

SECTION 2 - CONTRACTOR'S PROPOSAL

CONTRACTOR'S NAME: California Landscape & Design Inc.

THE HONORABLE MAYOR AND CITY COUNCIL
 CITY OF GARDEN GROVE
 11222 ACACIA PARKWAY
 GARDEN GROVE, CALIFORNIA 92840

SUBJECT PROJECT: **GARDEN GROVE PARK IMPROVEMENTS-PHASE 2**
CITY PROJECT NO. 2163101280-2

Potential Bidders:

The undersigned, having carefully examined the Plans and Specifications for the above subject project and having personally visited the site of the work and been made familiar with the conditions, HEREBY PROPOSE to furnish all labor, materials, equipment and transportation, and do all the work required to complete the said work in accordance with the said Plans and Specifications for the unit prices named in the following bid proposal:

BID PROPOSAL

| ITEM NO. | APPROX. QUANTITY | ITEM WITH UNIT WRITTEN IN WORDS | UNIT PRICE | ITEM TOTAL |
|----------|----------------------|--|---------------------|---------------------|
| 1 | 300-1.4 1 LS | Mobilization (maximum 6%) <u>Twenty four thousand five hundred dollars</u> Per Lump Sum | <u>\$24,500.00</u> | <u>\$ 24,500.00</u> |
| 2 | 300-1.4 1 LS | Demolition / Clearing & Grubbing <u>Seventeen thousand four hundred dollars</u> Per Lump Sum | <u>\$17,400.00</u> | <u>\$ 17,400.00</u> |
| 3 | 300-2.9 1 LS | Grading <u>Twenty nine thousand four hundred dollars</u> Per Lump Sum | <u>\$ 29,400.00</u> | <u>\$ 29,400.00</u> |
| 4 | 303-5.9 720 SF | Concrete Paving <u>Twenty two dollars & twenty five cents</u> Per Square Foot | <u>\$ 22.25</u> | <u>\$ 16,020.00</u> |
| 5 | 303-5.9 436 LF | Play Area Curb <u>Twenty dollars</u> Per Linear | <u>\$20.00</u> | <u>\$ 8,720.00</u> |
| 6 | 313-1.1 1 LS | Storing & Installing Play Equipment <u>Eighty one thousand six hundred fifty dollars</u> | <u>\$ 81,650.00</u> | <u>\$ 81,650.00</u> |

SECTION 2 – CONTRACTOR’S PROPOSAL ...(continued)

| ITEM NO. | APPROX. QUANTITY | ITEM WITH UNIT WRITTEN IN WORDS | UNIT PRICE | ITEM TOTAL |
|-----------------|------------------|---|--------------|---------------|
| Per Lump Sum | | | | |
| 7 | 315-1.8 | 5060 SF Resilient Play Surfacing & Slurry Base Thirty one dollars & fifty five cents | \$ 31.55 | \$ 159,643.00 |
| Per Square Foot | | | | |
| 8 | 313-1.1 | 1 Storing & Installing 2-5 Play Area Shade Canopy Nineteen thousand two hundred dollars | \$ 19,200.00 | \$ 19,200.00 |
| Per Each | | | | |
| 9 | 313-1 | 4 LS Installing Benches Five hundred seventy dollars | 570.00 | 2,280.00 |
| 10 | 316-3 | 1 LS Electrical Improvements Thirty eight thousand nine hundred dollars | \$38,900.00 | \$ 38,900.00 |
| Per Lump Sum | | | | |
| 11 | 801-8 | 4,000 Soil Preparation / Fine Grading Three dollars & sixty five cents | \$ 3.65 | \$ 14,600.00 |
| Per Square Foot | | | | |

Total Written in Words:

Total in Figures

Four hundred twelve thousand
three hundred thirteen dollars

\$ 412,313.00

1. The quantities listed for each item in the Proposal Bid Sheets are supplied to give an indication of the general scope of work, but the accuracy of these figures is not guaranteed and the BIDDER shall make his own estimates from the Plans & Specifications. In case of a variation between the Unit Price and the corresponding item Total shown by the BIDDER, the Unit Price shall be considered to be the Bid. The Bidder will be paid for each item by the actual quantity required and installed on the project. The City of Garden Grove reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Project Manager.

2. The City of Garden Grove desires to construct all improvements within these Plans & Specifications. However, the CITY reserves the right to reject portions or all of the above bid items if sufficient funds are not available, or the CITY determines it is not in the CITY's best interest to award the Contract.

