



CITY OF GARDEN GROVE  
 PLANNING SERVICES DIVISION  
 11222 ACACIA PARKWAY  
 GARDEN GROVE, CA 92840  
 TEL: (714) 741-5312 FAX: (714) 741-5578  
[www.ggcity.org](http://www.ggcity.org)

**Senate Bill 35 Housing Streamlining Notice of Intent  
 (Government Code § 65913.4)  
 (To Be Completed By Applicant)**

*Pursuant to Cal. Gov. Code § 65913.4(b), a completed Senate Bill 35 Housing Streamlining Notice of Intent ("Notice of Intent") must be submitted, along with a payment for \$100, prior to the submittal of a Senate Bill 35 Housing Streamlining Eligibility Checklist. The Notice of Intent must include all of the information described in Cal. Gov. Code § 65941.1, as summarized below.*

*Upon receipt of a complete Notice of Intent, the City of Garden Grove ("City") will engage in a scoping consultation regarding the proposed development with any California Native American tribe that is traditionally and culturally affiliated with the geographic region area of the proposed development (an "Affected Tribe"). The City will provide formal notice of the Notice of Intent, and an invitation to engage in a scoping consultation to each Affected Tribe in thirty (30) days. Each Affected Tribe will have thirty (30) days from its receipt of the formal notice to accept the invitation to engage in a scoping consultation. If the City receives a response accepting an invitation to engage in a scoping consultation, the City will commence the scoping consultation within thirty (30) days of receiving that response. The applicant and its consultants may participate in a scoping consultation if: they agree to respect the principles set forth in Cal. Gov. Code § 65913.4(b), they engage in the scoping consultation in good faith, and the Affected Tribe(s) approves of their participation. All participants to a scoping consultation are required to comply with certain confidentiality requirements specified in Cal. Gov. Code § 65913.4(b)(1)(D).*

*An applicant may only proceed to submit a Senate Bill 35 Housing Streamlining Eligibility Checklist, and its required exhibits, for streamlined, ministerial review, if one of the following occurs:*

- (1) Each Affected Tribe either did not accept the City's invitation to engage in a scoping consultation, or accepted the City's invitation, but failed to substantially engage in a scoping consultation after repeated attempts by the City to engage the Affected Tribe, or*
- (2) A scoping consultation with each participating Affected Tribe occurs, and either the parties to the scoping consultation find that no potential tribal cultural resource will be affected by the proposed housing development, or the parties to the scoping consultation find that a potential tribal cultural resource could be affected by the proposed housing development, and an enforceable agreement to be included in the requirements and conditions for the proposed development is documented between the City and the Affected Tribe(s) on methods, measures, and conditions for tribal cultural resource treatment.*

*The proposed housing development project shall not be eligible for streamlined, ministerial review pursuant to Cal. Gov. Code § 65913.4 if **ANY** of the following apply:*

- (1) There is a tribal cultural resource that is on a national, state, tribal, or local historic register list located on the site of the project;*
- (2) There is a potential tribal cultural resource that could be affected by the proposed project, but no enforceable agreement on methods, measures, and conditions for tribal cultural resource treatment is reached and documented; or*
- (3) The parties to a scoping consultation do not agree as to whether a potential tribal cultural resource will be affected by the proposed project.*

<b>PROJECT INFORMATION:</b>
Project Address: _____
APN(s): _____
Zoning: _____
Brief Description of Project: _____
Legal Description: _____
_____
_____

**Senate Bill 35 Housing Streamlining Notice of Intent**

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<b>APPLICANT INFORMATION:</b>	
Name: _____	
Mailing Address: _____	
City, State, Zip Code: _____	
Phone No.: _____	
E-mail: _____	
<b>PROPERTY OWNER:</b> (If different than applicant)	
Name: _____	
Mailing Address: _____	
City, State, Zip Code: _____	
Phone No.: _____	
E-mail: _____	

<b>THE PROPOSAL IS A:</b>	
<input type="checkbox"/> New Building <input type="checkbox"/> Addition or Alteration <input type="checkbox"/> Lot Consolidation or Subdivision	
Number of Proposed Units: _____	Number of Existing Units: _____
Total Square Footage: _____	Parking Spaces Provided: _____
Number of Units per Affordability Level:	
Very Low: _____	Low: _____
Moderate: _____	Above Moderate: _____
Are any approvals pursuant to the Subdivision Map Act requested? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, list any such approvals requested: _____ _____	
Identify Existing Use(s) of Property: _____	

**CERTIFICATION:**

I certify and declare under penalty of perjury under the laws of the State of California that the answers furnished above, and in the attached exhibits, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief. By completing this form, paying the \$100 review fee, and supplying all required supplemental exhibits, this application signifies my intent to submit for streamlined housing development review pursuant to Cal Gov. Code § 65913.4(b).

Signature of Applicant: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

<b>OFFICE USE ONLY:</b>	
Date Submitted: _____	Received By: _____
Date Notice Sent: _____	Date Response Received: _____
Start Consultation: _____	End Consultation: _____

**Senate Bill 35 Housing Streamlining Notice of Intent**

*A Senate Bill 35 Housing Streamlining Notice of Intent will be deemed complete upon the applicant providing all of the following information as supplemental exhibits, pursuant to Cal Gov. Code § 65941.1:*

<b>PLEASE PROVIDE ALL OF THE FOLLOWING INFORMATION:</b>	
<input type="checkbox"/> Provide a site plan showing the location on the property, elevations showing design, color, and material, and the massing, height, and approximate square footage, of each building that is to be occupied.	<input type="checkbox"/> List the proposed land uses by number of units and square feet of residential and nonresidential development using the categories in the applicable zoning designation.
<input type="checkbox"/> Identify existing uses on the project site, and major physical alterations to the property on which the project is to be located on the site plan.	<input type="checkbox"/> List any species of special concern known to occur on the property.
<input type="checkbox"/> List any historic or cultural resources known to exist on the property.	<input type="checkbox"/> Show any proposed point sources of air or water pollutants on the site plan.
<input type="checkbox"/> Complete a Density Bonus Application, and identify the number of bonus units, and any incentives, concessions, waivers, or parking reductions requested, pursuant to Cal Gov. Code § 65915	<input type="checkbox"/> Show the location of any recorded easements, such as storm drains, water lines, and other public rights-of-way on the site plan.
<input type="checkbox"/> Provide a site map showing a stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6 (commencing with § 1600) of Division 2 of the Fish and Game Code, and an aerial site photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands.	<input type="checkbox"/> List whether a portion of the property is located within any of the following: (A) Very high fire hazard severity zone (B) Wetlands (C) A hazardous waste site (D) A special flood hazard area (E) A delineated earthquake fault zone (F) A stream or other resource that may be subject to a streambed alteration agreement
<input type="checkbox"/> List the number of existing residential units on the project site that will be demolished, and whether each existing unit is occupied or unoccupied.	

**COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT**  
PLANNING SERVICES DIVISION

**LETTER OF AUTHORIZATION  
(TO BE NOTARIZED)**

**NOTE:** If the Applicant is not the sole record owner of the property, a Letter of Authorization must be signed by each owner of the property, notarized, and submitted as a part of the Senate Bill 35 Housing Streamlining Notice of Intent.

To: City of Garden Grove

Senate Bill 35 Housing Streamlining Notice of Intent for \_\_\_\_\_

\_\_\_\_\_

I/we, \_\_\_\_\_, owner(s) of the below-described property, do hereby authorize the filing and processing of the above-described Housing Streamlining Notice of Intent, by \_\_\_\_\_.

LEGAL PROPERTY DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature(s) of legal property owner(s):

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_