# AGENDA

## GARDEN GROVE PLANNING COMMISSION

## **REGULAR MEETING**

MARCH 17, 2005

## COMMUNITY MEETING CENTER 11300 STANFORD AVENUE

## REGULAR SESSION - 7:00 P.M.

ROLL CALL: CHAIR BARRY, VICE CHAIR KELLEHER COMMISSIONERS CALLAHAN, CHI, JONES, LECONG, MARGOLIN

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS PUBLIC
- B. <u>SELECTION OF CHAIR AND VICE CHAIR</u>
- C. <u>APPROVAL OF MINUTES:</u> January 6, 2005 February 3, 2005
- D. <u>APPROVAL OF MINUTES:</u> March 3, 2005

- E. <u>PUBLIC HEARINGS</u> (Authorization for the Chair to execute Resolution shall be included in the motion.)
  - E.1. CONDITIONAL USE PERMIT NO. CUP-155-05

APPLICANT: CHAU PHAN

- LOCATION: WEST OF BROOKHURST STREET, SOUTH OF CHAPMAN AVENUE AT 12141 BROOKHURST STREET, SUITE B.
- REQUEST: To allow the operation of a 6,000 square foot adult computer trade school on the second floor of an existing two-story building. The school will operate from 9:00 a.m. to 10:00 p.m. Monday through Saturday. The site is in the BCSP-BCC zone (Brookhurst Chapman Specific Plan-Brookhurst Chapman Commercial).

STAFF RECOMMENDATION: Approve Conditional Use Permit No. CUP-155-05, subject to the recommended conditions of approval.

E.2. CONDITIONAL USE PERMIT NO. CUP-157-05

APPLICANT: RAKESH ARVIND PATEL

- LOCATION: SOUTH SIDE OF CHAPMAN AVENUE, EAST OF HARBOR BOULEVARD AT 12542 CHAPMAN AVENUE.
- REQUEST: To change the type of an Alcoholic Beverage Control License (ABC) from a Type "20" (Off-Sale Beer and Wine) to a Type "21" (Off-Sale General) for an existing drive-through dairy, Alta Dena Express Dairy. The site is in the HCSP-TCB zone (Harbor Corridor Specific Plan-Tourist Commercial "B").

STAFF RECOMMENDATION: Approve Conditional Use Permit No. CUP-157-05, subject to the recommended conditions of approval.

E.3. CONDITIONAL USE PERMIT NO. CUP-156-05

APPLICANT: ALWAYS TOWING, INC. LOCATION: EAST SIDE OF HARBOR BOULEVARD, SOUTH OF TRASK AVENUE AT 13700 HARBOR BOULEVARD. REQUEST: To allow the operation of a 17,689 square foot vehicle storage area for a towing company. The storage area would be located at the rear of a 44,555 square foot lot of which the primary use is a used car sales lot. The site is in the C-3 zone (Heavy Commercial).

STAFF RECOMMENDATION: Approve Conditional Use Permit No. CUP-156-05, subject to the recommended conditions of approval.

E.4. SITE PLAN NO. SP-366-05

APPLICANT: HOANG VAN PHAM

- LOCATION: EAST SIDE OF LUCILLE AVENUE, NORTH OF GARDEN GROVE BOULEVARD AT 12861 LUCILLE AVENUE.
- REQUEST: To construct a second residential dwelling unit on an R-2 zoned lot that is currently improved with a single-family residence. The site is in the R-2 zone (Limited Multiple Family Residential).

STAFF RECOMMENDATION: Approve Site Plan No. SP-366-05, subject to the recommended conditions of approval.

E.5. <u>NEGATIVE DECLARATION</u> <u>AMENDMENT NO. A-120-05</u>

APPLICANT: CITY OF GARDEN GROVE LOCATION: CITYWIDE

REQUEST: To amend Title 9 of the Garden Grove Municipal Code, Section 9.16.040 General Requirements and Section 9.16.050 General Development Standards for single family residential properties amending lot coverage requirements and setbacks for garage structures.

STAFF RECOMMENDATION: Recommend approval of Amendment No. A-120-05 to City Council.

E.6. <u>NEGATIVE DECLARATION</u> <u>AMENDMENT NO. A-121-05</u>

APPLICANT: CITY OF GARDEN GROVE LOCATION: CITYWIDE

REQUEST: To amend Chapter 8.47, entitled "Noise Control", of Title 8 "Public Peace, Safety, and Morals" of the Garden Grove Municipal Code, in its entirety.

STAFF RECOMMENDATION: Recommend approval of Amendment No. A-121-05 to City Council.

- F. MATTERS FROM COMMISSIONERS
- G. <u>MATTERS FROM STAFF</u>
- H. <u>ADJOURNMENT</u>