

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**

**March 13, 2025**

TO: Honorable Mayor and City Council Members                      FROM: Lisa Kim, City Manager

**I. DEPARTMENT ITEMS**

A. ECONOMIC DEVELOPMENT AND HOUSING

A memo is attached to provide an overview of the City of Garden Grove's Application for funding under the 2024 Homeownership Super Notice of Funding Availability (Super NOFA).

B. PLANNING COMMISSION PUBLIC HEARING

An affidavit of publication is attached for items to be heard at the April 3, 2025 Planning Commission Meeting.

C. CITY CLERK'S OFFICE

List of Records Requests for February 2025

D. COMMUNITY SERVICES

A memo is attached to provide information regarding the Garden Grove Teen Action Collaborative Teen Leadership Summit.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

A. SOUTHERN CALIFORNIA EDISON (SCE)

An Advice Letter is attached to provide information regarding SCE's restoration, rebuilding, and reconstruction activities related to the Eaton Fire, the Palisades Fire, the Hurst Fire, and the January 2025 Windstorms.

• **OTHER ITEMS**

– SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES

Copies of the week's social media posts and local newspaper articles are attached for your information.

– MISCELLANEOUS ITEMS

Items of interest are included.



Lisa Kim  
City Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Lisa L. Kim  
Dept: City Manager  
Subject: Cal-Home Super NOFA Application

From: Ursula Luna-Reynosa  
Dept: Economic Development  
and Housing  
Date: March 13, 2025

OBJECTIVE

The purpose of this memorandum is to provide an overview of the City of Garden Grove's application for funding under the **2024 Homeownership Super Notice of Funding Availability (Super NOFA)**. This funding opportunity will support the City's ongoing efforts to assist low-income first-time homebuyers through the First-Time Home Buyer Program. The City is seeking \$2 million in funding to continue providing critical down payment assistance, thereby promoting sustainable homeownership and affordability within Garden Grove.

DISCUSSION

A successful Super NOFA application will allow the City to continue implementation of its First-Time Homebuyer Program and enable us to assist approximately 16 new first-time homebuyers, continuing a long-standing commitment to increasing homeownership opportunities for low-income households. This program has successfully assisted low-income households in achieving homeownership since 1989 and remains a vital resource amid rising housing costs. The requested funding will provide mortgage assistance grants of up to \$110,000 per applicant, with the potential to leverage Permanent Local Housing Allocation (PLHA) funds for a combined total of up to \$160,000 per household. These funds will be allocated exclusively for single-family home purchases in Garden Grove, excluding mobile homes, and will be fully expended within 36 months.

Over the years, the City has effectively administered homebuyer assistance programs, issuing numerous loans and maintaining compliance with state and federal regulations. In Fiscal Year 2024-2025 alone, the City has issued seven homebuyer loans using Cal-Home funds. This demonstrates both the City's capacity to manage the program and the ongoing demand for homeownership assistance. Securing this funding will allow the City to continue providing critical financial support to low-income first-time homebuyers, promoting neighborhood stability and long-term affordability in Garden Grove.



Ursula Luna-Reynosa  
Assistant City Manager and  
Economic Development and Housing Director

By: Dana Yang, Program Specialist

AFFP

150971 CUP 275-2025-Sebbo

## Affidavit of Publication

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of ORANGE COUNTY NEWS, a newspaper of general circulation, published ONCE WEEKLY in the city of GARDEN GROVE, County of ORANGE, which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of ORANGE, State of California under the date of March 20, 1964, Case Number A-31502; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

March 12, 2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Orange County News

Subscribed to and sworn by me this 12th day of March 2025.

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

• THURSDAY, 7:00 P.M., APRIL 3, 2025

Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing public-comment@ggcity.org no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record.

CONDITIONAL USE PERMIT NO. CUP-275-2025  
LOT LINE ADJUSTMENT NO. LLA-035-2025  
SITE PLAN NO. SP-154-2025

A request for Lot Line Adjustment approval to consolidate two parcels into a single, approximately 0.28-acre lot. Also, a Site Plan request to construct a new 5,658 square-foot industrial warehouse, with an attached 3,100 square-foot parking garage, and associated site improvements. The site is at 13781 Newhope Street in the M-1 (Limited Industrial) zone. In conjunction with the request, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA).

ALL INTERESTED PARTIES are invited to attend said Hearing and express opinions or submit evidence for or against the proposal as outlined above, on April 3, 2025. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: MARCH 6, 2025  
PUBLISH: MARCH 12, 2025  
Orange County News 3/12/2025-150971

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OCN-CITY OF GARDEN GROVE  
P.O. BOX 3070  
GARDEN GROVE, CA 92842

**Open City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Lisa L. Kim                      From: Liz Vasquez  
Dept: City Manager                  Dept: City Clerk  
Subject: RECORDS REQUESTS                  Date: March 10, 2025

OBJECTIVE

To provide the month of February 2025 list of Records Requests.

BACKGROUND/DISCUSSION

The attached list is a summary of records requests received by the City Clerk's Office that were processed through the month of February 2025. The list provides the Request number, the date received, the request, the department the request was assigned, and the date the request was closed. Sensitive information and the names of requesters are not included. For those requests that are not assigned, e.g., information that is readily available on the City's website, the Records Coordinator provides the links and closes the request; for requests that have not yet been closed, the request is in process. Statistics are available for review on the City's website at [https://ggcity.org/records\\_request/](https://ggcity.org/records_request/)

SUMMARY

This memo is for information.

Liz Vasquez  
City Clerk

*Diana Serrato*

By Diana Serrato  
Records Coordinator

Attachment



# Montly Requests Log

#	Submitted	Request	Department	Due	Closed
9824	02/02/25	I would like to acquire a special event permit for displaying temporary advertising.		02/13/25	02/03/25
9825	02/03/25	I am looking for the financial records mentioning in-lieu fees from the Quimby Act that have been spent within the last 10 years, including how much and where it is being spent. I am also looking for financial records holding information about mon...	Finance Public Works	02/27/25	02/27/25
9826	02/03/25	can I get the listing for new businesses for the previous month of January in excel, thank you.	Finance	02/13/25	02/03/25
9827	02/03/25	See attached request.	Finance Public Works	02/13/25	02/12/25
9828	02/03/25	Hi, I am trying to purchase 10581 Lakeside S Dr. Unit G, and some of the seller's documents list it as 10581 Lakeside S Dr. #193 instead.  An old plan from the 1980s was provided, but it seems inaccurate/unit numbers don't match.  Can somebody...		02/14/25	02/04/25
9829	02/04/25	Deltek is submitting a public records request to City of Garden Grove for commercial purposes. Would a representative please provide the information relating to the solicitation below? If available, please include any awarded contract documents a...	Community Development	02/14/25	02/11/25
9830	02/04/25	Hello, I would like to request a listing of new businesses that filed in the City of Garden Grove for the month of January 2025. Information including: Business name, business address, contact name, business phone number, and date that the busine...		02/14/25	02/04/25
9831	02/04/25	Construction lumber storage violation and tenant window obstruction by construction materials. Large amount of lumber are being stored against apartment complex wall/windows and tenant parking behind building. It is enclosed with wire fence with...		02/14/25	02/04/25
9832	02/04/25	Water shut off, Tall grass list Please	Finance	02/18/25	02/13/25

#	Submitted	Request	Department	Due	Closed
9834	02/06/25	To Whom It May Concern,  I am requesting the following information per the California Public Records Act (CPRA) :  Any purchase order between 2020 and 2024 related to the purchase of lawn sprinkler heads that the city has purchased or or...	Finance	02/18/25	02/06/25
9835	02/06/25	1. Would you be able to provide a list of the top 20 employers in Garden Grove? 2. Would you be able to provide a list of the Freezer Cooler Storage companies operating in Garden Grove? 3. Would you be able to provide a list of all manufacturing...	Finance	03/04/25	02/26/25
9837	02/08/25	Please provide a list of all planning applications that have been received, under review, or approved for commercial projects in 2024.	Community Development	02/20/25	02/20/25
9838	02/10/25	SmartProcure is submitting a public records request to the Garden Grove Police Department for any and all purchasing records from 11/13/2024 to current. The request is limited to readily available records without physically copying, scanning, or p...	Finance	02/20/25	02/11/25
9839	02/10/25	Hi, I am thinking about purchasing this house and they show me picture how this how the house can be with picture rendering how much better can be. They house seem good enough and i wouldnt have the money to remodel to how they envision it. I not...	City Manager	02/20/25	02/10/25
9841	02/10/25	building floor plans. 10555 stanford ave	City Manager	02/20/25	02/10/25
9842	02/10/25	Please provide all existing permits for: 7761 Devonwood. Checked portal and nothing pulled.		02/20/25	02/10/25
9843	02/10/25	Dear Ms. Vasquez:  I am requesting access to records in possession or control of the City of Garden Grove for the purposes of inspection pursuant to the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), an...	Finance	02/20/25	02/20/25

#	Submitted	Request	Department	Due	Closed
9844	02/11/25	Business record request for business located on 12411 Haster st. Garden Grove	Finance	02/24/25	02/14/25
9845	02/11/25	Uncashed Check Listin please see attached.	Finance	02/24/25	02/20/25
9846	02/13/25	Hello,  I am requesting data on all purchase orders issued by the city from Jan. 1, 2021 to the present and valued at \$5,000 or greater. I would like the data to include the following information. - Purchase order number (or similar identifier)...	Finance	02/24/25	02/14/25
9847	02/13/25	11392 Westminster Ave <ul style="list-style-type: none"> <li>• Copies of Certificates of Occupancy</li> <li>• Copies of Outstanding Zoning Code Violations</li> <li>• Copies of Outstanding Building Code Violations</li> <li>• Copies of Current/upcoming road widening and/or sidewalk improvements that will requi...</li> </ul>	Community Development Public Works City Manager	02/24/25	02/20/25
9848	02/17/25	Hello,  I am a records research engineer for CHC Consulting, a contractor for AT&T. We are currently planning a fiber cable installation project in A055T38-Garden Grove. and I'm hoping you can provide some information.  Our project is servicin...	Public Works Public Works Utilities	02/28/25	02/25/25
9849	02/18/25	I am requesting the current Sewer rate schedule. I was able to find the water rates online, but could not find the sewer rates.  Thank you	Public Works Utilities Finance	02/28/25	02/18/25
9850	02/18/25	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the pro...	Public Works Utilities	03/14/25	03/04/25

#	Submitted	Request	Department	Due	Closed
9851	02/19/25	February 19, 2025 City of Garden Grove  City Clerk's Office 11222 Acacia Parkway Garden Grove, CA, 92840  Subject: FOIA Request  Property Name: Sungrove Senior Apartments Property Address: 12811 Garden Grove Boulevard Garden Gro...	Community Development	03/03/25	02/26/25
9852	02/20/25	Dear Public Records Request Coordinator, City of Garden Grove, California  To whom it may concern,  I hope all is well with you.  I would like to humbly ask your public for a list of all trash/garbage code-related tickets/citations/viola...	Economic Development Community Development	03/03/25	03/03/25
9853	02/20/25	Please provides copies of the applications, plans, and other related documents pertaining to Planning projects SP-101-2021 (and any minor modifications) and SP-139-1984MM2. Send files electronically	Community Development	03/06/25	03/03/25
9854	02/21/25	Certificate of Occupancy for 12672 and 12682 Brookhurst St.		03/06/25	02/24/25
9855	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting from the City of Garden Grove Department of Public Records information for approximately 1,000 ft of Lampson Ave, between Beverly Street and Hilton Ln. the Project Location is West ...	Public Works Utilities Public Works	03/06/25	02/25/25
9856	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting from the City of Garden Grove Department of Public Records information for approximately 1,000 ft of Lampson Ave, between Janet Street and Leda Ln. the Project Location is West I-5 ...	Public Works Utilities Public Works	03/06/25	02/25/25
9857	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting information from the City of Garden Grove Department of Public Records for approximately 1,000 ft of Lampson Ave, between Frieda Pl and Westlake Street. the Project Location is West...	Public Works Utilities Public Works	03/06/25	02/25/25



