

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

**SECTION 2 - CONTRACTOR'S PROPOSAL**

CONTRACTOR'S NAME: RAMA GRADING INC.

THE HONORABLE BOARD OF DIRECTORS  
GARDEN GROVE SANITARY DISTRICT  
11222 ACACIA PARKWAY  
GARDEN GROVE, CALIFORNIA 92840

SUBJECT PROJECT:

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 - DRAWING NO. W-618**

Gentlemen:

The undersigned, having carefully examined the Plans and Specifications for the above subject project and having personally visited the site of the work and been made familiar with the conditions, HEREBY PROPOSE to furnish all labor, materials, equipment and transportation, and do all the work required to complete the said work in accordance with the said Plans and Specifications for the unit prices named in the following bid proposal.

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

**TOTAL BID PROPOSAL**

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 -- DRAWING NO. W-618**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
1.	1 LS	Mobilization and Demobilization; including but not limited to: clearing and grubbing, cleanup, preparation of a Water Pollution Control Program (WPCP) and placement of construction period BMP's, complete and in place.	one hundred thousand \$ 100,000.00	one hundred thousand \$ 100,000.00
		\$ one hundred thousand Per Lump Sum		
2.	1 LS	Traffic Control; including but not limited to: preparing traffic control plans, providing and maintaining traffic control, complete and in place.	Twenty four Thousand and six hundred \$ 24,600.00	Twenty four Thousand and six hundred \$ 24,600.00
		\$ Twenty four Thousand and six hundred Per Lump Sum		
3.	1 LS	Prepare and Submit Critical Path Project Schedule and Project Sequence Plan for City Approval at the Pre-construction Meeting; and Monthly Updates.	<b>Included under Various Items.</b>	
4.	1 LS	Prepare and Submit Shop Drawing Submittal Schedule and Dewatering Treatment & Disposal Plan for City Approval at the Pre-construction Meeting. Submit Monthly Updates.	<b>Included under Various Items.</b>	
5.	1 LS	Secure City and Other Agencies' Permits.	<b>Included under Various Items.</b>	
6.	1 LS	Conduct Geotechnical Investigation under the direction of California Registered Geotechnical Engineer to develop the required information for Design of the Shoring, Dewatering, and Settlement Monitoring Systems.	Nineteen Thousand two hundred and fifty \$ 19,250.00	Nineteen Thousand two hundred and fifty \$ 19,250.00
		\$ Nineteen Thousand two hundred and fifty Per Lump Sum		

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
7.	5,000 GAL	Contaminated Groundwater Treatment for the Project and its associated construction.	FOUR \$ 4.00	twenty thousand \$ 20,000.00
		\$ FOUR Per Gallon		
8.	1 LS	Public Safety and Confined Space Entry; Including Fencing and all other Required Equipment.		<b>Included under Various Items.</b>
9.	1 LS	Implement Rule 1166 and Secure All Permits.		<b>Included under Various Items.</b>
10.	1 LS	Remove and Reconstruct Landscaping and Irrigation Systems per City’s Approval.		<b>Included under Various Items.</b>
11.	1 LS	Groundwater Monitoring Wells – Construction, operation, maintenance of monitoring wells; monitoring of groundwater levels in the monitoring wells prior to starting of any dewatering activity and submitting it to the GGSD; and monitoring groundwater levels daily, and submitting daily reports to the GGSD on the same day that the data is collected.		<b>Included under Various Items.</b>
12.	1 LS	Settlement Monitoring – Providing a Favorably Reviewed Settlement Monitoring System Designed by the Contractor’s Geotechnical Engineer; Installing settlement monitoring monuments, establishing base elevations prior to start of any excavation; surveying the monuments daily, and submitting daily results to the GGSD on the same day as the data is collected.		<b>Included under Various Items.</b>
13.	5 EA	Potholing of Utilities that are not identified on the Plans (Only if Required), and preparation of the Potholing Report.	TWO THOUSAND FOUR HUNDRED AND FIFTY \$ 2,450.00	Twelve THOUSAND TWO HUNDRED AND FIFTY \$ 12,250.00
		\$ TWO Thousands FOUR hundred and fifty dollars Per Each		

**SECTION 2 – CONTRACTOR’S PROPOSAL (Continued)**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
14.	1 LS	If recommended by the Contractor’s Geotechnical Engineer, Conduct Video Recording and Photography of existing homes and structures (interior and exterior), property, landscape, surface structure, etc. mapping of all cracks, measurement of crack length and width in housing property, sidewalk, slab, driveway, block wall, adjacent structure etc. Document of interview of homeowners and discuss their maintenance history, facility age, and structure defects, and submit the detail report to the GGSD.	TenThousand	TenThousand
			\$ 10,000	\$ 10,000
		\$ TenThousand	Per Lump Sum	
15.	1 LS	Provide shoring design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Structural Engineer. Shoring Design will include review of and coordination with the dewatering plan.	Fifteen thousand five hundred	Fifteen thousand five hundred
			\$ 15,500.00	\$ 15,500.00
		\$ Fifteen thousand five hundred	Per Lump Sum	
16.	1 LS	Provide and Implement Trench and Excavation Safety Measures throughout the Project, including Sheet piling, Shoring and Bracing.	Eighty Nine thousand Five hundred	Eighty Nine thousand Five hundred
			\$ 89,500.00	\$ 89,500.00
		\$ Eighty Nine thousand Five hundred	Per Lump Sum	
17.	1 LS	Maintaining and Temporary Handling of Sewer Flows.	Twenty Three Thousand Five Hundred	Twenty Three Thousand Five Hundred
			\$ 23,500.00	\$ 23,500.00
		\$ Twenty Three Thousand Five Hundred	Per Lump Sum	
18.	10 TON	Permitting, Removal, Transport, Treatment and/or Disposal of Contaminated Soil per Actual Quantity only if Required. For Bidding Purpose, 10-ton of quantity is specified. The Garden Grove Sanitary District will pay this Item per Actual Quantity of TON.	THREE HUNDRED FIFTY	Three Thousand Five hundred
			\$ 350	\$ 3,500
		\$ Three Hundred Fifty	Per Ton	

**SECTION 2 – CONTRACTOR'S PROPOSAL (Continued)**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
19.	320 TON	Additional Over-Excavation and Placement of ¾" Crushed Rock Bedding Material Wrapped in Filter Fabric per Actual Quantity only if Required. For Bidding Purpose, 320-ton of quantity is specified. The final payment of this Item will be paid based on the Actual Approved Quantity of TON.	Sixty Seven and Nineteen Cents \$ 67.19	Twenty one thousand five hundred and eighty cents \$ 21,500.80
		\$ Sixty Seven and Nineteen Cents Per Ton		
20.	1 LS	Provide dewatering design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Geotechnical Engineer. Dewatering design will include review of and coordination with the shoring plan.	Seventy Two Thousand Five hundred \$ 72,500.00	Seventy Two Thousand Five hundred \$ 72,500.00
		\$ Seventy Two Thousand Five hundred Per Lump Sum		
21.	1 LS	Implement Dewatering 24 hours per Day and 7 days per Week, regardless of the Various Groundwater Level Conditions and dispose dewatering water and debris in a suitable manner per Section 7 Article 7	One hundred fifty Eight Thousand \$ 158,000.00	One hundred fifty Eight Thousand \$ 158,000.00
		\$ One hundred fifty Eight Thousand Per Lump Sum		
22.	20 LF	Remove and Dispose of Existing Asbestos Cement Water Mains legally and Replace with 8-inch diameter PVC C-900 DR-14 Pipe, including Testing and Reconnections.	fifty Only \$ 50	one tousand \$ 1000
		\$ fifty Only Per LF		
23.	2 EA	Construct and Install the Project Sign for the Project per City STD. Plan No. B-135. The location shall be under the direction of the City Engineer.	Five Thousand \$ 5,000.00	Ten Thousand \$ 10,000.00
		\$ Five Thousand Per Each		
24.	1 LS	Replace Traffic Loop Detectors, complete-in-place.	Eleven Thousand \$ 11,000.00	\$Eleven Thousand \$ 11,000.00
		\$ Eleven Thousand Per Lump Sum		\$

