AGENDA

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

APRIL 15, 2004

COMMUNITY MEETING CENTER 11300 STANFORD AVENUE

WORK SESSION - 6:30 P.M.

ROLL CALL: CHAIR JONES, VICE CHAIR CALLAHAN,

COMMISSIONERS BARRY, BUTTERFIELD, HUTCHINSON, KELLEHER, NGUYEN

- 1. Questions regarding Agenda items.
- 2. Brief description of future Agenda items.

REGULAR SESSION - 7:00 P.M.

ROLL CALL: CHAIR JONES, VICE CHAIR CALLAHAN,

COMMISSIONERS BARRY, BUTTERFIELD, HUTCHINSON, KELLEHER, NGUYEN

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS PUBLIC
- B. APPROVAL OF MINUTES: April 1, 2004
- C. <u>CONTINUED PUBLIC HEARINGS</u> (Authorization for the Chair to execute Resolution shall be included in the motion.)
 - C.1. <u>SITE PLAN NO. SP-340-04</u> VARIANCE NO. V-108-04

APPLICANT: LAM NGUYEN

LOCATION: NORTH SIDE OF ACACIA PARKWAY EAST OF NELSON STREET

AT 10791 ACACIA PARKWAY

REQUEST: To allow the construction of three detached two-story

residential units on a 15,854 square foot lot, and a Variance to deviate from the required lot size and lot width. This site is

in the CCSP-CCR20 (Community Center Specific Plan-Community Center Residential District 20) zone.

D. <u>PUBLIC HEARINGS</u> (Authorization for the Chair to execute Resolution shall be included in the motion.)

D.1. CONDITIONAL USE PERMIT NO. CUP-135-04

APPLICANT: SOUTH COAST TABERNACLE

LOCATION: SOUTHEAST CORNER OF LAMPSON AND DALE STREET AT

8552 LAMPSON AVENUE

REQUEST: To allow the operation of a charter school within an existing

church facility located in the R-3 (Multiple-Family

Residential) zone.

D.2. <u>NEGATIVE DECLARATION</u>

SITE PLAN NO. SP-320-03 VARIANCE NO. V-102-03 DEVELOPMENT AGREEMENT

APPLICANT: MICHAEL M. DAO, INC.

LOCATION: NORTHWEST CORNER OF WESTMINSTER AVENUE AND

ATLANTIS WAY AT 9191 WESTMINSTER AVENUE

REQUEST: To renovate an existing 14,500 square foot medical office

building by increasing the height from one story to two story and adding approximately 16,000 square feet of floor area. Also, a Variance is requested for the required front side, and

rear yard landscape setbacks.

D.3 <u>NEGATIVE DECLARATION</u> <u>SITE PLAN NO. SP-336-03</u>

APPLICANT: THE PRACTICE -AJIT DIGHE

LOCATION: WEST SIDE OF VALLEY VIEW STREET SOUTH OF CHAPMAN

AVENUE AT 12101 VALLEY VIEW STREET

REQUEST: To allow the construction of a 9,950 square foot commercial

building located in Planned Unit Development No. PUD-104-73.

D.4. <u>NEGATIVE DECLARATION</u> AMENDMENT NO. A-106-04

REQUEST: The City of Garden Grove is proposing to amend Section

9.16.040 of Title 9 to allow ground-mounted mechanical equipment to be located in the required side or rear yard setbacks on properties in the R-1 zone and are improved with

a single family residence.

D.5. <u>NEGATIVE DECLARATION</u> AMENDMENT NO. A-107-04

REQUEST: The City of Garden Grove is proposing to amend Section

9.08.080 of Title 9 pertaining to the requirements of a change of ownership for Alcoholic Beverage Control licensed

establishments.

D.6. <u>NEGATIVE DECLARATION</u> AMENDMENT NO. A-108-04

REQUEST: The City of Garden Grove is proposing to amend Section

9.12.080 of Title 9 pertaining to the Flood Hazard Overlay Zone to be consistent with the Flood Disaster Protection Act

and the National Flood Insurance Program.

D.7. <u>NEGATIVE DECLARATION</u> AMENDMENT NO. A-109-04

REQUEST: The City of Garden Grove is proposing to amend Section

9.08.040 of Title 9 for new regulations affecting the construction, installation, and maintenance of major decorative improvement features to residential properties of a height greater than 36 inches, including the amortization and

removal of such nonconforming improvements.

D.8. <u>NEGATIVE DECLARATION</u> <u>AMENDMENT NO. A-110-04</u>

REQUEST: The City of Garden Grove is proposing an addition to Section

9.16.420 of Title 9 for the limitation of installation of signs on residential properties in excess of a six-foot height, and

setback restrictions for signs on residential properties

including the amortization and removal of signs deemed to be

in conformance by this code amendment.

- E. <u>MATTERS FROM COMMISSIONERS</u>
- F. MATTERS FROM STAFF
- G. <u>ADJOURNMENT:</u>