

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**November 30, 2023**

TO: Honorable Mayor and City Council      FROM: Lisa Kim, City Manager  
Members

**I. DEPARTMENT ITEMS**

A. ECONOMIC DEVELOPMENT AND HOUSING DEPARTMENT

A memo to announce the release of the Affordable Housing and Permanent Supportive Housing Developments Request for Proposals is attached.

B. ZONING ADMINISTRATOR PUBLIC HEARING NOTICE

An affidavit of publication is attached for items to be heard at the December 14, 2023 Zoning Administrator meeting

• **OTHER ITEMS**

– SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES

Copies of the week's social media posts and local newspaper articles are attached for your information.

– MISCELLANEOUS ITEMS

Items of interest are included.



Lisa Kim  
City Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Lisa L. Kim  
Dept: City Manager  
Subject: Affordable Housing and Permanent Supportive Housing Developments Request for Proposals

From: Ursula Luna-Reynosa  
Dept: Economic Development and Housing  
Date: November 30, 2023

OBJECTIVE

The purpose of this memorandum is to announce the release of the Affordable Housing and Permanent Supportive Housing Developments Request for Proposals that is scheduled to be released by the Economic Development and Housing Department on Friday, December 1, 2023.

DISCUSSION

The Economic Development and Housing Department (EDHD) is issuing a Request for Proposals (RFP) to solicit proposals from qualified housing agencies to develop affordable housing units and permanent supportive housing units within the city. Proposed developments can be new construction or acquisition and rehabilitation of existing multi-family rental units, and should be designed to serve low-income or at-risk populations within Garden Grove.

EDHD Staff will be conducting outreach to housing developers and regional partners to distribute the RFP to qualified proposers. Additionally, Planning Division staff will provide the attached flyer to housing developers that are interested in developing affordable or permanent supportive housing. A press release and social media posts will be issued to inform the public about this funding opportunity.

Please direct any questions about this RFP via email to Timothy Throne, Sr. Program Specialist, at [timothyt@ggcity.org](mailto:timothyt@ggcity.org). For more information about this RFP, please go to the following website: <https://gg.city/afford-rfp>



Ursula Luna-Reynosa  
Economic Development and Housing Director



By: Timothy Throne, Sr. Program Specialist

Attachment 1: Request for Proposals Flyer

THE CITY OF GARDEN GROVE

# AFFORDABLE HOUSING AND PERMANENT SUPPORTIVE HOUSING DEVELOPMENTS

REQUEST FOR PROPOSALS



- Develop affordable housing and permanent supportive housing units within the city
- A minimum of five (5) years of experience in the development and operation of affordable housing projects similar to the proposed project

## TIMELINE



**Apply by January 11, 2024 at 4:00 p.m.**

<https://gg.city/afford-rfp>



**Timothy Throne:**  
timothyt@ggcity.org  
(714) 741-5144

AFFP  
137115 CUP 254-2023

# Affidavit of Publication

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of ORANGE COUNTY NEWS, a newspaper of general circulation, published ONCE WEEKLY in the city of GARDEN GROVE, County of ORANGE, which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of ORANGE, State of California under the date of March 20, 1964, Case Number A-31502; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

\* THURSDAY, 9:00 A.M., December 14, 2023

November 29, 2023

The City of Garden Grove Zoning Administrator will hold a Public Hearing in the Community Meeting Center, to consider the request listed below. Members of the public who wish to comment on matters before the Zoning Administrator, in lieu of doing so in person, may submit comments by emailing [public-comment@ggcity.org](mailto:public-comment@ggcity.org) no later than 3:00 p.m. the day prior to the meeting. The comments will be provided to the Zoning Administrator as part of the meeting record.

**CONDITIONAL USE PERMIT NO. CUP-254-2023**

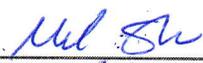
A request for Conditional Use Permit approval to operate an existing 2,100 square foot restaurant, Doheny's Tavern Grill and Sports Bar, with a new State Alcoholic Beverage Control Type "47" (On-Sale, General, Public Eating Place) License. Upon approval and exercising of the subject request, the Conditional Use Permit previously governing the tenant space, CUP 587 02, shall be revoked and become null and void. The site is at 13062 Chapman Avenue in the C-1 (Neighborhood Commercial) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Section 15301- Existing Facilities - of the State CEQA Guidelines.

That said newspaper was regularly issued and circulated on those dates.

**CONDITIONAL USE PERMIT NO. CUP-252-2023**

A request for Conditional Use Permit approval to allow a new liquor store, Liquor Logic, to operate with an original State Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License. The site is at 12500 Valley View Street #A in the PUD-102-76 (Planned Unit Development) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Section 15301 - Existing Facilities - of the State CEQA Guidelines.

SIGNED:



Orange County News.

Subscribed to and sworn by me this 29th day of November 2023.

ALL INTERESTED PARTIES are invited to attend said hearing and express opinions or submit evidence for or against the proposal as outlined above, on December 14, 2023. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

00007270 00137115

DATE: November 27, 2023  
PUBLISH: November 29, 2023  
Orange County News 11/29/2023-137115

75 LEGAL  
OCN-CITY OF GARDEN GROVE  
P.O. BOX 3070  
GARDEN GROVE, CA 92842

**WEEKLY MEMO 11-30-2023**

# **SOCIAL MEDIA HIGHLIGHTS**



# Post Performance

November 22, 2023 - November 29, 2023

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 Garden Grove City Hall

 **Garden Grove City Hall**  
 Wed 11/22/2023 3:45 pm PST

🎄 We're all spruced up for Winter in the Grove, and we want YOU to join in on the festive fun! ❄️ Don't miss out on the...



