

|                   |  |        |  |    |  |  |  |  |  |         |  |  |  |  |          |  |  |          |
|-------------------|--|--------|--|----|--|--|--|--|--|---------|--|--|--|--|----------|--|--|----------|
| GARDEN GROVE BLVD |  |        |  |    |  |  |  |  |  | 008062  |  |  |  |  |          |  |  | 1        |
| GARDEN GROVE      |  | STREET |  | AM |  |  |  |  |  | ADDRESS |  |  |  |  | APT. NO. |  |  | CARD NO. |

8062

G.G. BAIRD.

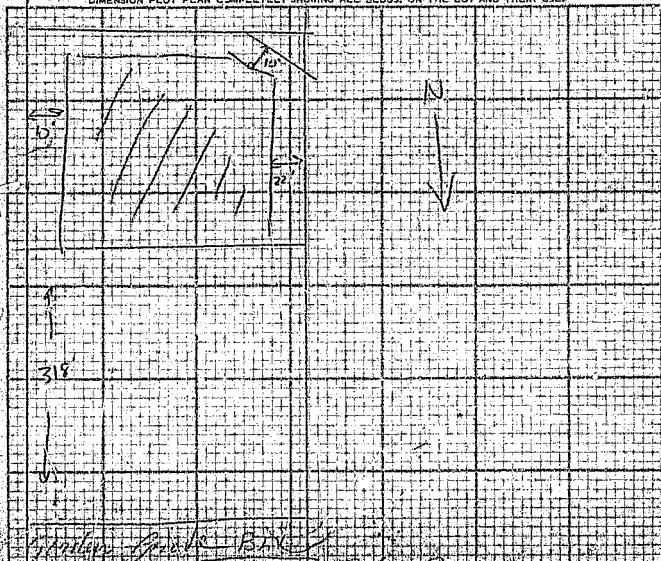


# BUILDING PERMIT PLOT PLAN

Department of Building  
CITY OF GARDEN GROVE

|   |                                |                           |
|---|--------------------------------|---------------------------|
| ASSESSORS PARCEL NO.<br>9B + 282 - 03   | DATE                           | PERMIT NO.<br>42124A      |
| JOB ADDRESS AND CITY<br>8582 G.G. Blvd.   |                                |                           |
| NAME OF CONSTRUCTION LENDER & BRANCH  | LEGAL DESCRIPTION<br>TRACT M1B | LOT                       |
| ADDRESS   | CITY                           |                           |
| JOB DESCRIPTION (PLEASE CHECK)<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                                |                           |
| PLANNING DEPT. APPROVAL<br><i>[Signature]</i>   | DATE<br>10-16-70               | OWNER<br>Pete Pano        |
|   |                                | USE<br>Skating Rink       |
|   |                                | PERMIT VALUE<br>\$320,000 |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



Building Insp./#2 Assessor/#3 File/#4 Permittee  
certify the information herein is complete and correct.

By *Pete Pano* Date 10-16-70

# ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY  
GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: *8062 Sate Garden Grove*  
ELECTRIC PERMIT NO.: **242116A**

OWNER: *Peter Panlo*  
OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ PHONE: \_\_\_\_\_

| LOT NO.                      | TRACT NO. |        |          |
|------------------------------|-----------|--------|----------|
| IF NOT LISTED BELOW SEE CODE | NUMBER    | EACH   | FEE      |
| Residential (I & H) sq. ft.  |           |        | .01      |
| Garage, Resid. (J) sq. ft.   |           |        | .005     |
| Service, Single Phase        | <i>1</i>  | \$1.00 | <i>1</i> |
| Service, Three Phase         |           | 1.00   |          |
| Meters, Single Phase         | <i>1</i>  | 1.00   | <i>1</i> |
| Meters, Three Phase          |           | 1.00   |          |
| Pole, Power, Light, etc.     | <i>1</i>  | 2.00   | <i>1</i> |
| Sub-Panels * $\phi$          | <i>1</i>  | 1.00   | <i>1</i> |
| Sub-Panels 3 $\phi$          |           | 1.00   |          |
| Outlets 1st 20               |           | .20    |          |
| Outlets Over 20              |           | .10    |          |
| Fixtures 1st 20              |           | .20    |          |
| Fixtures Over 20             |           | .10    |          |
| Fixtures, High Voltage Type  |           | 1.00   |          |
| Radiant Heat                 |           | 1.00   |          |
| Washer                       |           | 1.00   |          |
| Dryer                        |           | 1.00   |          |
| Hot Water Heaters            |           | 1.00   |          |
| Dishwasher                   |           | 1.00   |          |
| Domestic Range or Oven       |           | 1.00   |          |
| Motors Not Over 1 HP         |           | 1.00   |          |
| Motors Over 1 Not Over 3 HP  |           | 1.50   |          |

NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_ sq.ft. EXISTING BUILDING REMODEL AREA: \_\_\_\_\_ sq.ft. OCCUPANCY GROUP: \_\_\_\_\_ USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: **B. J. BYINGTON CO.** PHONE: \_\_\_\_\_  
ADDRESS: **10661 STANFORD** CITY: \_\_\_\_\_ STATE LICENSE NO.: **192596**  
GARDEN GROVE, CA. 92640  
PHONE: (714) 638-4080  
VALIDATION: **10-16-70** 11 017 **11.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
SIGNATURE OF PERMITTEE: *[Signature]* DATE: **10-16-70**

| CIR. NO. | BRK. SIZE | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS | WATTS | WATTS |
|----------|-----------|-----------|--------------|---------------|-------|-------|-------|
|          |           |           |              |               | L1    | L2    | L3    |
| 1        |           |           |              |               |       |       |       |
| 2        |           |           |              |               |       |       |       |
| 3        |           |           |              |               |       |       |       |
| 4        |           |           |              |               |       |       |       |
| 5        |           |           |              |               |       |       |       |
| 6        |           |           |              |               |       |       |       |

*Temporary Power pole -*

| INSPECTION RECORD  |                 |                    |
|--------------------|-----------------|--------------------|
| APPROVAL           | DATE            | INSPECTOR          |
| Underground        |                 |                    |
| Conduit            |                 |                    |
| Wiring             |                 |                    |
| Ceiling Heat Cable |                 |                    |
| Fixtures           |                 |                    |
| Service            |                 |                    |
| Final              | <i>10/16/70</i> | <i>[Signature]</i> |
| Utility Notified   | <i>10-16-70</i> |                    |

ISSUANCE OF PERMIT: \_\_\_\_\_ 2 00  
TOTAL FEE: **4 -**

SINGLE PHASE SERVICE SIZE \_\_\_\_\_ AMPS. WIRE \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_  
THREE PHASE SERVICE SIZE \_\_\_\_\_ 03 WIRE \_\_\_\_\_ 04 WIRE \_\_\_\_\_ AMPS. WIRE \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_

INSPECTOR: \_\_\_\_\_ PERMIT AUTHORIZED BY: *[Signature]* DATE: **10-16-70**

BUILDING PERMIT NO.: \_\_\_\_\_ SIGN PERMIT NO.: \_\_\_\_\_ VENT. HEAT. AIR COND. PERMIT NO.: \_\_\_\_\_

# PLUMBING PERMIT

CITY OF  
GARDEN GROVE

537-4200

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM                | EACH | \$ FEE |
|-----|--|------|--------|
| 6   | Water Closet (Toilet)                  | 1.50 | 9.00   |
|     | Bath Tub                               | 1.50 |        |
|     | Shower                                 | 1.50 |        |
| 6   | Lavatory (Wash Basin)                  | 1.50 | 9.00   |
| 1   | Kitchen Sink                           | 1.50 | 1.50   |
|     | Garbage Disposal                       | 1.50 |        |
|     | Laundry Tub or Tray                    | 1.50 |        |
| 1   | Water Heater                           | 1.50 | 1.50   |
|     | Slop Sink                              | 1.50 |        |
|     | Floor Sink                             | 1.50 |        |
| 2   | Floor Drain                            | 1.50 | 3.00   |
|     | Dish Washer                            | 1.50 |        |
|     | Drinking Fountain                      | 1.50 |        |
| 3   | Urinal                                 | 1.50 | 4.50   |
|     | Gas System - Outlets                   | 1.50 |        |
| V   | House Sewer                            | 5.00 |        |
|     | Lawn Sprinklers (Single Dwelling Only) | 2.00 |        |
|     | Swimming Pool Piping                   | 1.50 |        |
| W   | Sand Traps                             | 1.50 |        |
|     | Automatic Washing Mach.                | 1.50 |        |
|     | Water Softeners                        | 1.50 |        |
|     | Backwash - Traps                       | 1.50 |        |
|     | Water Lateral                          | 1.50 |        |
|     | Backflow Protective Devices            | 2.00 |        |

Issuance of Permit 2 00

TOTAL FEE \$ 30.50

Permit Authorized By: *[Signature]* Date: 10-26-70

INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL CORNERS ARE LEGIBLY NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job: *162278*  
Address 8062 Garden Grove Blvd.

Lot No. Tract No. Blk. No.

Owner Peter Panno

Owner's Address

Plumbing Contractor Niagara Plumbing

Contractor's Address 13101 Brookhurst St.

Phone 534-1770 City Lic. No. 1313

Use of Bldg.

New Bldg.  Old Bldg.

Validation 10-26-70 11 060 M 10-26-70

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Mary G. Panno* Date 10/23/70

Address

APPROVALS

DATE

INSPECTOR

SOIL PIPING

11-10-70

*[Signature]*

GROUND PLUMBING

ROUGH PLUMBING

12-21-70

*[Signature]*

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL

3-18-71

UTILITY CO. NOTIFIED

Bldg. Permit # 472240



# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PREFERRED. BE SURE ALL COPIES ARE LEGIBLE. NO ERASERS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **8062 G.G. Blvd** ELECTRIC PERMIT NO. **044750 A**

OWNER: **NOLAN ROUSE** PHONE: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_ EXISTING BUILDING REMODEL AREA: \_\_\_\_\_ OCCUPANCY GROUP: **B2** USE OF BUILDING AND OR NUMBER OF UNITS: **Relax Point**

ELECTRICAL CONTRACTOR CO. **10661 STANFORD** PHONE: \_\_\_\_\_

ADDRESS: **AVARSEN GROVE, CA. 92640** CITY: \_\_\_\_\_ STATE LICENSE NO. **192596**

PHONE: **(714) 638-4080**

VALIDATION: **APR 23-71 11 009**

| LOT NO.                      | TRACT NO. |        |     |
|------------------------------|-----------|--------|-----|
| IF NOT LISTED BELOW SEE CODE | NUMBER    | CASH   | FEE |
| Residential (I & H) sq. ft.  |           | .01    |     |
| Garage, Resid. (J) sq. ft.   |           | .005   |     |
| Service, Single Phase        |           | \$1.00 |     |
| Service, Three Phase         |           | 1.00   |     |
| Motors, Single Phase         |           | 1.00   |     |
| Motors, Three Phase          |           | 1.00   |     |
| Pole, Power, Light, etc.     |           | 2.00   |     |
| Sub-Panels 1 φ               |           | 1.00   |     |
| Sub-Panels 3 φ               |           | 1.00   |     |
| Outlets 1st 20               |           | .20    |     |
| Outlets Over 20              |           | .10    |     |
| Fixtures 1st 20              |           | .20    |     |
| Fixtures Over 20             |           | .10    |     |
| Fixtures, High Voltage Type  |           | 1.00   |     |
| Radiant Heat                 |           | 1.00   |     |
| Washer                       |           | 1.00   |     |
| Dryer                        |           | 1.00   |     |
| Hot Water Heaters            |           | 1.00   |     |
| Dishwasher                   |           | 1.00   |     |
| Domestic Range or Oven       |           | 1.00   |     |
| Motors Not Over 1 HP         |           | 1.00   |     |
| Motors Over 1 Not Over 3 HP  |           | 1.50   |     |

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X [Signature]** DATE: **4-23-71**

BRANCH CIRCUIT PANEL: CIRCUITRY

| CIR. NO. | BRK. SIZE | WIRE SIZE | NOMENCLATURE              | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|----------|-----------|-----------|---------------------------|---------------|----------|----------|----------|
| 1        |           |           |                           |               |          |          |          |
| 3        |           |           | <b>EMERGENCY LIGHTING</b> |               |          |          |          |
| 4        |           |           |                           |               |          |          |          |
| 5        |           |           |                           |               |          |          |          |
| 6        |           |           |                           |               |          |          |          |

**6 - BATTERY EMERGENCY LITES**      **1 - 6 -**

|                                  |      |
|----------------------------------|------|
| Time Clock                       | 1.00 |
| Sign, 1 Tran. or 1 Ballast       | 2.00 |
| Each Additional Tran. or Ballast | 1.00 |
| Sign Hookup                      | 1.00 |

## INSPECTION RECORD

| APPROVAL           | DATE           | INSPECTOR          |
|--------------------|----------------|--------------------|
| Underground        |                |                    |
| Conduit            |                |                    |
| Wiring             |                |                    |
| Ceiling Heat Cable |                |                    |
| Fixtures           |                |                    |
| Service            |                |                    |
| FINAL              | <b>4-23-71</b> | <b>[Signature]</b> |
| Utility Notified   |                |                    |

ISSUANCE OF PERMIT: \_\_\_\_\_ 2 00

TOTAL FEE: **81**

SINGLE PHASE SERVICE SIZE: \_\_\_\_\_ AMPS. \_\_\_\_\_ WIRE \_\_\_\_\_ RIG. CONDUIT

THREE PHASE SERVICE SIZE: \_\_\_\_\_ 3-WIRE \_\_\_\_\_ 4 WIRE \_\_\_\_\_ AMPS. \_\_\_\_\_ WIRE \_\_\_\_\_ RIG. CONDUIT

INSPECTOR: \_\_\_\_\_ PERMIT AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUILDING PERMIT NO. **42124A** SIGN PERMIT NO. \_\_\_\_\_ VENT. HEAT. AIR COND. PERMIT NO. \_\_\_\_\_



# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. REFRAGARIES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

|   |                                       |
|---|---------------------------------------|
| JOB ADDRESS<br><b>808Z GARDEN GROVE</b> | ELECTRIC PERMIT NO.<br><b>042401A</b> |
|---|---------------------------------------|

LOT NO. TRACT NO.

| IF NOT LISTED BELOW SEE CODE | NUMBER | EACH   | FEE   |
|------------------------------|--------|--------|-------|
| Residential (I & H) sq. ft.  |        | .01    |       |
| Garage, Resid. (J) sq. ft.   |        | .005   |       |
| Service, Single Phase        |        | \$1.00 |       |
| Service, Three Phase         | 1      | 1.00   | 1-    |
| Meters, Single Phase         |        | 1.00   |       |
| Meters, Three Phase          | 1      | 1.00   | 1-    |
| Pole, Power, Light, etc.     |        | 2.00   |       |
| Sub-Panels 1 φ               |        | 1.00   |       |
| Sub-Panels 3 φ               | 1      | 1.00   | 1-    |
| Outlets 1st 20               | 20     | .20    | 4-    |
| Outlets Over 20              | 137    | .10    | 13 70 |
| Fixtures 1st 20              | 20     | .10    | 4-    |
| Fixtures Over 20             | 92     | .10    | 9 20  |
| Fixtures, High Voltage Type  |        | 1.00   |       |
| Radiant Heat                 |        | 1.00   |       |
| Washer                       |        | 1.00   |       |
| Dryer <i>Hand</i>            | 2      | 1.00   | 2 00  |
| Hot Water Heaters            | 1      | 1.00   | 1-    |
| Dishwasher                   |        | 1.00   |       |
| Domestic Range or Oven       |        | 1.00   |       |
| Motors Not Over 1 HP         |        | 1.00   |       |
| Motors Over 1 Not Over 3 HP  |        | 1.50   |       |
| <i>STON A/c</i>              | 6      | 2.00   | 12 00 |

|                                    |       |
|------------------------------------|-------|
| OWNER<br><i>SOLIDAY LOWER LINK</i> | PHONE |
| OWNER'S ADDRESS<br><i>SAME</i>     | CITY  |

|  |   |                               |  |
|--|---|-------------------------------|--|
| NEW BUILDING OR ADDITION - AREA<br><b>18,000</b> SQ. FT. | EXISTING BUILDING REMODEL AREA<br>SQ. FT. | OCCUPANCY GROUP<br><b>B 2</b> | USE OF BUILDING AND OR NUMBER OF UNITS |
|--|---|-------------------------------|--|

|  |                                    |
|--|------------------------------------|
| ELECTRICAL CONTRACTOR<br><b>B. J. BYINGTON CO.</b> | PHONE<br><b>10661 STANFORD</b>     |
| ADDRESS<br><b>GARDEN GROVE, CA. 92640</b>          | CITY<br><b>GARDEN GROVE</b>        |
| VALIDATION<br><b>NOV-6-70</b>                      | STATE LICENSE NO.<br><b>192596</b> |

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *B. J. Byington* DATE: *10-22-70*

BRANCH CIRCUIT PANEL CIRCUITRY

| CIR. | BRK. NO. | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|------|----------|-----------|--------------|---------------|----------|----------|----------|
| 1    |          |           |              |               |          |          |          |
| 2    |          |           |              |               |          |          |          |
| 3    |          |           |              |               |          |          |          |
| 4    |          |           |              |               |          |          |          |
| 5    |          |           |              |               |          |          |          |
| 6    |          |           |              |               |          |          |          |

| INSPECTION RECORD  |                    |               |
|--------------------|--------------------|---------------|
| APPROVAL           | DATE               | INSPECTOR     |
| Underground        | 11-19-70           | <i>R.P.P.</i> |
| Conduit            | 2-3-71             | <i>R.P.P.</i> |
| Wiring             | 3-22-71            | <i>R.P.P.</i> |
| Ceiling Heat Cable |                    |               |
| Fixtures           | 2-3-71             | <i>R.P.P.</i> |
| Under Panel        | 3-22-71            | <i>R.P.P.</i> |
| Service            | 11-13-70 / 3-22-71 | <i>R.P.P.</i> |
| FINAL              | 3-22-71            | <i>R.P.P.</i> |
| Utility Notified   | 3-17-71            | <i>YS</i>     |

|                    |               |
|--------------------|---------------|
| ISSUANCE OF PERMIT | 2 00          |
| TOTAL FEE          | <i>489 00</i> |

|                          |       |      |              |
|--------------------------|-------|------|--------------|
| STND. PHASE SERVICE SIZE | AMPS. | WIRE | RIG. CONDUIT |
| THREE PHASE SERVICE SIZE | AMPS  | WIRE | RIG. CONDUIT |

|           |                      |                |
|-----------|----------------------|----------------|
| INSPECTOR | PERMIT AUTHORIZED BY | DATE           |
|           | <i>R.P.P.</i>        | <i>11-6-70</i> |

|                     |                 |                                  |
|---------------------|-----------------|----------------------------------|
| BUILDING PERMIT NO. | SIGN PERMIT NO. | VENT. HEAT. AIR COND. PERMIT NO. |
| <i>42124A</i>       |                 |                                  |

# HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING  
HARRY R. PEIRCE, DIRECTOR  
537-4200

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK) PERMIT NO.

