

9872

BUILDING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

ZONING AND BUILDING

Use Zone 88-34 Variance No.
Map No. R-2 Main Use ☒ Acc. Use ☒
Set Back - C/L ST 12 C/L ST 100
Side Yard Rt 12 Projection
Side Yard Lt 26 Projection
Rear Yard 100 No Parking Sp. Req.
Zoning Approved By [Signature] Date 11/5/57
Group J Type [Signature] Plan Ck. [Signature]
Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>11-6-57</u>	<u>[Signature]</u>
Reinforcing		
Roof Shly.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Final		
Utility Release		

Remarks:

0001****M 210 11 15-1-130

Building Permit	\$ 10.00	Rec'd By
Plan Check	\$ 5.00	Rec'd By

0001****M 210 11 15-1-130

Permit Authorized By [Signature] Date 11/5/57

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

Permit to Fill in (See 100)

Job 9872 Stanford
Address B. B.

Permit No. 1183

Lot No. Tract No. Blk. No.

Please Attach Notes & Bounds (2 Copies)

Owner Nail Mc Intosh

Owner's Address 9872 Stanford Ave

Description of Work Swimming Pool

Use of Building

Area of Building 20 x 40 Valuation \$ 3000.00

Arch/or Engr [Signature] Address

Contractor [Signature] Address 5871 Freetown St. Gate

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature [Signature] Date Oct 1

Address 5871 Freetown

VALIDATION BY CASHIER

Plan Check
Bldg. Pt.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

INSPECTION FEE RECEIPT NUMBER

SURETY DATE REC'D REC'D BY

CASH DEP. DATE REC'D REC'D BY

RELOCATION AUTHORIZED BY DATE

Department of Building
City of
SANDHURST
CITY

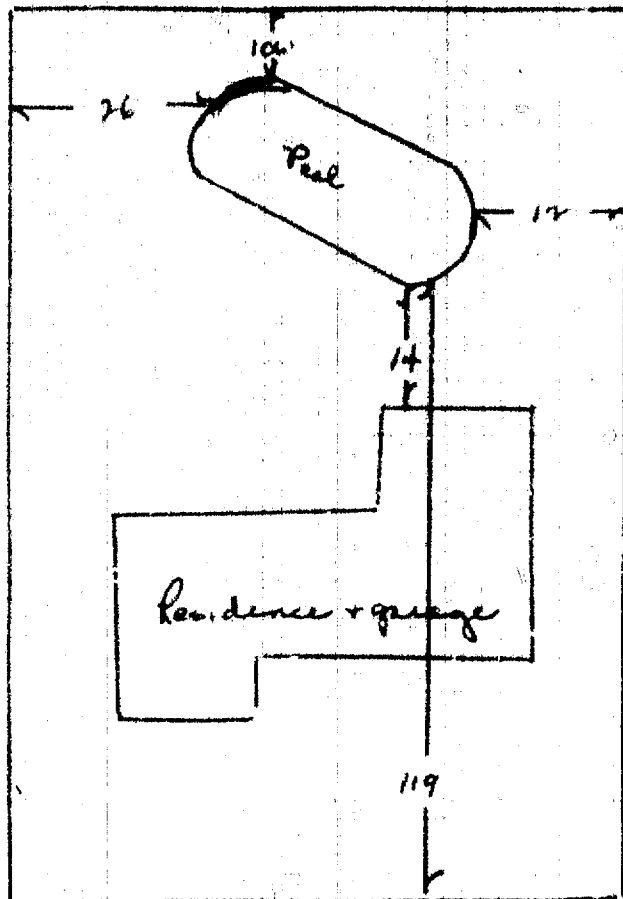
CITY OF
SANDHURST

Lot

BL.

Sec.

EMERSON FLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



STANFORD AVE

Routing: #1 Building Inspector

#2 Office File

#3 Owner

LOT PLAN

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

100 1178 Stanford
Address

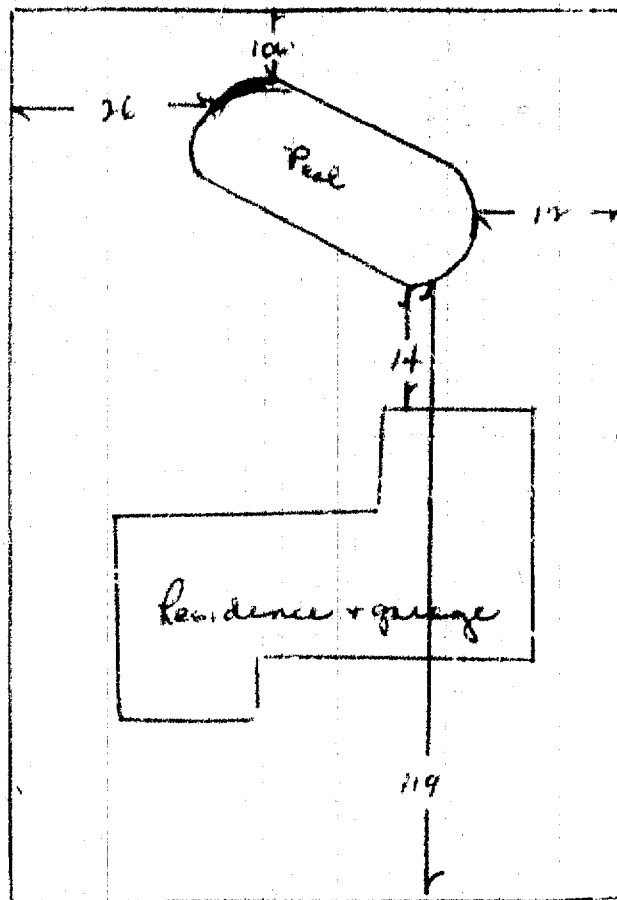
Parcel Number
1185

Lot

Blk.

Tract

DIMENSION LOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



STANFORD AVE

Routing: \$1 Building Inspector

\$2 Office File

\$3 Owner

BUILDING PERMIT

CITY OF GARDEN GROVE

Inspection
Requests
638-6771

Public Works & Development

General
Information
638-6661

FIRE ZONE <u>II</u>	OCCUPANCY <u>I</u>	TYPE <u>U</u>	OCC. LOAD	FIRE SPRINK.
USE ZONE <u>R-1</u>	EAVE PROJ.	FRONT	LEFT	RIGHT
PARK SPACES REQUIRED	SETBACKS			
PLANNING ACTION	PLANS <u>Approved</u>			

I AND USE
APPROVED BY

DATE

REMARKS:

G.C. SANT. DIS. FEE REQ'D	O.C. SANT. DIS. FEE REQ'D	DATE	INITIAL
		REQ'D.	PROVIDED

PARCEL MA.

R/W DEDICATION

IDENTIFICATION CODE

FEES AND BONDS

VAL	CODE	AMOUNT	REC.
<u>1135.00</u>			
ST. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYD. FEE			
PARKWAY TREE FEE			
PARK & REQ. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE			
BLDG. PLAN CHECK	<u>520</u>	<u>9.58</u>	
BLDG. PERMIT FEE	<u>226</u>	<u>13.20</u>	
ST. MOTION INSTR. FEE			
ISSUANCE	<u>6536</u>	<u>6</u>	
TOTAL FEES		<u>27.78</u>	

ADDITIONAL BY

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A PENALTY FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS 9872 STANFORD AVE

LOT NO. 133-361-11 TRACT NO. 133-361-11 BLK NO. 133-361-11

OWNER R.J. SNALLETT TEL. NO. 636-1710

MAILING ADDRESS SAME CITY 92677 ZIP 92677

☐ ARCH. ☐ ENGR. STATE LIC. NO. 636-1710 TEL. NO. 636-1710 CITY 92677 ZIP 92677

MAILING ADDRESS SAME CITY 92677 ZIP 92677

CONTRACTOR OWNER LIC. NO. 636-1710 TEL. NO. 636-1710 CITY 92677 ZIP 92677

MAILING ADDRESS SAME CITY 92677 ZIP 92677

VALIDATION 10-77 11 106 11 195 11 194

10-77 11 106 11 195 11 194

PRESENT BLDG. USE SINGLE FAMILY RESIDENT PROPOSED BLDG. USE SAME

DESCRIBE WORK TO BE DONE ENCLOSE FRONT PORCH TO CREATE ENTRY-WAY

NEW ☐ ADD'N. ☒ ALTER. ☒ REPAIR ☐ DEMOLISH ☐

FLOOR AREA (SQ. FT.) 50 NO. OF STORIES 1 NO. OF DWELLING UNITS 1

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor OWNER-BUILDER SIGN BELOW Authorized Agent OWNER Date 10-77

I certify that I am exempt from the provisions of Ch. 9, C. 3, 8 and 9 Code (Contractor's License Law) because (check one):

☐ I am the owner of the above property and will personally perform the above work.

☐ I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

☐ I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Signature R.J. Snallett Date 10-77

If work is not started within 120 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A PENALTY WILL BE CHARGED FOR RE-INSPECTION DUE TO INCOMPLETE WORK OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

BUILDING PERMIT

CITY OF GARDEN GROVE

Inspection
Requests
638-6771

Public Works & Development

General
Information
638-6661

FIRE ZONE	OCC. PANCY	TYPE	OCC. LOAD	FIRE SPRINK.
USE ZONE R-1				
PARK SPACES REQUIRED	EAVE PROJ.	FRONT	LEFT	RIGHT
	SE BACKS			
PLANNING ACTION	PLANS <i>Approved</i>			

LAND USE APPROVED BY _____ DATE _____

REMARKS:

G.G. SANT. DIS. FEE REQ'D	O.C. SANT. DIS. FEE REQ'D	DATE	INITIAL

PARCEL MA

R/W DEDICATION

IDENTIFICATION CODE

FEES AND BONDS

VAL.	CODE	AMOUNT	REC.
113.50			
ST. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYD. FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE			
BLDG. PLAN & ECK	520	18.58	
BLDG. PERMIT FEE	226	13.20	
ST. MOTION INSTR. FEE			
ISSUANCE	436	6	
TOTAL FEES		241.78	

AUTHORIZED BY

DATE

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE CAREFUL NOT TO
LET GLOBE. NOT REISSUES PERMITTED. A PENALTY FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS **9812 STANFORD AVE 924543A**

LOT NO. **123-361-11** TRACT NO. **123-361-11** E.C. NO.

OWNER **R.J. SMALLCOTTER** TEL. NO. **636-1710**

MAILING ADDRESS **SAME** CITY **ZIP**

☐ ARCH ☐ ENGR. STATE LIC. NO. TEL. NO. CITY ZIP

MAILING ADDRESS CITY ZIP

CONTRACTOR **OWNER** LIC. NO. TEL. NO. **636-1710** CITY ZIP

MAILING ADDRESS **SAME** CITY ZIP

VALIDATION **11 11 105**

11 11 105

PRESENT **SINGLE FAMILY** PROPOSED BLDG. USE **SAME**

BLDG. USE **RESIDENT**

DESCRIBE WORK TO BE DONE **ENCLOSE FRONT PORCH TO CREATE ENTRY WAY**

NEW ☐ ADDN. ☒ ALTER. ☒ REPAIR ☐ DEMOLISH ☐

FLOOR AREA **50** SQ. FT. NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor _____ By _____ Date _____

OWNER-BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, P. 7, 3, 1 and 10 Code (Contractor's License Law) because (check one):

☐ I am the owner of the above property and will personally perform the above work.

☐ I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

☐ I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will maintain liability insurance for all employees as required by the Labor Code of California.

Owner's Signature _____ Authorized Agent _____ Date _____

If work is not started within 120 days from date of permit or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION IF THE PERMIT IS NOT COMPLETED WITHIN THE PERMIT EXPIRATION DATE.

