

**SECTION 1 – NOTICE TO CONTRACTORS**

**PROJECT MANAGER'S QUANTITY ESTIMATE  
FOR  
GARDEN GROVE PARK IMPROVEMENTS  
CITY PROJECT NO. 2163101280**

	<u>ITEM</u>	<u>DESCRIPTION OF WORK</u>	<u>QTY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	300-1.4	Mobilization (maximum 6%)	1	LS	\$ 10,000.00	\$ 10,000.00
2	300-1.4	Demolition / Clearing & Grubbing	1	LS	\$ 84,800.00	\$ 84,800.00
3	300-2.9	Grading	1	LS	\$ 58,900.00	\$ 58,900.00
4	303-5.9	Concrete Paving	11,768	SF	\$ 14.92	\$ 175,533.00
5	303-5.9	Parking Lot Concrete Curb	65	LF	\$ 78.13	\$ 5,000.00
6	313-1.1	Benches-Purchase & Install	2	EA	\$ 1,225.00	\$ 2,450.00
7	313-1.1	Benches-Purchase and turn over to City	4	EA	\$ 1,225.00	\$ 4,900.00
8	313-1.1	72' Hexagonal Picnic Pavilion	1	EA	\$ 239,771.20	\$ 239,771.20
9	313-1.1	24' Hexagonal Picnic Shelter	3	EA	\$ 15,554.92	\$ 46,664.75
10	313-1.1	BBQ – Group	1	EA	\$ 4,207.13	\$ 4,207.13
11	313-1.1	BBQ – Family	2	EA	\$ 1,282.50	\$ 2,565.00
12	313-1.1	Picnic Tables	21	EA	\$ 801.41	\$ 16,829.63
13	313-1.1	Service Tables	3	EA	\$ 965.56	\$ 2,896.69
14	316-3	Electrical Improvements	1	LS	\$ 85,408.00	\$ 85,408.00
15	801-8	Soil Preparation/Fine Grading	4,000	SF	\$ 5.13	\$ 20,500.00
16	ADDED	General Conditions	1	LS	\$ 284,339.61	\$ 284,339.61

**TOTAL BID AMOUNT IN FIGURES:**

**\$ 1,044,765.00**

**TOTAL BID AMOUNT IN WORDS:** One million forty-four thousand seven hundred sixty-five dollars  
and no cents

- The quantities listed for each item in the Proposal Bid Sheets are supplied to give an indication of the general scope of work, but the accuracy of these figures is not guaranteed and the BIDDER shall make his own estimates from the Plans & Specifications. In case of a variation between the Unit Price and the corresponding item Total shown by the BIDDER, the Unit Price shall be considered to be the Bid. The Bidder will be paid for each item by the actual quantity required and installed on the project. The City of Garden Grove reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Project Manager.*
- The City of Garden Grove desires to construct all improvements within these Plans & Specifications. However, the CITY reserves the right to reject portions or all of the above bid items if sufficient funds are not available, or the CITY determines it is not in the CITY's best interest to award the Contract.*

  
SIGNATURE

10/21/20  
DATE

**SECTION 2 - CONTRACTOR'S PROPOSAL**

CONTRACTOR'S NAME: Thomco Construction, Inc.

THE HONORABLE MAYOR AND CITY COUNCIL  
CITY OF GARDEN GROVE  
11222 ACACIA PARKWAY  
GARDEN GROVE, CALIFORNIA 92840

SUBJECT PROJECT: **GARDEN GROVE PARK IMPROVEMENTS  
CITY PROJECT NO. 2163101280 REVISED**

Prospective Bidders:

The undersigned, having carefully examined the Plans and Specifications for the above subject project and having personally visited the site of the work and been made familiar with the conditions, **HEREBY PROPOSE** to furnish all labor, materials, equipment and transportation, and do all the work required to complete the said work in accordance with the said Plans and Specifications for the unit prices named in the following bid proposal:

**BID PROPOSAL**

ITEM NO.	APPROX. QUANTITY	ITEM WITH UNIT WRITTEN IN WORDS	UNIT PRICE	ITEM TOTAL
1	300-1.4	1 LS Mobilization (maximum 6%) Ten thousand dollars and no cents	\$ 10,000.00	\$ 10,000.00
			Per Lump Sum	
2	300-1.4	1 LS Demolition / Clearing & Grubbing Eighty-four thousand eight hundred dollars and no cents	\$ 84,800.00	\$ 84,800.00
			Per Lump Sum	
3	300-2.9	1 LS Grading Fifty-eight thousand nine hundred dollars and no cents	\$ 58,900.00	\$ 58,900.00
			Per Lump Sum	
4	303-5.9	11,768 SF Concrete Paving Fourteen dollars and ninety-two cents	\$ 14.92	\$ 173,533.00
			Per Square Foot	
5	303-5.9	65 LF Parking Lot Concrete Curb Seventy-Eight dollars and thirteen cents	\$ 78.13	\$ 5,000.00
			Per Linear Foot	

**SECTION 2 – CONTRACTOR’S PROPOSAL ...(continued)**

ITEM NO.	APPROX. QUANTITY	ITEM WITH UNIT WRITTEN IN WORDS	UNIT PRICE	ITEM TOTAL
6	313-1.1	2 EA Benches-Purchase & Install <u>One thousand two hundred twenty-five dollars and no cents</u> Per Each	\$ 1,225.00	\$ 2,450.00
7	313-1.1	4 EA Benches-Purchase & turn over to City <u>One thousand two hundred twenty-five dollars and no cents</u> Per Each	\$ 1,225.00	\$ 4,900.00
8	313-1.1	1 EA 72' Hexagonal Picnic Pavilion <u>Two hundred thirty-nine thousand seven hundred seventy-one dollars and twenty cents</u> Per Each	\$ 239,771.20	\$ 239,771.20
9	313-1.1	3 EA 24' Hexagonal Picnic Shelter <u>Fifteen thousand five hundred fifty-four dollars and ninety-two cents</u> Per Each	\$ 15,554.92	\$ 46,664.75
10	313-1.1	1 EA BBQ – Group <u>Four thousand two hundred seven dollars and thirteen cents</u> Per Each	\$ 4,207.13	\$ 4,207.13
11	313-1.1	2 EA BBQ – Family <u>One thousand two hundred eighty-two dollars and fifty cents</u> Per Each	\$ 1,282.50	\$ 2,565.00
12	313-1.1	21 EA Picnic Tables <u>Eight hundred one dollars and forty-one cents</u> Per Each	\$ 801.41	\$ 16,829.63
13	313-1.1	3 EA Service Tables <u>Nine hundred sixty-five dollars and fifty-six cents</u> Per Each	\$ 965.56	\$ 2,896.69
14	316-3	1 LS Electrical Improvements <u>Eighty-five thousand four hundred eight dollars and no cents</u> Per Lump Sum	\$ 85,408.00	\$ 85,408.00

**SECTION 2-CONTRACTOR'S PROPOSAL...(continued)**

ITEM NO.	APPROX. QUANTITY	ITEM WITH UNIT WRITTEN IN WORDS	UNIT PRICE	ITEM TOTAL
15	801-8 4,000 SF	Soil Preparation / Fine Grading Five dollars and thirteen cents	\$ 5.13	\$ 20,500.00
			Per Square Foot	
16	ADDED	General Conditions Two hundred eighty-four thousand three hundred thirty-nine dollars and sixty-one cents	\$ 284,339.61	\$ 284,339.61
			Per Lump Sum	

**Total Written in Words:**

**Total in Figures**

One million forty-four thousand seven hundred  
sixty-five dollars and no cents

\$ 1,044,765.00

1. The quantities listed for each item in the Proposal Bid Sheets are supplied to give an indication of the general scope of work, but the accuracy of these figures is not guaranteed and the BIDDER shall make his own estimates from the Plans & Specifications. In case of a variation between the Unit Price and the corresponding item Total shown by the BIDDER, the Unit Price shall be considered to be the Bid. The Bidder will be paid for each item by the actual quantity required and installed on the project. The City of Garden Grove reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Project Manager.
2. The City of Garden Grove desires to construct all improvements within these Plans & Specifications. However, the CITY reserves the right to reject portions or all of the above bid items if sufficient funds are not available, or the CITY determines it is not in the CITY's best interest to award the Contract.

NOTES:

1. In case of discrepancy between the words and figures, the words shall prevail.
2. The aforementioned quantities are approximate only, being given as a basis for the comparison of bids, and the City of Garden Grove does not expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of work as may be deemed necessary or expedient by the Project Manager.

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates established by the Director of the Department of Industrial Relations shall be posted by the Contractor at a prominent place at the site of the work.

The Federal Davis-Bacon Act prevailing wages apply to the work. If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the Contractor and its subcontractors shall pay not less than the highest wage rate.

(b) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) CITY will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or on behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for 180 calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

Thomco Construction, Inc.

BIDDER'S NAME



Louis Kloss- Vice President

AUTHORIZED SIGNATURE

DATE: 10/21/2020

Corporation

TYPE OF ORGANIZATION: INDIVIDUAL,  
PARTNERSHIP OR CORPORATION

1279 N. Patt St., Anaheim, CA 92801

ADDRESS

714/447-0010

TELEPHONE

714/447-0170

FAX

2/28/2022

Expiration Date

730401

STATE OF CALIFORNIA LICENSE NUMBER

**SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES**

1. The undersigned certifies that the sub-bids of the following listed subcontractors have been used in making up this bid, and that the subcontractors listed will be used for the work for which they bid, subject to the approval of the Community Services Manager, and in accordance with the applicable provisions of the Specifications.

Bidder's Name Thomco Construction, Inc.

**PART I**

The bidder shall list all subcontractors (both DBE and non-DBE) in accordance with Title 49, Section 26.11 of the Code of Federal Regulations. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

Firm Name/LICENSE NUMBER Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Items of Work to be Performed	Local Agency Use Only (Certified DBE?)
Name Crew, Inc. #696291	Phone	<input type="checkbox"/> < \$1 million	Selective Demolition	<input type="checkbox"/> YES
Address 19618 S Susana Road #1000000685	(310) 608 - 6860	<input checked="" type="checkbox"/> < \$5 million		<input type="checkbox"/> NO
City State ZIP 19618 S Susana Road	Fax	<input type="checkbox"/> < \$10 million		If YES list DBE #:
City State ZIP Rancho Dominguez, CA 90221-5716	(310) 608 - 6865	<input type="checkbox"/> < \$15 million		Age of Firm (Yrs.)
Name Saddleback Surveys, Inc.	Phone	<input type="checkbox"/> < \$1 million	Surveying	<input checked="" type="checkbox"/> YES
Address 9 Corporate Park, Suite 100 #PW-IR-1000465125	(949) 215 - 8630	<input checked="" type="checkbox"/> < \$5 million		<input type="checkbox"/> NO
City State ZIP Irvine, CA 92606	Fax	<input type="checkbox"/> < \$10 million		If YES list DBE #:
Name Crew, Inc. #696291	Phone	<input type="checkbox"/> < \$15 million	Grading/Excavating	<input type="checkbox"/> YES
Address 19618 S Susana Road #1000000685	(310) 608 - 6860	<input checked="" type="checkbox"/> < \$5 million		<input type="checkbox"/> NO
City State ZIP Rancho Dominguez, CA 90221-5716	Fax	<input type="checkbox"/> < \$10 million		If YES list DBE #:
Name Verdant Landscape Services #1032465	Phone	<input type="checkbox"/> < \$15 million	Landscaping	<input type="checkbox"/> YES
Address 3183 June St. #PW-IR-1000652469	(909) 841 - 5069	<input checked="" type="checkbox"/> < \$1 million		<input type="checkbox"/> NO
City State ZIP San Bernardino, CA 92407	Fax	<input type="checkbox"/> < \$5 million		If YES list DBE #:
		<input type="checkbox"/> < \$10 million		Age of Firm (Yrs.)
		<input type="checkbox"/> < \$15 million		
		<input type="checkbox"/> > \$15 million		

**PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Items of Work to be Performed	Local Agency Use Only (Certified DBE?)
<b>Name</b> DeVries Construction #786273	<b>Phone</b> (949) 364 - 3816	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Concrete	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Address</b> 216 Avenida Fabricante, Suite 207 <b>City State ZIP</b> San Clemente, CA 92672	<b>Fax</b> (949) 364 - 3813	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<b>If YES list DBE #:</b>  <b>Age of Firm (Yrs.):</b>
<b>Name</b> Zarate Construction #929583	<b>Phone</b> (714) 557 - 8238	<input checked="" type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million	Masonry	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Address</b> 2024 S. Garnsey St. <b>City State ZIP</b> Santa Ana, CA 92707	<b>Fax</b> (714) 435 - 0985	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<b>If YES list DBE #:</b>  <b>Age of Firm (Yrs.):</b>
<b>Name</b> Tot Lot Pros, Inc. #967975	<b>Phone</b> (909) 350 - 9500	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Poligon Structures (Erection)	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Address</b> 14688 El Molino St. <b>City State ZIP</b> Fontana, CA 92335	<b>Fax</b> (909) 350 - 9502	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<b>If YES list DBE #:</b>  <b>Age of Firm (Yrs.):</b>
<b>Name</b> Miracle Playground Sales Inc. #1000020294	<b>Phone</b> (800) 264 - 7225	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Poligon Structures (Supply)	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Address</b> 9106 Pulsar CT, Ste. C <b>City State ZIP</b> Corona, CA 92883	<b>Fax</b> (877) 215 - 3869	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<b>If YES list DBE #:</b>  <b>Age of Firm (Yrs.):</b>

**PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of items of Work to be Performed	Local Agency Use Only (Certified DBE?) <input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #: Age of Firm (Yrs.)
Name Matthew Moss #738268 Address #PW-LR-1000650039 907 Olive St. City State ZIP Ramona, CA 92065	Phone (760) 270 - 6226 Fax	<input checked="" type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	Electrical	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #: Age of Firm (Yrs.)
Name Address City State ZIP	Phone Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #: Age of Firm (Yrs.)
Name Address City State ZIP	Phone Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #: Age of Firm (Yrs.)
Name Address City State ZIP	Phone Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #: Age of Firm (Yrs.)



**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL**

**USE THIS FORM WHEN BIDDER IS AN INDIVIDUAL**

State of California )  
County of Orange ) ss.

(Name) \_\_\_\_\_, Affiant,  
being first duly sworn, deposes and says:

That it is the bidder who makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_, State of \_\_\_\_\_

**USE THIS FORM WHEN BIDDER IS A CORPORATION**

State of California )  
County of Orange ) ss.

