

## AGENDA



Garden Grove Housing Authority

Tuesday, May 26, 2026

6:30 PM

Community Meeting Center  
11300 Stanford Avenue  
Garden Grove, California 92840

**Yesenia Muñeton**

Chair

**Cindy Tran**

Vice Chair

**Ariana Arestegui**

Commissioner

**Carol Beckles**

Commissioner

**George S. Brietigam**

Commissioner

**Joe DoVinh**

Commissioner

**Stephanie Klopfenstein**

Commissioner

**Phillip Nguyen**

Commissioner

**Tan Nguyen**

Commissioner

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**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the Commission, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The Housing Authority may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Commissioners within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the Housing Authority meeting agenda; and (3) at the Council Chamber at the time of the meeting.

**Public Comments:** Members of the public who attend the meeting in-person and would like to address the Housing Authority are requested to complete a pink speaker card indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the Secretary/City Clerk before the meeting begins. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the Housing Authority Commissioners have jurisdiction over. Persons wishing to address the Housing Authority regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

**Manner of Addressing the Housing Authority:** After being called by the Chair, you may approach the podium, it is requested that you state your name for the record, and proceed to address the Commissioners. All remarks and questions should be addressed to the Housing Authority as a whole and not to individual Commissioners or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the Commissioners shall be called to order by the Chair. If such conduct continues, the Chair may order the person barred from addressing the Commissioners any further during that meeting.

**Time Limitation:** When any group of persons wishes to address the Commissioners on the same subject matter, the Chair may request a spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the Commission's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.**

AGENDA

Open Session

6:30 PM

ROLL CALL: COMMISSIONER ARESTEGUI, COMMISSIONER BECKLES, COMMISSIONER BRIETIGAM, COMMISSIONER DOVINH, COMMISSIONER KLOPFENSTEIN, COMMISSIONER P. NGUYEN, COMMISSIONER T. NGUYEN, VICE CHAIR TRAN, CHAIR MUÑETON

ORAL COMMUNICATIONS

CONSENT ITEMS (CONSENT ITEMS WILL BE ACTED ON SIMULTANEOUSLY WITH ONE MOTION UNLESS SEPARATE DISCUSSION AND/OR ACTION IS REQUESTED BY A COMMISSIONER.)

1. Receive and file the Housing Authority Status Report for April 2026.  
(Action Item)  
*[Item 189/2026]*
2. Receive and file the minutes from the meeting held on April 28, 2026.  
(Action Item)  
*[Item 205/2026]*

ITEMS FOR CONSIDERATION

3. Adoption of a Resolution amending the Fiscal Year 2026-27 Housing Authority Budget. (Action Item)  
*[Item 209/2026]*

MATTERS FROM CHAIR, COMMISSIONERS AND DIRECTOR

ADJOURNMENT

The next Regular Meeting is scheduled for Tuesday, June 23, 2026, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California, 92840.