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**Records or Expert Testimony Request Form**

**INSTRUCTIONS**:**All Requests Must Be Submitted in Writing 14 days prior the Disclosure Date or Date of the Hearing or Legal Proceeding to the Legal Department at** [recordsrequest@redflex.com](mailto:recordsrequest@redflex.com) **please make sure you copy your Client Services representative or reach out to them to assist you with these type of requests. Please consult your attorney if you have any questions or concerns regarding this matter.**

**- EXPERT WITNESS**

**X- FREEDOM OF INFORMATION ACT REQUEST (F.O.I.A.) or OPEN RECORDS REQUEST (O.R.A);**   
 Please attach a copy of the original Public Records and/or Open Records from the requesting party and advise as   
 to the statutory deadline for response.

**- DISCOVERY REQUEST** Please attach/forward a copy of the original request from the requesting party to this form.

**- SUBPOENA REQUEST** Please attach/forward a copy of the subpoena with this form.

1. Today’s Date: April 19, 2021

2. Jurisdiction: Garden Grove Police Department

3. Name/Title of person completing form: Joe Chase Client Service Representative for Officer Rocky Rubalcaba

4. Customer Contact information - Phone/Email/Street Address: Rocky Rubalcaba 1-714-741-5129 [rockyr@ggcity.org](mailto:rockyr@ggcity.org) 1140 Stanford Avenue, Garden Grove, CA 92840

5. Description of Records Requested (ex. Court package; Streaming Video - date/time/approach.; other)

Documents: Maintenance Records

Approach: GG-TRHA-01 Date: February Time: 0000

**Please provide all traffic signal plans and timing sheets as of February 2021 for the intersection of Trask @ Harbor.   
  
Please include all signal maintenance and traffic photo enforcement maintenance records for all equipment used to issue citations at the intersection of Trask @ Harbor.**

6. Type of Expert Requested (Technical Expert or Custodian of Records): N/A

7. Name of Alleged Traffic Violator (s) / Citation Incident Number(s): Amanda M Pollock

8. Court Location/Street Address: N/A

9. Date of Legal Proceeding/Hearing: N/A

10. Prosecuting Attorney / Contact info: N/A

11.Deadline or Time Frame for Response/Production of Records: The city has 10 days to respond.

NOTES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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