NOTES:

1. In case of discrepancy between the words and figures, the words shall prevail.
2. The aforementioned quantities are approximate only, being given as a basis for the comparison of bids, and the City of Garden Grove does not expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of work as may be deemed necessary or expedient by the Project Manager.

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates established by the Director of the Department of Industrial Relations shall be posted by the Contractor at a prominent place at the site of the work.

The Federal Davis-Bacon Act prevailing wages apply to the work. If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the Contractor and its subcontractors shall pay not less than the highest wage rate.

(b) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) CITY will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or on behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for 180 calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

DATE: 4/11/2022

California Landscape & Design Inc.

BIDDER'S NAME


AUTHORIZED SIGNATURE

Corporation

TYPE OF ORGANIZATION: INDIVIDUAL,
PARTNERSHIP OR CORPORATION

273 N Benson Avenue, Upland, CA 91786

ADDRESS

(909) 949-1601 (909) 608-0212

TELEPHONE

FAX

9/30/2023

EXPIRATION DATE

597267

STATE OF CALIFORNIA LICENSE NUMBER

SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES

1. The undersigned certifies that the sub-bids of the following listed subcontractors have been used in making up this bid, and that the subcontractors listed will be used for the work for which they bid, subject to the approval of the Community Services Manager, and in accordance with the applicable provisions of the Specifications.

Bidder's Full and Legal Name California Landscape & Design Inc.

PART I

The bidder shall list all subcontractors (both DBE and non-DBE) in pursuant to Public Contract Code Sections §4104 of California Public Contract Code. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

| Firm Name/LICENSE NUMBER Address/ City, State, ZIP | Phone/ Fax | Annual Gross Receipts | Description of items of Work to be Performed | Local Agency Use Only (Certified DBE?) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE # |
|---|--|--|---|--|
| Name Evergreen Environment, Inc. #810462 Address 8609 Mission Blvd City State ZIP Riverside, CA 92509 | Phone (951) 332-2218 Fax (951) 332-2219 | <input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million | Play Equipment and Play Shade installation (#6, #8) | Age of Firm (Yrs.) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE # |
| Name Robertson Industries Inc. #667261 Address 2414 West 12th Street, Suite 5 City State ZIP Tempe, AZ 85281 | Phone (800) 858-0519 Fax (602) 340-0402 | <input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million | Resilient surfacing (#7) | Age of Firm (Yrs.) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE # |
| Name MSL Electric Inc. #822450 Address 2918 E La Jolla St City State ZIP Anaheim, CA 92806 | Phone (714) 693-4837 Fax (714) 693-4838 | <input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million | Electrical work (#10) | Age of Firm (Yrs.) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE # |
| Name Address City State ZIP | Phone Fax | <input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million | | Age of Firm (Yrs.) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE # |

PART II

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Public Contract Code Sections §4104 of California Public Contract Code. Photocopy this form for additional firms.

| Firm Name/ Address/ City, State, ZIP | Phone/ Fax | Annual Gross Receipts | Description of items of Work to be Performed | Local Agency Use Only (Certified DBE?) |
|--|---------------|---|--|--|
| Name | Phone | <input type="checkbox"/> < \$1 million | | <input type="checkbox"/> YES |
| Address | | <input type="checkbox"/> < \$5 million | | <input type="checkbox"/> NO |
| City State ZIP | Fax | <input type="checkbox"/> < \$10 million | | If YES list DBE #: |
| | | <input type="checkbox"/> < \$15 million | | Age of Firm (Yes.) |
| | | <input type="checkbox"/> > \$15 million | | |
| Name | Phone | <input type="checkbox"/> < \$1 million | | <input type="checkbox"/> YES |
| Address | | <input type="checkbox"/> < \$5 million | | <input type="checkbox"/> NO |
| City State ZIP | Fax | <input type="checkbox"/> < \$10 million | | If YES list DBE #: |
| | | <input type="checkbox"/> < \$15 million | | Age of Firm (Yes.) |
| | | <input type="checkbox"/> > \$15 million | | |
| Name | Phone | <input type="checkbox"/> < \$1 million | | <input type="checkbox"/> YES |
| Address | | <input type="checkbox"/> < \$5 million | | <input type="checkbox"/> NO |
| City State ZIP | Fax | <input type="checkbox"/> < \$10 million | | If YES list DBE #: |
| | | <input type="checkbox"/> < \$15 million | | Age of Firm (Yes.) |
| | | <input type="checkbox"/> > \$15 million | | |
| Name | Phone | <input type="checkbox"/> < \$1 million | | <input type="checkbox"/> YES |
| Address | | <input type="checkbox"/> < \$5 million | | <input type="checkbox"/> NO |
| City State ZIP | Fax | <input type="checkbox"/> < \$10 million | | If YES list DBE #: |
| | | <input type="checkbox"/> < \$15 million | | Age of Firm (Yes.) |
| | | <input type="checkbox"/> > \$15 million | | |

SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL

USE THIS FORM WHEN BIDDER IS AN INDIVIDUAL

State of California)
County of Orange) ss.