Reach **8,078**

 **Garden Grove City Hall**  
 Tue 11/28/2023 5:04 pm PST

Who's ready for dinner?! The Travel Lens, featuring high-quality travel articles about destinations worldwide, lists their top 18...



United States  
**18 Incredible Restaurants in Garden Grove, CA**

Reach **3,187**

 **Garden Grove City Hall**  
 Wed 11/22/2023 9:56 am PST

👉 Help individuals who are homeless or at risk of homelessness achieve self-sustainability. 🏠 We're seeking a qualifie...



**REQUEST FOR PROPOSALS**

- Support individuals and families who are homeless, at risk, or in other vulnerable populations
- Provide case management and housing assistance
- Assist individuals exiting the City's Central Cities Navigation Center
- Program operator for fiscal year 2024-25

**TIMELINE**

RFP RELEASE NOVEMBER 2023 → RFP DEADLINE DECEMBER 2023 → RFP INTERVIEWS FEBRUARY 2024 → RFP AWARD MARCH 2024

**Apply by December 20, 2023 at 5:00 p.m.**

Reach **3,136**



**Garden Grove City Hall**

Tue 11/28/2023 1:26 pm PST

#GivingTuesday 🎁 Help brighten the holidays for local children and seniors by donating a new and unwrapped toy, boar...



Reach

2,434



**Garden Grove City Hall**

Sat 11/25/2023 11:00 am PST

On Tuesday, November 28, the Garden Grove City Council and the Garden Grove...



Reach

2,325



**Garden Grove City Hall**

Fri 11/24/2023 8:00 am PST

🛍️ **Black Friday Goes BiGG** 🇺🇸 begins today! If you're shopping, pumping gas, buying services, or eating at a Garden...



Reach

2,132



**Garden Grove City Hall**

Mon 11/27/2023 3:27 pm PST

Ring in the new year with home improvements! 🛠️🏠 Garden Grove's **Home Repair Program** is re-opening o...

**2023 Low-Income Limits (Effective July 1, 2023)**

HOUSEHOLD SIZE	INCOME LEVELS (Low Income (80%))
1	\$80,400
2	\$91,850
3	\$103,350
4	\$114,800
5	\$124,000
6	\$133,200
7	\$142,400
8	\$151,550

**HOME REPAIR GRANTS AVAILABLE**

- The City of Garden Grove is offering grants up to **\$5,000** for residents looking to make **minor** improvements to their home.
- Eligible repairs include: exterior painting, plumbing, electrical, windows, HVAC, pest control, handicap accessibility, etc.

**ELIGIBILITY**

- Annual household income must be below the income limits in the table.
- Applicant's home must be in the city of Garden Grove and owner-occupied.
- Homeowner must contribute a minimum of **\$500** of their own funds towards the project.
- If the home repairs cost more than the maximum grant amount of \$5,000, the homeowner will be responsible for paying the difference.

**APPLICATION PROCESS**

- Funding will be awarded to **20** eligible applicants who are selected through a blind raffle.

Reach **1,337**



**Garden Grove City Hall**

Sun 11/26/2023 8:00 am PST

Let's make the holiday season merry and bright, #GardenGrove! ✨ Starting today through Friday, December 8, you can...



Reach **1,303**



**Garden Grove City Hall**

Tue 11/28/2023 10:40 am PST

The **Black Friday Goes BiGG** deadline is Thursday, December 14! 🕒 Save your receipts to win "BiGG" prizes! For every...

**Black Friday Goes BiGG | City of ...**

**WITH CHANCES TO WIN CASH OR A 1-NIGHT STAY AT THE GREAT WOLF LODGE SOUTHERN CALIFORNIA**

Shoppers who save their Garden Grove receipts from Black Friday, November 24 through Thursday, December 14, can win "BiGG" while supporting

Reach **1,280**



**Garden Grove City Hall**

Wed 11/29/2023 4:25 pm PST

🗣️ Are you ready to celebrate the ho-ho-holidays at Winter in the Grove this weekend? ❄️ Tune in as Garden Grove TV...



Reach

**1,000**



**Garden Grove City Hall**

Thu 11/23/2023 8:00 am PST

Happy Thanksgiving, #GardenGrove! 🍂  
We're thankful for all the residents, businesses, and organizations in our city...



Reach

**809**



**Garden Grove City Hall**

Sat 11/25/2023 8:00 am PST

!👉 #DYK today is #SmallBusinessSaturday, an American shopping holiday that benefits small businesses in a big way! B...



Reach

**786**



**Garden Grove City Hall**

Thu 11/23/2023 12:00 pm PST

As you prepare for the holiday feast, remember to avoid risky food handling habits that may cause illness 🦠. Follow...



Reach

773



**Garden Grove City Hall**

Wed 11/29/2023 10:03 am PST

📸 Oh, snap! Now's your chance to capture the holiday sparkle and glow of your #GardenGrove home! 🎄 Submit a photo...



Reach

625



**Garden Grove City Hall**

Wed 11/22/2023 1:35 pm PST

Throughout the year, we had Civic Center Revitalization Project pop-up booths at various events, informing residents about...



Reach

579



**Garden Grove City Hall**

Mon 11/27/2023 9:32 am PST

Join us for the 6th Annual Winter in the Grove on Saturday, December 2, from 3:00 p.m. to 7:00 p.m., in Village Green Park,...



Reach

542



**Garden Grove City Hall**

Mon 11/27/2023 9:36 am PST

Tomorrow, the Garden Grove City Council will hold a public hearing to discuss the consideration of proposed 💧 water rate...