\_\_\_\_\_ Louis Kloss \_\_\_\_\_ affiant, the \_\_\_\_\_ Vice President  
Pres., Sec., or Mgr. Ofcr  
of \_\_\_\_\_ Thomco Construction, Inc. \_\_\_\_\_  
Name of Corporation

The corporation who makes the accompanying proposal, having first been duly sworn, deposes and says: That such proposal is genuine and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

\_\_\_\_\_  
Signature  
President, Secretary or Managing Officer

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public in and for the County of \_\_\_\_\_, State of \_\_\_\_\_

Signature: \_\_\_\_\_

See Attached Notary Certificate

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

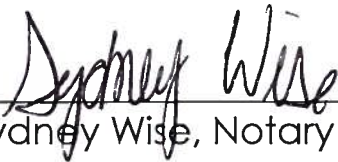
**GOVERNMENT CODE §8202**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

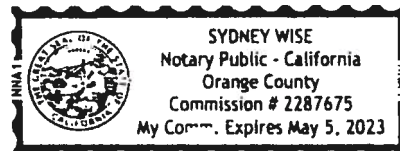
State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this **21<sup>st</sup>** day of **October 2020**, by **Louis Kloss**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Sydney Wise, Notary Public



**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL (Continued)**

**USE THIS FORM WHEN BIDDER IS A CO-PARTNERSHIP**

State of California    )  
County of Orange    ) ss.

\_\_\_\_\_, Affiant(s),  
Being first duly sworn, each for itself deposes and says:

That \_\_\_\_\_  
          (Name of all Partners)

are partners, doing business under the firm name and style of

\_\_\_\_\_ and that said co-partnership  
          (Name of Firm)

makes the accompanying proposal; that such proposal is genuine, and not sham or collusive, nor made in the interest or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Subscribed and sworn to before me \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public in and for the County of

\_\_\_\_\_, State of \_\_\_\_\_

Signature: \_\_\_\_\_

**SECTION 4 – AFFIDAVIT TO ACCOMPANY PROPOSAL (Continued)**

**CERTIFICATION WITH REGARD TO THE PERFORMANCE OF PREVIOUS CONTRACTS OR SUBCONTRACTS SUBJECT TO THE EQUAL EMPLOYMENT OPPORTUNITY CLAUSE AND THE FILING OF REQUIRED REPORTS**

The bidder   X  , proposed subcontractor \_\_\_\_\_, hereby certifies that he has   X  , has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that he has   X  , has not \_\_\_\_\_, filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administrating agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

By: \_\_\_\_\_

Louis Kloss- Vice President  
(Title)

Date:   10/21/2020  

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7 (b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally, only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7 (b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

*(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS PROPOSAL SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS PROPOSAL)*

**EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION**

The bidder Thomoc Construction, Inc.

[proposed subcontractor,] N/A hereby certifies that he/she/it has has not , participated in a previous contract or subcontract subject to the Equal Opportunity clauses, as required by Executive Orders 10925, 1 1114, or 11246, and that, where required, he/she/it has filed with the Joint

Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$ 10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-I) is the only report required by the Executive Orders or their implementing regulations. (eoc.gov/employers/eool survey/index.cfm)

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

Signature:  Date: 10/21/2020

Print Name: Louis Kloss

Title: Vice President

### Equal Employment Opportunity Clause

During the performance of this contract, the Contractor agrees as follows:

- (a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, or handicap.
- (b) The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, national origin, or handicap. Such action shall include, but not be limited to, (1) employment, (2) upgrading, (3) demotion, (4) transfer, (5) recruitment or recruitment advertising, (6) layoff or termination, (7) rates of pay or other forms of compensation, and (8) selection for training, including apprenticeship.
- (c) The Contractor shall post in conspicuous places available to employees and applicants for employment the notices to be provided by the Contracting Officer that explain this clause.
- (d) The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, or handicap.
- (e) The Contractor shall send, to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, the notice to be provided by the Contracting Officer advising the labor union or workers' representative of the Contractor's commitments under this clause, and post copies of the notice in conspicuous places available to employees and applicants for employment.
- (f) The Contractor shall comply with Executive Order 11246, as amended, and the rules, regulations, and orders of the Secretary of Labor.
- (g) The Contractor shall furnish all information and reports required by Executive Order 11246, as amended, Section 503 of the Rehabilitation Act of 1973, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto. The Contractor shall permit access to its books, records, and accounts by the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (h) In the event of a determination that the Contractor is not in compliance with this clause or any rule, regulation, or order of the Secretary of Labor, this contract may be canceled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further Government contracts, or Federally assisted construction contracts under the procedures authorized in Executive Order 11246, as amended. In addition, sanctions may be imposed and remedies invoked against the Contractor as provided in Executive Order 11246, as amended, the rules, regulations, and orders of the Secretary of Labor, or as otherwise provided by law.
- (i) The Contractor shall include the terms and conditions of this clause in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued under Executive Order 11246, as amended, so that these terms and conditions will be binding upon each subcontractor or vendor. The Contractor shall take such action with respect to any subcontract or purchase order as the Secretary of Housing and Urban Development or the Secretary of Labor may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided that if the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction, the Contractor may request the United States to enter into the litigation to protect the interests of the United States.
- (j) Compliance with the requirements of this clause shall be to the maximum extent consistent with, but not in derogation of, compliance with section 7(b) of the Indian Self-Determination and Education Assistance Act and the Indian Preference clause of this contract.

## PUBLIC CONTRACT CODE

### Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares

Under penalty of perjury under the laws of the State of California that the bidder has \_\_\_\_\_, has not X been convicted

within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any community services contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

---

### Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No X

If the answer is yes, explain the circumstances in the following space.

### **Public Contract Code 10232 Statement**

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.  
Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

---



**Noncollusion Affidavit**  
(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

[NAME OF CONTRACT] Thomco Construction, Inc.

To the City of Garden Grove  
*DEPARTMENT OF COMMUNITY SERVICES.*

In conformance with Title 23 United States Code Section 112 and California Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Bidder's Proposal. By signing the Proposal, the Bidder has also signed this Noncollusion Affidavit.

Bidders are cautioned that making a false Certification may subject the Bidder to criminal prosecution.

Signature:  \_\_\_\_\_ Date: 10/21/2020

Print Name: Louis Kloss

Title: Vice President

**See Attached Notary Certificate**

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

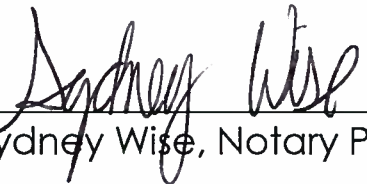
**GOVERNMENT CODE §8202**

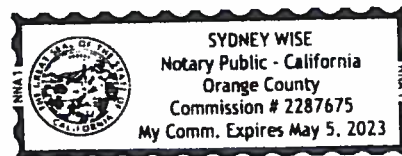
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this **21<sup>st</sup>** day of **October 2020**, by **Louis Kloss**, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

  
\_\_\_\_\_  
Sydney Wise, Notary Public



## DEBARMENT AND SUSPENSION CERTIFICATION

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

Signature: \_\_\_\_\_ Date: 10/21/2020

Print Name: Louis Kloss

Title: Vice President

**NONLOBBYING CERTIFICATION  
FOR FEDERAL-AID CONTRACTS**

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
  
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

Signature:  \_\_\_\_\_ Date: 10/21/2020

Print Name: Louis Kloss

Title: Vice President

**DISCLOSURE OF LOBBYING ACTIVITIES** N/A

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

<p><b>1. Type of Federal Action:</b></p> <p><input type="checkbox"/> a. contract  <input type="checkbox"/> b. grant  <input type="checkbox"/> c. cooperative agreement  <input type="checkbox"/> d. loan  <input type="checkbox"/> e. loan guarantee  <input type="checkbox"/> f. loan insurance</p>	<p><b>2. Status of Federal Action:</b></p> <p><input type="checkbox"/> a. bid/offer/application  <input type="checkbox"/> b. initial award  <input type="checkbox"/> c. post-award</p>	<p><b>3. Report Type:</b></p> <p><input type="checkbox"/> a. initial  <input type="checkbox"/> b. material change</p> <p align="right"><b>For Material Change Only:</b>  year ____ quarter ____  date of last report _____</p>
<p><b>4. Name and Address of Reporting Entity</b></p> <p><input type="checkbox"/> Prime                      <input type="checkbox"/> Subawardee  Tier _____, if known</p> <p align="center">Congressional District, if known <span style="color: red; font-size: 1.2em;">N/A</span></p>	<p><b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b></p> <p align="center">Congressional District, if known</p>	
<p><b>6. Federal Department/Agency:</b></p>	<p><b>7. Federal Program Name/Description:</b></p> <p align="right">CFDA Number, if applicable _____</p>	
<p><b>8. Federal Action Number, if known:</b></p>	<p><b>9. Award Amount, if known:</b></p>	
<p><b>10. a. Name and Address of Lobby Entity</b> (If individual, last name, first name, MI)</p>	<p><b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI)</p>	
N/A		
(attach Continuation Sheet(s) if necessary)		
<p><b>11. Amount of Payment (check all that apply)</b></p> <p>\$ _____ <input type="checkbox"/> actual    <input type="checkbox"/> planned</p>	<p><b>13. Type of Payment (check all that apply)</b></p> <p><input type="checkbox"/> a. retainer  <input type="checkbox"/> b. one-time fee  <input type="checkbox"/> c. commission  <input type="checkbox"/> d. contingent fee  <input type="checkbox"/> e. deferred  <input type="checkbox"/> f. other, specify _____</p>	
<p><b>12. Form of Payment (check all that apply):</b></p> <p><input type="checkbox"/> a. cash  <input type="checkbox"/> b. in-kind; specify: nature _____  value _____</p>		
<p><b>14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11:</b></p> <p align="center">(attach Continuation Sheet(s) if necessary)</p>		
<p><b>15. Continuation Sheet(s) attached:</b>    Yes <input type="checkbox"/>    No <input checked="" type="checkbox"/></p>		
<p><b>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b></p>		
<p><b>Federal Use Only:</b></p>	<p>Signature: _____</p> <p>Print Name: <u>Louis Kloss</u></p> <p>Title: <u>Vice President</u></p> <p>Telephone No.: <u>714/447-0010</u>    Date: <u>10/21/20</u></p>	
<p>Authorized for Local Reproduction</p>		

**INSTRUCTIONS FOR COMPLETION OF SF-LLL,  
DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box. Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box. Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

SF-LLL-Instructions Rev 06-04-90«ENDIF»

## **FEDERAL LOBBYING RESTRICTIONS**

Section 1352, Title 31, United States Code prohibits Federal funds from being expended by the recipient or any lower tier subrecipient of a Federal-aid contract to pay for any person for influencing or attempting to influence a Federal agency or Congress in connection with the awarding of any Federal-aid contract, the making of any Federal grant or loan, or the entering into of any cooperative agreement.

If any funds other than Federal funds have been paid for the same purposes in connection with this Federal-aid contract, the recipient shall submit an executed certification and, if required, submit a completed disclosure form as part of the bid documents.

A certification for Federal-aid contracts regarding payment of funds to lobby Congress or a Federal agency is included in the Proposal. Standard Form - LLL, "Disclosure of Lobbying Activities," with instructions for completion of the Standard Form is also included in the Proposal. Signing the Proposal shall constitute signature of the Certification.

The above referenced certification and disclosure of lobbying activities shall be included in each subcontract and any lower-tier contracts exceeding \$100,000. All disclosure forms, but not certifications, shall be forwarded from tier to tier until received by the Project Manager.

The Contractor, subcontractors and any lower-tier contractors shall file a disclosure form at the end of each calendar quarter in which there occurs any event that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed by the Contractor, subcontractors and any lower-tier contractors. An event that materially affects the accuracy of the information reported includes:

- 1) A cumulative increase of \$25,000 or more in the amount paid or expected to be paid for influencing or attempting to influence a covered Federal action; or
- 2) A change in the person(s) or individual(s) influencing or attempting to influence a covered Federal action; or
- 3) A change in the officer(s), employee(s), or Member(s) contacted to influence or attempt to influence a covered Federal Action.

### **SECTION 3 CLAUSE**

A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.

C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.

D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.

G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).

In order to verify income eligibility of new employees, the general contractor or subcontractors shall obtain two (2) forms of third-party income verification (i.e. pay stubs, benefit letters, 6 months of bank statements, etc) for each new hire under Section 3. Additionally, general contractors and



subcontractors qualifying as a Section 3 Business should register as such by visiting the HUD Section 3 Business Registry at: <http://www.hud.gov/Sec3Biz>.

The contractor/subcontractor provider by this signature affixed hereto declares under penalty of perjury: contractor/subcontractor has read the requirements of this section and accepts all its requirements contained therein for all of his/her operations related to this contract.

  
\_\_\_\_\_  
*Signature*

Louis Kloss- Vice President  
\_\_\_\_\_  
*Print Name and Title*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Print Name and Title*

10/21/2020  
\_\_\_\_\_  
*Date*

**SECTION 4 A - PREVIOUS DISQUALIFICATION QUESTIONNAIRE**

In accordance with Government Code Section 14310.5, the Bidder shall complete, under penalty of perjury, the following questionnaire:

**QUESTIONNAIRE**

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on; or completing a federal, state, or local government project because of a violation of law of a safety regulation?

Yes \_\_\_\_\_

No   X  

If the answer is yes, explain the circumstances in the following space.

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NOTE: This questionnaire constitutes a part of the Proposal and signature on the signature portion of this Proposal shall constitute signature of this questionnaire.

**SECTION 4 B - QUESTIONNAIRE TO GENERAL CONTRACTORS**

1. Has any person or group threatened you with subcontractor boycotts, union boycotts, or other sanctions to attempt to convince you to use the services or abide by the rules of one or more bid depositories?

Yes ( )                      No (X)

2. If the answer to No. 1 is "yes," please explain the following details:

(a) Date(s):

(b) Name of person or group:

(c) Job involved (if applicable):

(d) Nature of threats:

(e) Additional comments:  
(Use additional paper if necessary)

We declare under penalty of perjury that the foregoing is true and correct.

Dated this 21 day of October, 2020.

Thomco Construction, Inc.  
Name of Company

By  \_\_\_\_\_

Louis Kloss- Vice President  
Title

**SECTION 4 B - QUESTIONNAIRE TO GENERAL CONTRACTORS (Continued)**

**QUESTIONNAIRE REGARDING BIDDERS**

Number of years engaged in the contracting business under present business name 23+ years.

List of last three contracts performed which show experience in work of a nature similar to that covered in this proposal. If none, so indicate.

<u>Year</u>	<u>Type of Work</u>	<u>Contract Amt.</u>	<u>Location</u>	<u>For whom Performed &amp; Phone Number</u>
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See Attached Jobs Completed List

**REFERENCES:**

Following are the names, addresses and telephone numbers of firms or agencies with which you may confirm the past performances of the company in performing work of a similar nature and scope:

<u>Firm/Address</u>	<u>Type of Work</u>	<u>Contact Person Telephone No.</u>	<u>Contract Amount</u>
South Orange County College District 28000 Marguerite Pkwy, Mission Viejo, CA 92692	Exterior improvement, all new roofing and mechanical	Parker Davis 949/943-4610	\$730,179.00
City of Santa Monica 1437 4th St. Suite 300, Santa Monica, CA 90401	Complete Interior Renovation of Administration Building	Amelia Doyle Feichtner 310/351-4159	\$1,347,939.00
Orange County Transportation Authority 550 South Main St. P.O. Box 14184	Exterior Bus Depot Renovation	Emily Yu 626/216-4418	\$759,245.00
City of Irvine 1 Civic Center Plaza, Irvine, CA 92623	Park restroom/community center renovation	Reza Jafari (949) 724-7545	\$468,890.00
City of Huntington Beach 2000 Main St. Huntington Beach, CA 92648	Interior renovation with new roof	Kevin Dupras 714/375-5035	\$357,448.00

Bidder's Name: Thomco Construction, Inc.

