| NOTICE OF EXEMPTION | | |
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| To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 X Orange County Clerk | From: City of Garden Grove P. O. Box 3070 11222 Acacia Parkway Garden Grove, CA 92842 | |
| Recorder Department Hall of Finance and Records 12 Civic Center Plaza, Room 106 Santa Ana, CA 92701 | | |
| Project Title: Conditional Use Permit No. CUP-235- | 2023 | |
| Project Location - Specific: South of Lampson Ave | ., on the west side of Harbor Blvd. at 1 | 12549 Harbor Blvd. |
| Project Location - City: Garden Grove | _Project Location - County:Orang | <u>je</u> |
| to operate with a new original State Alcoholic Be Eating Place) License. Upon approval and exercis governing the tenant space, CUP-319-96, shall be Development No. PUD-121-98 zone. In conjunction determination that the project is categorically exent to Section 15301 – Existing Facilities – of the State Name of Public Agency Approving Project: Garden Address: 11222 Acacia Parkway, Garden Grove, C | ing of the subject request, the Condi- revoked and become null and void. The with the request, the Zoning Admin- npt from the California Environmental CEQA Guidelines. | tional Use Permit previously ne site is in the Planned Unit nistrator will also consider a |
| Name of Applicant or Agency Carrying Out Project: Address: <u>12549 Harbor Blvd., Garden Grove, CA 92</u> Phone: <u>(714) 381-0881</u> | | |
| Exempt Status: | | |
| Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) XX Categorical Exemption. State type at Statutory Exemptions. State code no | ; 15269(b)(c) nd section number: Section 15301 – E | xisting Facilities |
| Reasons why project is exempt: N/A | | |
| Lead Agency Contact Person: <u>Shehriyar Khan</u> | Area Code/Telephone | e/Extension: <u>(714) 741-5312</u> |
| If filed by applicant: 1. Attach certified document of exemption 2. Has a notice of exemption been filed by | the public agency approving the proje | ect?yesno |
| Signature: Market Agency Date received Signed by Applicant | Date: <u>S/II/2023</u> Title: d for filing at OPR! | 10 Planning Manage |