**SECTION 2 – CONTRACTOR’S PROPOSAL (Continued)**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
25.	1,398 LF	Construct TwinSeal 10-inch PVC SDR 21 Sewer line including Bedding, Backfill, and Street Pavement Resurfacing including markers and striping per Pipe/Structural Bedding, Backfill & Street Resurfacing Detail on Construction Plan Sheet No. 2. (The Actual Soil Condition and its required over-excavation depth shall be determined by the City Engineer / Inspector during Construction.)	Nine Hundred And Sixty nine \$ 969.00	One Million Three hundred fifty four thousand six hundred sixty two \$ 1,354,662.00
		\$ Nine Hundred And Sixty nine	Per LF	
26.	1 EA	Remove and Dispose of Existing Sewer Manhole with its Conflicting Sewer at Lampson Avenue and Lamplighter Street, and Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 5-foot diameter sewer manhole with an over-flow pipe outlet per GGSD Standard Plans and the Detail on Sheet 6 of the Contract Drawings; Re-connect three (3) existing 8-inch sewers to the new manhole.	Nine thousand One Hundred Forty Eight \$ 9,148.00	Nine thousand One Hundred Forty Eight \$ 9,148.00
		\$ Nine thousand One Hundred Forty Eight	Per Each	
27.	6 EA	Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 4-foot diameter sewer manhole per GGSD Standard Plans.	Eight Thousand \$ 8,000.00	Fourty Eight Thousand \$ 48,000.00
		\$ Eight Thousand	Per Each	
28.	70 LF	Construct Street Curb and Gutter in place and in kind.	Seventy \$ 70	Four Thousand Nine Hundred \$ 4,900.00
		\$ Seventy	Per LF	
29.	350 SF	Construct Street Sidewalk in place and in kind.	one hundred Eight and fifty seven Cents \$ 108.57	Thirty Seven Thousand Nine hundred ninety nine and fifty cent \$ 37,999.50
		\$one hundred and Eight and fifty seven Cent	Per Square Foot	
30.	1 LS	Allowance for field changes including unknown underground obstructions as directed by the District.	\$ 200,000	\$ 200,000
		\$ Two Hundred Thousand		

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

**TOTAL BID PROPOSAL**      \$ 2,246,810.30

**TOTAL BID PROPOSAL WRITTEN IN**

**WORDS:** Two Million Two Hundred Fourty Six Thousand Eight

Hundred Ten and Thirty Cents

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The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Garden Grove Sanitary District does not expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Engineer.

NOTE: The contract will be awarded to the lowest responsible bidder, based on the amount shown under TOTAL BID PROPOSAL. IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates set forth in the Department of Transportation publication entitled General Prevailing Wage Rates, which is a part of the contract shall be posted by the CONTRACTOR at a prominent place at the site of the work.

If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the CONTRACTOR and its subcontractors shall pay not less than the highest wage rate.


(b) No verbal agreement or conversation with any officer, agent or employee of DISTRICT, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) DISTRICT will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for One-hundred and Eighty (180) calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

	Rama Grading Inc
	_____
	BIDDER'S NAME
	
	_____
	AUTHORIZED SIGNATURE
DATE: <u>7/25/2022</u>	Cooperation
	_____
	TYPE OF ORGANIZATION: INDIVIDUAL, PARTNERSHIP OR CORPORATION
	479 WEST ELK AVE GLENDALE CALIFORNIA 91204
	_____
	ADDRESS
	661-623-5090/ 818-400-0330
	_____
	TELEPHONE <span style="float: right;">FAX</span>
<u>1/31/2023</u>	717576
Expiration Date	STATE OF CALIFORNIA LICENSE NUMBER



**SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES**

1. The undersigned certifies that the sub-bids of the following listed SUBCONTRACTORS have been used in making up this bid, and that the SUBCONTRACTORS listed will be used for the work for which they bid, subject to the approval of the Engineer, and in accordance with the applicable provisions of the Specifications.

Bidder's Name RAMA GRADING Inc

**LIST OF PROPOSED SUBCONTRACTORS**

Each bidder is to set forth below the name and business address of each SUBCONTRACTOR with whom the bidder intends to enter into subcontracts for the performance of any work in excess of one-half of one percent of the bidder's total bid, and the portion of the work to be performed by each SUBCONTRACTOR. Substitution of bidders may only be made in accordance with Section 4107 of the Government Code of the State of California.

	Name of SUBCONTRACTOR	Address	Phone No.	Item of Work
1.	Rain For Rent	. E. Spring St 1301   Long Beach CA 90806	562-595-7760	Dewatering Work  Amount \$ 185,000.00  License Number: A, C34,C61/D2 #904992 Expiration Date:
2.	NTS Geotechnical	University Dr 5319  Irvine, CA 92612	657-888-4608	, Geotechnical  Amount \$ 105,000.00  License Number: GE 3172 C84197 Expiration Date: 9/30/2023
3.	Under Ground Manholes	. McKinley Ave 7639 San Bernardino CA, 92410	633-2598 (909)	Manholes installation  Amount \$ 44865.381  License Number: Union Contractor #659134 Expiration Date:
4.				  Amount \$  License Number: Expiration Date:
5.				  Amount \$  License Number: Expiration Date:

**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL**

**USE THIS FORM WHEN BIDDER IS AN INDIVIDUAL**

State of California )  
 ) ss.  
County of Orange )

(Name) \_\_\_\_\_, Affiant,  
being first duly sworn, deposes and says:

That it is the bidder who makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_, State of \_\_\_\_\_

**USE THIS FORM WHEN BIDDER IS A CORPORATION**

State of California )  
County of Orange ) ss.

\_\_\_\_\_ *Mahmoud Hijazi* affiant, the \_\_\_\_\_ *President-*  
*Pres., Sec., or Mgr. Ofcr*  
of \_\_\_\_\_ *Rama Grading Inc.*  
*Name of Corporation*

The corporation who makes the accompanying proposal, having first been duly sworn, deposes and says: That such proposal is genuine and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

\_\_\_\_\_  
*Signature*  
President, Secretary or Managing Officer

Subscribed and sworn to before me

This 25 day of 07, 2022.

Notary Public in and for the County of Los Angeles, State of California

Signature: *KH*



**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL (Continued)**

**USE THIS FORM WHEN BIDDER IS A CO-PARTNERSHIP**

State of California    )  
                                  ) ss.  
County of Orange     )

\_\_\_\_\_, Affiant(s),  
Being first duly sworn, each for itself deposes and says:

That \_\_\_\_\_  
          (Name of all Partners)

are partners, doing business under the firm name and style of

\_\_\_\_\_ and that said co-partnership  
          (Name of Firm)

makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public in and for the County of \_\_\_\_\_,  
\_\_\_\_\_, State of \_\_\_\_\_

Signature: \_\_\_\_\_

**SECTION 4-A - PREVIOUS DISQUALIFICATION QUESTIONNAIRE**

In accordance with Government Code Section 14310.5, the Bidder shall complete, under penalty of perjury, the following questionnaire:

**QUESTIONNAIRE**

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bid, ever been disqualified, removed, or otherwise prevented from bidding on; or completing a federal, state, or local government project because of a violation of law of a safety regulation?

Yes \_\_\_\_\_

No  \_\_\_\_\_

If the answer is yes, explain the circumstances in the following space.

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**NOTE:** This questionnaire constitutes a part of the Proposal and signature on the signature portion of this Proposal shall constitute signature of this questionnaire.