Authorized Signature: \_\_\_\_\_

10/21/2020

Date:

State of California Contractor's License No. 730401

Contractor's License Expiration Date 2/28/2022

**SECTION 4 C - CONTRACTOR'S QUESTIONNAIRE**

1. List any lawsuit(s) filed against you or your firm over the past ten (10) years for breach or non-performance of contract:

N/A

2. List the results of any lawsuit(s):

N/A

3. List any claim(s) filed by subcontractors against you or your firm over the past ten (10) years:

N/A

4. List the results of each claim:

N/A

5. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your firm by the State Contractor's License Board:

N/A

6. List projects similar to the type applied for herein which you have worked on and how recently the project was performed:

See Attached Jobs Completed List

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE, AND CORRECT.**

Dated: 10/21/2020

  
Contractor's Signature



**TO BE COMPLETED WITHIN 4 BUSINESS DAYS IF ONE OF THE APPARENT LOW BIDDERS PER THE BID DOCUMENTS**

Local Assistance Procedures Manual

**EXHIBIT 15-G**  
Construction Contract DBE Commitment

**Exhibit 15-G Construction Contract DBE Commitment**

1. Local Agency: City of Garden Grove      2. Contract DBE Goal: 12%  
 3. Project Description: GARDEN GROVE PARK IMPROVEMENTS  
 4. Project Location: 9301 Westminster Blvd. Garden Grove, CA 92844  
 5. Bidder's Name: Thomco Construction, Inc.      6. Prime Certified DBE:       7. Bid Amount: \_\_\_\_\_  
 8. Total Dollar Amount for ALL Subcontractors: \_\_\_\_\_      9. Total Number of ALL Subcontractors: \_\_\_\_\_

10. Bid Item Number	11. Description of Work, Service, or Materials Supplied	12. DBE Certification Number	13. DBE Contact Information (Must be certified on the date bids are opened)	14. DBE Dollar Amount	
<b>Local Agency to Complete this Section</b>				15. TOTAL CLAIMED DBE PARTICIPATION \$ _____ % _____	
21. Local Agency Contract Number: <u>2163101280 REVISED</u> 22. Federal-Aid Project Number: _____ 23. Bid Opening Date: <u>October 21, 2020</u> 24. Contract Award Date: _____  Local Agency certifies that all DBE certifications are valid and information on this form is complete and accurate.					
25. Local Agency Representative's Signature  John Montanez 27. Local Agency Representative's Name Community Services Director 29. Local Agency Representative's Title		26. Date <u>9/23/20</u> 28. Phone 714-741-5200		IMPORTANT: Identify all DBE firms being claimed for credit, regardless of tier. Names of the First Tier DBE Subcontractors and their respective item(s) of work listed above must be consistent, where applicable with the names and items of the work in the "Subcontractor List" submitted with your bid. Written confirmation of each listed DBE is required.  16. Preparer's Signature  Louis Kloss 18. Preparer's Name Vice President 20. Preparer's Title	
				17. Date <u>10/21/2020</u> 19. Phone 714/447-0010	

**DISTRIBUTION:** 1. Original – Local Agency  
 2. Copy – Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract. Include additional copy with award package.

**ADA Notice:** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-88, Sacramento, CA 95814.

**INSTRUCTIONS – CONSTRUCTION CONTRACT DBE COMMITMENT****CONTRACTOR SECTION**

1. **Local Agency** - Enter the name of the local or regional agency that is funding the contract.
2. **Contract DBE Goal** - Enter the contract DBE goal percentage as it appears on the project advertisement.
3. **Project Location** - Enter the project location as it appears on the project advertisement.
4. **Project Description** - Enter the project description as it appears on the project advertisement (Bridge Rehab, Seismic Rehab, Overlay, Widening, etc).
5. **Bidder's Name** - Enter the contractor's firm name.
6. **Prime Certified DBE** - Check box if prime contractor is a certified DBE.
7. **Bid Amount** - Enter the total contract bid dollar amount for the prime contractor.
8. **Total Dollar Amount for ALL Subcontractors** – Enter the total dollar amount for all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
9. **Total number of ALL subcontractors** – Enter the total number of all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
10. **Bid Item Number** - Enter bid item number for work, services, or materials supplied to be provided.
11. **Description of Work, Services, or Materials Supplied** - Enter description of work, services, or materials to be provided. Indicate all work to be performed by DBEs including work performed by the prime contractor's own forces, if the prime is a DBE. If 100% of the item is not to be performed or furnished by the DBE, describe the exact portion to be performed or furnished by the DBE. See LAPM Chapter 9 to determine how to count the participation of DBE firms.
12. **DBE Certification Number** - Enter the DBE's Certification Identification Number. All DBEs must be certified on the date bids are opened.
13. **DBE Contact Information** - Enter the name, address, and phone number of all DBE subcontracted contractors. Also, enter the prime contractor's name and phone number, if the prime is a DBE.
14. **DBE Dollar Amount** - Enter the subcontracted dollar amount of the work to be performed or service to be provided. Include the prime contractor if the prime is a DBE. See LAPM Chapter 9 for how to count full/partial participation.
15. **Total Claimed DBE Participation - \$:** Enter the total dollar amounts entered in the "DBE Dollar Amount" column. **%:** Enter the total DBE participation claimed ("Total Claimed DBE Participation Dollars" divided by item "Bid Amount"). If the total % claimed is less than item "Contract DBE Goal," an adequately documented Good Faith Effort (GFE) is required (see Exhibit 15-H DBE Information - Good Faith Efforts of the LAPM).
16. **Preparer's Signature** - The person completing the DBE commitment form on behalf of the contractor's firm must sign their name.
17. **Date** - Enter the date the DBE commitment form is signed by the contractor's preparer.
18. **Preparer's Name** - Enter the name of the person preparing and signing the contractor's DBE commitment form.
19. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
20. **Preparer's Title** - Enter the position/title of the person signing the contractor's DBE commitment form.

**LOCAL AGENCY SECTION**

21. **Local Agency Contract Number** - Enter the Local Agency contract number or identifier.
22. **Federal-Aid Project Number** - Enter the Federal-Aid Project Number.
23. **Bid Opening Date** - Enter the date contract bids were opened.
24. **Contract Award Date** - Enter the date the contract was executed.
25. **Local Agency Representative's Signature** - The person completing this section of the form for the Local Agency must sign their name to certify that the information in this and the Contractor Section of this form is complete and accurate.
26. **Date** - Enter the date the DBE commitment form is signed by the Local Agency Representative.
27. **Local Agency Representative's Name** - Enter the name of the Local Agency Representative certifying the contractor's DBE commitment form.
28. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
29. **Local Agency Representative Title** - Enter the position/title of the Local Agency Representative certifying the contractor's DBE commitment form.

DBE INFORMATION — GOOD FAITH EFFORTS

Bid Opening Date

Wednesday, October 21, 2020

PROJECT NO. 2163101280 REVISED

The City of Garden Grove established a Disadvantaged Business Enterprise (DBE) goal of 12 % for this Project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder DBE Commitment" form indicates that the bidder has met the DBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a DBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder DBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The following items are listed in the Section entitled "Submission of DBE Commitment" of the Special Provisions:

1. The names and dates of each publication in which a request for DBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

<u>Publication</u>	<u>Dates of Advertisement</u>
<u>DBE GoodFaith</u>	<u>10/13/2020</u>
<u>DBE Journal</u>	<u>10/13/2020</u>

2. The names and dates of written notices sent to certified DBEs soliciting bids for this Project and the dates and methods used for following up initial solicitations to determine with certainty whether the DBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

<u>Names of DBEs Solicited</u>	<u>Date of Initial</u>	<u>Follow Up Methods</u>
<u>Solicitation</u>	<u>and Dates</u>	
<u>Bidmail.com</u>	<u>10/13/20-10/21/20</u>	<u>Invites/Calls</u>

3. The items of work which the bidder made available to DBE firms including, where appropriate, any breaking down of the contract work items (including those items normally performed by the bidder with its own forces) into economically feasible units to facilitate DBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate DBE participation was made available to DBE firms.



Items of Work Bidder Normally Performs	Breakdown of Amount Items	Percentage of Contract
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All work was made available to DBE's for bidding

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4. The names, addresses and phone numbers of rejected DBE firms, the reasons for the bidder's rejection of the DBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each DBE if the selected firm is not a DBE.

Names, addresses and phone numbers of rejected DBEs and the reasons for the bidder's rejection of the DBEs:

Will provide within 4 business days of bid if apparent low bidder.

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Names, addresses and phone numbers of firms selected for the work above:

See attached subcontractors list

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5. Efforts made to assist interested DBEs in obtaining bonding, lines of credit or insurance, and any technical assistance or information related to the plans, specifications and requirements for the work which was provided to DBEs:

None / Non Applicable

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6. Efforts made to assist interested DBEs in obtaining necessary equipment, supplies, materials or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate:

All documents uploaded to bidmail.com and available for view and download

Any request for documents emailed was responded to

Thomco plan room available for all bidders

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7. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using DBE firms (please attach copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):

Name of Agency/Organization	Method/Date of Contact	Results
bidmail.com	Invite/calls- 10/13/2020	See attached log

8. Any additional data to support a demonstration of good faith efforts (use additional sheets if necessary):

See attached log

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**NOTE: USE ADDITIONAL SHEETS OF PAPER IF NECESSARY.  
IF A SOLE OWNER OR SOLE CONTRACTOR SIGN HERE:**

1. Name under which business is conducted \_\_\_\_\_
2. Signature (given and surname) of proprietor \_\_\_\_\_
3. Place of Business \_\_\_\_\_  
 (Street and Number)  
 \_\_\_\_\_  
 City, State Zip Code
4. Telephone No. \_\_\_\_\_
5. E-Mail \_\_\_\_\_

**IF A PARTNERSHIP SIGN HERE:**

1. Name under which business is conducted \_\_\_\_\_
2. Signature (given and surname and character of partner) (Note: Signature must be made by a general partner)  
 \_\_\_\_\_

3. Place of Business \_\_\_\_\_  
(Street and Number)

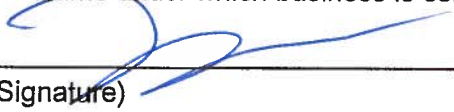
\_\_\_\_\_  
City, State Zip Code

4. Telephone No. \_\_\_\_\_

5. E-Mail \_\_\_\_\_

IF A CORPORATION SIGN HERE:

1. Name under which business is conducted Thomco Construction, Inc.

  
\_\_\_\_\_  
(Signature)

Louis Kloss- Vice President  
\_\_\_\_\_  
(Title)

Impress Corporate Seal here

1. Incorporated under the laws of the State of California

2. Place of Business 1279 N. Patt Street  
(Street and Number)

Anaheim, CA 92801  
\_\_\_\_\_  
City, State Zip Code

3. Telephone No. 714/447-0010

4. E-Mail Dillon@thom-co.com

NOTARIAL ACKNOWLEDGMENT OF EXECUTION BY ALL SIGNATORIES MUST BE ATTACHED

List below names of president, vice president, secretary and assistant secretary, if a corporation; if a partnership, list names of all general partners and managing partners:

Diana L. Thompson- President Louis Kloss- Vice President

Dillon Thompson- Secretary

**See Attached Notary Certificate**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

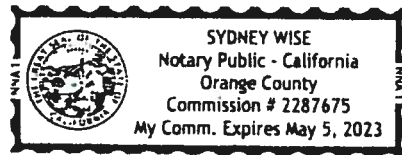
County of Orange

On October 21, 2020, before me, Sydney Wise, Notary Public, personally appeared Diana Thompson who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that **she** executed the same in **her** authorized capacity and that by **her** signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Sydney Wise



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

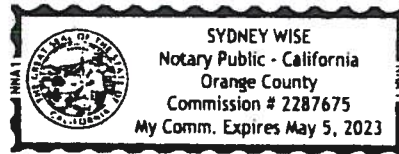
County of Orange

On October 21, 2020, before me, Sydney Wise, Notary Public, personally appeared Louis Kloss who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in **his** authorized capacity and that by **his** signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Sydney Wise



Accompanying this Bid is Bidder's Bond

(NOTICE: INSERT THE WORDS "CASH (\$ \_\_\_\_\_), "CASHIER'S CHECK," "CERTIFIED CHECK," OR "BIDDER'S BOND," AS THE CASE MAY BE.)

in amount equal to at least ten percent of the total of the bid.

The names of all persons interested in the foregoing bid as principals are as follows:

**IMPORTANT NOTICE**

If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Thomco Construction, Inc.  
Diana L. Thompson- President, Treasurer, Manager  
Dillon Thompson - Secretary

Licensed in conformance with an act providing for the registration of Contractors,

License No. 730401 Classification(s) B

**ADDENDA -** This Bid is submitted with respect to the changes to the contract included in addenda number/s 1,2,3  
(Fill in addenda numbers if addenda have been received and insert, in this Bid, any Project Manager's Estimate sheets that were received as part of the addenda.)

By my signature on this bid I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this Bid I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: 10/21/2020



[Handwritten Signature]  
Louis Kloss- Vice President

Signature and Title of Bidder

Business Address 1279 N. Patt St. Anaheim, CA 92801

Place of Business 1279 N. Patt St. Anaheim, CA 92801

Place of Residence 11862 Bartlett St. Garden Grove, CA 92845

BIDDER/CONTRACTOR/CONSULTANT STATEMENT  
REGARDING INSURANCE COVERAGE  
**(Submit with IFB/RFP Package)**

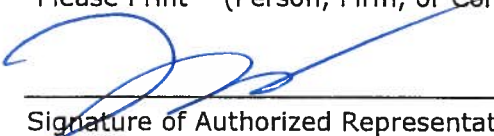
This signed document must be included with your bid/proposal package in order for your bid/proposal to be considered complete!

BIDDER/CONTRACTOR/CONSULTANT HEREBY CERTIFIES that he/she has reviewed and understands the insurance coverage requirements specified in the attached Insurance Requirements Checklist.

Should we/I be awarded the contract, we/I certify that we/I can meet the specified requirements for insurance, including insurance coverage of the subcontractors, and agree to name the **City/Successor Agency/Sanitary District** and other additional insureds as per the agreement for the work specified and we/I will comply with the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, before commencing the performance of the work specified.

Thomco Construction, Inc.

\_\_\_\_\_  
Please Print (Person, Firm, or Corporation)

  
\_\_\_\_\_  
Signature of Authorized Representative

Louis Kloss- Vice President

\_\_\_\_\_  
Please Print (Name & Title of Authorized Representative)

10/21/2020

Date

714/447-0010

Phone Number

Dillon@thom-co.com

Email

Please note that the City of Garden Grove is now contracted with EBIX for insurance certificate management and review services. EBIX will collect the insurance requirements in the contract on behalf of the City. If you are awarded the contract, you will be contacted by EBIX regarding the insurance requirements listed within the sample contract. Please forward all insurance documents to EBIX directly per their instructions when contacted.

