

CITY OF GARDEN GROVE
NOTICE INVITING SEALED BIDS
PROJECT NO. 7839

Notice is hereby given that sealed bids to furnish material, equipment and labor for **Project No. 7839 "SEWER SYSTEM REHABILITATION PLAN PHASE 1, SEWER MAIN LINING AND SPOT REPAIR PROJECTS 1 & 2"**, will be received at the City Clerk's Office, 11222 Acacia Parkway, Garden Grove, CA 92840. ***Engineer's estimate for this project is around \$1,582,159 dollars.***

The Sewer System Rehabilitation Plan Phase I, Sewer Main Lining and Spot Repair Projects 1 & 2, consists of rehabilitation of approximately 17,430 LF of 8-inch diameter sanitary sewer gravity piping, and 60 LF of 6-inch diameter sanitary sewer gravity piping by UV-cured glass reinforced plastic cured-in-place pipe (GRP-CIPP) liner; rehabilitation of 270 LF of 8-inch diameter sanitary sewer gravity piping by steam-cured felt impregnated resin CIPP liner; 9 spot repairs; 420 sewer lateral reinstatements, and 69 top hat sewer lateral seals in various streets in Garden Grove as outlined in the contract documents.

The entire project will also require maintaining the existing sewer flows during construction, prepare traffic control plans, temporary traffic control, resident and business notifications, construction information signs, pavement replacement, resurfacing and all other appurtenant work per the contract documents. This project is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968. The project will be constructed in three phases.

The plans, specifications, and contract documents may be purchased from ARC for the price of one hundred and twenty-one dollars and fifty-four cents (\$121.54). The price includes sales tax but does not include shipping if needed. The documents may be made available for "will call" or shipped directly to you. Please contact:

ARC
345 Clinton Street
Costa Mesa, CA 92626
www.crplanwell.com
949-660-1150 (ask for the Planwell Department)
Or you can e-mail your order to costamesa.planwell@e-arc.com

Bids are due in the City Clerk's Office at **11:00 a.m. on Wednesday, October 23, 2019**, and will be opened in the Engineering Conference Room 1-South, first floor, in City Hall.

Direct ANY and ALL questions to Jessica Polidori, Associate Engineer, (714) 741-5349.

/s/ TERESA POMEROY, CMC
City Clerk

Date: September 20, 2019

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