#	Submitted	Request	Department	Due	Closed
9858	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting information from the City of Garden Grove Department of Public Records for approximately 950 ft of Lampson Ave, between 9th Street and George Street. the Project Location is West I-...	Public Works Utilities Public Works	03/06/25	02/25/25
9859	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting information from the City of Garden Grove Department of Public Records for approximately 1,000 ft of Lampson Ave, between San Marcos Dr and Arrowhead Street. the Project Location is...	Public Works Utilities Public Works	03/06/25	02/25/25
9860	02/21/25	Hello, On behalf of SoCalGas, Cordoba Corporation is requesting information from the City of Garden Grove Department of Public Records for approximately 1,000 ft of Lampson Ave, between Amethyst Street and Lamplighter St. the Project Location is...	Public Works Utilities Public Works	03/06/25	02/25/25
9861	02/24/25	Request Code: 13967742 Date: 02/23/25  On behalf of our customers who are contractors & suppliers, we request updated plan-holder, bid tabulation and contract award information AS IT IS AVAILABLE on the following solicitation. Please correct ...		03/06/25	02/24/25
9864	02/25/25	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the Certificate of Liability Insurance for the contractor Next Construction Inc. I am wondering if the City of Garden Grove keeps records of liability insurance f...	Finance	03/10/25	03/03/25
9865	02/26/25	Hello, I am in need of the traffic camera footage from cross streets of Beach Blvd and Garden Grove for the date off 2/25/25 between 8:00pm and 8:20pm. I would like all available angles and footage clips as soon as possible.  Thank you, Ericka...		03/10/25	02/26/25
9866	02/26/25	on behalf of the owner, as a manager of the Windsor Dawson Apartment, address 13801 dawson st # Apt B I would like to obtain a copies of Fire incident report and Fire Department record for the fire incident occurred on 2:00 AM Feb-26-2025		03/10/25	02/27/25

#	Submitted	Request	Department	Due	Closed
9867	02/26/25	All Fire Department Records (hazardous materials, above and underground storage tanks, violations, inspections, spills/releases) for the following address: 14321 Corporate Dr, Garden Grove, CA 92843	City Manager Public Works Utilities	03/10/25	03/06/25
9868	02/27/25	Test		03/09/25	02/27/25
9869	02/27/25	Please provide the business name at 12532 Garden Grove, CA 92843 between 8/31/2019 to current. The customer registered with CDTFA as Thai Nakorn the Original LLC and with the Department of Alcoholic Beverage Control as Vongpayuk Vutipon. Please a...	Finance	03/10/25	03/03/25
9870	02/28/25	Orange County Portfolio-7311 Doig Drive, Garden Grove, CA 92841 REF#25-486082.6 CDD 3/19 APN-131-651-20 Year Built- 1978 Owner- THE REALTY ASSOCIATES FUND XII PORTFOLIO LP Acreage- 2.49  Copies of open/unresolved Zoning, Building, and Fir...	Community Development	03/10/25	03/04/25
9871	02/28/25	Orange County Portfolio-14321 Corporate Drive, Garden Grove, CA 92843 REF#25-486082.9 CDD 3/19 APN- 099-182-23 Year Built-1989 Owner- THE REALTY ASSOCIATES FUND XII PORTFOLIO LP Acreage- 1.73  Copies of open/unresolved Zoning, Building, ...	Community Development	03/10/25	
9872	02/28/25	2019 and earlier Fire department records for hazmat, hazardous waste permits, storage tank permits, etc. for 7311 Doig Drive	Public Works Utilities City Manager	03/10/25	

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Lisa L. Kim  
From: John Montanchez  
Dept.: City Manager  
Dept.: Community Services  
Subject: Teen Leadership Summit  
Date: March 13, 2025

OBJECTIVE

To inform the City Council about the Garden Grove Teen Action Collaborative Teen Leadership Summit that will take place on Saturday, March 29, 2025, from 8:30 a.m. to 2:00 p.m. at the Community Meeting Center.

BACKGROUND

The inaugural Teen Leadership Summit is an event inspired by the expressed needs of our community teens. The event is open to only teens, ages of 13 to 17. Teens will get the opportunity to explore, learn, and be inspired by leading professionals in multiple fields.

DISCUSSION

On Saturday, March 29, 2025, the Garden Grove Teen Action Collaborative will host the inaugural Teen Leadership Summit from 8:30 a.m. to 2:00 p.m. at the Community Meeting Center. Staff have planned a day filled with empowering, educational, and inspirational presentations that will be led by professionals in the fields of career planning, organization, money management, and mental health. Teen clubs from the City of Garden Grove, including GGTAC, True Neighborhood Teens (TNT), and Strengthening Our Leadership (SOL), are invited to participate at no cost. Additionally, teen clubs from the cities of Stanton, Cypress, Westminster, Fountain Valley, and GGUSD are invited to join for a \$10 participation fee. This fee covers access to a motivational keynote speaker, three educational sessions, lunch, and exclusive giveaways.

SUMMARY

The highlights of the Teen Leadership Summit include a key note speaker, three educational sessions, lunch, special giveaways and an opportunity to interact with other teen participants and leading professionals in career planning, mental health and financial planning.



JOHN MONTANCHEZ  
Community Services Director



By: Rene Camarena  
Community Services Supervisor

Attachment: Garden Grove Teen Action Collaborative Teen Summit Flyer

GARDEN GROVE  
**2025 TEEN  
LEADERSHIP  
SUMMIT**

Explore • Learn • Inspire

**March 29**  
**8:30 am - 2:00 pm**  
\$10 per person Lunch provided  
Registration required

GG Community Meeting Center  
11300 Stanford Ave.  
Garden Grove, 92840

Join us for a day of **EMPOWERMENT** at the 2025 Teen Summit

Where you will have the opportunity to  
**Explore, Learn** and be **Inspired** by leading professionals in:

- Organization / Money management / Good habits
- Career planning & where to begin
- Understanding mental health as a teen including anxiety, low self-esteem, social challenges & life transitions



**James Pak**  
Academic & Career Mentors



**Anna Li-Seidel, LCSW**  
Insight Out Therapy

To register, email [Deannac@ggcity.org](mailto:Deannac@ggcity.org)  
or call 714.741.5360



presented by





RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE

2025 MAR 13 AM 12:12

**Connor Flanigan**  
Managing Director, State Regulatory Operations

February 27, 2025

**ADVICE 5481-E  
(U 338-E)**

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA  
ENERGY DIVISION

**SUBJECT:** Information in Compliance with Ordering Paragraph 1 of  
Decision No. 21-10-020

Southern California Edison Company (SCE) hereby submits this Tier 1 Advice Letter to the California Public Utilities Commission (Commission or CPUC) that provides the requested information in Ordering Paragraph 1 of Decision (D.) 21-10-020.

**PURPOSE**

This Advice Letter provides information required by Ordering Paragraph (OP) 1 of D. 21-10-020 regarding SCE's restoration, rebuilding, and reconstruction activities related to the Eaton Fire, the Palisades Fire, the Hurst Fire, and the January 2025 Windstorms. The Governor declared a State of Emergency for the January 2025 Fires and Windstorms on January 7, 2025 and issued a series of Executive Orders beginning on January 8, 2025 with the latest being issued on February 14, 2025. The Hurst Fire was fully contained on January 16, 2025. The Palisades and the Eaton Fires were fully contained on January 31, 2025. Lastly, the January 2025 windstorms occurred multiple times throughout January 2025.

**BACKGROUND**

Ordering Paragraph 1 of D. 21-10-020 requires an electric Investor Owned Utility (IOU) to file a Tier 1 Advice Letter if (1) the Governor of California or the President of the United States issues a disaster declaration, and (2) there is damage to IOU's facility or a service outage. Ordering Paragraph 1 states:

"In the event of a disaster, declared either by the Governor of California or the President of the United States, that also damages their facilities or leads to a service outage, Investor-Owned Utilities (IOUs) shall file a Tier 1 Advice Letter within 15 business days from when they are allowed into

a disaster area to assess the damage to their facilities. IOUs shall file this Advice Letter with the Commission's Energy Division, with a copy sent to the Communications Division at [TD\\_PAL@cpuc.ca.gov](mailto:TD_PAL@cpuc.ca.gov). The Advice Letter also must be provided to the appropriate local government contained within the disaster area, including the chief executive or leader of the city, township or Tribal government. In the case of an unincorporated area, the communication must be established with the appropriate County. In the case of Tribal governments, the Advice Letter must be provided to any Tribe(s) that have Tribal lands or ancestral territory overlapping with any portion of the disaster area."

The Advice Letter shall include the following details:

- a. a report of what facilities or equipment was damaged;
- b. restoration and/or rebuild plans, including a description of what is being repaired, replaced or added, and maps of where the restoration will occur;
- c. the date the investor-owned utility received access to the damaged area;
- d. the timeline to make repairs;
- e. any changes to any energy/communication infrastructure required; and
- f. the contact information of the individual responsible for community engagement in these instances."

Below, SCE provides the requested information for the disaster declarations covered in this advice letter.

### **Eaton Fire**

The Eaton Fire occurred in SCE service territory commencing on or about January 7, 2025 and was fully contained on January 31, 2025. On or about January 7, 2025 Governor Newsom issued a State of Emergency Proclamation for Los Angeles County, Riverside County, San Bernardino County, Orange County, and Ventura County, all of which are located in SCE service territory. Governor Newsom also issued a series of Executive Orders beginning on January 8, 2025 with the latest being issued on February 14, 2025. SCE began restoration activities on January 10, 2025 and as of February 14, 2025, restoration activities are still ongoing.

**A. SCE’s Facilities and Equipment that were Damaged as of February 14, 2025. Please note that the current numbers are subject to change as the current restoration effort is ongoing.**

County	Pole	Transformer	Cable (ft)	Fiber Optic Cable (ft)	Total
Los Angeles	750	350	312,975	30,000	344,075
<b>Grand Total</b>	<b>750</b>	<b>350</b>	<b>312,975</b>	<b>30,000</b>	<b>344,075</b>

\* Others include small items such as arrester, bolt, nut, clamp, cover, cutout, insulator, fuse, clevis, pin, splice, and stud.

In addition to the facilities and equipment listed on the table above, a 4kV substation was also destroyed from the Eaton Fire.

**B. Restoration or rebuild plans**

SCE began the service restoration as soon as it was safe to conduct the work on January 10, 2025. SCE’s current restoration and rebuild plans involve replacing equipment like for like in order to restore power to customers that are ready for restoration. In certain instances, SCE is updating to current equipment standards, such as transitioning any affected 4kV circuits to 16kV. Long term rebuild plans are currently being discussed which will move some facilities underground which were previously overhead and may result in upgraded facilities and other changes to infrastructure. Restoration efforts are ongoing as of February 14, 2025.

**C. Date received access to damaged areas**

SCE was under restricted access at the request of fire authorities. Access to the affected areas was limited by safety concerns, rugged terrain, inclement weather, and number of downed trees. SCE first received access to the affected areas on January 19, 2025 and completed damage assessments related to the storm on January 24, 2025.

**D. Timeline to make repairs**

SCE began service restoration efforts on January 10, 2025. The restoration effort is still ongoing as of February 14, 2025.

**E. Changes to infrastructure**

Service restoration was accomplished by replacing equipment on a like-for-like basis in order to restore power to customers that can safely be restored. In certain instances, SCE is updating to current standards, such as transitioning any affected 4kV circuits to 16kV. Long term rebuild plans are currently being discussed. Some of SCE’s facilities that were previously overhead will be moved underground as a result of the rebuild effort. Long term rebuild plans may also result in upgrading facilities and other changes to infrastructure.

**F. Contact information or community engagement**

SCE engaged with the proper authorities to accomplish the initial service restoration activity as noted above. SCE is currently planning a longer term rebuild effort. This may result in facilities being changed and/or updated from what they were previously. SCE will engage with community stakeholders prior to the rebuild effort as contemplated by OP 2 of D. 21-10-020 prior to commencing the work. Based on the rebuild plans, SCE may submit a second Advice Letter as contemplated in OP 3.

**Palisades Fire**

The Palisades Fire occurred in SCE service territory commencing on or about January 7, 2025 and was fully contained on January 31, 2025. On or about January 7, 2025 Governor Newsom issued a State of Emergency Proclamation for Los Angeles County, Riverside County, San Bernardino County, Orange County, and Ventura County, all of which are located in SCE service territory. Governor Newsom also issued a series of Executive Orders beginning on January 8, 2025 with the latest being issued on February 14, 2025. SCE began restoration activities on January 10, 2025. As of the date of February 14, 2025, restoration activities are still ongoing.

**A. SCE’s Facilities and Equipment that were Damaged as of February 14, 2025. Please note that the current numbers are subject to change as the current restoration effort is ongoing.**

County	Pole	Transformer	Wire (ft)	Cable (ft)	Fiber Optic Cable (ft)	Switch	Total
Los Angeles	742	162	294,477	4,371	30,000	3	329,755
<b>Grand Total</b>	<b>742</b>	<b>162</b>	<b>294,477</b>	<b>4,371</b>	<b>30,000</b>	<b>3</b>	<b>329,755</b>

\* Others include small items such as arrester, bolt, nut, clamp, cover, cutout, insulator, fuse, clevis, pin, splice, and stud.

**B. Restoration or rebuild plans**

SCE began the service restoration as soon as it was safe to conduct the work on January 10, 2025. SCE’s current restoration and rebuild plans involve replacing equipment as needed in order to restore power to customers, in some cases temporary electric service was provided to customers that were ready for restoration. Temporary power is being provided by mobile generators in multiple areas throughout the burn scar. In certain instances, SCE is updating equipment to current standards, such as updating outdated structures, replacing damaged poles with poles that meet current loading standards, and bare conductor with new covered conductor. Long term rebuild plans are currently being discussed which will move some facilities underground which were previously overhead and may result in upgraded facilities and other changes to infrastructure. Restoration efforts are ongoing as of February 14, 2025.