JOB ADDRESS 8062  
~~8000~~ Garden Grove Blvd. 572

LOT NO. M & B TRACT NO.

OWNER *Peter Parsons*

OWNER'S ADDRESS

CONTRACTOR *Cal-Pacific Refrigeration Inc.*

CONTRACTOR'S ADDRESS *7881 South Ave* CITY *Huntington Beach*

PHONE *582-7225* CITY LIC. NO. *CL0 30998*

USE OF BUILDING *Skating Rink*

NEW BUILDING  OLD BUILDING

VALIDATION DEC 21-70 11 031 114700

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *Ray L. Davis* DATE *12-14-70*

ADDRESS *7881 South Ave - H. P.*

| APPROVALS            | DATE | INSPECTOR |
|----------------------|------|-----------|
| FURNACE              |      |           |
| FURNACE VENTS        |      |           |
| GAS PIPING           |      |           |
| DUCTS                |      |           |
| SINGLE DUCT FAN VENT |      |           |
| KITCHEN HOOD         |      |           |
| AIR HANDLING UNIT    |      |           |
| EVAPORATIVE COOLER   |      |           |
| BOILER OR COMPRESSOR |      |           |

FURNACE

FURNACE VENTS

GAS PIPING

DUCTS

SINGLE DUCT FAN VENT

KITCHEN HOOD

AIR HANDLING UNIT

EVAPORATIVE COOLER

BOILER OR COMPRESSOR

FINAL *3-15-71* *ell*

UTILITY CO. NOTIFIED

**PERMIT FEES**

| NUMBER   | TYPE OF FIXTURE OR ITEM  | EACH   | FEE          |
|----------|--|--------|--------------|
|          | FURNACE UP TO 100,000 BTU's                                      | \$4.00 |              |
|          | FURNACE OVER 100,000 BTU's                                       | 5.00   |              |
|          | FLOOR FURNACE, WALL OR SUSPENDED HEATER                          | 4.00   |              |
|          | VENT NOT INCL. IN APPLIANCE                                      | 2.00   |              |
|          | REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC. | 4.00   |              |
|          | GAS SYSTEM   | 1.50   |              |
|          | AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.                   | 5.00   |              |
|          | EVAPORATIVE COOLER   | 3.00   |              |
|          | SINGLE DUCT FAN VENT   | 2.00   |              |
|          | MULTIPLE DUCT FAN VENT   | 3.00   |              |
|          | KITCHEN HOOD (RESIDENTIAL)                                       | 3.00   |              |
|          | KITCHEN HOOD (COMMERCIAL)  | 10.00  |              |
|          | BOILER OR COMPRESSOR 3 H.P. OR LESS                              | 4.00   |              |
| <i>6</i> | BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.                   | 7.50   | <i>45.00</i> |
|          | BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.                  | 10.00  |              |
| <i>2</i> | BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.                  | 15.00  |              |
|          | BOILER OR COMPRESSOR OVER 60 H.P.                                | 25.00  |              |

ISSUANCE OF PERMIT 2.00

TOTAL FEE \$ 47.00

PERMIT AUTHORIZED BY *F* DATE *12-21-70*

ROUTING: BUILDING PERMIT NO. *42124A*

#1 INSPECTOR #2 STATISTICS  
#3 PERMITTEE #4 FILE

# PLUMBING PERMIT

CITY OF  
GARDEN GROVE

537-4200

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM                | EACH | \$ FEE |
|-----|--|------|--------|
|     | Water Closet (Toilet)                  | 1    | \$1.50 |
|     | Bath Tub                               | 1    | 1.50   |
|     | Shower                                 | 1    | 1.50   |
|     | Lavatory (Wash Basin)                  | 1    | 1.50   |
|     | Kitchen Sink                           | 1    | 1.50   |
|     | Garbage Disposal                       | 1    | 1.50   |
|     | Laundry Tub or Tray                    | 1    | 1.50   |
|     | Water Heater                           | 1    | 1.50   |
|     | Slop Sink                              | 1    | 1.50   |
|     | Floor Sink                             | 1    | 1.50   |
|     | Floor Drain                            | 1    | 1.50   |
|     | Dish Washer                            | 1    | 1.50   |
|     | Drinking Fountain                      | 1    | 1.50   |
|     | Urinal                                 | 1    | 1.50   |
|     | Gas System - Outlets                   | 1    | 1.50   |
|     | House Sewer                            | 5    | 0.00   |
|     | Lawn Sprinklers (Single Dwelling) Only | 2    | 0.00   |
|     | Swimming Pool Piping                   | 1    | 1.50   |
|     | Sand Traps                             | 1    | 1.50   |
|     | Automatic Washing Mach.                | 1    | 1.50   |
|     | Water Softeners                        | 1    | 1.50   |
|     | Backwash - Trap                        | 1    | 1.50   |
|     | Water Lateral                          | 1    | 1.50   |
|     | Backflow Protective Devices            | 2    | 0.00   |

**FIRE SPKS** 504/100  
VALIDATION \$50.00

50.00

Issuance of Permit 2 00

TOTAL FEE \$ 52.00

Permit Authorized By *[Signature]* Date 12-29-70

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in Permit No.

Job Address **806Z GARDEN GROVE** 043024 A

Lot No. Tract No. Blk. No.

Owner **MR P PAXINO**

Owner's Address **806Z GARDEN GROVE WESTERN AUTO MATIC**

Plumbing Contractor **SPRINKLER ENGINEER**

Contractor's Address **1417 VERNES WILCOXINA**

Phone **966-6845** City Lic. No.

Use of Bldg. **ROLLER RINK**

New Bldg.  Old Bldg.

Validation **DEC 29-70 11 026 M\*\*\*52.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date

Address

APPROVALS DATE INSPECTOR

SOIL PIPING

GROUND PLUMBING

ROUGH PLUMBING

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST **CLEARED by F.D**

MAIN DRAIN AND VACUUM LINES **THIS DATE**

WATER HEATER

BACKWASH

WATER LATERAL

FINAL **3-12-71**

UTILITY CO. NOTIFIED

Bldg. Permit # **42124A**

1. INSPECTOR

# PLUMBING PERMIT

CITY OF  
GARDEN GROVE

537-4200

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM                | EACH   | \$ | FEE  |
|-----|--|--------|----|------|
|     | Water Closet (Toilet)                  | \$1.50 |    |      |
|     | Bath Tub                               | 1.50   |    |      |
|     | Shower                                 | 1.50   |    |      |
|     | Lavatory (Wash Basin)                  | 1.50   |    |      |
|     | Kitchen Sink                           | 1.50   |    |      |
|     | Garbage Disposal                       | 1.50   |    |      |
|     | Laundry Tub or Tray                    | 1.50   |    |      |
|     | Water Heater                           | 1.50   |    |      |
|     | Slop Sink                              | 1.50   |    |      |
|     | Floor Sink                             | 1.50   |    |      |
|     | Floor Drain                            | 1.50   |    |      |
|     | Dish Washer                            | 1.50   |    |      |
|     | Drinking Fountain                      | 1.50   |    |      |
|     | Urinal                                 | 1.50   |    |      |
|     | Gas System — Outlets                   | 1.50   |    |      |
| 1   | House Sewer                            | 5.00   | 5  | 00   |
|     | Lawn Sprinklers (Single Drilling) Only | 2.00   |    |      |
|     | Swimming Pool Piping                   | 1.50   |    |      |
|     | Sand Traps                             | 1.50   |    |      |
|     | Automatic Washing Mach.                | 1.50   |    |      |
|     | Water Softeners                        | 1.50   |    |      |
|     | Backwash — Trap                        | 1.50   |    |      |
|     | Water Lateral                          | 1.50   |    |      |
|     | Backflow Protective Devices            | 2.00   |    |      |
|     | Issuance of Permit                     |        | 2  | 00   |
|     | TOTAL FEE                              |        | \$ | 7 00 |

Permit Authorized By *JJ* Date *1-27-71*

Date *1-27-71*

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in

Permit No.

Job  
Address *8062 N. G. Blvd. 43414 A*

Lot No. Tract No. Blk. No.

Owner *Friday Roller Rinks*

Owner's Address

Plumbing Contractor *Don - Dale Pipeline*

Contractor's Address *1841 W. Colton Ave*

Phone *633-6875* City Lic. No. *3755*

Use of Bldg.

New Bldg.  Old Bldg.

Validation *JAN 27-71 11 599 M\*\*\*7.00*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, and that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Anthony S. Panda* Date *1/27/71*

Address

| APPROVALS                   | DATE           | INSPECTOR  |
|-----------------------------|----------------|------------|
| SOIL PIPING                 |                |            |
| GROUND PLUMBING             |                |            |
| ROUGH PLUMBING              |                |            |
| GAS PIPING                  |                |            |
| GAS VENT                    |                |            |
| SEPTIC TANK or Cesspool     |                |            |
| SEWER                       |                |            |
| GAS TEST                    |                |            |
| MAIN DRAIN AND VACUUM LINES |                |            |
| WATER HEATER                |                |            |
| BACKWASH                    |                |            |
| WATER LATERAL               |                |            |
| FINAL                       | <i>1-29-71</i> | <i>ell</i> |
| UTILITY CO. NOTIFIED        |                |            |

Bldg. Permit # *42124 A*

# BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE P.H. 537-4206

FIRE ZONE OCCUPANCY TYPE OCC. LOAD

REMARKS: Plans Attached

PLANNING

USE ZONE C-2 SETBACKS FRONT 4 LEFT 64 RIGHT 64 REAR

PLANNING ACTION Approved PARK SPACES REQUIRED

Zoning Approved By Date 1-14-71

Remarks: All Area = 4100 sq ft

PUBLIC WORKS

| Amount                | Req'd | Provided |
|-----------------------|-------|----------|
| Parcel Map            |       |          |
| R/W Dedication        |       |          |
| Bonds                 |       |          |
| Street Bond           |       |          |
| Water Bond            |       |          |
| Water Assmt. Fee      |       |          |
| Fire Hydrant F.F. Fee |       |          |
| Parkway Tree Fee      |       |          |
| Landscape Bond        |       |          |

Remarks

INSPECTION RECORD

| APPROVAL                | DATE    | INSPECTOR   |
|-------------------------|---------|-------------|
| Foundation and Location | 3-11-71 | [Signature] |
| Reinforcing             |         |             |
| Roof Shtg.              |         |             |
| Rough Frame             |         |             |
| Lath or Drywall         |         |             |
| Plas. Brown Ct.         |         |             |
| Other                   |         |             |
| Final                   | 3-23-71 | [Signature] |
| Utility Release         |         |             |

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 2000.00

FEES: Building Check \$ 10.00 Permit \$ 20.00

Permit Authorized By [Signature] Date 1-15-71 Bldg. Inspector

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 806X 6-6 BLVD. Permit No. Lot No. Tract No.

Owner HOLIDAY ROLLER RINK Tel. No. Mailing Address SAME City

Arch. Engr. State Lic. No. Tel. No. Mailing Address City

Contractor ELEC SIGN CO Lic. No. 045-73184 Tel. No. 546-8150

Mailing Address Box 2076 COSTA MESA, CALIF. 92626 City Ip No. PRESENT BLDG. USE PROPOSED BLDG. USE

Validation 1-15-71 11 167 M 222 20.00

DESCRIBE WORK TO BE DONE POLE SIGN. #1

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA 85 sq. ft. NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW  
I certify that I am a licensed contractor and that my license is in full force and effect.  
Contractor ELEC SIGN CO By [Signature] 1-14-71 Date

OWNER-BUILDER SIGN BELOW  
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B. and P. Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature By Authorized Agent Date  
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS MOVING TO CONTRACTOR ADDRESS





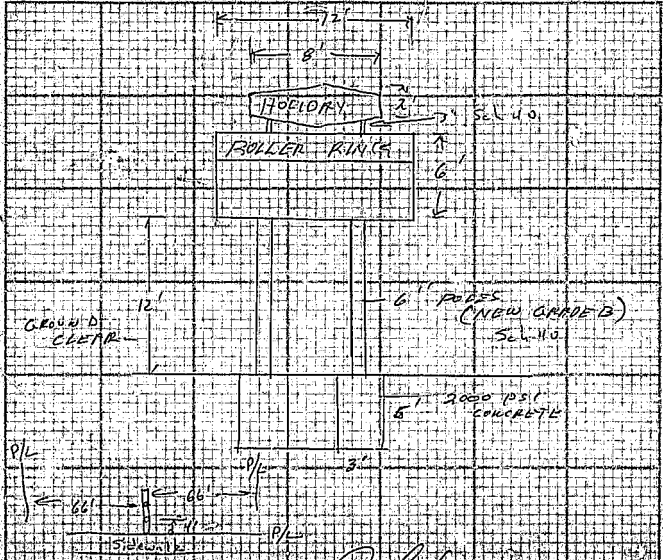
# BUILDING PERMIT PLOT PLAN

Department of Building  
CITY OF GARDEN GROVE

|  |                 |                         |
|--|-----------------|-------------------------|
| ASSESSORS PARCEL NO.<br>96-282,03  | DATE<br>1-15-71 | PERMIT NO.<br>43217A    |
| JOB ADDRESS AND CITY<br>8062 G-G BLVD.   |                 |                         |
| LEGAL DESCRIPTION<br>TRACT   | LOT             | BLOCK                   |
| JOB DESCRIPTION (PLEASE CHECK)<br><input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                 |                         |
| OWNER<br>HOLIDAY ROLLER RINK, INC.   | USE<br>Pole     | PERMIT VALUE<br>2000.00 |

|   |                 |
|---|-----------------|
| NAME OF CONSTRUCTION LENDER & BRANCH          | CITY            |
| ADDRESS                                       | DATE<br>1-15-71 |
| PLANNING DEPT. APPROVAL<br><i>[Signature]</i> |                 |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.





|                   |  |    |  |         |  |  |  |          |  |          |  |
|-------------------|--|----|--|---------|--|--|--|----------|--|----------|--|
| GARDEN GROVE BLVD |  |    |  | 008062  |  |  |  |          |  | 2        |  |
| STREET            |  | AM |  | ADDRESS |  |  |  | APT. NO. |  | CARD NO. |  |

# BUILDING PERMIT PLOT PLAN

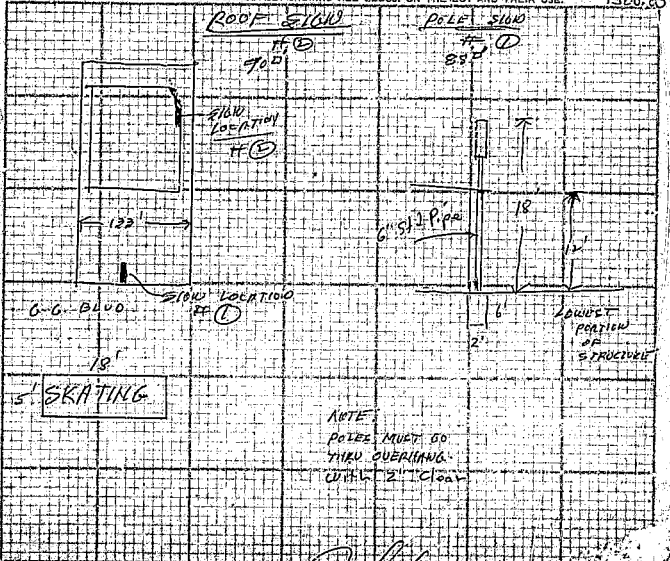
Department of Building  
CITY OF GARDEN GROVE