Reach

229



**Garden Grove City Hall**

Mon 11/27/2023 9:32 am PST

Join us for the 6th Annual Winter in the Grove on Saturday, December 2, from 3:00 p.m. to 7:00 p.m., in Village Green Park,...



Reach

—



# Post Performance

November 22, 2023 - November 29, 2023

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 Garden Grove Police Department



**Garden Grove Police Depa...**

Wed 11/29/2023 6:00 pm PST

Earlier this month, we graduated the Citizens Academy Class of 2023. These 13 community members committed 12-...



Video Views	—
Impressions	—
Reach	—
Engagements	—
Engagement Rate (per Impression)	—



**Garden Grove Police Depa...**

Tue 11/28/2023 1:35 pm PST

Please be advised, our Front Desk will be closed today, November 28th, at 5:00 PM, for staff to attend Cpl Han Cho's Plaque...



Impressions	<b>1,808</b>
Reach	<b>1,775</b>
Engagements	<b>89</b>
Engagement Rate (per Impression)	<b>4.9%</b>



**Garden Grove Police Depa...**

Sun 11/26/2023 9:00 pm PST

Before you go online and take advantage of the #CyberMonday deals, here are a few reminders... 1. Install Security Patch...



Impressions	<b>1,896</b>
Reach	<b>1,794</b>
Engagements	<b>42</b>
Engagement Rate (per Impression)	<b>2.2%</b>



**Garden Grove Police Depa...**

Sat 11/25/2023 6:00 pm PST

Earlier this year, we tragically lost our brother, Corporal Han Cho, in an off-duty accident. On Tuesday, November 28, 202...

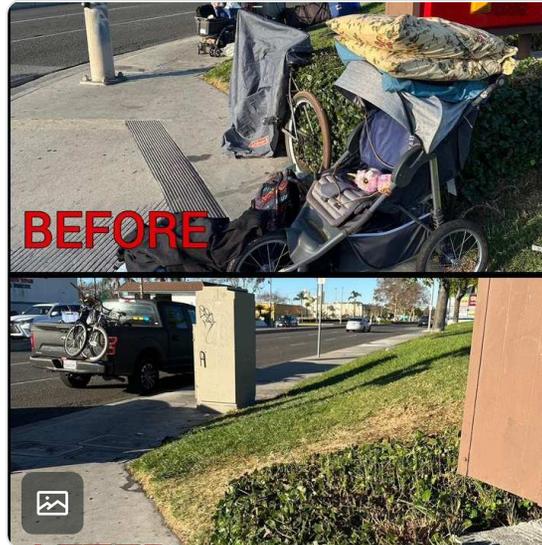


Impressions	<b>4,602</b>
Reach	<b>4,357</b>
Engagements	<b>408</b>
Engagement Rate (per Impression)	<b>8.9%</b>



**Garden Grove Police Depa...**

Sat 11/25/2023 12:00 pm PST



Impressions	—
Reach	—
Engagements	—
Engagement Rate (per Impression)	—



**Garden Grove Police Depa...**

Sat 11/25/2023 12:00 pm PST

Outreach & Cleanup Recap: this week, #GardenGrovePD's Special Resource Team (SRT) collaborated with Be Well OC and...



Impressions	<b>5,214</b>
Reach	<b>4,946</b>
Engagements	<b>513</b>
Engagement Rate (per Impression)	<b>9.8%</b>



**Garden Grove Police Depa...**

Fri 11/24/2023 8:00 am PST

Holiday shopping has officially commenced! Whether you go out to buy presents or shop online, here are some...



Impressions	<b>1,908</b>
Reach	<b>1,811</b>
Engagements	<b>35</b>
Engagement Rate (per Impression)	<b>1.8%</b>



**Garden Grove Police Depa...**

Thu 11/23/2023 7:00 pm PST

#NightShift enjoying dinner before heading out on patrol. Wishing everyone a safe and Happy #Thanksgiving...



Video Views	<b>1,438</b>
Impressions	<b>2,697</b>
Reach	<b>2,566</b>
Engagements	<b>486</b>
Engagement Rate (per Impression)	<b>18%</b>



**Garden Grove Police Depa...**

Thu 11/23/2023 8:00 am PST

On this day of #gratitude, we would like to thank the residents and businesses of #GardenGrove for your continued suppo...



Video Views	<b>502</b>
Impressions	<b>1,590</b>
Reach	<b>1,560</b>
Engagements	<b>92</b>
Engagement Rate (per Impression)	<b>5.8%</b>



**Garden Grove Police Depa...**

Wed 11/22/2023 3:00 pm PST

Last weekend, #PoliceExplorers took part in the two-day Orange County Law Enforcement Explorer Advisor's...



Video Views	<b>785</b>
Impressions	<b>1,485</b>
Reach	<b>1,430</b>
Engagements	<b>94</b>
Engagement Rate (per Impression)	<b>6.3%</b>

**WEEKLY MEMO 11-30-2023**

# **NEWS ARTICLES**



Contact:  
Dana Yang, Program Specialist  
Economic Development and Housing  
(714) 741-5131

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Monday, November 27, 2023

**APPLICATION PERIOD OPENS DECEMBER 1 FOR HOME REPAIR GRANTS**

Starting Friday, December 1, 2023, at 9:00 a.m., qualified low-income Garden Grove residents can apply for the City of Garden Grove's Home Repair Program, which offers grant funding of up to \$5,000 for minor home improvements. The grant does not need to be repaid. The application deadline is through Friday, December 15, 2023, at 4:00 p.m. To apply, visit [apply.ggcity.org](http://apply.ggcity.org).

The homeowner will be required to contribute a minimum of \$500 of their own funds towards the repairs. Major repairs to the home that are above \$5,000 will not be considered for the Home Repair Program.