**C. Date received access to damaged areas**

SCE first received access to the affected areas on January 10, 2025 and completed damage assessments related to the fire on February 4, 2025. SCE was under access restriction by the incident command center including Cal Fire and the EPA, and was also limited by rugged terrain and inclement weather.

**D. Timeline to make repairs**

SCE completed service restoration to approximately 525 customers from January 22, 2025 to February 11, 2025. At this time restoration efforts are still on going.

**E. Changes to infrastructure**

Service restoration was accomplished by replacing equipment on a like-for-like basis in the immediate near term. Long term rebuild plans are currently being discussed. Some of SCE's facilities that were previously overhead will be moved underground as a result of the rebuild effort. Long term rebuild plans may also result in upgrading facilities and other changes to infrastructure.

**F. Contact information or community engagement**

SCE engaged with the proper authorities to accomplish the initial service restoration activity as noted above. SCE is currently planning a longer term rebuild effort. This may result in facilities being changed and/or updated from what they were previously. SCE will engage with community stakeholders prior to the rebuild effort as contemplated by OP 2 of D. 21-10-020 prior to commencing the work. Based on the rebuild plans, SCE may submit a second Advice Letter as contemplated in OP 3.

**Hurst Fire**

The Hurst Fire occurred in SCE service territory commencing on or about January 7, 2025 and was fully contained on January 16, 2025. On or about January 7, 2025 Governor Newsom issued a State of Emergency Proclamation for Los Angeles County, Riverside County, San Bernardino County, Orange County, and Ventura County, all of which are located in SCE service territory. Governor Newsom also issued a series of Executive Orders beginning on January 8, 2025 with the latest being issued on February 14, 2025. SCE began restoration activities on January 7, 2025.

**A. SCE's Facilities and Equipment that were Damaged as of February 14, 2025**

SCE did not have damage to Distribution facilities and sustained only minor damage to Transmission and Telecom facilities. For Telecom, SCE utilized 12,500 feet of fiber wrap to replace 13 tower spans and three splices. For Transmission, SCE replaced three spans of wire totaling 18,000 feet.

**B. Restoration or rebuild plans**

SCE began the service restoration as soon as it was safe to conduct the work. Service restoration was accomplished by replacing equipment on a like-for-like basis.

**C. Date received access to damaged areas**

SCE was not under restricted access to the affected areas and sustained only minor damage to Telecom and Transmission facilities. However, access to affected areas were limited by the rugged terrain.

**D. Timeline to make repairs**

SCE sustained minimal damage to Transmission and Telecom facilities.

**E. Changes to infrastructure**

Service restoration was accomplished by replacing equipment on a like-for-like basis.

**F. Contact information or community engagement**

This was a service restoration activity accomplished by replacement of equipment on a like-for-like basis, not a rebuild effort. Because this was a service restoration effort requiring immediate action, SCE did not engage with community stakeholders prior to the restoration work as contemplated by OP 2 of D. 21-10-020 prior to commencing the work. Accordingly, SCE will not be submitting a second Advice Letter as contemplated in OP 3.

**January 2025 Windstorms**

The January 2025 Windstorms occurred in SCE service territory commencing on or about January 7, 2025 and continuing through January 10, 2025. Additional windstorms occurred throughout the month of January 2025. On or about January 7, 2025 Governor Newsom issued a State of Emergency Proclamation for Los Angeles County, Riverside County, San Bernardino County, Orange County, and Ventura County, all of which are located in SCE service territory. Governor Newsom also issued a series of Executive Orders beginning on January 8, 2025 with the latest being issued on February 14, 2025. SCE began restoration activities on January 7, 2025. As of the date of February 14, 2025, some restoration activities are still ongoing.

**A. SCE's Facilities and Equipment that were Damaged as of February 14, 2025**

County	Pole	Transformer	Wire (ft)	Cable (ft)	Fiber Optic Cable (ft)	Switch	Other	Total
Los Angeles	82	72	67,546	1,264	986	9	198	70,157
Riverside	1	0	577	896	0	2	7	1,483
Orange	4	14	5,541	929	0	0	37	6,525
San Bernardino	17	28	12,367	29,078	0	5	53	41,548
Ventura	4	1	9,602	0	0	1	22	9,630
<b>Grand Total</b>	<b>108</b>	<b>115</b>	<b>95,633</b>	<b>32,167</b>	<b>986</b>	<b>17</b>	<b>317</b>	<b>129,343</b>

\* Others include small items such as arrester, bolt, nut, clamp, cover, cutout, insulator, fuse, clevis, pin, splice, and stud.

**B. Restoration or rebuild plans**

SCE began the service restoration as soon as it was safe to conduct the work. Service restoration was accomplished by replacing equipment on a like-for-like basis. Most restoration efforts were completed as of January 29, 2025. Some minor restoration efforts are still ongoing at the time of this Advice Letter.

**C. Date received access to damaged areas**

SCE was not under restricted access to the affected areas and began doing damage assessments on January 7, 2024. However, access to affected areas were limited by the rugged terrain, inclement weather, and downed trees.

**D. Timeline to make repairs**

SCE completed service restoration for approximately 29,000 customers from January 7, 2025 through January 29, 2025. Minimal restoration efforts are still ongoing at the time of this Advice Letter.

**E. Changes to infrastructure**

Service restoration was accomplished by replacing equipment on a like-for-like basis. Some equipment was brought up to the latest construction standards. Some poles were upgraded to support current loading standards and some transformers were upgraded to support current and future customer load.

**F. Contact information or community engagement**

This was a service restoration activity accomplished by replacement of equipment on a like-for-like basis, not a rebuild effort. Because this was a service restoration effort requiring immediate action, SCE did not engage with community stakeholders prior to the restoration work as contemplated by OP 2 of D. 21-10-020 prior to commencing the work. Accordingly, SCE will not be submitting a second Advice Letter as contemplated in OP 3.

## **PROPOSED TARIFF CHANGES**

This submittal does not require any tariff revisions and would not increase any current rate or charge, cause the withdrawal of service, or conflict with any rate schedule or rule.

## **TIER DESIGNATION**

Pursuant to OP 1 of D. 21-10-202, this Advice Letter is submitted with a Tier 1 designation.

## **EFFECTIVE DATE**

Pursuant to General Order (GP) 96-B, Rule 5.1, SCE requests that this Tier 1 Advice Letter become effective on February 27, 2025, the same date as submitted.

## **NOTICE**

Anyone wishing to protest this Advice Letter may do so only electronically. Protests must be received no later than 20 days after the date of this Advice Letter. Protests should be submitted to the CPUC Energy Division at:

Email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

In addition, protests and all other correspondence regarding this Advice Letter should also be sent electronically to the attention of:

Connor Flanigan  
Managing Director, State Regulatory Operations  
E-Mail: [AdviceTariffManager@sce.com](mailto:AdviceTariffManager@sce.com)

and

Adam Smith  
Director, Regulatory Relations  
c/o Karyn Gansecki  
E-Mail: [Karyn.Gansecki@sce.com](mailto:Karyn.Gansecki@sce.com)

There are no restrictions on who may submit a protest, but the protest shall set forth specifically the grounds upon which it is based and must be received by the deadline shown above.

In accordance with General Rule 4 of GO 96-B, SCE is serving copies of this Advice Letter to SCE's GO 96-B and R.20-09-001 service lists. Address change requests to SCE's GO 96-B service list should be directed by electronic mail to [AdviceTariffManager@sce.com](mailto:AdviceTariffManager@sce.com) or at (626) 302-6838. For changes to all other service



lists, please contact the CPUC's Process Office at (415) 703-2021 or by electronic mail at [Process\\_Office@cpuc.ca.gov](mailto:Process_Office@cpuc.ca.gov).

To view other SCE advice letters submitted with the CPUC, log on to SCE's web site at <https://www.sce.com/wps/portal/home/regulatory/advice-letters>.

For questions, please contact Joseph Schmitt at (909) 274-1040 or by electronic mail at [Joseph.Schmitt@sce.com](mailto:Joseph.Schmitt@sce.com).

**Southern California Edison Company**

/s/ Connor Flanigan  
Connor Flanigan

CF:js/jk;lp

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Order Instituting Rulemaking Regarding  
Broadband Infrastructure Deployment  
and to Support Service Providers in the  
State of California.

Rulemaking 20-09-001

**CERTIFICATE OF SERVICE**

I hereby certify that I, Sasha Chavarria, have this day served a true copy of **Southern California Edison Company's Advice Letter 5481-E regarding Information in Compliance with Ordering Paragraph 1 of Decision No. 21-10-020** on the cities and counties and government agencies as specified in Rule 3.2(b) of the Commission's Rules of Practice and Procedure. SCE is using the Rule 3.2(b) service list to comply with the service requirements set forth by the California Public Utilities Commission in Decision 21-10-020 for Tier 1 Advice Letters that SCE must submit to the Commission when there is a disaster declared by the California Governor or United States President and a SCE facility has been damaged or there is a service outage. Service was effected by placing copies in properly addressed, sealed envelopes and causing such envelopes to be delivered via United States mail with first-class postage prepaid.

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 11, 2025, at Rosemead, California.

*Sasha Chavarria*

\_\_\_\_\_  
Signature

Sasha Chavarria

\_\_\_\_\_  
Name

Mailing Clerk

\_\_\_\_\_  
Position/Title

**WEEKLY MEMO 03-13-2025**

# **SOCIAL MEDIA HIGHLIGHTS**



# Post Performance

March 6, 2025 - March 12, 2025

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

X @CityGardenGrove

f Garden Grove City Hall

g gardengrovecityhall



**@CityGardenGrove**  
Wed 3/12/2025 5:29 pm PDT

Pick up at sandbags at your local [@OCFireAuthority](#) stations: - #83 - 12132 Trask Avenue - #84 - 12191 Valley View...

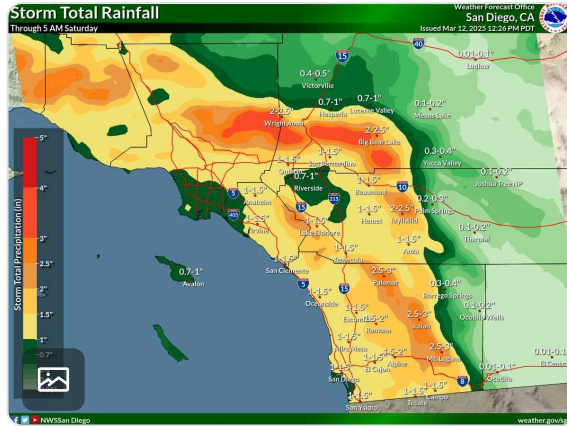


Impressions	—
Potential Reach	4,763
Engagements	—
Engagement Rate (per Impression)	—



**@CityGardenGrove**  
Wed 3/12/2025 5:29 pm PDT

☔ The [@NWSSanDiego](#) has issued a Flood Watch from 10PM tonight until tomorrow, 3/13, in the afternoon. Here are some way...

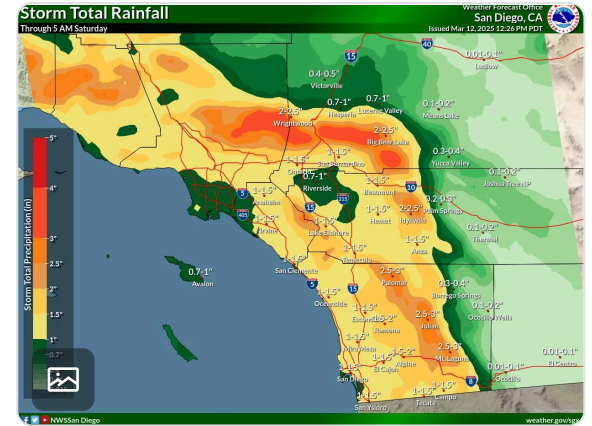


Impressions	—
Potential Reach	4,763
Engagements	—
Engagement Rate (per Impression)	—



**gardengrovecityhall**  
Wed 3/12/2025 5:27 pm PDT

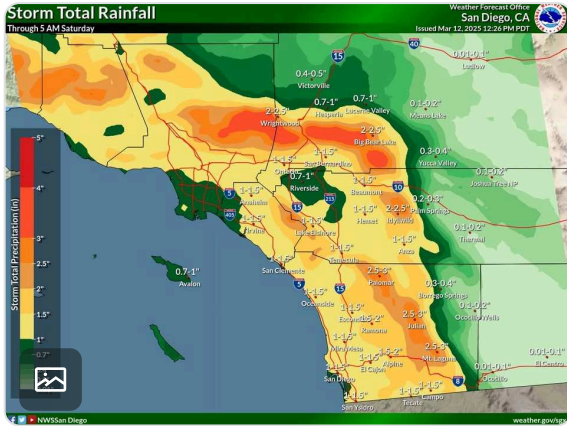
UPDATE: 3/13/24 at 9:30 a.m. 🚫 Street sweeping will not take place today, Thursday, March 13, 2025. -----



Impressions	1,469
Reach	1,362
Engagements	55
Engagement Rate (per Impression)	3.7%

 **Garden Grove City Hall**  
Wed 3/12/2025 5:27 pm PDT

UPDATE: 3/13/25 at 9:30 a.m. 🚫 Street sweeping will not take place today, Thursday, March 13, 2025. -----




<b>Impressions</b>	<b>838</b>
<b>Reach</b>	<b>819</b>
<b>Engagements</b>	<b>64</b>
<b>Engagement Rate (per Impression)</b>	<b>7.6%</b>

 **@CityGardenGrove**  
Wed 3/12/2025 10:53 am PDT

**i** For more information about the top award winners, visit [bit.ly/3R31VnI](https://bit.ly/3R31VnI) 📷: [@GGUSD](#) [#GG1956](#) [#GardenGrove...](#)



<b>Impressions</b>	—
<b>Potential Reach</b>	<b>4,763</b>
<b>Engagements</b>	—
<b>Engagement Rate (per Impression)</b>	—


 **@CityGardenGrove**  
Wed 3/12/2025 10:53 am PDT

Families, community members, and GGUSD staff celebrated as students were presented with awards. 📷 [#ICYM!](#) The artwork galle...