1

|  |                       |                         |
|--|-----------------------|-------------------------|
| ASSESSORS PARCEL NO.<br>96-282-03  | DATE<br>4/14-71       | PERMIT NO.<br>43218A    |
| JOB ADDRESS AND CITY<br>8002 GARDEN GROVE BLVD.  |                       |                         |
| LEGAL DESCRIPTION  | LOT                   | BLOCK                   |
| TRACT  |                       |                         |
| JOB DESCRIPTION: (PLEASE CHECK)<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                       |                         |
| OWNER<br>HOLIDAY ROLLER RINKS + P. S.  | USE<br>Roller Skating | PERMIT VALUE<br>3500.00 |

|   |                 |
|---|-----------------|
| NAME OF CONSTRUCTION LENDER & BRANCH          | CITY            |
| ADDRESS                                       | CITY            |
| PLANNING DEPT. APPROVAL<br><i>[Signature]</i> | DATE<br>1-14-71 |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE. 1500.00



NOTE:  
POLES MUST GO  
THRU OVERHANG  
WITH 2' CLEAR

*[Signature]*

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

|  |                                      |
|--|--------------------------------------|
| JOB ADDRESS<br><b>52062 G. JACK BLVD</b> | ELECTRIC PERMIT NO.<br><b>045319</b> |
|--|--------------------------------------|

LOT NO. TRACT NO.

| IF NOT LISTED BELOW, SEE CODE | NUMBER | EACH   | FEE |
|-------------------------------|--------|--------|-----|
| Residential (1 & 2) sq. ft.   |        | .01    |     |
| Garage, Resid. (1) sq. ft.    |        | .005   |     |
| Service, Single Phase         |        | \$1.00 |     |
| Service, Three Phase          |        | 1.00   |     |
| Meters, Single Phase          |        | 1.00   |     |
| Meters, Three Phase           |        | 1.00   |     |
| Pole, Power, Light, etc.      |        | 2.00   |     |
| Sub-Panels 1 φ                |        | 1.00   |     |
| Sub-Panels 3 φ                |        | 1.00   |     |
| Outlets 1st 20                |        | .20    |     |
| Outlets Over 20               |        | .10    |     |
| Fixtures 1st 20               |        | .20    |     |
| Fixtures Over 20              |        | .10    |     |
| Fixtures, High Voltage Type   |        | 1.00   |     |
| Radiant Heat                  |        | 1.00   |     |
| Washer                        |        | 1.00   |     |
| Dryer                         |        | 1.00   |     |
| Hot Water Heaters             |        | 1.00   |     |
| Dishwasher                    |        | 1.00   |     |
| Domestic Range or Oven        |        | 1.00   |     |
| Motors, Not Over 1 HP         |        | 1.00   |     |
| Motors, Over 1 Not Over 3 HP  |        | 1.50   |     |

|  |   |                 |  |
|--|---|-----------------|--|
| OWNER<br><b>HOLIDAY ROLLER RINK</b>        | PHONE                                     |                 |  |
| OWNER'S ADDRESS<br><b>SAME</b>             | CITY                                      |                 |  |
| NEW BUILDING OR ADDITION - AREA<br>SQ. FT. | EXISTING BUILDING REMODEL AREA<br>SQ. FT. | OCCUPANCY GROUP | USE OF BUILDING AND<br>SQ. NUMBER OF UNITS |

|   |                                  |
|---|----------------------------------|
| ELECTRICAL CONTRACTOR<br><b>LEE ELECT. SIGN CO.</b> | PHONE<br><b>576-8150</b>         |
| ADDRESS<br><b>Box 2096 East 1st Street</b>          | CITY<br><b>STATE LICENSE NO.</b> |
| VALUATION   | <b>045319</b>                    |

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *[Signature]* DATE: **12-4-70**

| CIR. |      | BRK. | WIRE | NOMENCLATURE | NO. OF | WATTS | WATTS | WATTS |
|------|------|------|------|--------------|--------|-------|-------|-------|
| NO.  | SIZE | SIZE |      |              | OUTLET | L1    | L2    | L3    |
| 1    |      |      |      |              |        |       |       |       |
| 2    |      |      |      |              |        |       |       |       |
| 3    |      |      |      |              |        |       |       |       |
| 4    |      |      |      |              |        |       |       |       |
| 5    |      |      |      |              |        |       |       |       |
| 6    |      |      |      |              |        |       |       |       |

| INSPECTION RECORD            |      |           |
|------------------------------|------|-----------|
| APPROVAL                     | DATE | INSPECTOR |
| Underground                  |      |           |
| Conduit                      |      |           |
| Wiring                       |      |           |
| Ceiling Hear Cable           |      |           |
| Fixtures                     |      |           |
| Time Clock                   |      |           |
| Sign, T, or Ballast          |      |           |
| Each Add'l. Iron. or Ballast |      |           |
| Sign Hookup                  |      |           |

ISSUANCE OF PERMIT 2.00

TOTAL FEE 12.00

|                           |         |         |              |
|---------------------------|---------|---------|--------------|
| SINGLE PHASE SERVICE SIZE | AMPS.   | WIRE    | RIG. CONDUIT |
| THREE PHASE SERVICE SIZE  | □3 WIRE | □4 WIRE | RIG. CONDUIT |

|           |                      |         |
|-----------|----------------------|---------|
| INSPECTOR | PERMIT AUTHORIZED BY | DATE    |
|           | <i>[Signature]</i>   | 1-15-71 |

|                     |                 |                                  |
|---------------------|-----------------|----------------------------------|
| BUILDING PERMIT NO. | SIGN PERMIT NO. | VENT. HEAT, AIR COND. PERMIT NO. |
| 432170-180          |                 |                                  |

March 17, 1971

Mr. Harry R. Peirce  
Building-Zoning Manager

I am hereby posting a cash bond in the amount of \$4700.00 for the release of the utilities at 8052 Garden Grove Blvd. and hereby agree to complete all work as per approved plans and requirements of the City of Garden Grove for the completion of the building at the above address. All work to be completed on or before April 16, 1971.

3/17/71  
Date

Peter Panno  
Peter Panno

May 18, 1972 - Received Check No. 1927 in the amount of \$4,700.00

Peter Panno  
Peter Panno



# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 537-4200

FIRE ZONE \_\_\_\_\_ OCC. PANCY B-2 TYPE V-1-4 OCC. LOAD \_\_\_\_\_  
 USE ZONE C-2 FRONT LEFT RIGHT REAR \_\_\_\_\_  
 USE ZONE C-2  
 EAVE PROJ. \_\_\_\_\_  
 SETBACKS No CHANGE

PLANNING ACTION \_\_\_\_\_  
 Land Use Approved by \_\_\_\_\_ Date \_\_\_\_\_

## FEES AND BONDS

| AMOUNT                  | REQD | PROVIDED |
|-------------------------|------|----------|
| PANEL MAP               |      |          |
| STW DEDICATION          |      |          |
| STREET BOND             |      |          |
| WATER BOND              |      |          |
| WATER ASMT. FEE         |      |          |
| FIRE HYDRANT FEE        |      |          |
| PARWAY TREE FEE         |      |          |
| PARK & REC. FEE/DIST. 1 |      |          |
| DRAIN ASMT. FEE/DIST. 1 |      |          |

Remarks: CONT INSP. GENERAL TESTING & INSP AGENCY

PLAN ATTACHED

## INSPECTION-RECORD

| APPROVAL                | DATE | INSPECTOR |
|-------------------------|------|-----------|
| Foundation and Location |      |           |
| Reinforcing             |      |           |
| Roof Shlg.              |      |           |
| Rough Frame             |      |           |
| Lath or Drywall         |      |           |
| Piss. Brown Ct.         |      |           |
| Other                   |      |           |
| Final                   |      |           |
| Utility Release         |      |           |

VALUATION NOTE: INCLUDE LABOR, TAAL, WIRING, PLUMB., HEAT, ETC. \$1500.00

## FEES

Plan Check \$7.50 Building Permit \$150.00  
 Permit Authorized By \_\_\_\_\_ Date \_\_\_\_\_  
 Original \_\_\_\_\_

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES  
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE  
 LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
 IS STARTED BEFORE PERMIT IS ISSUED.

Job Address DVD Permit No. \_\_\_\_\_  
8050 GARDEN GROVE  
 Lot No. \_\_\_\_\_ Tract No. 048791A

Owner MR. PETER PANO Tel. No. \_\_\_\_\_  
 Mailing Address 8050 GARDEN GROVE, G.G. City \_\_\_\_\_ Zip No. \_\_\_\_\_  
 Arch \_\_\_\_\_ State Lic. No. SE 1120  
 Engr. DICK W. FEE State Lic. No. \_\_\_\_\_

Mailing Address PORTLAND OREGON City \_\_\_\_\_ Zip No. \_\_\_\_\_  
1001 1/2 TIBBETTS CREST, S.W. City No. #111  
PORTLAND OREGON State Lic. No. \_\_\_\_\_

Mailing Address SACINAW OREGON City \_\_\_\_\_ Zip No. \_\_\_\_\_  
 PRESENT BLDG. USE \_\_\_\_\_ PROPOSED BLDG. USE \_\_\_\_\_

SKATING RINK SKATING RINK  
NOV-9-71 11-007 11-007 11-007

Validation NOV-9-71 11 006 11 006 11 006 11 006

DESCRIBE WORK TO BE DONE REPAIR GLU-LAM  
 NEW  ADD'N  ALTER  REPAIR  DEMOLISH   
 FLOOR AREA (SQ. FT.) \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.  
 Contractor DICK W. FEE Authorized Agent Peter Pano Date \_\_\_\_\_

### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P, Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

### RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING TO CONTRACTOR ADDRESS \_\_\_\_\_

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **8062 G.G. BLVD.** ELECTRIC PERMIT NO.: **044190 A**

OWNER: **HOLIDAY ROLLER RINK** PHONE: \_\_\_\_\_  
OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA SQ. FT.: **SAME**  
EXISTING BUILDING REMODEL AREA SQ. FT.: \_\_\_\_\_  
OCCUPANCY GROUP: \_\_\_\_\_ USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: **LEE ELECTRIC** PHONE: **916-8150**  
ADDRESS: **P.O. Box 7096 CA 94554** CITY: \_\_\_\_\_ STATE LICENSE NO.: **731847**  
VALIDATION: **2-22-71** 11 044 M\*\*\*\$6.00

| IF NOT LISTED BELOW SEE CODE | TRACT NO. |        |             |
|------------------------------|-----------|--------|-------------|
|                              | NUMBER    | EACH   | FEE         |
| Residential (I & H) sq. ft.  |           | .01    |             |
| Garage, Resid. (J) sq. ft.   |           | .005   |             |
| Service, Single Phase        |           | \$1.00 |             |
| Service, Three Phase         |           | 1.00   |             |
| Meters, Single Phase         |           | 1.00   |             |
| Meters, Three Phase          |           | 1.00   |             |
| Pole, Power, Light, etc.     | <b>2</b>  | 2.00   | <b>4.00</b> |
| Sub-Panels 1 φ               |           | 1.00   |             |
| Sub-Panels 3 φ               |           | 1.00   |             |
| Outlets 1st 20               |           | .20    |             |
| Outlets Over 20              |           | .10    |             |
| Fixtures 1st 20              |           | .20    |             |
| Fixtures Over 20             |           | .10    |             |
| Fixtures, High Voltage Type  |           | 1.00   |             |
| Radiant Heat                 |           | 1.00   |             |
| Washer                       |           | 1.00   |             |
| Dryer                        |           | 1.00   |             |
| Hot Water Heaters            |           | 1.00   |             |
| Dishwasher                   |           | 1.00   |             |
| Domestic Range or Oven       |           | 1.00   |             |
| Motors Not Over 1 HP         |           | 1.00   |             |
| Motors Over 1 Not over 3 HP  |           | 1.50   |             |

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
SIGNATURE OF PERMITTEE: **[Signature]** DATE: **3-22-71**

BRANCH CIRCUIT PANEL: CIRCUITRY

| CIR. NO. | BRAN. SIZE | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|----------|------------|-----------|--------------|---------------|----------|----------|----------|
| 1        |            |           |              |               |          |          |          |
| 2        |            |           |              |               |          |          |          |
| 3        |            |           |              |               |          |          |          |
| 4        |            |           |              |               |          |          |          |
| 5        |            |           |              |               |          |          |          |
| 6        |            |           |              |               |          |          |          |

### INSPECTION RECORD

| APPROVAL           | DATE           | INSPECTOR          |
|--------------------|----------------|--------------------|
| Underground        |                |                    |
| Conduit            |                |                    |
| Wiring             |                |                    |
| Ceiling Heat Cable |                |                    |
| Fixtures           |                |                    |
| Service            |                |                    |
| FINAL              | <b>4-23-71</b> | <b>[Signature]</b> |
| Utility Notified   |                |                    |

ISSUANCE OF PERMIT: \_\_\_\_\_ 2 00  
TOTAL FEE: **6.00**

SINGLE PHASE SERVICE SIZE \_\_\_\_\_ AMPS. \_\_\_\_\_ WIRE \_\_\_\_\_ RIG. CONDUIT  
THREE PHASE SERVICE SIZE \_\_\_\_\_ 03 WIRE \_\_\_\_\_ 04 WIRE \_\_\_\_\_ AMPS. \_\_\_\_\_ WIRE \_\_\_\_\_ RIG. CONDUIT

1 INSPECTOR: \_\_\_\_\_ PERMIT AUTHORIZED BY: **[Signature]** DATE: **3-22-71**

BUILDING PERMIT NO.: **42127A** SIGN PERMIT NO.: \_\_\_\_\_ VENT. HEAT, AIR COND. PERMIT NO.: \_\_\_\_\_

June 2, 1971

Mr. Peter Panno  
8062 Garden Grove Boulevard  
Garden Grove, California

Dear Mr. Panno:

Subject: Final Inspection Corrections  
Address: 8062 Garden Grove Boulevard  
Owner: Peter Panno

Before the final building inspection can be approved and a certificate of occupancy be issued, the following work must be completed:

1. Install panic hardware on all exterior doors. Panic hardware is required on each leaf of a pair of doors.
2. Provide mechanical ventilation in the toilet rooms.

Please call for final inspection when the required work is completed.

Yours very truly,

David E. Hibley  
Principal Building Inspector

DRH:cj

*2 panic hardware on  
each leaf of a pair of doors  
at 8062*



Clear

June 30, 1971.

CERTIFIED  
RETURN RECEIPT REQUESTED

Mr. Peter Panno  
8062 Garden Grove Blvd.  
Garden Grove, California

Dear Mr. Panno:

Reference is made to the notice to you dated June 2, 1971, listing work that must be completed before the skating rink at 8062 Garden Grove Boulevard may be occupied.

A recent inspection disclosed the requirements have not been completed and that the skating rink is occupied and open for business.

Unless the Municipal Code requirements regarding exit conditions from the building and providing adequate fresh air within the building are completed not later than July 15, 1971, this matter will be referred to the City Attorney for legal action.

If you have any questions concerning this matter, please contact me.

Yours truly,

DAVID R. HIBLEY  
Principal Building Inspector

JRH:cmg

cc: Fire Marshal

# INVESTIGATION REPORT

Development Services Dept.  
11391 Acacia Parkway  
Garden Grove, California 92640

CITY OF  
GARDEN GROVE  
537-4200

## INSTRUCTIONS

BRING THIS REPORT TO ROOM 202, CITY HALL

1. Close the building to the public until the damaged beam has been shored under engineers' direction and approval by the Building Dept.

2. Submit Engineer's calculations and details for approval as to method of correcting the damage.

JOB ADDRESS

Owner

Owner's Address

806 1/2 Garden Grove

Peter Penno

Harley Rabley  
Garden Grove

Violations and Description:

Building

Land Use

Overstressed Roof  
beams

PLOT PLAN OR DESCRIPTION

Comply on or before:

## PERMITS REQUIRED

Building  Electric  Plumbing  Heating

## SECTION 1201 GARDEN GROVE MUNICIPAL CODE

Any person convicted of a misdemeanor under the provisions of this Code, shall be punishable by a fine of not more than Five Hundred Dollars (\$500), or by imprisonment in the City or County Jail for a period not exceeding six months, or by both such fine and imprisonment. Each such person shall be guilty of a separate offense for each and every day during any portion of which any violation of any provision of this Code is committed, continued, or permitted by such person and shall be punishable accordingly.

In addition to the penalties hereinabove provided, any condition caused or permitted to exist in violation of any of the provisions of this Code shall be deemed a public nuisance and may be, by this City, summarily abated as such, and each day such condition continues shall be regarded as a new and separate offense.

I certify that one copy was: Mailed \_\_\_\_\_

Left at the job address

Inspector's  
Signature

Harley Rabley

Date

10/22/71

Routing: 1. Plain Checker; 2. Office; 3. Owner

# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

HARRY R. FIRCE, Director

1139 ACACIA

JOB ADDRESS 8052 GARDEN GROVE BLVD.

PERMIT NO. 42124-R

USE OF BUILDING Roller Skating Rink Group B-2-St.

TYPE V-1 Rk.

USE ZONE L-2 APPROVED BY W. K. Miller

DATE 8/12/71

ZONING REMARKS UUP 701-70

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Peter Paris

ADDRESS 8052 Garden Grove Blvd., G.G.

Authorized By J. K. Hopley, Sr., Insp.

DATE 8/16/71

**Notice! Post in a Conspicuous Place on the Premises**

8762  
G.G.

February 21, 1973

Mr. Peter Panno  
1208 Sandra Court  
Upland, California 91786

Dear Mr. Panno:

Attached is a copy of a memorandum from my office to the City Attorney's office.

As I explained in my letter of February 2, 1973, if compliance was not made by February 15, 1973 I would have no alternative but to refer the matter to the City Attorney's office.

You can expect to hear from him within a few days.