RELOCATION

PERMIT NO. _____

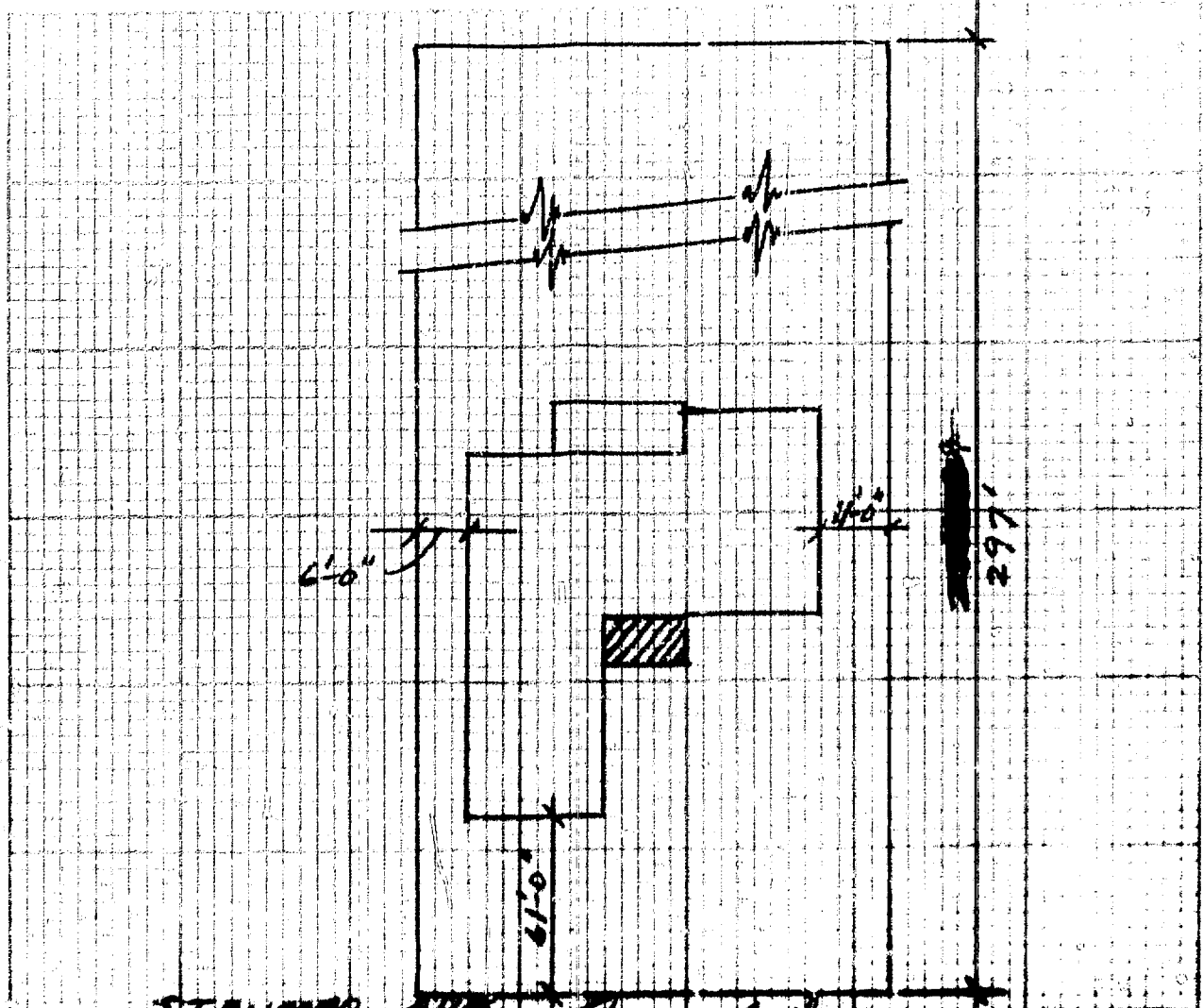
DATE OF PERMIT _____

PERMIT NO. 12

BUILDING PERMIT PLOT PLAN
Public Works & Development Dept.
CITY OF GARDEN GROVE

JOB ADDRESS 9872 STANFORD AVE.		PERMIT NO. 094543A	
ASSESSORS PARCEL NO. 133-361-11	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
PLOT PLAN APPROVED BY <i>Dean</i>	DATE 8-16-77	USE ENTRY WAY	PERMIT VALUE 1135⁰⁰
OWNER RAYMOND J. SHALLBETTER			

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



STANFORD AVE.
#1 Building Insp. / #2 Approver / #3 File / #4 Permittee
I certify the information herein is complete and correct. By: *Raymond J. Shallbetter* Date: **8-16-77**

ELECTRICAL PERMIT

CITY OF GARDEN GROVE
Public Works & Development

Inspection
Requests
638-6771

General
Information
638-6661

IDENTIFICATION CODE

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

ADDRESS ELECTRIC PERMIT NO.

9872 STANFORD AVE 84844A

OWNER PHONE

RAYMOND J. SHALLBETTER 636-1710

OWNER'S ADDRESS CITY

SAME

NEW BUILDING OR EXISTING BUILDING
ADDITION AREA REMODIFI. AREA
SQ. FT. 50 SQ. FT.

ELECTRICAL CONTRACTOR PHONE

OWNER

ADDRESS CITY STATE LIC. NO.

VALIDATION 11 198 11 197

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE 8-15-77

X

BRANCH CIRCUIT PANEL CIRCUITRY					
CIR. NO.	BRKN. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1 WATTS L2 WATTS L3
1					
2					
3					
4					
5					
6					

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground

Conduit

Wiring

Heater

Fixtures

Ufer

Service

FINAL 3-15-79

Utility Notified

BUILDING PERMIT NO. SIGN PERMIT NO.

11 198 11 197

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER EACH	FEE
		Residential (I & H) sq. ft.		
		Garage, Resid. (J) sq. ft.		
		Service Meter, Single Phase		
		Service Meter, Three Phase		
		Temporary Power Pole		
		Pole, Power, Light, etc.		
		Sub-Panels 1 ϕ		
		Sub-Panels 3 ϕ	2	50
		Outlets	4	1.00
		Fixtures		
		Fixtures, Marc. Quartz, etc.		
		Heater-Not Over 1650 W		
		Washer		
		Dryer		
		Hot Water Heaters		
		Dishwasher		
		Domestic Range or Oven		
		Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.		
		Not Over 1 each		
		Over 1, Not Over 10 each		
		Over 10, Not Over 30 each		
		Time Clock		
		Sign		
		Sign Hookup		

SINGLE PHASE SERVICE SIZE ☐ UG ☐ OH

AMPS. VOLTS RIG. CONDUIT

THREE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE ☐ UG ☐ OH

AMPS. VOLTS RIG. CONDUIT

ITEM CODE

Plan Check

Permit

Inspection

TOTAL FEE 1.50

8-15-77

ELECTRICAL PERMIT

CITY OF GARDEN GROVE
Public Works & Development

Inspection
Requests
638-6771

General
Information
038-6661

IDENTIFICATION CODE

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.					
Garage, Resid. (J) sq. ft.					
Service Meter, Single Phase					
Service Meter, Three Phase					
Temporary Power Pole					
Pole, Power, Light, etc.					
Sub-Panels 1 Ø					
Sub-Panels 3 Ø					
Outlets					
Fixtures					
Fixtures, Merc. Quartz, etc.					
Heater-Not Over 1650 W					
Washer					
Dryer					
Hot Water Heaters					
Dishwasher					
Domestic Range or Oven					
Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.					
Not Over 1 each					
Over 1, Not Over 10 each					
Over 10, Not Over 30 each					
Time Clock					
Sign					
Sign Hookup					

SINGLE PHASE SERVICE SIZE ☐ 00 ☐ 01
 AMP'S. VOLTS RIG. CONDUIT
 THREE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE ☐ 00 ☐ 01
 AMP'S. VOLTS RIG. CONDUIT

ITEM	CODE	FEE
Plan Check		
Permit		
Issuance		
TOTAL FEES		

Authorized By

INSPECTOR

Date
8-16-77

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

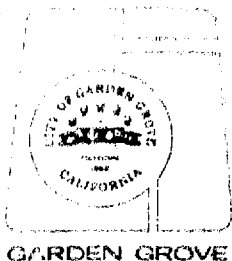
ADDRESS 9872 STANFORD AVE
 ELECTRIC PERMIT NO. 84844A
 OWNER RAYMOND J. SHALLBETTER
 PHONE 636-1710
 OWNER'S ADDRESS SAME
 CITY
 NEW BUILDING OR ADDITION AREA 50 SQ. FT.
 EXISTING BUILDING RE-MODEL AREA 50 SQ. FT.
 OCCUPANCY GROUP
 USE OF BUILDING AND OR NUMBER OF OUTLETS
 ELECTRICAL CONTRACTOR OWNER
 ADDRESS CITY STATE L.C. NO.

VALIDATION
 8-16-77 11 100 1200 1200
 8-16-77 11 107 1200 1200

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE
 X Raymond J. Shallbetter 8-15-77

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

BRANCH CIRCUIT PANEL: CIRCUITRY
 INSPECTION RECORD
 APPROVAL DATE INSPECTOR
 Underground
 Conduit
 Wiring
 Heater
 Fixtures
 Ufer
 Service
 FINAL
 Utility Notified
 BUILDING PERMIT NO. 094543A
 3-15-79



CITY OF GARDEN GROVE, CALIFORNIA

11391 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA 92640

January 17, 1979

R. J. Shalibetter
9872 Stanford Avenue
Garden Grove, CA

Subject: Permit No. 094543A Enclose front porch

Address: Same

While reviewing our records we have noted that more than 120 days have passed since your last contact with us for work authorized under this permit.

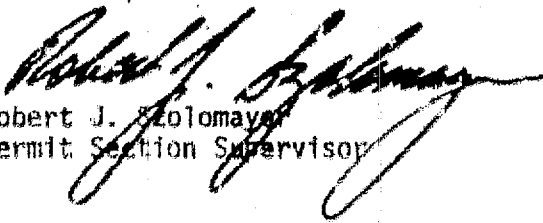
Provisions of our Code require that a permit will expire if work is stopped or abandoned for more than 120 days, and that a new permit will be obtained prior to continuing with any work.

We will maintain your permit in our active files for ten more days from the date of this letter. Please contact the Department of Public Works and Development at 638-6661 and discuss your future plans regarding this permit; otherwise, your permit will expire on January 31, 1979 and it will be necessary to pay an additional fee when reapplying for a new permit.