<b>Impressions</b>	<b>33</b>
<b>Potential Reach</b>	<b>4,763</b>
<b>Engagements</b>	<b>2</b>
<b>Engagement Rate (per Impression)</b>	<b>6.1%</b>





  **gardengrovecityhall**  
Wed 3/12/2025 10:53 am PDT

🎨🖌️ The Garden Grove Unified School District (GGUSD) recently hosted its 47th annual First Impressions Art Exhibit to...



<b>Impressions</b>	<b>1,001</b>
<b>Reach</b>	<b>876</b>
<b>Engagements</b>	<b>69</b>
<b>Engagement Rate (per Impression)</b>	<b>6.9%</b>

  **@CityGardenGrove**  
Wed 3/12/2025 10:53 am PDT

🎨🖌️ The Garden Grove Unified School District (GGUSD) recently hosted its 47th annual First Impressions Art Exhibit to...



<b>Impressions</b>	<b>31</b>
<b>Potential Reach</b>	<b>4,761</b>
<b>Engagements</b>	<b>4</b>
<b>Engagement Rate (per Impression)</b>	<b>12.9%</b>

  **Garden Grove City Hall**  
Wed 3/12/2025 10:53 am PDT

🎨🖌️ The Garden Grove Unified School District (GGUSD) recently hosted its 47th annual First Impressions Art Exhibit to...



<b>Impressions</b>	<b>1,012</b>
<b>Reach</b>	<b>1,010</b>
<b>Engagements</b>	<b>125</b>
<b>Engagement Rate (per Impression)</b>	<b>12.4%</b>



**@CityGardenGrove**  
Wed 3/12/2025 9:30 am PDT

UPDATE: 3/12/25 at 9:30 a.m.  
The application deadline for the  
Administrative Analyst and  
Program Specialist positions is  
Thursday, March 27, 2025, at  
5:00 p.m. -----  
-----



<b>Impressions</b>	<b>39</b>
<b>Potential Reach</b>	<b>4,761</b>
<b>Engagements</b>	<b>0</b>
<b>Engagement Rate (per Impression)</b>	<b>0%</b>



**@CityGardenGrove**  
Tue 3/11/2025 5:39 pm PDT

Now Hiring: Administrative Analyst &  
Program Specialist Join the City of Garden  
Grove and support key initiatives in...

**WE'RE HIRING**  
APPLY BY FRIDAY, MARCH 28, AT 5:00 P.M.  
[governmentjobs.com/careers/gardengrove](http://governmentjobs.com/careers/gardengrove)  
**ADMINISTRATIVE ANALYST & PROGRAM SPECIALIST**

<b>Impressions</b>	<b>131</b>
<b>Potential Reach</b>	<b>4,760</b>
<b>Engagements</b>	<b>20</b>
<b>Engagement Rate (per Impression)</b>	<b>15.3%</b>



**gardengrovecityhall**  
Tue 3/11/2025 5:37 pm PDT

**Now Hiring: Administrative Analyst and Program Specialist** Are you analytical, detail-oriented, and passionate about publ...

**WE'RE HIRING**  
APPLY BY FRIDAY, MARCH 28, AT 5:00 P.M.  
[governmentjobs.com/careers/gardengrove](http://governmentjobs.com/careers/gardengrove)  
**ADMINISTRATIVE ANALYST & PROGRAM SPECIALIST**

<b>Impressions</b>	<b>2,617</b>
<b>Reach</b>	<b>2,549</b>
<b>Engagements</b>	<b>131</b>
<b>Engagement Rate (per Impression)</b>	<b>5%</b>

 **Garden Grove City Hall**  
Tue 3/11/2025 5:37 pm PDT

UPDATE: 3/12/25 at 9:30 a.m. The application deadline for the Administrative Analyst and Program Specialist positions i...

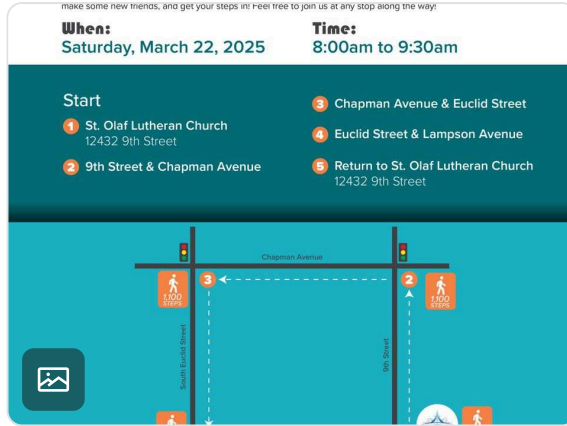


**WE'RE HIRING**  
APPLY BY THURSDAY, MARCH 27, AT 5:00 P.M.  
[governmentjobs.com/careers/gardengrove](http://governmentjobs.com/careers/gardengrove)  
**ADMINISTRATIVE ANALYST & PROGRAM SPECIALIST**

Impressions	772
Reach	737
Engagements	81
Engagement Rate (per Impression)	10.5%

 **@CityGardenGrove**  
Mon 3/10/2025 5:08 pm PDT

It's almost time to lace up your walking shoes and join us for Walk & Talk around District 2 with Garden Grove City Council...



make some new friends, and get your steps in! Feel free to join us at any stop along the way!

**When:** Saturday, March 22, 2025  
**Time:** 8:00am to 9:30am

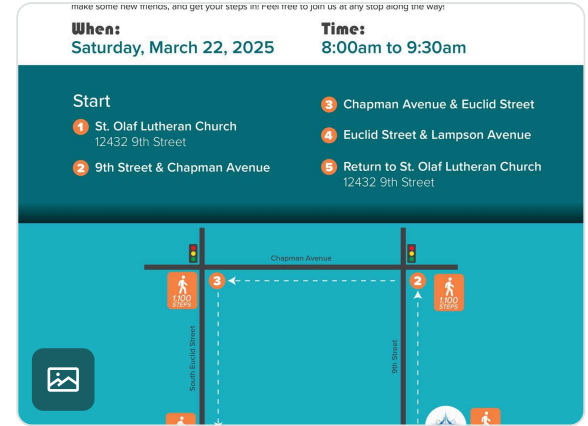
**Start**

- 1 St. Olaf Lutheran Church  
12432 9th Street
- 2 9th Street & Chapman Avenue
- 3 Chapman Avenue & Euclid Street
- 4 Euclid Street & Lampson Avenue
- 5 Return to St. Olaf Lutheran Church  
12432 9th Street

Impressions	98
Potential Reach	4,759
Engagements	2
Engagement Rate (per Impression)	2%

 **gardengrovecityhall**  
Mon 3/10/2025 5:05 pm PDT

It's almost time to lace up your walking shoes and join us for **Walk & Talk** around District 2 with Garden Grove City Council...



make some new friends, and get your steps in! Feel free to join us at any stop along the way!

**When:** Saturday, March 22, 2025  
**Time:** 8:00am to 9:30am

**Start**

- 1 St. Olaf Lutheran Church  
12432 9th Street
- 2 9th Street & Chapman Avenue
- 3 Chapman Avenue & Euclid Street
- 4 Euclid Street & Lampson Avenue
- 5 Return to St. Olaf Lutheran Church  
12432 9th Street

Impressions	912
Reach	860
Engagements	24
Engagement Rate (per Impression)	2.6%



**Garden Grove City Hall**

Mon 3/10/2025 5:05 pm PDT

It's almost time to lace up your walking shoes and join us for **Walk & Talk** around District 2 with Garden Grove City Council...

make some new friends, and get your steps in! Feel free to join us at any stop along the way!

**When:** Saturday, March 22, 2025  
**Time:** 8:00am to 9:30am

**Start**

- 1 St. Olaf Lutheran Church  
12432 9th Street
- 2 9th Street & Chapman Avenue
- 3 Chapman Avenue & Euclid Street
- 4 Euclid Street & Lampson Avenue
- 5 Return to St. Olaf Lutheran Church  
12432 9th Street

Impressions	538
Reach	533
Engagements	11
Engagement Rate (per Impression)	2%



**@CityGardenGrove**

Mon 3/10/2025 4:29 pm PDT

Make sure to mark your calendars for the Garden Grove College Graduates' Reception, Garden Grove Police...

Sponsorship opportunities are available. Visit [ggcity.org/grads](http://ggcity.org/grads) for details

**Lithium Batteries Safety Tips**

- 1 Store Properly: Keep batteries in a cool, dry place (40-80 degrees Fahrenheit).
- 2 Avoid Overcharging: Unplug once fully charged.
- 3 Handle with Care: Never puncture, crush, or expose batteries to heat.
- 4 Dispose Correctly: Never toss in the trash. Recycle at designated sites.
- 5 Prevent Hazards: Cover terminals with tape or use separate plastic bags.

**GGPD MEMORIAL SAVE THE DATE**  
 THURSDAY, MAY 15 AT 5:00 P.M.  
 The 38<sup>th</sup> Annual Police Memorial for Garden Grove's fallen police officers will be held at the Garden Grove Police Department, 11301 Acacia Parkway.

**COMMUNITY CLEANUP DAYS**  
 The 2025 Community Cleanup Days' dates and locations are listed at [ggcity.org/cleanup-days](http://ggcity.org/cleanup-days)

**REPUBLIC SERVICES**

**STRAWBERRY STOMP**  
 GARDEN GROVE

**GARDEN GROVE STRAWBERRY FEST**  
 MEMORIAL DAY WEEKEND  
 May 23-26, 2025  
**FREE ADMISSION**

Impressions	84
Potential Reach	4,759
Engagements	1
Engagement Rate (per Impression)	1.2%



**Garden Grove City Hall**

Mon 3/10/2025 1:31 pm PDT

**COMPOST GARDEN GROVE**  
**APRIL 12 | 8 AM**  
**GARDEN GROVE MUNICIPAL**  
**13802 Newhope**  
**GGCITY.ORG/O**

**REPUBLIC SERVICES**

Impressions	437
Reach	420
Engagements	12
Engagement Rate (per Impression)	2.7%





**@CityGardenGrove**  
Mon 3/10/2025 12:05 pm PDT

Make sure to mark your calendars for the 🎓 Garden Grove College Graduates' Reception, 🚔 Garden Grove Police...



Impressions	—
Potential Reach	4,760
Engagements	—
Engagement Rate (per Impression)	—



**@CityGardenGrove**  
Mon 3/10/2025 12:05 pm PDT

🌸 The newest [#CityWorks](#) is in full bloom with the latest community news and events! Check out the March/April 2025 edition an...



Impressions	130
Potential Reach	4,760
Engagements	6
Engagement Rate (per Impression)	4.6%



**Garden Grove City Hall**  
Mon 3/10/2025 12:05 pm PDT

🌸 The newest [#CityWorks](#) is in full bloom with the latest community news and events! Check out the March/April 2025 edition an...



Impressions	593
Reach	567
Engagements	39
Engagement Rate (per Impression)	6.6%



**@CityGardenGrove**

Thu 3/6/2025 3:46 pm PST

🌸 On Saturday, March 15, [#GardenGrove](#) residents will have a chance to unload their bulky items, recycle household batteries,...

## FREE BULKY ITEM DROP-OFF SITE

**Saturday, March 15, 2025**

**9:00 a.m. to 11:00 a.m.**

Skylark Elementary School  
11250 Mac Murray Street

\*Paper shredding and battery disposal offered.



**Impressions** **139**

**Potential Reach** **5,393**

**Engagements** **13**

**Engagement Rate (per Impression)** **9.4%**



**gardengrovecityhall**

Thu 3/6/2025 3:42 pm PST

Spring cleaning? We've got you covered! 🌸  
On **Saturday, March 15, from 9:00 a.m. to 11:00 a.m. at Skylark Elementary...**

## FREE BULKY ITEM DROP-OFF SITE

**Saturday, March 15, 2025**

**9:00 a.m. to 11:00 a.m.**

Skylark Elementary School  
11250 Mac Murray Street

\*Paper shredding and battery disposal offered.