NOTE: All insurance certificates and endorsements must be received by EBIX within ten (10) City working days of the original request or the City reserves the right to proceed with the next lowest responsible bidder or the next highest scoring proposer in the process



THOMCO CONSTRUCTION, INC.

**JOBS OVER \$50K FROM 2000-2020**

JOB #	PROJECT NAME (DENOTES CURRENT JOB)	CLIENT	CLIENT P.M.	CONTACT NUMBERS	CONTRACT PRICE	CHANGE ORDERS	TOTAL PRICE	STARTED	COMPLETED
3135	BRANFORD BASE GAS LINE & PAD	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310874-2583	\$ 60,900.00		\$ 60,900.00	20-May	20-Jun
3130	SoCal Gas Chatsworth Restroom and Mobile Worker	SO. CALIFORNIA GAS COMPANY	Andy Landa	760784-2294	\$ 1,320,915.00			20-May	
3125	B100 Exterior Improvements at Irvine Valley College	SCUTH OC COMMUNITY COLLEGE DISTRICT	Parker Davis	915943-4610	\$ 730,170.00			20-May	
3111	COLO VON KARMAN TENANT IMPROVEMENT	GOON, INC.	Alan Daniels	622898-1322	\$ 118,125.00	159,679.86	\$ 282,804.86	20-Jan	20-May
3097	EXPRESS PAY KIOSK REMOVAL	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 229,185.00	11,114.37	\$ 239,229.37	19-Jul	20-Jan
3090	CITY CLERK'S OFFICE & 1ST FLOOR WOMEN'S RESTROOM RENOVATION	CITY OF GLENDALE	Arthur Asturyan	818297-8247	\$ 598,305.00	-7,346.02	\$ 590,958.98	19-Jul	19-Nov
3087	FULLETON TRANSPORTATION CENTER BUS STOP REVITALIZATION	ORANGE CO. TRANSIT AUTHORITY	Bridget Carman	714560-5478	\$ 759,245.00	165,002.04	\$ 924,247.04	19-Aug	20-May
3076	HUNTINGTON BEACH YOUTH SHELTER ADA UPGRADES	CITY OF HUNTINGTON BEACH	Kevin Dupres	714375-5035	\$ 357,448.00	\$ 71,308.76	\$ 428,756.76	19-Jan	19-Jun
3075	BIG BLUE BUS GARAGE & EXTERIOR IMPROVEMENTS	CITY OF SANTA MONICA	Amelia Doyle Feichte	310434-2611	\$ 1,347,939.00	\$ 302,568.89	\$ 1,740,507.89	19-Jul	20-May
3073	TURTLE ROCK COMMUNITY PARK ACCESSIBILITY IMPROVEMENTS	CITY OF IRVINE	Itzan Jafari	940724-7545	\$ 408,890.00	\$ 7,885.95	\$ 476,775.95	19-Feb	19-Jun
3055	SAN LOUIS OBISPO PAYMENT OFFICE	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 325,745.00	\$ 61,353.16	\$ 377,098.16	18-May	19-Jun
3052	WATER MANAGEMENT- SAN LOUIS OBISPO BASE	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 272,842.00		\$ 272,842.00	18-May	19-Jun
3051	WATER MANAGEMENT- HUNTINGTON PARK	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 272,611.00		\$ 272,611.00	18-Apr	18-May
3050	WATER MANAGEMENT- SANTA BARBARA	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 373,700.00		\$ 373,700.00	18-Jun	18-Jun
3049	WATER MANAGEMENT- YUKON BASE	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 237,110.00	\$ (33,046.83)	\$ 203,163.17	18-Apr	18-Apr
3048	WATER MANAGEMENT- OXNARD	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 340,012.00	\$ (71,060.00)	\$ 268,952.00	18-May	18-May
3047	WATER MANAGEMENT- SAN PEDRO BASE	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 215,665.00		\$ 215,665.00	18-Apr	18-Apr
3046	WATER MANAGEMENT- SIMI VALLEY BASE	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714231-6488	\$ 258,950.00		\$ 258,950.00	18-Apr	18-May
3044	STABLE YOUTH CENTER RENOVATION	CITY OF PERRIS DEVELOPMENT AGENCY	David Martinez	861953-5003	\$ 916,305.00	\$ 36,202.04	\$ 952,697.04	18-May	18-Sep
3042	MONTREY PARK OUTDOOR LOUNGE	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 235,537.00	\$ 11,825.30	\$ 247,422.30	18-Mar	18-May
3037	WHITTIER OVERHEAD DOORS	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562328-8463	\$ 75,000.00		\$ 75,000.00	18-Feb	18-Feb
3036	HOLLYWOOD BASE SEWER LINE REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 94,850.00	\$ 6,488.85	\$ 101,338.85	18-Jan	18-Jan
3029	WATER MANAGEMENT- TAFT BASE	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714-231-6488	\$ 438,319.00		\$ 438,319.00	18-May	18-Aug
3027	BEAUMONT BASE INTERIOR REMODEL	SO. CALIFORNIA GAS COMPANY	Ray Atkins	969239-8550	\$ 640,085.00	\$ 66,410.63	\$ 696,495.63	18-Jan	18-Jun
3023	MONTREY PARK T.I. BUILDING C	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 570,790.00	\$ 6,677.20	\$ 577,467.20	18-Jan	18-Jan
3018	PICO RIVERA GUARD ROOTH REPLACEMENT & NEWPORT BEACH OH DOORS	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562328-8463	\$ 71,386.00		\$ 71,386.00	18-Jan	18-Jan
3013	RAT ROOF DRAIN	DEPT. OF DEVELOPMENT	Tom Sansom	714957-5217	\$ 81,750.00		\$ 81,750.00	Oct-17	18-Jan
3009	OFFICE REMODEL - ADULT SCHOOL	ABC SCHOOL DISTRICT	Robert Kay	562251-5031	\$ 222,590.00	\$ 21,662.00	\$ 244,252.00	Jun-17	Aug-17
3008	POLICE DEPARTMENT REMODEL	CITY OF GARDEN GROVE	Navin Mera	714741-5180	\$ 793,518.00		\$ 793,518.00	Jul-17	18-Jan
3009	CENTURYLINK RESTROOM COUNTERTOP	CENTURYLINK	Cesar Padilla	818588-0114	\$ 65,550.00	\$ 2,272.00	\$ 67,822.00	Aug-17	Sep-17
3006	PICO BLDG. B ENTRY & CEP CANOPY	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562328-8463	\$ 70,000.00	\$ 3,202.00	\$ 73,202.00	May-17	Jul-17
3004	PICO SITUATION CITY & TRANSMISSION CANOPIES	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562328-8463	\$ 70,000.00		\$ 70,000.00	May-17	Jul-17
3000	COMPTON - MISC PROJECTS	SO. CALIFORNIA GAS COMPANY	Doc Mauldax	810426-9987	\$ 71,000.00	\$ -	\$ 71,000.00	Dec-16	Mar-17
3078	SAN DIMAS LACTATE ROOM	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562328-8463	\$ 75,000.00	\$ -	\$ 75,000.00	May-17	Jun-17
3077	SAN DIMAS RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 849,777.00		\$ 849,777.00	Sep-17	Jan-18
3076	NEEDLES SOUTH RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 303,612.00	\$ 34,342.00	\$ 337,954.00	May-17	Sep-17
3075	NEEDLES NORTH RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 324,961.00	\$ 39,853.86	\$ 364,814.86	May-17	Sep-17
3074	NEEDLES BASE RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Jim Lotta	310974-2583	\$ 339,549.00	\$ 48,218.71	\$ 387,767.71	May-17	Sep-17



THOMCO CONSTRUCTION, INC.  
**JOBS OVER \$50K FROM 2000-2020**

JOB #	PROJECT NAME	CLIENT	CLIENT P.M.	CONTACT NUMBERS	CONTRACT PRICE	CHANGE ORDERS	TOTAL PRICE	STARTED	COMPLETED
3270	NEDDES HAZ MAT PAD REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 106,348.00	\$ 2,477.00	\$ 110,825.00	May-17	Jul-17
3257	PICO RIVERA BUILDING A RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Glenn Petris	562/828-8463	\$ 725,000.00	\$ 17,085.00	\$ 742,085.00	Mar-17	Jun-17
3257	PICO RIVERA PATIO CAMPIES	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 50,000.00	\$ -	\$ 50,000.00	Mar-17	Apr-17
3255	BELEVEDERE BASE TEMPORARY TRAILER	SO. CALIFORNIA GAS COMPANY	Tom Souders	909/822-8771	\$ 141,211.00	\$ -	\$ 141,211.00	18-Jan	18-Mar
3252	PICO RIVERA EXTEND EXISTING MATERIAL CANOPY	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562/828-8463	\$ 281,177.00	\$ -	\$ 281,177.00	Feb-17	Apr-17
3250	SIMI VALLEY BASE LED LIGHTING	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 143,491.00	\$ 14,903.00	\$ 158,394.00	Jan-17	Jun-17
	SANTA BARBARA BO ADA IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 50,828.00	\$ 5,967.00	\$ 56,795.00	Apr-17	Jun-17
3214	ALISO VIEJO WINDOW SYSTEM REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 430,000.00	\$ 6,972.00	\$ 436,972.00	Jan-17	Apr-17
3237	INDUSTRY BASE RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562/828-8463	\$ 455,398.00	\$ 77,850.00	\$ 533,248.00	Jan-17	Apr-17
3233	LA JOLLA BASE RESTROOM REMODEL	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 617,938.00	\$ 4,520.88	\$ 622,458.88	Dec-16	Mar-17
3228	CENTURYLINK RESTROOM REMODEL	CENTURYLINK	Jose Languety	408/425-0870	\$ 168,600.00	\$ 18,627.00	\$ 187,227.00	Oct-16	Nov-16
3225	BEAUMONT HVAC CEILING SUPPORT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 87,075.00	\$ -	\$ 87,075.00	Jan-17	Mar-17
3221	GARDEN GROVE HAZ MAT CANOPY	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 53,203.00	\$ -	\$ 53,203.00	Jan-17	Mar-17
3216	BEAUMONT BASE LED LIGHTING PROJECT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 94,790.00	\$ -	\$ 94,790.00	Dec-16	Mar-17
3206	LED LIGHTING PROJECT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 186,042.00	\$ -	\$ 186,042.00	Apr-16	Jul-16
3177	SIMI VALLEY LAYDOWN YARD	SO. CALIFORNIA GAS COMPANY	Stephen Hilarie	805/207-9062	\$ 2,231,217.00	\$ 581,411.83	\$ 2,812,628.83	Mar-2016	Jul-2017
3171	SANTA MARIA BRANCH OFFICE RELOCATION	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 337,200.00	\$ 8,880.32	\$ 346,080.32	Dec-2015	Mar-2016
3161	HVAC REPLACEMENT - 3 LOCATIONS	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 261,750.00	\$ -	\$ 261,750.00	Mar-2016	Sep-2016
3160	MONTREY PARK COMPRESSOR PAD	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 123,183.00	\$ 409.00	\$ 123,592.00	Mar-2016	Aug-2016
3160	SAN PEDRO BRANCH OFFICE RELOCATION	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 230,000.00	\$ 23,500.13	\$ 253,500.13	Dec-2015	Feb-2016
3159	GAS SURVEYOR RACKS INSTALLATION	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 75,000.00	\$ -	\$ 75,000.00	Dec-2015	Mar-2016
3157	ANAHEIM BRANCH OFFICE RELOCATION	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 323,098.00	\$ 48,068.66	\$ 371,166.66	Jan-2016	Mar-2016
3156	ACTR - ADMINISTRATION BUILDINGS	SO. CALIFORNIA GAS COMPANY - Storage	Lawrence Billington	818/701-3486	\$ 3,290,960.00	\$ 581,991.52	\$ 3,872,951.52	Jan-2016	Apr-2017
3155	CHINO COMMUNITY GARDEN & POCKET PARK	CITY OF CHINO	Mike Kelling	909/834-3412	\$ 1,006,432.00	\$ 60,387.29	\$ 1,066,819.29	Dec-2015	Sep-2016
3151	CENTURY LINK IRVINE MANTRAFS	RUBICON PROFESSIONAL SERVICES	Trevor Tyle	303/981-2284	\$ 61,704.00	\$ 3,988.26	\$ 65,692.26	Dec-2015	Feb-2016
3119	VALENCIA CONFERENCE ROOM T.I.	SO. CALIFORNIA GAS COMPANY	Jim Latta	562/866-4420	\$ 76,686.00	\$ 1,755.18	\$ 78,441.18	Sep-2015	Jan-2016
3130	LANCASTER CONFERENCE ROOM	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 149,140.00	\$ 11,365.99	\$ 160,505.99	Sep-2015	Jan-2016
3074	SPENCE STREET REMODEL	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 275,540.00	\$ 50,320.97	\$ 325,860.97	Oct-2014	Feb-2015
3073	TAFI HVAC REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 76,940.00	\$ 1,287.00	\$ 78,227.00	Nov-2014	Jan-2015
3068	HOLLYWOOD BASE RESTROOM REFURBISHMENT & ADA IMPVMT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 897,400.00	\$ 41,308.83	\$ 938,708.83	Nov-2014	May-2015
3065	REDLANDS WINDOW REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 630,627.00	\$ -	\$ 630,627.00	Nov-2014	May-2015
3064	MONTREY PARK LEARNING CENTER	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 1,140,069.17	\$ 682,432.03	\$ 1,792,491.20	Sep-2014	Feb-2015
3061	HOLLYWOOD BASE TEMPORARY RESTROOM TRAILER	SO. CALIFORNIA GAS COMPANY	Ray Atkins	909/806-4467	\$ 33,688.00	\$ 61,311.63	\$ 94,999.63	Aug-2014	Feb-2015
3011	MPK BLDG C- METER READING OFFICE	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/872-8444	\$ 80,284.00	\$ 825.24	\$ 81,109.24	Jul-2014	Sep-2014
3010	BLDG- B METER READING OFFICE SPACE DEVELOPMENT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 90,257.00	\$ -	\$ 90,257.00	May-2014	Oct-2014
3034	CHATSWORTH CEILING REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Jim Latta	310874-2583	\$ 1,298,859.00	\$ 83,275.99	\$ 1,382,134.99	Nov-2014	May-2015