Sincerely,

Raymond T. Holland, Director
Department of Public Works & Development

By:


Robert J. Szolomay
Permit Section Supervisor



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9872 STANFORD AVE
Suite :
PERMIT NO. : 78063
Permit Type :
Type : P

Owner : GREGORY P SCHLUP
Applicant : OWNER
Appl Address : 9872 STANFORD AVE

Phone :

Insp Dist : M11
Date : 02/25/05
Parcel No : 13336111

PROPOSED WORK: ✓

WATER, SEWER, AND GAS LINE
REPLACEMENT/RELOCATION

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 Bldg Sewer (first 10	1	25.00
111 32415 Water Lateral	1	8.50
111 32415 WK NOT SPECIFIED	1	8.50

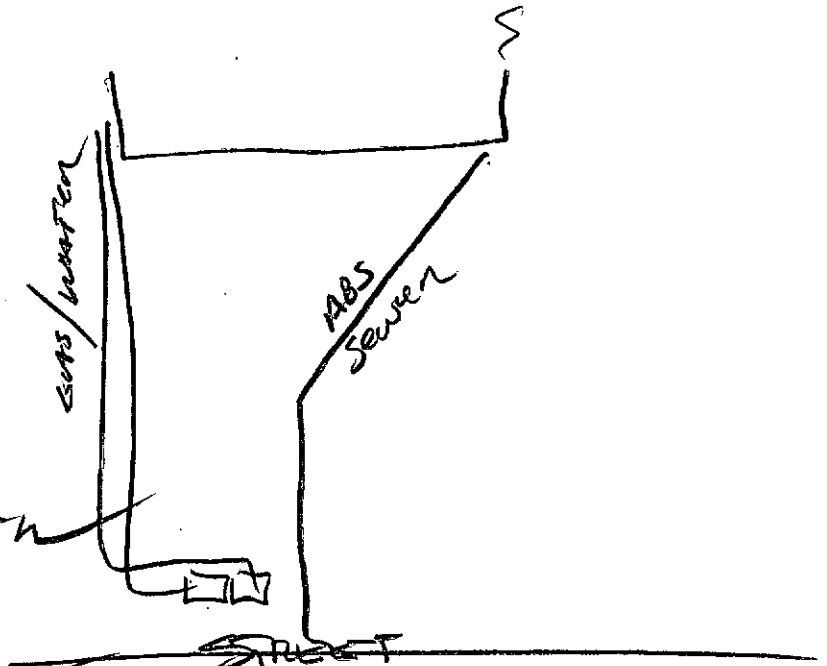
TOTAL

80.00

APPROVAL DATE INSPECTOR

Soil Piping _____
Ground Plumbing _____
Rough Plumbing _____
Gas Piping _____
Gas Vent _____
Sewer 3/8/05 AM ✓
Main Drain _____
Vacuum Lines _____
Water Heater _____
Backwash _____
Water Lateral 3/8/05 AM ✓

underground GAS TEST 3/3/05 AM ✓

FINAL 3-10-05 Antonio ✓

Utility Notified _____

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]Print Name Greg Schlup Date 2-25-05

***** VALIDATION *****
PAID ON 25 Feb 2005 AT 14:53
RECEIVED BY RONP 198.245.206.215/2 TRANS# 138
AMOUNT PAID \$80.00 BY CHECK#1588
TOTAL PAID = \$80.00

October 9, 2006

I.C.G.

Attn: Ms. Kitty Kang, Director of Operations
20902 Bake Parkway, Suite 110
Lake Forest, California 92630

Subject: Request to Amend Permit re Property located at 9682 Lenore Dr., Garden Grove, CA

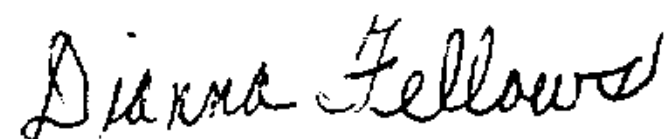
Dear Ms. Kang,

I have reviewed the records for the above-referenced property. Please be advised that we cannot change the information recorded on a permit once it has been issued. It is hoped that this letter will assist you with any clarification. We will also scan this letter as part of the record for the above-referenced address.

Permits 51888, 51889, 51891 and 51892 were all issued to replace expired permits 13640, 13702, 13703 and 13704. The original permits were issued in 1992 for a 920 square foot addition. Unfortunately, Mr. Kruse allowed these permits to expire before completion of the project. Once a permit expires for a specific project, a new permit is required in order to finalize the project. When a replacement permit is issued it is determined at what stage of completion the project was at the time of the last inspection. In this case, it was 85% completed. When the new permits were issued in 2000, the permit fees were prorated to reflect that 15% of the original project remained to be completed. The new permits were finalized on April 21, 2000. The replacement permits are exactly that, they replace the original permits and the scope of work and square footage are as described on the "original" permits. Even though permit no. 51888 does not list the additional floor area as 920 square feet, the original permit no. 13640 does.

Should you have any further questions, please feel free to contact me at (714) 741-5580.

Sincerely,



Dianna Fellows, Records Clerk
Community Development Department



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10662 STERN ST
Suite :
PERMIT NO. : 80980
Permit Type :
Type : P
Owner : KAZUE L PIGEON & ROBERT J PIGE
Applicant :
Phone :
Contractor : ALL PRO COPPER REPIPES
Address : 5135 EDISON AVE. #9
CityStZip : CHINO, CA 91710
Phone : 866-956-7777
Insp Dist : 020
Date : 08/12/05
Parcel No : 09951314

PROPOSED WORK:

COPPER REPIPE

118

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 water piping -1st 10	1	30.00
111 32415 water piping (ea.addl	1	9.50
TOTAL		77.50

APPROVAL DATE INSPECTOR
Soil Piping
Ground Plumbing
Rough Plumbing *8/15/05*
Gas Piping
Gas Vent
Sewer
Main Drain
Vacuum Lines
Water Heater
Backwash
Water Lateral

FINAL

Utility Notified

***** VALIDATION *****

PAID ON 12 Aug 2005 AT 09:44

RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 1

AMOUNT PAID \$77.50 BY CHECK#9557

TOTAL PAID = \$77.50

AUTHORIZATION

Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name *Steven Schnierer* Date *8/12/05*



CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING SERVICES DIVISION

General Information: 714-741-5307
Inspection Requests: 714-741-5332

PERMIT

(PAGE 1 OF 2)

Permit No.: 78063
Job Address: 9872 Stanford Ave

Type of Permit: ☐ Bldg. ☐ Elec.
☐ Mech. ☒ Plumb. ☐ Grading ☐ Street
☐ Sign ☐ Pool/Spa ☐ Fire Supp. Syst.

Owner Greg Schlup
Address 9872 Stanford Ave
CG, CA 92891 Phone 530-1415

Contractor Owner/Builder
Address _____ Phone _____

Lic. Class _____ Lic. No. _____

Architect/Engineer _____
Address _____ Phone _____

Type of Lic. _____ Lic. No. _____

Applicant Greg Schlup
Address Same Phone _____

DECLARATIONS

CONTRACTOR DECLARATION

☐ I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

OWNER-BUILDER DECLARATION

Sec. 7031.5, Business and Professions Code (B&PC) states: "Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9; commencing with Section 7000; of Division 3 of the B&PC) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500." I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason.

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. Sec. 7044, B&PC states: "The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale."

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. Sec. 7044, B&PC states: "The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor License Law."

☐ I am exempt under Sec. _____, B&PC for the following reason: _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____
Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

☐ I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civil Code).

Lender N/A
Address _____

HAZMAT/AQMD DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal or greater than the amounts specified in the hazardous materials information guide?

☐ NO ☐ YES

Refer to the AQMD permitting checklist and/or guidelines. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)?

☐ NO ☐ YES

I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under State of California Health and Safety Code, Section 2505, 2533, and 2534 concerning hazardous material reporting.

☐ YES ☐ NO

DEMOLITION/ASBESTOS DECLARATION

As applicant for a demolition permit, I certify that I have read Section 19827.5 of the Health and Safety Code and declare as follows:

☐ I declare that written asbestos notification is not applicable to the scheduled project.

☐ On the attached sheet(s) are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated State agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulation or successor to that part.

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. Under penalty of perjury, I hereby affirm all of the checked/marked declarations on this document. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. I acknowledge that if work is not started within 180 days from the date of issue or if abandoned for more than 180 days, this permit will be null and void. I acknowledge that a fee may be charged for reinspection due to negligence, incomplete work, or a failure to make corrections.

Signature Greg Schlup
Print Name Greg Schlup Date 2-25-05



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10662 STERN ST
Suite :
PERMIT NO. : 80980
Permit Type :
Type : P

Owner : KAZUE L PIGEON & ROBERT J PIGE
Applicant :
Phone :

Contractor : ALL PRO COPPER REPIPES
Address : 5135 EDISON AVE. #9
CityStZip : CHINO, CA 91710
Phone : 866-956-7777

Insp Dist : 020
Date : 08/12/05
Parcel No : 09951314

PROPOSED WORK:

COPPER REPIPE

118

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 water piping -1st 10	1	30.00
111 32415 water piping (ea.addl	1	9.50
TOTAL		77.50

APPROVAL DATE INSPECTOR

Soil Piping _____
Ground Plumbing _____
Rough Plumbing 8/15/05
Gas Piping _____
Gas Vent _____
Sewer _____
Main Drain _____
Vacuum Lines _____
Water Heater _____
Backwash _____
Water Lateral _____

FINAL 8/9/05
Utility Notified _____

***** VALIDATION *****

PAID ON 12 Aug 2005 AT 09:44
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 1
AMOUNT PAID \$77.50 BY CHECK#9557
TOTAL PAID = \$77.50

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name Steven Schnierer Date 8/12/05



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)**PROJECT/SITE/BUILDING DESCRIPTION**

JOB Address : 9872 STANFORD AVE
Suite :
PERMIT NO. : 78311
Permit Type :
Type : E

Owner : GREGORY P SCHLUP
Applicant : OWNER
Appl Address : 9872 STANFORD AVE

Phone :

Insp Dist : M11
Date : 03/14/05
Parcel No : 13336111

PROPOSED WORK:

ELEC FOR GARAGE EXTENSION AND NEW 3-CAR
GARAGE

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 GARAGE, RES, U1 OCC. S	968	38.72
TOTAL		76.72

APPROVAL

DATE

INSPECTOR

INSPECTION RECORD

Underground _____
Conduit _____
Wiring - Rough 276-6-05
Heater _____
Fixtures & Trim _____
Motors _____
Ufer _____
Service _____

FINAL

Utility Notified _____

***** VALIDATION *****
PAID ON 14 Mar 2005 AT 08:16
RECEIVED BY RONP 198.245.206.215/2 TRANS# 13
AMOUNT PAID \$549.19 BY CHECK#1594
TOTAL PAID = \$549.19

AUTHORIZATION

Issued By: yoavs

Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name Greg Schlup

Date

3-14-05

Garden Grove BA3881
December 20, 2004

SPECIAL INSPECTION PROGRAM

ADDRESS OR LEGAL DESCRIPTION: 9872 Stanford Ave

PLAN CHECK NUMBER: BA3881 OWNER'S NAME: Greg Schlup

I, as the owner, or agent of the owner (contractors may not employ the special inspector), certify that I, or the architect/engineer of record, will be responsible for employing the special inspector(s) as required by Uniform Building Code (UBC) Section 1701.1 for the construction project located at the site listed above. UBC Section 106.3.5.

Signed Greg Schlup

I, as the engineer/architect of record, certify that I have prepared the following special inspection program as required by UBC Section 106.3.5 for the construction project located at the site listed above.

Engineer's/Architect's Seal
& Signature Here

Signed Don Munoz

1. List of work requiring special inspection:

☒ Expansion/Epoxy Anchors

2. Name(s) of individual(s) or firm(s) responsible for the special inspections listed above:

A. _____
B. _____
C. _____

3. Duties of the special inspectors for the work listed above:

A. _____
B. _____
C. _____

Special inspectors shall check in with the City and present their credentials for approval prior to beginning work on the job site.