Yours very truly,

Stewart O. Miller  
Zoning Administrator

SOM:dn

cc: City Attorney  
Building-Zoning Manager  
Land Use  
Building Permits ✓  
Zoning Enforcement

# BUILDING PERMIT

Public Works & Development - Garden Grove, Ca.

Inspection 638-6771

Information 638-6661

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES  
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE  
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS 7062 GG Blvd PERM. NO. 087893 A  
LOT NO. TRACT NO. BLK NO.

FIRE ZONE OCCU. PANCY J TYPE 2 OCC. LOAD FIRE SPRINK. USE ZONE C-2 FRONT LEFT RIGHT REAR  
PARK SPACES EAVE PROJ. SETBACKS NO CHANGE

OWNER Bill MacQuire CL. NO. 8796663  
MAILING ADDRESS CITY ZIP  
same

PLANNING ACTION LAND USE APPROVED BY ENA DATE 10-15-76

ARCH STATE LIC. NO.  ENGR. TEL. NO.  
MAILING ADDRESS CITY ZIP

### FEES AND BONDS

|                         | AMOUNT | REQ'D | PROVIDED |
|-------------------------|--------|-------|----------|
| PARCPL MAP              |        |       |          |
| R/W DEDICATION          |        |       |          |
| STREET BOND             |        |       |          |
| WATER BOND              |        |       |          |
| WATER ASMT. FEE         |        |       |          |
| FIRE HYDRANT FEE        |        |       |          |
| PARKWAY TREE FEE        |        |       |          |
| PARK & REC. FEE (DIST.) |        |       |          |
| DRAIN ASMT. FEE (DIST.) |        |       |          |

*NOT RECORDED*

CONTRACTOR Ortiz Contr. Assoc LIC. NO. 325 235  
MAILING ADDRESS CITY ZIP  
13052 Century GG 476 4970  
VALIDATION 11-15-76 11-021 11-15-76 020 11-15-76 020

PRESNT BLDG. USE Comm. PROPOSED BLDG. USE

DESCRIBE WORK TO BE DONE E- Elec. W/LL 86WS

NEW  ADDN,  ALTER,  REPAIR,  DEMOLISH

REMARKS: O.S. SMT. DIS. FEE REQ'D O.C. SMT. DIS. FEE REQ'D DATE INITIAL

### INSPECTION RECORD

| APPROVAL              | DATE           | INSPECTOR       |
|-----------------------|----------------|-----------------|
| FOUNDATION & LOCATION |                |                 |
| REINFORCING           |                |                 |
| ROOF SHTG.            |                |                 |
| ROUGH FRAME           |                |                 |
| INSULATION, ENERGY    |                |                 |
| LATH OR DRYWALL       |                |                 |
| PLAS. BROWN CT.       |                |                 |
| SOUND INSULATION      |                |                 |
| SMOKE DETECTOR        |                |                 |
| PARKING               |                |                 |
| LANDSCAPING           |                |                 |
| LAND USE FINAL        |                |                 |
| FINAL                 | <u>12-3-76</u> | <u>J. Moore</u> |
| UTILITY RELEASE       |                |                 |

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

#### CONTRACTOR'S SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.  
Ortiz By J. Moore  
Contractor Authorized Agent Date

#### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, 8 and P. Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

| VALUATION     | \$              | FEES        |                 |
|---------------|-----------------|-------------|-----------------|
| REC'D BY:     | <u>816</u>      | PLAN CHECKS | <u>5 00</u>     |
| AUTHORIZED BY | <u>819</u>      | PERMIT      | <u>\$ 10 00</u> |
| DATE          | <u>10-15-76</u> | ISSUANCE    | <u>\$ 5 00</u>  |
| I. INSPECTOR  | TOTAL           | \$          | <u>20 00</u>    |

RELOCATION  
PRESENT BLDG. ADDRESS  
MOVING CONTRACTOR ADDRESS

# ELECTRICAL PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6771 Information 638-6661

INSTRUCTION: USE TYPEWRITER OR WALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

| LOT NO.<br>IF NOT LISTED BELOW SEE CODE                         | TRACT NO. |      |      |
|---|-----------|------|------|
|   | NUMBER    | EACH | FEE  |
| Residential (I & H) sq. ft.                                     |           | .015 |      |
| Garage, Resid. (J) sq. ft.                                      |           | .01  |      |
| Service Meter, Single Phase                                     |           | 5.00 |      |
| Service Meter, Three Phase                                      |           | 5.00 |      |
| Temporary Power Pole  |           | 5.00 |      |
| Pole, Power, Light, etc.  |           | 7.00 |      |
| Sub-Panels 1 Ø  |           | 2.00 |      |
| Sub-Panels 3 Ø  |           | 2.50 |      |
| Outlets   |           | .20  |      |
| Fixtures  |           | .20  |      |
| Fixtures, Merc. Quartz, etc.                                    |           | 1.00 |      |
| Heater-Not Over 1650-W  |           | 2.00 |      |
| Washer  |           | 2.00 |      |
| Dryer   |           | 2.00 |      |
| Hot Water Heaters   |           | 2.00 |      |
| Dishwasher  |           | 2.00 |      |
| Domestic Range or Oven  |           | 2.00 |      |
| Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc. |           |      |      |
| Not Over 1 each   |           | 1.50 |      |
| Over 1, Not Over 10 each  |           | 3.00 |      |
| Over 10, Not Over 30 each                                       |           | 5.00 |      |
| Time Clock  |           | 1.00 |      |
| Sign  |           | 7.50 |      |
| Sign Hookup   | 2         | 2.00 | 4.00 |

| REC'D BY:                | PLAN CHECK\$     | FEE\$ |
|--------------------------|------------------|-------|
| AUTHORIZED BY <i>SLG</i> | PERMIT \$ 4.00   |       |
| DATE 10/15/76            | ISSUANCE \$ 5.00 |       |
|                          | TOTAL \$ 9.00    |       |

ADDRESS: 8062 GG Blvd  
 ELECTRIC PERMIT NO: 087894 A

OWNER: Jack McQuire  
 OWNER'S ADDRESS: Same  
 CITY: [Blank]

NEW BUILDING OR ADDITION AREA: [Blank] SQ. FT.  
 EXISTING BUILDING REMODEL AREA: [Blank] SQ. FT.  
 OCCUPANCY GROUP: J  
 USE OF BUILDING AND OR NUMBER OF UNITS: Wall Signs

ELECTRICAL CONTRACTOR: Alpha Signs  
 ADDRESS: [Blank] CITY: [Blank] STATE LIC. NO.: 225 225

VALIDATION: T15-76 11 022 (1\*\*\*490)

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
 SIGNATURE: J. McQuire DATE: 10/15/76  
 X [Signature]

BRANCH CIRCUIT PANEL: CIRCUIT

| CIR. NO. | BRAN. SIZE | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|----------|------------|-----------|--------------|---------------|----------|----------|----------|
| 1        |            |           |              |               |          |          |          |
| 2        |            |           |              |               |          |          |          |
| 3        |            |           |              |               |          |          |          |
| 4        |            |           |              |               |          |          |          |
| 5        |            |           |              |               |          |          |          |
| 6        |            |           |              |               |          |          |          |

INSPECTION RECORD

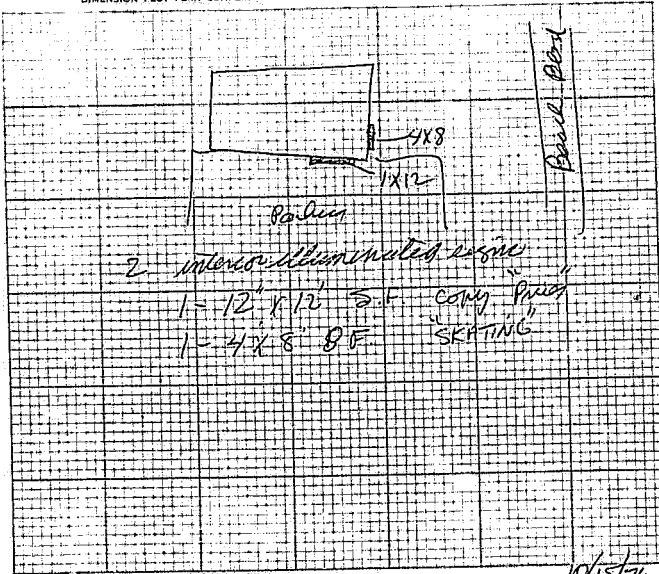
| APPROVAL            | DATE                   | INSPECTOR                       |
|---------------------|------------------------|---------------------------------|
| Underground         |                        |                                 |
| Conduit             |                        |                                 |
| Wiring              |                        |                                 |
| Heater              |                        |                                 |
| Fixtures            |                        |                                 |
| Ufer                |                        |                                 |
| Service             |                        |                                 |
| FINAL               | 12-3-76                | Edwards                         |
| Utility Notified    |                        |                                 |
| BUILDING PERMIT NO. | SIGN PERMIT NO. 87893A | VEH. HEAT. AIR COND. PERMIT NO. |

I. INSPECTOR

**BUILDING PERMIT PLOT PLAN**  
Public Works & Development Dept.  
CITY OF GARDEN GROVE

|   |     |                         |                                     |                              |  |
|---|-----|-------------------------|-------------------------------------|------------------------------|--|
| JOB ADDRESS<br><b>8002 G.G. Blvd</b>  |     |                         | PERMIT NO.<br><b>87893A</b>         |                              |  |
| ASSESSOR'S PARCEL NO.<br><b>96-282-15</b>   | LOT | BLOCK                   | TRACT                               |                              |  |
| JOB DESCRIPTION (PLEASE CHECK)  |     |                         |                                     |                              |  |
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |     |                         |                                     |                              |  |
| OWNER<br><b>MAQUINCE</b>  |     | DATE<br><b>10/15/76</b> | USE<br><b>2-BEAC WALL<br/>SIGNS</b> | PERMIT VALUE<br><b>\$500</b> |  |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
I certify the information hereon is complete and correct. By \_\_\_\_\_

Date **10/15/76**  
DP-0042-3/75

CITY OF GARDEN GROVE

Building-Zoning Division

SIGN FIELD CHECK

S/B G.G. BLDG  
POLICE STATE BANK

ADDRESS: EA BEACH

PERMIT NO. 82893A

DATE: 10-12-76

CONTRACTOR: EDS RETEC SIGN

PHONE: \_\_\_\_\_

OWNER: \_\_\_\_\_

RECEIVED BY: ELVON G.

(BUILDING) OR (LOT) FRONTAGE: 100'

ZONE: C2

ALLOWABLE SIGN AREA: 300 sq' Z.A. APPROVAL REQUIRED: \_\_\_\_\_

EXISTING SIGNS:

PROPOSED SIGNS:

|       | TYPE        | AREA           |
|-------|-------------|----------------|
| 1.    | <u>Pole</u> | <u>84 sq'</u>  |
| 2.    | <u>Roof</u> | <u>72 sq'</u>  |
| 3.    | <u>Wall</u> | <u>4.5 sq'</u> |
| 4.    | <u>"</u>    | <u>4.5 sq'</u> |
| 5.    | _____       | _____          |
| 6.    | _____       | _____          |
| TOTAL |             | <u>165 sq'</u> |

|       | TYPE            | AREA          |
|-------|-----------------|---------------|
| 7.    | <u>EGG WALL</u> | <u>12 sq'</u> |
| 8.    | <u>" "</u>      | <u>32 sq'</u> |
| 9.    | _____           | _____         |
| 10.   | _____           | _____         |
| 11.   | _____           | _____         |
| 12.   | _____           | _____         |
| TOTAL |                 | <u>44 sq'</u> |

COMBINED TOTAL: 209 sq'

AMOUNT OVER OR UNDER: 91 sq'

COMMENTS: Signs # ( ), ( ), ( ) erected prior to issuance of permit.

( ) Property owner's approval required for pole sign.

( ) Spacing between pole signs # ( ) and # ( ) inadequate.

( ) Materials of signs # ( ), ( ), ( ) do not meet code.

(APPROVED) (DENIED) BY: [Signature]



|                   |  |  |  |  |  |  |  |  |  |         |  |  |  |  |          |  |  |          |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|----------|--|--|----------|--|--|
| GARDEN GROVE BLVD |  |  |  |  |  |  |  |  |  | 008062  |  |  |  |  |          |  |  | 3        |  |  |
| STREET            |  |  |  |  |  |  |  |  |  | ADDRESS |  |  |  |  | APT. NO. |  |  | CARD NO. |  |  |

MEMO TO FILE

DATE: August 11, 1971

FROM: Rich Smith

In conjunction with the development of the Holiday Roller Rink, 8062 Garden Grove Boulevard, it was necessary to install one off-site fire hydrant and one 6" fire service. The Water Department was to absorb the fire hydrant installation cost. The developer was to pay for the fire service. Normally, our standards require a separate service to each facility; however, in view of the difficulty of bringing a service across Garden Grove Boulevard and, since the combined capacity of the two facilities did not exceed 2,000 GPM, it was decided that one 8" lateral would be installed to serve both the fire service and fire hydrant. The cost of this 8" lateral was to be split 50/50 by the City and the developer. During construction it came to our attention that a design error had been made which required a lateral relocation of approximately 45' to bring the service to the correct location. It was subsequently determined that the Water Department would absorb all costs incurred as a result of this action. The following is a summary of actual expenditures and developer's cost:

| <u>Ref.</u> | <u>Description</u> | <u>Amount</u>     | <u>Developer's Cost</u> |
|-------------|--------------------|-------------------|-------------------------|
| WO #413.1   | 8" lateral         | \$1,423.14        | \$ 711.57               |
| WO #413.2   | Relocation         | 458.37            | - 0 -                   |
| WO #414     | 6" Fire service    | 1,692.16          | 1,692.16                |
| WO #415     | Fire hydrant       | 770.69            | - 0 -                   |
|             |                    | <u>\$4,344.36</u> | <u>\$2,403.73</u>       |

cc: Service Application File G-12  
Desk  
I.D. Memos

Garden Grove Water Department  
**SPECIAL WORK ORDER NO. 4131**  
 AUTHORIZED FEB 10 1971 DATE

Location \_\_\_\_\_

**8062 G.G. Blvd.**

Comments: Install an 8" Intertie per the attached drawing. Coordinate with street improvements. Holiday Rollback Risk is to pay 1/2 installation cost.

Submit As-built

Job Information

|          |      |                |
|----------|------|----------------|
| Home Act | Task | Date Completed |
| 454      | 1000 | 3-8-71         |

|          |              |             |        |
|----------|--------------|-------------|--------|
| Work Act | Task - Proj. | Description | Events |
|          | Do Not K.P.  | 8" Intertie | 1      |

Labor

| Empl. No. | Name | Date | 1/2 | 3/4 | 1/2 | 1/4 | Total |
|-----------|------|------|-----|-----|-----|-----|-------|
| 2822      |      |      | 2   | 1   | 3   |     | 16    |
| 3040      |      |      | 2   | 1   | 2   | 6   | 23    |
| 1190      |      |      | 2   |     |     | 6   | 17    |
| 2220      |      |      |     |     |     | 6   | 5     |
| 2220      |      |      |     | 1   | 1   | 3   | 17    |
| 2004      |      |      |     |     |     |     | 3     |
| 572       |      |      |     |     |     | 4   | 4     |

Billing Information  
 Name: Steve Gennaro  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Zip Code: \_\_\_\_\_

Equipment

| Equip. No. | Description      | Date | 1/2 | 1/4 | Total |
|------------|------------------|------|-----|-----|-------|
| 750        | 2-T Ford 1/2 ton |      | 10  |     | 10    |

Financial Arrangements  
 Receipt No. \_\_\_\_\_  
 Receipt Date \_\_\_\_\_  
 P. O. Number \_\_\_\_\_  
 Revenue Code \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Cust. Crd. Dep. \_\_\_\_\_  
 Invoice Request \_\_\_\_\_  
 Invoice/Refund \_\_\_\_\_

Central Stores - Mat'l

| Catalog Number    | Description | Quant. |
|-------------------|-------------|--------|
| 44 370 19 130 685 | ...         | 2      |
| 44 370 19 100 377 | ...         | 1      |
| 44 37 022 23 139  | ...         | 1      |

Cost Summary  
 Labor \$ 493.39  
 Equipment \$ 25.35  
 Material \$ 660.63  
 Resurfacing \$ 122.50  
 Misc. \$ \_\_\_\_\_  
 Overhead \$ 121.27  
 Total \$ 1423.14

Other Mat'l & Serv.

| Obj. | Unit Cost | Description | Quant. |
|------|-----------|-------------|--------|
| 345  | 114.68    | ...         | 1      |
| 345  | 7.82      | ...         | 1      |
| 345  | 66.53     | ...         | 1      |
| 345  | 7.25      | ...         | 1      |
| 394  | 115.10    | ...         | 1      |
| 394  | 59.85     | ...         | 2      |
| 394  | 55.1      | ...         | 2      |

Labor includes fringe benefits  
 Supervisor Review Date & Initial \_\_\_\_\_  
 Supervisor 3-15-71  
 Division Head \_\_\_\_\_  
 MAR 15 1971

Resurf

| Obj. | Type | Date Requested | Sq. Ft. |
|------|------|----------------|---------|
| 259  | H    | 2-24-71        | 98      |
| 259  | F    | 2-24-71        | 98      |
| 259  |      |                |         |

Groves Water Department  
**SPECIAL WORK ORDER NO. 41312**  
 AUTHORIZED \_\_\_\_\_

Name & Date \_\_\_\_\_

Location  
8062 S. G. Blvd.