**SECTION 4-B - QUESTIONNAIRE TO GENERAL CONTRACTORS**

- 1. Were bid depository or registry services used in obtaining SUBCONTRACTOR bid figures in order to compute your bid?  
Yes  No ( )
- 2. If the answer to No. 1 is "yes," please forward a copy of the rules of each bid depository you used with this questionnaire.
- 3. Did you have any source of SUBCONTRACTORS' bids other than bid depositories?  
Yes  No ( )
- 4. Has any person or group threatened you with SUBCONTRACTOR boycotts, union boycotts, or other sanctions to attempt to convince you to use the services or abide by the rules of one or more bid depositories?  
Yes ( ) No
- 5. If the answer to No. 4 is "yes," please explain the following details:
  - (a) Date(s):
  - (b) Name of person or group:
  - (c) Job involved (if applicable):
  - (d) Nature of threats:
  - (e) Additional comments:  
(Use additional paper if necessary)

We declare under penalty of perjury that the foregoing is true and correct.

Dated this july day of 25th, 2022.

Rama Grading Inc  
Name of Company  
By Mahmoud Hijazi  
President  
Title

**SECTION 4-C - QUESTIONNAIRE REGARDING BIDDERS**

Number of years engaged in the contracting business under present business name

Years 26

List of last three contracts performed which show experience in work of a nature similar to that covered in this proposal. **Listed contracts shall show dewatering experience in accordance with Section 7, Article 7 of the Specifications.**

<u>Year</u>	<u>Type of Work</u>	<u>Contract Amt.</u>	<u>Location</u>	<u>For whom Performed &amp; Phone Number</u>
2021	Ocean Charter School	2,800,000.00	LA CA	Pinner Construction
2019	Horace Mann School	1,700,000.00	Beverly Hills	Prowest Cnstruction
2018	LACCD Math ans Sc building	1,200,000.00	East LA	Harper Construction

**REFERENCES:**

Following are the names, addresses and telephone numbers of firms or agencies with which you may confirm the past performances of the company in performing work of a similar nature and scope:

<u>Firm/Address</u>	<u>Type of Work</u>	<u>Contact Person Telephone No.</u>	<u>Contract Amount</u>
Harper Construction w imperial HWY 90047 1600	Grading , Excavation , Manholes	619-233-7900	1,200,000
Pinner Construction S lewis St Anaheim CA 1255	Grading , Excavation , ,Manholes, Trenching	714-490-4000	2,800,000.00
Prowest Construction Palomar st Wildomar 22710	Dewatering , trenching , Excvaton Pipe laying and installation	951-678-1038	1,700,000

Bidder's  
Name:

RAMA GRADING Inc

Authorized  
Signature:



7/25/2022

Date:

State of California CONTRACTOR's License No. 717576

CONTRACTOR's License Expiration Date 1/31/2023

**SECTION 4-D - CONTRACTOR'S QUESTIONNAIRE**

1. List any lawsuit(s) filed against you or your firm over the past ten (10) years for breach or non-performance of contract: \_\_\_\_\_  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
2. List the results of any lawsuit(s): \_\_\_\_\_ N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. List any claim(s) filed by SUBCONTRACTORS against you or your firm over the past ten (10) years: \_\_\_\_\_ N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
4. List the results of each claim: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your firm by the State CONTRACTOR's License Board: \_\_\_\_\_  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
6. List projects similar to the type applied for herein which you have worked on and how recently the project was performed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.

Dated: 7/25/2022

  
\_\_\_\_\_  
CONTRACTOR's Signature


# ACKNOWLEDGMENT FOR ADDENDUM NO. 1

## LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT DRAWING NO. W-618

### STATEMENT:

I have received Addendum No. 1 for the Lampson Avenue / Springdale Street Sewer Improvements Project, Drawing No. W-618, in the Garden Grove Sanitary District. The requirements and/or information of Addendum No. 1 will be included and/or considered in my bid proposal.

Rama Grading Inc  
Company Name

Mahmoud Hijazi   
By

president.  
Title



## **ADDENDUM NO. 1**

July 19, 2022

Dear Plan Holder,

**Subject:** Project No. CP1310000\_Lampson Avenue / Springdale Street Sewer Improvements Project \_Drawing No. W-618

NOTICE IS HEREBY GIVEN to the bidders that in reference to the Specifications and Plans furnished to you for the above named subject project within the Garden Grove Sanitary District, California, the following response to the submitted bid-phase RFI is as follows:

### **Bid Opening Teleconferencing Information:**

Topic: Project No. CP1310000\_ Lampson Ave. / Springdale St. Sewer Improvements Project  
Time: Jul 26, 2021 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://ggcity-org.zoom.us/j/88686688200?pwd=cHlIQmZqUHlzOC94d20weEJQNC9FQT09>

Meeting ID: 886 8668 8200

Passcode: 046819

One tap mobile

+16694449171,,88686688200# US

+16699006833,,88686688200# US (San Jose)

### **The bid date remains unchanged.**

In order to have a valid bid, the enclosed acknowledgment, properly executed, **must be submitted** with the bid package.

Should you have any questions regarding Addendum No. 1, please contact me at (714) 741-5977.

Sincerely,

Liyan Jin  
Associate Engineer

### **Enclosures:**

1. Pre-Bid Meeting Minutes
2. Acknowledgment for Addendum No. 1



**6. Permits**

- **City Encroachment Permit** – Traffic Control Plans, prepared and signed by a California Registered Civil/Traffic Engineer

**7. Requirements**

- Prevailing wage rates are required

**8. Project Working Hours**

- Work is allowed Monday through Friday 8:30 am to 4:30 pm with partial street closure and 9:00 am to 3:00 pm with full street closure. The time between 4:00 pm and 4:30 pm shall be for cleaning up, street sweeping, and rearranging traffic delineation

**9. Geotechnical Investigation for Shoring, Dewatering and Settlement Monitoring System Design**

- Contractor shall conduct its own geotechnical investigation for the design of its shoring system and dewatering system
- Shoring system shall be designed by a qualified, California registered Structural Engineer for the Contractor, and submitted to the City for favorable review
- Shoring system design will be reviewed by the Contractor's dewatering system designer, who will certify that the dewatering system is designed with full understanding of the shoring system
- Dewatering system shall be designed by a California registered civil or geotechnical engineer with a minimum of 10 years of experience and submitted to GGSD for favorable review
- Contractor and any subcontractor dewatering employees shall have a minimum of 10 years of successful experience in implementing similar dewatering work
- Dewatering system design will be reviewed by the Contractor's shoring system designer, who will certify that the shoring system is designed with full understanding of the dewatering system

**10. Inspection and Quality of the Work**

- Inspection will be provided for the benefit of Garden Grove Sanitary District and the City of Garden Grove
- Construction management or inspection to be provided by Garden Grove Sanitary District and the City of Garden Grove is not the Contractor's quality control, and does not grant any right or benefit to the Contractor
- Contractor is responsible for the quality of the work at all times

**11. Questions/Answers**

1. Contractor will secure its own staging area
2. Stockpiling on streets is not allowed. Needs to be removed daily
3. Traffic control – Establish traffic control at the end of the day

4. **Maximum width of street closure? Submit traffic control plan for review by the Traffic Engineer**
5. **If full closure is needed, it should be included in the TCP**
6. **No demolition of existing sewer lines is required, other than connection to existing system. New line construction**
  
7. **Project completion is 150 calendar day from NTP. Submittals and paperwork can be done before NTP**
8. **After the dewatering plan.**
9. **Dewatering is a very important part of the project**
10. **Can submit written questions up to 1 week before bid opening**
11. **2 lanes of traffic in each direction. Dewatering will be 24-7.**
12. **One lane can be closed 24-7 during dewatering**
13. **Geotechnical report can be prepared prior to the NTP**
14. **T&M work/change orders will be paid off the \$200,000 contingency**
15. **What if it exceeds \$200K? GGSD will consider it**

# ACKNOWLEDGMENT FOR ADDENDUM NO. 1

## LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT DRAWING NO. W-618

### STATEMENT:

I have received Addendum No. 1 for the Lampson Avenue / Springdale Street Sewer Improvements Project, Drawing No. W-618, in the Garden Grove Sanitary District. The requirements and/or information of Addendum No. 1 will be included and/or considered in my bid proposal.