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3017	CTDI GENERATOR ENCLOSURE	SO. CALIFORNIA GAS COMPANY	Cherie Bibaut	460/921-8134	714/623-1861	\$ 60,615.00		\$ 60,615.00	Apr-2014	May-2014
2992	PICO RIVERA BLDG. B OFFICES	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 68,202.00	-0-	\$ 68,202.00	Dec-2013	Feb-2014
2963	CLATSWORTH EOC AND DATHROOM BUILD OUT	SO. CALIFORNIA GAS COMPANY	Jim Leita	310/971-2683		\$ 210,498.00	\$ 33,099.51	\$ 252,597.51	Mar-2014	Jun-2014
2979	BLTYHE COMPRESSOR STATION GARAGE	SO. CALIFORNIA GAS COMPANY	Andy Lando	760/784-5204 c		\$ 130,448.00	\$ 25,478.47	\$ 156,926.47	Dec-2013	Mar-2014
2978	ALLISO VIDEO HOIST REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 68,875.00	-0-	\$ 68,875.00	Dec-2013	Dec-2013
2971	COMPTON CEILING TILE & HVAC SYSTEM CLEAN	SO. CALIFORNIA GAS COMPANY	Leo Grunrud	951/877-9804 c	923/265-5112	\$ 177,215.00	\$ 9,809.21	\$ 187,184.21	Dec-2013	Feb-2014
2970	BLTYHE STATION WINDOW REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Andy Lando	760/784-5204 c		\$ 102,030.00	\$ 33,187.70	\$ 137,217.70	Dec-2013	Mar-2014
2968	KELSO COMPRESSOR STATION IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Ray Atkins	940/693-1119	562/806-4467	\$ 91,603.00	\$ 6,815.59	\$ 98,418.59	Nov-2013	Feb-2014
2961	CANOGA PARK HOIST INSTALLATION	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 55,200.00	-0-	\$ 55,200.00	Nov-2013	Jan-2014
2960	ANAHEIM RESORT TRANSPORTATION REMODEL	ANAHEIM RESORT TRANSPORTATION	Barbara Adams	714/660-1617	714/663-5289	\$ 798,024.00	\$ 151,388.12	\$ 949,412.12	Nov-2013	Mar-2014
2963	VICTORVILLE PLANT SPILL CONTAINMENT PROJECT	THE SHERWIN-WILLIAMS COMPANY	Gene Augustine	760/508-9681	760/241-1277	\$ 82,601.00	-0-	\$ 82,601.00	Nov-2013	Nov-2013
2951	TANK FARM UNLOADING PIPE REPLACEMENT	THE SHERWIN-WILLIAMS COMPANY	Gene Augustine	760/508-9681	760/241-1277	\$ 152,715.00	-0-	\$ 152,715.00	Mar-2014	Jun-2014
2949	THEODORE PAYNE NATURE EDUCATION CENTER	THEODORE PAYNE FOUNDATION	Kitty Connolly	818/768-1802		\$ 1,398,245.08	\$ (283,065.58)	\$ 1,165,189.50	Jun-2014	Apr-2015
2947	JUANITA BASE ADA UPGRADES	SO. CALIFORNIA GAS COMPANY	Ray Atkins	940/693-1119	562/806-4467	\$ 488,432.00	\$ 143,035.79	\$ 626,467.79	Nov-2013	Mar-2014
2946	PROJECT MANAGEMENT SERVICES	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 75,000.00	-0-	\$ 75,000.00	Sep-2013	Dec-2013
2931	INDUSTRY BASE STORM WATER INSTALLATION	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 71,600.00	\$ 29,110.00	\$ 100,610.00	Oct-2013	Nov-2013
2897	RESTROOM AND LOCKER ROOM TITALETS	SO. CALIFORNIA GAS COMPANY	Jim Leita	562/806-4435		\$ 147,697.00	\$ 47,465.62	\$ 196,162.62	Oct-2013	May-2015
2894	ERC HOT WATER DEMONSTRATION LAB	SO. CALIFORNIA GAS COMPANY	Glenn Porris	714/231-6488		\$ 124,133.00	\$ 48,003.88	\$ 172,136.88	Apr-2013	May-2013
2892	MONTEREY PARK LOAD BANK TESTING	SO. CALIFORNIA GAS COMPANY	Don Goldberry	562/806-4435	860/516-2657	\$ 68,797.34	-0-	\$ 68,797.34	Jan-2013	Feb-2013
2887	CENTURY LINK BURBANK CYBER	RUBICON	Eric Deloit	312/405-2960	815/439-5972	\$ 101,614.00	\$ 21,342.02	\$ 122,956.02	Dec-2012	Mar-2013
2876	SAN DIMAS UPS	SO. CALIFORNIA GAS COMPANY	Tom Souders	562/372-8444	940/322-8771	\$ 365,680.00	\$ 4,656.00	\$ 370,336.00	Dec-2012	Feb-2013
2872	DISNEY STORE HEADQUARTERS OFFICES TENANT IMPROVEMENT	DISNEY STORE	Tony Snyder	626/773-5280	626/773-5230	\$ 160,000.00	\$ 13,047.16	\$ 173,047.16	Dec-2012	Feb-2013
2859	MONTEREY PARK DATA CENTER EXPANSION	SO. CALIFORNIA GAS COMPANY	Don Goldberry	562/806-5924	860/516-2657	\$ 1,648,369.04	\$ 6,569,284.64	\$ 7,217,654.58	Jan-2012	Mar-2013
2854	HOIST INSTALLATION PROJECT (various sites)	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562/806-5463		\$ 616,910.00	\$ (24,787.87)	\$ 586,125.32	Jul-2012	Nov-2012
2853	DISNEY STORE HEADQUARTERS EXTERIOR PAINT	DISNEY STORE	Tony Snyder	626/773-5681		\$ 69,873.00	-0-	\$ 69,873.00	Aug-2012	Sep-2012
2851	HONOR RANCHO WINDOW REPLACEMENT	SO. CALIFORNIA GAS COMPANY	Donna Sanchez	562/806-5463		\$ 44,159.00	\$ 27,553.00	\$ 71,712.00	Jan-2013	Mar-2013
2851	BLTYHE WINDOW REPLACEMENT	SO. CALIFORNIA GAS COMPANY / Transmission	Rudy Fernandez	213/435-6763		\$ 453,687.00	-0-	\$ 453,687.00	Dec-2012	Mar-2013
2849	DISNEY STORE HEADQUARTERS TELEPRESENCE ROOM	DISNEY STORE	Tony Snyder	626/773-5681		\$ 131,014.00	-0-	\$ 131,014.00	Aug-2012	Sep-2012
2839	ROOFTOP FALL PROTECTION (various sites)	SO. CALIFORNIA GAS COMPANY	Greg Giannelli	818/701-4567		\$ 102,084.66	\$ 427,485.33	\$ 529,570.00	Sep-2012	Jan-2013
2835	MONTEREY PARK BLDG. C TENANT IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Tim Grey	562/806-5924		\$ 63,187.00	\$ 21,863.68	\$ 85,050.68	Jun-2012	Sep-2012
2833	MONTEREY PARK DATA CENTER PRE-CONSTRUCTION SERVICES	SO. CALIFORNIA GAS COMPANY	Don Goldberry	562/806-4435	860/516-2657	\$ 26,000.00	\$ 78,500.00	\$ 103,500.00	Mar-2012	Aug-2012
2832	RIVERSIDE BRANCH IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Jim Leita	310/971-2683	562/806-4467	\$ 197,257.00	\$ 6,644.64	\$ 203,901.64	Mar-2012	May-2012

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2856	TIE BARN AT WILDERNESS PARK - ALTERNATE #1	CITY OF GLENDALE	Hagop Kassabian	818/546-2864	818/546-3780	\$ 120,033.00	\$ 2,696.00	\$ 122,629.00	Apr-2012	May-2012
2821	FENCE WORK - USAC RESERVES	HARRIS FENCE (prime)	Daniel Blenciak	323/751-1104	323/751-8812	\$ 60,474.00	-0-	\$ 63,474.00	Feb-2013	Mar-2013
2811	DISNEY STORE HEADQUARTERS WINDOWS	DISNEY STORE	Tony Snyder	606/775-5681		\$ 78,027.00	-0-	\$ 78,027.00	Dec-2012	Feb-2013
2810	ANALHEIM BASE GENERATOR INSTALLATION	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714/634-5003	714/231-6488	\$ 290,349.00	\$ 6,873.55	\$ 296,222.55	Dec-2011	Mar-2012
2807	PONTANA ENTRY/EXIT GATE IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Tom Saunders	562/372-8444	902/322-8771	\$ 64,845.00	-0-	\$ 64,845.00	Dec-2011	Dec-2011
2806	ANALHEIM OCCUPATIONAL NURSES OFFICE BUILD OUT PROJECT	SO. CALIFORNIA GAS COMPANY	Glenn Petris	714/634-5003	714/231-6488	\$ 61,098.00	\$ 7,600.00	\$ 68,698.00	Nov-2011	Jan-2012
2797	BELLFLOWER BASE HYDRO REPLACEMENT	Southern California Gas Company	Tom Saunders	562/372-8444	902/322-8771	\$ 242,407.00	-0-	\$ 242,407.00	Oct-2011	Dec-2011
2792	SAN DIMAS WINDOW REPLACEMENT II	SO. CALIFORNIA GAS COMPANY	Tom Saunders	562/372-8444	902/322-8771	\$ 143,403.00	-0-	\$ 143,403.00	Oct-2011	Dec-2011
2785	PICO SOLAR TEST PAD IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Tim Gray	562/806-4425		\$ 76,000.00	\$ (487.60)	\$ 74,622.50	Nov-2011	Dec-2011
2786	SANTA MARIA ADA & ERGO SITE IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Jim Loita	310/974-2583	562/806-4467	\$ 68,550.19	\$ 9,442.89	\$ 77,993.08	Jul-2011	Oct-2011
2761	SANTA FE SPRINGS ADA & ERGO SITE IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Jim Loita	310/974-2583	562/806-4467	\$ 97,488.70	\$ 15,460.84	\$ 112,949.53	Jul-2011	Oct-2011
2763	BELLFLOWER ADA & ERGO SITE IMPROVEMENTS	SO. CALIFORNIA GAS COMPANY	Jim Loita	310/974-2583	562/806-4467	\$ 354,336.20	\$ 121,655.85	\$ 476,022.05	Jul-2011	Mar-2012
2734	IGLESIA PARK COMMUNITY CENTER RENOVATIONS	CITY OF ALISO VIEJO	Shawn Felleier	949/425-2533	949/425-3859	\$ 200,984.00	\$ 86,990.71	\$ 347,974.71	Oct-2010	Feb-2011
2708	BIG BLUE BUS ADMINISTRATION BUILDING TENANT IMPROVEMENT	CITY OF SANTA MONICA	Greg DeVintek	310/628-8639	310/699-1591	\$ 2,727,835.00	\$ 708,810.97	\$ 3,434,645.97	Dec-2010	Jan-2012
2696	TIE BARN AT WILDERNESS PARK	CITY OF GLENDALE	Hagop Kassabian	818/546-2864	818/546-3780	\$ 779,372.00	\$ -4,906.00	\$ 784,278.00	Aug-2010	Mar-2011
2691	ALONDRA REGIONAL PARK RESTROOM PROJECT	COUNTY OF LOS ANGELES	Shirish Desai	626/300-3237	626/300-2387	\$ 461,993.00	\$ 73,467.11	\$ 525,460.11	Jun-2010	May-2011
2683	MONA PARK ADA RESTROOM PROJECT	P.O. Box 1160, Alhambra, CA 91802	Keith Anderson	626/300-3250	626/300-2387	\$ 229,186.00	\$ 62,818.33	\$ 292,004.33	Jun-2010	Mar-2011
2692	ENTERPRISE PARK RESTROOM PROJECT	COUNTY OF LOS ANGELES	Keith Anderson	626/300-3230	626/300-2387	\$ 210,909.00	\$ 21,100.16	\$ 241,695.16	Jun-2010	Jan-2011
2678	NURSING LEARNING LABORATORY	CAL. STATE UNIVERSITY DOMINGUEZ HILLS	Michael Hirsch	310/616-3306	310/616-3306	\$ 621,285.00	\$ 129,885.89	\$ 650,170.89	Apr-2010	Mar-2011
2673	SENIOR CENTER KITCHEN & RESTROOM IMPROVEMENTS	CITY OF CORONA	Carol Appelt	951/278-9620	451/817-5877	\$ 129,738.75	\$ 32,433.46	\$ 162,172.21	Mar-2010	May-2010
2661	IRVINE TRAIN STATION RESTROOM AND PLAZA REMODEL	CITY OF IRVINE	Abdullah Ahmed	949/724-6837	949/724-6214	\$ 262,608.00	\$ 87,674.01	\$ 350,082.01	Jun-2010	Apr-2010
2660	CENTRAL LIBRARY INTERIOR RENOVATION PHASE 3	CITY OF ANAHEIM	Richard Aguirre	714/765-5062	714/765-5225	\$ 1,487,884.00	\$ 106,288.84	\$ 1,594,172.84	Dec-2009	Jul-2010
2656	735 BUILDING AND RADIO ROOM	CITY OF CORONA	Carol Appelt	951/278-9620	451/817-5877	\$ 288,151.00	\$ 3,779.78	\$ 291,930.78	Nov-2009	Mar-2010
2627	JOHN WAYNE AIRPORT AIR TRAFFIC CONTROL TOWER	PARSONS	Shirley Alken	425/917-7304	425/685-0379	\$ 1,042,208.00	\$ 291,481.00	\$ 1,333,689.00	Apr-2009	Aug-2010
2609	IRVINE LIBRARY ADA RESTROOM UPGRADES	COUNTY OF ORANGE - O.C. PUBLIC LIBRARIES	Robert Genzel	714/666-8000	714/666-3042	\$ 751,616.00	\$ 48,503.18	\$ 800,119.18	Apr-2009	Feb-2010
2598	GRAND CENTRAL ARTS TENANT IMPROVEMENTS	CITY OF SANTA ANA	Edward Torres	714/647-5018	714/647-5040	\$ 222,150.00	\$ 16,395.19	\$ 238,545.19	Feb-2009	Sept-2009
2592	POLICE DEPARTMENT EMERGENCY VEHICLE GARAGE	CITY OF GARDEN GROVE	Bill Pickrell	714/741-5384	714/741-5419	\$ 97,796.00	\$ 463.70	\$ 98,259.70	Apr-2009	Sept-2009
2581	CITY HALL COUNCIL CHAMBERS REMODEL	CITY OF FONTANA	Ken Williams	909/350-7649	909/350-7676	\$ 243,950.00	\$ 31,006.00	\$ 277,956.00	Oct-2008	Nov-2009
2582	POLICE DEPARTMENT LOBBY & TENANT IMPROVEMENTS	CITY OF CORONA	Carol Appelt	951/278-9620	451/817-5877	\$ 3,618,599.00	\$ 456,978.37	\$ 4,075,577.37	Nov-2008	Nov-2009
2565	BASE RE-STUCCO	SAN DIEGO GAS & ELECTRIC / SAN BERNARDINO	Chris Eibeau	562/806-4427	562/806-4467	\$ 71,285.00	\$ (11,650.00)	\$ 62,635.00	May-2008	Jul-2008
2559	CANOPY DEMO & ADA PARKING IMPROVEMENTS	CITY OF RIVERSIDE	Alike Combs	951/351-6004	951/351-6031	\$ 133,350.00	\$ 11,603.28	\$ 144,953.28	Jul-2008	Dec-2008
2555	CYPRESS COLLEGE GYM 2 SWING SPACE	NORTH ORANGE CO. COMMUNITY COLL. DISTRICT	Wayne Phelps	714/848-6889	714/848-6889	\$ 446,800.00	\$ 33,164.00	\$ 479,964.00	Apr-2008	Mar-2009

