

S.P.A.!

136-69

This Folder
Cont. from
Roll # 12

RECORDING REQUESTED BY:

City of Garden Grove
WHEN RECORDED MAIL TO: 15692
City Clerk, City of Garden Grove
11291 Anacis Street
Garden Grove, Calif.

15692

LAB-249

Right of Way No. 026-56

BOOK 5888 PAGE 196

Project HARBOR BOULEVARD WIDENING
Westminster: Boulevard to
Chapman Avenue.

EASEMENT DEED

For valuable consideration, receipt of which is hereby acknowledged, (R. W.)

HELEN R. SOLVANG and SHIRLEY F. SOLVANG, Husband and Wife,

grant and convey to CITY OF GARDEN GROVE a perpetual easement and right of way for
Street and Highway purposes in, on and over that real property situated in the County of Orange,
State of California, described as follows:

PARCEL I.

The East 10 feet of Lot 138 of Tract No. 2083, as
shown on a map recorded in Book 65, Pages 44, 45 and 46
of Miscellaneous Maps, records of said County.

PARCEL II.

A portion of Lot 138 of Tract No. 2083, as shown on
a map recorded in Book 65, Pages 44, 45 and 46 of
Miscellaneous Maps, records of said County, more
particularly described as follows:

"Beginning at the intersection of a line that is
parallel with and distant 10 feet Westerly, measured
at right angles, from the East line of said Lot 138,
with the Westerly prolongation of the North line of
said Lot 138; thence Southerly along said parallel
line a distance of 10 feet; thence Northwesterly in
a straight line to a point on said North line that is
distant 10 feet Westerly from the point of beginning;
thence Easterly along said North line and its Easterly
prolongation a distance of 10 feet to the point of
beginning"

Approved by the City Clerk
Larry A. Sutton
City of Garden Grove

Witnessed by
Shirley F. Solvang
Helen R. Solvang

THIS IS TO CERTIFY THAT THE EASEMENT IN REAL PROPERTY CONVEYED BY THIS EASEMENT DEED DATED
May 16, 1961 FROM Helen R. and Shirley F. Solvang
TO THE CITY OF GARDEN GROVE IS HEREBY ACCEPTED IN ORDER OF THE CITY COUNCIL OF GARDEN
GROVE ON October 10, 1961 AND THE GRANTEE CONSENTS TO RECORDATION OF THIS DEED
AUTHORIZED OFFICIAL
CITY OF GARDEN GROVE
DATED: October 10, 1961 BY [Signature]

It is understood that the grantors grant only that portion of the above described land in which
they have an interest.

Witnessed by
Larry A. Sutton
Subscribing Witness

May 16, 1961

Helen R. Solvang
Shirley F. Solvang

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Draw No. 1
 Errore No. 9691346-2110
 RECORDING REQUESTED BY
 When Recorded Mail to:
 ARCHIE A. GARRA and
 ANNA S. GARRA
 11228 Summer Drive
 Garden Grove, California

18728

008294 M1454

RECORDED AT REQUEST OF
 TITLE INS & TRUST CO.
 IN OFFICIAL RECORDS OF
 ORANGE COUNTY, CALIF.
 1:01 AM OCT 28 1952
 PLIST McFARLAND, County Recorder

\$2.00

SPACE ABOVE THIS LINE FOR RECORDER'S LOG

VA Form 20-200 (Rev. 1-1-52)
Section 100, Title 38, U.S.C.

CALIFORNIA



DEED
S. S. S. 414 25

J. S. GERRARD, JR.

Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., ~~Washington 25, D. C.~~

for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

77 10-28-52

does hereby grant to ARCHIE A. GARRA and ANNA S. GARRA, Husband and Wife,
 as Joint Tenants,

all that property situated in _____ County of Orange

California, and described as follows:

Lot 141 of Tract No. 2083, in the city of Garden Grove, county of Orange, state of California, as per map recorded in book 63 pages 44, 45 and 46 of Miscellaneous Maps, in the office of the county recorder of said county.

LOOM 6294 PM 41

IN WITNESS WHEREOF, grantor, on the 10 day of Oct. 19 64 has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 212 and 1820 of Title 38, U.S. Code, and section 36.4112 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

J. S. GLEASON, JR. [SEAL]

As Administrator of Veterans' Affairs.

Signed and executed in the presence of—

By [Signature] [SEAL]

F. J. BARRERA
Asst. Loan Guaranty Officer of the Veterans Administration, His Attorney in Fact.

Authorization recorded in vol. 568 of the
OFFICIAL records of the county;
in which the above-described property is situated, at
page 330

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES ss:

This day, before me, a notary public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared J. S. GLEASON, JR. known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of

J. S. GLEASON, JR., as Administrator of Veterans' Affairs, and acknowledged to me that he subscribed the name of said Administrator thereto as principal, and his own as attorney in fact.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in said County and State, the 10 day of Oct., 1964.

My Commission Expires— M. E. STOVEN
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
[Signature]
Notary Public in and for said County and State.

*Name—Print, Print Name, or Name—
Name of Administrator of Veterans' Affairs and Loan Guaranty Officer; and also names of witnesses and Notary Public immediately underneath and signature

1390

BOOK 6657 PAGE 889

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GEORGE C. HADLEY
R. B. FEGAN
JOSEPH A. MONTANA
Suite 1100
3540 Wilshire Boulevard
Los Angeles 5, California
Telephone: DUnkirk 5-0431
Attorneys for Plaintiff

FILED
AUG 1 1968
L. B. WALLACE County Clerk
by *[Signature]* Deputy

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF ORANGE

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs

CASABIAN, INC., et al.,

Defendants.

NO. 10976

Parcel 3

FINAL ORDER OF COMPENSATION

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendants County of Orange, a body politic and corporate, and Paul Raymond Stuck, Jr., an Administrator of the Estate of Paul Raymond Stuck, Deceased, the total amount of compensation awarded by the court for the interests of defendants Paul Raymond Stuck, Jr., as Administrator of the Estate of Paul Raymond Stuck, Deceased, and County of Orange, a body politic and corporate, in and to the parcel of real property described in plaintiff's complaint as Parcel 3, together with any and all improvements thereon pertaining to the said, and for all claims and demands of said

1 defendants against plaintiff on account of the taking of said
 2 real property and interests in real property in fee simple
 3 absolute for a State highway for freeway purposes, and the
 4 construction of the improvement in the manner proposed by
 5 plaintiff.

6 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 7 PROVED that the following described real property be, and it
 8 is hereby, condemned in fee simple absolute to become the
 9 property of plaintiff for the use and purposes set forth in
 10 said complaint, to wit, a State highway for freeway purposes
 11 the real property being situate in the County of Orange, State
 12 of California, and more particularly described as follows:

13
 14 **PARCEL 3:**

15 For freeway purposes, that portion of the S.E. 1/4 of the
 16 S.E. 1/4, of the N.E. 1/4, of Section 4, T. 5 S., R. 10 W., in
 17 the Rancho Las Bolas, in the City of Garden Grove, County of
 18 Orange, described as follows:

19 beginning at the northeast corner of said S.E. 1/4 of the
 20 S.E. 1/4, of the N.E. 1/4 of said Section 4, said northeast
 21 corner being in the center line of Harbor Boulevard 30.00 feet
 22 wide; thence along the northerly line of said S.E. 1/4 of the
 23 S.E. 1/4 of the N.E. 1/4 of said Section 4, N. 89° 49' 23" W., to
 24 a line parallel with and distant westerly 30.00 feet, measured at
 25 right angles, from the easterly line of said Section 4; thence
 26 along said parallel line S. 0° 20' 32" W., 30.00 feet; thence
 27 S. 7° 39' 36" W., 112.73 feet; thence S. 49° 19' 40" W., 134.94
 28 feet; thence S. 54° 34' 26" W., 321.82 feet to the westerly line
 29 of said S.E. 1/4 of the S.E. 1/4 of the N.E. 1/4 of said Section
 30 4; thence along said westerly line S. 0° 10' 32" W., 137.00 feet
 31 to the southeast corner of said S.E. 1/4 of the S.E. 1/4 of the
 N.E. 1/4 of said Section 4, said southeast corner being in the

1 center line of Trunk Avenue, 40.00 feet wide; thence along the
 2 center line of said Trunk Avenue and along the center line of
 3 Harbor Boulevard, Easterly and Northerly, respectively, to the
 4 point of beginning.

5 EXCEPTING those portions thereof included within said
 6 Harbor Boulevard and said Trunk Avenue.

7 TOGETHER with all of the existing improvements which are
 8 located partially within and partially outside the boundaries of
 9 the above described parcel of land, together with the right and
 10 easement to enter upon the owner's remaining land outside the
 11 boundaries of said parcel at any time within 120 days after the
 12 date of possession is authorized as indicated in the order for
 13 possession, or within 120 days after Final Judgment in condemna-
 14 tion, for the purpose of removing all of the said existing
 15 improvements.

16 ALSO EXCEPTING therefrom all oil, oil rights, minerals,
 17 mineral rights, natural gas, natural gas rights, and other
 18 hydrocarbons by whatsoever name known that may be below the
 19 upper 100 feet of the subsurface of the parcel of land herein-
 20 above described, together with the perpetual right of drilling,
 21 mining, exploring and operating therefor and removing the same
 22 from said land or any other land, including the right to whip-
 23 stick or directionally drill and mine from lands other than
 24 those hereinabove described, oil or gas wells, tunnels and
 25 shafts into, through or across the subsurface of the land
 26 hereinabove described, and to bottom such whipsticked or
 27 directionally drilled wells, tunnels and shafts under and
 28 beneath or beyond the exterior limits thereof, and to re-drill,
 29 re-tunnel, re-drill, re-tunnel, repair, deepen and operate any
 30 such wells or mines, without, however, the right to drill, mine,
 31 explore and operate through the surface or said upper 100 feet

6657 MC 892

1 of the subsurface of the land hereinabove described or otherwise
2 in such manner as to endanger the safety of any highway that may
3 be constructed on said lands.

4 Lands abutting said freeway shall have no right or ease-
5 ment of access thereto, excepting over and across that certain
6 course described above as having a length of 50.00 feet.

7 Containing 4.222 acres, more or less.

8
9 IT IS FURTHER ORDERED that the total sum of money paid
10 into court pursuant to said Judgment in Condemnation as to the
11 parcel of real property described in plaintiff's complaint as
12 Parcel 3, to wit, the sum of \$314,750.00, together with interest
13 on the sum of \$1940.00 at the rate of 7% per annum from
14 January 1, 1963, to the date of payment of said sum into court;
15 interest on the sum of \$19,840.00 at the rate of 7% per annum
16 from August 2, 1962 to the date of payment of said sum into
17 court, and interest on the sum of \$293,670.00 at the rate of 7%
18 per annum from date of entry of Judgment to date of payment of
19 said sum into court, shall be distributed as follows:

20
21 1. To defendant County of Orange, a body politic
22 and corporate, the sum of \$35.60 and \$1.1871
23 per day from and after February 1, 1963, until
24 payment into court;

25 2. To defendant Paul Raymond Stuck, Jr., as
26 Administrator of the Estate of Paul Raymond
27 Stuck, Deceased, the balance of said total sum;

28 and the Clerk and Auditor are hereby directed to cause warrants
29 to be drawn on the County Treasurer for said sums, and the
30 Treasurer is directed to pay the same.

31 IT IS FURTHER ORDERED that a certified copy of this
order and Judgment be filed in the office of the County

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6657 408 893

Recorder of the County of Orange, State of California, and thereupon the real property and interests in real property hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto, shall vest in plaintiff in fee simple absolute, and that there shall be terminated, canceled and extinguished as to Parcel 3, all taxes, including the plaintiff's pro rata share of general and special county taxes for the fiscal years 1962-1963 and 1963-1964.

Dated: 8-1-63

Raymond Thompson
Judge of the Superior Court

THE FOREGOING INSTRUMENT IS CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

ATTEST: August 1 1963
L. B. WALLACE
County Clerk and ex-officio Clerk of the Superior Court of the State of California in and for the County of Orange.

[Signature]
Deputy

Department of Public Works
Division of Highway
Box 2004, Terminal Annex
Los Angeles, Calif.
Attn: Computer Section Dept.

This Certificate is given free of charge solely upon the condition that it is to be used for official business under the provisions of the Government Code of the State of California.

REC'D
RECORDED AT REQUEST OF
COUNTY CLERK
AUG 1 1963
L. B. WALLACE, County Recorder

RECORDED AT REQUEST OF
COUNTY CLERK
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3.51. N AUG 1 1963
DUPLICATE
L. B. WALLACE, County Recorder

FREE

19615

DOX6767 102105

11/15/61

MEMORANDUM FOR THE RECORD

DATE: 11/15/61

TO: SAC, NEW YORK

FROM: SAC, NEW YORK

SUBJECT: [Illegible]

[The remainder of the memorandum text is illegible due to extreme image noise and low contrast.]

10018767 7/11/96

The undersigned, the State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the State of California, in and to the effect and tenor hereunto set forth.

Witness my hand and the seal of the State of California, at the City of Sacramento, this 11th day of July, 1996.

Governor of California

The undersigned, the State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the State of California, in and to the effect and tenor hereunto set forth.

Witness my hand and the seal of the State of California, at the City of Sacramento, this 11th day of July, 1996.