**Impressions** **2,054**

**Reach** **1,948**

**Engagements** **128**

**Engagement Rate (per Impression)** **6.2%**



**Garden Grove City Hall**

Thu 3/6/2025 3:42 pm PST

Spring cleaning? We've got you covered! 🌸  
On **Saturday, March 15, from 9:00 a.m. to 11:00 a.m. at Skylark Elementary...**

## FREE BULKY ITEM DROP-OFF SITE

**Saturday, March 15, 2025**

**9:00 a.m. to 11:00 a.m.**

Skylark Elementary School  
11250 Mac Murray Street

\*Paper shredding and battery disposal offered.



**Impressions** **1,382**

**Reach** **1,335**

**Engagements** **52**

**Engagement Rate (per Impression)** **3.8%**



# Post Performance

March 6, 2025 - March 12, 2025

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 Garden Grove Police Department




 **f Garden Grove Police Depart...**  
 Tue 3/11/2025 11:10 am PDT

🚨DUI/Drivers License Checkpoint Notification 🚨 #GardenGrovePD will be conducting a #DUICheckpoint this Friday,...




<b>Impressions</b>	<b>6,998</b>
<b>Reach</b>	<b>6,890</b>
<b>Engagements</b>	<b>896</b>
<b>Engagement Rate (per Impression)</b>	<b>12.8%</b>

 **f Garden Grove Police Depart...**  
 Sun 3/9/2025 7:44 pm PDT

SUBJECT: Pursuit of Stolen Vehicle / Burglary Suspect LOCATION OF OCCURRENCE: Started: Harbor/Garden Grove Blvd, G.G....



<b>Impressions</b>	<b>8,231</b>
<b>Reach</b>	<b>7,697</b>
<b>Engagements</b>	<b>1,563</b>
<b>Engagement Rate (per Impression)</b>	<b>19%</b>

 **f Garden Grove Police Depart...**  
 Sun 3/9/2025 7:56 am PDT

In Memory of Master Officer Howard E. Dallies #EOW March 9, 1993. Master Officer Howard Dallies, Jr. began his law...



<b>Video Views</b>	<b>923</b>
<b>Impressions</b>	<b>2,305</b>
<b>Reach</b>	<b>2,193</b>
<b>Engagements</b>	<b>229</b>
<b>Engagement Rate (per Impression)</b>	<b>9.9%</b>



**f Garden Grove Police Depar...**

Sat 3/8/2025 9:14 am PST

In honor of Women's History Month and National Women's Day, we recreated a historic photo taken in 1957 of Pat Nulle...



<b>Impressions</b>	<b>2,677</b>
<b>Reach</b>	<b>2,538</b>
<b>Engagements</b>	<b>321</b>
<b>Engagement Rate (per Impression)</b>	<b>12%</b>



**f Garden Grove Police Depar...**

Fri 3/7/2025 4:22 pm PST

This week, #GardenGrovePD officers, professional staff, and volunteers joined in the fun at the Annual #ReadAcrossAmeric...



<b>Impressions</b>	<b>2,668</b>
<b>Reach</b>	<b>2,504</b>
<b>Engagements</b>	<b>269</b>
<b>Engagement Rate (per Impression)</b>	<b>10.1%</b>

**WEEKLY MEMO 03-13-2025**

# **NEWS ARTICLES**



CONTACT:  
Greg Blodgett (714) 741-5121  
Economic Development & Housing Dept.

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, March 12, 2025



**LIMITED FUNDING AVAILABLE FOR NEW TECH ASSISTANCE  
LOAN PROGRAM FOR SMALL BUSINESSES**

Limited funds are still available for the Garden Grove MicroBiz Program, which provides technical and financial assistance to local small businesses to improve and expand operations. Qualifying establishments can apply for a low-interest loan of up to \$50,000 for job creation. To apply, visit [ggcity.org/business-resources](http://ggcity.org/business-resources).

The new MicroBiz Program is for businesses with five or less employees and provides a wide range of technical assistance. Services include: initial business assessments from experienced business advisors; business planning and counseling; financial management and budgeting; workforce development; sales and marketing; and technology.

Additionally, participating businesses can apply for a loan of up to \$50,000 if hiring low-income individuals. The loan is designed to help offset business operation expenses while the business undertakes hiring and expands operations. The City's loan offers competitive financing with a minimum interest rate of 3%, and a maximum interest rate that does not exceed 75% of the current prime rate.

To qualify, businesses must be located in Garden Grove; have less than five employees (including the business owner); possess valid operating licenses and permits; and be in good-standing with the City.

-more-

Limited Funding Available For New Tech Assistance Loan Program  
2-2-2

The MicroBiz Program is part of the Garden Grove Business Resource and Resiliency Plan, designed to assist local businesses and stimulate growth and job creation, while improving Garden Grove's economic vitality.

For more information on Garden Grove's business programs and to apply for assistance, visit [ggcity.org/business-resources](http://ggcity.org/business-resources) or call the City's Office of Economic Development at (714) 741-5130.

###

# Developing the Big Strawberry

BY OC TRIBUNE STAFF ON MARCH 12, 2025 • ( [LEAVE A COMMENT](#) )



THE AURELA project, with Kimpton and LeMeridien hotels on Harbor Boulevard (City of Garden Grove).

**By Jim Tortolano and Marilyn Tortolano**

Orange County Tribune

In the modern world of city operation, fostering and managing development – stores, offices, housing, factories, etc – is crucial to balancing budgets, providing services and maintaining a good quality of life.



LISA KIM, Ursula Luna-Reynosa, and Niki Wetzel (Orange County Tribune photo).

For a look at how Garden Grove stands, we sat down with City Manager Lisa Kim,; assistant city manager/economic development and housing director Ursula Luna Reynolds' and Niki Wetzel, community development director, for some updates.

This is an edited version of the conversation and some comments have been edited for length. First of several parts.

**Question: What's the status of the three major hotels planned for Harbor Boulevard which still stand on empty lots?**

Ursula: In general, interest rates are a huge factor for investors. It's not a great environment for borrowing and construction costs are getting higher and not just for commercial construction. We still see interest in building those hotels but they are multi-billion dollar investments.

How long do we hang on to them? They're almost ready to pull building permits. There's no better or higher use. I think we're willing to hold on.

### **What are some developments pending for Garden Grove?**

Ursula: Our first Dutch Bros. coffee will open on Brookhurst Street by the end of March. Lisa: It has a huge cult following ...everybody's waiting for Dutch Bros. to open. Ursula: The Office Depot building has been demolished and the Costco gas station will be moved to that spot [facing Garden Grove Boulevard] and replaced with parking [at the former gas station site].

Lisa: Many residents visit the Costco two or three times a week. One of my colleagues drives to the Garden Grove Costco because the gas here is less expensive.

### **What's the status of retail and commercial development?**

Lisa: Big retailers are not doing that well because of the Amazon effect. We're focusing on independent operators. The Thirsty Cow [Korean BBQ under construction in Eastgate Plaza at Chapman Avenue and Valley View] is 9,000 square feet. It will generate income equivalent to a Cheesecake Factory.

Ever since COVID-19, people have been dining out more.

[Ursula] We have been over-retailed in the United States for some time. I am actually attending a conference in Los Angeles called Entertainment Expo and it's this conference that focuses on developers who are interested in taking over, kind of defunct retail space and creating this experiential kind of retail-food entertainment kind of thing.

There have been studies that Garden Grove needs more entertainment. We are a destination right next to Disneyland. We have done really well but there really is a need for more entertainment.



The Tribune

March 12, 2025

# 3-story apt. bldg site plan Ok'd

BYOC TRIBUNE STAFF ON MARCH 12, 2025 • ( [LEAVE A COMMENT](#) )



GARDEN GROVE PLANNING COMMISSION approved site plan for an apartment complex (Shutterstock).

A site plan for a seven-unit, three-story residential apartment complex was approved at the March 6 meeting of the Garden Grove Planning Commission.

The project is to be built at the southwest corner of Lampson Avenue and Westlake Street on a 0.29-acre site – with one unit reserved for a “very low income” resident.

The location is west of Euclid Street near Ralston Intermediate School.

Also, the commission granted a request for a one-year time extension for a site plan to build a new 18,164-square foot shell industrial building at 11300 Western Ave. at Lincoln Way.



The Tribune

March 12, 2025

# Progress is reported on the city homelessness front

BY OC TRIBUNE STAFF ON MARCH 12, 2025 • ( [LEAVE A COMMENT](#) )



CENTRAL CITIES Navigation Center (City of GG).

**By Jim Tortolano**

Orange County Tribune

A report on Garden Grove's efforts to cope with the problems associated with homelessness won raves from the city council on Tuesday night.

In the presentation led by Asst. City Manager/Community Development Director Ursula-Luna Reynosa it was noted that the number of unhoused people counted in 2024 was a 39 percent decrease from 2022.

"The impact is dramatic," said Councilmember George Brietigam, going on to say that he believed that was the best record of any city he was familiar with.

In reporting to the council, various staff members reported on the functions and successes of the Navigation Center – a joint venture with the cities of Fountain Valley and Westminster.

Many of its residents have been connected with housing and others with employment. Sixteen of them have been hired to work this summer at Angel Stadium.

Other key points included:

- change in the demographics of the homeless toward younger people with fentanyl abuse issues;
- prospects for more permanent supportive housing and
- the effects of the city's anti-camping ordinance.
- new strategies to improve city efforts

Suggestions made by councilmembers included providing liaisons with the homeless who spoke Vietnamese, Spanish and other languages, as well as using the city's website to publicize programs available to the unhoused.

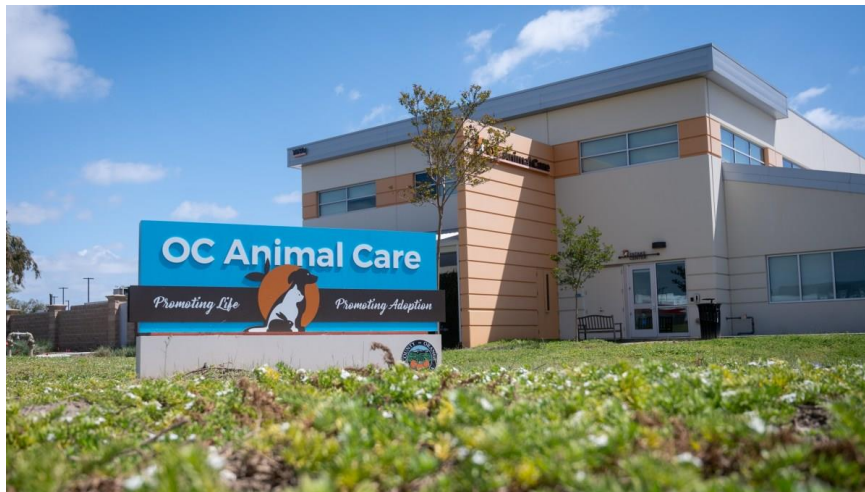
Voice of OC

March 10, 2025

# Orange County Considers Overhauling Animal Shelter Operations



BY ANGELINA HICKS Mar 10, 2025 Why you can trust Voice of OC



OC Animal Care, an animal adoption center in Tustin, is home to many animals needing adoption from dogs and cats to hamsters and bunnies. Credit: GIL BOTHWELL, Voice of OC

The Orange County Board of Supervisors is expected to discuss overhauling operations at OC Animal Care during Tuesday's meeting, including expanding viewing hours and reinstating catch and release services.

Supervisors Janet Nguyen and Vicente Sarmiento are calling for a discussion that includes four recommendations for potential changes at the county-run animal shelter in Tustin.

The first recommendation would direct leaders at OC Animal Care to prepare a plan for expanding viewing hours to allow more public access — something local activists have been calling for over the past few years.

Currently, the shelter only allows the public to walk through the dog kennel areas and cat rooms daily from 2 to 5 p.m. Shelter leaders added those hours for the first time since before the COVID-19 pandemic in January 2024.

A six-month pilot program launched last month expanded weekend visiting hours to 12 to 5 p.m. on Saturdays and Sundays.

Supervisors are slated to consider recommending the shelter plan to allow full public access to view adoptable animals during all operational hours — 11 a.m. to 5 p.m. daily — in addition to one evening for visitors to see the animals until 7 p.m.

“These additional hours will provide more opportunities for potential adoptions, fostering, and community involvement,” reads a memo included with the agenda.

The second recommendation would create a new community liaison aimed at engaging with residents and local animal rescue organizations.

The third recommendation would direct county counsel to revisit legal considerations for trap, neuter and return programs and review how surrounding jurisdictions operate these kinds of services.

Trap, neuter and return — often referred to as TNR or trap and release — is the practice of trapping feral or community cats living outside, spaying or neutering the animals to prevent reproduction and returning the cats back where they were found since they’re unsocialized to people.