Acceptable exterior and interior home repairs include, but are not limited to, window replacement, electrical repairs, pest control, interior and exterior painting, plumbing repairs, heater replacement (HVAC), handicap accessibility modifications, and repairs to address building or safety code violations in the home.

Eligible residents must meet all program income and application requirements. Funding will be distributed to approximately 10 eligible applicants, selected through a blind raffle.

For more information, visit [ggcity.org/neighborhood-improvement/home-repair-program](http://ggcity.org/neighborhood-improvement/home-repair-program) or contact Dana Yang at (714) 741-5131 or [danay@ggcity.org](mailto:danay@ggcity.org).



CONTACT:  
Ana Pulido, PIO  
(714) 741-5280/[anap@ggcity.org](mailto:anap@ggcity.org)

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, November 27, 2023



**MEDIA ALERT**

**DEDICATION FOR CORPORAL HAN CHO TOMORROW**

Members of the media are invited to attend a plaque dedication and unveiling to honor Garden Grove Police Corporal Han Cho, tomorrow, Tuesday, November 28, 2023, at 5:30 p.m., at the west entrance of the Garden Grove Community Meeting Center, located at 11300 Stanford Avenue. Corporal Cho was killed during an off-duty motorcycle accident on August 7, 2023.

Included in the program will be remarks by Garden Grove Mayor Steve Jones, Garden Grove Police Chief Amir El-Farra, and the sister of the late Corporal Han Cho.

**WHAT:** Plaque dedication and unveiling for Police Corporal Han Cho.

**WHEN:** Tuesday, November 28, 2023, 5:30 p.m.

**WHERE:** West entrance of the Garden Grove Community Meeting Center  
11300 Stanford Avenue, Garden Grove 92840

**WHO:** Garden Grove Mayor Steve Jones and members of the Garden Grove City Council, Garden Grove Police Department, and elected officials.

**INFO:** [ggcity.org/news/han-cho](http://ggcity.org/news/han-cho)

###



# CITY OF GARDEN GROVE NEWS

CONTACT: Sgt. Lino Santana  
Garden Grove Police Department  
(714) 741-5704; [linos@ggcity.org](mailto:linos@ggcity.org)

## FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Tuesday, November 28, 2023



### **SANTA RITA AVENUE CLOSED DECEMBER 8 FOR JINGLE JAM**

On Friday, December 8, 2023, from 2:00 p.m. to 10:00 p.m., Santa Rita Avenue, between Winton Street and St. Mark Street, will be closed for the annual Jingle Jam holiday event. There will also be no parking on Vanguard Avenue, between Winton Street and St. Mark Street. Motorists are asked to plan accordingly.

The Jingle Jam event will be held at Eastgate Park, located at 12001 St. Mark Street, from 5:00 p.m. to 9:00 p.m.

Residents in the area should expect an increase of pedestrian traffic during event hours. Residents have been notified in advance.

The Garden Grove Police Department's Traffic Unit will be on site during closure times to direct traffic and suggest alternate routes.

For more information on the street closure, contact the Garden Grove Police Department at (714) 741-5704.

For event information, email [jinglejam@gmtrealestate.com](mailto:jinglejam@gmtrealestate.com).

###

## **Cannabis delivery approved**

11/28/2023



The sale by delivery of medicinal cannabis was approved on Tuesday night by the Garden Grove City Council.

Voting 7-0, the council gave second and final approval to the ordinance, which brings the city into compliance with a new state law mandating that each municipality permit the delivery of marijuana-derived projects for doctor-recommended medical uses.

Tuesday's action does not authorize the retail sale of cannabis from store fronts, colloquially know as "pot shops." While the recreational use and sale of "weed" is legal in California, cities are given the choice of opting out of hosting such businesses. The ordinance goes into effect 30 days from adoption.

Also on Tuesday, the city council voted to amend water rates and to change the minimum age for the sale or purchase of tobacco products from 18 to 21 years old.

Next city council meeting will be on Tuesday, Dec. 12.

## **Event honors GGPD's Han Cho**



The New Civic Center Bridge (shown receiving finishing touches) at left; at right is GGPD Corporal Han Cho.

On Tuesday the Garden Grove City Council and the Garden Grove Police Department will honor Garden Grove Police Corporal Han Cho with a plaque dedication and unveiling. The ceremony will take place at 5:30 p.m., at the new Civic Center Bridge on the west entrance of the Garden Grove Community Meeting Center, at 11300 Stanford Ave.

Corporal Cho was tragically killed during an off-duty motorcycle accident on Monday, Aug. 7, on his way back from work as a Garden Grove Police officer. He served the City of Garden Grove for 28 years.

Corporal Cho began his career with the Garden Grove Police Department in 1995 as a police recruit. During his career, he worked a variety of assignments that included patrol, Gang Suppression Unit, Career Criminal Apprehension Team (CCAT), Hostage Negotiation Team, Neighborhood Traffic Unit, and as a field training officer. He rose to the rank of master officer in 2006, then to corporal in 2022. Han was a triathlete who enjoyed, running, swimming, biking, and completed numerous marathons. He is survived by his two children, parents, two sisters, a brother, and a niece.

Included in the program will be remarks by Garden Grove Mayor Steve Jones, Garden Grove Police Chief Amir El-Farra, and sister of the late Corporal Han Cho.

For more information, visit [gqcity.org/news/han-cho](https://gqcity.org/news/han-cho).

## **Garden Grove giới thiệu 'Black Friday Goes BiGG' có trúng thưởng**

November 23, 2023

**GARDEN GROVE, California (NV)** – Thành phố Garden Grove giới thiệu đến cộng đồng chương trình "Black Friday Goes BiGG" nhân dịp lễ cuối năm 2023 sắp đến, theo thông cáo báo chí của thành phố.