Governor of California

Although the estate in and to any in a condition to be closed, these may be distributed as this case, without issue as the distributee or issue to the estate or any person interested in it, the property described herein is nevertheless with all demands, all and the interest therein is hereby assigned to the State of California, effective on the date hereof.

All distribution to be made shall be subject to any distribution of the estate and shall be made in accordance with the will of the testator.

It is hereby ordered that the first amount of the estate shall be \$10,000.00, as hereinbefore provided, to be paid to the estate of the testator, and the balance of the estate shall be distributed to the estate of the testator, and the balance of the estate shall be distributed to the estate of the testator, and the balance of the estate shall be distributed to the estate of the testator.

The undersigned, the State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the State of California, in and to the effect and tenor hereunto set forth.

Witness my hand and the seal of the State of California, at the City of Sacramento, this 11th day of July, 1996.

Governor of California

BOOK 6767 PAGE 870

That certain real property located in the City of Chicago, State of Illinois, described as:

Lot 11, Block 11, of the subdivision known as the "Chicago Trust Building" (11)

That certain real property located in the City of Chicago, State of Illinois, described as:

Lot 11, Block 11, of the subdivision known as the "Chicago Trust Building" (11) and also the portion of the southeast quarter (SE 1/4) of the northeast quarter (NE 1/4) of Section 12, Township 37 N., Range 12 E., County of Cook, State of Illinois, containing 1.5 acres, more or less, together with all the rights and appurtenances thereto in anywise connected therewith.

Also describe the use and nature of the said real property, to-wit: as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank.

That the said real property is being conveyed to the City of Chicago, State of Illinois, for the purpose of being used as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank.

That the portion of the southeast quarter (SE 1/4) of the northeast quarter (NE 1/4) of Section 12, Township 37 N., Range 12 E., County of Cook, State of Illinois, is being conveyed for the purpose of being used as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank, and also as a building site for the construction of a building for the purpose of a bank.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at San Diego, California, this 10th day of October, 1965.

1. The sum of \$12,000.00 from savings account No. 1234567890, California State Bank, 123 Main Street, San Diego, California.
2. 1964 Lincoln automobile, Engine No. 123456789.
3. 1964 Lincoln Trailer.

It is further ordered and ADJUDGED that the defendant do stand upon any distribution above named as directed with.
Dated: October 10, 1965.

R. M. [Signature]
Judge of the Superior Court.

FILED
OCT 10 1965

RECORDED AND INDEXED BY
CLERK OF SUPERIOR COURT
SAN DIEGO COUNTY, CALIF.
OCT 10 1965
1965 SAN DIEGO COUNTY RECORDS

WHEN RECORDED,
PLEASE MARK THIS INSTRUMENT TO

11272

BOOK 7773 PAGE 513

Ruth L. Stuck
2623 North Freeman Lane
Santa Ana, California

RECORDED AT REQUEST OF
ORANGE COUNTY TITLE CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
5:01 PM DEC 1-1 1965
J. WYLLIE CARLILE, County Recorder

Order No.

\$2.00

Escrow No.

Loan No.

SPACE ABOVE THIS LINE FOR RECORDS USE
CONSIDERATION FOR THIS PROPERTY IS LESS THAN \$100.00

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANTHONY S. MORELL and ROSE E. MORELL, husband and wife,

do hereby
GRANT to RUTH L. STUCK, widow, an undivided one-third (1/3) interest therein; to
PAUL RAYMOND STUCK, JR., a married man, as his sole and separate property,
an undivided one-third (1/3) interest therein; to EDSE STUCK MORELL, a
married woman, as her sole and separate property, an undivided one-third
of the real property in the (1/3) interest therein; County of Orange
State of California, described as:

PARCEL 1: Lot 140 of Tract No. 2055, as shown on a Map thereof recorded in Book 55,
pages 44, 45, and 46, Miscellaneous Maps, records of said Orange County.

Excepting therefrom all underground waters lying beneath said land, but without the
right of entry to the surface of said land for the purpose of producing water, as
reserved in the deed from Dyke Water Company, recorded January 18, 1955, in Book 2020,
page 278, Official Records, in the office of the County Recorder of said Orange County.

PARCEL 2: Lot 139 of Tract 2055, as shown on a Map recorded in Book 55, pages 44, 45,
and 46 of Miscellaneous Maps, records of Orange County, California.

Excepting therefrom all underground waters lying beneath said land, but without the
right of entry to the surface of said land for the purpose of producing water, as
reserved in the deed from Dyke Water Company recorded January 18, 1955, in Book 2020,
page 278 of Official Records.

Subject to second installment taxes for the fiscal year 1964-65.

Subject also to covenants, conditions, reservations, restrictions, easements and rights
of any of record.

Dated March 30, 1965

STATE OF CALIFORNIA
COUNTY OF
ORANGE

Anthony S. Morell
Rose E. Morell

Witness my hand and seal this
30th day of March, 1965.
Notary Public for Orange County, California
and State of California

RECORDING REQUESTED BY

11273

NO. 7773 JUL 5 '66

AND WHEN RECEIVED PAY TO

Ruth L. Stuck
2623 North Prosser Lane
Santa Ana, California

\$2.00

RECORDED AT REQUEST OF
ORANGE COUNTY TITLE CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
NOV 14 1966
J. WYLE CARLILE, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ATTENTION: IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANTHONY D. MORILL and EDGE E. MORILL, husband and wife,

hereby GRANT(S) to RUTH L. STUCK, widow, an undivided one-third (1/3) interest therein; to PAUL LAWRENCE STUCK, JR., a married man, as his sole and separate property, an undivided one-third (1/3) interest therein; to EDGE STUCK MORILL, a married woman, as her sole and separate property, an undivided one-third (1/3) interest therein; the following described real property in the

County of Orange, State of California:

Lot 128 of Tract No. 2028, as shown on a map recorded in book 66, pages 44, 45 and 46 of Miscellaneous Maps, records of Orange County, California.

EXCEPTING THEREFROM all underground waters lying beneath said land, but without the right of entry to the surface of said land for the purpose of producing water, as reserved in deed from Lytle Water Company recorded January 18, 1955, in book 2525, page 278 of Official Records.

Subject to taxes for the fiscal year 1964-65, a lien not yet payable.

Subject also to covenants, conditions, reservations, restrictions and rights of any of record.

Dated June 16, 1966.

Anthony D. Morill
Edge E. Morill

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 16, 1966

before me, the undersigned, a Notary Public in and for said State, personally appeared

Anthony D. Morill and Edge E. Morill, husband & wife

Known to me

CITY OF GARDEN GROVE
PLANNING DEPARTMENT
MULTIPLE DWELLING DEVELOPMENT STANDARDS

9/14/69

Identification

Case Number: SPA-136-69 Zone: R-3+C-1
 Applicant: Southwick
 Plan Checked By: Miba
 Standard Development: _____ P.R.D.: ✓

Complies Does Not
Comply Comply

✓ _____

Specific Plan

Conforms to existing Specific Plans

Comments: _____

SUPERSEDED

Project Development

✓ _____

Lot Area: 193,340.69 sq ft (4.44 ac)
 Number of Units: 81
 Density: 238.75%
 Comments: reduce beyond 5 units

Dwelling Unit Size

_____ 1 bedroom _____, plus patio _____
 _____ 2 bedroom _____, plus patio _____
 _____ 3 bedroom _____, plus patio _____
 _____ 4 bedroom _____, plus patio _____

Comments: _____

Placement of Buildings

✓ _____

Front Yard Setback ok
 Right Yard Setback ok
 Left Yard Setback ok
 Rear Yard Setback ok

Comments: _____

Parking Requirements

	Required	Provided
Covered	<u>81</u>	_____
Open	<u>81</u>	_____
Curb	_____	_____
Total	<u>162</u>	_____

Comments: _____

Complies Does Not
 Comply

✓ _____

Coverage

Residential Buildings 27,581~~8~~

Garages or Carports 15,314~~8~~

Recreation Buildings 600~~8~~

Open Parking Spaces 14,620.5~~8~~

Other 100~~8~~

Total Coverage 68,715

Percent of Lot Coverage 35.5%

Comments: reduced coverage

Recreation and Leisure Areas

Required per unit: 200~~8~~/u

Provided per unit:

Private balcony or Patio 8100~~8~~

Roof area for recreation _____

Allowable yard space _____

Total + by number of units _____

Total provided per unit: _____

Comments: _____

Refuse Storage Areas

Required: 5 sq.ft. Provided: 8 sq.ft.

Meets design specifications: Yes ✓ No _____

Comments: _____

Walking Distance to Units

All within 150 feet: Yes _____ No _____

No. units 150'-200' _____

200'-250' _____

250'-300' _____

over 300' _____

Comments: _____

Signs

Signs as indicated comply to Code.

Height

Height of structures comply to Code.

Comments: _____

P.R.D. DEVELOPMENT STANDARDS

Complies Does Not
Comply Site Depth 618 Width 402 Ratio 1.5 to 1

Placement of Buildings

<u>Complies</u>	<u>Does Not</u> <u>Comply</u>	
<u>ck</u>	<u>_____</u>	Front to Front (25'-35')
<u>ck</u>	<u>_____</u>	Rear to Rear (20'-30')
<u>ck</u>	<u>_____</u>	Side to Front (15'-20')
<u>ck</u>	<u>_____</u>	Side to Rear (15'-20')
<u>—</u>	<u>_____</u>	Side to Side (10'-15')
<u>ck</u>	<u>_____</u>	Obliquely Aligned
<u>—</u>	<u>_____</u>	Between Accessory Buildings (10')
<u>ck</u>	<u>_____</u>	Between Accessory Buildings and Units (15')
<u>ck</u>	<u>_____</u>	Between Parking Areas and Units (15')
<u>ck</u>	<u>_____</u>	Between Driveways and Units (5'-10')

Comments: _____

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

Names	Address
1. Mrs. C. Whitaker	11872 Banner Dr. } 1
2. Lawrence Whitaker	11872 Banner Dr. } 1
3. James Jasmine Robinson	11842 Banner Dr. } 2
4. Ralph Robinson	11842 Banner Dr. } 2
5. Jean McBride	11872 Banner Dr. } 3
6. Ann Hanson	11902 - Banner Dr. } 4
7. W. O. Hansen	11902 - Banner Dr. } 4
8. Peter Shotton	11852 Banner Dr. } 5
9. Pat Shotton	11852 Banner Dr. } 5
10. Frank	11872 Banner Dr. } 3
11. Art Sutton	11912 Banner Dr. } 6

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

Names

Address

12 Richard L Cannon
18 Nancy Cannon

7 { 13362 Sorrell Dr. GG
13362 Sorrell Dr. GG

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

	Names	Address
14	Clairinda L Williamson	13232 Rockingham Rd. G.G.
15	Shirley A. Love	13191 Rockingham Rd., D.D.
16	Daniel E Williamson	13232 Rockingham Rd. G.G.
17	Helen A. Mays	13221 Rockingham Rd. G.G.
18	Joy K. Robertson	13242 Rockingham Rd. G.G.

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

	Names	Address
19	Clearon B. Homewood	13311 Roan Rd. S.G.
20	Wm. E. Homewood	13311 ROAN RD. G.G.
21	Jean Symington	13331 Roan Rd. S.H.
22	Loren Cook	13261 Roan Rd. S.H.
23	Bob Symington	13331 Roan Rd. S.H.
24	Betty Yeason	13301 Roan Rd. S.G.
25	Wynne D. Humphrey	13281 Roan Rd. S.H.
26	Nancy D. Humphrey	13281 Roan Rd. S.H.
27	Donald M. Switzer	13251 Roan Rd. S.G.
28	Donna G. Switzer	13251 Roan Rd. S.H.
29	Laura F. Conch	13241 Roan Rd. S.H.
30	Anthony J. Conch	13241 Roan Rd. S.H.
31	Karen A. Petersen	13231 Roan Rd. S.H.
32	Harry F. Conch	13261 Roan Rd. S.G.

Thursday, Oct. 25, 1969
1:30 P.M.

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

Names	Address
33 Mrs. Paul Rice	11741 Eden Cove Dr.
34 Mrs. Jeannette Starnes	11701 Banner Dr.
35 Mr. R. Landry	13362 Viking Cir.
36 Mr. B. A. Solomon	13361 Viking Cir.
37 Mr. & Mrs. F. Shannon	11661 Eden Cove Dr.
38 Mr. & Mrs. Guy & Jubilee	13361 Corsair Cir.

TO: The Garden Grove City Council
The Garden Grove Planning Commission

We, the undersigned citizens and residents of Garden Grove, hereby petition the Garden Grove City Council and the Garden Grove Planning Commission to disapprove and disallow the building of an apartment complex on the vacant land just west of Harbor Boulevard and south of Banner Drive in Garden Grove.

The reasons for this petition requesting disapproval will be set forth by the representative of the concerned citizens at the City Planning Commission hearing.