(Name) _____ N/A _____, Affiant,
being first duly sworn, deposes and says:

That it is the bidder who makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me _____

This _____ day of _____, 20_____.

Signature: _____

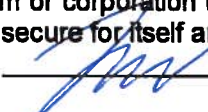
Notary Public in and for the County of _____, State of _____

USE THIS FORM WHEN BIDDER IS A CORPORATION

State of California)
County of Orange) ss.

_____ Joseph M. Ciaglia Jr. _____ affiant, the _____ President
Pres., Sec., or Mgr. Ofcr
of _____ California Landscape & Design Inc. _____
Name of Corporation

The corporation who makes the accompanying proposal, having first been duly sworn, deposes and says: That such proposal is genuine and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.



Signature
President, Secretary or Managing Officer

Subscribed and sworn to before me

This _____ day of _____, 20_____.

Notary Public in and for the County of _____, State of _____

Signature: _____ *See attached notary certificate*

CALIFORNIA JURAT

GOVERNMENT CODE § 8202

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

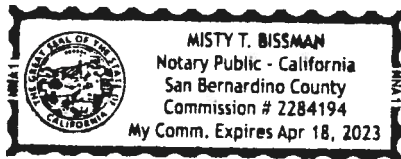
Subscribed and sworn to (or affirmed) before me on
this 11th day of April, 2022 by
Date Month Year

(1) Joseph M. Ciaglia Jr.

(and (2) _____),
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.

Signature _____
Signature of Notary Public



Place Notary Seal and/or Stamp Above

OPTIONAL

*Completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.*

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL (Continued)

USE THIS FORM WHEN BIDDER IS A CO-PARTNERSHIP

State of California)
County of Orange) ss.

N/A _____, Affiant(s),

Being first duly sworn, each for itself deposes and says:

That _____
(Names of all Partners)

are partners, doing business under the firm name and style of

_____ and that said co-partnership
(Name of Firm)

makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me _____

This _____ day of _____, 20_____.


Notary Public in and for the County of _____,
State of _____

Signature: _____

SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL (Continued)

CERTIFICATION WITH REGARD TO THE PERFORMANCE OF PREVIOUS CONTRACTS OR SUBCONTRACTS SUBJECT TO THE EQUAL EMPLOYMENT OPPORTUNITY CLAUSE AND THE FILING OF REQUIRED REPORTS

The bidder , proposed subcontractor _____, hereby certifies that he has , has not _____, participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that he has , has not _____, filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administrating agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

By:  _____
President

(Title)

Date: 4/11/2022

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7 (b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally, only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7 (b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS PROPOSAL SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS PROPOSAL)

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder California Landscape & Design Inc.

[proposed subcontractor,] _____ hereby certifies that he/she/it has, has not, participated in a previous contract or subcontract subject to the Equal Opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he/she/it has filed with the Joint

Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$ 10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-I) is the only report required by the Executive Orders or their implementing regulations. (eoc.gov/employers/eeol_survey/index.cfm)

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

Signature:  _____ Date: 4/11/2022

Print Name: Joseph M. Ciaglia Jr.

Title: President

Equal Employment Opportunity Clause

During the performance of this contract, the Contractor agrees as follows:

- (a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, or handicap.
- (b) The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, national origin, or handicap. Such action shall include, but not be limited to, (1) employment, (2) upgrading, (3) demotion, (4) transfer, (5) recruitment or recruitment advertising, (6) layoff or termination, (7) rates of pay or other forms of compensation, and (8) selection for training, including apprenticeship.
- (c) The Contractor shall post in conspicuous places available to employees and applicants for employment the notices to be provided by the Contracting Officer that explain this clause.
- (d) The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, or handicap.
- (e) The Contractor shall send, to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, the notice to be provided by the Contracting Officer advising the labor union or workers' representative of the Contractor's commitments under this clause, and post copies of the notice in conspicuous places available to employees and applicants for employment.
- (f) The Contractor shall comply with Executive Order 11246, as amended, and the rules, regulations, and orders of the Secretary of Labor.
- (g) The Contractor shall furnish all information and reports required by Executive Order 11246, as amended, Section 503 of the Rehabilitation Act of 1973, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto. The Contractor shall permit access to its books, records, and accounts by the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (h) In the event of a determination that the Contractor is not in compliance with this clause or any rule, regulation, or order of the Secretary of Labor, this contract may be canceled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further Government contracts, or Federally assisted construction contracts under the procedures authorized in Executive Order 11246, as amended. In addition, sanctions may be imposed and remedies invoked against the Contractor as provided in Executive Order 11246, as amended, the rules, regulations, and orders of the Secretary of Labor, or as otherwise provided by law.
- (i) The Contractor shall include the terms and conditions of this clause in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued under Executive Order 11246, as amended, so that these terms and conditions will be binding upon each subcontractor or vendor. The Contractor shall take such action with respect to any subcontract or purchase order as the Secretary of Housing and Urban Development or the Secretary of Labor may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided that if the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction, the Contractor may request the United States to enter into the litigation to protect the interests of the United States.
- (j) Compliance with the requirements of this clause shall be to the maximum extent consistent with, but not in derogation of, compliance with section 7(b) of the Indian Self-Determination and Education Assistance Act and the Indian Preference clause of this contract.

PUBLIC CONTRACT CODE

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares

Under penalty of perjury under the laws of the State of California that the bidder has , has not been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any community services contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes No

If the answer is yes, explain the circumstances in the following space.

Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Noncollusion Affidavit
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

[NAME OF CONTRACT] Garden Grove Park Improvements - Phase 2

To the City of Garden Grove
DEPARTMENT OF COMMUNITY SERVICES.

In conformance with Title 23 United States Code Section 112 and California Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Bidder's Proposal. By signing the Proposal, the Bidder has also signed this Noncollusion Affidavit.

Bidders are cautioned that making a false Certification may subject the Bidder to criminal prosecution.

Signature:  Date: 4/11/2022

Print Name: Joseph M. Ciaglia Jr.

Title: President

SECTION 4 B - QUESTIONNAIRE TO GENERAL CONTRACTORS

1. Has any person or group threatened you with subcontractor boycotts, union boycotts, or other sanctions to attempt to convince you to use the services or abide by the rules of one or more bid depositories?

Yes () No (✓)

2. If the answer to No. 1 is "yes," please explain the following details:

(a) Date(s):

(b) Name of person or group:


(c) Job involved (if applicable):

(d) Nature of threats:

(e) Additional comments:
(Use additional paper if necessary)

We declare under penalty of perjury that the foregoing is true and correct.

Dated this 11th day of April, 2022.

California Landscape & Design Inc.
Name of Company
By 
President
Title

SECTION 4 B - QUESTIONNAIRE TO GENERAL CONTRACTORS (Continued)

QUESTIONNAIRE REGARDING BIDDERS

Number of years engaged in the contracting business under present business name 32.

List of last three contracts performed which show experience in work of a nature similar to that covered in this proposal. If none, so indicate.

| <u>Year</u> | <u>Type of Work</u> | <u>Contract Amt.</u> | <u>Location</u> | <u>For whom Performed & Phone Number</u> |
|-------------|---------------------|----------------------|-----------------|---|
| 2019 | Park improvements | \$5,540,000.00 | Los Angeles, CA | City of Los Angeles - Department of Recreation and Parks (213) 847-4805 |
| 2019 | Park improvements | \$700,926.00 | Los Angeles, CA | City of Los Angeles - Department of Recreation and Parks (213) 202-2652 |
| 2020 | Park improvements | \$1,649,000.00 | Whittier, CA | Los Angeles Neighborhood Land Trust (213) 572-0188 |

REFERENCES:

Following are the names, addresses and telephone numbers of firms or agencies with which you may confirm the past performances of the company in performing work of a similar nature and scope:

| <u>Firm/Address</u> | <u>Type of Work</u> | <u>Contact Person Telephone No.</u> | <u>Contract Amount</u> |
|---|---------------------|--|------------------------|
| City of Los Angeles - Department of Recreation and Parks - 221 N Figueroa Street, Los Angeles, CA 90012 | Park improvements | Craig Raines (213) 202-2652/ (818)481-0662 | \$700,926.00 |
| Los Angeles Neighborhood Land Trust 1541 Wilshire Blvd, Ste.400, Los Angeles, CA 90017 | Park improvements | Tori Kjer (213) 572-0188 | \$1,649,000.00 |
| City of Los Angeles - Department of Recreation and Parks - 221 N Figueroa Street, , Los Angeles, CA 90012 | Park improvements | Ingrid Reyes (213) 847-4805 | \$5,540,000.00 |

Bidder's Name: California Landscape & Design Inc.