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9872 STANFORD AVE
Suite :
PERMIT NO. : 78310
Permit Type : BUILDING
Type : B9
RESIDENTIAL GARAGES
Owner : GREGORY P SCHLUP
Applicant : OWNER
Appl Address : 9872 STANFORD AVE

Phone :

Insp Dist : M11
Date : 03/14/05
Parcel No : 13336111

Value : 24000
Floor area : 968

PROPOSED WORK:

ADD 3-CAR GARAGE, EXTEND EXISTING GARAGE

94

FEES

111 32509 Plan Check	1	332.56
111 32410 Permit	1	391.17
111 32401 issuance	1	35.00
111 32429 Strong Motion Fee (R	1	2.30
942 22130 General Plan	1	29.48
080 32550 Cultural Arts	1	14.52
111 32509 PLAN CHECK FEE CREDI	1	-332.56
TOTAL		472.47

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect

Foundation

Concrete Floor

Reinforcing

Masonry

Roof Shtg

Rough Frame

Insul / Energy

Drywall

Lath

Plas. Brown Ct

Landscaping

Pre Gunite

Pre Deck

Pre Plaster

Planning Final

Bldg Final

Utility Notified

***** VALIDATION *****
PAID ON 14 Mar 2005 AT 08:16
RECEIVED BY RONP 198.245.206.215/2 TRANS# 13
AMOUNT PAID \$549.19 BY CHECK#1594
TOTAL PAID = \$549.19

AUTHORIZATION

Issued By: yoavs

Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name

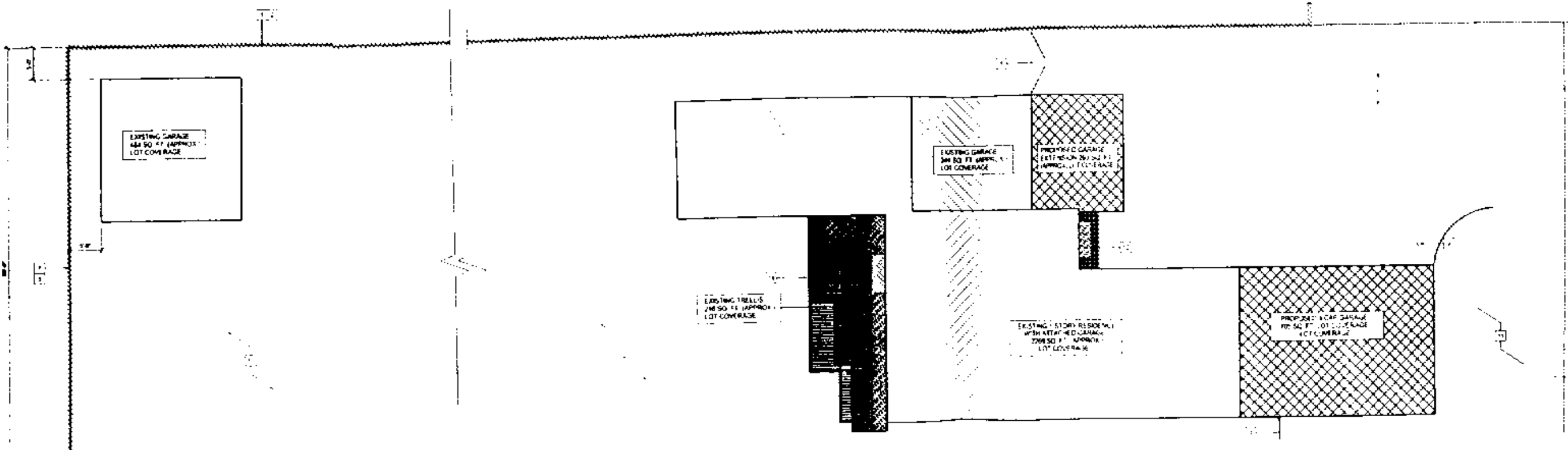
Date

3-14-05

CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
Plot Plan Form

Planning Action:	Zone:	Coverage:	Job Address: <u>9872 Stanford Ave</u>	Permit No.: <u>78310</u>
Approved By:	Date:	Increase:	Assessor Parcel No.: <u>13336111</u>	Tract & Lot #:
Remarks:			Occupancy:	Const. Type:
			<input type="checkbox"/> New <input type="checkbox"/> Alter <input checked="" type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: Garage Additions - Reroof entire House 968 Sq Feet
Garage Area



I certify the information hereon is complete & correct.

Greg Schlup

Owner's Name (print)

[Signature]
 Signature (owner/agent)

3-14-05
 Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9872 STANFORD AVE
Suite :
PERMIT NO. : 79738
Permit Type : BUILDING
Type : B33

REPAIRS
Owner : GREGORY P SCHLUP
Applicant : OWNER
Appl Address : 9872 STANFORD AVE

Phone :

Insp Dist : M11
Date : 06/02/05
Parcel No : 13336111

Value : 4725
Floor area : 0

PROPOSED WORK:

T/O EXIST, APPLY (1) LAYER 15# ASTM FELT &
30YR ASPHALT COMP TO MATCH NEW GARAGE.

FEES

111 32410 Permit	1	134.39
111 32401 issuance	1	35.00
942 22130 General Plan	1	6.88
080 32550 Cultural Arts	1	3.39
TOTAL		179.66

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	6/6/05	277
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	6-16-05	
Utility Notified		

AUTHORIZATION

Issued By: jime Date

DECLARATION

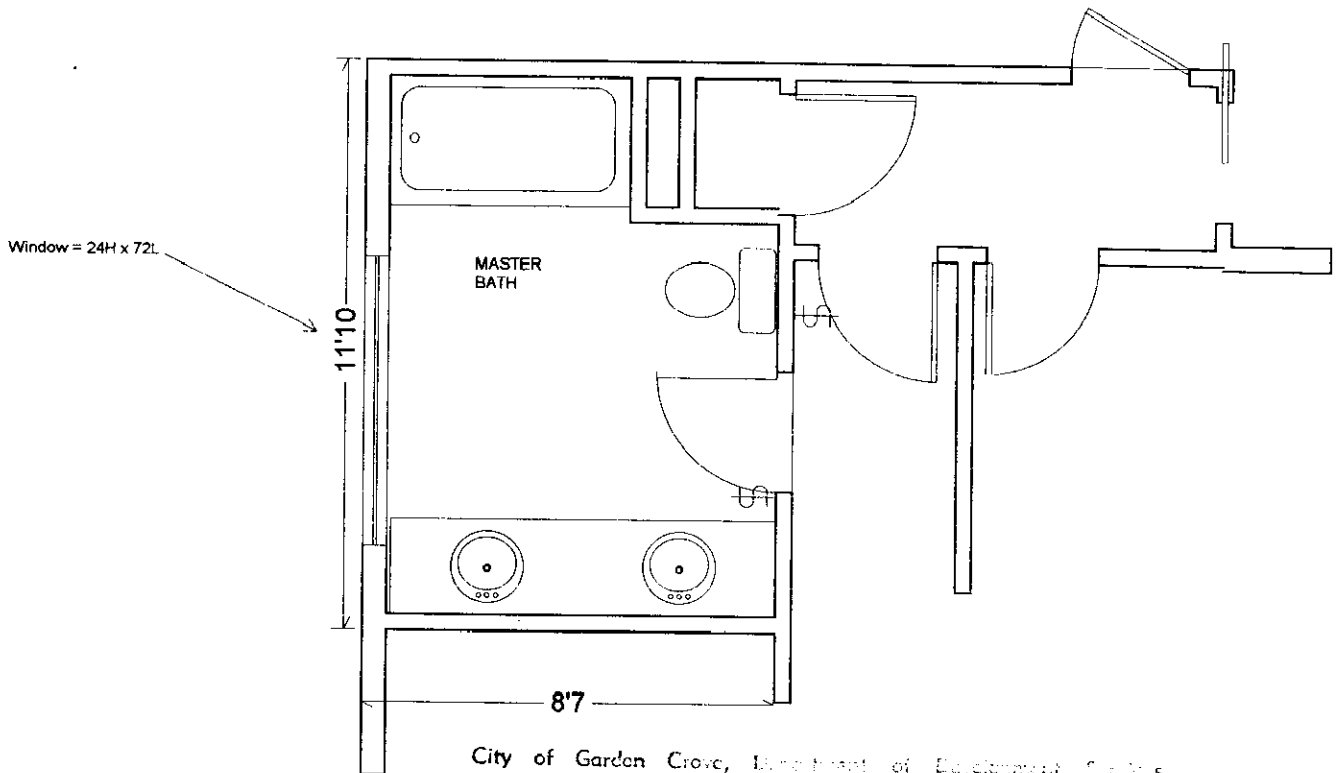
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name Greg Schlup Date 6-2-05

***** VALIDATION *****
PAID ON 02 Jun 2005 AT 09:10
RECEIVED BY CAROLE 198.245.206.215/2 TRANS# 14
CASH PAID = \$200.00 CASH RETURNED = \$20.34
TOTAL PAID = \$179.66

PERMIT # 27103
 9872 Stanford Ave
 Master Bath with Modifications



City of Garden Grove, Department of Development Services
 APPROVED

This set of plans & specifications must be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Department of Development Services, City of Garden Grove, County of Orange. The stamping of this plan & specifications SHALL NOT be held in proof or as an approval of the violation of any provisions of ANY City Ordinance or State Law, inspections by officers and employees of the City of Garden Grove are made to determine that the MINIMUM standards required by the Garden Grove Municipal Code are satisfied. The City of Garden Grove does not guarantee construction to specifications contained in this plan which are greater than the minimum standards required by the Garden Grove Municipal Code.

APPROVED BY CATHERINE STANDFORD, BUILDING OFFICIAL
 DATE 2/22/96 BY B.T.

PIN-CHING LI & ASSOCIATE
 REGISTERED CIVIL ENGINEER
 OWNER: MR. KEITH MESICK

PROJECT: 9872 STANDFORD, GARDEN GROVE

PAGE 1 OF 9
 DATE 1-14-95
 JOB NO. 95-01

DESIGN LOADS:

RFING = 30 #/ft²
 SHING = 1.5
 FRAMING = 1.5
 MISC. = 1.0

D.L. = 7 #/ft

L.L. = 20 #/ft (PITCH 2:12)

T.L. = 27 #/ft

RF RAFTERS = (SPAN 11'-0" MAX.)
 (GARAGE)

$$W'_{max} = 27 \times 2' = 54 \text{ #/ft}$$

$$S_y = \frac{11' \times 1.5 \times 54}{1450 \times 1.25} = 5.41 \text{ in}^3 < 7.56 \text{ in}^3$$

$$A_y = \frac{5.5 \times 1.5 \times 54}{95 \times 1.25} = 375 \text{ in}^2 < 8.25 \text{ in}^2$$

USE 2x6 @ 24" O.C. RF #2 MIN.

CEILING JOISTS = (U.B.C. TABLE 25-U-J-6)

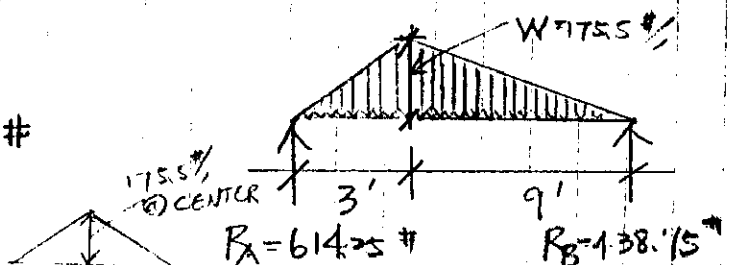
USE 2x6 @ 16" O.C. RF #2 ⇒ MAX. SPAN 18'-1"

① HIP BM @ M. BEDROOM = (SPAN 12'-0")

$$W'_{max} = 27 \times 6.5 = 175.5 \text{ #/ft}$$

$$W = 175.5 \times \frac{12}{2} = 1053 \text{ #}$$

$$M_{max} = \frac{WL}{6} \text{ (CONSERVATIVE)}$$



PIN-CHING LI & ASSOCIATE
 REGISTERED CIVIL ENGINEER
 OWNER:
 PROJECT:

PAGE 2 OF 9
 DATE _____
 JOB NO. 95-01

$$M_{max} = \frac{1053 \times 12}{6} = 2106' \#$$

$$S_y = \frac{2106 \times 12}{1250 \times 1.25} = 1617 \text{ IN}^3 < 2 \times 1314 \text{ IN}^3$$

$$V_{max} = 614.25 \#$$

$$A_y = \frac{614.25 \times 1.5}{95 \times 1.25} = 7.76 \text{ IN}^2 < 2 \times 1088 \text{ IN}^2$$

USE 2-2x8 RF #2

② RIDGE BM @ M. BEDROOM : (SPAN 7'-6")

$$W'_{max} = 27 \times 9 = 243 \#$$

$$S_y = \frac{7.5^2 \times 1.5 \times 243}{1250 \times 1.25} = 1312 \text{ IN}^3 < 2 \times 1314 \text{ IN}^3$$

$$A_y = \frac{275 \times 1.5 \times 243}{95 \times 1.25} = 1151 \text{ IN}^2 < 2 \times 1088 \text{ IN}^2$$

USE 2-2x8 RF #2

③ BM SUPPORT RIDGE BM & HIPS : (SPAN 17'-6")

$$P_{max} = 614.25 \times 2 + 243 \times \frac{7.5}{2} = 2140 \#$$

P. 1 BM (1) R_x Two HIPS P. 2 BM (2)

$$M_{max} = \frac{2140 \times 17.5}{4} = 9632.5' \#$$

$$S_y = \frac{9632.5 \times 12}{1500 \times 1.25} = 6165 \text{ IN}^3 < 7383 \text{ IN}^3$$

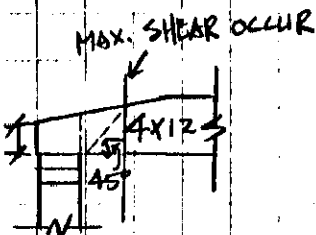
$$V_{max} = 2140 \times \frac{1}{2} = 1070 \#$$

$$A_y = \frac{1070 \times 1.5}{95 \times 1.25} = 1352 \text{ IN}^2 < 39.38 \text{ IN}^2$$

$< 5.75" \times 3.5" = 18.38"$
 (RIPPED TO MATCH 2x6 R.R.)