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2551	BUS WASH BUILDING MODIFICATIONS	ORANGE CO. TRANSIT AUTHORITY	Bob Palazuelos	714650-5744	\$ 123,448.00	\$ 7,136.23	\$ 130,584.23	May-2008	Nov-2008
2512	JOINT SEALANT / PAVEMENT REPAIRS	ORANGE CO. TRANSIT AUTHORITY	Bob Palazuelos	714650-5744	\$ 109,000.00	-0-	\$ 109,000.00	May-2008	Oct-2008
2539	CYPRESS COLLEGE SWING SPACE BUSINESS ED. IMPROVEMENTS	NORTH ORANGE CO. COMMUNITY COLL. DISTRICT	Wayne Phelps	714828-1392	\$ 194,785.00	-0-	\$ 194,785.00	Mar-2008	Feb-2009
2534	FIRE SPRINKLERS & FIRE ALARM	SAN DIEGO GAS & ELECTRIC / DOWNEY	Jim Latta	562806-4420	\$ 208,000.00	\$ 51,278.99	\$ 259,278.99	Mar-2008	Oct-2008
2460	SEWER REPAIR	SAN DIEGO GAS & ELECTRIC / WHITTIER	Jim Latta	562806-4420	\$ 189,616.00	\$ 28,111.50	\$ 217,727.50	Nov-2007	Jan-2008
2179	CENTRAL LIBRARY EXTERIOR RENOVATION	CITY OF ANAHEIM	Richard Aguirre	714765-5925	\$ 690,000.00	\$ 70,662.05	\$ 1,060,662.05	Aug-2007	Jun-2008
2457	POLICE STATION INTERIOR REHABILITATION	CITY OF MOUNTAIN VALLEY	Charlie Walther	714659-1633	\$ 216,910.00	\$ 21,966.50	\$ 240,866.50	Jun-2007	Jul-2008
2455	REDLANDS CALL CENTER PHASE 2 DEMOLITION AND TENANT	SAN DIEGO GAS & ELECTRIC / REDLANDS	Ron Trotta	818701-3383	\$ 149,914.00	-0-	\$ 149,914.00	May-2007	Nov-2007
2454	CITY HALL RECONFIGURATION	CITY OF ALISO VIEJO	Glenn Yonai	949425-2511	\$ 632,771.00	\$ 67,560.46	\$ 700,331.46	May-2007	May-2008
2452	REDLANDS CALL CENTER REMODEL PHASES 2 - 8	SAN DIEGO GAS & ELECTRIC	Ron Trotta	818701-3383	\$ 2,309,296.00	-0-	\$ 2,309,296.00	Apr-2007	Jan-2008
2446	MUSEUM ANNEX TENANT IMPROVEMENTS	CITY OF RIVERSIDE	Raymond Perez	951825-2428	\$ 503,972.92	\$ 97,267.89	\$ 601,240.81	Jun-2007	Feb-2008
2443	POWER AND DATA FOR CLASSROOMS	SAN DIEGO GAS & ELECTRIC / PICO RIVERA	Luisa Hernandez	562806-4425	\$ 187,062.00	\$ 868.06	\$ 187,930.06	Aug-2007	May-2008
2433	BUILDING "B" TENANT IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / ANAHEIM	Glenn Petris	714634-7295	\$ 323,329.00	\$ 85,913.99	\$ 409,242.99	Apr-2007	Sep-2007
2430	REGIONAL PUBLIC SAFETY TRAINING CENTER PHASE II	RIO HONDO COMMUNITY COLLEGE DISTRICT	Ken McElroy	562806-4427	\$ 1,467,750.00	\$ 158,965.89	\$ 1,626,715.89	Apr-2007	Mar-2009
2426	PARKING LOT IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / SAN BERNARDINO	Chris Bibau	562806-4427	\$ 469,207.59	\$ 60,651.31	\$ 529,858.90	Apr-2007	Mar-2008
2390	INTERIM LIBRARY BUILDING REHABILITATION	CITY OF MORENO VALLEY	Mark Sambito	951413-3191	\$ 302,896.00	\$ 43,561.88	\$ 346,457.88	Jun-2007	Jun-2007
2389	COMPRESSED NATURAL GAS BUILDING MODIFICATIONS	ORANGE CO. TRANSIT AUTHORITY	James Kramer	714650-5866	\$ 422,100.00	\$ 31,683.61	\$ 453,783.61	Jan-2007	Oct-2007
2350	DISPATCH CENTER EXPANSION	SAN DIEGO GAS & ELECTRIC / REDLANDS	Jim Latta	562806-4420	\$ 69,895.00	\$ 80,577.51	\$ 141,472.51	Oct-2006	Mar-2007
2337	CITY HALL TENANT IMPROVEMENT/CLASS EXPANSION 3RD FLOOR	CITY OF RIVERSIDE	Mike Combe	951793-1604	\$ 284,946.00	\$ 7,691.55	\$ 292,637.55	Dec-2006	Apr-2007
2332	CAMPUSING PARK CONCRETE REMOVAL & REPLACEMENT	CITY OF SANTA ANA	Bruce Perret	714647-5469	\$ 56,055.00	-0-	\$ 56,055.00	Sep-2006	Oct-2006
2321	WATERPROOFING AND WINDOW REPLACEMENT	SAN DIEGO GAS & ELECTRIC / INDUSTRY	Ron Trotta	818701-3383	\$ 74,000.00	-0-	\$ 74,000.00	Sep-2006	Jan-2007
2316	VICTORVILLE FOAM FIRE SYSTEM FOR SMALL BATCH PLANT	SHERWIN WILLIAMS	Gene Auguaine	760241-6957	\$ 116,403.00	\$ 4,097.00	\$ 120,500.00	May-2006	Oct-2006
2305	CENTRAL JUSTICE CENTER CHILDREN'S WAITING ROOM	COUNTY OF ORANGE	Frank Cristaldi	714657-5521	\$ 321,210.00	\$ 1,833.06	\$ 323,043.06	Aug-2006	May-2007
2298	EXTRACTION ROOM EXPANSION	SAN DIEGO GAS & ELECTRIC / MONTEREY PARK	Leo Greifrud	323265-5308	\$ 93,477.00	\$ 53,160.00	\$ 146,637.00	May-2006	Oct-2006
2296	SAN DIMAS BASE 1ST FLOOR TENANT IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / SAN DIMAS	Tom Souders	562872-8444	\$ 1,690,532.00	\$ 496,773.00	\$ 2,087,305.00	Apr-2006	May-2007
2284	BASE AND FLOOR TENANT IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / SAN DIMAS	Tom Souders	562872-8444	\$ 210,000.00	\$ 86,428.61	\$ 296,428.61	Feb-2006	Jun-2006
2272	FIRE STATION NO. #1 FENCE PROJECT	CITY OF GARDEN GROVE	Bill Pickrel	714741-5394	\$ 131,477.62	-0-	\$ 131,477.62	Apr-2006	Sep-2006
2260	SHERWIN WILLIAMS RIVERSIDE FACILITY IMPROVEMENTS	SHERWIN WILLIAMS	Bill Berning	216566-1523	\$ 470,618.00	\$ 68,962.37	\$ 539,580.37	Oct-2006	Jun-2007
2252	BASE SITE IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / ALHAMBRA	Chris Bibau	562806-4427	\$ 559,306.00	\$ 5,736.55	\$ 565,042.55	Mar-2006	Jan-2007
2246	TRENCH DRAINS	SAN DIEGO GAS & ELECTRIC / CANOGA PARK	Ron Trotta	818701-3383	\$ 56,300.00	-0-	\$ 56,300.00	Jan-2006	Jan-2006
2221	STORMWATER CONTROL / TRENCH DRAINS	SAN DIEGO GAS & ELECTRIC / BAKERSFIELD	Ron Trotta	818701-3383	\$ 51,537.00	\$ 720.00	\$ 52,257.00	Nov-2005	Nov-2005
2219	INSERT ROOM RELOCATION & TENANT IMPROVEMENTS	SBMPRA ENERGY / MONTEREY PARK	Leo Greifrud	323265-5308	\$ 58,533.00	\$ 3,228.00	\$ 61,761.00	Sep-2005	Jan-2006

THOMCO CONSTRUCTION, INC.

**JOBS OVER \$50K FROM 2000-2020**

JOB #	PROJECT NAME	CLIENT	CLIENT P.M.	CONTACT NUMBERS	CONTACT PRICE	CHANGE ORDERS	TOTAL PRICE	STARTED	COMPLETED
2201	PATH OF LIFE EMERGENCY SHELTER	CITY OF RIVERSIDE	Mike Combe	9517351-0004	568,803.00	\$ 41,528.82	\$ 612,506.68	Aug-2006	Feb-2006
2200	COVERED STORAGE	SAN DIEGO GAS & ELECTRIC / CORONA	Jim Lotta	562/806-4420	57,042.00	\$ 3,349.00	\$ 60,982.00	Oct-2006	Jan-2006
2187	CITY HALL REMODEL	CITY OF CYPRESS	James Garcia	714229-8748	708,890.00	\$ 162,497.63	\$ 871,987.63	Aug-2005	Jul-2006
2187	STRUCTURAL CANOPY	SAN DIEGO GAS & ELECTRIC / PICO RIVERA	Janet Chang	562/806-4425	96,350.00	\$ 2,251.00	\$ 98,601.00	Jan-2006	May-2006
2176	COVERED STORAGE	SAN DIEGO GAS & ELECTRIC / VALENCIA	Ron Trotta	818701-3383	119,192.00	\$ 21,276.00	\$ 140,468.00	Nov-2005	Apr-2006
2171	PAYMENT CENTER	SAN DIEGO GAS & ELECTRIC / INGLEWOOD	Jim Lotta	562/806-4427	143,242.00	\$ 18,168.10	\$ 161,410.10	Apr-2006	Jul-2006
2119	GLASS MODIFICATIONS	SAN DIEGO GAS & ELECTRIC / SAN DIMAS	Ron Trotta	818701-3383	74,600.00	-0-	\$ 74,600.00	Jun-2006	Aug-2005
2145	CIVIC CENTER BUILDING RENOVATION	CITY OF GARDEN GROVE	Bill Pickrell	714921-3566	736,717.00	\$ 9,843.56	\$ 746,660.66	Mar-2005	Nov-2005
2120	IT LAB HVAC UNIT AND DUCTING	SAN DIEGO GAS & ELECTRIC / MONTEREY PARK	Ken Street	562/806-4493	54,528.00	-0-	\$ 54,528.00	Dec-2004	Dec-2004
2105	SPOILS BINS RELOCATION	SAN DIEGO GAS & ELECTRIC / BELVEDERE	Ken Street	562/806-4493	112,870.00	-0-	\$ 112,870.00	Dec-2004	Apr-2006
2095	FIRE ALARM UPGRADE	SEMPRA ENERGY / SAN DIMAS	Jim Lotta	562/806-4427	81,900.00	-0-	\$ 81,900.00	Dec-2004	Jan-2005
2088	IT LAB	SEMPRA ENERGY / MONTEREY PARK	Ken Street	562/806-4493	64,966.00	-0-	\$ 64,966.00	Oct-2004	Jan-2005
2081	MOLD REMOVAL AND RESTROOM REFURBISHMENT	SAN DIEGO GAS & ELECTRIC / WEST HOLLYWOOD	Mark Moore	818701-3381	69,709.00	\$ 3,096.00	\$ 72,745.00	Sep-2004	Nov-2004
2046	ROOF ACCESS AT VARIOUS SITES	SAN DIEGO GAS & ELECTRIC	Ron Trotta	818701-3383	56,900.00	-0-	\$ 56,900.00	Sep-2004	Dec-2004
2026	REDLANDS COMMUNITY CENTER	CITY OF REDLANDS	Denny Saitler	909/798-7572	335,180.00	\$ 20,855.14	\$ 356,035.14	Aug-2004	Mar-2005
2015	ARTERIAL WALL FASCIADE REFURBISHMENT	CITY OF MORENO VALLEY	Sharon Sharp	951/413-3491	358,378.00	\$ 16,397.98	\$ 374,775.98	Jan-2004	Jul-2005
1998	JOHN WAYNE AIRPORT TERMINAL RESTROOMS REMODEL	COUNTY OF ORANGE	Carl Brantz	949/252-5125	780,520.00	\$ 150,094.60	\$ 930,614.60	Apr-2004	Nov-2005
1991	BASE PLUMBING REPAIRS	SAN DIEGO GAS & ELECTRIC / JUANITA	Ron Trotta	818701-3383	52,815.00	\$ 17,210.00	\$ 70,025.00	Mar-2004	Jun-2004
1985	MISCELLANEOUS RESTROOM IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / PICO RIVERA	Janet Chang	562/806-4425	70,860.00	\$ 4,140.00	\$ 75,000.00	Feb-2004	Apr-2004
1981	SEMPRA SAN DIMAS BRANCH GENERATOR ENCLOSURE	MULTIN ELECTRIC	Tom Martin	909/482-1566	190,400.00	\$ 74,604.06	\$ 264,904.06	Mar-2004	Dec-2004
1979	DECK REPAIR	SAN DIEGO GAS & ELECTRIC / MONTEREY PARK	Ken Street	562/806-4493	30,000.00	\$ 29,681.80	\$ 59,681.80	Apr-2004	Jun-2004
1949	FM-200 DATA CENTER	SAN DIEGO GAS & ELECTRIC / MONTEREY PARK	Ken Street	562/806-4493	337,590.00	\$ 12,275.00	\$ 349,865.00	Feb-2004	Sep-2004
1964	BASE GATE REPLACEMENT	SAN DIEGO GAS & ELECTRIC / AZUSA	Tom Sauters	562/372-8444	60,000.00	-0-	\$ 60,000.00	Dec-2003	Dec-2003
1958	BASE IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC / CANOGA PARK	Jim Lotta	562/806-4426	51,894.00	\$ 7,666.50	\$ 59,410.50	Dec-2003	Jan-2004
1940	GRADING/CAVATING	SAN DIEGO GAS & ELECTRIC / HAWTHORNE	Janet Chang	562/806-4425	149,246.00	\$ 12,067.00	\$ 161,333.00	Oct-2003	Jan-2004
1936	QUEST QVFN FACILITY	DYNAELECTRIC	Rick Salerno	323/265-5308	262,017.60	\$ 50,772.10	\$ 312,789.70	Oct-2003	Apr-2004
1935	ERC MISCELLANEOUS IMPROVEMENTS	SAN DIEGO GAS & ELECTRIC	Janet Chang	562/806-4426	98,500.00	-0-	\$ 98,500.00	Oct-2003	Dec-2003
1931	BASE UPGRADES	SAN DIEGO GAS & ELECTRIC / SATECOY	Jim Lotta	562/806-4420	68,310.00	-0-	\$ 68,310.00	Oct-2003	Dec-2003
1926	CHINO II DESALTER	BRUTOCO ENGINEERING & CONSTRUCTION	John Glanville	909/355-3535	1,166,866.00	\$ 278,856.30	\$ 1,445,752.30	Jan-2004	Dec-2004
1906	MIDNIGHT SPECIAL BOOKSTORE TENANT IMPROVEMENTS	MIDNIGHT SPECIAL BOOKSTORE	Margie Ghiz	310/853-2923	95,575.00	\$ 1,821.60	\$ 101,396.60	Aug-2003	Dec-2003
1895	UNIVERSITY HOUSING HALL COORDINATOR RESTROOM	CAL POLY POMONA	Arthur Perez	909/869-3912	42,642.00	\$ 15,000.00	\$ 57,642.00	Jun-2003	Feb-2004
1891	DOCTORS OFFICE TENANT IMPROVEMENTS	PSF CARDIOLOGY	John Pivanti	714/632-8574	50,700.00	\$ 16,090.00	\$ 66,790.00	Apr-2004	Jul-2004

THOMCO CONSTRUCTION, INC.