T. E. Roberts, Inc.  
Company Name

   
By Timothy Roberts

President  
Title

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

**SECTION 2 - CONTRACTOR'S PROPOSAL**

CONTRACTOR'S NAME: T.E. Roberts, Inc.

THE HONORABLE BOARD OF DIRECTORS  
GARDEN GROVE SANITARY DISTRICT  
11222 ACACIA PARKWAY  
GARDEN GROVE, CALIFORNIA 92840

SUBJECT PROJECT:

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 - DRAWING NO. W-618**

Gentlemen:

The undersigned, having carefully examined the Plans and Specifications for the above subject project and having personally visited the site of the work and been made familiar with the conditions, HEREBY PROPOSE to furnish all labor, materials, equipment and transportation, and do all the work required to complete the said work in accordance with the said Plans and Specifications for the unit prices named in the following bid proposal.

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

**TOTAL BID PROPOSAL**

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 – DRAWING NO. W-618**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
1.	1 LS	Mobilization and Demobilization; including but not limited to: clearing and grubbing, cleanup, preparation of a Water Pollution Control Program (WPCP) and placement of construction period BMP's, complete and in place. Thirty nine thousand, seven hundred twenty eight dollars \$ Per Lump Sum	\$ 39,728	\$ 39,728.-
2.	1 LS	Traffic Control; including but not limited to: preparing traffic control plans, providing and maintaining traffic control, complete and in place. Seventeen thousand, ninety three dollars \$ Per Lump Sum	\$ 17,093.-	\$ 17,093.-
3.	1 LS	Prepare and Submit Critical Path Project Schedule and Project Sequence Plan for City Approval at the Pre-construction Meeting; and Monthly Updates.	Included under Various Items.	
4.	1 LS	Prepare and Submit Shop Drawing Submittal Schedule and Dewatering Treatment & Disposal Plan for City Approval at the Pre-construction Meeting. Submit Monthly Updates.	Included under Various Items.	
5.	1 LS	Secure City and Other Agencies' Permits.	Included under Various Items.	
6.	1 LS	Conduct Geotechnical Investigation under the direction of California Registered Geotechnical Engineer to develop the required information for Design of the Shoring, Dewatering, and Settlement Monitoring Systems. Seventeen thousand, ninety three dollars \$ Per Lump Sum	\$ 17,093.-	\$ 17,093.-

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
7.	5,000 GAL	Contaminated Groundwater Treatment for the Project and its associated construction.  \$ seven dollars	Per Gallon \$ 7.-	\$ 35,000.-
8.	1 LS	Public Safety and Confined Space Entry; Including Fencing and all other Required Equipment.		Included under Various Items.
9.	1 LS	Implement Rule 1166 and Secure All Permits.		Included under Various Items.
10.	1 LS	Remove and Reconstruct Landscaping and Irrigation Systems per City's Approval.		Included under Various Items.
11.	1 LS	Groundwater Monitoring Wells – Construction, operation, maintenance of monitoring wells; monitoring of groundwater levels in the monitoring wells prior to starting of any dewatering activity and submitting it to the GGSD; and monitoring groundwater levels daily, and submitting daily reports to the GGSD on the same day that the data is collected.		Included under Various Items.
12.	1 LS	Settlement Monitoring – Providing a Favorably Reviewed Settlement Monitoring System Designed by the Contractor's Geotechnical Engineer; Installing settlement monitoring monuments, establishing base elevations prior to start of any excavation; surveying the monuments daily, and submitting daily results to the GGSD on the same day as the data is collected.		Included under Various Items.
13.	5 EA	Potholing of Utilities that are not identified on the Plans (Only if Required), and preparation of the Potholing Report.  Four thousand, two hundred \$ eighty five dollars	Per Each \$ 4,285.-	\$ 21,425.-



**SECTION 2 – CONTRACTOR’S PROPOSAL (Continued)**

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
14.	1 LS	If recommended by the Contractor’s Geotechnical Engineer, Conduct Video Recording and Photography of existing homes and structures (interior and exterior), property, landscape, surface structure, etc. mapping of all cracks, measurement of crack length and width in housing property, sidewalk, slab, driveway, block wall, adjacent structure etc. Document of interview of homeowners and discuss their maintenance history, facility age, and structure defects, and submit the detail report to the GGSD.		
		Two thousand, three hundred \$ ten dollars	\$ 2,310.-	\$ 2,310.-
			Per Lump Sum	
15.	1 LS	Provide shoring design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Structural Engineer. Shoring Design will include review of and coordination with the dewatering plan.		
		Thirty two thousand, four \$ hundred ninety dollars	\$ 32,490.-	\$ 32,490.-
			Per Lump Sum	
16.	1 LS	Provide and Implement Trench and Excavation Safety Measures throughout the Project, including Sheeting, Shoring and Bracing.		
		Eight thousand, five hundred \$ forty six dollars	\$ 8,546.-	\$ 8,546.-
			Per Lump Sum	
17.	1 LS	Maintaining and Temporary Handling of Sewer Flows.		
		Twenty seven thousand, eight \$ hundred seventy one dollars	\$ 27,871.-	\$ 27,871.-
			Per Lump Sum	
18.	10 TON	Permitting, Removal, Transport, Treatment and/or Disposal of Contaminated Soil per Actual Quantity only if Required. For Bidding Purpose, 10-ton of quantity is specified. The Garden Grove Sanitary District will pay this Item per Actual Quantity of TON.		
		One thousand, eight hundred \$ ninety four dollars	\$ 1,894.-	\$ 18,940.-
			Per Ton	

**SECTION 2 – CONTRACTOR'S PROPOSAL (Continued)**

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
19.	320 TON	Additional Over-Excavation and Placement of ¾" Crushed Rock Bedding Material Wrapped in Filter Fabric per Actual Quantity only if Required. For Bidding Purpose, 320-ton of quantity is specified. The final payment of this Item will be paid based on the Actual Approved Quantity of TON.		
		\$ Forty six dollars Per Ton	\$ 46.-	\$ 14,720.-
20.	1 LS	Provide dewatering design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Geotechnical Engineer. Dewatering design will include review of and coordination with the shoring plan.		
		Two thousand, three hundred ten dollars Per Lump Sum	\$ 2,310.-	\$ 2,310.-
21.	1 LS	Implement Dewatering 24 hours per Day and 7 days per Week, regardless of the Various Groundwater Level Conditions and dispose dewatering water and debris in a suitable manner per Section 7 Article 7		
		Five hundred twelve thousand, seven hundred eighty one dollars Per Lump Sum	\$ 512,781.-	\$ 512,781.-
22.	20 LF	Remove and Dispose of Existing Asbestos Cement Water Mains legally and Replace with 8-inch diameter PVC C-900 DR-14 Pipe, including Testing and Reconnections.		
		\$ Two hundred thirty four dollars Per LF	\$ 234.-	\$ 4,680.-
23.	2 EA	Construct and Install the Project Sign for the Project per City STD. Plan No. B-135. The location shall be under the direction of the City Engineer.		
		Two thousand, one hundred seventeen dollars Per Each	\$ 2,117.-	\$ 4,234.-
24.	1 LS	Replace Traffic Loop Detectors, complete-in-place.		
		Thirty two thousand, Three hundred thirty four dollars Per Lump Sum	\$ 32,334.-	\$ 32,334.-

