



City of Garden Grove

## Foods of Garden Grove Live

Friday, September 26, 2025 from 5:30 p.m. – 9:00 p.m.  
Village Green Park – 12732 Main Street, Garden Grove



### APPLICATION FOR RESTAURANT PARTICIPATION

Business Name: \_\_\_\_\_ Contact name: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_ Contact phone: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Event Day Contact Name: \_\_\_\_\_ Event Day Contact Cell #: \_\_\_\_\_

Social Media Handle(s): \_\_\_\_\_

**At no cost, each restaurant will receive one 10'x10' canopy, two chairs, two 6' tables, one electrical outlet (if needed), 4" plates/small paper food tray, or 3oz paper cups, and forks, spoons, or straws.**  
**\$150 food stipend provided to the first 30 restaurants.**

Booth Space	Quantity	Fee	Total
Extra 10x10 Canopy (1 extra max)		\$150	
Extra 6' table		\$12	
Extra Chairs		\$3	
Extra Canopy, Table, & Chair order due by Sep 4, 2025.		Total:	

Make checks payable to:  
City of Garden Grove  
All major credit cards are  
also accepted  
Refunds will be given if  
requested by  
September 18, 2025

### Food donation is tax deductible through the Garden Grove Community Foundation

Please answer the following questions. Your answers help us provide for your particular needs.

1. What type of food and/or beverage will you serve? Please be as specific as possible.

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2. If you are serving food, it will be: (Mark all that apply)

- ☐ Warm  
☐ Cold  
☐ Room temperature

3. Will you need power?

- ☐ Yes  
Please indicate what will be plugged in:

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☐ No

4. Will you be cooking on-site?

- ☐ Yes  
☐ No, we will bring our food pre-cooked.

5. Do you have a banner for your restaurant, and will you be bringing it?

- ☐ Yes  
☐ No

6. Will you need ice during the event?

- ☐ Yes  
☐ No  
If yes, how many 20lbs bags will you need?

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**7. Which below option will you need? (Mark all that apply)**

- ☐ 4" paper plates
- ☐ Small paper food trays
- ☐ 3oz. paper cups
- ☐ I will provide my own branded option

**8. Which type of Disposable cutlery will you need?**

(Mark all that apply)

- ☐ Fork
- ☐ Spoon
- ☐ Knife

**Any additional notes:**

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**Please return this application, along with the following documents no later than September 4, 2025.**

- ☐ Health Department – Attachment I, declaration of for-profit entity
- ☐ City of Garden Grove Release of Liability waiver and rules
- ☐ Copy of OC Health Care Agency Operating Permit

**For questions or more information, please refer the Policies page or contact Eric Hong at [foodies@ggcity.org](mailto:foodies@ggcity.org) or 714-741-5337.**



**City of Garden Grove**  
**Foods of Garden Grove Live**  
**Friday, September 26, 2025 from 5:30 p.m. – 9:00**  
**p.m. POLICIES FOR USE OF RESTAURANT BOOTH**



**Applications will accepted by email, mail-in, or walk-in only. Faxed applications are not accepted. Applications must be received by Wednesday, September 5, 2025. Incomplete application packets will not be processed.**

**Mail-in applications:** Economic Development Department: FOGG Live  
Attn: Eric Hong  
City of Garden Grove  
92840 11222 Acacia Pkwy, Garden Grove, CA 92840

**Deliver walk-in applications:** Economic Development Department  
City of Garden Grove  
11222 Acacia Pkwy, Garden Grove, CA

**Email application:** Eric Hong at [foodies@ggcity.org](mailto:foodies@ggcity.org)

1. Restaurant **MUST** be a member of the Foods of Garden Grove (FOGG) program to participate in the FOGG Live event.
2. **All participating restaurants MUST attend a 20 minute zoom presentation the week of during the week of September 8<sup>th</sup>.** Specific times and dates will be emailed out to registered restaurants. There will be two (2) options to attend.
3. Each restaurant may register for a maximum of two booths. One is included, the second booth comes at the fee listed on the application.
4. Restaurants may arrive onsite to start setting up their booth **no earlier than 2:00 p.m.** and must be ready to serve food **no later than 5:00 p.m.** At the conclusion of the event, restaurants must be cleaned up and out of their booth **no later than 10:00 p.m.**
5. **Restaurants are expected to bring a MINIMUM OF 800 SERVINGS** to be given out in exchange for FOGG Live tickets. We strongly encourage small food portions appropriate for a 4-inch plate or smaller. **Serving size should be \$3 dollar value** or 2-3oz. portion or roughly 3 bites.
6. You will be permitted to exit the event and bring extra food or supplies using the designated drop-off spot.
7. Please make checks and money orders payable to City of Garden Grove. All major credit cards are also accepted. If you wish to pay by credit card, a City of Garden Grove staff member will contact you by phone to coordinate payment. **Refunds will be given only if requested before Thursday, September 18, 2025.**
8. Applications are approved upon the condition that all rules and regulations established by the City of Garden Grove and the County Health Department and Orange County Fire Authority will be observed.
9. The FOGG Live Selection Committee has the right to approve restaurants that are best suited for the event.
10. Confirmation of booth locations and equipment requests will be emailed out no later than the week of **September 19, 2025.**
11. **NO ALCOHOL PRODUCTS ARE PERMITTED TO BE GIVEN OUT AT ANY OF THE FOGG-LIVE BOOTHS.**
12. Restaurants will not be permitted to sell food or any other item during this event. All food items must be given in exchange for a FOGG Ticket.
13. Due to main aisle clearance requirements between booths, restaurants will not be allowed to extend beyond their assigned space.
14. Restaurants will be expected to fulfill their commitment on Friday, September 26, from 5:30 p.m. – 9:00 p.m. All restaurants must be set up and ready to serve no later than 5:00 p.m. Adherence to this requested time frame will be considered when awarding booth space for the 2026 FOGG Live event.
15. If a restaurant runs out of food, they are permitted to have their staff bring extra servings as long as each booth remains staffed. In the case that no extra servings are available, please notify your City staff coordinator as soon as possible. Do not leave or tear down/clean up until the event has concluded.
16. Restaurants shall leave their booth and immediate surrounding area in a clean and orderly condition.
17. Restaurants shall accept full responsibility for any breakage or damage to City property or equipment, including rented equipment.
18. Restaurants shall accept full responsibility for the conduct of all persons working in their booth/space.
19. It is unlawful to permit or allow any animal on or upon any park property except domestic dogs or cats on leashes of six feet or less and in the immediate possession of an owner or caregiver. No other pets are allowed (Garden Grove Municipal Code 8.40.040). No pets are allowed to be inside the designated food booth spaces.
20. Permission to participate may be revoked for failure to observe the regulations, improper conduct, or when cancellation is necessary for other reasons.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**City of Garden Grove**  
**Foods of Garden Grove Live**