Names	Address
39 Millie B. Helton (9-17-69)	13172 Dapplegray Rd. S.H.
40 Latic Johnston (9-17-69)	11851 Percheron Rd. S.H.
42 Carl Helton 9-17-69	13172 Dapplegray Rd. S.H.
44 Jeff H. Larison 9-18-69	13381 Sorrell Dr. S.H.
45 Sarah E. Garinson 9-18-69	13381 Sorrell Dr. S.H.
46 William R. Hight 9-24-69	13222 Rockinghorse Rd. E.G.
46 John R. Butler 9-24-69	13152 Rockinghorse Rd. G.G.
48 Juana L. Biddler 9-24-69	13182 Rockinghorse Rd. S.G.
48 Walter R. Bisgard 9-24-69	11831 Percheron Rd. S.G.
48 Mary Harris 9-24-69	11811 Percheron Rd. S.G.
49 T. A. Hualter 9-24-69	11841 Percheron Rd. S.G.
50 Andrea H. Dixon 9-24-69	13191 Dapplegray Rd. S.H.
51 Cecil Jergens 9-24-69	1320 Dapplegray Rd. S.H.
52 Edna Lane 9-24-69	13271 Dapplegray Rd. S.H.
53 Dain Knave 9-24-69	13241 Dapplegray Rd. S.H.
54 Janice Kimpel 9-24-69	13421 Sorrell Dr. S.H.
55 Peggy Richardson 9-24-69	13422 Sorrell Dr. S.H.
56 E.R. McClain 9-24-69	13402 Sorrell Dr. S.H.
57 Mrs. E.R. McClain	13482 Sorrell Dr. S.H.
58 Gladys J. Williams	13372 Sorrell Dr. S.H.

We, the undersigned, are petitioning in regards to Site Plan # S.P.A.-136-69.
 We wish the applicant, Southrich Company, Inc., to limit the height of
 the multiple dwelling units that they propose to construct, to one story high
 where they border on the properties of the dwellings on Sorrell drive and
Banner drive. Thus to ensure the continued privacy of said dwellings.

Handwritten initials

Handwritten initials

NAME	ADDRESS
Stadys Williams	13392 Sorrell Dr
Mrs & Mrs Charles Haynes	13361 Sorrell drive
Mrs. Delore J Tschetter	13401 Sorrell Drive
Mr Delore Tschetter	13401 Sorrell Drive
Richard S Cannon	13362 Sorrell Dr
Mrs Richard S Cannon	13362 Sorrell Dr
Mr Jeff H Garrison	13381 Sorrell Dr.
Sarah E Garrison	13381 Sorrell Dr
E R McLain	13402 Sorrell Dr
Llyde McLain	13402 Sorrell Dr
Quane Hononickl	10412 Sorrell Dr.

NAME	ADDRESS
Laura Honomichl	13412 Sorrell Dr.
Peggy Richardson	13422 Sorrell Dr.
Frieda Morgan	11831 Trust
Mrs James Kimpel	13421 Sorrell
Mrs Juanita Vila	13372 Sorrell
Mrs. Karl Hanson	11902 - Banner Dr.
Karl A. Hanson	11902 - Banner Drive
Robert K. Symington	13331 Pine Rd.
Jean Symington	13331 Loon Rd.
John R. May Jr.	13332 Pinta Rd.
Walter VanTegen	13331 Pinta Rd.
Cleora Homewood	13311 Loon Rd.
Jessie C. Robinson	11842 Banner Dr.

CITY OF GARDEN GROVE
 PLANNING DEPARTMENT
 MULTIPLE DWELLING DEVELOPMENT STANDARDS

9/17/69

Identification

Case Number: SPA-136-69 Zone: res-2
 Applicant: SOUTH AICH
 Plan Checked By: Trick
 Standard Development: _____ P.R.D.: ✓

Complies Does Not Comply

Specific Plan

Conforms to existing Specific Plans

Comments: Requires 60' from 4th Harbor,
has 50' from 4th

Project Development

Lot Area: ~~187,540~~ 180,904 sq ft (4.15 ac)

Number of Units: 81

Density: 2233 sq ft/10

Comments: _____

Dwelling Unit Size

1 bedroom 754 sq ft, plus patio (6x120) 72 sq ft

2 bedroom 906 sq ft, plus patio (6x125) 75 sq ft

3 bedroom _____, plus patio _____

4 bedroom _____, plus patio _____

Comments: _____

Placement of Buildings

Front Yard Setback 0

Right Yard Setback ok

Left Yard Setback ok

Rear Yard Setback ok

Comments: 0 WALL FOR SIGN IS 5' HIGH, MAX. PERMITTED

Parking Requirements

	Required	Provided
Covered	81	81
Open	81	45
Curb	81	45
Total	162	126

Comments: 0 STREET TO BE ADJUSTED TO MEET CODE

Complies Does Not Comply

✓ _____

Coverage

Residential Buildings 40,110^{sq}
Garages or Carports 16,210^{sq}
Recreation Buildings 600^{sq}
Open Parking Spaces 17,147.5^{sq}
Other ~~1300^{sq}~~ 2100^{sq}
Total Coverage 76,167.5^{sq}
Percent of Lot Coverage 42.1%

Comments: _____

✓ _____

Recreation and Leisure Areas

Required per unit: 200^{sq}/u

Provided per unit:

Private balcony or Patio 8100

~~REC. BLDG.~~
~~Roof area for recreation~~ 600

Allowable yard space 23,920

Total + by number of units 32,620^{sq}

Total provided per unit: 402.7^{sq}/u

Comments: _____

✓ _____

Refuse Storage Areas

Required: 5 sq.ft. Provided: 10 sq.ft.

Meets design specifications: Yes ✓ No _____

Comments: _____

✓ _____

Walking Distance to Units

All within 200 feet: 80 0 300
81 Yes _____ No ✓

No. units ~~150~~ 0
200'-250' 1
250'-300' _____
over 300' _____

Comments: _____

✓ _____

Signs

Signs as indicated comply to Code. See back of page.

✓ _____

Height

Height of structures comply to Code.

Comments: 23'

Sign: Sign mounted in masonry wall

Permitted Area = 20 sq ft

Permitted Type = wall

area listed
on plans
incorrect

Proposed Area = 19.3 sq ft

Proposed Type = detached wall

⊙ Real unit no. considered 2nd floor unit.

Walking Distances SPA-136-69 Southrich

	<u>COVERED</u>	<u>Uncovered</u>	<u>COVERED</u>	<u>Uncovered</u>
1.	140	160	32.) 135	80
2.	125	95	33.) 155	110
3.	125	135	34.) 60	170
4.	100	90	35.) 50	180
5.	140	180	36.) 70	200
6.	110	120	37.) 60	210
7.	125	150	38.) 50	200
8.	100	120	39.) 30	165
9.	165	200	40.) 70	195
10.	120	180	41.) 60	190
11.	150	210	42.) 50	190
12.	135	190	43.) 45	175
*13.	(210)	260	44.) 160	220
14.	185	230	45.) 180	230
15.	185	210	46.) 160	220
16.	150	200	47.) 185	230
17.	130	180	48.) 140	200
18.	160	220	49.) 160	160
19.	145	200	50.) 160	160
20.	110	190	51.) 170	140
21.	120	180	52.) 150	85
22.	140	190	53.) 180	115
23.	130	190	54.) 150	140
24.	100	160	55.) 160	160
25.	90	170	56.) 100	140
26.	70	75	57.) 100	160
27.	80	110	58.) 120	220
28.	80	75	59.) 130	270
29.	100	100	60.) 130	220
30.	130	90	61.) 140	230
31.	145	110	62.) 150	290

	<u>covered</u>	<u>uncovered</u>
63	160	300 ✓
64	195	245
65	200 ✓	230
66	170	220
67	170	200
68	170	180
69	155	170
70	140	160
71	145	140
72	195	250
73	195	240
74	180	220
75	170	235
76	150	220
77	190	230
78	160	190
79	170	220
80	170	170
81	160	180

CITY OF GARDEN GROVE
 LAND USE DIVISION
 COMMERCIAL PLAN CHECK SHEET

Identification

Case Number: SPA 136-69 Zone C-1
 Applicant: Southern Co. (service sta 8-6-69)
 Plan Checked By: Ed

Complies Does Not
 Comply

Specific Plan

Conforms to existing Specific Plans

Comments: _____

Project Development

Lot Area: (141.50 x 145.00) = 20,517.50

Building Area 2,334

Comments: _____

Placement of Buildings

*number of plots
 ok*
~~200-560~~

Front Yard Setback +7.5' increased to 10' on plot.

Right Yard Setback 37.5

Left Yard Setback 22.0

Rear Yard Setback 33.5'

Comments: _____

ok plan violator
~~200-560~~

Parking Requirements

<u>Use</u>	<u>Required</u>	<u>Provided</u>
_____	<u>7</u>	<u>7</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL :	_____	_____
REDUCTION	_____	_____
NET TOTAL	_____	_____

Comments: mutual parking agreement needed

COMPLIES

DOES NOT
COMPLY

ok 3/18/09

LANDSCAPING

~~49205~~ ~~STANLEY~~
~~(1)(3)~~
~~(1)(4)~~
~~(1)~~

REQUIRED PROVIDED

Site Landscaping _____

Masonry Wall (Parking) _____

Meets Design Specifications: Yes _____ No

Comments: (1) South property line is
cutter planter as per 9208E(4) ^{update} of 9/08
(2) west planter per NW corner
per 9208E3

REFUSE STORAGE AREAS

Required: _____ std, area Provided _____ std. area

Meets design specifications: Yes _____ No _____

Comments: dimensions and enclosed as per
code, inclusive cost not included.

SIGNS

*insufficient
data*

PERMITTED PROPOSED

Area 400' 500'+

Height 50' 50'

Comments: * Sign (Pole) not dimensional
* NEED ELEVATIONS all signs
+ insufficient data to determine compliance
as to size and if relating
sign rotator's structure into public
right away

HEIGHT

Height of structures comply to Code.

Comments: _____

CITY OF GARDEN GROVE
 LAND USE DIVISION
 COMMERCIAL PLAN CHECK SHEET

restaurant

Identification

Case Number: SPA 136-69 Zone C-1

Applicant: Southrick (Restaurant) 8-6-69

Plan Checked By: Ed

Complies Does Not
 Comply

Specific Plan

Conforms to existing Specific Plans

Comments: _____

Project Development

Lot Area: _____

Building Area 6134

Comments: _____

Placement of Buildings

Front Yard Setback 20'

Right Yard Setback 68'

Left Yard Setback 17'

Rear Yard Setback 91'

Comments: 6' WALL REQ. BETWEEN "R" + "L"

of plan slides
 ✓
 ✓ *(20' + 17')*
 ✓ *(68' + 91')*
 ✓ *setback*

Parking Requirements

<u>Use</u>	<u>Required</u>	<u>Provided</u>
_____	<u>62</u>	<u>65</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL :	_____	_____
REDUCTION	_____	_____
NET TOTAL	<u>62</u>	<u>65</u>

Comments: _____

COMPLIES

DOES NOT COMPLY

LANDSCAPING

REQUIRED

PROVIDED

Site Landscaping _____

Masonry Wall (Parking) _____

Meets Design Specifications: Yes _____ No _____

Comments: Detail landscape plan to be submitted before bldg permit issued

REFUSE STORAGE AREAS

Required: 1 std. area Provided 1 std. area

Meets design specifications: Yes No _____

Comments: conforms to size (concrete block)*

SIGNS

9502.4(c)
9503.7(a)

PERMITTED

PROPOSED

Area 318 _____

Height 50' 50

Comments: insufficient data to evaluate compliance with code. Need all elevations of all sign proposed dimensions.

HEIGHT

Height of structures comply to Code.

Comments: 19.6'

RESTAURANT SIGNS

Sign Area Permitted Based On:

- A. Building frontage 253.5
~~405~~ square feet
- B. Lot frontage 204 square feet

Sign Area Proposed:

- A. Two (2) wall signs (total area) 52.5 square feet
 - B. Southerly pole sign 440 square feet
 - C. Northerly pole sign 83.85 square feet
- TOTAL SIGN AREA = 576.35 square feet
- EXCESS = 372.35 square feet

576
253
323 Excess

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Jim Casper
Dept: Land Use Manager
Subject: SPA - 136 - 69

From: Stan Beitler
Dept: Fire Marshal
Date: August 27, 1969

In reviewing the subject site plan for conformance with the Fire Department's minimum standards for fire and life safety protection, we find the plan is deficient as follows:


1. The driveway (625 ft.) along the eastern and southern boundary of the apartment complex exceeds the maximum length for a dead-end driveway without an emergency vehicle turn-around area.
 - a) The maximum length of a dead-end driveway without an emergency vehicle turn-around area shall be 300 feet.
 - b) The maximum length of a dead-end driveway with an emergency vehicle turn-around area shall be 600 feet.
2. The center building (identified as 10 - 1 bedroom) and the middle apartments of the west building (apartments 11 - 18) exceed the maximum distance for laying fire hose by hand.
 - c) Buildings should be arranged so that not more than 150 feet of hose need be laid by hand from a fire pumper to reach a building.

A, B, C, requirements are taken from the Interim Administrative Regulations, Fire Protection Design Criteria, March 27, 1964.

Stan Beitler
Stan Beitler, Fire Marshal

SB:cl

Box 359 Santa Ana, California 92708
880 North Main Street (714) 547-9571

 A Service of
Transamerica Corporation

Transamerica Title Insurance Co

September 2, 1969

The Southrich Company
1800 Avenue of the Stars
Suite 730
Los Angeles, California, 90067

Attn: Mr. James Prock

Re: Letter of July 18, 1969
Order No. 19380-RY

Dear Mr. Prock:

With reference to our Preliminary Report dated March 11, 1969 issued under the above order number, Items A, B and C will be eliminated at the close of escrow when all taxes have been paid.