\$

**SECTION 2 – CONTRACTOR’S PROPOSAL (Continued)**

<b>Item</b>	<b>Approx. Quantity</b>	<b>Item With Unit Price Written In Words</b>	<b>Unit Price</b>	<b>Item Total</b>
25.	1,398 LF	Construct TwinSeal 10-inch PVC SDR 21 Sewer line including Bedding, Backfill, and Street Pavement Resurfacing including markers and striping per Pipe/Structural Bedding, Backfill & Street Resurfacing Detail on Construction Plan Sheet No. 2. (The Actual Soil Condition and its required over-excavation depth shall be determined by the City Engineer / Inspector during Construction.)		
		\$ Eight hundred fifty two dollars	Per LF	
			\$ 852.-	\$ 1,191,096.-
26.	1 EA	Remove and Dispose of Existing Sewer Manhole with its Conflicting Sewer at Lampson Avenue and Lamplighter Street, and Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 5-foot diameter sewer manhole with an over-flow pipe outlet per GGSD Standard Plans and the Detail on Sheet 6 of the Contract Drawings; Re-connect three (3) existing 8-inch sewers to the new manhole.		
		Fifty five thousand, twenty		
		\$ six dollars	Per Each	
			\$ 55,026.-	\$ 55,026.-
27.	6 EA	Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 4-foot diameter sewer manhole per GGSD Standard Plans.		
		Eighteen thousand, six hundred		
		\$ fifty eight dollars	Per Each	
			\$ 18,658.-	\$ 111,948.-
28.	70 LF	Construct Street Curb and Gutter in place and in kind.		
		\$ Two hundred eighty dollars	Per LF	
			\$ 280.-	\$ 19,600.-
29.	350 SF	Construct Street Sidewalk in place and in kind.		
		\$ Fifty five dollars	Per Square Foot	
			\$ 55.-	\$ 19,250.-
30.	1 LS	Allowance for field changes including unknown underground obstructions as directed by the District.		
			\$ 200,000	\$ 200,000
		<b>\$ Two Hundred Thousand</b>		

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

**TOTAL BID PROPOSAL**      \$ 2,388,475.-

**TOTAL BID PROPOSAL WRITTEN IN WORDS:**

Two million, three hundred eighty eight thousand,  
four hundred seventy five dollars and zero cents

---

The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Garden Grove Sanitary District does not expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Engineer.

NOTE: The contract will be awarded to the lowest responsible bidder, based on the amount shown under TOTAL BID PROPOSAL. IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates set forth in the Department of Transportation publication entitled General Prevailing Wage Rates, which is a part of the contract shall be posted by the CONTRACTOR at a prominent place at the site of the work.

If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the CONTRACTOR and its subcontractors shall pay not less than the highest wage rate.

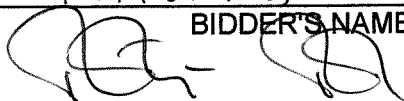
(b) No verbal agreement or conversation with any officer, agent or employee of DISTRICT, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) DISTRICT will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for One-hundred and Eighty (180) calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

T.E. Roberts, Inc.  
\_\_\_\_\_  
BIDDER'S NAME  
  
\_\_\_\_\_  
AUTHORIZED SIGNATURE Timothy Roberts

DATE: July 22, 2022

Corporation  
TYPE OF ORGANIZATION: INDIVIDUAL,  
PARTNERSHIP OR CORPORATION

1771 Mitchell North, Irvine, CA 92614  
ADDRESS

714.669.0072                      714.200.0241  
TELEPHONE                                      FAX

October 31, 2022  
Expiration Date

603008 A, C34  
STATE OF CALIFORNIA LICENSE NUMBER

**SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES**

1. The undersigned certifies that the sub-bids of the following listed SUBCONTRACTORS have been used in making up this bid, and that the SUBCONTRACTORS listed will be used for the work for which they bid, subject to the approval of the Engineer, and in accordance with the applicable provisions of the Specifications.

Bidder's Name T.E. Roberts, Inc.

**LIST OF PROPOSED SUBCONTRACTORS**

Each bidder is to set forth below the name and business address of each SUBCONTRACTOR with whom the bidder intends to enter into subcontracts for the performance of any work in excess of one-half of one percent of the bidder's total bid, and the portion of the work to be performed by each SUBCONTRACTOR. Substitution of bidders may only be made in accordance with Section 4107 of the Government Code of the State of California.

	Name of SUBCONTRACTOR	Address	Phone No.	Item of Work
1.	Traffic Loops Crackfilling	946 S. Emerald Street Anaheim, CA 92804	714.520.4026	Traffic Loops Amount \$ 18,500. <sup>-</sup>
			License Number: 652956	
			Expiration Date: 8-31-2024	
2.	All American Asphalt	Po Box 2229 Corona, CA 92878	951.736.7600	Grind and Cap Amount \$ 56,870. <sup>64</sup>
			License Number: 267073	
			Expiration Date: 1-31-2024	
3.	Underground Manholes	7639 McKinley Avenue San Bernardino, CA 92410	909.633.2598	Manholes Amount \$ 37,419. <sup>-</sup>
			License Number:	
			Expiration Date:	
4.	Structures Unlimited	7611 Arlington Avenue Riverside, CA 92503	951.688.6300	Concrete Work Amount \$ 13,200. <sup>-</sup>
			License Number: 550710	
			Expiration Date: 12-31-2022	
5.				Amount \$
			License Number:	
			Expiration Date:	



**CALIFORNIA JURAT**

**GOVERNMENT CODE § 8202**



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

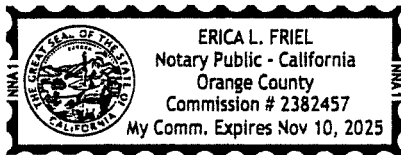
County of Orange

Subscribed and sworn to (or affirmed) before me on

this 22nd day of July, 2022, by  
*Date Month Year*

(1) Timothy Roberts

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*



Place Notary Seal and/or Stamp Above

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature. [Handwritten Signature]  
*Signature of Notary Public*

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_







**SECTION 4-A - PREVIOUS DISQUALIFICATION QUESTIONNAIRE**

In accordance with Government Code Section 14310.5, the Bidder shall complete, under penalty of perjury, the following questionnaire:

**QUESTIONNAIRE**

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bid, ever been disqualified, removed, or otherwise prevented from bidding on; or completing a federal, state, or local government project because of a violation of law of a safety regulation?

Yes \_\_\_\_\_

No  \_\_\_\_\_

If the answer is yes, explain the circumstances in the following space.

---

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N/A

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**NOTE:** This questionnaire constitutes a part of the Proposal and signature on the signature portion of this Proposal shall constitute signature of this questionnaire.

**SECTION 4-B - QUESTIONNAIRE TO GENERAL CONTRACTORS**

1. Were bid depository or registry services used in obtaining SUBCONTRACTOR bid figures in order to compute your bid?  
Yes ( )                      No (✓)
  
2. If the answer to No. 1 is "yes," please forward a copy of the rules of each bid depository you used with this questionnaire.
  
3. Did you have any source of SUBCONTRACTORS' bids other than bid depositories?  
Yes (✓)                      No ( )
  
4. Has any person or group threatened you with SUBCONTRACTOR boycotts, union boycotts, or other sanctions to attempt to convince you to use the services or abide by the rules of one or more bid depositories?  
Yes ( )                      No (✓)
  
5. If the answer to No. 4 is "yes," please explain the following details:
  - (a) Date(s): N/A
  
  - (b) Name of person or group: N/A
  
  - (c) Job involved (if applicable): N/A
  
  - (d) Nature of threats: N/A
  
  - (e) Additional comments: N/A  
(Use additional paper if necessary)

We declare under penalty of perjury that the foregoing is true and correct.

Dated this 22nd day of July, 20 22.