Authorized Signature:  4/11/2022

State of California Contractor's License No. 597267 Date:

Contractor's License Expiration Date 9/30/2023

DIR Registration Number and Expiration Date 1000002521 exp. date: 6/30/2022

SECTION 4 C - CONTRACTOR'S QUESTIONNAIRE

1. List any lawsuit(s) filed against you or your firm over the past ten (10) years for breach or non-performance of contract:

N/A

2. List the results of any lawsuit(s):

N/A

3. List any claim(s) filed by subcontractors against you or your firm over the past ten (10) years:

N/A

4. List the results of each claim:

N/A

5. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your firm by the State Contractor's License Board:

N/A

6. List projects similar to the type applied for herein which you have worked on and how recently the project was performed:

Pan Pacific Park Renovation (2020)

South Park Recreation Center (2019)

Eagle Rock Dog Park (2019)

Arts District Park (2016)

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE, AND CORRECT.

Dated: 4/11/2022



Contractor's Signature

Accompanying this Bid is a Bid Bond

(NOTICE: INSERT THE WORDS "CASH (\$ _____)," "CASHIER'S CHECK," "CERTIFIED CHECK," OR "BIDDER'S BOND," AS THE CASE MAY BE.)

in amount equal to at least ten percent of the total of the bid.

The names of all persons interested in the foregoing bid as principals are as follows:

IMPORTANT NOTICE

If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

California Landscape & Design Inc.

President: Joseph M Ciaglia Jr.

Secretary: Stephanie Ciaglia

Licensed in conformance with an act providing for the registration of Contractors,

License No. 597267 Classification(s) A,B,C23,C27,C53, C61/D12,C61/D06

ADDENDA -

This Bid is submitted with respect to the changes to the contract included in addenda number/s 1, 2, 3, 4

(Fill in addenda numbers if addenda have been received and insert, in this Bid, any Project Manager's Estimate sheets that were received as part of the addenda.)

By my signature on this bid I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this Bid I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Non collusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: 4/11/2022



[Handwritten Signature]

President

Signature and Title of Bidder

Business Address 273 N Benson Avenue, Upland, CA 91786

Place of Business Upland, CA

Place of Residence Upland, CA

**BIDDER/CONTRACTOR/CONSULTANT STATEMENT
REGARDING INSURANCE COVERAGE
(Submit with IFB/RFP Package)**

This signed document must be included with your bid/proposal package in order for your bid/proposal to be considered complete!

BIDDER/CONTRACTOR/CONSULTANT HEREBY CERTIFIES that he/she has reviewed and understands the insurance coverage requirements specified in the attached Insurance Requirements Checklist.

Should we/I be awarded the contract, we/I certify that we/I can meet the specified requirements for insurance, including insurance coverage of the subcontractors, and agree to name the **City/Successor Agency/Sanitary District** and other additional insureds as per the agreement for the work specified and we/I will comply with the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, before commencing the performance of the work specified.

California Landscape & Design Inc.

Please Print (Person, Firm, or Corporation)



Signature of Authorized Representative

Joseph M. Ciaglia Jr. - President

Please Print (Name & Title of Authorized Representative)

4/11/2022

(909) 949-1601

admin@calandscape.com

Date

Phone Number

Email

Please note that the City of Garden Grove is now contracted with EBIX for insurance certificate management and review services. EBIX will collect the insurance requirements in the contract on behalf of the City. If you are awarded the contract, you will be contacted by EBIX regarding the insurance requirements listed in this bid in the sample contract. Please forward all insurance documents to EBIX directly per their instructions when contacted.

NOTE: All insurance certificates and endorsements must be received by or sent to EBIX within ten (10) City working days of the original request or the City reserves the right to proceed with the next lowest responsible bidder or the next highest scoring proposer in the process. Please do not send any insurance documents to the City but please use the following email address to send insurance documents to Ebix directly: ggcity@ebix.com.



STATEMENT OF COMPLIANCE

The undersigned Proposer declares that the bid submitted to Furnish all Labor, Material, Tools and Equipment for the Furnish all Labor, Material, Tools, Equipment and Incidentals for the Garden Grove Park Improvements Project-Phase 2, per the bid specifications as described in, and in response to City of Garden Grove IFB No. 2163101280-2 was prepared in strict compliance with the instructions, conditions and terms listed in the IFB, Scope of Work/Bid Specifications and Sample Agreement, with exceptions listed below, if applicable. At least one box for each item must be checked.