USE 4x12 RF #1 MIN. OK. TO RIP TO MATCH 2x6 RAFTERS

5x5" MATCH 2x6 RAFTER



PIN-CHING LI & ASSOCIATE
 REGISTERED CIVIL ENGINEER
 OWNER:
 PROJECT:

PAGE 3 OF 9
 DATE _____
 JOB NO. 95-01

④ BM @ CLOSET SUPPORT RIDGE BM: (SPAN 17'-6")

$$P_{max} = 27 \times 9 \times \frac{15.5}{2} = 1884 \#$$

$$M_{max} = \frac{1884 \times 17.5}{4} = 8239' \#$$

$$S_y = \frac{8239 \times 12}{1500 \times 1.25} = 52.73 \text{ in}^3 < 73.83 \text{ in}^3$$

$$V_{max} = 1884 \times \frac{1}{2} = 942 \#$$

$$A_y = \frac{942 \times 1.5}{95 \times 1.25} = 11.90 \text{ in}^2 < 39.38 \text{ in}^2$$

USE 4x12 RF, #1 MIN. OK TO RIP TO MATCH 2x6 R.R.

⑤ HDR @ M. BEDROOM SUPPORT BM (1) : (SPAN 6'-0")

$$W_{max} = \underset{\substack{\uparrow \\ \text{RF}}}{27} \times \frac{9}{2} + \underset{\substack{\uparrow \\ \text{CEILING}}}{8} \times \frac{18}{2} + \underset{\substack{\uparrow \\ \text{WALL}}}{12} \times 2 = 218 \#$$

$$P_{max} = 942 \# \leq P. 3 BM (1)$$

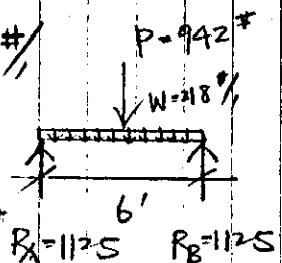
$$M_{max} = \frac{942 \times 6}{4} + \frac{218 \times 6^2}{8} = 2394' \#$$

$$S_y = \frac{2394 \times 12}{1250 \times 1.25} = 18.38 \text{ in}^3 < 39.66 \text{ in}^3$$

$$V_{max} = 218 \times \frac{6}{2} + 942 \times \frac{1}{2} = 1125 \#$$

$$A_y = \frac{1125 \times 1.5}{95 \times 1.25} = 14.21 \text{ in}^2 < 25.38 \text{ in}^2$$

USE 4x8 RF, #2 MIN.



HDRS @ ROOF :

① 6'-0" OPENINGS :

$$W_{max} = 27 \times \frac{9}{2} + 8 \times \frac{18}{2} + 12 \times 2 = 218 \#$$

PIN-CHING LI & ASSOCIATE
 REGISTERED CIVIL ENGINEER
 OWNER:
 PROJECT:

PAGE 4 OF 9
 DATE _____
 JOB NO. 95-01

$$S_y = \frac{6^2 \times 1.5 \times 218}{1250 \times 1.25} = 7.53 \text{ in}^3 < 17.65 \text{ in}^3$$

$$A_y = \frac{3 \times 1.5 \times 218}{95 \times 1.25} = 8.26 \text{ in}^2 < 19.25 \text{ in}^2$$

USE 4 x 6 R.F. #2

FLOOR JOISTS : (SPAN 9'-0")

$$W_{\text{max}} = 48 \times 1.33 = 64 \text{ #/16" c.}$$

$$S_y = \frac{9^2 \times 1.5 \times 64}{1250} = 6.22 \text{ in}^3 < 7.56 \text{ in}^3$$

$$A_y = \frac{4.5 \times 1.5 \times 64}{95} = 4.55 \text{ in}^2 < 8.25 \text{ in}^2$$

$$I_y = \frac{5 \times 64 \times 9^4}{384 \times 1.7 \times 10^6} \times \frac{2.10}{9} \times 144 = 12.35 \text{ in}^4 < 20.80 \text{ in}^4$$

USE 2 x 6 @ 16" o. c. R.F. #2 MIN.

GARAGE FRAMING :

6 HIP BM @ GARAGE : (SPAN 15'-0")

$$W_{\text{max}} = 27 \times 8 = 216 \text{ #/}$$

$$W = 216 \times \frac{15}{2} = 1620 \text{ #}$$

$$M_{\text{max}} = \frac{W \times L}{6} = 4050 \text{ #}$$

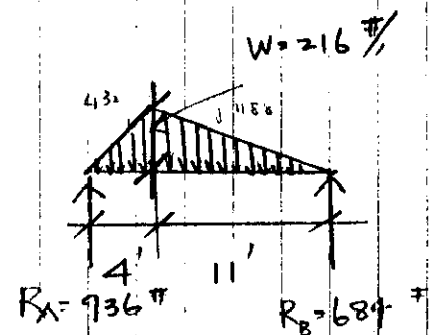
$$S_y = \frac{4050 \times 12}{1500 \times 1.25} = 25.92 \text{ in}^3 < 30.66 \text{ in}^3$$

21.10 < 21.39

$$V_{\text{max}} = 936 \text{ #}$$

$$A_y = \frac{936 \times 1.5}{95 \times 1.25} = 11.82 \text{ in}^2 < 25.38 \text{ in}^2$$

USE 2-2x10 R.F. #2 OR 4x8 R.F. #1



PIN-CHING LI & ASSOCIATE
REGISTERED CIVIL ENGINEER
OWNER:
PROJECT:

PAGE 5 OF 9
DATE _____
JOB NO. 95-01

7 BM @ GARAGE SUPPORT ALL HIPPS : (SPAN 21'-4")

$$P_{max} = 936 \times 4 = 3744 \#$$

$$M_{max} = \frac{3744 \times 21.33}{4} = 19968' \#$$

$$S_y = \frac{19968 \times 12}{1500 \times 1.25} = 125.8' \text{ IN}^3 < 2 \times 7283 \text{ IN}^3$$

$$V_{max} = 3744 \times \frac{1}{2} = 1872 \#$$

$$A_y = \frac{1872 \times 1.5}{95 \times 1.25} = 23.64 \text{ IN}^2 < 2 \times 39.38 \text{ IN}^2$$

> < 7" 525' = 36.75' MATCH RAFTER SIZE

USE 2-4X12 RF.#1 OR 8X12 RF.#1

O.K. TO RIP TO MATCH RAFTER SIZE

8 HDR SUPPORT BM (7) : (SPAN 6'-0")

$$W_{max} = 27 \times \frac{10.66}{2} = 144 \#$$

$$P_{max} = 1872 \#$$

$$M_{max} = \frac{1872 \times 6}{4} + \frac{144 \times 6^2}{8} = 3456' \#$$

$$S_y = \frac{3456 \times 12}{1250 \times 1.25} = 2654 \text{ IN}^3 < 30.66 \text{ IN}^3$$

$$V_{max} = 1872 \times \frac{1}{2} + 144 \times \frac{6}{2} = 1368 \#$$

$$A_y = \frac{1368 \times 1.5}{95 \times 1.25} = 17.28 \text{ IN}^2 < 25.38 \text{ IN}^2$$

USE 4 X 8 RF.#2 MIN.

⑨ GARAGE HPR: (SPAN 16'-0")

$$W_{max} = 27 \times \frac{10.66}{2} = 144 \text{ #/}$$

$$S_y = \frac{16^2 \times 1.5 \times 144}{1250 \times 1.25} = 35.39 \text{ in}^3 < 73.83 \text{ in}^3$$

$$A_y = \frac{8 \times 1.5 \times 144}{95 \times 1.25} = 14.55 \text{ in}^2 < 39.38 \text{ in}^2$$

USE 4x12 RF. #2 MIN.

LATERAL ANALYSIS:

$$\text{WIND} = C_e C_g I_s I = 0.62 \times 1.26 \times 1.3 \times 1 = 10 \text{ #/}$$

$$\text{SEIS} = \left(\frac{ZIC}{R_W} \right) W = 1.83 W$$

N-S:

$$\text{WIND} = 10 \times \left(1 + \frac{8}{2} \right) = 50 \text{ #/}$$

$$\text{SEIS} = 1.83 \times (7+5+5) \times 24.75 = 77 \text{ #/} \leftarrow \text{GOVERN}$$

$$V_{\text{①}} = 77 \times \frac{18.17}{2} = 699.5 \text{ #}$$

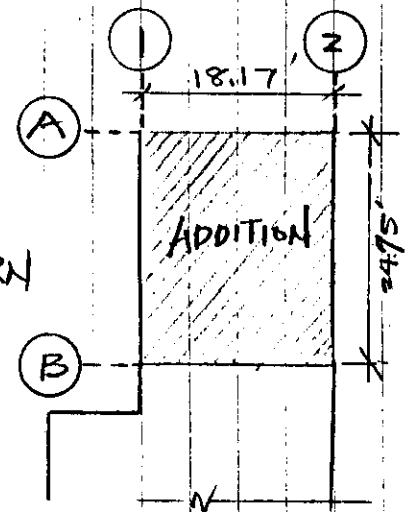
$$V_{\text{①}} = \frac{699.5}{5.5} = 127 \text{ #/}$$

USE ⑧ STUCCO & A-35 @ 32" o.c.

USE HPAHD22 W/4x4 POST

$$V_{\text{②}} = 77 \times \frac{18.17}{2} = 699.5 \text{ #}$$

$$V_{\text{②}} = \frac{699.5}{24.75} = 28 \text{ #/}, \text{ STUCCO O.K., A-35 @ 48" o.c.}$$



$$\text{Q.T.M.} = 127 \times 5.5 \times 9 = 6286.5 \text{ #}$$

$$\text{UPLIFT} = \frac{6286.5}{5.5} = 1143 \text{ #} < 3150 \text{ #}$$

HPAHD22 HOLD DOWN O.K.

F-W :

$$WIND = 10 \times (1 + \frac{8}{2}) = 50 \%$$

$$SEIS = .183 \times (75 + 5) \times 18.17 = 56.5 \%$$
 ← GOVERN

$$V_A = 56.5 \times \frac{24.75}{2} = 699.5 \#$$

$$V_A = \frac{699.5}{2.5} = 279.8 \%$$

$$O.T.M. = 279.8 \times 2.5 \times 9 = 629.5 \#$$

$$UPLIFT = \frac{629.5}{2.5} = 251.8 \#$$

< 3150 # OK

HPA H22 HOLDOWN

USE 11 PLYWOOD & A-35 @ 16" O.C.