We will issue an indorsement insuring against loss by reason of Item 1 of said report when final permits giving access to Harbor Blvd. have been approved by the City of Garden Grove.

We now have in our possession a Modification of the Restrictions shown in Item 3 signed by a sufficient number of lot owners in said Tract No. 2083 to enable us to insure against loss by reason of judicial enforcement of these restrictions. This indorsement can only be issued when final approval for commercial use of said land has been received from the City of Garden Grove and the Modification recorded.

Items 6 and 8 of said report are to be eliminated at the close of escrow.


Arthur L. Nicholson
Vice President California Division

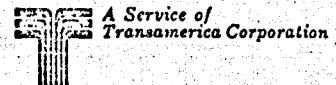
ALN:llm

RECEIVED

SEP 3 1969

J. E. PROCK

Box 359 Santa Ana, California 92702
830 North Main Street (714) 547-9571



Transamerica Title Insurance Co

Southrich Company
1800 Ave. of the Stars, Suite 730
Los Angeles, California
Attn: Clark King

Our No. 19380-LC

Your No.

PRELIMINARY REPORT

In connection with this preliminary report, furnished without liability, the Company is prepared to issue a policy of title insurance in usual form, as of the date hereof, containing standard exceptions and conditions and showing title as set forth herein.

Date: March 11, 1969 at 8:00 A. M.

Larry Christensen

Larry Christensen Title Officer

Vestee: RUTH L. STUCK, widow an undivided one-third (1/3) interest therein; to PAUL RAYMOND STUCK, JR., a married man, an undivided one-third (1/3) interest therein; to ROSE STUCK MORELL, a married woman, an undivided one-third (1/3) interest therein:

Description: All that real property located in the County of Orange, State of California, described as follows:

Lots 138, 139, and 140 of Tract 2083, as per map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Orange County, California.

EXCEPTING THEREFROM all underground waters lying beneath said Tract No. 2083, but without the right of entry to the surface of said Tract for the purpose of producing water.

SUBJECT TO:

A. General and Special County and City Taxes for the Fiscal Year 1969-1970, a lien not yet payable.

B. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount : \$ 463.90
 First Installment : \$ 231.95 (paid)
 Second Installment : \$ 231.95
 Including Personal Property Tax in the Amount of : None
 Land Value : \$1,180.00
 Improvements : \$3,520.00
 Exemption : None
 Personal Property : None
 Assessors Parcel No. : 100-347-12 Code Area: 18-055
 Direct Assessment : \$ 8.82 for street lights.
 Said matter affects Lot 138.

C. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount : \$ 376.38
 First Installment : \$ 188.19 (paid)
 Second Installment : \$ 188.19
 Including Personal Property Tax in the Amount of : None
 Assessors Parcel No. : 100-347-09 Code Area: 18-055
 Land Value : \$1,130.00
 Improvements : \$2,670.00
 Personal Property : None
 Exemption : None
 Direct Assessment : \$ 8.44 for street lights.
 Said matter affects Lot 140.

1. Provisions of the dedication statement on the map of the tract shown below, which relinquish certain rights of ingress and egress to the public street herein named upon the terms, therein, (except for the general public right to travel the same),

Tract : 2083, Lot 138.
Street Affected : Harbor Boulevard.

2. An easement for public utilities and incidental purposes, as shown on the Map of said Tract
Affects : The Southerly 5 feet of said land.

③ Covenants, conditions and restrictions in the declaration of Restrictions

Recorded : January 14, 1955 in Book 2924, Page 116 of Official Records.
Affects : Said land. ATTACHS HERETO

Which provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value.

No restrictions based upon race, color or creed are included therein.

Continued on Page No. 3....

ELM

ELM

ELM

ELM

OK

*OK
indorsement*

OK
4. An easement for public utilities and incidental purposes, as granted to Southern California Edison Company, in deed
Recorded : March 9, 1955 in Book 2990,
Page 147 of Official Records.
Affects : The Southerly 6 feet of said land.

OK
5. An easement for public utilities and incidental purposes, as granted to the Pacific Telephone and Telegraph Company, in deed
Recorded : March 24, 1955 in Book 3008,
Page 66 of Official Records.
Affects : The Southerly 5 feet of said land.

ELIM
6. A deed of trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof
Dated : April 9, 1959.
Amount : \$12,100.00
Trustor : Jack R. Williams and Dorothy F. Williams, husband and wife.
Trustee : Continental Auxiliary Company, a California Corporation.
Beneficiary : Bank of America National Trust and Savings Association, a national banking association.
Recorded : April 13, 1959 in Book 4666, Page 104 of Official Records.

Said matter affects Lot 139.

O.K.
7. An easement, with incidents thereto,
In Favor Of : City of Garden Grove.
For : Street and Highway purposes.
Recorded : October 20, 1961 in Book 5888, Page 496 of Official Records.
Affects : The East 10 feet of Lot 138 and a portion of Lot 138 described as follows:

"Beginning at the intersection of a line that is parallel with and distant 10 feet Westerly, measured at right angles, from the East line of said Lot 138, with the Easterly prolongation of the North line of said Lot 138; thence Southerly along said parallel line a distance of 10 feet; thence Northwesterly in a straight line to a point on said North line that is distant 10 feet Westerly from the point of beginning; thence Easterly along said North line and its Easterly prolongation a distance of 10 feet to the point of beginning".

ELIM
8. A deed of trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof
Dated : August 14, 1963.
Amount : \$14,950.00
Trustor : Eugene Hendricks and Hazel M. Hendricks, husband and wife.
Trustee : W.S. Hirsch, an employce of the Loan Guaranty Division, Veterans Administration.
Beneficiary : J.S. Gleason, Jr. as Administrator

Recorded

of Veterans Affairs, an Officer of
the United States of America.
: August 15, 1963 in Book 6677, Page
452 of Official Records.

Said matter affects Lot 140.

* * * * *

LC:sm

Plats and CC&R's enclosed.

TAX INFORMATION FOR PRORATION PURPOSES:

General and Special County and City Taxes for the Fiscal Year
1968-1969, including Personal Property Tax, if any as follows:

Total Amount	:	\$ 383.16	
First Installment	:	\$ 191.58	(paid)
Second Installment	:	\$ 191.58	(paid)
Including Personal Property Tax in the Amount of	:	None	
Assessors Parcel No.	:	100-347-10	Code Area: 18-055
Land Value	:	\$1,130.00	
Improvements	:	\$2,740.00	
Personal Property	:	None	
Exemption	:	None	
Direct Assessment	:	\$ 8.44	for street lights.

Said matter affects Lot 139.

* * * * *

ORIGINAL

TRACT No 2083

IN UNINCORPORATED TERRITORY
COUNTY OF ORANGE STATE OF CALIFORNIA

JUNE

RAYMOND LOUGLEY-D-7151

1954

SHEET 2 OF 3 SHEETS

ACCEPTED

AND

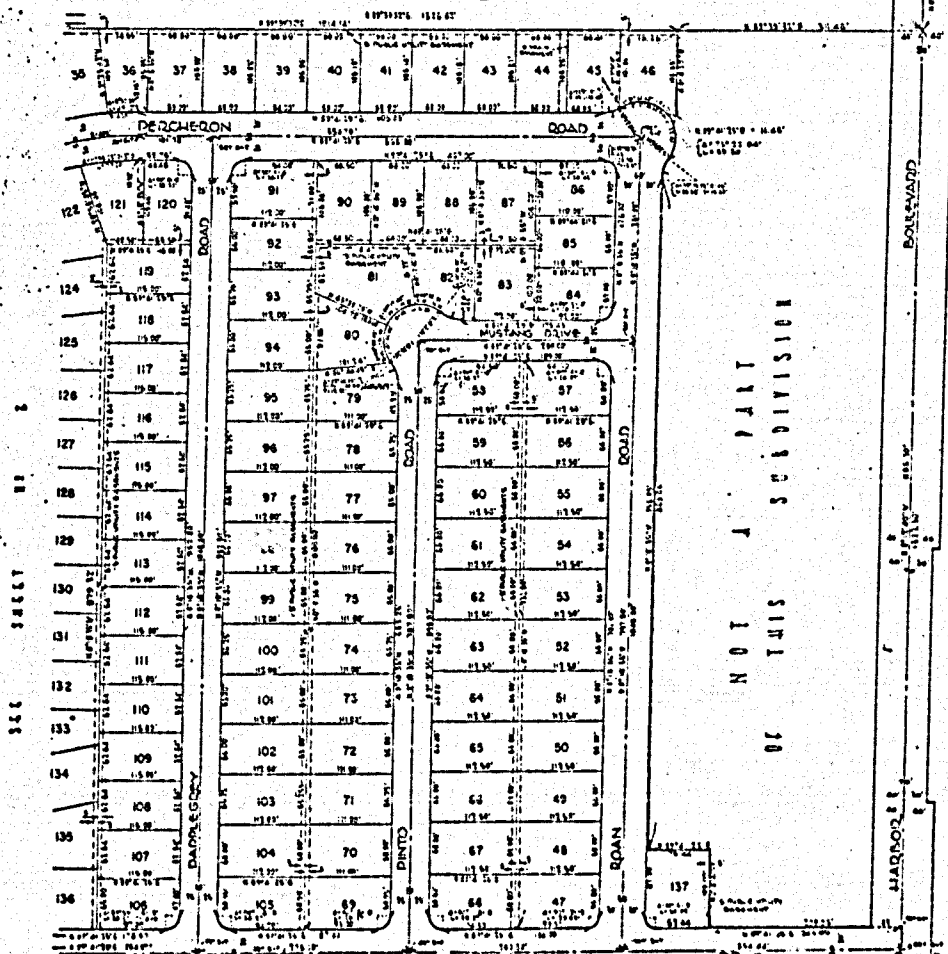
FILED

RECORDED

INDEXED

FILED

INDEXED



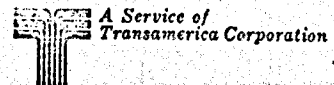
SHEET 2 OF 3

SECTION 10
TOWNSHIP 1
RANGE 20

THIS PLAT IS NOT A SURVEY, BUT IS COMPILED FROM DATA SHOWN BY THE PUBLIC RECORDS, AND IS FURNISHED FOR INFORMATION PURPOSES ONLY.

TRANSAMERICA FIRE INSURANCE CO

Box 359 Santa Ana, Ca 92702
830 North Main Street (44) 247-9571



Transamerica Title Insurance Co

September 15, 1969

Southrich Company
1800 Avenue of the Stars
Suite 730
Los Angeles, California

Attention: Mr. Clark King

Re: Our Order No. 19380-RJ

AMENDED REPORT

This is to advise you that our Preliminary Title Report dated March 11, 1969 is hereby amended as follows:

Item No. 1 is hereby eliminated.

TRANSAMERICA TITLE INSURANCE COMPANY

By: *Russ Jutila*
Russ Jutila
Title Officer

RJ:mu



TRANSAMERICA TITLE COMPANY

P.O. BOX 359, SANTA ANA, CALIFORNIA 92702
TELEPHONE 547-9571

Southrich Company
1800 Avenue of the Stars
Suite 730
Los Angeles, California
Attn: Clark King

Our No. 20075-BH

Your No.

PRELIMINARY REPORT

In connection with this preliminary report, furnished without liability, the Company is prepared to issue a policy of title insurance in usual form, as of the date hereof, containing standard exceptions and conditions and showing title as set forth herein.

Date: November 4, 1969 at 8:00 A. M.

Russ Jutila

Title Officer

Vestee: ADONIS A. CADENA and ANNA S. CADENA, husband and wife, as joint tenants.

Description: All that real property located in the County of Orange, State of California, described as follows:

Lot 141 of Tract No. 2083, as shown on a Map recorded in Book 65, pages 44, 45 and 46 of Miscellaneous Maps, Orange County, California.

SUBJECT TO:

A. General and Special County and City taxes for the fiscal year 1969-1970, including personal property tax, if any,

Total Amount	:	\$381.02	
First Installment	:	\$190.51	
Second Installment	:	\$190.51	
Including Personal Property tax in the amount of	:	None	
Assessors Parcel No.	:	100-347-008	Code Area: 18-005
Land Value	:	\$1,130.00	
Improvements	:	\$2,510.00	
Exemption	:	None	
Direct Assessment	:	\$8.08	(Street Lights)

1. An easement for public utilities, and incidental purposes, as shown on the Map of said Tract
Affects : the Southerly 5 feet of said land.

2. Covenants, conditions and restrictions in the declaration of restrictions
Recorded : January 14, 1955 in Book 2924,
page 166 of Official Records.

Which provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value.

No restrictions based upon race, color or creed are included therein.

3. An easement for public utilities, and incidental purposes, as granted to Southern California Edison Company, in deed
Recorded : March 9, 1955 in Book 2990,
page 147 of Official Records.
Affects : the Southerly 6 feet of said land.