**JOBS OVER \$50K FROM 2000-2020**

JOB #	PROJECT NAME	CLIENT	CLIENT P.M.	CONTACT NUMBERS	CONTACT NUMBERS	CONTRACT PRICE	CHANGE ORDERS	TOTAL PRICE	STARTED	COMPLETED
1859	ETNIES SKATE PARK	CITY OF LAKE FOREST	Douglas Bernhart	9495683-2094	8587985-8203	\$ 652,000.00	\$ 70,405.00	\$ 622,406.00	Aug-2003	Dec-2004
1849	GARAGE UPGRADES	SEMORA ENERGY / OXNAHD	Ron Trotta	818701-3383	818701-3388	\$ 52,500.00	\$ -4,000.00	\$ 57,000.00	Apr-2003	May-2003
1817	BASE RESTROOM REMODEL	SO. CAL. GAS CO. / MONTEREY PARK	Leo Greinfeld	3232655-5108	3232655-5112	\$ 70,000.00	\$ 1,630.66	\$ 71,630.66	May-2003	Oct-2003
1889	WELCH HALL TENANT IMPROVEMENTS	CAL. STATE UNIVERSITY DOMINGUEZ HILLS	Michael Hirsh	3109243-9789	3106116-3395	\$ 167,960.00	\$ 64,477.00	\$ 232,437.00	Feb-2003	Dec-2003
1821	COMMUNICATION SHELTER REPLACEMENT	SEMORA ENERGY / TAFT	Steven Johnson	562806-1406	562806-1467	\$ 75,000.00	\$ 15,000.00	\$ 90,000.00	Feb-2003	Jun-2003
1815	SANTA MONICA HOSPITAL CLINICAL LAB LIFE SAFETY	UNIVERSITY OF CALIFORNIA LOS ANGELES UOCL	Greg Pierce	3108255-9654	3102905-7421	\$ 61,060.00	\$ 12,584.70	\$ 73,644.70	Oct-2002	Apr-2003
1807	SCADA UPGRADE	SEMORA ENERGY / HONOR RANCHO	Ken Street	562806-4493	562806-4467	\$ 27,376.00	\$ 48,620.00	\$ 76,000.00	Nov-2002	Mar-2003
1790	PORT OF LONG BEACH, PIER T MARINE TERMINAL	BRUTOCO ENGINEERING & CONSTRUCTION	Ken Alford	9099340-9535	9092822-9661	\$ 802,310.00	\$ 2,632.50	\$ 804,942.50	Sep-2002	Jun-2003
1785	EL SEGUNDO BASE BUILDING #62, BAY 13	NORTROP GRUMMAN / EL SEGUNDO	Donna Childress	310628-9603	310332-3149	\$ 134,700.00	\$ -0-	\$ 134,700.00	Jun-2002	Jul-2002
1773	BLDG. 500 "BACK OF HOUSE" TENANT IMPROVEMENTS	DISNEYLAND RESORT	David Lopez	714781-1602	714781-1124	\$ 661,776.00	\$ 776,242.67	\$ 1,438,018.67	Jun-2002	Dec-2003
1765	SMALL WORLD FACILITIES	DISNEYLAND RESORT	Jeff Hall	714781-3194	714781-1124	\$ 217,621.00	\$ 800,758.62	\$ 1,018,379.62	Apr-2002	Dec-2003
1727	EMERGENCY POWER GENERATOR ENCLOSURE	SEMORA ENERGY / CHATSWORTH	Ron Trotta	818701-3383	818701-3388	\$ 140,074.00	\$ 9,225.00	\$ 149,299.00	Apr-2002	Jul-2002
1724	MAIL ROOM RENOVATION	SAN DIEGO GAS & ELECTRIC / CHATSWORTH	Ken Street	562806-4493	562806-4467	\$ 218,500.00	\$ 11,277.00	\$ 229,777.00	Oct-2002	Dec-2002
1718	SPLASH MOUNTAIN IMPROVEMENTS	DISNEYLAND RESORT	Jeff Hall	714781-3194	714781-1124	\$ 906,615.00	\$ 1,907,803.64	\$ 2,813,418.64	Jan-2002	Jul-2003
1694	CYPRESS COLLEGE/FULLERTON COLLEGE ARCHITECTURAL	NORTH ORANGE CO. COMMUNITY COLLEGE DIST	Jva Guerrero-Hill	714678-9462	714447-8254	\$ 516,776.00	\$ 51,677.00	\$ 568,453.00	Dec-2001	May-2002
1687	PEDESTRIAN BRIDGE COVER FOR CITY HALL	CITY OF ANAHEIM	Chuck Smith	714765-5176	714765-5241	\$ 66,529.00	\$ 16,264.04	\$ 100,793.04	Nov-2001	Mar-2002
1654	MEN'S WAREHOUSE TENANT IMPROVEMENTS / CHULA VISTA					\$ 52,925.00	\$ -0-	\$ 52,925.00	May-01	Jul-01
1653	MEN'S WAREHOUSE TENANT IMPROVEMENTS / MONTCLAIR					\$ 54,280.00	\$ -0-	\$ 54,280.00	May-01	Aug-01
1641	NORTHERN REGION HAZMAT PROJECT 01-501	SEMORA ENERGY	Ron Trotta	818701-3383	818701-3388	\$ 65,283.00	\$ (7,750.00)	\$ 57,533.00	Jun-2001	Sep-2001
1639	MEN'S WAREHOUSE TENANT IMPROVEMENTS / BREA	COMMERCIAL CONSTRUCTION SERVICES, INC.	Glenn Morley	408-847-0690		\$ 33,050.00	\$ 350.00	\$ 33,400.00	Jun-01	Aug-01
1555	CALIFORNIA ADVENTURE CONDOR FLATS AREA DEVELOPMENT	WALT DISNEY IMAGING	Michael Kitchens	714817-7501		\$ 86,800.00	\$ 106,193.00	\$ 192,993.00	Aug-00	Feb-01
1506	CALIFORNIA ADVENTURE MISSION FOODS TENANT IMPROVEMENT	WALT DISNEY IMAGING	Michael Kitchens	714817-7501		\$ 1,162,480.00	\$ 312,468.89	\$ 1,474,948.89	Jul-00	Jan-01
144	231 CONFERENCE ROOM TENANT IMPROVEMENTS	BOEING NORTH AMERICA/ANAHEIM	Lamar Cunningham	714762-7221		\$ 70,665.00	\$ 1,660.00	\$ 72,545.00	July-00	Sep-00
13	WESTERN TAX SERVICE TENANT IMPROVEMENTS	WESTERN TAX SERVICE	Paul Gordon	714818-6923		\$ 297,123.00	\$ -16,877.00	\$ 344,000.00	Apr-00	Jan-01
5	GOLDEN STATE SHOW PROFS AND ACCESSORIES	WALT DISNEY IMAGING	Michael Kitchens	714817-7501		\$ 401,346.00	\$ 230,561.48	\$ 631,907.48	Apr-00	Mar-01

**Thomco Construction, Inc.**  
1279 North Patt Street  
Anaheim, CA 92801  
Tel: (714) 447-0010  
Fax: (714) 447-0170

## **Ad Proofs**

**Project Name:** Garden Grove Park Improvements

**Contract/Bid #:** No. 2163101280 REVISED

**Awarding Agency:** City of Garden Grove

# Focus Journal Ad

Publication: DBE GoodFaith (DBEGoodFaith.com)  
Published On: 10/13/2020 @ 02:53:02 PM Pacific  
Expired On: 10/20/2020 @ 11:59:59 PM Pacific  
Message Notifications Sent To: Dillon@thom-co.com  
Published At: [https://dbegoodfaith.com/item.php?item\\_type=ads&ad\\_adid=49371](https://dbegoodfaith.com/item.php?item_type=ads&ad_adid=49371)

## Thomco Construction, Inc.

Is seeking qualified DBEs

### Project Name

**Garden Grove Park Improvements**

### Bid/Contract #

**No. 2163101280 REVISED**

### Awarding Agency

**City of Garden Grove**

### Project Location

**Garden Grove, Orange County County, CA**

### Bid Date

**10/20/2020 at 12:00**

### Project Details

**Garden Grove Park Improvements project consists of but is not limited to the demolition of (1) large picnic pavilion and (3) small picnic shelters, and the construction of ADA accessible sidewalks, slabs, new picnic pavilion and (3) new picnic shelters, tables, benches, BBQs and electrical improvements.**

**We are seeking proposals for the following trades:**

**Demolition**

**Grading & Excavating**

**Concrete**

**Awnings / Canopies**

**Electrical**

**Site Furnishings (Precast concrete items...benches, BBQs, etc)**

## Get in Touch

### Outreach Coordinator

**Dillon Thompson**

### Project Estimator

**Dillon Thompson**

### Telephone

**(714) 447-0010**

### Fax

**(714) 447-0170**

### Address

**1279 North Patt Street  
Anaheim, CA 92801**

[Send a message](#)

**The plans, specifications and contract documents can be viewed on BidMail here:**

**[https://beta\\_share.bidmail.com/index.html#viewerpro?guid=16785ba0-145f-4922-80c4-434128f67c6c&keepsession=true](https://beta_share.bidmail.com/index.html#viewerpro?guid=16785ba0-145f-4922-80c4-434128f67c6c&keepsession=true)**

**Alternatively they can be downloaded from the City's job posting on PlanetBids here:**

**<https://www.planetbids.com/portal/portal.cfm?CompanyID=15118&BidID=76861>**



If you have trouble accessing the plans, please email me at [Dillon@thom-co.com](mailto:Dillon@thom-co.com) and let me know. You can also reach our business at (714) 447 - 0010 and ask to speak with Dillon.

This project will pay prevailing wages and will require you to have a DIR number to participate. Please include license and DIR information on your bid proposals.

## How to get in touch

Outreach Coordinator  
**Dillon Thompson**

Project Estimator  
**Dillon Thompson**

Telephone  
**(714) 447-0010**

Fax  
**(714) 447-0170**

Address  
**1279 North Patt Street  
Anaheim, CA 92801**

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# Trade Journal Ad

Publication: DBE Journal (DBEJournal.com)

Published On: 10/13/2020 @ 02:53:02 PM Pacific

Expired On: 10/20/2020 @ 11:59:59 PM Pacific

Published At:

[http://dbejournal.com/index.php?show\\_ad=49371&ad\\_project\\_name=Garden+Grove+Park+Improvements&co\\_name=Thomco+Construction%2C+Inc](http://dbejournal.com/index.php?show_ad=49371&ad_project_name=Garden+Grove+Park+Improvements&co_name=Thomco+Construction%2C+Inc)

Outreach Coordinator

Dillon Thompson

Estimator

Dillon Thompson

Contact Information

1279 North Patt Street  
Anaheim, CA 92801

Telephone

(714) 447-0010

Fax

(714) 447-0170

## Thomco Construction, Inc. is seeking qualified DBEs

Project Name

Garden Grove Park Improvements

Bid/Contract #

No. 2163101280 REVISED

Awarding Agency

City of Garden Grove

Project Location

Garden Grove, Orange County County, CA

Bid Date

10/20/2020 at 12:00

Project Details

Garden Grove Park Improvements project consists of but is not limited to the demolition of (1) large picnic pavilion and (3) small picnic shelters, and the construction of ADA accessible sidewalks, slabs, new picnic pavilion and (3) new picnic shelters, tables, benches, BBQs and electrical improvements. We are seeking proposals for the following trades: Demolition Grading & Excavating Concrete Awnings / Canopies Electrical Site Furnishings (Precast concrete items...benches, BBQs, etc)

The plans, specifications and contract documents can be viewed on BidMail here: [https://beta\\_share.bidmail.com/index.html#viewerpro?guid=16785ba0-145f-4922-80c4-434128f67c6c&keepsession=true](https://beta_share.bidmail.com/index.html#viewerpro?guid=16785ba0-145f-4922-80c4-434128f67c6c&keepsession=true) Alternatively they can be downloaded from the City's job posting on PlanetBids here: <https://www.planetbids.com/portal/portal.cfm?CompanyID=15118&BidID=76861> If you have trouble accessing the plans, please email me at [Dillon@thomco.com](mailto:Dillon@thomco.com) and let me know. You can also reach our business at (714) 447 - 0010 and ask to speak with Dillon. This project will pay prevailing wages and will require you to have a DIR number to participate. Please include license and DIR information on your bid proposals.

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## THANK YOU!

**Transaction Date**  
10/13/2020 02:53 PM

**Order No.**  
101356-49371

**Billed to**  
Thomco Construction, Inc.  
1279 North Patt Street  
Anaheim, CA 92801  
T. (714) 447-0010 ext.  
F. (714) 447-0170  
Dillon@thom-co.com

**Project Name**  
Garden Grove Park Improvements

**Project/Contract #**  
No. 2163101280 REVISED

### Transaction Summary

Bronze Package	\$35.00
▪ Focus Journal Notice	
▪ Trade Journal Notice	
<b>TOTAL: \$35.00</b>	

# GOOD FAITH TRANSACTION SUMMARY

**PROJECT NAME:** Garden Grove Park Improvement      **PROJECT #:** 3464

Company		Details		Contact	Communication Log		Notes
Trade:	00002	DVBE Enterprises					
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Martha Stewart Email: mstewart@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	10/16/20 09:58AM 10/15/20 03:42PM 10/13/20 03:49PM	Failure Failure Failure	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message.	
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Ryan Email: ryan@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Email) 10/15/20 03:42PM (Email) 10/13/20 03:49PM (Email)	Success Success Success	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message.	
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Estimating Department Email: csalyers@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Fax) 10/15/20 03:42PM (Fax) 10/13/20 03:49PM (Fax)	Pending Pending Pending	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message.	
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Rouella Esguerra Email: resguerra@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Email) 10/15/20 03:42PM (Email) 10/13/20 03:49PM (Email)	Success Success Success	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message.	
<b>TRI SPAN, INC.</b> City: Brea Minority: DBE	Bidding: -- Union:	JOE ARAIZA Email: joe@trispainc.com Ph: (714) 257-9680 Fax: (714) 257-9681	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Fax) 10/15/20 03:42PM (Fax) 10/13/20 03:49PM (Fax)	Success Success Success	Nicole Price 10/14/20 9:11AM Joe was not in the office and so I left a message.	
<b>TRI SPAN, INC.</b> City: Brea Minority: DBE	Bidding: -- Union:	Daniel Email: Ph: (714) 257-9680 Fax: (714) 257-9681	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Fax) 10/15/20 03:42PM (Fax) 10/13/20 03:49PM (Fax)	Pending Pending Pending	Nicole Price 10/14/20 9:11AM Joe was not in the office and so I left a message.	
<b>TRI SPAN, INC.</b> City: Brea Minority: DBE	Bidding: -- Union:	Frank Sirop Email: fsiropp@trispainc.com Ph: (714) 257-9680 Fax: (714) 257-9681	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Email) 10/15/20 03:42PM (Email) 10/13/20 03:49PM (Email)	Success Success Success	Nicole Price 10/14/20 9:11AM Joe was not in the office and so I left a message.	
<b>TRI SPAN, INC.</b> City: Brea Minority: DBE	Bidding: -- Union:	Melinda Email: mmorgan@trispainc.com Ph: (714) 257-9680 Fax: (714) 257-9681	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Fax) 10/15/20 03:42PM (Fax) 10/13/20 03:49PM (Fax)	Pending Pending Pending	Nicole Price 10/14/20 9:11AM Joe was not in the office and so I left a message.	
<b>Trade:</b>	<b>00003</b>	<b>CUCP DBE</b>					
<b>Asher West Demolition</b> City: Tustin Minority: CUCP, DBE	Bidding: -- Union:	Giovanni Araujo Email: giovanni@asherwestcontracting.com Ph: (562) 714-3826 Fax: (949) 342-4708	Bid Invite Addenda Bid Invite	10/16/20 09:58AM (Email) 10/15/20 03:42PM (Email) 10/13/20 03:49PM (Email)	Success Success Success	Office Admin 10/14/20 8:47AM Left a voicemail for Giovanni.	

