

AGENDA

GARDEN GROVE TRAFFIC COMMISSION

NOVEMBER 01, 2011

Community Meeting Center 11300 Stanford Avenue

REGULAR MEETING - 6:00 P.M. COUNCIL CHAMBERS

ROLL CALL: COMMISSIONERS: ALEJANDRO, ARBGAST, DALTON, FEATHER, RODRIGUEZ

ALSO PRESENT: Dan Candelaria, Executive Secretary, Jason Perkins, Traffic Officer, Rosemarie Jacot, Recording Secretary

Members of the public desiring to speak on any item of public interest, excluding any item on the agenda except Public Hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address Public Hearing items shall do so at the time of the Public Hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's Office to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Traffic Commission Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Engineering Services Division during normal business hours; and (2) at the City Council Chambers at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Traffic Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE

- 1. ORAL COMMUNICATIONS PUBLIC
- 2. WRITTEN COMMUNICATIONS
- 3. RECEIVE AND FILE MINUTES

September 6, 2011 - Regular Meeting

- 4. <u>DISCUSSION ITEMS</u>
 - a. Pedestrian Access Closure on Citruswood Avenue at Harbor Boulevard
 - b. Disabled Person On-Street Parking Space 10231 Dakota Avenue
 - c. Left Turn Signal Phasing on Lampson Avenue at Lamplighter Street
- 5. MATTERS FROM COMMISSIONERS
- 6. MATTERS FROM STAFF
- 7. ADJOURNMENT