## SOUTHERN CALIFORNIA EDISON COMPANY FRANCHISE STATEMENT

For the Calendar Year Ended December 31, 2018 City of Garden Grove Franchise Ordinance No. 22

Computation of franchise payment: Two percent (2%) of gross annual receipts arising from use, operation, or possession of franchise, but not less than one percent (1%) of gross annual receipts derived from sale of electricity within limits of City, plus Direct Access Municipal Surcharge.

| <u>Item</u>                       |   |                        |
|-----------------------------------|---|------------------------|
| a.                                | Gross annual receipts derived from sale of electricity within limits of City.                     | \$ 112,955,364.79      |
| b.                                | One percent (1%) of gross annual receipts derived from sale of electricity within limits of City. | \$ 1,129,553.65        |
| <u>Item</u>                       |   |                        |
| 1.                                | Gross annual receipts derived from sale of electricity in all service areas.                      | \$ 12,035,708,931      |
| 2.                                | Original cost of electric plant, exclusive of electric plant held for future                      |                        |
|                                   | use, intangible plant, new construction work not yet in operation and                             |                        |
|                                   | rental properties.  | \$ 46,616,035,622      |
| 3.                                | Original cost of transmission and distribution systems, consisting of towers,                     |                        |
|                                   | poles, underground conduits, conductors, line transformers, services and                          |                        |
|                                   | appurtenances.  | \$ 26,274,018,527      |
| 4.                                | Gross annual receipts allocable to transmission and distribution systems:                         |                        |
|                                   | Item 1 x <u>Item 3</u>  | \$ 6,783,640,763       |
|                                   | Item 2  |                        |
| 5.                                | Total miles of transmission and distribution systems.   | 78,909.85              |
| 6.                                | Miles of transmission and distribution systems under franchise in City.                           | 151.57                 |
| 7.                                | Gross annual receipts arising from use, operation, or possession of franchise:                    |                        |
|                                   | Item 4 x Item 6   | \$ 13,030,013.75       |
|                                   | Item 5  |                        |
| 8.                                | Two percent (2%) of item 7.   | <u>\$ 260,600.28</u>   |
| Direct Access Municipal Surcharge |   | \$ 32,615.01           |
| FRANCHISE PAYMENT                 |   | <u>\$ 1,162,168.66</u> |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. CERTIFICATE

VERIFICATION

State of California County of Los Angeles

On March 2019, before me, P.J. Hajjar, Notary Public, personally appeared Sarah Ewell, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my bond and official seal

Signature

Sarah Ewell

Manager,

Non Energy Billing & Franchise Fees

I hereby certify that the foregoing Franchise Statement is based on the

Company's accounting records for the

year ended December 31, 2018, and

records in the preparation thereof to

the best of my knowledge and belief.

accurately reflects the use of such

P. J. HAJJAR Notary Public - California Los Angeles County Commission # 2258720 My Comm. Expires Oct 16, 2022