4. An easement for public utilities, and incidental purposes, as granted to the Pacific Telephone and Telegraph Company, in deed
Recorded : March 24, 1955 in Book 3008, page
66 of Official Records.
Affects : the Southerly 5 feet of said land.

5. A Deed of Trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof

Dated : October 3, 1962
Amount : \$13,250.00
Trustor : Adonis A. Cadena and Anna S. Cadena, husband and wife
Trustee : E. V. Eberle, an employee of the Loan Guaranty Division, Veterans Administration, Regional Office,
Beneficiary : J. S. Gleason, Jr., as Administrator of Veterans' Affairs
Recorded : October 22, 1962 in Book 6294, page 456 of Official Records.

The beneficial interest under said deed of trust was assigned To : The Williamsburgh Savings Bank, a New York Corporation
By Assignment Dated : November 18, 1963 in Book 6808, page 516 of Official Records.

6. A deed of trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof

Dated : August 27, 1969
Amount : \$5,000.00
Trustor : Adonis A. Cadena and Anna S. Cadena, husband and wife
Trustee : Transamerica Title Insurance Company, a California corporation
Beneficiary : The Southrich Company, a California limited Partnership
Recorded : September 3, 1969 in Book 9068, page 767 of Official Records
Instrument No. : 1407

7. The requirement that we be furnished with a statement of identity from Adonis A. Cadena and Anna S. Cadena.

* * * * *

2021-116

4658

DECLARATION OF ESTABLISHMENT OF
RESTRICTIONS, COVENANTS, CONDITIONS,
COVENANTS AND RESERVATIONS

THIS DECLARATION, made this 14th day of January, 1988, by

DECLARANT, hereinafter referred to as DECLARANT:

WISCONSIN

that the subject is the owner of certain real property located in the County
of _____, State of Wisconsin, and more particularly described as
lots _____

33 LOTS

lots _____ through _____, tract _____

as more fully defined in Book 68, Page 44, 45 & 46 of

miscellaneous maps in the office of the County Register of _____
County.

and for the purpose of subjecting all of the real property (and each and every
parcel thereof) to the restrictions, conditions, covenants and reservations, in the
herein set forth, it is hereby declared and established as follows:

(ALL LOTS SUBJECT)

That all of the lots, parcels and portions of the said property shall be held,
transferred, sold, and/or conveyed by the DECLARANT, or contracted to, to said lots,
and shall be subject to the conditions, restrictions, covenants, reservations, liens
and charges set forth in this Declaration.

(PART TO BENEFIT)

That each and all of the conditions, restrictions, covenants, reservations,
liens and charges set forth in this Declaration is, and are, for the benefit of the
said property and the benefit of each owner of the land therein, and it shall inure
to, and shall bind, said property and each and every parcel of land therein, and shall
apply to all lands, the successors in interest of any owner thereof.

(POWER TO ENFORCE)

That the power to enforce the conditions, restrictions, covenants, reservations,
liens and charges set forth in this Declaration by an equitable decree of injunction
and restraining order, shall reside in the Declarant and in its successors in
interest, and also in each owner of the land hereinafter described, and the success-
ors in interest of any owner thereof.

That the additional power to declare forfeitures, and to enforce the same, and
to recover such fees, shall reside in the Declarant only, and in its successors in
interest.

(ALL LOTS)

That DECLARANT hereby declares that all of the property hereinafter described
as lots numbered 113 to 147 inclusive, in tract _____

of the City of Dallas or County-owned sewer system if available.

10. (10.1) That no signs of any character shall be erected, posted, posted or displayed upon or about any lot of said tract, except "For Sale" and "For Rent" signs, having a surface area not to exceed 12 square feet.

11. (11.1) That no lot or any portion thereof in this subdivision shall be used for the raising of any livestock, rabbits, or poultry, for sale or trade commercially. No fence or wall shall prevent the owner or occupant of each building lot from keeping thereon the following domestic animals and appropriate outbuildings to include and within the same, not to exceed a total of 12 small domestic animals including hogs and all types of poultry. All such animals and outbuildings shall be kept at a minimum distance from the front lot line equal to eighty (80) per cent of the minimum width of said lot, and at least five (5) feet from the back and side lines of each plot. No goats or swine may at any time be kept or raised on any lot of said tract.

12. (12.1) That no fence, wall or wall exceeding a height of three feet shall be erected or permitted to remain between the street and the front set-back line, nor shall any fence or wall be permitted to exceed a height of six feet on said premises.

13. (13.1) That no part of said tract shall be used for the sale, exchange, barter, handling or storage of second hand material, salvage, junk, or dismantled property of any kind.

14. (14.1) That no oil or gas well ever shall be drilled on said tract, and no derricks, machinery, or appliances for such drilling or for exploring or exploiting said tract for oil, gas or hydrocarbon substances, shall ever be built, erected, constructed or maintained thereon, nor shall any oil, gas or hydrocarbon substances nor any of the products thereof ever be produced, in, on, or upon or extracted from said tract.

15. (15.1) That an HOA shall be formed consisting of three (3) members is appointed by the Declarant. NEVER FORMED

(a) That no building or structure shall be erected, placed, maintained, altered or an addition constructed thereon, upon any building site or any lot within said tract until the building plan, specifications, and plot plan, showing the location of such building shall have been approved in writing, as to conformity and harmony of exterior design with existing and contemplated structures in the tract, and as to location. The building with respect to the exterior and finished ground elevation.

(c) In the event that such committee, or designated representative with like authority, fails to approve or disapprove such design and location within thirty (30) days after said design and location has been submitted to it, or in any event

CONFORMED COPY
Not Compared with Original

12924

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 PM NOV 21 1969
J. WYLIE CARLYLE, County Recorder

AGREEMENT

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).

13221 Dapplegray Rd
Address

Edith A Lane
Signature

115
Lot

Eugene H Lane
Signature

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County
My Commission Expires July 5, 1971

On May 21, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Edith A Lane and _____, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Evelyn Avey
Notary Public in and for said County
and State

Misc-156 (G.S.) Acc. Individual (Rev. 9-68)

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.
On May 15, 1969 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
Eugene H Lane
Robert W Lane
_____ known to me
to be the persons whose names are subscribed to the
within instrument and acknowledged that they executed the
same.

Evelyn Avey
Evelyn Avey
Name (Typed or Printed)
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP
EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County
My Commission Expires July 5, 1971

CONFORMED COPY
Not Compared with Original

12925

AGREEMENT

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 PM NOV 21 1969
J. WYLIE CARLYLE, County Recorder

It is agreed, in consideration of the parties' mutual agree-
ments, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as
shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscel-
laneous Maps, Records of Orange County, California, may be
developed and used for commercial purposes consistent with properly
imposed zoning regulations and shall be excepted from that Declara-
tion of restrictions imposed on Lots No. 110 through 143 of said
tract by Central Development Co. and recorded on January 14, 1955,
in Book 2924, Pages 116-120 of Official Records (Orange County).

11792 Beckman Rd.
Address

Robert W. Deanebo
Signature

121
Lot

Robert W. Deanebo
Signature

STATE OF CALIFORNIA)
COUNTY OF Orange)

EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County

SS.

My Commission Expires July 5, 1971

On May 21, 1969 before me, the undersigned, a Notary
Public in and for said State, personally appeared Robert W. Deanebo
and Eugene H. Lane, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

Evelyn Avey
Notary Public in and for said County
and State

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.
On June 14 1969 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Eugene H. Lane

known to me
to be the person whose name is subscribed to the
within instrument and acknowledged that he executed the
same.

Evelyn Avey
Evelyn Avey
Name (Typed or Printed)
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP

EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County

My Commission Expires July 5, 1971

12926

CONFORMED COPY
Not Compared with Original

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 P.M. NOV 21 1969
J. WYLIE CARLYLE, County Recorder

\$2.00
C2

AGREEMENT

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).

Edward C. Peplinski
Signature

13201 Dabblinger Lane
Address

Beverly A. Peplinski
Signature

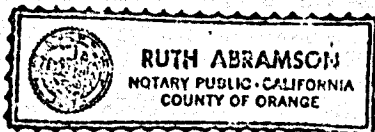
117
Lot

Signature

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)


On May 15, 1969, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Edward C. Peplinski and Beverly A. Peplinski, and _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



Ruth Abramson
Notary Public in and for said County
and State
Ruth Abramson
My commission expires June 18 1971

Box 359 Santa Ana, California 92702
830 North Main Street (714) 547-9571

 A Service of
Transamerica Corporation

Transamerica Title Insurance Co

Southrich Company
1800 Ave. of the Stars, Suite 730
Los Angeles, California
Attn: Clark King

Our No. 19380-LC

Your No.

PRELIMINARY REPORT

In connection with this preliminary report, furnished without liability, the Company is prepared to issue a policy of title insurance in usual form, as of the date hereof, containing standard exceptions and conditions and showing title as set forth herein.

Date: March 11, 1969 at 8:00 A. M.



Larry Christensen Title Officer

Vestee: RUTH L. STUCK, widow an undivided one-third (1/3) interest therein; to PAUL RAYMOND STUCK, JR., a married man, an undivided one-third (1/3) interest therein; to ROSE STUCK MORELL, a married woman, an undivided one-third (1/3) interest therein:

Description: All that real property located in the County of Orange, State of California, described as follows:

Lots 138, 139, and 140 of Tract 2083, as per map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Orange County, California.

EXCEPTING THEREFROM all underground waters lying beneath said Tract No. 2083, but without the right of entry to the surface of said Tract for the purpose of producing water.

SUBJECT TO:

A. General and Special County and City Taxes for the Fiscal Year 1969-1970, a lien not yet payable.

B. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount : \$ 463.90
First Installment : \$ 231.95 (paid)
Second Installment : \$ 231.95
Including Personal Property
Tax in the Amount of : None
Land Value : \$1,180.00
Improvements : \$3,520.00
Exemption : None
Personal Property : None
Assessors Parcel No. : 100-347-12 Code Area: 18-055
Direct Assessment : \$ 8.82 for street lights.
Said matter affects Lot 138.

C. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount : \$ 376.38
First Installment : \$ 188.19 (paid)
Second Installment : \$ 188.19
Including Personal Property
Tax in the Amount of : None
Assessors Parcel No. : 100-347-09 Code Area: 18-055
Land Value : \$1,130.00
Improvements : \$2,670.00
Personal Property : None
Exemption : None
Direct Assessment : \$ 8.44 for street lights.
Said matter affects Lot 140.

1. Provisions of the dedication statement on the map of the tract shown below, which relinquish certain rights of ingress and egress to the public street herein named upon the terms, therein, (except for the general public right to travel the same),

Tract : 2083, Lot 138.
Street Affected : Harbor Boulevard.

2. An easement for public utilities and incidental purposes, as shown on the Map of said Tract
Affects : The Southerly 5 feet of said land.

3. Covenants, conditions and restrictions in the declaration of Restrictions

Recorded : January 14, 1955 in Book 2924,
Page 116 of Official Records.
Affects : Said land.

Which provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value.

No restrictions based upon race, color or creed are included therein.

Continued on Page No. 3....

4. An easement for public utilities and incidental purposes, as granted to Southern California Edison Company, in deed
Recorded : March 9, 1955 in Book 2990,
Page 147 of Official Records.
Affects : The Southerly 6 feet of said land.

5. An easement for public utilities and incidental purposes, as granted to the Pacific Telephone and Telegraph Company, in deed
Recorded : March 24, 1955 in Book 3008,
Page 66 of Official Records.
Affects : The Southerly 5 feet of said land.

6. A deed of trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof
Dated : April 9, 1959.
Amount : \$12,100.00
Trustor : Jack R. Williams and Dorothy F. Williams, husband and wife.
Trustee : Continental Auxiliary Company, a California Corporation.
Beneficiary : Bank of America National Trust and Savings Association, a national banking association.
Recorded : April 13, 1959 in Book 4666, Page 104 of Official Records.

Said matter affects Lot 139.

7. An easement, with incidents thereto,
In Favor Of : City of Garden Grove.
For : Street and Highway purposes.
Recorded : October 20, 1961 in Book 5888, Page 496 of Official Records.
Affects : The East 10 feet of Lot 138 and a portion of Lot 138 described as follows:

"Beginning at the intersection of a line that is parallel with and distant 10 feet Westerly, measured at right angles, from the East line of said Lot 138, with the Easterly prolongation of the North line of said Lot 138; thence Southerly along said parallel line a distance of 10 feet; thence Northwesterly in a straight line to a point on said North line that is distant 10 feet Westerly from the point of beginning; thence Easterly along said North line and its Easterly prolongation a distance of 10 feet to the point of beginning".

8. A deed of trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof
Dated : August 14, 1963.
Amount : \$14,950.00
Trustor : Eugene Hendricks and Hazel M. Hendricks, husband and wife.
Trustee : W.S. Hirsch, an employee of the Loan Guaranty Division, Veterans Administration.
Beneficiary : J.S. Gleason, Jr. as Administrator

Continued on Page No. 4.....

Recorded

of Veterans Affairs, an Officer of
the United States of America.
: August 15, 1963 in Book 6677, Page
452 of Official Records.

Said matter affects Lot 140.

* * * * *

LC:sm

Plats and CC&R's enclosed.