Kể từ ngày Thứ Sáu "Black Friday" 24 Tháng Mười Một đến hết ngày Thứ Năm, 14 Tháng Mười Hai, những ai đi mua sắm tại bất cứ cơ sở kinh doanh nào trong thành phố Garden Grove và giữ lại biên nhận (receipt) trị giá \$50 trở lên đều có cơ hội tham gia cuộc xổ số trúng tiền mặt là \$500, hoặc \$250, hoặc một đêm nghỉ tại khách sạn Great Wolf Lodge Garden Grove, cũng như những quà tặng khác.

Mỗi \$50 mua sắm tại Garden Grove ở nhà hàng, trạm xăng, dịch vụ cũng như các cửa hàng mua sắm, mọi người sẽ nhận được một vé xổ số để có cơ hội trúng các giải thưởng tiền mặt, hoặc một đêm nghỉ ở tại khách sạn Great Wolf Lodge Garden Grove.

Các biên nhận phải được đem tới Garden Grove Chamber of Commerce để đổi lấy vé số, địa chỉ là 12866 Main Street, Suite 102, góc đường Acacia Parkway và Main Street trước 1 giờ chiều Thứ Năm, 14 Tháng Mười Hai, 2023.

Các vé số chỉ có tại Phòng Thương Mại Garden Grove (Garden Grove Chamber of Commerce.) Không giới hạn số lượng vé số cho mỗi người tham gia. Nên đến sớm vì 50 người đầu tiên đến đưa biên nhận (receipt) sẽ nhận được quà tặng riêng.

Nếu những món hàng được mua tại một trong những doanh nghiệp tham gia chương trình BiGG (Buy in Garden Grove), hoặc những nhà hàng tham gia chương trình "Foods of Garden Grove" hoặc từ Phòng Thương Mại Garden Grove, người tham gia sẽ nhận được thêm một vé số (raffle ticket.)

Để tìm các doanh nghiệp tham gia chương trình BiGG, truy cập trang web của thành phố Garden Grove tại [ggcity.org/big](http://ggcity.org/big), [ggcity.org/foodsofgardengrove](http://ggcity.org/foodsofgardengrove), hoặc tại [gardengrovechamber.com](http://gardengrovechamber.com).

Vé trúng giải sẽ được đăng trên trang mạng xã hội của Garden Grove và Phòng Thương Mại Garden Grove vào tuần lễ sau đó.

Người may mắn thắng giải sẽ có 30 ngày để nhận giải thưởng.

Mỗi người chỉ có thể trúng một giải. Những người tham gia phải đủ 18 tuổi để trúng giải. Không phải tốn lệ phí nào để tham gia chương trình BiGG. Các doanh nghiệp có thể xem thêm chi tiết tại [ggcity.org/big](http://ggcity.org/big).

Để biết thêm chi tiết, xin liên lạc thành phố tại (714) 741-5280 hoặc Garden Grove Chamber of Commerce tại số điện thoại (714) 638-7950.



Shoppers who save their Garden Grove receipts from Black Friday, November 24 through Thursday, December 14, can win "BiGG" while supporting local businesses.

Visit [ggcity.org/big](http://ggcity.org/big) or [gardengrovechamber.com](http://gardengrovechamber.com).



## VIEN-DONG NEWS ONLINE

### **Garden Grove tổ chức chương trình 'Winter In The Grove' ngày 2/12, có Ông Già Nô-En, thả sáng cây Giáng Sinh**

November 26

Vào mùa lễ Giáng Sinh năm nay, Garden Grove mang đến cộng đồng chương trình 'Winter in the Grove', được tổ chức vào thứ Bảy, ngày 2 tháng 12, 2023, từ 3:00 giờ chiều tới 7:00 giờ tối, tại khuôn viên Village Green Park, 12732 Main Street.

Năm nay, các hoạt động tại sự kiện bao gồm một khu vực bán những đồ thủ công, khu vui chơi dành cho trẻ em, cơ hội chụp hình với ông già Noel, và cùng hơn 50 tấn tuyết tạo thành cầu trượt (snow slide) cho các em nhỏ vui chơi. Đặc biệt năm nay các bé sẽ được chơi cầu trượt tuyết miễn phí. Các hội đoàn bất vụ lợi cũng sẽ có những thức ăn nhẹ bán tại đây.

Phần chương trình văn nghệ sẽ được các em từ những hội đoàn cộng đồng, ca đoàn từ các trường trung học trình diễn. Sau cùng không thể thiếu phần chung vui thả sáng cây Giáng Sinh 24-foot với Thị Trưởng và các Nghị Viên của Thành Phố.

Để biết thêm chi tiết, xin vào trang [ggcity.org/winterinthegrove](http://ggcity.org/winterinthegrove) hoặc liên lạc số phone 714-741-5200.

**MISCELLANEOUS ITEMS**  
**November 30, 2023**

1. Calendar of Events
2. Meeting minutes of the October 19, 2023 and Agenda of the December 7, 2023 Planning Commission meeting.
3. League of California Cities articles from November 24, 2023 to November 30, 2023.