# GOOD FAITH TRANSACTION SUMMARY

**PROJECT NAME:** Garden Grove Park Improvement      **PROJECT #:** 3464

Company	Details	Contact	Communication Log	Notes
<b>Cal Vada Surveying</b> City: Corona Minority: DVBE, SBE	Bidding: -- Union: Both	ARMANDO DUPONT Email: adupont@calvada.com Ph: (951) 280-9960 Fax: (951) 280-9746	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 8:51AM Left voicemail on Matt's extension. Success Success Success
<b>Cal Vada Surveying</b> City: Corona Minority: DVBE, SBE	Bidding: -- Union: Both	Sandra Gonzales Email: sgonzales@calvada.com Ph: (951) 280-9960 Fax: (951) 280-9746	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 8:51AM Left voicemail on Matt's extension. Success Pending Pending
<b>Cal Vada Surveying</b> City: Corona Minority: DVBE, SBE	Bidding: -- Union: Both	Ramon Email: rgonzalez@calvada.com Ph: (951) 280-9960 Fax: (951) 280-9746	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 8:51AM Left voicemail on Matt's extension. Success Success Success
<b>Cal Vada Surveying</b> City: Corona Minority: DVBE, SBE	Bidding: -- Union: Both	Matt Bartz Email: mbartz@calvada.com Ph: (951) 280-9960 Fax: (951) 280-9746	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 8:51AM Left voicemail on Matt's extension. Success Success Success
<b>E. JASPER WRKG. (DEMO) &amp; TRKG</b> City: LOS ANGELES Minority: DBE	Bidding: -- Union:	Estimating Email: Ph: (323) 754-9877 Fax: (323) 754-8558	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 9:02AM Left a voicemail on the main mailbox asking to have them call me back so we can add their email and send an invite. Failure Failure Failure
<b>E. JASPER WRKG. (DEMO) &amp; TRKG</b> City: LOS ANGELES Minority: DBE	Bidding: -- Union:	null LYNN JASPER Email: Ph: (323) 754-9877 Fax: (323) 754-8558	Bid Invite Addenda Bid Invite	Office Admin 10/14/20 9:02AM Left a voicemail on the main mailbox asking to have them call me back so we can add their email and send an invite. Pending Pending Pending
<b>LNA CONCRETE STRUCTURES, INC.</b> City: CHINO HILLS Minority: DBE	Bidding: -- Union:	Roy Email: roy@lnaconcrete.com Ph: (909) 393-1493 Fax: (909) 393-9363	Bid Invite Addenda Bid Invite	Nicole Price 10/14/20 9:03AM Roy received it and he will look through and respond via email. Success Success Success
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Rouella Esguerra Email: resguerra@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message. Success Success Success
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Estimating Department Email: csalyers@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message. Pending Pending Pending
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union:	Ryan Email: ryan@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message. Success Success Success

# GOOD FAITH TRANSACTION SUMMARY

**PROJECT NAME:** Garden Grove Park Improvement      **PROJECT #:** 3464

Company	Details	Contact	Communication Log	Notes
<b>RBT ELECTRIC, Inc.</b> City: Anaheim Minority: DBE, DVBE, MBE, SBE	Bidding: -- Union: --	Martha Stewart Email: mstewart@rbt-electric.com Ph: (800) 661-5006 Fax: (800) 659-9196	Bid Invite Addenda Bid Invite	Nicole Price 10/14/20 8:54AM Pushed 1 for estimating. Ended up at a voicemail box. The person's greeting said that they work 1 pm to 8 pm M-F. I left a message.
<b>Trade: 02050 DEMOLITION</b>				
<b>Flat &amp; Vertical, Inc.</b> City: Buena Park Minority: DVBE, SBE	Bidding: Bid Union: No	Adam Fry Email: adam@flatandvertical.com Ph: (714) 774-2031 Fax: 7147748335	Addenda Addenda Bid Invite	Success Success Success
<b>Quality Environmental Inc.</b> City: SANTA FE SPRINGS Minority: MBE, SBE	Bidding: -- Union: No	Peter Delval Email: peter@qualityenvironmentalinc.com Ph: (562) 941-1434 Fax: (562) 941-1825	Bid Invite Addenda Addenda Bid Invite	Success Success Success Success
<b>Trade: 02521 CONCRETE</b>				
<b>A &amp; S Cement Contractor, Inc</b> City: STANTON Minority: CUCP, DBE, MBE, SBE	Bidding: Yes Union: --	Email: Ph: Fax:		
<b>Trade: 10536 AWNINGS</b>				
<b>Outdoor Shade Concepts</b> City: Long Beach Minority: SBE	Bidding: No Union: --	Frank Stewart Email: awningsmsa@yahoo.com Ph: (562) 355-2252 Fax: (562) 981-7440	Bid Invite Bid Invite	Office Admin 10/07/20 10:34AM Frank asked me to resend.
<b>Trade: 10538 CANOPIES</b>				
<b>Canopy Concepts</b> City: Encino Minority: SBE	Bidding: No Union: No	Mike Kluba Email: canopies@sbcglobal.net Ph: (310) 464-8435 Fax: (310) 366-7800	Addenda Bid Invite	Office Admin 10/16/20 9:55AM No fabric canopies. Office Admin 10/16/20 9:55AM No fabric canopies.
<b>Outdoor Shade Concepts</b> City: Long Beach Minority: SBE	Bidding: No Union: --	Frank Stewart Email: awningsmsa@yahoo.com Ph: (562) 355-2252 Fax: (562) 981-7440	Bid Invite	Office Admin 10/07/20 10:34AM Frank asked me to resend.
<b>Trade: 13121 PRE-ENGINEERED BUILDINGS</b>				
<b>Diamond A Equip</b> City: Long Beach Minority: DVBE	Bidding: Maybe Union: No	Joseph Beeson Email: josephrb@diamondaequipment.com Ph: (562) 537-2822 Fax: (562) 984-4800	Reminder	Success

## GOOD FAITH TRANSACTION SUMMARY

**PROJECT NAME:** Garden Grove Park Improvement      **PROJECT #:** 3464

Company	Details	Contact	Communication Log		Notes	
<b>Trade:</b> 16050 <b>ELECTRICAL</b>						
<b>75 Electric</b> City: Cypress Minority: CUCP, DBE	Bidding: Yes Union: Yes	Alonso Rivas Email: service@75electrical.com Ph: (562) 728-3861 Fax:	10/20/20 08:03AM (Email) 10/15/20 03:42PM (Email) 10/13/20 03:07PM (Email) 10/05/20 04:55PM (Email)	Reminder Addenda Addenda Bid Invite	Success Success Success Success  Success	Dillon Thompson 10/05/20 4:54PM WE NEED ALONSO TO BID BECAUSE OF THE 12% DBE REQUIREMENT. We must get a number from him. ♦ Office Admin 10/07/20 9:45AM LVM for Alonso.  Office Admin 10/16/20 9:46AM I called and the front desk lady said they will be bidding to us but will not get us a number until the 21st. Which is the bid date. She said no sooner will they send it.
<b>MSL ELECTRIC, INC</b> City: ANAHEIM Minority: SBE	Bidding: Yes Union: Yes	Kevin Moore Email: kevin@mslelectric.com Ph: (714) 693-4837 Fax: (714) 693-4838	10/20/20 08:03AM (Fax)	Reminder	Success	Office Admin 10/16/20 9:46AM I called and the front desk lady said they will be bidding to us but will not get us a number until the 21st. Which is the bid date. She said no sooner will they send it.
<b>MSL ELECTRIC, INC</b> City: ANAHEIM Minority: SBE	Bidding: Yes Union: Yes	Bids Email: bids@mslelectric.com Ph: (714) 693-4837 Fax: (714) 693-4838	10/20/20 08:03AM (Email)	Reminder	Success	Office Admin 10/16/20 9:46AM I called and the front desk lady said they will be bidding to us but will not get us a number until the 21st. Which is the bid date. She said no sooner will they send it.
<b>Multin Electric (Now - InPwr, Inc)</b> City: Claremont Minority: CPUC, MBE	Bidding: No Union: No	John Jimenez Email: john@multinelectric.com Ph: (909) 482-1566 Fax: (909) 482-1565	10/13/20 03:07PM (Email) 10/12/20 10:31AM (Email) 10/05/20 04:55PM (Email)	Addenda Bid Invite Bid Invite	Success Success Success	Office Admin 10/07/20 10:23AM LVM on John's ext. ♦ Office Admin 10/12/20 11:23AM John is out sick... i think he is more than sick. he sounded bad on the phone. ♦ Office Admin 10/13/20 2:04PM LVM on main number. ♦ Office Admin 10/13/20 2:07PM Also Arturo hasn't worked there in 4 years. ♦ Office Admin 10/15/20 10:17AM John called back and said he is not bidding. ♦ Office Admin 10/15/20 10:17AM John called back and said he is not bidding.
<b>Multin Electric (Now - InPwr, Inc)</b> City: Claremont Minority: CPUC, MBE	Bidding: No Union: No	Ryan Weber Email: rweber@inpwrinc.com Ph: (317) 723-3375 Fax: (909) 482-1565	10/13/20 03:07PM (Email) 10/12/20 10:31AM (Email) 10/05/20 04:55PM (Email)	Addenda Bid Invite Bid Invite	Success Success Success	Office Admin 10/07/20 10:23AM LVM on John's ext. ♦ Office Admin 10/12/20 11:23AM John is out sick... i think he is more than sick. he sounded bad on the phone. ♦ Office Admin 10/13/20 2:04PM LVM on main number. ♦ Office Admin 10/13/20 2:07PM Also Arturo hasn't worked there in 4 years. ♦ Office Admin 10/15/20 10:17AM John called back and said he is not bidding. ♦ Office Admin 10/15/20 10:17AM John called back and said he is not bidding.



ADDENDUM No. 1



Covering

CHANGE IN SPECIFICATIONS AND/OR PLANS

Date Issued: October 13, 2020

Date Effective: October 13, 2020

IFB No. City Project 2163101280 REVISED: Garden Grove Park Improvements Project

INTENT

1. This addendum is issued prior to receipt of bids to provide for modifications in plans and/or specifications. Acknowledgment of this addendum shall be made and cost for work included in proposer's submittal.
2. How many working days will be allotted for this project? ***Please refer to the sample contract in the bid documents that has identified the number of working days as One hundred Twenty (120) working days.***
3. Per Page 6 of the bid document, **the bid opening will be teleconferenced; teleconferencing information will be made available at least 7 days ahead of the bid opening date.**

The following is the teleconferencing information for the bid opening that will take place at 11:00 AM, local time, on Wednesday, October 21, 2020.

**Zoom meeting information is the following:**

Topic: Garden Grove Park Improvements City Project No. [2163101280](#)  
Time: Oct 21, 2020 10:45 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://ggcity-org.zoom.us/j/99544088971?pwd=SjdZeSs4ckpXcFZmRUIkSUF5M2gzQT09>

Meeting ID: [995 4408 8971](#)

Passcode: 572023

One tap mobile

+16699006833,,99544088971# US (San Jose)

+13462487799,,99544088971# US (Houston)

Dial by your location

[+1 669 900 6833](#) US (San Jose)

[+1 346 248 7799](#) US (Houston)

[+1 253 215 8782](#) US (Tacoma)

[+1 929 205 6099](#) US (New York)

[+1 301 715 8592](#) US (Germantown)

[+1 312 626 6799](#) US (Chicago)

Meeting ID: [995 4408 8971](#)

Find your local number: <https://ggcity-org.zoom.us/j/99544088971>

Addendum No. 1 to City Project 2163101280 REVISED  
October 13, 2020  
Page 2 of 2

The contractor is hereby notified that Addendum 1 must be acknowledged and submitted as part of the bid. Failure to do so, could result in the City designating said bid as "Non Responsive". All other terms and conditions of the BID shall remain the same.

Issued by: *Sandra Segawa*  
Sandra Segawa, C.P.M., CPPB  
Purchasing Division Manager  
City of Garden Grove

ADDENDUM No.2



Covering

**CHANGE IN SPECIFICATIONS AND/OR PLANS**

Date Issued: October 13, 2020

Date Effective: October 13, 2020

IFB No. City Project 2163101280 REVISED: Garden Grove Park  
Improvements Project

**INTENT**

1. This addendum is issued prior to receipt of bids to provide for modifications in plans and/or specifications. Acknowledgment of this addendum shall be made and cost for work included in proposer's submittal.
2. The Davis Bacon Wage Rates which were revised on 10/9/20 are attached and are also attached under the Documents & Attachments tab on the City's Planet Bids site.

The contractor is hereby notified that Addenda 1 and 2 must be acknowledged and submitted as part of the bid. Failure to do so, could result in the City designating said bid as "Non Responsive". All other terms and conditions of the BID shall remain the same.

Issued by: *Sandra Segawa*  
Sandra Segawa, C.P.M., CPPB  
Purchasing Division Manager  
City of Garden Grove

ADDENDUM No.3



Covering

CHANGE IN SPECIFICATIONS AND/OR PLANS

Date Issued: October 15, 2020

Date Effective: October 15, 2020

IFB No. City Project 2163101280 REVISED: Garden Grove Park  
Improvements Project

INTENT

1. This addendum is issued prior to receipt of bids to provide for modifications in plans and/or specifications. Acknowledgment of this addendum shall be made and cost for work included in proposer's submittal.
2. In the bid documents, Appendix B - Project Plans, there are two different drawings for pages E-2 and E-3.

Please keep the following drawings and remove the other two:

E-2: Plot date of 7/13/2020 (lower right margin of sheet)

E-3: Plot date of 9/15/2020 (lower right margin of sheet)

The contractor is hereby notified that Addenda 1, 2 and 3 must be acknowledged and submitted as part of the bid. Failure to do so, could result in the City designating said bid as "Non Responsive". All other terms and conditions of the BID shall remain the same.

Issued by: *Sandra Segawa*  
Sandra Segawa, C.P.M., CPPB  
Purchasing Division Manager  
City of Garden Grove