OC Animal Care used to offer trap, neuter and return services before the COVID-19 pandemic, but officials nixed the program over concerns that releasing cats back into the community could be considered animal abandonment, which is illegal.

Supervisors are recommending county counsel review how other jurisdictions operate catch and release and report back to the board within 30 days.

“In 2024, OCAC reported 12,196 live feline intakes. Of these, 437 of the adult cats and 1,465 kittens were euthanized,” reads a memo included with the agenda. “By implementing a TNR program, Orange County can significantly reduce the intake of both adult cat and kittens, alleviating the strain on county resources.”

The fourth recommendation would require shelter leaders to provide monthly statistics for intakes, outtakes, adoptions and euthanasia online.

OC Animal Care used to post monthly statistics but ended that service in 2021. Now, the shelter only offers quarterly statistics.

“In the absence of strong data reporting systems, many challenges emerge,” reads a memo included with the agenda. “Gaps in data transparency create trust issues between shelters and the communities they serve.”

## Potential Overhaul Comes After Years of Criticism

Orange County residents and animal activists have been criticizing the shelter’s operations [for years](#).

Advocates have called out lacking viewing hours in addition to not offering trap, neuter and return services. Over 25,000 people have signed an [online petition](#) calling for the shelter to fully reopen to the public without restriction.

Michael Mavrovouniotis, an Irvine resident and former shelter volunteer, said the four recommendations are positive steps.

He also had a research paper [published today](#) in the Journal of Shelter Medicine and Community Animal Health that found adoption rates are consistently higher when visitors can view dogs in their kennels.

“It’s great to see Supervisors Janet Nguyen and Vicente Sarmiento taking steps to improve the county animal shelter,” Mavrovouniotis said. “These two Supervisors listened to the community, looked at the issues, and are working to gradually build an animal shelter that meets the high standards of OC.”

“As a county, we should be leaders, not laggards.”

*Angelina Hicks is a Voice of OC Tracy Wood Reporting Fellow. Contact her at [ahicks@voiceofoc.org](mailto:ahicks@voiceofoc.org) or on Twitter [@angelinahicks13](https://twitter.com/angelinahicks13).*

# GARDEN GROVE

# MicroBiz PROGRAM



## PROGRAM ELIGIBILITY

- New or existing businesses located in Garden Grove
- Business must be a microenterprise with 5 or less employees
- Business must have applicable licenses, permits, and insurance
- Business owner needs to be low-income or hiring someone who is low-income per the household income limits below:

### INCOME LIMITS BY NUMBER OF PERSONS IN HOUSEHOLD

Income Limits in Orange County	1	2	3	4	5	6	7	8
	\$80,400	\$91,850	\$103,350	\$114,800	\$124,000	\$133,200	\$142,400	\$151,550

Income limits are provided by the California Department of Housing and Community Development (HCD) and are subject to change without notice

## SPECIALIZED TECHNICAL ASSISTANCE

- Assessments from experienced business advisors
- Business planning and counseling
- Financial management and budgeting
- Workforce development
- Sales and marketing
- Technology

## BUSINESS EXPANSION LOAN

- Up to \$50,000 loan
- 2-5 year repayment term
- Low-interest loan  
(see City's website for details)

### CITY CONTACT:

Greg Blodgett, Deputy Director,  
Phone: 714-741-5124

### PROGRAM WEBSITE:

[ggcity.org/  
neighborhoodimprovement/microbiz](http://ggcity.org/neighborhoodimprovement/microbiz)

### APPLY:

[apply.ggcity.org](http://apply.ggcity.org)





# GARDEN GROVE MicroBiz PROGRAM



## ELEGIBILIDAD DEL PROGRAMA

- Negocios nuevos o existentes ubicados en Garden Grove
- El negocio debe ser una microempresa con 5 o menos empleados
- El negocio debe tener licencias, permisos y seguros aplicables
- El dueño de negocio debe tener bajos ingresos o contratar a alguien con bajos ingresos según los límites de ingresos del hogar indicados a continuación:

### LÍMITES DE INGRESOS SEGÚN EL NÚMERO DE PERSONAS EN EL HOGAR

Límites de Ingresos en el Condado de Orange	1	2	3	4	5	6	7	8
	\$80,400	\$91,850	\$103,350	\$114,800	\$124,000	\$133,200	\$142,400	\$151,550

Los límites de ingresos son proporcionados por el Departamento de Vivienda y Desarrollo Comunitario de California (HCD) y están sujetos a cambios sin previo aviso.

## ASISTENCIA TÉCNICA ESPECIALIZADA

- Evaluaciones por asesores empresariales con experiencia
- Planificación y asesoramiento empresarial
- Gestión financiera y elaboración de presupuestos
- Desarrollo de la fuerza laboral
- Ventas y marketing
- Tecnología

## PRÉSTAMO PARA LA EXPANSIÓN DEL NEGOCIO

- Préstamo de hasta \$50,000
- Plazo de amortización de 2 a 5 años
- Préstamo de bajo interés  
(consulte el sitio web de la ciudad para más detalles)

### CONTACTO DE LA CIUDAD:

Greg Blodgett, Subdirector,  
Teléfono: 714-741-5124

### SITIO WEB DEL PROGRAMA:

[ggcity.org/  
neighborhoodimprovement/microbiz](http://ggcity.org/neighborhoodimprovement/microbiz)

### APLICAR:

[apply.ggcity.org](http://apply.ggcity.org)



# GARDEN GROVE

## MicroBiz PROGRAM



### ĐIỀU KIỆN THAM GIA CHƯƠNG TRÌNH

- Doanh nghiệp mới hoặc hiện có tại Garden Grove
- Doanh nghiệp phải là vi doanh nghiệp với 5 nhân viên hoặc ít hơn
- Doanh nghiệp phải có giấy phép, giấy chứng nhận, và bảo hiểm hợp lệ
- Chủ doanh nghiệp phải có thu nhập thấp hoặc thuê nhân viên có thu nhập thấp theo giới hạn thu nhập hộ gia đình như sau:

### GIỚI HẠN THU NHẬP THEO SỐ LƯỢNG NGƯỜI TRONG HỘ GIA ĐÌNH

GIỚI HẠN THU NHẬP TÙY THEO SỐ NGƯỜI TRONG HỘ	1	2	3	4	5	6	7	8
	\$80,400	\$91,850	\$103,350	\$114,800	\$124,000	\$133,200	\$142,400	\$151,550

Giới hạn thu nhập được cung cấp bởi Bộ Phát Triển Nhà Ở và Cộng Đồng California (HCD) và có thể thay đổi mà không cần thông báo trước.

### HỖ TRỢ KỸ THUẬT CHUYÊN NGHIỆP

- Đánh giá từ các cố vấn kinh doanh giàu kinh nghiệm
- Lập kế hoạch và tư vấn kinh doanh
- Quản lý tài chính và lập ngân sách
- Phát triển lực lượng lao động
- Bán hàng và tiếp thị
- Công nghệ

### KHOẢN VAY MỞ RỘNG DOANH NGHIỆP

- Khoản vay lên đến \$50,000
- Thời hạn hoàn trả từ 2 đến 5 năm
- Lãi suất thấp  
(xem chi tiết trên trang web của Thành phố)

#### LIÊN HỆ THÀNH PHỐ:

Greg Blodgett, Phó Giám đốc  
Điện thoại: 714-741-5124

#### TRANG WEB CHƯƠNG TRÌNH:

[ggcity.org/  
neighborhoodimprovement/microbiz](http://ggcity.org/neighborhoodimprovement/microbiz)

#### ĐĂNG KÝ:

[apply.ggcity.org](http://apply.ggcity.org)





# GARDEN GROVE MicroBiz PROGRAM



## 프로그램 자격 요건

- 가든 그로브에 위치한 신규 또는 기존 사업체여야 함
- 직원이 5명 이하인 소기업이어야 함
- 사업체는 해당되는 허가증, 면허와 보험을 보유해야 함
- 사업주가 저소득이거나 저소득 근로자를 고용해야 함 (아래 가구 소득 한도 참고)

## 가구원수 소득 한도

오렌지 카운티의 소득 한도	1	2	3	4	5	6	7	8
	\$80,400	\$91,850	\$103,350	\$114,800	\$124,000	\$133,200	\$142,400	\$151,550

소득 한도는 캘리포니아 주 주택 및 지역사회 개발부 (California Department of Housing and Community Development HCD) 에서 제공하며, 사전 통보 없이 변경될 수 있습니다.

## 전문 기술 지원

- 경험 많은 비즈니스 상담사의 평가
- 비즈니스 계획과 상담
- 재정 관리와 예산 수립
- 인력 개발
- 판매와 마케팅
- 기술 지원

## 사업 확장 대출

- 최대 \$50,000까지 대출
- 2~5년 상환 기간
- 저금리 대출 (자세한 내용은 시청 웹사이트를 방문하세요)

### 시청 연락처:

Greg Blodgett, 부국장  
전화: 714-741-5124

### 프로그램 웹사이트:

[ggcity.org/  
neighborhoodimprovement/microbiz](http://ggcity.org/neighborhoodimprovement/microbiz)

### 신청:

[apply.ggcity.org](http://apply.ggcity.org)







**FOR IMMEDIATE RELEASE**

CONTACT: Mark Freeman  
Community Services Department  
(714) [741-5212/markf@ggcity.org](mailto:741-5212/markf@ggcity.org)

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Tuesday, March 11, 2025



**NOW HIRING SEASONAL PART-TIME RECREATION STAFF**

The City of Garden Grove’s Community Services Department is accepting online applications for several part-time seasonal positions at a variety of city facilities and programs. The application deadline is Friday, March 28, 2025 at 5:00 p.m. To apply, visit [ggcity.org/recjobs](http://ggcity.org/recjobs).

Job openings include:

- [Lifeguard \(Recreation Leader\)](#)
- [Instructor Guard \(Recreation Specialist\)](#)
- [Recreation Leader](#)
- [Recreation Specialist](#)

Individuals who enjoy working with local youth, being outdoors, serving the community, and want to gain skills and experience in a professional setting are encouraged to apply.

For more information visit [ggcity.org/recjobs](http://ggcity.org/recjobs) or call (714) 741-5200.

Follow the Community Services Department on [Facebook](#) and [Instagram](#) at @gardengroveparksandrec to see announcements on events, programs, services and opportunities.

###

**MISCELLANEOUS ITEMS**

**March 13, 2025**

1. Calendar of Events
2. Meeting Minutes for the February 20, 2025 Garden Grove Planning Commission meeting.
3. Notice of Cancellation of the March 20, 2025 Garden Grove Planning Commission meeting.
4. League of California Cities articles from March 7, 2025 to March 13, 2025



CALENDAR OF EVENTS

March 13, 2025 – April 14, 2025

Thursday	March 13	9:00 a.m.	Zoning Administrator Meeting, CMC <b>CANCELLED</b>  Downtown Commission Meeting, CMC
Friday	March 14	9:00 a.m.	Special Meeting - City Council Retreat Sheraton Garden Grove Hotel, 12221 Harbor Blvd White Diamond/Topaz Room
Thursday	March 20		\$2 Coaches Casual Dress Day
Thursday	March 20	7:00 p.m.	Planning Commission Meeting, CMC
Friday	March 21		City Hall Closed – Regular Friday Closure
Tuesday	March 25	5:30 p.m. 6:30 p.m.	Closed Session, CMC Housing Authority Meeting, CMC Sanitary District Meeting, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	March 27	9:00 a.m.	Zoning Administrator Meeting, CMC
Thursday	April 3	7:00 p.m.	Planning Commission Meeting, CMC
Friday	April 4		City Hall Closed – Regular Friday Closure
Tuesday	April 8	5:30 p.m. 6:30 p.m.	Closed Session, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	April 10	9:00 a.m.	Zoning Administrator Meeting, CMC
Thursday	April 10	6:00 p.m.	Parks, Recreation And Arts Commission Meeting, CMC <b>CANCELLED</b>
Monday	April 14	6:30 p.m.	Special Meeting - Neighborhood Improvement And Conservation Commission, CMC

GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, February 20, 2025

CALL TO ORDER: 7:02 p.m.

ROLL CALL:

Commissioner Ashland  
Commissioner Beard  
Commissioner Cueva  
Commissioner Flanders  
Commissioner Laricchia  
Commissioner Lindsay  
Commissioner Ramirez

PLEDGE OF ALLEGIANCE: Led by staff.

SELECTION OF CHAIR:

Action: Commissioner Lindsay nominated Commissioner Ramirez for Chair with a second from Commissioner Ashland.

Action: Motion approved with a 7-0 vote as follows:

Ayes: (7) Ashland, Beard, Cueva, Flanders, Laricchia, Lindsay, Ramirez

Noes: (0) None

Absent: (0) None

Commissioner Ramirez assumed the duties of Chair.

SELECTION OF VICE CHAIR:

Action: Commissioner Beard nominated Commissioner Laricchia for Vice Chair, with a second from Commissioner Cueva.