## CALENDAR OF EVENTS

November 30, 2023 – January 9, 2023

Thursday	November 30	9:00 a.m.	Zoning Administrator Meeting, CMC
	November 30- December 17		One More Productions presents "The Holiday Gem" The Gem Theater, 12852 Main St.
	November 30- December 14		Buy in Garden Grove Campaign – Black Friday Goes BIGG
Friday	December 1		City Hall Closed – Regular Friday Closure
Saturday	December 2	3:00 p.m.	6 <sup>th</sup> Annual Winter in the Grove Village Green Park, 12732 Main St.
Monday	December 4	6:30 p.m.	Neighborhood Improvement and Conservation Commission Meeting, CMC <b>CANCELLED</b>
Thursday	December 7	7:00 p.m.	Planning Commission Meeting, CMC  Holiday Drive \$2 Casual Dress Day
Tuesday	December 12	5:30 p.m. 6:30 p.m.	Closed Session, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	December 14	9:00 a.m.	Zoning Administrator Meeting, CMC
Friday	December 15		City Hall Closed – Regular Friday Closure
Thursday	December 21	7:00 p.m.	Planning Commission Meeting, CMC  \$2 Casual Dress Day
Monday	December 25- January 1		City Hall Closed – Holiday Closure
Tuesday	January 2	6:00 p.m.	Traffic Commission Meeting, CMC
Thursday	January 4	7:00 p.m.	Planning Commission Meeting, CMC
Tuesday	January 9	5:30 p.m. 6:30 p.m.	Closed Session, CMC Successor Agency Meeting, CMC City Council Meeting, CMC

GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, October 19, 2023

CALL TO ORDER: 7:01 p.m.

ROLL CALL:

Commissioner Arbgast  
Commissioner Cueva  
Commissioner Cunningham  
Commissioner Laricchia  
Commissioner Lindsay  
Commissioner Paredes  
Commissioner Ramirez

Absent: Paredes

Commissioner Paredes joined the meeting at 7:02 p.m.

PLEDGE OF ALLEGIANCE: Led by Commissioner Cueva

ORAL COMMUNICATIONS – PUBLIC – None.

October 5, 2023 MINUTES:

Action: Received and filed.

Motion: Arbgast Second: Laricchia

Ayes: (7) Arbgast, Cueva, Cunningham, Laricchia, Lindsay,  
Paredes, Ramirez

Noes: (0) None

Absent: (0) None

PUBLIC HEARING – AMENDMENT NO. A-038-2023, CITY OF GARDEN GROVE,  
CITYWIDE

Applicant: CITY OF GARDEN GROVE  
Date: October 19, 2023

Request: A City-initiated zoning text amendment to Title 9 (Land Use) of the Garden Grove Municipal Code pertaining to retail sale by delivery of medicinal cannabis and development standards for mechanical equipment, maximum hardscape coverage within front yard setbacks,

and substitute landscaping. The proposed code amendment would update portions of Chapters 9.08, 9.12, 9.16, and 9.18 (Single-Family Residential Development Standards, Multifamily Residential Development Standards, Commercial, Office Professional, Industrial, and Open Space Development Standards, and Mixed Use Regulations and Development Standards, respectively) of Title 9 of the City of Garden Grove Municipal Code to specify standards for the screening of mechanical equipment within an exterior equipment enclosure in residential zones; to clarify how the maximum permitted hardscape coverage in the front yard setback in residential, commercial, industrial, and open space zones is calculated; and to update the standards for artificial turf in all zones. In addition, the proposed code amendment would amend existing provisions of Chapter 9.52 (Cannabis Activities) of Title 9 of the Garden Grove Municipal Code in a manner consistent with the recently enacted Medicinal Cannabis Patients' Right of Access Act to permit the retail sale by delivery of medicinal cannabis in the City from licensed facilities located outside of the City, subject to specified regulations. The proposed code amendment is exempt from the provisions of the California Environmental Quality Act.

Action: Resolution Nos. 6071-23 (Cannabis) and 6072-23 (Landscape) were approved.

Motion: Arbgast Second: Ramirez

Ayes: (7) Arbgast, Cueva, Cunningham, Laricchia Lindsay, Paredes, Ramirez

Noes: (0) None

Absent: (0) None

PRESENTATION - CIVIC CENTER REVITALIZATION PROJECT UPDATE: Staff gave a brief presentation on the completed tasks, the current status, and the next steps for the Civic Center Revitalization Project.

MATTERS FROM COMMISSIONERS: None.

MATTERS FROM STAFF: Staff mentioned the November 2<sup>nd</sup> meeting would be cancelled, then gave a brief description of the agenda items for the November 16<sup>th</sup>, December 7<sup>th</sup>, and December 21<sup>st</sup> Planning Commission meetings.

ADJOURNMENT: At 8:02 p.m.

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Judith Moore  
Recording Secretary



## A G E N D A

### GARDEN GROVE PLANNING COMMISSION

December 7, 2023 - 7:00 PM

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

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**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the Planning Commission, should contact the Department of Community & Economic Development at (714) 741-5312 or email [planning@ggcity.org](mailto:planning@ggcity.org) 72 hours prior to the meeting to arrange for special accommodations. (Government Code §5494.3.2).

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The Planning Commission may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Planning Commission within 72 hours of a meeting, are made available for public inspection at the same time (1) in the Planning Services Division Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; and (1) at the Community Meeting Center at the time of the meeting.