TAX INFORMATION FOR PRORATION PURPOSES:

General and Special County and City Taxes for the Fiscal Year
1968-1969, including Personal Property Tax, if any as follows:

Total Amount	:	\$ 383.16	
First Installment	:	\$ 191.58	(paid)
Second Installment	:	\$ 191.58	(paid)
Including Personal Property Tax in the Amount of	:	None	
Assessors Parcel No.	:	100-347-10	Code Area: 18-055
Land Value	:	\$1,130.00	
Improvements	:	\$2,740.00	
Personal Property	:	None	
Exemption	:	None	
Direct Assessment	:	\$ 8.44	for street lights.

Said matter affects Lot 139.

* * * * *



TRANSAMERICA TITLE COMPANY

P.O. BOX 359, SANTA ANA, CALIFORNIA 92702
TELEPHONE 547-9571

Southrich Company
1800 Avenue of the Stars
Suite 730
Los Angeles, California
Attn: Clark King

Our No. 20075-BH

Your No.

PRELIMINARY REPORT

In connection with this preliminary report, furnished without liability, the Company is prepared to issue a policy of title insurance in usual form, as of the date hereof, containing standard exceptions and conditions and showing title as set forth herein.

Date: May 14, 1969 at 8:00 A. M.

Bob Haley, Title Officer

Vestee: ADONIS A. CADENA and ANNA S. CADENA, husband and wife, as joint tenants.

Description: All that real property located in the County of Orange, State of California, described as follows:

Lot 141 of Tract No. 2083, as shown on a Map recorded in Book 65, pages 44, 45 and 46 of Miscellaneous Maps, Orange County, California.

SUBJECT TO:

A. General and special county and city taxes for the fiscal year 1969-1970, a lien not yet payable.

1. An easement for public utilities, and incidental purposes, as shown on the Map of said Tract
Affects : the Southerly 5 feet of said land.

2. Covenants, conditions and restrictions in the declaration of restrictions
Recorded : January 14, 1955 in Book 2924,
page 166 of Official Records.

Which provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value.

No restrictions based upon race, color or creed are included therein.

3. An easement for public utilities, and incidental purposes, as granted to Southern California Edison Company, in deed
Recorded : March 9, 1955 in Book 2990,
page 147 of Official Records.
Affects : the Southerly 6 feet of said land.

4. An easement for public utilities, and incidental purposes, as granted to the Pacific Telephone and Telegraph Company, in deed
Recorded : March 24, 1955 in Book 3008, page
66 of Official Records.
Affects : the Southerly 5 feet of said land.

5. A Deed of Trust to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof
Dated : October 3, 1962
Amount : \$13,250.00
Trustor : Adonis A. Cadena and Anna S. Cadena,
husband and wife
Trustee : E. V. Eberle, an employee of the Loan
Guaranty Division, Veterans
Administration, Regional Office,
Beneficiary : J. S. Gleason, Jr., as Administrator
of Veterans' Affairs
Recorded : October 22, 1962 in Book 6294,
page 456 of Official Records.

The beneficial interest under said deed of trust was assigned
To : The Williamsburgh Savings Bank, a
New York Corporation
By Assignment Dated : November 18, 1963 in Book 6808,
page 516 of Official Records.

Continued.....

6. The Requirement that we be furnished with a statement of identity from Adonis A. Cadena and Anna S. Cadena.

BH:llm
Plats encl.

TAXES FOR PRO-RATION PURPOSES

General and special county and city taxes for the fiscal year 1968-1969, including personal property tax, if any, as follows:

Total Amount	:	\$366.32
First Installment	:	\$183.16 (paid)
Personal Property Tax	:	
In the Amount Of	:	\$5.44
Second Installment	:	\$183.16 (paid)
Assessor's Parcel No.	:	100-347-8 Code Area: 18-055
Land Value	:	\$1,130.00
Improvements	:	\$2,510.00
Personal Property Tax	:	\$60.00
Direct Assessment	:	\$8.44
Exemption	:	NONE

6. The Requirement that we be furnished with a statement of identity from Adonis A. Cadena and Anna S. Cadena.

* * * * *

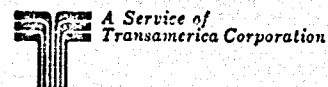
BH:llm
Plats encl.

TAXES FOR PRO-RATION PURPOSES

General and special county and city taxes for the fiscal year 1968-1969, including personal property tax, if any, as follows:

Total Amount	: \$366.32
First Installment	: \$183.16 (paid)
Personal Property Tax	
In the Amount Of	: \$5.44
Second Installment	: \$183.16 (paid)
Assessor's Parcel No.	: 100-347-8 Code Area: 18-055
Land Value	: \$1,130.00
Improvements	: \$2,510.00
Personal Property Tax	: \$60.00
Direct Assessment	: \$8.44
Exemption	: NONE

Box 359 Santa Ana, California 92702
830 North Main Street (714) 547-9571



Transamerica Title Insurance Co

Southrich Company
1800 Ave. of the Stars, Suite 730
Los Angeles, California
Attn: Clark King

Our No. 19381-LC

Your No.

PRELIMINARY REPORT

In connection with this preliminary report, furnished without liability, the Company is prepared to issue a policy of title insurance in usual form, as of the date hereof, containing standard exceptions and conditions and showing title as set forth herein.

Date: March 12, 1969 at 8:00 A. M.

Larry Christensen

Larry Christensen Title Officer

Vestee: RUTH L. STUCK, a widow, as to an undivided 1/3 interest.
PAUL RAYMOND STUCK JR., a married man as to an undivided 1/3 interest.
ROSE STUCK MORRELL, a married woman, as her sole and separate property,
as to an undivided 1/3 interest.

Description: All that real property located in the City of Garden Grove, County of Orange, State of California, described as follows:

That certain real property located in the County of Orange, State of California, described as:

The Southeast quarter (SE1/4) of the Southeast quarter (SE1/4) of the Northeast quarter (NE1/4) of Section Four (4) Township Five (5) South, Range Ten (10), West, S.B.B. & M.

EXCEPT that portion of the Southeast quarter (SE1/4) of the Northeast quarter (NE1/4) of Section 4, Township 5 South, Range 10 West, in the Rancho Las Bolsas, in the City of Garden Grove, County of Orange, conveyed for freeway purposes, described as follows:

BEGINNING at the northeast corner of said SE1/4 of the SE1/4 of the NE1/4 of said Section 4, said Northeast corner being in the center line of Harbor Boulevard 80.00 feet wide, thence along the northerly line of said SE1/4 of the SE1/4 of the NE1/4 of said Section 4, N. 89° 45' 23" W., to a line parallel with and distant Westerly 60.00 feet, measured at right angles, from the easterly line of said Section 4, thence along said parallel line S 0° 20' 32" W., 50.00

feet, thence S 7° 35' 56" W., 118.73 feet, thence S 42° 19' 46" W., 134.54 feet; thence S 64° 34' 26" W., 551.82 feet to the Westerly line of said SE1/4 of the NE1/4 of said Section 4, thence along said Westerly line S 0° 18' 52" W., 157.00 feet to the Southwest corner of said SE1/4 of the NE1/4 of said Section 4, southwest corner being in the center line of Trask Avenue, 40.00 feet wide; thence along center line of Trask Avenue and along the center line of Harbor Boulevard, easterly and northerly, respectively, to the point of beginning.

ALSO EXCEPTING those portions thereof included within the said Harbor Boulevard and said Trask Avenue.

SUBJECT TO:

A. General and Special County and City Taxes for the Fiscal Year 1969-1970, a lien not yet payable.

B. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount	:	\$ 638.68	
First Installment	:	\$ 319.34	(paid)
Second Installment	:	\$ 319.34	
Including Personal Property Tax in the Amount of	:		
Assessors Parcel No.	:	None	
Land Value	:	100-352-16	Code Area: 18-055
Improvements	:	\$6,510.00	
Personal Property Exemption	:	None	
Direct Assessment	:	\$ 8.34	for street lights.

Said matter affects portion of said land.

C. General and Special County and City Taxes for the Fiscal Year 1968-1969, including Personal Property Tax, if any as follows:

Total Amount	:	\$1,111.82	
First Installment	:	\$ 555.91	(paid)
Second Installment	:	\$ 555.91	
Including Personal Property Tax in the Amount of	:		
Assessors Parcel No.	:	None	
Land Value	:	100-352-18	Code Area: 18-020
Improvements	:	\$11,420.00	
Personal Property Exemption	:	None	
Direct Assessment	:	\$ 40.30	for street lights.

Said matter affects a portion of said land.

1. The use and control of cienegas and natural streams of water, if any, naturally upon, flowing across, into or by said described tract, and the right of way for and to construct irrigation or drainage ditches through said tract to irrigate or drain the adjacent land, as reserved in the deed recorded October 31, 1892 in Book 77, Page 61 of Deeds, records of Orange County.

2. An easement for public utilities and incidental purposes, as granted to Southern California Edison Company, in deed Recorded

Affects

: February 16, 1955 in Book 2961,
Page 551 of Official Records.
: The Northerly and Westerly 6 feet
of said land.

19381-LC
Page 3.

3. The fact that the ownership of said land does not include any rights of ingress or egress to or from adjoining Freeway, except as reserved therein, said rights having been condemned by final decree of condemnation in Superior Court, Orange County, Case No. 105976, a certified copy of which was recorded in Book 6657, Page 889, of Official Records.

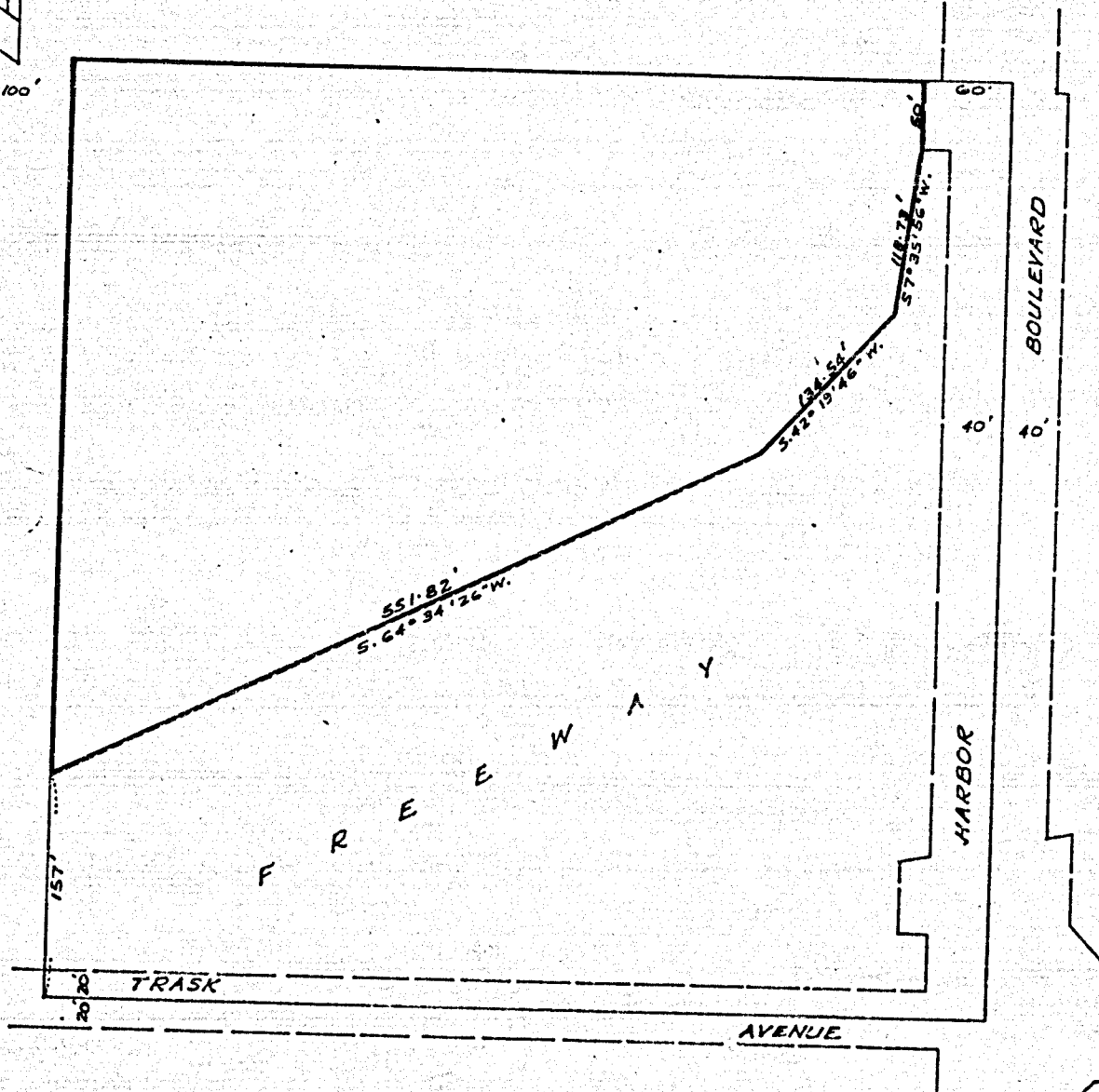
* * * * *

LC:sm
Plats enclosed.

100-35

11221

S.E. 1/4 S.E. 1/4 N.E. 1/4
SEC. 4, T. 55, R. 10 W.