T.E. Roberts, Inc.  
Name of Company  
By [Signature]  
Timothy Roberts  
President  
Title

**SECTION 4-C - QUESTIONNAIRE REGARDING BIDDERS**

Number of years engaged in the contracting business under present business name

22 years

List of last three contracts performed which show experience in work of a nature similar to that covered in this proposal. Listed contracts shall show dewatering experience in accordance with Section 7, Article 7 of the Specifications.

<u>Year</u>	<u>Type of Work</u>	<u>Contract Amt.</u>	<u>Location</u>	<u>For whom Performed &amp; Phone Number</u>
2022	298' 54" CML/C pipeline and appurtenances with dewatering and restoration	687,818.-	Irvine, CA	Santiago Aqueduct Commission 949.453.5596
2021	13,065' 4"-12" PVC water main and appurtenances with dewatering and restoration	3,787,401.-	Balboa Island, Newport Beach, CA	City of Newport Beach 949.644.3314
2019	4,056' 4"-12" PVC water main and appurtenances with dewatering and restoration	2,222,300.-	Balboa Island, Newport Beach, CA	City of Newport Beach 949.644.3314

**REFERENCES:**

Following are the names, addresses and telephone numbers of firms or agencies with which you may confirm the past performances of the company in performing work of a similar nature and scope:

<u>Firm/Address</u>	<u>Type of Work</u>	<u>Contact Person Telephone No.</u>	<u>Contract Amount</u>
Yorba Linda Water District 1717 E. Miraloma Avenue, Placentia, CA 92870	714' 3" VCP sewer main and 132' 4" PVC sewer lateral with appurtenances and restoration	Danielle Logsdon 714.701.3105	529,609.-
Moulton Niguel Water District 26161 Gordon Road, Laguna Hills, CA 92653	Construct VCP sewer line, CIPP existing VCP sewer line with appurtenances and restoration	Sheldon Yu 949.831.2500	1,368,840.-
City of Poway 13325 Civic Center Drive, Poway, CA 92074	1,385' 21" PVC and 113' 3" PVC sewer main and appurtenances with restoration	Henry Trang 858.668.4602	1,168,058.-
Coachella Valley Water District 75515 Hawley Lane East, Palm Desert, CA 92211	Remove 305' 8" VCP sewer and replace with 8" PVC sewer with bypass and restoration	Jignesh Ladh 760.398.2661	240,485.-
Irvine Ranch Water District 15600 Sand Canyon Avenue, Irvine, CA 92619	1,435' 18" sewer pipe in 36" casing with jack and bore across freeway and replace 949' existing 12" sewer pipe to 18" with restoration	Toni Lynch 949.340.6642	1,251,110.-

Bidder's Name:

T.E. Roberts, Inc.

Authorized Signature:



Timothy Roberts

July 22, 2022

Date:

State of California CONTRACTOR's License No. 603008 A, C34

CONTRACTOR's License Expiration Date October 31, 2022

**SECTION 4-D - CONTRACTOR'S QUESTIONNAIRE**

1. List any lawsuit(s) filed against you or your firm over the past ten (10) years for breach or non-performance of contract: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List the results of any lawsuit(s): N/A  
\_\_\_\_\_  
\_\_\_\_\_

3. List any claim(s) filed by SUBCONTRACTORS against you or your firm over the past ten (10) years: N/A  
\_\_\_\_\_  
\_\_\_\_\_

4. List the results of each claim: N/A  
\_\_\_\_\_  
\_\_\_\_\_

5. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your firm by the State CONTRACTOR's License Board: N/A  
\_\_\_\_\_  
\_\_\_\_\_

6. List projects similar to the type applied for herein which you have worked on and how recently the project was performed: Avenida Juarez Sewer Pipeline Rehabilitation 8-15-2020  
Lakeview Sewer Extension 1-29-2022  
Regional Treatment Plant Southerly Influent Sewer Improvements 1-6-2022  
Bowron Road Sewer Upsize 11-15-2021  
Pechanga Parkway VCP Replacement 7-9-2021  
Orange County Great Park Reach A Sewer Improvements 8-15-2019

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.

Dated: July 22, 2022



CONTRACTOR's Signature Timothy Roberts

# ACKNOWLEDGMENT FOR ADDENDUM NO. 1

## LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT DRAWING NO. W-618

### STATEMENT:

I have received Addendum No. 1 for the Lampson Avenue / Springdale Street Sewer Improvements Project, Drawing No. W-618, in the Garden Grove Sanitary District. The requirements and/or information of Addendum No. 1 will be included and/or considered in my bid proposal.

MIKE PRLICH & SONS, INC.  
5103 ELTON STREET  
BALDWIN PARK, CA 91706

MIKE PRLICH & SONS, INC.  
5103 ELTON STREET  
BALDWIN PARK, CA 91706

Company Name

  
MICHAELA A. PRLICH  
PRESIDENT

By

MICHAELA A. PRLICH  
PRESIDENT

Title

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

**SECTION 2 - CONTRACTOR’S PROPOSAL**

CONTRACTOR'S NAME: MIKE PRLICH & SONS, INC.  
5103 ELTON STREET  
BALDWIN PARK, CA 91706 **MICHAELA A. PRLICH  
PRESIDENT**

THE HONORABLE BOARD OF DIRECTORS  
GARDEN GROVE SANITARY DISTRICT  
11222 ACACIA PARKWAY  
GARDEN GROVE, CALIFORNIA 92840

SUBJECT PROJECT:

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 - DRAWING NO. W-618**

Gentlemen:

The undersigned, having carefully examined the Plans and Specifications for the above subject project and having personally visited the site of the work and been made familiar with the conditions, HEREBY PROPOSE to furnish all labor, materials, equipment and transportation, and do all the work required to complete the said work in accordance with the said Plans and Specifications for the unit prices named in the following bid proposal.

**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

**TOTAL BID PROPOSAL**

**LAMPSON AVENUE / SPRINGDALE STREET SEWER IMPROVEMENTS PROJECT**

**PROJECT NO. CP 1310000 -- DRAWING NO. W-618**

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
1.	1 LS	Mobilization and Demobilization; including but not limited to: clearing and grubbing, cleanup, preparation of a Water Pollution Control Program (WPCP) and placement of construction period BMP's, complete and in place.  TWO HUNDRED TWENTY-TWO THOUSAND DOLLARS \$ TWENTY-TWO THOUSAND DOLLARS Per Lump Sum	\$ 222,000	\$ 222,000 -
2.	1 LS	Traffic Control; including but not limited to: preparing traffic control plans, providing and maintaining traffic control, complete and in place.  ONE HUNDRED FIFTY THOUSAND DOLLARS \$ FIFTY THOUSAND DOLLARS Per Lump Sum	\$ 150,000	\$ 150,000 -
3.	1 LS	Prepare and Submit Critical Path Project Schedule and Project Sequence Plan for City Approval at the Pre-construction Meeting; and Monthly Updates.	Included under Various Items.	
4.	1 LS	Prepare and Submit Shop Drawing Submittal Schedule and Dewatering Treatment & Disposal Plan for City Approval at the Pre-construction Meeting. Submit Monthly Updates.	Included under Various Items.	
5.	1 LS	Secure City and Other Agencies' Permits.	Included under Various Items.	
6.	1 LS	Conduct Geotechnical Investigation under the direction of California Registered Geotechnical Engineer to develop the required information for Design of the Shoring, Dewatering, and Settlement Monitoring Systems.  \$ FIFTY THOUSAND DOLLARS Per Lump Sum	\$ 50,000	\$ 50,000 -