Comments: Done  
in location as  
water main  
Call for permit  
done

Job Information

| Work Act | Task | Date Completed |
|----------|------|----------------|
| 405      | 1000 | 2-7-71         |

| Work Act | Task - Proj. | Description  | Events |
|----------|--------------|--------------|--------|
| 486      | 8306-1499    | Fire Hydrant | 0      |

Labor

| Empl. No. | Name    | Date | Hours | Total |
|-----------|---------|------|-------|-------|
| 0800      | Benham  |      | 8     | 8     |
| 3050      | McGowan |      | 8     | 8     |
| 4000      | Levin   |      | 8     | 8     |
| 3009      | Rader   |      | 8     | 8     |

**Billing Information**  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Zip Code \_\_\_\_\_

Equipment

| Equip. No. | Description  | Date | Miles/Hours | Total |
|------------|--------------|------|-------------|-------|
| 755        | 2-T-PUMP     |      | 6           | 6     |
| 115        | 3-42K WSE    |      | 2           | 2     |
| 746        | 2-T-PUMP     |      | 6           | 6     |
| 117        | WHEELBARROW  |      | 1           | 1     |
| 001        | SPRINK MIXER |      | 1           | 1     |

**Financial Arrangements**  
 Receipt No. \_\_\_\_\_  
 Receipt Date \_\_\_\_\_  
 P. O. Number \_\_\_\_\_  
 Revenue Code \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Cust. Crd. Dep. \_\_\_\_\_  
 Invoice Request \_\_\_\_\_  
 Invoice/Refund \_\_\_\_\_

Central Stores

| Catalog Number | Description | Quant. |
|----------------|-------------|--------|
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |

**Cost Summary**  
 \*Labor \$ 180.96  
 Equipment \$ 21.00  
 Material \$ 220.23  
 Resurfacing \$ \_\_\_\_\_  
 Misc. \$ \_\_\_\_\_  
 Overhead \$ 36.18  
 Total \$ 458.37

Other Mat'l & Serv.

| Obj. | Unit Cost | Description  | Quant. |
|------|-----------|--------------|--------|
| 259  | 6.35      | 5" Pipe ACXB | 45     |
| 259  | 10.00     | 5" GWS AC    | 3      |

\*Labor includes fringe benefits  
 Supervisor Review \_\_\_\_\_ Date & Initial \_\_\_\_\_  
 Crewleader \_\_\_\_\_  
 Supervisor 3-15-71  
 Division Head \_\_\_\_\_ MAR 15 1971

Resurf

| Obj. | Type | Date Requested | Sq. Ft. |
|------|------|----------------|---------|
| 259  |      |                |         |
| 259  |      |                |         |
| 259  |      |                |         |

**Garden Grove Water Department**  
**SPECIAL WORK ORDER NO. 414**  
 AUTHORIZED FEB 10 1971

Name & Date

Job Information  
 Labor  
 Equipment  
 Central Stores  
 Other Mat'l & Serv.

Location  
8062 G.G. BLVD.

Home Act 405 Task 1000 Date Completed 3-10-71

Work Act 487 Task - Proj. 8417-1499 Description 6" Service Installed Events 1

| Empl. No. | Name    | Date | Hours |     |   | Total |
|-----------|---------|------|-------|-----|---|-------|
|           |         |      | 1/4   | 1/2 | 1 |       |
| 057       | Donovan |      |       | 2   |   | 2     |
| 3-22      | Quarles |      | 1     |     |   | 1     |
| 3-22      | Zanni   |      | 2     |     |   | 2     |
| 3-19      | Reed    |      | 2     |     |   | 2     |
| 3-22      | C.      |      |       | 2   |   | 2     |
| 5-2-5     | C.      |      |       | 2   |   | 2     |
| 3-22      | C.      |      | 4     |     |   | 4     |

| Equip. No. | Description | Date | Miles/Hours |     |   | Total |
|------------|-------------|------|-------------|-----|---|-------|
|            |             |      | 1/4         | 1/2 | 1 |       |
| 205        | Truck       |      |             | 10  |   | 10    |
| 205        | Truck       |      |             | 1   |   | 1     |
| 210        | Truck       |      | 1           | 1   |   | 2     |
| 210        | Truck       |      |             | 2   |   | 2     |

| Catalog Number | Description | Quant. |
|----------------|-------------|--------|
|                |             |        |
|                |             |        |
|                |             |        |
|                |             |        |

| Obj. | Unit Cost | Description               | Quant. |
|------|-----------|---------------------------|--------|
| 296  | 37.31     | Inspection - State Meters | 1      |

| Obj. | Type | Date Requested | Sq. Ft. |
|------|------|----------------|---------|
| 259  |      |                |         |
| 259  |      |                |         |
| 59   |      |                |         |

Comments: Install a STD 6" fine service per the attached drawing. Coordinate with Street Improvement

Submit As-built Drawing

**Billing Information**  
 Name Holiday River Park  
 Address 9262 G.G. Blvd  
 City Garden Grove  
 Phone 976-49  
 Zip Code

**Financial Arrangements**  
 Receipt No. 15  
 Receipt Date 12-11-70  
 P. O. Number  
 Revenue Code 32/60-964  
 Amount \$250  
 Cust. Crd. Dep.  
 Invoice Request  
 Invoice/Refund

**Cost Summary**  
 \*Labor \$ 131.98  
 Equipment \$ 19.55  
 Material \$ 1,337.13  
 Resurfacing \$  
 Misc. \$  
 Overhead \$ 203.50  
 Total \$ 1,692.16

\*Labor Includes Fringe benefits  
 Supervisor Review Date & Initial  
 Crewleader 5/10 5/10  
 Supervisor 3-18 3/18  
 Division Head MAR 15 1971 L.R.H.

Garden Grove Water Department  
**SPECIAL WORK ORDER NO. 414**  
 AUTHORIZED \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

Location

8062 G.G. BLVD.

Comments: Install 6" Detector check

See W.O. # 414  
Task # 401-3796-1332  
for 6" Service Installation

Job Information

| Home Act | Task | Date Completed |
|----------|------|----------------|
| 405      | 1000 |                |

| Work Act | Task - Proj. | Description          | Events |
|----------|--------------|----------------------|--------|
| 487      | 8647-1499    | 6" D.C. installation | 1      |

Labor

| Empl. No. | Name | Date | Hours | Total |
|-----------|------|------|-------|-------|
|           |      |      |       |       |
|           |      |      |       |       |
|           |      |      |       |       |
|           |      |      |       |       |
|           |      |      |       |       |

Billing Information  
 Name Holiday Bell Rink

Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Zip Code \_\_\_\_\_

Equipment

| Equip. No. | Description | Date | Miles/Hours | Total |
|------------|-------------|------|-------------|-------|
|            |             |      |             |       |
|            |             |      |             |       |
|            |             |      |             |       |

Financial Arrangements

Receipt No. \_\_\_\_\_  
 Receipt Date \_\_\_\_\_  
 P. O. Number \_\_\_\_\_  
 Revenue Code \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Cust. Crd. Dep. \_\_\_\_\_  
 Invoice Request \_\_\_\_\_  
 Invoice/Refund \_\_\_\_\_

Central Stores Mat'l

| Catalog Number | Description        | Quant. |
|----------------|--------------------|--------|
| 4442422        |                    | 1      |
| 4465704580     | 2 1/2" D.C. Signal | 1      |

Cost Summary

\*Labor \$ \_\_\_\_\_  
 \*Equipment \$ \_\_\_\_\_  
 \*Material \$ \_\_\_\_\_  
 \*Resurfacing \$ \_\_\_\_\_  
 \*Misc. \$ \_\_\_\_\_  
 \*Overhead \$ \_\_\_\_\_  
 Total \$ \_\_\_\_\_

Other Mat'l & Serv.

| Obj. | Unit Cost | Description | Quant. |
|------|-----------|-------------|--------|
|      |           |             |        |
|      |           |             |        |
|      |           |             |        |

\*Labor includes fringe benefits  
 Supervisor Review Date & Initial \_\_\_\_\_

Resurf.

| Obj. | Type | Date Requested | Sq. Ft. |
|------|------|----------------|---------|
| 259  |      |                |         |
| 259  |      |                |         |
| 259  |      |                |         |

Crewleader \_\_\_\_\_  
 Supervisor B-J-R  
 Division Head \_\_\_\_\_

MAR 15 1978 CRH

**Garden Grove Water Department**  
**SPECIAL WORK ORDER NO. 415**  
 AUTHORIZED <sup>END 16 1971</sup> <sub>R.R.T.</sub>

Name \_\_\_\_\_ & Date \_\_\_\_\_

Location \_\_\_\_\_

**8062 G.G. BLVD.**

Comments: Install a STD.  
Fire Hydrant Assembly  
per the attached  
drawing. Coordinate with  
Street Improvement.

Submit As-Built Drawings

Job Information

| Home Act | Task | Date Completed |
|----------|------|----------------|
| 405      | 1000 | 3-10-71        |

| Work Act | Task - Proj. | Description       | Events |
|----------|--------------|-------------------|--------|
| 486      | 8306-1499    | F.H. installation | 1      |

Labor

| Empl. No. | Name               | Date | Hours | Total |
|-----------|--------------------|------|-------|-------|
| 3080      | <i>[Signature]</i> | 4    |       | 4     |
| 4992      | <i>[Signature]</i> | 3    |       | 3     |
| 7019      | Raden              | 3    |       | 3     |
| 5505      | <i>[Signature]</i> | 1    |       | 1     |
| 3222      | <i>[Signature]</i> | 1    |       | 1     |
| 3275      | Bill               | 4    |       | 4     |
| 7120      | Lavi               | 2    | 2     | 4     |

Billing Information

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Zip Code \_\_\_\_\_

Equipment

| Equip. No. | Description        | Date | Miles/Hours | Total |
|------------|--------------------|------|-------------|-------|
| 115        | <i>[Signature]</i> | 1    |             | 1     |
| 215        | <i>[Signature]</i> | 10   |             | 10    |
| 920        | Plumber            | 5    | 6           | 11    |

Financial Arrangements

Receipt No. \_\_\_\_\_  
 Receipt Date \_\_\_\_\_  
 P. O. Number \_\_\_\_\_  
 Revenue Code \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Cust. Crd. Dep. \_\_\_\_\_  
 Invoice Request \_\_\_\_\_  
 Invoice/Refund \_\_\_\_\_

Central Stores Mat'l

| Catalog Number | Description        | Quant. |
|----------------|--------------------|--------|
| 4401421203     | <i>[Signature]</i> | 1      |
| 4401421204     | <i>[Signature]</i> | 1      |
| 610612000      | <i>[Signature]</i> | 2      |
| 4401421204     | <i>[Signature]</i> | 1      |

Cost Summary

\*Labor \$ 98.12  
 Equipment \$ 19.39  
 Material \$ 565.46  
 Resurfacing \$ \_\_\_\_\_  
 Misc. \$ \_\_\_\_\_  
 Overhead \$ 97.73  
 Total \$ 770.69

Resurf Other Mat'l

| Obj. | Unit Cost | Description | Quant. |
|------|-----------|-------------|--------|
|      |           |             |        |
|      |           |             |        |
|      |           |             |        |

\*Labor includes fringe benefits

Supervisor Review \_\_\_\_\_ Date & Initial \_\_\_\_\_

| Obj. | Type | Date Requested | Sq. Ft. |
|------|------|----------------|---------|
| 259  |      |                |         |
| 259  |      |                |         |
| 259  |      |                |         |

Crewleader [Signature]

Supervisor [Signature]

Division Head \_\_\_\_\_

MAR 15 1971 - L.R.H.

*Final Copy*

December 30, 1970

Mr. Lloyd D. Brown  
State of California  
Department of Public Works  
Division of Highways  
District Seven  
120 South Spring Street  
Los Angeles, California 90012

Subject: Utility's Encroachment Permit No. 770-U-795867

Dear Mr. Brown:

On December 10, 1970, the Garden Grove Water Department applied for a permit to excavate within the Division of Highways right-of-way for the purpose of constructing an 8" fire service lateral to 8082 Garden Grove Blvd.

In response to this request, a Division of Highways Encroachment Permit, No. 770-U-795867, was received. Substantially this permit allows us to install the fire service lateral, but requires that it be installed by means of boring rather than open cutting. We expect the cost of installing this service will be increased by approximately \$1,000 due to this requirement. Since services of this type are installed at property owner's expense, we are obliged to make every possible effort to minimize the installation costs.

We have been advised by Mr. Pano, the property owner involved in this case, that he has recently visited your office for the purpose of securing a waiver of the boring requirement. In this regard, please be advised that there is no requirement for boring that portion of Garden Grove Blvd, controlled by the City of Garden Grove, and we hereby request that the requirement for boring within the Division of Highways right-of-way be deleted from the previously mentioned Utility's Encroachment Permit.



Mr. Lloyd D. [redacted]  
Page 2  
December 30, 1970

If you have any further questions regarding this matter, please do not hesitate to contact us at 537-4200, extension 64.

Very truly yours,

RICHARD O. WAFANOVIC  
Director - Water Department

DEC 30 1970 R.R.L.

By  
RAYMOND R. TOAL  
Civil Engineer

RAS/tw

cc: Mr. Peter Pano  
1208 Landra  
Upland, California

bcc: State Encroachment Permits  
Serv. Appl. File  
Letters

RECEIVED

OCT 20 1970

WATER DEPT.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Richard Rafanovic  
Dept: Water  
Subject: 8062 Garden Grove Boulevard

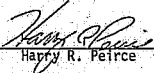
From: Harry R. Peirce  
Dept: Development Services  
Date: October 16, 1970

The following amounts posted by Holiday Roller Rink of Garden Grove, have been received in the office of the Controller:

1. Water Assessment Fee \$1,147.50
2. Fire Hydrant Fee: \$ 266.00

These requirements are necessary for the issuance of a building permit

HRP:LMcP:fd

  
Harry R. Peirce

CITY OF  
GARDEN GROVE  
CALIFORNIA



City Hall • 11391 Acacia Street • 92640 • (714) 537-4200

September 28, 1970

CG. RWK / 892-663

714 (965-1581) morning before 9:00  
NA - 60501 (9:00 + 11:00)

Mr. Peter Pano  
1208 Landra  
Upland, California

Gentlemen:

SUBJECT: Proposed construction of Roller Skating Rink  
at 6082 Garden Grove Blvd.

You are hereby notified that, in accordance with the Garden Grove Municipal Code, the attached "Water Assessment Fee" and "Off-Site Fire Hydrant Construction Fee" must be satisfied prior to the issuance of your Building Permit. The remaining fees and deposits must be paid prior to the beginning of water service to the property.

All fees and deposits must be paid in full at the Garden Grove City Hall, Water Department office, 11391 Acacia Street.

Very truly yours,

Richard O. Rafanovic  
Director of Water Department

SEP 28 1970 R.R.T.

By  
Raymond R. Toal  
Civil Engineer

RRT:ms

Attachment

CITY OF GARDEN GROVE

WATER DEPARTMENT

A. Conditions to be satisfied prior to issuance of Building Permit

1. An assessment fee equal to \$ 750.00 per acre shall be paid. The amount is calculated to be \$ 1,147.50 (from Drawing P.C. 1932).
2. Off-site fire hydrant construction fee of \$2.00 per front foot shall be paid for all frontage which the parcel has on an arterial highway. A fee of \$1.00 per front foot shall be paid for all frontage which the parcel has on a local street. This amount is calculated to be \$ 266.00 (from Drawing P.C. 1932).

B. Requirements to be satisfied prior to the beginning of water service

3. To provide the necessary domestic and fire protection water supply, \_\_\_\_\_ will be required to be constructed by the builder. The estimated cost of \$ \_\_\_\_\_ may be covered by a performance bond.
4. An engineer's estimate of water requirements, including the water demand calculations and water plans of domestic and fire protection facilities, both on- and off-site, shall be submitted to the Water Division for approval.
5. Domestic water service and meter fee/deposit of \$ 185.00 for one 1/2 inch service.
6. Fire service construction deposit of \$ 4,600.00 for a 8 inch fire service.

\*\* The normal construction deposit for this service is \$2,600.00. However due to the requirement of borings under Garden Grove Blvd., an additional \$2,000.00 must be taken.