IFB Instructions and Terms & Conditions (Check One)

No Exceptions Taken Exceptions Taken

Scope of Work/Bid Specifications (Check One)

No Exceptions Taken Exceptions Taken

Draft Agreement/Insurance Requirements (Check One)

No Exceptions Taken Exceptions Taken

If any exceptions are taken, this Statement of Compliance shall include a narrative that identifies each item to which the Proposer is taking exception or is recommending change, including the suggested rewording of the contractual obligations or suggested change in IFB, and identifies the reasons for submitting the proposed exception or change. When available, please reference specific line item numbers as provided in the RFP. The City reserves the right to rule as non-responsive and reject any bids that are not accompanied with the required documentation as described above.



Signature

Joseph M. Ciaglia Jr. - President

Printed Name and Title

4/11/2022

Date

California Landscape & Design Inc.

Name of Proposer



CONTRACTORS STATE LICENSE BOARD

▼ Contractor's License Detail for License # 597267

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 3/29/2022 12:11:20 PM

Business Information

CALIFORNIA LANDSCAPE & DESIGN INC
273 N BENSON AVE
UPLAND, CA 91786
Business Phone Number:(909) 949-1601

Entity Corporation
Issue Date 06/28/1990
Reissue Date 09/26/2001
Expire Date 09/30/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ B - GENERAL BUILDING
- ▶ C27 - LANDSCAPING
- ▶ C53 - SWIMMING POOL
- ▶ A - GENERAL ENGINEERING
- ▶ C23 - ORNAMENTAL METALS
- ▶ C-61 / D12 - SYNTHETIC PRODUCTS
- ▶ C-61 / D06 - CONCRETE RELATED SERVICES

Bonding Information

This license filed a Contractor's Bond with OLD REPUBLIC SURETY COMPANY.

Bond Number: W150412848

Bond Amount: \$15,000

Effective Date: 07/01/2021

[Contractor's Bond History](#)

Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number **W150412864** for JOSEPH MICHAEL CIAGLIA JR in the amount of **\$12,500** with OLD REPUBLIC SURETY COMPANY.

Effective Date: 07/01/2021

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

Policy Number:UB1N2737702026G

Effective Date: 02/01/2021

Expire Date: 02/01/2023

[Workers' Compensation History](#)

Miscellaneous Information

- ▶ 09/26/2001 - LICENSE REISSUED TO ANOTHER ENTITY
- ▶ 12/14/2015 - CONTRACTOR HIS LETTER SENT

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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Contractor Information

Legal Entity Name
CALIFORNIA LANDSCAPE AND DESIGN INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002521

Registration effective date
7/13/2021

Registration expiration date
6/30/2022

Mailing Address
273 N. BENSON AVE. UPLAND 91786 CA United ...

Physical Address
273 N. BENSON AVE. UPLAND 91786 CA United ...

Email Address

Trade Name/DBA

License Number(s)
CSLB:799795
CSLB:799795
CSLB:597267

Registration History

| Effective Date | Expiration Date |
|----------------|-----------------|
| 1/31/2019 | 6/30/2019 |
| 6/29/2017 | 6/30/2018 |
| 5/17/2016 | 6/30/2017 |
| 7/17/2015 | 6/30/2016 |
| 11/6/2014 | 6/30/2015 |
| 7/1/2019 | 6/30/2020 |
| 7/1/2020 | 6/30/2021 |
| 7/13/2021 | 6/30/2022 |

Legal Entity Information

Corporation Number:
C2130895

Federal Employment Identification Number:

President Name:
JOSEPH M. CIAGLIA JR.

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:
JOSEPH M. CIAGLIA JR.