THIS PLAT IS NOT A SURVEY, BUT IS COMPILED FROM DATA SHOWN BY THE PUBLIC RECORDS, AND IS FURNISHED FOR INFORMATION PURPOSES ONLY.



Transamerica Title Insurance Co

77-61 *side*

12928

CONFORMED COPY
Not Compared with Original

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 PM NOV 21 1969
J. WYLIE CARLYLE, County Recorder

\$2.00
C2

AGREEMENT

It is agreed, in consideration of the parties' mutual agree-
ments, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as
shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscel-
laneous Maps, Records of Orange County, California, may be
developed and used for commercial purposes consistent with properly
imposed zoning regulations and shall be excepted from that Declara-
tion of restrictions imposed on Lots No. 110 through 143 of said
tract by Central Development Co. and recorded on January 14, 1955,
in Book 2924, Pages 116-120 of Official Records (Orange County).

13181 Dephigary
Address

[Signature]
Signature


119
Lot

[Signature]
Signature

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

On May 29, 1969 before me, the undersigned, a Notary
Public in and for said State, personally appeared [Signature]
and [Signature], known to me to be the persons whose
names are subscribed to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

 EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County

My Commission Expires July 5, 1971

Evelyn Avey
Notary Public in and for said County
and State

12929

CONFORMED COPY
Not Compared with Original

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
326 M. NOV 21 1969
J. WYLIE CARLYLE, County Recorder

\$2.00
C2

A G R E E M E N T

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).


4752 Reuben Rd.
Address

Sylvia Chavez
Signature

123
Lot

Manuel R. Chavez
Signature

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

 EVELYN AVEY
Notary Public
State of California
Principal Office in
Orange County
My Commission Expires July 5, 1971

On May 31, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Sylvia Chavez and Manuel Chavez, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Evelyn Avey
Notary Public in and for said County
and State

CONFORMED COPY
Not Compared with Original

12932

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
326 M NOV 21 1969
J. WYLIE CARLYLE, County Recorder

AGREEMENT

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).

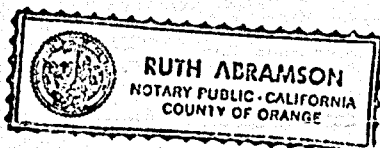
13202 Rockingham Rd. Louis Ceppo
Address Signature

126 Beatrice Ceppo
Lot Signature

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On May 23, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Louis Ceppo and Beatrice Ceppo, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



Ruth Abramson
Notary Public in and for said County
and State
My commission expires June 18, 1971

12934

CONFORMED COPY
Not Compared with Original

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
32 M NOV 21 1969
J. WYLIE CARLYLE, County Recorder

AGREEMENT

It is agreed, in consideration of the parties' mutual agree-
ments, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as
shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscel-
lanecus Maps, Records of Orange County, California, may be
developed and used for commercial purposes consistent with properly
imposed zoning regulations and shall be excepted from that Declara-
tion of restrictions imposed on Lots No. 110 through 143 of said
tract by Central Development Co. and recorded on January 14, 1955,
in Book 2924, Pages 116-120 of Official Records (Orange County).

13282 Rockingham St
Address

Hazel M. Dascenzi
Signature

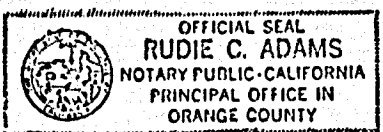
133
Lot

Signature

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

On May 22, 1969 before me, the undersigned, a Notary
Public in and for said State, personally appeared HAZEL M. DASCENZI
and _____, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.



RUDIE C. ADAMS
My Commission Expires Sept. 4, 1969

Rudie C. Adams
Notary Public in and for said County
and State

clb

CONFORMED COPY
Not Compared with Original

12935

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 P.M. NOV 21 1969
J. WYLIE CARLYLE, County Recorder

A G R E E M E N T

It is agreed, in consideration of the parties' mutual agree-
ments, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as
shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscel-
laneous Maps, Records of Orange County, California, may be
developed and used for commercial purposes consistent with properly
imposed zoning regulations and shall be excepted from that Declara-
tion of restrictions imposed on Lots No. 110 through 143 of said
tract by Central Development Co. and recorded on January 14, 1955,
in Book 2924, Pages 116-120 of Official Records (Orange County).

13231 Dwyer
Address

[Signature]
Signature

114
Lot

[Signature]
Signature

STATE OF CALIFORNIA

COUNTY OF Orange

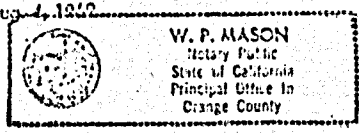
ss.

On June 4th 1969, 1969 before me, the undersigned, a Notary
Public in and for said State, personally appeared W. P. Mason
and Marcus M. Ellis, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

W. P. Mason
Notary Public in and for said County
and State

W. P. MASON
My Commission Expires Aug 4, 1972



CONFORMED COPY
Not Compared with Original

12936

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3/22 M NOV 21 1969
J. WYLIE CARLYLE, County Recorder

AGREEMENT

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).

Herbert R. Scharosch
Signature

13312 Rockingham
Address

Rebecca C. Scharosch
Signature

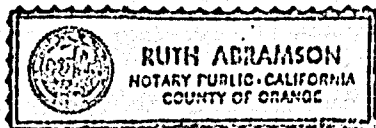
Lot 135

Signature

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On May 23, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert R. Scharosch, and Rebecca C. Scharosch known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



Ruth Abramson
Notary Public in and for said County
and State
My commission expires June 18, 1971

CONFORMED COPY
Not Compared with Original

12937

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
326 M NOV 21 1969
J. WYLIE CARLYLE, County Recorder

AGREEMENT

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laneous Maps, Records of Orange County, California, may be
developed and used for commercial purposes consistent with properly
imposed zoning regulations and shall be excepted from that Declara-
tion of restrictions imposed on Lots No. 110 through 143 of said
tract by Central Development Co. and recorded on January 14, 1955,
in Book 2924, Pages 116-120 of Official Records (Orange County).

11931 BANNER DR
Address

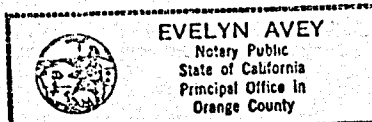
Adilio Herrera
Signature

137
Lot

Maria H Herrera
Signature

STATE OF CALIFORNIA)
COUNTY OF Orange)

SS.



My Commission Expires July 5, 1971

On May 31, 1969 before me, the undersigned, a Notary
Public in and for said State, personally appeared *Adilio Herrera*
and *Maria H Herrera*, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

Evelyn Avey
Notary Public in and for said County
and State

12939

CONFORMED COPY
Not Compared with Original

AGREEMENT

\$2.00
C2

RECORDED AT REQUEST OF
Transamerica Title Co.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
3:26 PM NOV 21 1969
J. WYLIE CARLYLE, County Recorder

It is agreed, in consideration of the parties' mutual agreements, that Lots Nos. 138, 139, 140, and 141 of Tract No. 2083, as shown on a map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, Records of Orange County, California, may be developed and used for commercial purposes consistent with properly imposed zoning regulations and shall be excepted from that Declaration of restrictions imposed on Lots No. 110 through 143 of said tract by Central Development Co. and recorded on January 14, 1955, in Book 2924, Pages 116-120 of Official Records (Orange County).

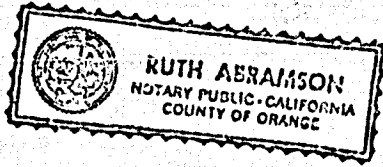
13292 Rockingham K. R. Mitchell
Address Signature

134 Lois F. Mitchell
Lot Signature

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

On May 22, 1969, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared K. R. Mitchell and Lois F. Mitchell, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



Ruth Abramson
Notary Public in and for said County
and State
My commission expires June 18, 1971

8-18-69

CITY OF GARDEN GROVE
PLANNING DEPARTMENT
MULTIPLE DWELLING DEVELOPMENT STANDARDS

Identification

Case Number: JPR-136-69 Zone: _____
Applicant: South rich
Plan Checked By: Truba
Standard Development: _____ P.R.D.: _____

Complies ✓ Does Not Comply _____

Specific Plan

Conforms to existing Specific Plans

Comments: _____

SUPERSEDED

Project Development

Complies ✓ Does Not Comply _____

Lot Area: 193,340.69^{sq} ft

Number of Units: 86

Density: 2248.1^{sq} ft

Comments: _____

Dwelling Unit Size

Complies ✓ Does Not Comply _____

1 bedroom 756.5^{sq} ft, plus patio (6x12) 72^{sq} ft

2 bedroom 907.5^{sq} ft, plus patio (6x12.5) 75^{sq} ft

3 bedroom _____, plus patio _____

4 bedroom _____, plus patio _____

Comments: _____

Placement of Buildings

Complies ✓ Does Not Comply _____

Front Yard Setback OK

Right Yard Setback 6' 7.5' @

Left Yard Setback _____

Rear Yard Setback _____

Comments: @ LAUNDRY ONLY 6' FROM R

Complies ✓ Does Not Comply _____

Parking Requirements

	Required	Provided
Covered	<u>86</u>	<u>86</u>
Open	<u>86</u>	<u>87</u>
Curb		
Total	<u>172</u>	<u>173</u>

Comments: _____

Complies Does Not Comply

Coverage

✓ _____

Residential Buildings 37,128 sq ft
 Garages or Carports 15,599 sq ft
 Recreation Buildings 640 sq ft
 Open Parking Spaces 15,703.5 sq ft
 Other 765 sq ft
 Total Coverage 69,835.5 sq ft
 Percent of Lot Coverage 36.12%
 Comments: _____

Recreation and Leisure Areas

✓ _____

Required per unit: 200 sq ft
 Provided per unit:
 Private balcony or Patio 8600 sq ft
~~REC. BLDG. Roof area for recreation~~ 640 sq ft
 Allowable yard space 26,191 sq ft
 Total + by number of units 35,431 sq ft
 Total provided per unit: 411.9 sq ft
 Comments: _____

Refuse Storage Areas

✓ _____

Required: 5 std. sq. ft. Provided: 8 std. sq. ft.
 Meets design specifications: Yes ✓ No _____
 Comments: must be enclosed

Walking Distance to Units

✓ _____

All within 150 feet: 34 12 Yes _____ No ✓
 No. units 150'-200' 38 23
 200'-250' 9 16
 250'-300' 10
 over 300' _____
 Comments: _____

9217.7(c)(1)

Signs

✓ _____

Signs as indicated comply to Code.
20 ft pole (must be wood)
 Height _____
 Height of structures comply to Code.
 Comments: 23'

9502.2(b)

✓ _____

Year number - upstairs

1	70	100	36	150	140
2	50	70	37	130	130
3	60	100	38	140	140
4	50	70	39	150	130
5	100	150	40	140	140
6	90	130	41	130	130
7	110	150	42	130	140
8	100	130	43	60	90
9	190	200	44	50	100
10	170	180	45	50	90
11	190	200	46	60	100
12	160	180	47	230	260
13	190	250	48	190	240
14	190	210	49	210	260
15	180	250	50	180	240
16	170	210	51	190	210
17	180	300	52	160	190
18	170	270	53	200	210
19	170	300	54	180	190
20	170	270	55	220	170
21	160	180	56	210	150
22	170	190	57	90	130
23	130	180	58	100	130
24	140	190	59	160	170
25	110	160	60	160	190
26	110	170	61	150	170
27	130	160	62	140	190
28	130	170	63	150	140
29	180	130	64	140	140
30	160	130	65	140	140
31	100	140	66	120	140
32	90	140	67	180	230
33	100	140	68	190	250
34	80	140	69	150	230
35	110	130	70	180	250

71	220	270	79	160	160
72	170	270	80	160	160
73	210	270	81	190	160
74	150	270	82	190	160
75	160	220	83	230	130
76	160	220	84	220	150
77	180	220	85	210	130
78	180	220	86	200	150

8/4/69

CITY OF GARDEN GROVE
PLANNING DEPARTMENT
MULTIPLE DWELLING DEVELOPMENT STANDARDS

Identification

Case Number: SPA-136-69 Zone: C-1-R-1 (change to C-1-R-3)

Applicant: Southwick

Plan Checked By: _____

Standard Development: _____ P.R.D.: _____

Complies Does Not
Comply Comply

Specific Plan

Conforms to existing Specific Plans

Comments: SUPERSEDED

Project Development

Lot Area: 193,340.69 sq ft

Number of Units: 86

Density: 2248.1 %

Comments: _____

Dwelling Unit Size

9216.22 ✓

1 bedroom 727 sq ft, plus patio (6x12) 72 sq ft

2 bedroom 902 sq ft, plus patio (6x12.5) 75 sq ft

3 bedroom _____, plus patio _____

4 bedroom _____, plus patio _____

Comments: _____

Placement of Buildings

✓

Front Yard Setback ✓

Right Yard Setback SUPERSEDED

Left Yard Setback ✓

Rear Yard Setback ✓

Comments: Patio project 2' into R.Y.S. (30')

✓
9202 - 854
9217.8 (A)

Parking Requirements

	Required	Provided
Covered	<u>86</u>	<u>86</u>
Open	<u>86</u>	<u>87</u>
Curb		
Total	<u>172</u>	<u>173</u>

Comments: Has two (2) more open spaces than
the base allowance. SEE SEE PLAN.
6' WALL REQ. ON SOUTH R.