INSPECTION RECORD

FEE\$

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH  | IF NOT LISTED BELOW SEE CODE                                      | NO.                              | EA.  | FEE  |
|--|---|----------------------------------|------|------|
| AMPS VOLTS RIG. CONDUIT  | Residential (R-1 & R-2) sq. ft.                                   |                                  |      |      |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 wire <input type="checkbox"/> 4 wire <input type="checkbox"/> UG <input type="checkbox"/> OH | Garage, Retail, (M) sq. ft.                                       |                                  |      |      |
| 400 to 800 AMPS VOLTS RIG. CONDUIT   | Service Meter, Single Phase                                       | 1                                | 1500 | 1500 |
| APPROVAL DATE INSPECTOR  | Service Meter, Three Phase  |                                  |      |      |
| Underground  | Add'l. Meter, Three Phase   |                                  |      |      |
| Conduit  | Temporary Power Pole  |                                  |      |      |
| Wiring - Rough   | Pole, Power, Light, etc.  |                                  |      |      |
| Heater   | Sub-Panels 1 φ  | 1                                | 500  | 500  |
| Fixtures & Trim  | Sub-Panels 3 φ  | 3                                | 3025 | 75   |
| Motor  | Outlets   |                                  |      |      |
|  | Fixtures  |                                  |      |      |
|  | Fixtures, Merc. Quartz, etc.                                      |                                  |      |      |
|  | Heater - Not Over 1650 W  |                                  |      |      |
|  | Washer  |                                  |      |      |
|  | Dryer   |                                  |      |      |
|  | Hot Water Heaters   |                                  |      |      |
|  | Dishwasher  |                                  |      |      |
|  | Domestic Range or Oven  |                                  |      |      |
|  | Disposal  |                                  |      |      |
|  | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |                                  |      |      |
|  | Not Over 1 each   |                                  |      |      |
|  | Over 1, Not Over 10 each  |                                  |      |      |
|  | Over 10, Not Over 20 each   |                                  |      |      |
|  | Indv. Circuits  |                                  |      |      |
|  | Time Clock  |                                  |      |      |
|  | Sign  |                                  |      |      |
|  | Sign Hookup   |                                  |      |      |
| Item   | Code  | Fees                             |      |      |
| Utility Notified   | Plan Retention Fee  |                                  |      |      |
|  | Plan Check  |                                  |      |      |
|  | Permit  | 227                              | 2075 |      |
|  | Issuance  | F35                              | 600  |      |
|  | TOTAL FEES  |                                  | 2675 |      |
| BUILDING PERMIT NO.  | SIGN PERMIT NO.   | VENT. HEAT. AIR COND. PERMIT NO. |      |      |
| IDENTIFICATION CODE  |   |                                  |      |      |
| I. INSPECTOR   |   |                                  |      |      |

ADDRESS  
**8062 GARDEN GROVE BLVD G.A.**

LOT NO. BLK. NO. TRACT NO. ELECTRIC PERMIT NO.  
**099765A**

OWNER PHONE  
**JACK McGUIER 897-1455**

OWNER'S ADDRESS CITY  
**SAME**

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMOVE AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND AREA  
**SKATING CENTER**

ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE  
**SUBSURFACE ELECTRIC CJO 294340**

ADDRESS CITY PHONE  
**1530 VAN BUREN BLVD, RIVERSIDE 780-7553**

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

CONTRACTORS SIGN BELOW  
I certify that I am a licensed contractor and that my license is in full force and effect.  
W.C. # **HW 748356745** DATE **1/27/79**  
*Subsurface Electric, Charles W. Howe*

OWNER-BUILDER SIGN BELOW  
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.  
 I am the owner of the above property and will contract to have all of the above work performed by licensed contractors.

W.C. # DATE  
 I am the owner of the above property and will employ persons to perform the above work with wages at their sole discretion and will furnish insurance for my employees as required by the Labor Code of California.  
W.C. # DATE

BY **RG23** AUTHORIZED AGENT DATE  
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.  
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO MAKE CORRECTIONS INCOMPLETE WORK OR FAILURE TO MAKE CORRECTIONS.

DATE  
**4-3-78**

GARDEN GROVE

STREET NAME

8062

ADDRESS

APT. NO.

CARD NO. 1

8000

# CERTIFICATE of OCCUPANCY

## CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT


THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 8062 GARDEN GROVE BLVD. PERMIT NO 149200A  
USE OF BLDG. MOTEL GROUP R-1 TYPE V1HR.  
BLDG. APPROVED BY TED ROBINSON DATE 4/14/80 USE ZONE PJ0  
ZONING REMARKS NONE ON PERMIT  
BLDG. OWNER BEST INNS OF AMERICA ADDRESS 1919 GRAND CANAL, STOCKTON, CA.  
STEWART O. MILLER BY JOH. GUSTAFSON DATE 4/14/87  
BLDG. OFFICIAL

POST IN A CONSPICUOUS PLACE





12/31/56 FTS BLDG A & B N  
 1/7/57 ~~FTS~~ CO BTR  
 1/8/57 SWAD ON BLD B N  
 2/20/57 OK TO GREAT COLIN. (TRASH ENCL/PENT. 8'4" O.O. )  
 2/20/57 - DYNAMIC P. (MIG-N)  
 2/26/57 FINISH C TRASH N  
 3/9/57 LATT B. BLACK

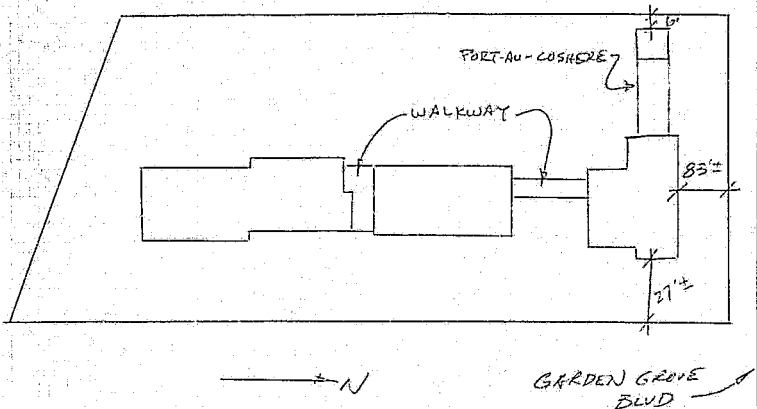
CITY OF GARDEN GROVE

## PLOT PLAN

DEVELOPMENT SERVICES  
DEPARTMENT

|                                      |   |                                   |
|--------------------------------------|---|-----------------------------------|
| OWNER<br><b>BEST INNS OF AMERICA</b> | JOB ADDRESS<br><b>8062 GARDEN GROVE BL.</b> | PERMIT NO.<br><b>1492004</b>      |
| NAME OF CONSTRUCTION LENDER & BRANCH | ASSESSOR'S PARCEL NO.<br><b>096-282-15</b>  | LOT BLOCK TRACT                   |
|                                      | PLEASE CHECK ONE OR MORE                    |                                   |
|                                      | <input checked="" type="checkbox"/> New     | <input type="checkbox"/> Addition |
|                                      | <input type="checkbox"/> Alteration         | <input type="checkbox"/> Repair   |
|                                      | <input type="checkbox"/> Move               | <input type="checkbox"/> Demolish |
| DATE<br><b>12-17-86</b>              | JOB DESCRIPTION<br><b>NEW MOTEL BLDG</b>    | PERMIT VALUE<br><b>1409000.00</b> |
| ADDRESS                              | CITY  |                                   |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.





CITY OF GARDEN GROVE

## PLOT PLAN

DEVELOPMENT SERVICES  
DEPARTMENT

|                                      |   |                        |                                   |                              |
|--------------------------------------|---|------------------------|-----------------------------------|------------------------------|
| OWNER<br><b>CARL W. THOMPSON JR.</b> | JOB ADDRESS<br><b>8862 GARDEN GROVE</b>   |                        |                                   | PERMIT NO.<br><b>1489634</b> |
| NAME OF CONSTRUCTION LENDER & BRANCH | ASSESSOR'S PARCEL NO.   | LOT                    | BLOCK                             | TRACT                        |
|                                      | <b>296-282-15</b>   |                        |                                   |                              |
|                                      | PLEASE CHECK ONE OR MORE  |                        |                                   |                              |
|                                      | <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                        |                                   |                              |
| ADDRESS                              | CITY  | DATE<br><b>12-4-86</b> | JOB DESCRIPTION<br><b>GRADING</b> | PERMIT VALUE<br><b>20700</b> |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



|                                      |  |                              |
|--------------------------------------|--|------------------------------|
| OWNER<br><i>The Best Inn</i>         | JOB ADDRESS<br><i>8062 G.C.</i>  | PERMIT NO.<br><i>1488607</i> |
| NAME OF CONSTRUCTION LENDER & BRANCH | ASSESSOR'S PARCEL NO.<br><i>09625215</i>   | LOT                          |
|                                      | BLDG   | TRACT                        |
|                                      | PLEASE CHECK ONE OR MORE   |                              |
|                                      | <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                              |
| ADDRESS                              | DATE<br><i>11/25/86</i>  | PERMIT VALUE<br><i>800</i>   |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS

Demolish  
1-Story  
Commercial  
BLDG

**Builders  
Insulation Statement**

The Best Inn  
8062 Garden Grove Blvd  
Garden Grove



Insul-Safe III<sup>®</sup> has been installed with the manufacturer's recommendations to provide a value of R-19 using 10 square feet of area at a minimum thickness of 10 inches.

Insulation Contractor (Sign)  
Company Name  
Date  
Builder (Sign)  
Company Name  
Date

**Thermal Performance—Attic Blowing Application**

- In accordance with the chart below, you must install the specified number of bags per 1,000 sq ft of net area for each R-value listed.
  - The minimum net coverage per sq ft must not exceed that specified for each R-value.
  - The installed insulation must be at or above the specified minimum thickness for each R-value.
  - Failure to install the required minimum weight per sq ft of insulation at or above the minimum thickness will result in reduced R-value.
  - This product should not be mixed with other blown insulations or the thermal claims will become invalid.
- R<sup>\*</sup> means resistance to heat flow. The higher the R-value, the greater the insulation power. To get the marked R-value, it is essential that this insulation be installed properly. If you do it yourself, get instructions and follow them carefully. Instructions do not come with this package.
- CAUTION: RECESSED LIGHT FIXTURES—TO PREVENT OVERHEATING, DO NOT INSULATE OH TOP OR WITHIN OF SUCH DEVICES. DOES NOT APPLY TO TYPE C LIGHT FIXTURES.**

| R-VALUE*                             | BAGS PER 1000 SQ FT             | MINIMUM NET COVERAGE                              | MINIMUM WEIGHT-50 FT   | MINIMUM THICKNESS                | INSTALLED THICKNESS                                      |
|--------------------------------------|---------------------------------|---|--|----------------------------------|--|
| To obtain thermal resistance (R) of: | Bags per 1000 sq ft of net area | Percent of bag should not cover more than (sq ft) | Weight per sq ft of installed insulation should not be less than (lbs) | Should not be less than (inches) | Should typically be within this thickness range (inches) |
| 10                                   | 10                              | 90  | 1.0  | 10"                              | 10" - 12"  |
| 11                                   | 11                              | 85  | 1.1  | 11"                              | 11" - 13"  |
| 12                                   | 12                              | 80  | 1.2  | 12"                              | 12" - 14"  |
| 13                                   | 13                              | 75  | 1.3  | 13"                              | 13" - 15"  |
| 14                                   | 14                              | 70  | 1.4  | 14"                              | 14" - 16"  |
| 15                                   | 15                              | 65  | 1.5  | 15"                              | 15" - 17"  |
| 16                                   | 16                              | 60  | 1.6  | 16"                              | 16" - 18"  |
| 17                                   | 17                              | 55  | 1.7  | 17"                              | 17" - 19"  |
| 18                                   | 18                              | 50  | 1.8  | 18"                              | 18" - 20"  |
| 19                                   | 19                              | 45  | 1.9  | 19"                              | 19" - 21"  |
| 20                                   | 20                              | 40  | 2.0  | 20"                              | 20" - 22"  |

\*R values are determined in accordance with ASTM C 518 and C 517. Conforms to Federal Specification HH-1222B and ASTM C 518.

**Batts and Blanket**

| R* Value | Insulation Thickness |
|----------|----------------------|
| R-36     | 12"                  |
| R-30     | 10"                  |
| R-22     | 10 1/2"              |
| R-19     | 9 1/2"               |
| R-13     | 3 1/2"               |
| R-11     | 3"                   |

Meets Federal Specification HH-521F and ASTM C 568

Fiber glass batts or rolls have been installed in accordance with the manufacturer's recommendation to provide an R-value of R-19 in the ceiling, R-11 in the exterior walls, 0 in the floor or crawl space perimeter.

Insulation Contractor (Sign)  
*Laurie J. Manis*  
Falconer Insulation  
Company Name  
Date April 3, 1957  
Builder (Sign)  
Best Valley Co  
Company Name  
11201 E 31st St  
Date

**Framing Adjustment**

• Compensation for framing members that are not spaced per 16" o.c. in attics and elsewhere should be as shown below.

| R VALUE | JOIST DIMENSIONS | BAGS PER SQ FT OF SPACING | BAGS PER SQ FT OF SPACING |
|---------|------------------|---------------------------|---------------------------|
| 10      | 16" o.c.         | 10                        | 10                        |
| 11      | 16" o.c.         | 11                        | 11                        |
| 12      | 16" o.c.         | 12                        | 12                        |
| 13      | 16" o.c.         | 13                        | 13                        |
| 14      | 16" o.c.         | 14                        | 14                        |
| 15      | 16" o.c.         | 15                        | 15                        |
| 16      | 16" o.c.         | 16                        | 16                        |
| 17      | 16" o.c.         | 17                        | 17                        |
| 18      | 16" o.c.         | 18                        | 18                        |
| 19      | 16" o.c.         | 19                        | 19                        |
| 20      | 16" o.c.         | 20                        | 20                        |

CertainTeed Corporation  
P.O. Box 860, Valley Forge, PA 19482



ARCHITECT'S  
FIELD REPORT

AIA DOCUMENT G-711

OWNER  
ARCHITECT  
CONSULTANT  
FIELD



JOHN EDW. AGUIRRE  
ARCHITECT  
C 8728

PROJECT: BEST INNS, GARDEN GROVE

FIELD REPORT NO:

CONTRACT:

ARCHITECT'S PROJECT NO:

DATE 4/7/87 TIME 12:50 PM WEATHER CLEAR TEMP. RANGE 80°D

EST. % OF COMPLETION 78% CONFORMANCE WITH SCHEDULE (+, -) OK

WORK IN PROGRESS LANDSCAPE PRESENT AT SITE

PAINTING, CLEAN UP

OBSERVATIONS LANDSCAPE PLANTS, MATERIALS, AND INSTALLATION  
SUBSTANTIALLY CONFORM WITH THE APPROVED PLANS &  
SPECIFICATIONS WITH MINOR ADJUSTMENTS APPROVED VERBALLY  
WITH THE PLANNING DEPT. CITY OF GARDEN GROVE  
(TYRONE DALY 4/6/87). THE IRRIGATION SYSTEM AS  
WELL IS IN COMPLIANCE.

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: John Aguirre 4/16/87

Telephone System

Phoneby  
2902 Red Hill Ave., A, Costa Mesa, CA

3-87

714-754-4000

Antenna System

Marvin Moore  
1811 Crestwood Ln. #10, Anaheim, CA

3-87

714-991-7119



GARDEN GROVE

STREET NAME

8062

ADDRESS

APT. NO.

CARD NO.

CITY OF GARDEN GROVE  
Public Works & Development

ELECTRICAL PERMIT

General Information  
638-6771

General Information  
638-6661

For Applicant to Fill In

INSPECTION RECORD

FEES

| ANGLE PHASE SERVICE SIZE (LUG) | 1/0-4    | RIG CONDUIT | IF NOT LISTED BELOW SEE CODE                                      | NO. | EA. | FEE |
|--------------------------------|----------|-------------|---|-----|-----|-----|
| AMPS                           | VOLTS    | RIG CONDUIT | Residential (R-1) & R-31 sq. ft.                                  |     |     |     |
| THREE PHASE SERVICE SIZE (LUG) | 1-4 Wire | 1/0-4       | Garage, Resid. (M) sq. ft.  |     |     |     |
| AMPS                           | VOLTS    | RIG CONDUIT | Service Meter, Single Phase                                       |     |     |     |
| APPROVAL                       | DATE     | INSPECTOR   | Service Meter, Three Phase  |     |     |     |
| derground                      |          |             | Add'l Meter, Three Phase  |     |     |     |
| duit                           |          |             | Temporary Power Pole  |     |     |     |
| ing - Rough                    |          |             | Pole, Power, Light, etc.  |     |     |     |
| ter                            |          |             | Sub-Panels 1 Ø  |     |     |     |
| tures & Trim                   |          |             | Sub-Panels 2 Ø  |     |     |     |
| ors                            |          |             | Outlets   |     |     |     |
|                                |          |             | Fixtures  |     |     |     |
|                                |          |             | Fixtures, Merc. Quartz, etc.                                      |     |     |     |
|                                |          |             | Heater - Not Over 1650 W.   |     |     |     |
|                                |          |             | Washer  |     |     |     |
|                                |          |             | Dryer   |     |     |     |
|                                |          |             | Hot Water Heaters   |     |     |     |
|                                |          |             | Dishwasher  |     |     |     |
|                                |          |             | Domestic Range or Oven  |     |     |     |
|                                |          |             | Disposal  |     |     |     |
|                                |          |             | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |     |     |     |
|                                |          |             | Not Over 1 inch   |     |     |     |
|                                |          |             | Over 1, Not Over 10 each  |     |     |     |
|                                |          |             | Over 10, Not Over 30 each   |     |     |     |
|                                |          |             | Inst. Circuit   |     |     |     |
|                                |          |             | Time Clock  |     |     |     |
|                                |          |             | Sign  | 5   |     | 50  |
|                                |          |             | Sign Hookup   |     |     |     |

| ITEM               | CODE | FEES |
|--------------------|------|------|
| Plan Return on Fee |      |      |
| Plan Check         |      |      |
| Permit             |      | 50   |
| Issuance           |      | 10   |
| TOTAL FEES         |      | 60   |

ADDRESS  
**8062 GARDEN GROVE BLVD**

LOT NO. BLK. NO. TRACT NO. ELECTRIC PERMIT NO.  
**150585A**

OWNER  
**BESTIN INN**

OWNER'S ADDRESS  
**8062 GARDEN GROVE BLVD GARDEN GROVE**

VALIDATION  
**182281A 3-25-87 CHECK \$0.00**

ELECTRICAL CONTRACTOR  
**Continental Sign** STATE LIC. NO. & TYPE  
**403182 C-45**

ADDRESS  
**7541 SANTA RITA ST STANTON 894-241**

WORKER'S COMPENSATION REQUIREMENTS  
State Compensation **199558-86** Expiration Date **JUN 87**  
Insurance Policy No. **199558-86**  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
NOTE: If, after making such certification, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed related to this permit.  
**Paul A. Williams** MRES 7

BUSINESS TAX CERTIFICATE INFORMATION  
I certify that the following Contractor's License No. **403182** and Classification **C-45** is in full force and effect.  
**Paul A. Williams** State License No. **403182**  
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR'S LICENSE NO. **403182**  
DATE **3-21-87**  
EXPIRATION DATE

I certify that I am exempt from Section 7051.5 of the Business and Professions Code, Division 3, Chapter 10, Contractor's License Law, under the following Section:  
Owner - Section 7051.5 Minor work under 5000 Section 7048  
Employee working for wages only: Section 7053.1  
Other:

(PRINT) EMPLOYEE OWNER (SIGNATURE) EMPLOYEE OWNER DATE

IDENTIFICATION CODE

BUILDING PERMIT NO. (SEE PERMIT)

IF WORK IS NOT STARTED WITHIN 180 DAYS FROM DATE OF ISSUANCE OR ABANDONED FOR MORE THAN 180 DAYS, THIS PERMIT WILL BE NULL AND VOID.

