

### AGENDA

#### GARDEN GROVE PLANNING COMMISSION

#### REGULAR MEETING

## MARCH 6, 2014

# COMMUNITY MEETING CENTER 11300 STANFORD AVENUE

## REGULAR SESSION - 7:00 P.M. COUNCIL CHAMBER

ROLL CALL: CHAIR LAZENBY, VICE CHAIR MARGOLIN

COMMISSIONERS ALEJANDRO, BRIETIGAM, NGUYEN, SILVA,

ZAMORA

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS PUBLIC
- B. APPROVAL OF MINUTES: January 16, 2014
- C. <u>PUBLIC HEARING(S)</u> (Authorization for the Chair to execute Resolution shall be included in the motion.)
  - C.1. REVOCATION OF CONDITIONAL USE PERMIT NO. CUP-253-08

APPLICANT: CITY OF GARDEN GROVE

LOCATION: NORTH OF BUSINESS CENTER PARKWAY, SOUTH

OF FORBES AVENUE, ON THE WEST SIDE OF EUCLID STREET AT 14241 EUCLID STREET, SUITE

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C-101

REQUEST: To revoke Conditional Use Permit No. CUP-253-08, for the business located at 14241 Euclid Street, Suite C-101, known as the CAN Restaurant & Club, due to closure of the business. It has been determined that the business closed due to legal court action by eviction notice in May of 2013. The City's intent is to officially remove this CUP and any prior CUP, which in turn, will require any new establishment seeking any type of alcohol license, entertainment, or similar, to file a new CUP subject to Conditions of Approval. The project is exempt pursuant to Article 19 – Section 15321 – Enforcement Actions by Regulatory Agencies.

STAFF RECOMMENDATION: Approval of Revocation of Conditional Use Permit No. CUP-253-08.

# C.2. <u>TENTATIVE TRACT MAP NO. TT-17702-2014</u> (REF: PLANNED UNIT DEVELOPMENT NO. PUD-123-09)

APPLICANT: NEWAGE BROOKHURST, LLC

LOCATION: TRIANGULAR SITE BOUNDED BY BROOKHURST STREET, GARDEN GROVE BOULEVARD, AND BROOKHURST WAY AT 12791-12861 BROOKHURST STREET (WEST SIDE), 10071-10151 GARDEN GROVE BOULEVARD (NORTH SIDE), AND 12882 BROOKHURST WAY

To subdivide 13.94 acres of land into eight (8) REQUEST: numbered lots and fifteen (15) lettered lots to create a subdivision of land for condominium purposes in order to implement the land and building improvements approved under Planned Unit Development No. PUD-123-09. The proposed Tentative Tract Map shows an overall development plan of 674 dwelling units; 65,000 square feet of Commercial space; 271,979 square feet of open space; and 1,832 parking spaces. The request is proposed in two phases with the Phase 1 development to be Lots 1 and 2, and Lots B, C, D, and E, with the entire remaining area to be Phase The City recognizes a previously adopted 2. mitigated negative declaration under PUD-123-09.

STAFF RECOMMENDATION: Approval of Tentative Tract Map No. TT-17702-2014, subject to the recommended Conditions of Approval.

- D. <u>MATTERS FROM COMMISSIONERS</u>
- E. <u>MATTERS FROM STAFF</u>
- F. <u>ADJOURNMENT</u>