Action: Motion approved with a 7-0 vote as follows:

Ayes: (7) Ashland, Beard, Cueva, Flanders, Laricchia, Lindsay, Ramirez

Noes: (0) None

Absent: (0) None

ORAL COMMUNICATIONS – PUBLIC

Speaker: Nicholas Dibs, George Brietigam, Cindy Ngoc Tran

Written comments received from Craig Durfey.

November 21, 2024 MINUTES:

Action: Received and filed.

Motion: Laricchia Second: Lindsay

Ayes: (5) Beard, Cueva, Laricchia, Lindsay, Ramirez

Noes: (0) None

Abstain (2) Ashland, Flanders

Absent: (0)

PUBLIC HEARING – CONDITIONAL USE PERMIT NO. CUP-275-2025 FOR PROPERTY LOCATED ON THE EAST SIDE OF MAGNOLIA STREET, SOUTH OF KATELLA AVENUE, AT 11074-11076 MAGNOLIA STREET.

Applicant: MR. CARE INC. (THANH MAI TRAN)

Date: February 20, 2025

Request: A request for Conditional Use Permit approval to operate a new 18,183 square foot Adult Daycare Facility for 463 adults. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA).

Action: Resolution No. 6107-25 was approved with Condition of Approval No. 64 added as follows:

64. The applicant shall direct all drop-off and pick-up traffic from the northeast corner driveway approach located along Katella Avenue. The vehicular gates shall remain open during operational hours.

Motion: Lindsay Second: Ramirez

Ayes: (7) Ashland, Beard, Cueva, Flanders, Laricchia, Lindsay, Ramirez

Noes: (0) None

Absent: (0) None

PUBLIC HEARING – SITE PLAN NO. SP-148-2024, TENTATIVE PARCEL MAP NO. PM-2023-161, VARIANCE NO. V-044-2024 FOR PROPERTY LOCATED ON THE SOUTHWEST CORNER OF CHAPMAN AVENUE AND LORNA STREET, AT 12013 LORNA STREET.

Applicant: VEKTIR LCC (KHOA PHAN)  
Date: February 20, 2025

Request: A request to reinstate Tentative Parcel Map and Site Plan approvals to subdivide an 18,125 square foot lot into two (2) parcels. Lot 2, which is developed with an existing single-family dwelling, will have a lot size of 8,699 square feet. Lot 1, which will be developed with a new single-family dwelling, will have a lot size of 7,833 square feet. Also, a request to reinstate Variance approval to allow lot 1 to deviate from the minimum 65' 0" lot width requirement for a corner lot. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA).

Action: Resolution No. 6101-25 was approved with a new Condition of Approval No. 7 added as follows, and the conditions re-numbered:

7. The applicant shall relinquish his/her access from Chapman Avenue on Tentative Parcel Map No. PM-2023-161 prior to recordation of final map.

One people spoke in favor of this project.

Motion: Ramirez Second: Ashland

Ayes: (7) Ashland, Beard, Cueva, Flanders, Laricchia, Lindsay, Ramirez

Noes: (0) None

Absent: (0) None

PUBLIC HEARING – MITIGATED NEGATIVE DECLARATION, MONITORING AND REPORTING PROGRAM, GENERAL PLAN AMENDMENT NO. GPA-001-2025, ZONING MAP AMENDMENT NO. A-041-2025, TENTATIVE PARCEL MAP NO. PM-2024-124, TENTATIVE TRACT MAP NO. TT-19336, VARIANCE NO. V-045-2025, SITE PLAN NO. SP-150-2025, CONDITIONAL USE PERMIT NO. CUP-119-60 (REV. 2025) FOR PROPERTY LOCATED ON THE SOUTH SIDE OF SANTA CATALINA AVENUE BETWEEN VALLEY VIEW STREET AND ST. MARK STREET AT 5802 SANTA CATALINA AVENUE.

Applicant: NEAL PAFFORD ON BEHALF OF BRANDYWINE HOMES  
Date: February 20, 2025

Request: A request to develop a 26-unit residential townhome project, on a portion of an approximately 3.025-acre site developed with a parking lot of a religious facility. As part of the project, the Planning Commission will consider a recommendation that the City Council approve the following:

- (i) A General Plan amendment to change the general plan land use designation of a 1.73-acre portion of the project site from Low Density Residential (LDR) to Medium Density Residential (MDR) to facilitate the development of the residential project;
- (ii) A Zoning Map Amendment to rezone a 1.73-acre portion of the project site from R-1 (Single-Family Residential) to R-3 (Multiple-Family Residential) to facilitate the development of the residential project on the 1.73 acre portion of the project site;
- (iii) A Tentative Parcel Map approval to subdivide the existing approximately 3.025 acre lot into two lots to facilitate the development of the residential project on a new 1.73 acre parcel;
- (iv) A Tentative Tract Map approval to create a one-lot subdivision for the purpose of selling each townhome as a condominium;
- (v) A Variance approval to deviate from the required rear yard setback for second-story building areas;
- (vi) A Site Plan approval to construct the 26 two-story townhomes along with associated site improvements;
- (vii) A Conditional Use Permit (CUP) to allow the religious facility to continue to operate, and a waiver to allow the existing main sanctuary building to deviate from the required twenty-five foot (25'-0") building setback to a common property line with an "R" zoned property.

The Planning Commission will also consider a recommendation that the City Council adopt a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project.

Action: Resolution Nos. 6102-25 (MND/MMRP), 6103-25 (GPA/A), 6104-25 (PM), 6105-25 (SP/TT/V), 6106-25 (CUP) were approved with revisions to the Conditions of Approval of Resolution Nos. 6104-25 and 6105-25.

Resolution No. 6104-25: Condition of Approval Nos. 6 and 9 of Resolution No. 6104-25 were revised and Condition of Approval No. 11 were added as follows:

### **Public Works Engineering Division**

6. As required under Section 107 of the California Building Code (CBC), the grading plan shall be based on a current survey of the site, including a boundary survey, topography on adjacent properties up to thirty-feet (30'-0") outside the boundary, and designed to preclude cross-lot drainage. Minimum grades shall be 0.50% for concrete flow lines and 1.25% for asphalt. The

grading plan shall also include water and sewer improvements. The grading plan shall include a coordinated utility plan showing all existing utility facilities, easements and proposed utility facilities. All on-site improvements shall be tied by horizontal dimensional control to the property boundary as established by survey. A minimum uninterrupted 20-foot wide throat access to the site is required from the street for the commercial projects and shall meet the requirements of the California Fire Code throughout the site. Vehicle maneuvering, as demonstrated by Auto Turn along private streets and access ways, shall be demonstrated on the grading plan. Street improvement plans shall conform to all format and design requirements of the City Standard Drawings & Specifications.

The applicant shall submit to the Planning Division and Engineering Department for review and approval grading and Street improvement plans prepared by a registered Civil Engineer, illustrating all site improvements proposed on the residential 1.73 acre parcel and the 1.29 acre parcel currently improved with a religious facility. All site improvements proposed on the 1.29 acre parcel improved with the religious facility shall be fully completed prior to the issuance of certificate of occupancy for **Units 21 through 26 of Building 1** of the residential development proposed on the 1.73 acre parcel. In addition, a total of 59 parking spaces shall remain on the remaining 1.29 acre parcel improved with the religious facility.

9. Demolition of the existing ancillary building and parking lot improvements to construct the proposed residential project, and construction of the block wall between the two new parcels, may necessitate certain grading and drainage improvements and will require parking lot improvements and restriping on the new 1.29-acre parcel (Parcel 1) to ensure compliance with applicable City and State requirements. Following implementation of the proposed Project, the parking lot in Parcel 1 shall be improved to contain a minimum of 59 parking spaces. The applicant shall submit to the Planning Division and Engineering Department for review and approval grading and Street improvement plans prepared by a registered Civil Engineer, illustrating all site improvements proposed on the residential 1.73 acre parcel (Parcel 2) and the 1.29 acre parcel (Parcel 1) currently improved with a religious facility. All site improvements proposed on the 1.29 acre parcel improved with the religious facility (Parcel 1) shall be fully completed prior to the issuance of certificate of occupancy for **Units 21 through 26 of Building 1** of the residential development proposed on the 1.73 acre parcel (Parcel 2).



11. Parcel 2 shall be developed as per approved plans, and shall not exceed a total of twenty-six (26) townhomes.

Resolution No. 6105-25: Condition of Approval No. 18.e., 27, 30, and 88 of Resolution No. 6104-25 were revised as follows:

**Public Works Engineering Division**

- 18.e. Connection of trash area drains to the municipal storm drain system is prohibited. ~~Drainage from the enclosure may be directed to a conforming grease or contaminant interceptor.~~
27. Parking lot layout shall be in accordance with City Standard B-311 & ~~B-312~~.
30. Demolition of the existing ancillary building and parking lot improvements to construct the proposed residential project, and construction of the block wall between the two new parcels, may necessitate certain grading and drainage improvements and will require parking lot improvements and restriping on the new 1.29-acre parcel (Parcel 1) to ensure compliance with applicable City and State requirements. Following implementation of the proposed Project, the parking lot in Parcel 1 shall be improved to contain a minimum of 59 parking spaces. The applicant shall submit to the Planning Division and Engineering Department for review and approval grading and Street improvement plans prepared by a registered Civil Engineer, illustrating all site improvements proposed on the residential 1.73 acre parcel (Parcel 2) and the 1.29 acre parcel (Parcel 1) currently improved with a religious facility. All site improvements proposed on the 1.29 acre parcel improved with the religious facility (Parcel 1) shall be fully completed prior to the issuance of certificate of occupancy for **Units 21 through 26 of Building 1** of the residential development proposed on the 1.73 acre parcel (Parcel 2).

**Planning Services Division**

88. ~~Final~~ Tentative Tract Map No. TF-19336 shall be approved by the City and recorded by the applicant prior to issuance of any grading and/or building permits for the proposed development.

Other than the applicant, four people spoke in favor of the project, while three spoke in opposition citing concerns for insufficient parking, overcrowding, and increased traffic.

Motion: Lindsay Second: Cueva

Ayes: (7) Ashland, Beard, Cueva, Flanders, Laricchia, Lindsay,





**GARDEN GROVE**

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**NOTICE OF CANCELLATION**  
**OF THE**  
**GARDEN GROVE PLANNING COMMISSION**  
**MARCH 20, 2025**  
**REGULAR MEETING**

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Garden Grove Planning Commission scheduled for Thursday, March 20, 2025, at 7:00 p.m. in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, is hereby cancelled.

DATED: March 13, 2025

JOHN RAMIREZ  
CHAIR



## Here's how two recent wildfire executive orders could affect your city

Mar 12, 2025

*By Melissa Sparks-Kranz, legislative affairs lobbyist, and Brian Hendershot, Cal Cities Advocate managing editor. Additional contributions by Zach Cefalu, legislative affairs analyst*

Gov. Gavin Newsom issued a barrage of executive orders earlier this year in response to the devastating January wildfires in Southern California. Some will impact cities outside the region.

In early March, he signed an emergency proclamation ordering cuts to red tape for critical vegetation management projects for the rest of the calendar year.

The proclamation suspends all state laws and regulations under the California Natural Resources Agency and California Environmental Protection Agency for vegetation and tree removal projects, fuel breaks, prescribed fire, and other fuel reduction activities, such as removing dead, highly flammable vegetation. Notably, this order suspends the California Environmental Quality Act and the California Coastal Act.

It's the type of fast-tracking Cal Cities is advocating for in [AB 846 \(Connolly\)](#). The bill would [create a clear way](#) for the California Department of Fish and Wildlife to process vegetation removal and fuel management projects in fire hazard severity zones near urban communities overseen by local governments.

Similar to the Governor's emergency order, AB 846 is a long-term solution that would ensure environmental laws are upheld while speeding up wildfire preparedness efforts. It's also the type of tape cutting that the Governor [axed in 2024](#) due to its potential costs to the state.

Cities are encouraged to take advantage of this proclamation to expedite fuel reduction projects and urge policymakers to adopt a more permanent solution that acknowledges the year-round threat now posed by wildfires.

### 'Zone zero' rulemaking end-date in sight

Newsom also directed state officials to adopt long-delayed "[Zone 0](#)" draft regulations this year. Originally set to [take effect in 2023](#), these regulations will bar brush, wooden fencing, mulch, and other flammable materials within 5 feet of homes in high-risk areas.

Any new developments would need to comply with the regulations immediately. Existing homes would likely have three years to comply.

State officials shared in a recent workshop that the draft regulations will be available on March 21 and the formal rulemaking will start in June. The rules could take effect as early as next year.

Questions remain over who will enforce these regulations and funding. Will local governments be the enforcing agency in their communities? Who will fund these new home hardening requirements and what incentives will be in place to encourage compliance?

The state plans to allocate \$50 million in state climate bond funding for defensible space efforts. Officials estimate the program will start later this year after the Governor and Legislature pass the state budget with the funding.