**Public Comments:** Members of the public who attend the meeting in-person and would like to address the Planning Commission are requested to complete a yellow speaker card indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the Recording Secretary before the meeting begins. General comments are made during "Oral Communications" and are limited to three (3) minutes and to matters the Planning Commission has jurisdiction over. Persons wishing to address the Planning Commission regarding a Public Hearing matter will be called to the podium at the time the matter is being considered. Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing [public-comment@ggcity.org](mailto:public-comment@ggcity.org) no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.**

### REGULAR MEETING AGENDA

ROLL CALL: CHAIR LINDSAY, VICE CHAIR CUNNINGHAM  
COMMISSIONERS ARBGAST, CUEVA, LARICCHIA, PAREDES,  
RAMIREZ

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES – [November 16, 2023](#)
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

C.1. [SITE PLAN NO. SP-130-2023](#)

APPLICANT: CARL WILLARD  
LOCATION: EAST SIDE OF WESTERN AVENUE, SOUTH OF CHAPMAN AVENUE, AT 12242 WESTERN AVENUE

REQUEST: A request for Site Plan approval to add 2,510 square feet of building area, and 580 square feet for an equipment yard enclosure to an existing industrial building currently used by GKN Aerospace Transparency Systems, a military and commercial aircraft transparency systems company, to accommodate additional equipment and a clean room. The site is in the M-P (Industrial Park) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-130-2023, pursuant to the recommended Conditions of Approval.

C.2. [SITE PLAN NO. SP-132-2023](#)  
[CONDITIONAL USE PERMIT NO. CUP-251-2023](#)

APPLICANT: ELEMENTS ARCHITECTURE  
LOCATION: EAST SIDE OF DALE STREET, BETWEEN KATELLA AVENUE AND ORANGEWOOD AVENUE, AT 11236 DALE STREET

REQUEST: A request for Site Plan approval to construct an approximately 7,430 square foot, two-story, religious facility building on an existing church site, True Jesus Church. The existing assembly building and ancillary building will be demolished to accommodate the project. Also, the applicant requests Conditional Use Permit approval to allow the church to continue to operate at the subject site. Pursuant to section 9.12.020.050.A, the applicant requests a waiver to allow the new building to deviate from the required building setback to a common property line with an "R" zoned property from 25 feet to 15 feet. The site is in the R-3 (Multiple-Family Residential) zone. In conjunction with the requests, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303 – New Construction or Conversion of Small Structures – of the State CEQA Guidelines.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-132-2023 and Conditional Use Permit No. CUP-251-2023, pursuant to the recommended Conditions of Approval.

C.3. [MITIGATED NEGATIVE DECLARATION  
MITIGATION MONITORING AND REPORTING PROGRAM  
GENERAL PLAN AMENDMENT NO. GPA-001-2023  
AMENDEMENT NO. A-036-2023  
SITE PLAN NO. SP-127-2023  
TENTATIVE TRACT MAP NO. TT-19273](#)

APPLICANT: MELIA HOMES

LOCATION: SOUTHEAST CORNER OF BROOKHURST STREET AND  
CENTRAL AVENUE AT 13252 BROOKHURST STREET  
AND 10052 CENTRAL AVENUE

REQUEST: The Applicant requests to develop a thirty-unit residential townhome project, which includes three (3) affordable residential units for “moderate-income” households, on an approximately 1.22-acre site (the “Project”). As part of the project, the Planning Commission will consider a recommendation that the City Council approve the following: (i) General Plan Amendment approval to amend the General Plan Land Use Designations of the properties from Light Commercial (LC) and Low Medium Density Residential (LMD) to Medium Density Residential (MDR) to facilitate the development of the residential project; (ii) Zoning Amendment approval to rezone the properties from C-1 (Neighborhood Commercial) and R-2 (Limited Multiple Residential) to R-3 (Multiple-Family Residential) to facilitate the development of the residential project; (iii) Site Plan approval to construct thirty (30) three-story townhomes, along with associated site improvements; and (iv), Tentative Tract Map approval to create a one-lot subdivision for the purpose of selling each townhome as a condominium.

The inclusion of three (3) for-sale “moderate-income” units, qualifies the project for a density bonus, reduced parking ratios, and concessions and waivers pursuant to the State Density Bonus Law (SDBL).

The Planning Commission will also consider a recommendation that the City Council adopt a Mitigated Negative Declaration and an associated Mitigation Monitoring and Reporting Program (MMRP) for the project.

STAFF RECOMMENDATION: Recommend adoption of the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and approval of General Plan Amendment No. GPA-001-2023, Amendment No. A-036-2023, Site Plan No. SP-127-2023, and Tentative Tract Map No. TT-19273, to City Council, pursuant to the recommended Conditions of Approval.

C.4. CONDITIONAL USE PERMIT NO. CUP-284-09 (REV. 2023)

APPLICANT: HTB, INC.

LOCATION: WEST OF MAIN STREET, BETWEEN GARDEN GROVE BOULEVARD AND ACACIA PARKWAY, AT 12941 MAIN STREET

REQUEST: A request to modify Conditional Use Permit No. CUP-284-09 (REV. 10), which governs alcohol sales and limited live entertainment at an existing restaurant, The Wharf, located within the Historic Main Street, to include (i) modifications to the approved floor plan and conditions of approval to add two (2) new pool tables in the dining area as incidental amusement devices, and (ii), modify the hours of operation to be from 11:00 a.m. to 12:00 a.m., Sunday to Wednesday, and from 11:00 a.m. to 2:00 a.m., Thursday to Saturday. The site is in the CC-2 (Civic Center Main Street) zone. In conjunction with the requests, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

STAFF RECOMMENDATION: Approval of Conditional Use Permit No. CUP-284-09 (REV. 2023), pursuant to the recommended Conditions of Approval.

- D. MATTERS FROM COMMISSIONERS
- E. MATTERS FROM STAFF
- F. ADJOURNMENT



# Federal shutdown averted, but a budget deal remains elusive

*Nov 29, 2023*

Federal lawmakers avoided a government shutdown just before Thanksgiving by passing a new temporary spending bill. This latest measure differs from past ones in that it separates funding into two buckets. The bill funds some departments through Jan. 19 and others through Feb. 2.