Agent of Service Mailing Address:
273 N. BENSON AVE. UPLAND 91786 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

| PEO Information | PEO Name | PEO Phone | PEO Email |
|-----------------|----------|-----------|-----------|
|-----------------|----------|-----------|-----------|

Insured by Carrier

Policy Holder Name:CALIFORNIA LANDSCAPE AND DESIGN INC.**Insurance Carrier:**

TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICAP**olicy Number:**

UB1N27377019260**Inception date:**2/1/2021**Expiration Date:**2/1/2022



CONTRACTORS STATE LICENSE BOARD

▼ Contractor's License Detail for License # 810462

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 3/29/2022 12:10:42 PM

Business Information

EVERGREEN ENVIRONMENT INC
8609 MISSION BLVD
RIVERSIDE, CA 92509
Business Phone Number:(951) 332-2218

Entity Corporation
Issue Date 07/10/2002
Expire Date 07/31/2022

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ A - GENERAL ENGINEERING
- ▶ B - GENERAL BUILDING
- ▶ C10 - ELECTRICAL
- ▶ C27 - LANDSCAPING
- ▶ C36 - PLUMBING
- ▶ C-61 / D12 - SYNTHETIC PRODUCTS
- ▶ C-61 / D34 - PREFABRICATED EQUIPMENT

Bonding Information

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 9053325

Bond Amount: \$15,000

Effective Date: 01/01/2016

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual JUAN RODRIGUEZ SANDOVAL certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 09/01/2011

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the INSURANCE COMPANY OF THE WEST

Policy Number: WVE506088500

Effective Date: 06/01/2021

Expire Date: 06/01/2022

[Workers' Compensation History](#)

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Contractor Information

Legal Entity Name
EVERGREEN ENVIRONMENT INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000361

Registration effective date
7/2/2021

Registration expiration date
6/30/2022

Mailing Address
8609 MISSION BLVD RIVERSIDE 92509 CA Unite...

Physical Address
8609 MISSION BLVD RIVERSIDE 92509 CA Unite...

Email Address

Trade Name/DBA

License Number(s)
CSLB:810462

Registration History

| Effective Date | Expiration Date |
|----------------|-----------------|
| 5/11/2018 | 6/30/2019 |
| 5/5/2017 | 6/30/2018 |
| 5/11/2016 | 6/30/2017 |
| 7/14/2015 | 6/30/2016 |
| 7/17/2014 | 6/30/2015 |
| 7/1/2019 | 6/30/2021 |
| 7/2/2021 | 6/30/2022 |

Legal Entity Information

Corporation Number:
2287690

Federal Employment Identification Number:

President Name:
JUAN SANDOVAL

Vice President Name:
JUAN C SANDOVAL

Treasurer Name:
JUAN SANDOVAL

Secretary Name:
JUAN SANDOVAL

CEO Name:
JUAN SANDOVAL

Agent of Service Name:
EVERGREEN ENVIRONMENT INC.

Agent of Service Mailing Address:
8609 Mission Blvd Jurupa Valley 92509 CA United States of America

Workers Compensation

Do you lease Yes No

employees through
Professional Employer
Organization (PEO)?:

Please provide your
current workers
compensation
insurance information
below:

| | PEO | PEO | PEO |
|-----------------|------|-------|-------|
| PEO Information | Name | Phone | Email |

Insured by Carrier

Policy Holder Name: EVERGREEN ENVIRONMENT INC **Insurance Carrier:**

ICW Insurance Group **Policy Number:** WVE-5060885-00 **Inception date:** 6/1/2021

Expiration Date: 6/1/2022



CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 667261

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124 6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 4/7/2022 5:51:19 PM

Business Information

ROBERTSON INDUSTRIES INC
 2414 W 12TH ST SUITE 5
 TEMPE, AZ 85281
 Business Phone Number:(602) 707-6894

Entity Corporation
Issue Date 03/17/1993
Expire Date 03/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C-61 / D12 - SYNTHETIC PRODUCTS

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA.
Bond Number: 105209757
Bond Amount: \$15,000
Effective Date: 01/01/2016
 Contractor's Bond History

Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number **106005924** for PHILLIP MANZANAREZ in the amount of **\$12,500** with TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA.
Effective Date: 11/04/2013

Workers' Compensation

This license has workers compensation insurance with the ACE AMERICAN INSURANCE COMPANY
Policy Number: WLRC67821956
Effective Date: 08/01/2021
Expire Date: 08/01/2022
 Workers' Compensation History

Other

▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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Contractor Information

Legal Entity Name
ROBERTSON INDUSTRIES, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002700

Registration effective date
7/1/2021

Registration expiration date
6/30/2022

Mailing Address
2414 W 12TH ST, # 5 TEMPE 85281 AZ United St...

Physical Address
2414 W 12TH ST, # 5 TEMPE 85281 AZ United St...