**Friday, September 26, 2025 from 5:30 p.m. – 9:00 p.m.**



**RELEASE, WAIVER OF LIABILITY, INDEMNITY AGREEMENT & CONSENT TO PHOTOGRAPH & VIDEO**

IN CONSIDERATION of being permitted to participate or engage in City of Garden Grove ("City") recreation programs, events or activities, or to use City facilities or equipment, the undersigned, on behalf of himself/herself, and on behalf of any minors in the legal custody of the undersigned, and on behalf of any personal representatives, heirs, assigns, and next of kin (collectively "Participant"), hereby agrees to the fullest extent permitted by law to release, waive, hold harmless and covenant not to sue the City, its directors, officers, employees, and agents (collectively "Releasees") from any and all suits, claims, damages, losses, injuries, illness (including property damage, bodily injury or death), and any other compensable loss of any type (collectively "Claims") pertaining to, related to, or arising directly or indirectly out of Participant's participation in the programs, events, or activities, or use of City facilities or equipment, even though the Claims may arise out of negligence or carelessness on the part of the Releasees, or out of a dangerous or defective condition of property or equipment of the City. This release does not apply to the extent such Claims are caused by the gross negligence or willful or wanton misconduct of the Releasees. The Participant further agrees to defend and indemnify the Releasees from any Claims directly or indirectly arising out of the Participant's participation in the programs, events, activities, or use of City facilities or equipment, and his/her acts or omissions.

Participant acknowledges that the activities involve known and unanticipated risks which could result in bodily or emotional injury, illness, death and/or property damage and understands that risks of injury, illness or property damage simply cannot be eliminated, despite the use of safety equipment or measures, without jeopardizing the essential qualities of the activity. Participant assumes full responsibility and risk of bodily injury, illness, death, or property damage arising out of or related to the activity and consents to treatment and all medical care deemed necessary resulting from said treatment.

Participant further consents to voluntary participation and grants the City the right to videotape or photograph his/her participation in the activities in which he/she participates and to use the videos or photographs in future City publicity and understands that Participant will not receive any compensation for such.

Participant agrees that the foregoing RELEASE, WAIVER OF LIABILITY, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the laws of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I CERTIFY THAT I HAVE READ, UNDERSTOOD, AND AGREE TO THIS RELEASE, WAIVER OF LIABILITY, INDEMNITY AGREEMENT & CONSENT TO PHOTOGRAPH & VIDEO.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL. I FURTHER AGREE TO ABIDE BY AND ENFORCE THE RULES AND REGULATIONS OF THE CITY OF GARDEN GROVE, AND CERTIFY THAT I HAVE READ THE POLICIES FOR THE FOOD OF GARDEN GROVE LIVE.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**DECLARATION OF FOR-PROFIT ENTITY**

This declaration is to affirm that \_\_\_\_\_

*(Name of for-profit food facility)*

is requesting exemption under provision of Section 113789(c) (4) of the California Retail Food Code, and will be giving or selling food at:

**Foods of Garden Grove: Live**

*(Name of Event)*

**12732 Main Street**

*(Address or Location)*

**Garden Grove, CA 92840**

*(City, Zip)*

Date(s) of Event **09/26/2025**

For the benefit of **Garden Grove Community Foundation**

*(Name of Sponsoring Nonprofit Association)*

**I declare under penalty of perjury that the above information is true and correct to the best of my knowledge and belief. I further certify that the above named for-profit entity (retail food facility) will not receive any monetary benefit and will donate all proceeds to the nonprofit association organizing this event. The only benefit the for-profit entity will receive will be recognition for participating in the event.**

Name \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_  
*(Print)*

Email \_\_\_\_\_

Facility Address \_\_\_\_\_ City \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Approved by: \_\_\_\_\_ Date \_\_\_\_\_  
*(Environmental Health Specialist)*

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