A [bill signed last year](#) clarified that Zone 0 rules will apply under all fire weather conditions, as well as new and existing structures. The Board of Forestry will need to integrate Zone 0 rules with Zone 1 rules (5-30 feet from structures) to create a seamless defensible space strategy. The goal is to reduce the likelihood of a flying ember from a wildfire [creating a chain conflagration](#) — the cause of most destroyed structures. State officials say actions like those proposed by Zone 0 can double the chances of a structure surviving a wildfire. Homes with heavy vegetation coverage within ten feet have 115% higher wildfire claim frequency and 272% higher loss ratio than homes with defensible space.

Cal Cities will continue to advocate on behalf of cities to ensure they and their residents are prepared for wildfires. The most effective wildfire preparedness programs are collective efforts from all levels of government, with hardening at the owner, community, and landscape scales.



## Cal Cities-sponsored bond agency issues over \$23 million in affordable housing bonds

*Mar 12, 2025*

*By Cal Cities Staff*

The California Statewide Communities Development Authority (CSCDA) issued \$23,185,979 in tax-exempt multifamily affordable housing bonds for Costa Mesa.

The funds will be used to acquire and redevelop Mesa Vista Apartments. The 87 housing units will be rent restricted for very low-income and extremely low-income individuals, including those experiencing homelessness. Units will be restricted to households earning less than 30% and 50% of the area median income.

CSCDA worked with Costa Mesa and others to provide the housing bonds. The financing for the apartments requires the affordability of units to be maintained for 55 years.

### About CSCDA

CSCDA is a joint powers authority created in 1988 and is sponsored by the League of California Cities and the California State Association of Counties. More than 530 cities, counties, and special districts are program participants in CSCDA, which serves as their conduit issuer and provides access to efficiently financed, locally approved projects.

Visit the organization's [website](#) to learn how CSCDA can help your city.



# Did state subventions cause your city to exceed its local Gann limit?

Mar 12, 2025

Cities that exceed their appropriation limit for fiscal year 2025-26 must report so by Nov. 1, 2026

*By Ben Triffo, legislative affairs lobbyist*

Due to changes in the 2023-24 State Budget, Cal Cities must provide a list of state subventions for cities each year to include in their local appropriations limits. This is a relatively new process but identifying your state subventions should be a familiar exercise. Here's what you need to know for fiscal year 2025-26.

## What is the Gann Limit?

The Gann Limit is a result of Proposition 13 (1978) and Proposition 4 (1979), which limit the growth of government spending. It creates a cap on local government revenue that city officials can appropriate in any given fiscal year.

There is also an appropriation limit for state expenditures. The state must spend any revenue that exceeds a certain limit — adjusted for inflation and population — on K-12 education and colleges or rebates back to taxpayers.

## What was the previous requirement?

Local agencies were previously required to identify and report any new state subventions — unrestricted money received by a local agency from the state — that would cause them to exceed local appropriations limits. The Department of Finance would count those excess amounts at the state level. City officials would count state subventions within their local appropriations limit if they did not cause the city to go over its local limit.

## What is the current guidance?



The Department of Finance now calculates the individual subvention amounts for each state subvention for each city. The subvention information identifies the total dollar value of all subventions that should be included within a city's appropriations limit for the 2025-26 fiscal year.

If any portion of those values causes a city to exceed its appropriations limit, it must identify the specific, excess amount attributable to these subventions, and report that information to the Department of Finance. The state will instead include these excess amounts in its appropriations limit.

The deadline to report this information is Nov. 1, 2026. The Department of Finance will send updated subvention information for future fiscal years to Cal Cities no later than Feb. 1 of each year.

### [Where to find out information specific to your city](#)

Cal Cities has created a resource page to house the spreadsheet provided by the Department of Finance. More details about the dollar value attributable to each subvention are in the "City Programs" tab of the spreadsheet.

Cities that will not exceed their appropriation limit for fiscal year 2025-26 do not need to report to the Department of Finance. No action is required if your city is not identified in the spreadsheet. Cities may submit their information via email to [Susan Wekanda](#) and [Matt Westbrook](#) at the Department of Finance.



## Interested in serving on the 2025-26 Cal Cities

### Board of Directors?

Mar 12, 2025

*By Cal Cities Staff*

Are you passionate about local control? Do you have a keen understanding of the complex issues facing California's cities and how they are responding? Consider serving on the 2025-26 League of California Cities Board of Directors. Board members play a key role in shaping both state policy and the actions of Cal Cities.

Cal Cities is accepting [applications](#) from city officials for one of six at-large board positions and second vice president. Applications are due by 11:59 p.m. on Wednesday, April 23.

Below are answers to common questions about board member duties, application requirements, and the application process. For questions or assistance, please contact Zach Seals at [zseals@calcities.org](mailto:zseals@calcities.org) or (916) 658-8204.

#### [What are the positions on the Cal Cities Board of Directors?](#)

The Board of Directors includes officers (president, first vice president, second vice president, and immediate past president); 12 directors-at-large; one director elected by each of the 16 divisions; one director elected by each of the 10 departments; one director elected from each of the five caucuses; and one director designated by each of the 10 largest cities in California.

Cal Cities is currently seeking candidates for six at-large positions and second vice president. *Officials from northern California are encouraged to apply for second vice president.*

#### [Who is eligible to serve on the Cal Cities Board?](#)

To serve on the Cal Cities Board, you must be officially in city service in a [member city](#). Second vice president candidates must currently serve or served previously on the Board of Directors.

#### [How long are the terms of office?](#)

At-large board members serve a two-year term and may run for reelection. The two-year term for all newly elected 2025-26 board members begins immediately upon the adjournment of the Annual Conference and Expo in October 2025.

Cal Cities officers serve a one-year term, beginning immediately on the adjournment of the annual conference. Officers customarily rotate through each of the officer positions for a total four-year commitment.

#### [When are board meetings?](#)

The Board of Directors typically meets every quarter at locations throughout the state. Officers and directors are expected to attend *all* meetings. A preliminary list of meeting dates is below.

- **December 2025:** This meeting is generally held in conjunction with League Leaders. During the event, leadership from departments, policy committees, divisions, caucuses, and the Board meet to discuss Cal Cities' advocacy priorities for the coming year.
- **February 2026:** This meeting is generally held during February at a location selected by the Cal Cities president.
- **April 2026:** This meeting is held immediately following the [City Leaders Summit](#). This is a special opportunity for local officials to promote the importance of local issues to the Legislature and the Administration.
- **June/July 2026:** This meeting is generally held in late June or July.
- **September 2026:** This meeting is held in conjunction with the [Annual Conference and Expo](#).

Cal Cities will communicate the meeting dates, times, and locations when finalized.

### [How are travel expenses handled?](#)

In general, Cal Cities pays actual and necessary travel expenses incurred by directors attending the regular two-day board meetings. Cal Cities *does not* pay the expenses or the registration for Cal Cities' conferences or institutes — including the Annual Conference and Expo — on the theory that as a city official, each director is already attending the event at the expense of the director's city.

Expenses incurred by Cal Cities on behalf of the director, along with direct reimbursements, are reportable to the Fair Political Practices Commission (FPPC) on the director's Statement of Economic Interest (Form 700). Cal Cities will supply directors with the information necessary to submit the required information to the FPPC.

### [If I apply, how are the at-large board members and the second vice president selected?](#)

After the application period closes on April 23, the Cal Cities' nominating committee will review all applications and select up to 12 finalists to interview for the six open at-large positions.\* The committee will interview all candidates for the second vice president position.

*The nominating committee will invite at-large finalists, as well as candidates for second vice president, for an interview before the Cal Cities summer board meeting.* Cal Cities staff will contact at-large finalists and second vice president applicants with their interview details. Staff will also contact those not selected as finalists.

At the Board meeting directly after the nominating committee meeting, the Board will vote to accept — in full or part — or reject the nominating committee's recommendations. If the recommendations are accepted, the Board shall consider final action (approval) on the recommended candidates at the Annual Conference and Expo (Oct. 8-10, in Long Beach).

If the Board accepts in part or rejects the recommendations, the nominating committee shall make additional recommendations. The Board can consider these recommendations at the same meeting or in a subsequent special meeting called by the president, no less than 30 days before the annual conference. The nominating committee will announce its final recommendations at the opening general session of the annual conference (Oct. 8).

### [What are the roles and responsibilities of the Cal Cities Board of Directors?](#)

In accordance with the bylaws of the League of California Cities and the policies of the Board, directors have the following collective and individual responsibilities:

### General governance responsibilities

- Determine and support the organization's vision, mission, and core beliefs.
- Select and support the chief executive.
- Ensure adequate revenues and approve a budget for effective management of the revenues.
- Assist the Board in carrying out its fiduciary responsibilities, such as reviewing the annual financial statements and the budget.
- Participate in grassroots activities in support of Cal Cities' strategic priorities.
- Support Cal Cities ballot measure fundraising activities for CitiPAC.
- Determine, monitor, and strengthen the organization's programs and services.
- Review agenda and supporting materials prior to board meetings.
- Attend all Board and general membership meetings, including periodic meetings by conference call, and notify the executive director of any planned or emergency absence and the reason for it. (*Board members are only allowed three consecutive absences.*)
- Serve on the nominating or other committees and offer to take on special assignments.

### Ethical responsibilities

- Ensure legal and ethical integrity and maintain accountability.
- Use your Cal Cities position responsibly.
- Perform Board duties in good faith and with such care as necessary to promote the best interests of Cal Cities.
- Become familiar with and follow conflict of interest legal requirements and policies to promote confidence in the Cal Cities' decision-making.
- Disclose potential conflicts of interest prior to voting on any matter before the Board.

### Communication responsibilities

- Facilitate two-way communication between Cal Cities and city officials within your sphere of influence (your city, neighboring cities, division, department, caucus, policy committee, etc.).
- Assume responsibility for interpreting Board policy to the membership. Ensure Cal Cities speaks with "one voice" once the Board has made a decision. Division and department representatives should report back regularly and directly to their members.
- Ensure that board members are aware of the views of city officials throughout the state.
- Attend all appropriate division, department, or general membership meetings.
- Seek out city officials who have the potential to strengthen Cal Cities and encourage their participation in their division, on the Cal Cities Board, etc.

### Roles and responsibilities of Cal Cities second vice president

- Carries out the duties of the president and first vice president when they are unavailable.
- Serves as a member of the Cal Cities [Executive Committee](#).
- Participates in weekly Executive Committee calls.
- Helps to achieve the organization's annual strategic priorities.
- Represents the Cal Cities leadership team at various events.
- Participates in Cal Cities meetings and conferences in Sacramento and around the state.
- As a member of the Cal Cities Executive Committee, attend and represent Cal Cities at the National League of Cities' (NLC) national conferences:
  - The City Summit is NLC's annual conference and is held in a different city and state each year. The 2025 City Summit conference will be in Salt Lake City, Utah, from Nov. 20-22.
  - The Congressional City Conference is NLC's legislative conference held in March each year in Washington, D.C. It is an opportunity for city officials to promote the

importance of local priority issues to Congress and the Administration. The 2026 Congressional City Conference will be held March 16-18.

- Presides over the Resolutions Committee at the Annual Conference and Expo and presents the report of the Resolutions Committee to the General Assembly at the annual conference.
- Serves as Chair for the Cal Cities Audit Committee and as a member of the Board Finance Committee:
  - The Cal Cities Audit Committee is charged with the responsibility to:
    - Select Cal Cities' independent auditor.
    - Oversee the audit contract and interact directly with the audit team.
    - Identify any audit issues and, along with the independent auditor, report these to the board.
    - Coordinate with staff to ensure the adequacy of accounting and internal control systems.
  - The Board Finance Committee is charged with the responsibility to:
    - Collaborate with Cal Cities staff on the preparation of Cal Cities' budget for Board consideration.
    - Assist with financial matters such as reviewing the mid-year financial report and other internal financial issues as they arise.

### How do I apply?

The application form is available [here](#). If you are applying for multiple positions, you will need to fill out each application separately. Application text boxes expand to accommodate responses, and an attached bio or resume is required at the time of submission. If you have questions or need assistance, please contact Zach Seals at [zseals@calcities.org](mailto:zseals@calcities.org) or (916) 658-8204.

*\*2025 Nominating Committee; Chair: Randi Johl, City Clerk and Legislative Director, Temecula; LaTanya Bellow, City Manager, Emeryville; Priya Bhat-Patel, Mayor Pro Tem, Carlsbad; Karen Comstock; Council Member, Chino; Karen Goh, Mayor, Bakersfield; Britt Huff, Council Member, Rolling Hills Estates; Ellen Kamei, Mayor, Mountain View; Ray Marquez, Council Member, Chino Hills; Jaime Patino, Council Member, Union City; Randall Putz, Council Member, Big Bear Lake; Dana Reed, Mayor Pro Tem, Indian Wells; Ali Sajjad Taj, Mayor, Artesia; Erica A. Stewart, Mayor, San Luis Obispo*