Email Address

Trade Name/DBA

License Number(s)

CSLB:667261

CSLB:667261

Registration History

| Effective Date | Expiration Date |
|----------------|-----------------|
|----------------|-----------------|

| | |
|----------|-----------|
| 5/3/2018 | 6/30/2019 |
|----------|-----------|

| | |
|----------|-----------|
| 5/8/2017 | 6/30/2018 |
|----------|-----------|

| | |
|-----------|-----------|
| 5/26/2016 | 6/30/2017 |
|-----------|-----------|

| | |
|----------|-----------|
| 6/1/2015 | 6/30/2016 |
|----------|-----------|

| | |
|------------|-----------|
| 11/12/2014 | 6/30/2015 |
|------------|-----------|

| | |
|----------|-----------|
| 7/1/2019 | 6/30/2020 |
|----------|-----------|

| | |
|----------|-----------|
| 7/1/2020 | 6/30/2021 |
|----------|-----------|

| | |
|----------|-----------|
| 7/1/2021 | 6/30/2022 |
|----------|-----------|

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

RICHARD HAWLEY

Vice President Name:

TOM WHITTIER

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:

C T CORPORATION SYSTEM

Agent of Service Mailing Address:

818 SEVENTH ST STE 930 LOS ANGELES 90017 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:
Please provide your current workers compensation insurance information below:

No

| | PEO | PEO | PEO |
|---------------------|-----|-------|-------|
| PEO InformationName | | Phone | Email |

Insured by Carrier

Policy Holder Name:ROBERTSON INDUSTRIES, INC. Insurance Carrier:

TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA Policy Number:9D900314

Inception date:8/1/2020 Expiration Date:8/1/2021



CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 822450

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 4/7/2022 6:16:22 PM

Business Information

M S L ELECTRIC INC
2918 E LA JOLLA ST
ANAHEIM, CA 92806
Business Phone Number:(714) 693-4837

Entity Corporation
Issue Date 08/05/2003
Expire Date 08/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C10 - ELECTRICAL
- ▶ B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with WASHINGTON INTERNATIONAL INSURANCE COMPANY.

Bond Number: S9015064
Bond Amount: \$15,000
Effective Date: 01/01/2016
Contractor's Bond History

Bond of Qualifying Individual

- ▶ The qualifying individual WARREN LEE MOORE certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 03/09/2022
BQI's Bond History
- ▶ This license filed Bond of Qualifying Individual number **2329852** for MICHAEL JOSEPH SCHMITT in the amount of **\$12,500** with NORTH AMERICAN SPECIALTY INSURANCE COMPANY.
Effective Date: 02/03/2022

Workers' Compensation

This license has workers compensation insurance with the TRAVELERS PROPERTY CASUALTY
COMPANY OF AMERICA
Policy Number: UB6K8942022226G
Effective Date: 04/01/2022
Expire Date: 04/01/2023
[Workers' Compensation History](#)

Other

- ▶ [Personnel listed on this license \(current or disassociated\) are listed on other licenses.](#)

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Contractor Information

Legal Entity Name

MSL ELECTRIC, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000000550

Registration effective date

7/1/2021

Registration expiration date

6/30/2023

Mailing Address

2918 E. LA JOLLA ST. ANAHEIM 92806 CA Unite...

Physical Address

2918 E. LA JOLLA ST. ANAHEIM 92806 CA Unite...

Email Address

MSL ELECTRIC, INC.

Trade Name/DBA

MSL ELECTRIC, INC.

License Number(s)

CSLB:822450

CSLB:822450

Registration History

Effective Date**Expiration Date**

5/31/2018

6/30/2019

5/18/2017

6/30/2018

6/8/2016

6/30/2017

7/6/2015

6/30/2016

7/22/2014

6/30/2015

7/1/2019

6/30/2020

7/1/2020

6/30/2021

7/1/2021

6/30/2023

Legal Entity Information

Corporation Number:

2398559

Federal Employment Identification Number:**President Name:**

WARREN MOORE

Vice President Name:

SALLY MOORE

Treasurer Name:

WARREN MOORE

Secretary Name:

SALLY MOORE

CEO Name:**Agent of Service Name:**

WARREN MOORE

Agent of Service Mailing Address:

2918 E. La Jolla St. ANAHEIM 92806 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No

Please provide your current workers compensation insurance information below:

| PEO Information | PEO Name | PEO Phone | PEO Email |
|-----------------|----------|-----------|-----------|
| | | | |

Insured by Carrier

Policy Holder Name:MSL ELECTRIC, INC.**Insurance Carrier:**

TRAVELERS PROPERTY CASUALTY COMPANY OF AMERIC**Policy Number:**

UB6K8942022126G**Inception date:**4/1/2021**Expiration Date:**4/1/2022