Besides funding the government in the short-term, the measures extended the deadline to reauthorize the farm bill — a Congressional "must-do" — to Sept. 30, 2024. The bill also provided short-term extensions for the Federal Aviation Administration authorization and the National Flood Insurance Program.

This is the second stop-gap funding measure Congress has passed since the federal budget expired on Sept. 30. While Congress has avoided two government shutdowns, legislators have yet to address the [underlying policy conflicts and political uncertainty](#) that drove them to the cusp of a shutdown. Although the Senate has found a bipartisan path forward, the House remains split along party lines on key issues, including housing and transportation appropriations.

A government shutdown could [adversely affect](#) many cities, with considerable impacts on social safety net programs. For more updates, including which federal programs are funded, visit the National League of Cities' [Federal Budget Tracker webpage](#).



# Maximize your management skills at the City Managers Conference

Nov 29, 2023

***The City Managers Conference is open for registration through Jan. 24.***

Registration is now open for the 2024 City Managers Conference! This year's conference features sessions on disaster preparedness, emerging technologies, and other topical issues, as well as opportunities to build connections with city leaders across the state.

Registration for the full conference starts at \$750 for city managers from any Cal Cities member city. Registration includes admission to all educational sessions, the Wednesday reception, the Thursday breakfast and lunch, the Friday breakfast, and access to all program materials. The deadline to register is Wednesday, Jan. 24. After the cut-off date, attendees must register on-site.

The 2024 City Managers Conference will be at the Loews Hollywood Hotel. A limited number of hotel rooms are available at a discounted rate for conference attendees. These rooms often sell out early, so advanced registration is encouraged.

Cal Cities' health and safety protocols — which are subject to change — are available [online](#). For more information, including details to register, visit the [City Managers Conference](#) webpage.

For registration questions, please contact [Megan Dunn](#). If you are interested in sponsoring the conference, please email [Amy Wade](#). For all other questions, please contact [Erin Wylder](#).



# What cities need to know about the Advanced Clean Fleet rule

Nov 29, 2023

After years of debate, public hearings, and regulatory proceedings, California's [Advanced Clean Fleets Regulation](#) will take effect on Jan. 1, 2024. The rule is the latest effort by the California Air Resources Board (CARB) to protect the health and well-being of Californians by improving air quality and mitigating the harm posed by greenhouse gas emissions.

How this rule will affect a city's fleet depends on how that fleet operates. The regulatory language divides motor carriers into three categories: high-priority and federal fleets, drayage fleets, and state and local government fleets.

## What do I need to do and by when?

State and local government fleets have an acquisition requirement, rather than a fleet composition requirement. Between 2024 and 2026, half of medium- and heavy-duty vehicles acquired by state or local governments must be zero-emission vehicles (ZEV). These are class 2b-8 trucks over 8,500 pounds, such as street sweepers, cement trucks, or SUVs. In 2027, that mandate increases to 100%.

Until 2035, cities may purchase near-zero emissions vehicles if no ZEVs are available. Some [designated counties](#) also have a three-year exemption. Local governments are not required to remove existing internal combustion engine vehicles from these fleets, so the forced retirement of older vehicles is not necessary.

Cities must also focus on constructing the infrastructure needed to fuel these vehicles, even if they do not plan to purchase new vehicles in the near future. Coordinating with utilities, identifying property to transform into a refueling station, and engaging general contractors can be costly and time-consuming. These projects can, and often do, take several months to a few years to complete. Cities need to act now to maintain compliance.

## Is there a reporting requirement?

The new rule requires cities to report on their fleet inventories to CARB. Cities must submit the initial annual report by April 1, 2024, and within 30 days of adding vehicles to their fleet. This report includes general agency information, such as:

- Vehicle information.

- Vehicle identification number, make, model, model year, weight class, and body type.
- Fuel and drivetrain type.
- Date bid awarded, date purchase made, and date vehicle received.

Cities may also need to provide certain records to CARB or any other state agency for compliance purposes on request. These are basic records, such as vehicle registration, vehicle information, purchase documents, and so forth.

### **Are there any exceptions?**

While earlier iterations of this mandate were draconian, the League of California Cities successfully fought for and secured several waivers and extensions, including:

- ZEV milestone option flexibility pathway until 2030.
- Near-zero emission vehicle flexibility until 2035 if ZEVs are unavailable.
- ZEV infrastructure delay exemption.
- ZEV purchase exemption.
- ZEV infrastructure construction extension for two years.
- ZEV infrastructure site electrification extension, up to three years until 2030.

Notably, emergency vehicles are exempt from the new rule. The term “emergency vehicles” (defined in [California Vehicle Code \(CVC\) 165](#)) applies to electricity, natural gas, water, and wastewater service providers. Exemptions are limited to 25% of the total fleet for that city.

Lower populated municipalities with fewer than 10 medium-to-heavy duty vehicles and designated counties are exempt from the regulations until 2027. Since these agencies tend to have fewer vehicles in their fleets, operate in remote areas, and have more limited budgets, CARB expects it to take longer for zero-emission infrastructure and support networks to be developed in those regions.

Enacting these rules, even with increased flexibility, will not be easy. Cal Cities is planning to help introduce legislation aimed at creating additional waivers and extensions, as well as budgetary investments to help local municipalities navigate and comply with this mandate.

### **How to get even better informed**

For more information about the Advance Clean Fleet rule, including grant resources, please review the following sources:

- [Funding finder tool](#)
- [Rule overview](#)
- [Regulatory documents](#)
- [Fact sheets](#)
- [ZEV milestone option](#)
- [Advance Clean Fleet compliance calculator](#)
- [Reporting documents and forms](#)

For questions about the Advance Clean fleet regulations, contact Cal Cities Legislative Representative [Damon Conklin](#).