APPROVED BY  
**(Signature)** DATE **3/25/87**

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

BESTIN INN

CITY OF GARDEN GROVE

SIGN FIELD CHECK

ADDRESS: 8062 GARDEN GROVE BLVD

PERSON TO CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

OWNER: \_\_\_\_\_

PERMIT # \_\_\_\_\_

DATE: 1 1

RECEIVED BY: \_\_\_\_\_

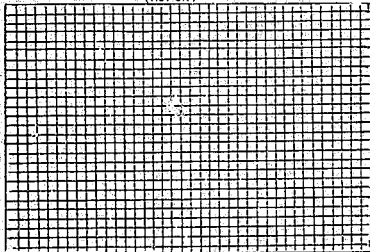
ASSIGNED TO: HOLSTEIN

BY: \_\_\_\_\_

DATE: 3 12 87

PWD 103-86

(North)



ZONE ~~1~~ PRIMARY SECONDARY  
 BUILDING FRONTAGE ~~NA~~  
 LOT FRONTAGE \_\_\_\_\_  
 ALLOWABLE AREA ~~NA~~

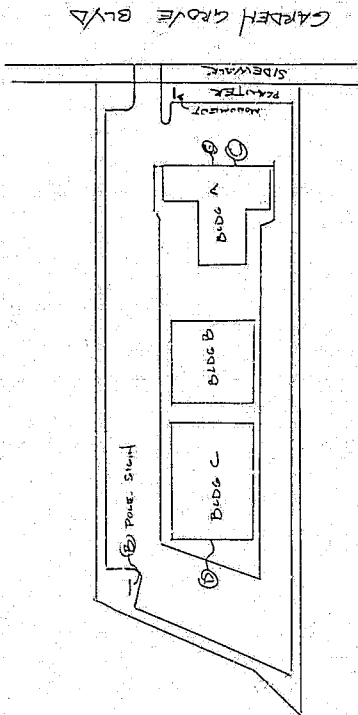
| COMMENTS:   | EXISTING       |       | PROPOSED   |                  |
|---|----------------|-------|------------|------------------|
|   | TYPE           | AREA  | TYPE       | AREA             |
| ( ) OWNERS APPROVAL REQUIRED FOR POLE SIGN          | 1              | _____ | 7 POLE     | 150 <del>0</del> |
| ( ) SIGNS # ( ), ( ), ( )                           | 2              | _____ | 8 MONUMENT | 49 <del>0</del>  |
| ERECTED PRIOR TO ISSUANCE OF PERMIT                 | 3              | _____ | 9 WALL(C)  | 100 <del>0</del> |
| ( ) MATERIAL OF SIGNS # ( ), ( ), DO NOT MEET CODE. | 4              | _____ | 10 WALL(D) | 77 <del>0</del>  |
| ( ) OTHER _____                                     | 5              | _____ | 11 WALL(E) | 9 <del>0</del>   |
|   | 6              | _____ | 12         | _____            |
|   | TOTAL          | _____ | TOTAL      | 385 <del>0</del> |
|   | COMBINED TOTAL | _____ |            |                  |
|   | (OVER) (UNDER) | NA    |            |                  |

(APPROVED) (DENIED) BY: *Jarrell R. Holstein*

3-25-87

|                                    |   |                                 |
|------------------------------------|---|---------------------------------|
| OWNER<br><b>The Bestin LLC</b>     | JOB ADDRESS<br><b>8062 Garden Grove Blvd</b>  | PERMIT NO.<br><b>1505844</b>    |
| NAME OF CONSTRUCTION LENDER & BANK | ASSESSORS PARCEL NO. LOT BLOCK TRACT<br><b>09628215</b>   |                                 |
|                                    | PLEASE CHECK ONE OR MORE  |                                 |
|                                    | <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                                 |
| ADDRESS                            | DATE<br><b>25 MARCH 2015</b>  | JOB DESCRIPTION<br><b>SIGNS</b> |
| CITY                               |   | PERMIT VALUE<br><b>17,000</b>   |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



CITY OF GARDEN GROVE  
BUSINESS OPERATION TAX CERTIFICATE  
\*\*\* APPLICATION

RM  
2210

OFFICE USE ONLY

1304991

1805

8.8%

PLD

SUPPLEMENTAL

BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY UPON COMMENCING BUSINESS IN THE CITY. PLEASE COMPLETE THIS FORM AND SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT. IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

MA BESTIN MAN'S OF AMERICA  
AD 1919 GRAND CANAL BLVD  
LR SUITE 85  
IE STOCKTON, CALIF 95207  
NS  
GS

VALIDATION

8 COPY 274.50  
184924A 4-14-87 CHECK 104.50

|  |                                     |   |
|--|-------------------------------------|---|
| BUSINESS NAME - LAST FIRST<br><b>BESTIN MAN</b>              | ORGANIZATION<br><b>CORP.</b>        | LOCAL BUSINESS TAX YEAR<br><b>4-10-87</b> |
| BUSINESS ADDRESS<br><b>1919 GRAND CANAL BLVD</b>             | CITY<br><b>GARDEN GROVE</b>         | STATE<br><b>CA</b>                        |
| BUSINESS DESCRIPTION<br><b>MOTEL</b>                         | STATE REUSE PERMIT NO.<br><b>NH</b> | BUS. PHONE NO.<br><b>714 898 3700</b>     |
| OWNER NAME - FIRST MIDDLE INITIAL<br><b>CHARL W THOMPSON</b> | CITY<br><b>STOCKTON</b>             | HOME PHONE NO.<br><b>209 473 4007</b>     |
| OWNER ADDRESS<br><b>1919 GRAND CANAL BLVD</b>                | CITY<br><b>STOCKTON</b>             | STATE<br><b>CA</b>                        |

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.500 HOTEL, MOTEL, APARTMENT, RENTAL QUARTERS

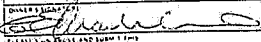
EVERY PERSON ENGAGED IN THE BUSINESS OF OPERATING A HOTEL, MOTEL, APARTMENT, ROOMING HOUSE, AUTO COURT, MOTOR COURT OR ANY SIMILAR TYPE OF RENTAL QUARTERS PROVIDED THAT SUCH BUSINESS CONTAIN THREE OR MORE UNITS OR ROOMS OR RENTAL UNITS SHALL PAY A TAX COMPUTED AS FOLLOWS:

BASE FEE INCLUDES THREE RENTAL UNITS, WHETHER OR NOT OCCUPIED BY OWNER OR MANAGER

|   |                           |
|---|---------------------------|
| ENTER NUMBER OF RENTAL UNITS IN EXCESS OF THREE           | 124 X 1.00 = \$.....30.00 |
| COIN OPERATED MACHINES WHETHER OR NOT OWNED BY APPLICANT: |                           |
| ENTER NUMBER OF WASHING MACHINES                          | 2 X 1.50 = \$.....3.00    |
| ENTER NUMBER OF DRYING MACHINES                           | 2 X .75 = \$.....1.50     |
| COIN OPERATED MACHINES IF OWNED BY APPLICANT:             |                           |
| ENTER NUMBER OF \$.01 OPERATED MACHINES                   | ..... X 1.00 = \$.....    |
| ENTER NUMBER OF \$.05-.10 OPERATED MACHINES               | ..... X 5.00 = \$.....    |
| ENTER NUMBER OF MACHINES IN EXCESS OF \$.10               | 6 X 5.00 = \$.....30.00   |
| ENTER NUMBER OF POSTAGE STAMP MACHINES                    | ..... X 2.00 = \$.....    |

TOTAL COMPUTED TAX \$.....56.50  
 19  
 TOTAL DUE \$.....

\*SEE OTHER TAXES ARE DEFINED ON THE REVERSE SIDE OF THIS FORM

OWNER'S SIGNATURE  


CITY OF GARDEN GROVE  
 1200 S. GARDEN BLVD., GARDEN GROVE, CALIF. 95627  
 1200 S. GARDEN BLVD., GARDEN GROVE, CALIF. 95627

APR 16 1987

4/9/87





JOHN EDW. AGUIRRE  
C 8728 ARCHITECT

JOHN GUSTAVSON  
PLAN CHECK SUPERVISOR  
CITY OF GARDEN GROVE BUILDING INSPECTION  
11391 ACACIA PARKWAY  
GARDEN GROVE, CALIFORNIA, 92640

RE: BEST INNS MOTEL, 8062 GARDEN GROVE BLVD.

MR. GUSTAVSON

ON BEHALF OF THE OWNER OF BEST INNS, MR. CARL THOMPSON, AND MYSELF THE ARCHITECT, I WOULD LIKE TO ONCE AGAIN APPEAL TO FOR RECONSIDERATION OF THE BALCONY CONSTRUCTION ORIGINALLY PROPOSED FOR THE MOTEL CURRENTLY UNDER CONSTRUCTION ON GARDEN GROVE BLVD.. THIS APPEAL IS NECESSITATED BY A CONCERN FOR MAINTENANCE, AND UNIFORMITY IN OPERATIONS OF ALL THE MOTELS OF THE BEST INNS CHAIN. TO DATE AT ALL OTHER LOCATIONS WE HAVE CONSTRUCTED EXTERIOR EXIT BALCONIES USING WOOD FRAME JOISTING, A PLYWOOD DECK, A MULTILAYERED BITUMINOUS WATERPROOF MEMBRANE, AND A WEAR COURSE OF 1 1/2 INCH 3000 PSI CONCRETE (NO AIR ENTRAINMENT). A DIFFERENCE OF DECK FINISH AT THIS LOCATION WILL REQUIRE SPECIAL MAINTENANCE EQUIPMENT AND MATERIALS NOT CURRENTLY BEING USED AT OTHER LOCATIONS. GIVEN THE EXTREME CONCERN FOR ECONOMY IN A BUDGET MOTEL, ANY DIFFERENCES SIGNIFICANTLY AFFECT THE OPERATIONS. THE ORIGINALLY PROPOSED INSTALLATION HAS BEEN MADE THROUGHOUT NORTHERN CALIFORNIA AT ALL OTHER BEST INN LOCATIONS WITHOUT OBJECTION FROM BUILDING OFFICIALS.

IN AN EFFORT TO UNDERSTAND THE PROBLEM I HAVE CONSULTED WITH THE ICBD, THE OFFICE OF THE STATE ARCHITECT, AND THE CITY OF LOS ANGELES BUILDING INSPECTION DEPARTMENT. EACH HAS INDICATED THAT WITHIN THEIR RESPECTIVE CODES OR JURISDICTIONS THE PROPOSED DECK/BALCONY IS NOT IN CONFLICT. HOWEVER, THEY POINT OUT ALSO THAT IT IS CERTAINLY YOUR FERGOGATIVE AS WELL AS RESPONSIBLY TO JUDGE THE SUITABILITY OF THE COMPOSITE CONSTRUCTION. I WOULD THEREFORE LIKE TO MAKE A LAST ATTEMPT TO CONVINCHE YOU WITH WHAT I BELIEVE IS A MORE THAN REASONABLE ANALYSIS.

WATERPROOFING AND FIRE RESISTANCE APPEAR TO BE THE TWO PRINCIPAL PROBLEMS ARISING FROM THE PROPOSED CONSTRUCTION. I HAVE PROVIDED ON THE ATTACHED SKETCH A CROSS SECTION OF THE BALCONY AS PROPOSED. FROM ARTICLE 1707 (C) OF THE UNIFORM BUILDING CODE WE KNOW BALCONIES ENCLOSED AT THE UNDERSIDE MUST BE WATERPROOFED. NO ADDITIONAL DETAIL IS SUGGESTED, HOWEVER, I BELIEVE IT IS REASONABLE TO COMPARE A WALKING DECK WITH A ROOF DECK EACH PROTECTING THE FRAMING AND CEILING BELOW FROM WATER AND FIRE. ARTICLE 3203 (E) OF THE UBC REQUIRES THREE LAYERS OF TYPE 15 INORGANIC FIBER FELTS OVER A 1/2 INCH MINIMUM PLYWOOD DECK WITH A 400# PER SQUARE SURFACING AS THE MINIMUM FOR A FIRE RATED, WATERPROOF ROOF DECK. THE PROPOSED CONSTRUCTION UPGRADES THIS SPECIFICATION WITH THE ADDITION OF A 1400# PER SQUARE WALLING SURFACE, AND

THE FIRE RESISTIVE CHARACTER OF THIS CONSTRUCTION IS ADDITIONALLY SUPPORTED WITH ICBO REPORTS #3620 AND #3404 (ATTACHED). AS WELL, THE CITY OF LOS ANGELES BUILDING CODE ACCEPTS 1 INCH OF PORTLAND CEMENT CONCRETE AS A ONE HOUR FIRE RESISTIVE PROTECTIVE COATING FOR WOOD FRAMING. AT THE UNDERSIDE A 1 INCH LAYER OF PORTLAND CEMENT PLASTER ON A RIBBED METAL LATH IS PROPOSED (1 HR. PER UBC TABLE 43-C ITEM 23).

I HAVE ATTACHED AND HIGHLIGHTED THE REFERENCED DOCUMENTS, AS WELL AS A SPECIFICATION FOR THE INSTALLATION OF A WATERPROOF VAPOR BARRIER AS PUBLISHED BY "CELOTEX" A REPUTABLE BUILTUP ROOFING MATERIALS MANUFACTURER. I WOULD APPRECIATE YOUR TIME AND CONSIDERATION.

RESPECTFULLY,

*John Edward Aguirre*  
JOHN EDWARD AGUIRRE  
ARCHITECT

2-24-87

This was discussed with architect and it was agreed that construction of balcony could proceed as shown on attached sheet and that approvals would be obtained from ICBO, City of Los Angeles, State architect prior to certificate of occupancy. If approval letters are not obtained by City of N.Y. Building Dept, then ICBO approval approved deck surface ~~will~~ <sup>will</sup> be applied over concrete deck

*John Gustafson*

SHEET METAL DRIP SCREED

1 1/2" CONC WEAR SURFACE  
(IN LIEU OF DBL W/D FLOOR PER ITEM  
23 TABLE 43-C OF UBC) 1 HR FIRE RESISTIVE  
ICBO REPORT # 3620 & #3404

WATERPROOFING - 3  
TYPE 15 INORGANIC  
HOT MAPPED PER  
WITH 1 1/2" CONC  
400# PER SQUARE  
(CONC IN EXCESS OF  
LAYER 1/4" IN.  
FIBER FELT  
UBC 9203 (e)  
IN LIEU OF  
GRAVEL SURFACING  
1400# PER SQUARE)

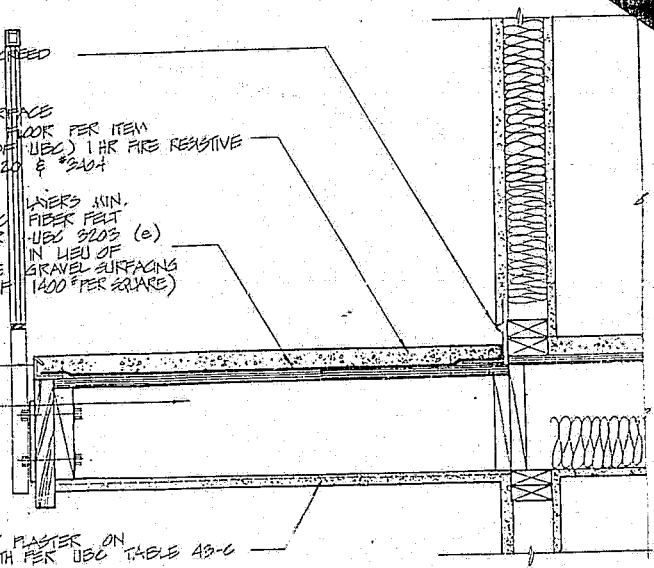
SHT. METL  
EDGE FLASH

2X10 WOOD LISTS  
16" O.C.