USE HPA H22 W/ 4x4 POST

$$V_B = 56.5 \times (\frac{24.75}{2} + \frac{8}{2}) = 925 \#$$

EXISTING PORTION

$$V_B = \frac{925}{55 + 8.5} = 66 \%$$

USE 6 DRYWALL & A-35 @ 48" O.C.

$$ROOF DIAPH. = \frac{77 \times 18.17}{2 \times 24.75} = 28 \%$$

OR

$$\frac{56.5 \times 24.75}{2 \times 18.17} = 39 \%$$

USE 1/2" CDX W/ 8d @ 6" 12"

UNBLOCKED

$$T_{N-S} = C_{N-S} = \frac{77 \times 18.17^2}{8 \times 24.75} = 128 \#$$

$$T_{E-W} = C_{E-W} = \frac{56.5 \times 24.75^2}{8 \times 18.17} = 238 \#$$

USE 4-16d FOR PLATE SPICE

GARAGE LATERAL ANALYSIS :

$$WIND = C_e C_f I_s I = 0.62 \times 1.26 \times 1.3 \times 1 = 10 \%$$

$$SEIS = (\frac{ZIC}{R_W}) W = .183 W$$

PIN-CHING LI & ASSOCIATE
REGISTERED CIVIL ENGINEER
OWNER:
PROJECT:

PAGE 8 OF 9
DATE _____
JOB NO. 95-01

DESIGN GARAGE FRONT :

$$WIND = 10 \times (1.25 + \frac{8}{2}) = 52.5 \text{ \#}, \leftarrow \text{GOVERN}$$

$$SEIF = .183 \times (7+5) \times 22 = 48 \text{ \#}$$

$$V = 52.5 \times \frac{22}{2} = 577.5 \text{ \#}$$

$$V = \frac{577.5}{5} = 116 \text{ \#}$$

USE Δ STUCCO $\frac{5}{8}$ " A-35 @ 32" o.c.

USE HPAHD 22 HOLDOWN W/ 4x4 POST

$$Q.T.M. = 116 \times 5 \times 8 = 4640 \text{ \#}$$

$$UPLIFT = \frac{4640 - 928}{5} = 820 \text{ \#}$$

$< 2200 \text{ \#}$
HPAHD 22

OTHER DIRECTIONS STUCCO O.K. BY INSPECTION.

FOUNDATION ANALYSIS : (ASSUME SOIL BEARING 1000 P.S.F.
MUST APPROVED BY BUILDING DEPARTMENT OR SOIL ENGINEER.)
(FOR FILLED POOL MUST PROVIDED COMPACTION REPORTS BY
SOIL ENGINEER)

1. PAD FOOTING :

$$P_{max} = 48 \times 4.75 \times 9 = 2052 \text{ \#}$$

$$A = \sqrt{\frac{2052}{1000}} = 1.43 \text{ o}' = 17.19 \text{ o}"$$

USE 18" x 18" x 12" PAD

SHEAR WALL SCHEDULE
1988 UBC

		MAX LOAD	A.B. SPACING	SILL PLATE NAIL SCHEDULE
2	1/2" Drywall w/ 5d cooler nails @ 7" o/c edges & field (table 47-1 UBC)	100 PLF *	1/2" @ 72" o/c	16d @ 16" o/c
3	5/8" Drywall w/ 6d cooler nails @ 7" o/c edges & field (table 47-1 UBC)	200 PLF *	1/2" @ 56" o/c	16d @ 8" o/c
4	1/2" Drywall w/ 5d cooler nails @ 4" o/c edges & field (table 47-1 UBC)	100 PLF *	1/2" @ 72" o/c	16d @ 16" o/c
5	5/8" Drywall w/ 6d cooler nails @ 4" o/c edges & field (table 47-1 UBC)	200 PLF *	1/2" @ 56" o/c	16d @ 8" o/c
6	1/2" Blocked Drywall w/ 5d cooler nails @ 4" o/c edges & field (table 47-1)	150 PLF *	1/2" @ 72" o/c	16d @ 12" o/c
7	5/8" Blocked Drywall w/ 6d cooler nails @ 4" o/c edges & field (table 47-1)	300 PLF *	1/2" @ 40" o/c	16d @ 6" o/c
8	7/8" Stucco over backed lath w/ 16 gauge staples @ 6" o/c at top & bottom plates, edges and field of shear wall (ICBO REPORT No. 1823)	175 PLF *	1/2" @ 56" o/c	16d @ 8" o/c
9	7/8" stucco over paper backed lath with 16 gauge @ 3" o/c shear wall and on field. (ICBO report No. 1823, Feb. 1984/1318 Aug. 1984).	325 PLF	1/2" @ 24" o/c	16d @ 4" o/c
10	3/8" APA RATED SHEATHING EXP 1 with 8d nails at 6" o/c at edges and 12" o/c at field (table 25k UBC).	264 PLF	1/2" @ 32" o/c	16d @ 6" o/c
11	3/8" APA RATED SHEATHING EXP 1 with 8d nails at 4" o/c at edges and 12" o/c at field (table 25k UBC).	384 PLF	1/2" @ 24" o/c	16d @ 3" o/c
12	3/8" APA RATED SHEATHING EXP 1 with 8d nails at 3" o/c at edges and 12" o/c at field (table 25k UBC).	490 PLF	1/2" @ 16" o/c	16d @ 2" o/c
13	3/8" APA RATED SHEATHING EXP 1 with 8d nails at 2" o/c at edges and 12" o/c at field (table 25k UBC). NOTE 5 & 6	636 PLF	1/2" @ 8" o/c	16d @ 2" o/c
14	1/2" APA STRUCT 1 SHEATHING with 10d nails at 2" o/c at edges and 12" o/c at field (table 25k UBC). NOTE 5 & 6	870 PLF	1/2" @ 8" o/c	16d @ 3" o/c
		1740 PLF	5/8" @ 6" o/c	TWO ROWS

NOTES:

- ALL EDGES OF PLYWOOD SHEAR PANELS MUST BE BLOCKED W/ 2X SOLID BLOCKING.
- "DESIGNATES SILL BOLTING OR NAILING WHERE SHEAR PANEL SHEATHING IS TO BE APPLIED TO BOTH SIDES.
- WALL SECTIONS HAVING A HEIGHT TO WIDTH OF 1-1/2 TO 1 SHALL BE BLOCKED.
- ARCHITECT SHOULD SPECIFY MFR. AND TYPE OF LATH TO BE USED TO MEET ICBO REPORT REQUIREMENTS.
- PROVIDE 3X STUDS AT TOP & BOTTOM PLATE & BOUNDARY MEMBER. NAILING SHALL BE STAGGERED.
- WHERE PLYWOOD IS APPLIED TO BOTH FACES OF WALL AND NAIL SPACING IS LESS THAN 6" O/C, PANEL JOINTS SHALL BE OFFSET TO FALL ON DIFFERENT FRAMING MEMBERS OR FRAMING SHALL BE 3X NOMINAL W/ NAILING STAGGERED ON EACH SIDE.

- ALL INTERIOR WALLS TO BE SECURED WITH SHOT PINS PER MFR SPECIFICATIONS UNLESS NOTED OTHERWISE
USE RAMSET # 3348 AT 36" O/C AT SHEAR WALLS
AND 48" O/C AT NON-SHEAR WALLS
- ALL PLYWOOD APA RATED SHEATHING EXPOSURE 1, PSI-83
- MAX. BOLT LOAD PER 1985 UBC SEC. 2510 B.

Roof: 1/2" APA RATED SHEATHING, EXP. 1 PSI-83 24 oc with 8d at 6" o/c boundary and edges, and 12" o/c at field.

Floor: 5/8" APA RATED STURD-I-FLOOR EXP 1, PSI-83 16oc with 10d at 6" o/c boundary and edges, and 10" at field.

SHEAR PANEL EACH SIDE

* VALUES ARE REDUCED 50% FOR SEISMIC LOADING @ ZONE 3 & 4

Address : 9872 STANFORD AVE
Parcel No: 13336111 Type: B15

Suite: PERMIT NO.: 26703
Date : 01/09/95 Insp Dist : M11 ✓

Owner : MESSICK, KEITH

Address: _____

Phone: _____

Applicant: TEFEND CONSTRUCTION

Address : 2233 CALLE LEON
WEST COVINA CA 91792

Phone: _____

Architect: _____

Address : _____

Engineer: _____

Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

Proposed Work: DEMOLITION/BACKFILL SWIMMING P
OOL (96 CY) PER POLICY #92-5

Value : 2000

Floor Area: 0

Permit	1	45.73
Issuance	1	15.00
General Plan	1	3.64
Cultural Arts	1	1.86

R.T.

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____

Foundation _____

Concrete Floor _____

Reinforcing _____

Masonry _____

Roof Shtg _____

Rough Frame _____

Insul / Energy _____

Drywall _____

Lath _____

Plas. Brown Ct. _____

Landscaping _____

Pre Gunite demo 1-24-95 MB

Pre Deck _____

Pre Plaster _____

Planning Final _____

Bldg Final 2/11/97 (DWR)

Utility Notified _____

B PER 45.73
ISS 15.00
MISC. 3.64
MISC. 1.86

3223 PERMITS/GENE 3.64
3224 PERMITS/CULT 1.86
3226 BLDG PERM & 45.73
3517 ISSUANCE FEE 15.00

0W5789A 1-09'95 CHECK 66.23

66.23

741-5332

741-5307

If work is not started within
180 days from date of issue or
if abandoned for more than 180
days, this permit will be null
and void.

A FEE MAY BE CHARGED FOR RE-
INSPECTION DUE TO NEGLIGENCE,
INCOMPLETE WORK, OR FAILURE TO
MAKE CORRECTIONS.

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 6114579
Date 1-9-95 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department or county department.

Date 1-9-95 Applicant [Signature]

TEMP. DECLARATION PAGE

PERMIT # 26703

TYPE OF PERMIT:

BLDG. (DEMO)

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

☐ Yes ☐ No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

☐ Yes ☐ No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

☐ Yes ☐ No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMO/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

☐ On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

☐ I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

1-9-95

RECEIVED BY:

B.T.

DATE: 1/9/95

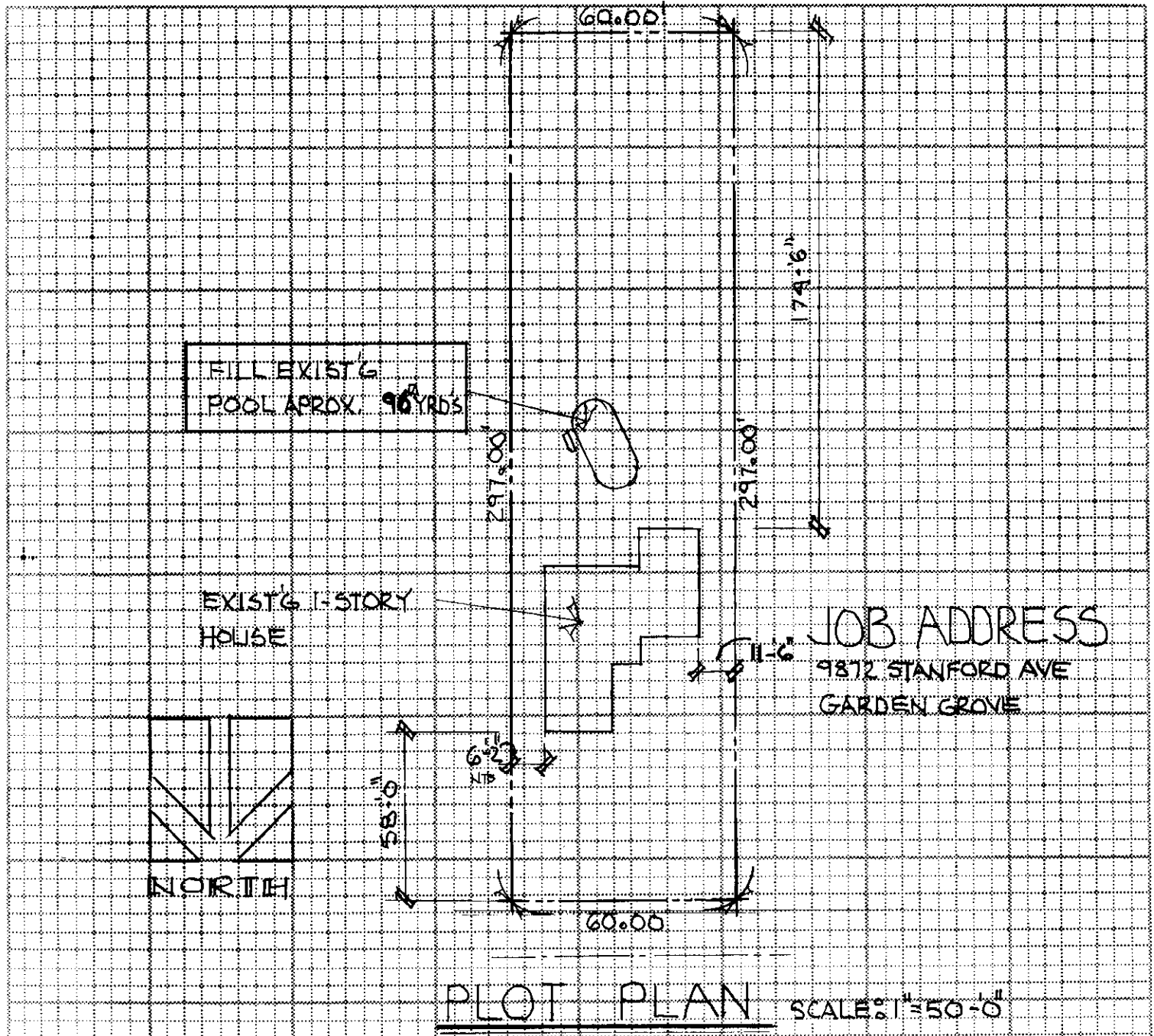
CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by:	Date:
Remarks:	Lot size:
	Lot coverage:
	% increase