**SECTION 2 – CONTRACTOR’S PROPOSAL** (Continued)

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
7.	5,000 GAL	Contaminated Groundwater Treatment for the Project and its associated construction.  \$ THREE DOLLARS Per Gallon	\$ 3-	\$ 15,000-
8.	1 LS	Public Safety and Confined Space Entry; Including Fencing and all other Required Equipment.		Included under Various Items.
9.	1 LS	Implement Rule 1166 and Secure All Permits.		Included under Various Items.
10.	1 LS	Remove and Reconstruct Landscaping and Irrigation Systems per City’s Approval.		Included under Various Items.
11.	1 LS	Groundwater Monitoring Wells – Construction, operation, maintenance of monitoring wells; monitoring of groundwater levels in the monitoring wells prior to starting of any dewatering activity and submitting it to the GGSD; and monitoring groundwater levels daily, and submitting daily reports to the GGSD on the same day that the data is collected.		Included under Various Items.
12.	1 LS	Settlement Monitoring – Providing a Favorably Reviewed Settlement Monitoring System Designed by the Contractor’s Geotechnical Engineer; Installing settlement monitoring monuments, establishing base elevations prior to start of any excavation; surveying the monuments daily, and submitting daily results to the GGSD on the same day as the data is collected.		Included under Various Items.
13.	5 EA	Potholing of Utilities that are not identified on the Plans (Only if Required), and preparation of the Potholing Report.  \$ TWO THOUSAND DOLLARS Per Each	\$ 2000-	\$ 10,000-

**SECTION 2 – CONTRACTOR'S PROPOSAL (Continued)**

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
14.	1 LS	If recommended by the Contractor's Geotechnical Engineer, Conduct Video Recording and Photography of existing homes and structures (interior and exterior), property, landscape, surface structure, etc. mapping of all cracks, measurement of crack length and width in housing property, sidewalk, slab, driveway, block wall, adjacent structure etc. Document of interview of homeowners and discuss their maintenance history, facility age, and structure defects, and submit the detail report to the GGSD.		
		\$ TWENTY THOUSAND DOLLARS Per Lump Sum	\$ 20,000	\$ 20,000
15.	1 LS	Provide shoring design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Structural Engineer. Shoring Design will include review of and coordination with the dewatering plan.		
		\$ FIFTY THOUSAND DOLLARS Per Lump Sum	\$ 50,000	\$ 50,000
16.	1 LS	Provide and Implement Trench and Excavation Safety Measures throughout the Project, including Sheeting, Shoring and Bracing.		
		\$ ONE HUNDRED THOUSAND DOLLARS Per Lump Sum	\$ 100,000	\$ 100,000
17.	1 LS	Maintaining and Temporary Handling of Sewer Flows.		
		\$ TEN THOUSAND DOLLARS Per Lump Sum	\$ 10,000	\$ 10,000
18.	10 TON	Permitting, Removal, Transport, Treatment and/or Disposal of Contaminated Soil per Actual Quantity only if Required. For Bidding Purpose, 10-ton of quantity is specified. The Garden Grove Sanitary District will pay this Item per Actual Quantity of TON.		
		\$ NINE HUNDRED PER TON MR	\$ 900	\$ 9000

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
19.	320 TON	Additional Over-Excavation and Placement of ¾" Crushed Rock Bedding Material Wrapped in Filter Fabric per Actual Quantity only if Required. For Bidding Purpose, 320-ton of quantity is specified. The final payment of this Item will be paid based on the Actual Approved Quantity of TON.		
		\$ ONE HUNDRED SEVENTY DOLLARS Per Ton	\$ 170 -	\$ 54,400 -
20.	1 LS	Provide dewatering design for the proposed facilities, phased as necessary, designed, sealed and stamped by a California Registered Geotechnical Engineer. Dewatering design will include review of and coordination with the shoring plan.		
		\$ TWENTY THOUSAND DOLLARS Per Lump Sum	\$ 20,000	\$ 20,000
21.	1 LS	Implement Dewatering 24 hours per Day and 7 days per Week, regardless of the Various Groundwater Level Conditions and dispose dewatering water and debris in a suitable manner per Section 7 Article 7		
		\$ TWO HUNDRED THOUSAND DOLLARS Per Lump Sum	\$ 200,000	\$ 200,000
22.	20 LF	Remove and Dispose of Existing Asbestos Cement Water Mains legally and Replace with 8-inch diameter PVC C-900 DR-14 Pipe, including Testing and Reconnections.		
		\$ ONE THOUSAND EIGHT HUNDRED DOLLARS Per LF	\$ 1800	\$ 36,000
23.	2 EA	Construct and Install the Project Sign for the Project per City STD. Plan No. B-135. The location shall be under the direction of the City Engineer.		
		\$ TWO THOUSAND DOLLARS Per Each	\$ 2000	\$ 4000
24.	1 LS	Replace Traffic Loop Detectors, complete-in-place.		
		\$ SEVEN THOUSAND DOLLARS Per Lump Sum	\$ 7000	\$ 7000

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

Item	Approx. Quantity	Item With Unit Price Written In Words	Unit Price	Item Total
25.	1,398 LF	Construct TwinSeal 10-inch PVC SDR 21 Sewer line including Bedding, Backfill, and Street Pavement Resurfacing including markers and striping per Pipe/Structural Bedding, Backfill & Street Resurfacing Detail on Construction Plan Sheet No. 2. (The Actual Soil Condition and its required over-excavation depth shall be determined by the City Engineer / Inspector during Construction.)	\$ <u>ONE THOUSAND DOLLARS</u> Per LF	\$ <u>1,398,000</u>
26.	1 EA	Remove and Dispose of Existing Sewer Manhole with its Conflicting Sewer at Lampson Avenue and Lamplighter Street, and Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 5-foot diameter sewer manhole with an over-flow pipe outlet per GGSD Standard Plans and the Detail on Sheet 6 of the Contract Drawings; Re-connect three (3) existing 8-inch sewers to the new manhole.	\$ <u>TWENTY THOUSAND DOLLARS</u> Per Each	\$ <u>20,000</u>
27.	6 EA	Construct Sancon 100 (2 mils Epoxy & 125 mils polyurethane) lined 4-foot diameter sewer manhole per GGSD Standard Plans.	\$ <u>SIXTEEN THOUSAND DOLLARS</u> Per Each	\$ <u>96,000</u>
28.	70 LF	Construct Street Curb and Gutter in place and in kind.	\$ <u>ONE HUNDRED DOLLARS</u> Per LF	\$ <u>7000</u>
29.	350 SF	Construct Street Sidewalk in place and in kind.	\$ <u>TWELVE DOLLARS</u> Per Square Foot	\$ <u>4200</u>
30.	1 LS	Allowance for field changes including unknown underground obstructions as directed by the District.	\$ <u>Two Hundred Thousand</u>	\$ <u>200,000</u>

SECTION 2 – CONTRACTOR’S PROPOSAL (Continued)

TOTAL BID PROPOSAL

\$ 2,582,600

TOTAL BID PROPOSAL WRITTEN IN WORDS:

TWO MILLION ~~FIVE~~ SIX HUNDRED EIGHTY-TWO THOUSAND SIX HUNDRED DOLLARS

The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Garden Grove Sanitary District does not expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Engineer.

NOTE: The contract will be awarded to the lowest responsible bidder, based on the amount shown under TOTAL BID PROPOSAL. IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.

MIKE PRlich & SONS, INC.  
5103 ELTON STREET  
BALDWIN PARK, CA 91706

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates set forth in the Department of Transportation publication entitled General Prevailing Wage Rates, which is a part of the contract shall be posted by the CONTRACTOR at a prominent place at the site of the work.

If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the CONTRACTOR and its subcontractors shall pay not less than the highest wage rate.