Complies Does Not Comply

Coverage

Residential Buildings 37,128^{sq}

Garages or Carports 15,599^{sq}

Recreation Buildings 640^{sq}

Open Parking Spaces 15,703.5^{sq}

Other 765^{sq}

Total Coverage 69,835.5^{sq}

Percent of Lot Coverage 36.12%

Comments: _____

Recreation and Leisure Areas

Required per unit: 200^{sq}/u

Provided per unit:

Private balcony or Patio 8600^{sq}

~~REC. BLDG~~
Roof area for recreation 640^{sq}

Allowable yard space 26,191^{sq}

Total + by number of units 35,431^{sq}

Total provided per unit: 411.9^{sq}/u

Comments: _____

Refuse Storage Areas

Required: 5 STD. sq.ft. Provided: 8 STD. sq.ft.

Meets design specifications: Yes No

Comments: must be enclosed

Walking Distance to Units

All within 150 feet: 39 ^{1/2}/₃₇ Yes No

No. units	150'-200'	<u>38</u>	<u>23</u>
	200'-250'	<u>9</u>	<u>16</u>
	250'-300'		<u>10</u>
	over 300'		

Comments: _____

Signs

Signs as indicated comply to Code.

Height

20^{ft} - pole (cannot be wall) 7502.2(b)

Height of structures comply to Code.

Comments: _____

9217.7(6)(1)

9502.2(b)

P.R.D. DEVELOPMENT STANDARDS

Complies Does Not Comply Site Depth 618.64 Width 402 Ratio 1.5 to 1

Placement of Buildings

<u> </u>	<u> </u>	Front to Front (25'-35')
<u>✓</u>	<u> </u>	Rear to Rear (20'-30')
<u>✓</u>	<u> </u>	Side to Front (15'-20')
<u> </u>	<u> </u>	Side to Rear (15'-20')
<u> </u>	<u> </u>	Side to Side (10'-15')
<u>✓</u>	<u> </u>	Obliquely Aligned (30'-50') ②
<u> </u>	<u>✓</u>	Between Accessory Buildings (10') ③
<u> </u>	<u>✓</u>	Between Accessory Buildings and Units (15') ④
<u>✓</u>	<u> </u>	Between Parking Areas and Units (15')
<u>✓</u>	<u> </u>	Between Driveways and Units (5'-10')

49216A.4(B)

49216A.4(C)

Comments ② distance between two southern bldgs.

③ 5' ~~between~~ between carpet & laundry

④ 13' between d.w. bldg & laundry

LETTER OF AUTHORIZATION
TO BE NOTARIZED

TO: CITY OF GARDEN GROVE

APPLICATION FOR Site Plan Amendment

Case No. _____

WE, Ruth L. Stuck, Paul Raymond Stuck, Jr., Rose Stuck Morell; and Adonis A. Cadena and Anna S. Cadena, owners of the below described property, do hereby appoint The Southrich Company, our agent for the purpose of consummating the above application. We further agree that when the City has determined and established the requirements which it will impose as conditions of approval of said Site Plan Amendment, we will either accept and fulfill any and all such requirements, or will notify the City that said requirements are not acceptable, in which event the Application for Site Plan Amendment may be withdrawn or disapproved.

LEGAL PROPERTY DESCRIPTION:

Stuck Property - By attachment hereto and made a part hereof.

Cadena Property - Lot 141 of Tract No. 2083, as per map recorded in Book 65, Pages 44, 45 and 46 of Miscellaneous Maps, in the Office of the County Recorder of Orange County, State of California.

Owners' Signatures:

Ruth L. Stuck
by Paul R. Stuck, Jr.
Ruth L. Stuck *Not attorney in fact.*

Paul Raymond Stuck, Jr.
Paul Raymond Stuck, Jr.

Rose Stuck Morell
Rose Stuck Morell

Adonis A. Cadena
Adonis A. Cadena

Anna S. Cadena
Anna S. Cadena

ATTACHMENT

LEGAL PROPERTY DESCRIPTION:

Owners: Ruth L. Stuck, et al

All that real property located in the County of Orange, State of California, described as follows:

PARCEL I:

Lots 138, 139 and 140 of Tract 2083, as per map recorded in Book 65, Pages 44, and 45 and 46 of Miscellaneous Maps, Orange County, California.

PARCEL II:

The Southeast quarter (SE1/4) of the Southeast quarter (SE1/4) of the Northeast quarter (NE1/4) of Section Four (4) Township Five (5) South, Range Ten (10), West, S.B.B. & M.

EXCEPT that portion of the Southeast quarter (SE1/4) of the Northeast quarter (NE1/4) of Section 4, Township 5 South, Range 10 West, in the Rancho Las Bolsas, in the City of Garden Grove, County of Orange, conveyed for freeway purposes, described as follows:

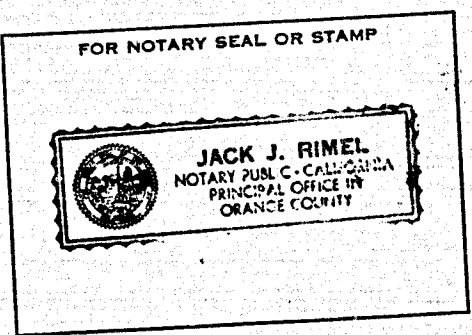
BEGINNING at the Northeast corner of said SE1/4 of the SE1/4 of the NE1/4 of said section 4, said Northeast corner being in the center line of Harbor Boulevard 80.00 feet wide, thence along the Northerly line of said SE1/4 of the SE1/4 of the NE1/4 of said Section 4, N. 89° 45' 23" W., to a line parallel with and distant Westerly 60.00 feet, measured at right angles, from the easterly line of said Section 4, thence along said parallel line S 0° 20' 32" W., 50.00 feet, thence S 7° 35' 56" W., 551.82 feet to the Westerly line of said Section 4, thence along said Westerly line S 0° 18' 52" W., 157.00 feet to said Section 4, Southwest corner being in the center line of Trask Avenue, 40.00 feet wide; thence along center line of Trask Avenue and along the center line of Harbor Boulevard easterly and northerly, respectively, to the point of beginning.

ALSO EXCEPTING those portions thereof included within the said Harbor Boulevard and said Trask Avenue.

Misc-154 (G.S.) Attorney-In-Fact (Rev. 12-53) Staple

STATE OF CALIFORNIA }
 COUNTY OF Orange } SS.
 On July 21st, 1969 before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared Paul R. Stuck, Jr.
 known to me to be the person whose name
 subscribed to the within instrument, as the Attorney in fact of
Ruth L. Stuck
 and acknowledged to me that he subscribed the name
 of Ruth L. Stuck thereto as
 principal and his own name as Attorney in fact.

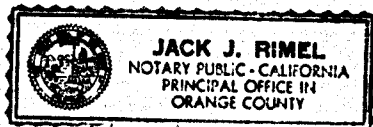
Signature Jack J. Rimel
Jack J. Rimel
 Name (Typed or Printed)
 Notary Public in and for said County and State



STATE OF CALIFORNIA)
County of Orange) ss.

On this 21st day of July, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ~~ROSE I. STUCK~~ and PAUL RAYMOND STUCK, JR., known to me to be the persons whose names ~~are~~^{is} subscribed to the within instrument and acknowledged that ~~they~~ executed the same.

WITNESS my hand and official seal.

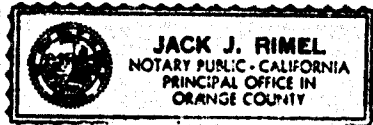


Jack J. Rimel
Notary Public in and for said County
and State

STATE OF CALIFORNIA)
County of Orange) ss.

On this 21st day of July, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROSE STUCK MORELL, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



Jack J. Rimel
Notary Public in and for said County
and State

STATE OF CALIFORNIA)
County of Orange) ss.

On this 30th day of July, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ADONIS A. CADENA and ANNA S. CADENA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



1800 Avenue of the Stars, Los Angeles, Calif. 90067

Marjorie M. Read
Notary Public in and for said County
and State

APPLICATION FOR SITE PLAN HEARING

JUL 31-69 11 120 M***100.00

FEE: \$ 100.00 (Site Plan Amendment)

Application No. S.P. S.P.A-136-69

~~\$ 500.00 (Site Plan Amendment)~~

Date: July 31, 1969

Application is hereby made to the Garden Grove (Planning Commission)(Zoning Administrator) for a public hearing on a site plan or a site plan amendment.

Name of Applicant: THE SOUTHRICH COMPANY Telephone: 213- 879-1650

Mailing Address: 1800 Avenue of the Stars, Los Angeles, 90067 - Suite 730

Attn. : Clark L. King - Project Mgr.

The recorded owner of the property.

Purchasing under contract.

The lessee.

The authorized agent of any of the foregoing. If the applicant is not the property owner, he must be authorized to act on behalf of the recorded owner for which a form is attached to this application.

Name and Address of the Recorded Owner: Ruth L. Stuck et.al, 1004 No. Louise St., Santa Ana, Calif. ; Adonis & Anna Cadena, 15781 McAllister St., Riverside, Calif.

Date of Acquisition of Property: Pending (in Escrow)

Street address of property: 11932 Banner Drive (& vicinity), Garden Grove

Property is situated on the South side of said street between Harbor Blvd.

~~XXXX~~ and Roan Road ~~XXXX~~.

Proposed zoning, if rezoning is required: C-1 to R-3 and R-1 to R-3

REASONS FOR APPLICANT'S REQUEST: Our plan contemplates the development of 86 Apartment units for an adult market & has been conceived on a master planned, architecturally coordinated basis. Based on it's location, configuration and accessibility this total development concept has been deemed the highest and best use for subject 6 acres by our Company's Planning Staff in corroboration with our independent Economic and Development Consultants.

(For additional space, use reverse side.)

I HEREBY CERTIFY that all of the information contained in this application is, to the best of my knowledge and belief, true and correctly represented.

By: Southwest Properties, Inc - Gen. Partner

By Owen M. Powell (signature of applicant)

Owen M. Powell - Vice President

Acknowledgement of Fee Payment

Accepted by Land Use Division

By Carol Heath Date 7/31/69

By Sed Winton Date 7-31-69

EXCERPT FROM ARTICLE IX OF THE MUNICIPAL CODE
OF THE CITY OF GARDEN GROVE, CALIFORNIA

Section 9219.12. EFFECTIVE DATE OF ORDER GRANTING OR DENYING VARIANCE, CONDITIONAL USE PERMIT, UNCLASSIFIED USE PERMIT OR SITE PLAN. TIME FOR APPEAL. The order of the Planning Commission or Zoning Administrator in granting or denying a variance, conditional use permit, unclassified use permit or site plan shall become final and effective five (5) days after the Planning Commission or Zoning Administrator by Resolution or Decision, UNLESS WITHIN SUCH FIVE (5) DAY PERIOD AN APPEAL IN WRITING IS FILED WITH THE CITY CLERK BY EITHER AN APPLICANT OR OPPONENT. The filing of such appeal within such time limit shall stay the effective date of the order of the Planning Commission or Zoning Administrator until such time as the City Council has acted on the appeal as hereafter set forth in this Chapter.

Section 9221.3. FEE FOR APPEAL. A fee of \$25.00 shall be charged for the appeal of a variance, conditional use permit, unclassified use permit or site plan.

NOTE: Evidence not presented to the Planning Commission or Zoning Administrator in connection with this case will not be considered by the City Council. All maps, petitions, plans, testimony, and other facts or opinions must have been heard by the Planning Commission or Zoning Administrator in order to be heard by the City Council.

Any new evidence which you desire to submit must be presented as part of a new application for which the normal filing fees will be charged. The new application will be heard by the Planning Commission or Zoning Administrator in the manner set forth in the Garden Grove Municipal Code.

Section 9223. PERMITS OR VARIANCES MAY BE REVOKED. The Planning Commission or Zoning Administrator may, after a public hearing held in the manner prescribed in Article IX governing variances, conditional use permits, unclassified use permits or site plans, revoke or modify on any one or more of the following grounds any variance, conditional use permit, unclassified use permit or site plan previously issued.

- (1) That the approval was obtained by fraud.
- (2) That the use for which such approval was granted is not being exercised.
- (3) That the use for which such approval was granted has ceased to exist or has been suspended for one year or more.
- (4) That the variance, conditional use permit, unclassified use permit or site plan is being, or recently has been, exercised contrary to the terms or conditions of such approval, or in violation of any Statute, Ordinance, Law or Regulation.
- (5) That the use for which the approval was granted was so exercised as to be detrimental to the public health, safety or so as to constitute a nuisance.

Section 9223.1. EXPIRATION. Any variance, conditional use permit, unclassified use permit or site plan granted by the Planning Commission, Zoning Administrator or City Council becomes null and void if not exercised within the time specified in such variance, conditional use permit, unclassified use permit or site plan, or if no date is specified, within one year from the date of approval of said variance, conditional use permit, unclassified use permit or site plan.

I HEREBY CERTIFY that I have read and understand the information contained in this application.

THE SOUTHRICH COMPANY
By: Southwest Properties, Inc. - Gen. Partner
By: Owen M. Powell
(Signature of Applicant)
Owen M. Powell - Vice President