Job address:	9872 STANFORD	Permit No.	26703
Assessor Parcel No.	13336111	Legal desc.:	
Occupancy:	Const. type:	Sprinklers:	Value:
			2000
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo			

Job Description:

FILL EXST POOL



White: Inspection
Yellow: Assessor
Pink: Permittee

I certify the information hereon is complete & correct.
 Owner's name (print) Keith Messick Signature (owner/agent) [Signature] Date 1-9-95

Address : 9872 STANFORD AVE
Parcel No: 13336111 Type: B33

Suite: PERMIT NO.: 27102
Date : 02/10/95 Insp Dist : M11 ✓

Owner : MESSICK, KEITH

Address: _____

Phone: _____

Applicant: TEFEND CONSTRUCTION

Address : 2233 CALLE LEON
WEST COVINA CA 91792

Phone: _____

Architect: _____

Address : _____

Engineer: _____

Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

Proposed Work: TEAR-OFF, APPLY (2) LAYERS 15#
ASTM FELT & TIMBERLINE ARCH SHINGLES

Value : 5315
Floor Area: 0

Plan Check	1	
Permit	1	90.05
Issuance	1	15.00
PRE-ROOF INSPECTION FEE	1	15.00
General Plan	1	8.37
Cultural Arts	1	4.13

B PER	90.05
INSPECT	15.00
ISS	15.00
MISC.	8.37
MISC.	4.13

0W9428A 2-10'95 CHECK 132.55

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____

Foundation _____

Concrete Floor _____

Reinforcing _____

Masonry _____

Roof Shtg _____

Rough Frame _____

Insul / Energy _____

Drywall _____

Lath _____

Plas.Brown Ct. _____

Landscaping _____

Pre Gunite _____

Pre Deck _____

Pre Plaster _____

Planning Final _____

Bldg Final 2/11/97 DBM

Utility Notified _____

3200	15.00
3223 PERMITS/GENE	8.37
3224 PERMITS/CULT	4.13
3226 BLDG PERM &	90.05
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	0.00

132.55

741-5332

741-5307

If work is not started within
180 days from date of issue or
if abandoned for more than 180
days, this permit will be null
and void.

A FEE MAY BE CHARGED FOR RE-
INSPECTION DUE TO NEGLIGENCE,
INCOMPLETE WORK, OR FAILURE TO
MAKE CORRECTIONS.

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 27102

TYPE OF PERMIT:

BUDG

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 61457
Date 2-10-95 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. 1224124-94 Company SCIF

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department or county department.

Date 2/10/95 Applicant [Signature]

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

☐ Yes ☐ No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

☐ Yes ☐ No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25506, 25533, and 25534 concerning hazardous material reporting.

☐ Yes ☐ No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

☐ On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

☐ I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

2/10/95

Reviewed By: [Signature]

DATE: 2/10/95



July 3, 1995

Mr. Keith Messick
ORMCO Corporation
1332 S. Lone Hill Ave.
Glendora, CA. 91740

RE: 9872 Stanford Ave., Garden Grove, CA.
SUBJECT: Compaction Test Report

Dear Mr. Messick:

This report presents the data and compaction test results for the backfill of the swimming pool performed at the above referenced property. Pea gravel and clean concrete chunks (6" - 8" max. diam.) were used to backfill the pit to approximately 2-feet below grade.

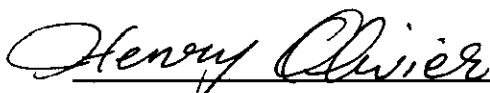
A layer of base material (approximately 12-inches thick) was properly moistened, placed on top of the pea gravel and then compacted. Two (2) compaction tests were performed on this layer on 2/16/95 (samples S-1 and S-2, Figure 1). The test results have indicated satisfactory compaction degree (96% and 95.6%) as shown in Table 1.


The remaining backfill of the swimming pool (top 12 inches) was completed using silty sand soil. The material was moistened, placed in layers, and compacted. Two (2) more compaction tests were performed on 6/22/95 (samples S-3 and S-4, Figure 2). The test results have indicated also satisfactory results (92.7% and 90.6%).

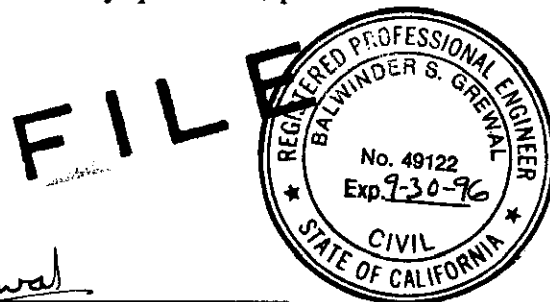
ASTM D-1557-78 was used for density determination and ASTM D-2216 for moisture content. The materials used in the backfill process was granular, non-plastic, and hence, has an expansion index less than 20 in conformance with the requirements of the Building and Safety Department, City of Garden Grove, California.

Thanks for the opportunity to assist you on your project. If you have any question/s, please do not hesitate to call me at (909) 880-1146.

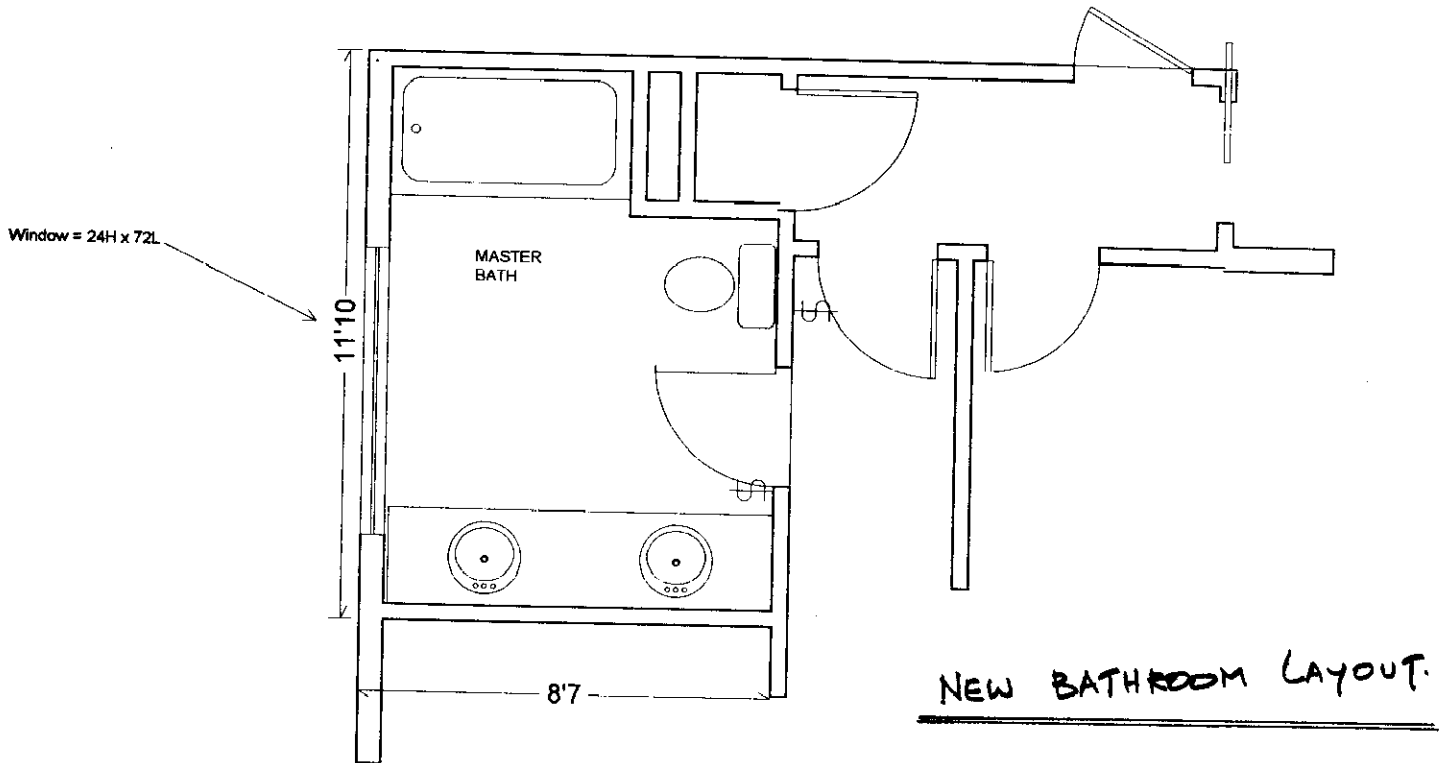
Yours sincerely,


Henry Olivier, Vice President


Balwinder S. Grewal, RCE # 49122



PERMIT # 27103
9872 Stanford Ave
Master Bath with Modifications



City of Garden Grove, Department of Development Services
APPROVED

This set of plans & specifications must be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Department of Development Services, City of Garden Grove, County of Orange. The planning of this plan & specifications SHALL NOT be held responsible to be an approval of the violation of any provisions of ANY City Ordinance or State Law, inspections by officials and employees of the City of Garden Grove are made to determine that the minimum standards required by the Garden Grove Municipal Code are met. The City of Garden Grove does not guarantee construction to specifications contained in this plan which are greater than the minimum standards required by the Garden Grove Municipal Code.

APPROVED BY CATHERINE STANDIFORD, BUILDING OFFICIAL
DATE 2/22/96 BY B.T.

Address : 9872 STANFORD AVE
Parcel No: 13336111 Type: B6

Owner : MESSICK, KEITH
Address : _____

Phone: _____

Architect: _____

Address : _____

LIC: _____ EXP: _____ PH: _____

Suite: _____ PERMIT NO.: 27103
Date : 02/10/95 Insp Dist : M11

Applicant: TEFEND CONSTRUCTION
Address : 2233 CALLE LEON
WEST COVINA CA 91792
Phone: _____

Engineer: _____

Address : _____

LIC: _____ EXP: _____ PH: _____

Proposed Work: EXPAND EXIST. BEDROOM & ADD 1
BATHROOM / ADD 484 SF WORKSHOP

Value : 36000
Floor Area: 450

Permit	1	359.49
Issuance	1	15.00
PLAN CHK PAID 1-19-95	1	-260.97
Pln.Ret.Ltr.Size	3	2.55
Pln.Ret.Lgr.Size	3	3.00
General Plan	1	43.55
Cultural Arts	1	21.45
PLAN CHECK	1	260.97

B.T.