(b) No verbal agreement or conversation with any officer, agent or employee of DISTRICT, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) DISTRICT will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

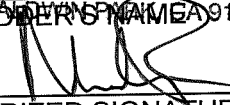
(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for One-hundred and Eighty (180) calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

**MIKE PRlich & SONS, INC.**  
5103 ELTON STREET

BALDWIN PARK, CA 91706



AUTHORIZED SIGNATURE  
**MICHAEL A. PRlich**  
**PRESIDENT**

DATE: 7-25-22

TYPE OF ORGANIZATION: INDIVIDUAL,  
PARTNERSHIP OR CORPORATION

5103 ELTON P.P. CA

ADDRESS

91706

**Contractor License**  
**760474 Exp 3/31/23**

Expiration Date

TELEPHONE

FAX

**Contractor License**  
**760474 Exp 3/31/23**

STATE OF CALIFORNIA LICENSE NUMBER

**SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES**

1. The undersigned certifies that the sub-bids of the following listed SUBCONTRACTORS have been used in making up this bid, and that the SUBCONTRACTORS listed will be used for the work for which they bid, subject to the approval of the Engineer, and in accordance with the applicable provisions of the Specifications.

**MIKE PRlich & SONS, INC.**  
 5103 ELTON STREET  
 BALDWIN PARK, CA 91708

Bidder's Name \_\_\_\_\_

LIST OF PROPOSED SUBCONTRACTORS

Each bidder is to set forth below the name and business address of each SUBCONTRACTOR with whom the bidder intends to enter into subcontracts for the performance of any work in excess of one-half of one percent of the bidder's total bid, and the portion of the work to be performed by each SUBCONTRACTOR. Substitution of bidders may only be made in accordance with Section 4107 of the Government Code of the State of California.

	Name of SUBCONTRACTOR	Address	Phone No.	Item of Work
1.	MCS	35246 ANTELOPE RD MURRIETA 92513	951-246-3476	MHS 68,000 ± Amount \$ License Number: 445161 Expiration Date:
2.	ALL AMERICAN ASPHALT	P.O BOX 2229 CORONA, CA 92878	951-757-8026	PAVING, STIPING, TRAFFIC LIGHTS, CONCRETE 88,000 ± Amount \$ License Number: 767073 Expiration Date:
3.				Amount \$ License Number: Expiration Date:
4.				Amount \$ License Number: Expiration Date:
5.				Amount \$ License Number: Expiration Date:

**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL**

**USE THIS FORM WHEN BIDDER IS AN INDIVIDUAL**

State of California )  
 ) ss.  
County of Orange )

**MICHAELA A. PRLICH**  
**PRESIDENT**, Affiant,  
(Name) \_\_\_\_\_,  
being first duly sworn, deposes and says:

That it is the bidder who makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_, State of \_\_\_\_\_

**USE THIS FORM WHEN BIDDER IS A CORPORATION**

State of California )  
County of Orange )

**MICHAELA A. PRLICH**  
**PRESIDENT**

**MICHAELA A. PRLICH**  
**PRESIDENT** ss. affiant, the **MICHAEL A. PRLICH**  
**PRESIDENT**  
Pres., Sec., or Mgr. Ofc

of **MIKE PRLICH & SONS, INC.**  
Name of Corporation  
BALDWIN PARK, CA 91706

The corporation who makes the accompanying proposal, having first been duly sworn, deposes and says: That such proposal is genuine and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.


  
\_\_\_\_\_  
Signature  
President, Secretary or Managing Officer

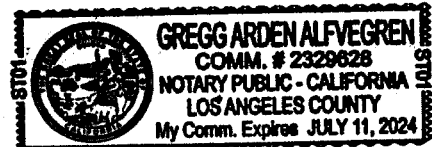
Subscribed and sworn to before me

This 25 day of July, 2022

**MICHAELA A. PRLICH**  
**PRESIDENT**

Notary Public in and for the County of L.A, State of CA

Signature: 







**SECTION 4-A - PREVIOUS DISQUALIFICATION QUESTIONNAIRE**

In accordance with Government Code Section 14310.5, the Bidder shall complete, under penalty of perjury, the following questionnaire:

**QUESTIONNAIRE**

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bid, ever been disqualified, removed, or otherwise prevented from bidding on; or completing a federal, state, or local government project because of a violation of law of a safety regulation?

Yes \_\_\_\_\_

No     X    

If the answer is yes, explain the circumstances in the following space.

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NOTE: This questionnaire constitutes a part of the Proposal and signature on the signature portion of this Proposal shall constitute signature of this questionnaire.

**SECTION 4-B - QUESTIONNAIRE TO GENERAL CONTRACTORS**

1. Were bid depository or registry services used in obtaining SUBCONTRACTOR bid figures in order to compute your bid?  
Yes ( )                      No ( )
  
2. If the answer to No. 1 is "yes," please forward a copy of the rules of each bid depository you used with this questionnaire.
  
3. Did you have any source of SUBCONTRACTORS' bids other than bid depositories?  
Yes ( )                      No ( )
  
4. Has any person or group threatened you with SUBCONTRACTOR boycotts, union boycotts, or other sanctions to attempt to convince you to use the services or abide by the rules of one or more bid depositories?  
Yes ( )                      No ( )
  
5. If the answer to No. 4 is "yes," please explain the following details:
  - (a) Date(s):
  
  - (b) Name of person or group:
  
  - (c) Job involved (if applicable):
  
  - (d) Nature of threats:
  
  - (e) Additional comments:  
(Use additional paper if necessary)

We declare under penalty of perjury that the foregoing is true and correct.

Dated this 25 day of JULY, 2022.

  
Name of Company MIKE PRlich & SONS, INC.  
5103 ELTON STREET  
By \_\_\_\_\_ BALDWIN PARK, CA 91706

\_\_\_\_\_  
Title **MICHAELA. PRlich**  
**PRESIDENT**



**SECTION 4-C - QUESTIONNAIRE REGARDING BIDDERS**

Number of years engaged in the contracting business under present business name

20+

List of last three contracts performed which show experience in work of a nature similar to that covered in this proposal. Listed contracts shall show dewatering experience in accordance with Section 7, Article 7 of the Specifications.

Year	Type of Work	Contract Amt.	Location	For whom Performed & Phone Number
2017	SEWER MARKET PLACE DEL RIO	4 million +	OCEANSIDE	ENG 6760-435-5074
2022	CYPRESS SPORTS PARK. 300K +		CYPRESS	ENGINEERING 714-229-6700
2007	SEWER MARINA DEL REY	4 million +	MARINA DEL REY	PLIC WILSON (310) 318-8766

REFERENCES:

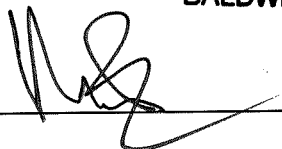
Following are the names, addresses and telephone numbers of firms or agencies with which you may confirm the past performances of the company in performing work of a similar nature and scope:

Firm/Address	Type of Work	Contact Person Telephone No.	Contract Amount
LACSD	SEWER	TEP BRODEUR	(MILLION) 1310-701-4935
CITY OF LA	ON-CALL SEWERS		

Bidder's Name:

**MIKE PRlich AND SONS, INC.**  
5103 ELTON STREET  
BALDWIN PARK, CA 91706

Authorized Signature:



**MICHAEL A. PRlich**  
PRESIDENT

Date:

7-25-22

State of California CONTRACTOR's License No. \_\_\_\_\_

CONTRACTOR's License Expiration Date \_\_\_\_\_

**Contractor License**  
**760474 Exp 3/31/23**

**SECTION 4-D - CONTRACTOR'S QUESTIONNAIRE**

1. List any lawsuit(s) filed against you or your firm over the past ten (10) years for breach or non-performance of contract: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. List the results of any lawsuit(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. List any claim(s) filed by SUBCONTRACTORs against you or your firm over the past ten (10) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. List the results of each claim: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your firm by the State CONTRACTOR's License Board: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. List projects similar to the type applied for herein which you have worked on and how recently the project was performed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.

Dated: 7-25-22

  
\_\_\_\_\_  
CONTRACTOR's Signature  
**MICHAEL A. PRlich**  
**PRESIDENT**