B PER 359.49
ISS 15.00
PL RET 5.55
MISC. 43.55
MISC. 21.45

OW9429A 2-10-95 CHECK 445.04

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
Foundation 4-4-95 M
Concrete Floor 8-23-95 M
Reinforcing 2-10-95 M
Masonry _____
Roof Shtg 4-4-95 M
Rough Frame 8-23-95 M
Insul / Energy 1-9-96 M
Drywall 8/10/95 DWE
Lath 8/10/95 DWE
Plas.Brown Ct. 1/1/95 DWE
Landscaping _____
Pre Gunitite _____
Pre Deck _____
Pre Plaster _____

3200	0.00
3223 PERMITS/GENE	43.55
3224 PERMITS/CULT	21.45
3226 BLDG PERM &	359.49
3517 ISSUANCE FEE	15.00
3542 PLAN RETENTI	5.55

445.04

Planning Final _____

Bldg Final 2/11/97 DWE

Utility Notified _____

741-5332

741-5307

If work is not started within
180 days from date of issue or
if abandoned for more than 180
days, this permit will be null
and void.

A FEE MAY BE CHARGED FOR RE-
INSPECTION DUE TO NEGLIGENCE,
INCOMPLETE WORK, OR FAILURE TO
MAKE CORRECTIONS.

PERMIT NO. : 27104 Inspector area:M11
 Type : E
 Date Issued : 02/10/95
 Title : ELECT. FOR ROOM ADD & WORKSHOP / UPGRADE
 Desc : METER TO 200 AMP
 Location : 9872 STANFORD AVE
 Suite :
 Parcel number : 13336111 Owner: MESSICK, KEITH
 Occupancy :
 Applicant : TEFEND CONSTRUCTION Phone Number :
 2233 CALLE LEON
 WEST COVINA CA 91792

Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Residential R3 sqft.	450	15.75
Garage Resid. (M) sqft	484	7.26
DISTRIBUTION PANEL	1	11.00

B.T.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	3/4/95	[Signature]
Conduit		
Wiring - Rough	8/23/95	[Signature]
Heater		
Fixtures & Trim		
Motors		
Ufer		
Service	2/4/97	[Signature]

3223 PERMITS/GENE	2.00
3224 PERMITS/CULT	1.00
3227 ELECTRICAL P	34.01
3517 ISSUANCE FEE	15.00

E PER	34.01
MISC.	2.00
MISC.	1.00
ISS	15.00

0W9430A 2-10'95 CHECK 52.01

52.01

741-5332 If work is not started within
 180 days from date of issue or
 741-5307 if abandoned for more than 180
 days, this permit will be null
 and void.
 A FEE MAY BE CHARGED FOR RE-
 INSPECTION DUE TO NEGLIGENCE,
 INCOMPLETE WORK, OR FAILURE TO
 MAKE CORRECTIONS.

FINAL 2/4/97 [Signature]
 Utility Notified 2/19/97 [Signature]

Inspector area:M11

Owner: MESSICK, KEITH

Phone Number :

Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Furnance to 100M BTU	1	9.00
Incidental Gas Pipng	1	5.50
VENT FAN TO SINGLE DUCT	1	4.50

B. I.

APPROVAL DATE INSPECTOR

Furnace _____
Furnace Vents _____
Gas Piping _____
Ducts 8-23-95 MB
Duct Fan Vent _____
Kitchen Hood _____
Air Handl Unit _____
Evap Cooler _____
Boiler Comp _____
Decor Appl _____

3223	PERMITS/GENE	2.00
3224	PERMITS/CULT	1.00
3229	HEATING PERM	19.00
3517	ISSUANCE FEE	15.00

H PER	19.00
MISC.	2.00
MISC.	1.00
ISS	15.00

0H9431A	2-10'95	CHECK	37.00
---------	---------	-------	-------

37.00

741-5332

~~742~~-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 2/11/97 *DWR*

Utility Notified

PERMIT NO. : 27106
 Type : P
 Date Issued : 02/10/95
 Title :
 Desc :
 Location : 9872 STANFORD AVE
 Suite :
 Parcel number : 13336111
 Occupancy :
 Applicant : TEFEND CONSTRUCTION
 2233 CALLE LEON
 WEST COVINA CA 91792

Inspector area:M11

Owner: MESSICK, KEITH

Phone Number :

Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Water Closet	1	7.00
Bath Tub	1	7.00
Shower	1	7.00
Lavatory	2	14.00
Bldg Sewer (first 100')	1	15.00

B.T.

F PER 50.00
 MISC. 2.00
 MISC. 1.00
 ISS 15.00

0W9432A 2-10'95 CHECK 68.00

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing 8-23-95 M
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

3223 PERMITS/GENE 2.00
 3224 PERMITS/CULT 1.00
 3228 PLUMBING PER 50.00
 3517 ISSUANCE FEE 15.00

68.00

741-5332 If work is not started within
 180 days from date of issue or
 741-5307 if abandoned for more than 180
 days, this permit will be null
 and void.

FINAL 2/11/97 [Signature]
 Utility Notified _____

A FEE MAY BE CHARGED FOR RE-
 INSPECTION DUE TO NEGLIGENCE,
 INCOMPLETE WORK, OR FAILURE TO
 MAKE CORRECTIONS.

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____
Date 2/10/95 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department or county _____ department.

Date 2/10/95 Applicant [Signature]

TEMP. DECLARATION PAGE

PERMIT # bdg. 27103
(E) 27104
(P) 27106
Mech. 27105

TYPE OF PERMIT:

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

☐ Yes ☐ No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

☐ Yes ☐ No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

☐ Yes ☐ No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

☐ On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

☐ I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

B.T.

DATE:

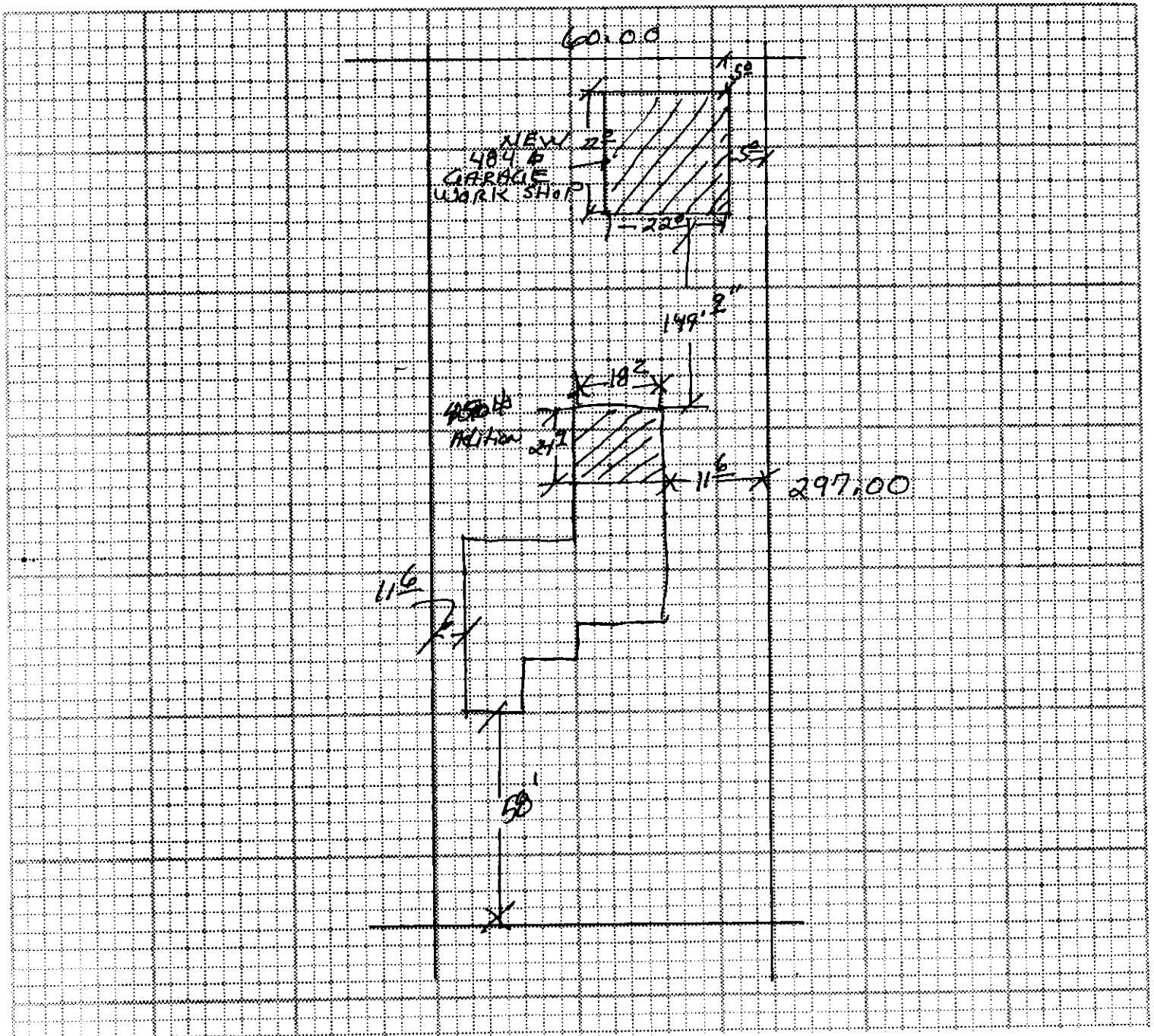
2/10/95

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>MJ/GH</i>	Lot size:
Remarks:	Lot coverage:
Date: <i>2/10/95</i>	% increase

Job address: <i>9812 STANFORD</i>	Permit No. <i>27103</i>
Assessor Parcel No. <i>13336111</i>	Legal desc.:
Occupancy:	Const. type:
Sprinklers:	Value:
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: Add Detached 22'x22' GARAGE (WORK SHOP) 484#
Add 18'x24' Bedroom Extension with New Bath



White: Inspection
Yellow: Assessor
Pink: Permittee

I certify the information hereon is complete & correct.
 Owner's name (print) *William B. Toland* Signature (owner/agent) *William B. Toland* Date *2/10/95*

Address : 9872 STANFORD AVE
Parcel No: 13336111 Type: B6

Suite: PERMIT NO.: 5907M
Date : Insp Dist : M11

Owner : MESSICK, KEITH

Address: _____

Phone: _____

Applicant: TEFEND CONSTRUCTION

Address : 2233 CALLE LEON

WEST COVINA CA 91792

Phone: _____

Architect: _____

Address : _____

Engineer: _____

Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

Proposed Work: 450 SF ROOM ADDITION & 484 SF
DETACHED G ARAGE /PLAN CHECK #BA5345

Value : 36000

Floor Area: 450

PLAN CHK RM ADD

1 190.42

PLAN CHK GARAGE

1 70.55

B.T.
**NOT A PERMIT
PLAN CHECK ONLY**

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____

Foundation _____

Concrete Floor _____

Reinforcing _____

Masonry _____

Roof Shtg _____

Rough Frame _____

Insul / Energy _____

Drywall _____

Lath _____

Plas. Brown Ct. _____

Landscaping _____

Pre Gunita _____

Pre Deck _____

Pre Plaster _____

Planning Final _____

Bldg Final _____

Utility Notified _____

3200

260.97

741-5332

741-5307

If work is not started within
180 days from date of issue or
if abandoned for more than 180
days, this permit will be null
and void.

A FEE MAY BE CHARGED FOR RE-
INSPECTION DUE TO NEGLIGENCE,
INCOMPLETE WORK, OR FAILURE TO
MAKE CORRECTIONS.

B CHEK 260.97

0W7355A 1-19'95 CHECK 260.97

260.97