PORTLAND CEMENT PLASTER ON  
RIBBED METAL LATH PER UBC TABLE 43-C  
ITEM 23

balcony rail

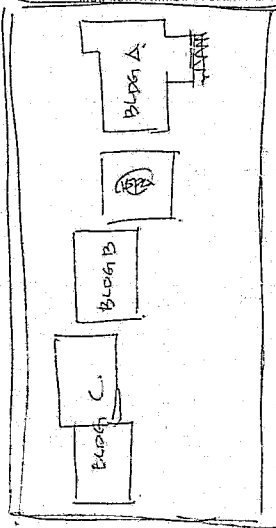
balcony at bldg





|                                      |  |                                   |
|--------------------------------------|--|-----------------------------------|
| OWNER<br><b>BEST WNS OF AMERICA</b>  | JOB ADDRESS<br><b>8062 GARDEN GROVE BLVD</b> | PERMIT NO.<br><b>50627A</b>       |
| NAME OF CONSTRUCTION LEADER & BRANCH | ASSESSORS PARCEL NO. <b>09628206</b>         | LOT                               |
|                                      | BLDG   | TRACT                             |
|                                      | PLEASE CHECK ONE OR MORE                     |                                   |
|                                      | <input checked="" type="checkbox"/> New      | <input type="checkbox"/> Addition |
|                                      | <input type="checkbox"/> Alteration          | <input type="checkbox"/> Repair   |
|                                      | <input type="checkbox"/> Move                | <input type="checkbox"/> Demolish |
| ADDRESS                              | DATE<br><b>3-27-87</b>                       | PERMIT VALUE<br><b>3168</b>       |
| CITY                                 | JOB DESCRIPTION<br><b>COMM GUNITE SPA</b>    |                                   |

SHOW NORTH ARROW PROPERTY LINES AND ADJACENT STREETS.



# ELECTRICAL PERMIT

## INSPECTION RECORD

## FEES

For Applicant to Fill In

| SINGLE PHASE SERVICE SIZE  |       |               | IF NOT LISTED BELOW   |       |      | ADDRESS  |   |  |
|--|-------|---------------|---|-------|------|----------|---|--|
| AMPS   | VOLTS | RIG. COND. T. | SEE CODE  | NO.   | EA.  | FEE      |   |  |
| THREE PHASE SERVICE SIZE   |       |               | Residential (R-1 & R-3) sq. ft.                                   | 31584 |      | 86756    | 8062 GARDEN GROVE BLVD.   |  |
| 1600 AMPS  |       |               | Garage, Resid. (M) sq. ft.  |       |      |          | LOT NO., BLK NO., TRACT NO. <b>140200A</b>  |  |
| APPROVAL   |       |               | Service Meter, Single Phase                                       |       | 1    | 14       | OWNER PHONE 209   |  |
| DATE   |       |               | Service Meter, Three Phase  |       |      |          | BEST INN'S OF AMERICA 473 4667  |  |
| INSPECTOR  |       |               | Add'l Meter, Three Phase  |       |      |          | OWNER'S ADDRESS CITY  |  |
| Underground  |       |               | Temporay Power Pole   |       |      |          | 1919 GRAND CANAL BLVD STOCKTON CA   |  |
| 1-5-87   |       |               | Pole, Power, Light, etc.  |       |      |          | E-PLAN 188-15   |  |
| 3-4-87   |       |               | Sub-Panels 1 ♂  |       |      |          | E-PER 882-59  |  |
| Wires - Rough  |       |               | Sub-Panels 3 ♂  |       |      |          | ISS 10.00   |  |
| B-2-23-87  |       |               | Outlets   |       |      |          | CHECK 1,080.75  |  |
| Coyne  |       |               | Fixtures  |       |      |          | ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE   |  |
| 2-25-87  |       |               | Fixtures, Merc. Quartz, etc.                                      |       |      |          | OWNER C 3728  |  |
| Wires & Trim   |       |               | Heater - Not Over 1650 W  |       |      |          | ADDRESS CITY PHONE  |  |
|  |       |               | Washer  |       |      |          | 1919 GRAND CANAL BLVD STOCKTON CA 209 473 4667  |  |
| Motors   |       |               | Driver  |       |      |          | WORKER'S COMPENSATION REQUIREMENTS  |  |
|  |       |               | Hot Water Heaters   |       |      |          | State Compensation Insurance Policy No. <u>CIV FILE</u> Expiration Date <u>CIV FILE</u>   |  |
|  |       |               | Dishwasher  |       |      |          | I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.   |  |
|  |       |               | Domestic Range or Oven  |       |      |          | NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  |  |
|  |       |               | Disposal  |       |      |          | I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily harm, as resulting from work performed in compliance with this permit. |  |
|  |       |               | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |       |      |          | 12-30-86  |  |
|  |       |               | Not Over 1 each   |       |      |          | BUSINESS TAX CERTIFICATE INFORMATION  |  |
|  |       |               | Over 1, Not Over 10 each  |       |      |          | I certify that the following Contractor's License No. and Classification, is in full force and effect.  |  |
|  |       |               | Over 10, Not Over 30 each   |       |      |          | [POINT] CONTRACTOR [UNLICENSED CONTRACTOR] OR AUTHORIZED AGENT DATE   |  |
|  |       |               | Indst. Circuits   |       |      |          | BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE  |  |
|  |       |               | Time Clock  |       |      |          | I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section.  |  |
|  |       |               | Sign  |       |      |          | Dwain, Section 7053.5 Minors work under §700. Section 7048 Employee working for wages only, Section 7053.1  |  |
|  |       |               | Sign Hect. up   |       |      |          | Other   |  |
| Use  |       |               |   |       |      |          | C. E. CHAMBERLAIN 12-30-86  |  |
| 223-87   |       |               |   |       |      |          | [PROPERTY OWNER] [BODILY INJURED AGENT] DATE  |  |
| Service  |       |               |   |       |      |          | A FEE MAY BE CHARGED FOR THE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.   |  |
| 3-20-87  |       |               |   |       |      |          |   |  |
| FINAL  |       |               | ITEM  | CODE  | FEES |          |   |  |
| 4-8-87   |       |               | Plan Retention Fee  |       |      | 188.19   |   |  |
|  |       |               | Plan Check  |       |      | 852.34   |   |  |
|  |       |               | Permit  |       |      | 13       |   |  |
|  |       |               | Inspection  |       |      |          |   |  |
| IDENTIFICATION CODE  |       |               | TOTAL FEES  |       |      | 1,080.75 |   |  |
|  |       |               |   |       |      |          |   |  |
| UTILITY NOTICED  |       |               |   |       |      |          |   |  |
|  |       |               |   |       |      |          |   |  |
| MULTI-PHASE PERMIT NO. SECTION PERMIT NO.  |       |               |   |       |      |          |   |  |
|  |       |               |   |       |      |          |   |  |
| If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void. |       |               |   |       |      |          |   |  |
| L. INSPECTOR   |       |               |   |       |      |          |   |  |

# PLUMBING PERMIT

## INSPECTION RECORD

FEES

J12

For Applicant to Fill in

| APPROVALS   | DATE    | INSPECTOR | TYPE OF FIXTURE OR ITEM        | NO. | EACH | \$ FEE |
|-------------|---------|-----------|--------------------------------|-----|------|--------|
| Soil Piping | 1.25.87 | ABONIC    | Water Closet Toilet            | 133 |      | 558.50 |
|             |         |           | Bath Tub                       | 132 |      | 594.00 |
|             |         |           | Shower                         |     |      |        |
|             |         |           | Lavatory Wash Basin            | 133 |      | 558.50 |
|             |         |           | Kitchen Sink                   |     |      | 410.00 |
|             |         |           | Garbage Disposal               | 1   |      | 410.00 |
|             |         |           | Laundry Tub or Tray            | 1   |      | 410.00 |
| Gas Piping  | 2.24.87 | ABONIC    | Water Heater                   | 3   |      | 16.50  |
|             |         |           | Floor Sink                     | 4   |      | 18.00  |
|             |         |           | Floor Drain                    | 11  |      | 4.50   |
|             |         |           | Dish Washer                    | 1   |      | 410.00 |
| Sewer       |         |           | Drinking Fountain              |     |      |        |
|             |         |           | Urinal                         |     |      |        |
|             |         |           | Gas System - Outlets           |     |      | 5350   |
|             |         |           | Building Sewer (First 100 ft.) | 4   |      | 11.00  |
|             |         |           | Building Sewer (After 100 ft.) | 2   |      | 6.00   |
|             |         |           | Building Sewer (eg. 1/4" diam) |     |      |        |
|             |         |           | Rainwater Drain                |     |      |        |
|             |         |           | Swimming Pool Piping           |     |      |        |
|             |         |           | Sand Traps (Rin. str.)         |     |      |        |
|             |         |           | Automatic Washing Machine      | 3   |      | 1350   |
|             |         |           | Water Strainer                 |     |      |        |
|             |         |           | Backwash Trap                  |     |      |        |
|             |         |           | Backflow Protection Device     |     |      |        |
|             |         |           | Water Piping (1/2" dia)        |     |      |        |
|             |         |           | Water Piping (3/4" dia)        |     |      |        |
|             |         |           | Water Piping (1" dia)          |     |      |        |
|             |         |           | Water Piping (1 1/2" dia)      |     |      |        |
|             |         |           | Water Piping (2" dia)          |     |      |        |
|             |         |           | Water Piping (3" dia)          |     |      |        |
|             |         |           | Water Piping (4" dia)          |     |      |        |
|             |         |           | Water Piping (6" dia)          |     |      |        |
|             |         |           | Water Piping (8" dia)          |     |      |        |
|             |         |           | Water Piping (10" dia)         |     |      |        |
|             |         |           | Water Piping (12" dia)         |     |      |        |
|             |         |           | Water Piping (14" dia)         |     |      |        |
|             |         |           | Water Piping (16" dia)         |     |      |        |
|             |         |           | Water Piping (18" dia)         |     |      |        |
|             |         |           | Water Piping (20" dia)         |     |      |        |
|             |         |           | Water Piping (24" dia)         |     |      |        |
|             |         |           | Water Piping (30" dia)         |     |      |        |
|             |         |           | Water Piping (36" dia)         |     |      |        |
|             |         |           | Water Piping (42" dia)         |     |      |        |
|             |         |           | Water Piping (48" dia)         |     |      |        |
|             |         |           | Water Piping (54" dia)         |     |      |        |
|             |         |           | Water Piping (60" dia)         |     |      |        |
|             |         |           | Water Piping (72" dia)         |     |      |        |
|             |         |           | Water Piping (84" dia)         |     |      |        |
|             |         |           | Water Piping (96" dia)         |     |      |        |
|             |         |           | Water Piping (108" dia)        |     |      |        |
|             |         |           | Water Piping (120" dia)        |     |      |        |
|             |         |           | Water Piping (132" dia)        |     |      |        |
|             |         |           | Water Piping (144" dia)        |     |      |        |
|             |         |           | Water Piping (156" dia)        |     |      |        |
|             |         |           | Water Piping (168" dia)        |     |      |        |
|             |         |           | Water Piping (180" dia)        |     |      |        |
|             |         |           | Water Piping (192" dia)        |     |      |        |
|             |         |           | Water Piping (204" dia)        |     |      |        |
|             |         |           | Water Piping (216" dia)        |     |      |        |
|             |         |           | Water Piping (228" dia)        |     |      |        |
|             |         |           | Water Piping (240" dia)        |     |      |        |
|             |         |           | Water Piping (252" dia)        |     |      |        |
|             |         |           | Water Piping (264" dia)        |     |      |        |
|             |         |           | Water Piping (276" dia)        |     |      |        |
|             |         |           | Water Piping (288" dia)        |     |      |        |
|             |         |           | Water Piping (300" dia)        |     |      |        |
|             |         |           | Water Piping (312" dia)        |     |      |        |
|             |         |           | Water Piping (324" dia)        |     |      |        |
|             |         |           | Water Piping (336" dia)        |     |      |        |
|             |         |           | Water Piping (348" dia)        |     |      |        |
|             |         |           | Water Piping (360" dia)        |     |      |        |
|             |         |           | Water Piping (372" dia)        |     |      |        |
|             |         |           | Water Piping (384" dia)        |     |      |        |
|             |         |           | Water Piping (396" dia)        |     |      |        |
|             |         |           | Water Piping (408" dia)        |     |      |        |
|             |         |           | Water Piping (420" dia)        |     |      |        |
|             |         |           | Water Piping (432" dia)        |     |      |        |
|             |         |           | Water Piping (444" dia)        |     |      |        |
|             |         |           | Water Piping (456" dia)        |     |      |        |
|             |         |           | Water Piping (468" dia)        |     |      |        |
|             |         |           | Water Piping (480" dia)        |     |      |        |
|             |         |           | Water Piping (492" dia)        |     |      |        |
|             |         |           | Water Piping (504" dia)        |     |      |        |
|             |         |           | Water Piping (516" dia)        |     |      |        |
|             |         |           | Water Piping (528" dia)        |     |      |        |
|             |         |           | Water Piping (540" dia)        |     |      |        |
|             |         |           | Water Piping (552" dia)        |     |      |        |
|             |         |           | Water Piping (564" dia)        |     |      |        |
|             |         |           | Water Piping (576" dia)        |     |      |        |
|             |         |           | Water Piping (588" dia)        |     |      |        |
|             |         |           | Water Piping (600" dia)        |     |      |        |
|             |         |           | Water Piping (612" dia)        |     |      |        |
|             |         |           | Water Piping (624" dia)        |     |      |        |
|             |         |           | Water Piping (636" dia)        |     |      |        |
|             |         |           | Water Piping (648" dia)        |     |      |        |
|             |         |           | Water Piping (660" dia)        |     |      |        |
|             |         |           | Water Piping (672" dia)        |     |      |        |
|             |         |           | Water Piping (684" dia)        |     |      |        |
|             |         |           | Water Piping (696" dia)        |     |      |        |
|             |         |           | Water Piping (708" dia)        |     |      |        |
|             |         |           | Water Piping (720" dia)        |     |      |        |
|             |         |           | Water Piping (732" dia)        |     |      |        |
|             |         |           | Water Piping (744" dia)        |     |      |        |
|             |         |           | Water Piping (756" dia)        |     |      |        |
|             |         |           | Water Piping (768" dia)        |     |      |        |
|             |         |           | Water Piping (780" dia)        |     |      |        |
|             |         |           | Water Piping (792" dia)        |     |      |        |
|             |         |           | Water Piping (804" dia)        |     |      |        |
|             |         |           | Water Piping (816" dia)        |     |      |        |
|             |         |           | Water Piping (828" dia)        |     |      |        |
|             |         |           | Water Piping (840" dia)        |     |      |        |
|             |         |           | Water Piping (852" dia)        |     |      |        |
|             |         |           | Water Piping (864" dia)        |     |      |        |
|             |         |           | Water Piping (876" dia)        |     |      |        |
|             |         |           | Water Piping (888" dia)        |     |      |        |
|             |         |           | Water Piping (900" dia)        |     |      |        |
|             |         |           | Water Piping (912" dia)        |     |      |        |
|             |         |           | Water Piping (924" dia)        |     |      |        |
|             |         |           | Water Piping (936" dia)        |     |      |        |
|             |         |           | Water Piping (948" dia)        |     |      |        |
|             |         |           | Water Piping (960" dia)        |     |      |        |
|             |         |           | Water Piping (972" dia)        |     |      |        |
|             |         |           | Water Piping (984" dia)        |     |      |        |
|             |         |           | Water Piping (996" dia)        |     |      |        |
|             |         |           | Water Piping (1008" dia)       |     |      |        |
|             |         |           | Water Piping (1020" dia)       |     |      |        |
|             |         |           | Water Piping (1032" dia)       |     |      |        |
|             |         |           | Water Piping (1044" dia)       |     |      |        |
|             |         |           | Water Piping (1056" dia)       |     |      |        |
|             |         |           | Water Piping (1068" dia)       |     |      |        |
|             |         |           | Water Piping (1080" dia)       |     |      |        |
|             |         |           | Water Piping (1092" dia)       |     |      |        |
|             |         |           | Water Piping (1104" dia)       |     |      |        |
|             |         |           | Water Piping (1116" dia)       |     |      |        |
|             |         |           | Water Piping (1128" dia)       |     |      |        |
|             |         |           | Water Piping (1140" dia)       |     |      |        |
|             |         |           | Water Piping (1152" dia)       |     |      |        |
|             |         |           | Water Piping (1164" dia)       |     |      |        |
|             |         |           | Water Piping (1176" dia)       |     |      |        |
|             |         |           | Water Piping (1188" dia)       |     |      |        |
|             |         |           | Water Piping (1200" dia)       |     |      |        |
|             |         |           | Water Piping (1212" dia)       |     |      |        |
|             |         |           | Water Piping (1224" dia)       |     |      |        |
|             |         |           | Water Piping (1236" dia)       |     |      |        |
|             |         |           | Water Piping (1248" dia)       |     |      |        |
|             |         |           | Water Piping (1260" dia)       |     |      |        |
|             |         |           | Water Piping (1272" dia)       |     |      |        |
|             |         |           | Water Piping (1284" dia)       |     |      |        |
|             |         |           | Water Piping (1296" dia)       |     |      |        |
|             |         |           | Water Piping (1308" dia)       |     |      |        |
|             |         |           | Water Piping (1320" dia)       |     |      |        |
|             |         |           | Water Piping (1332" dia)       |     |      |        |
|             |         |           | Water Piping (1344" dia)       |     |      |        |
|             |         |           | Water Piping (1356" dia)       |     |      |        |
|             |         |           | Water Piping (1368" dia)       |     |      |        |
|             |         |           | Water Piping (1380" dia)       |     |      |        |
|             |         |           | Water Piping (1392" dia)       |     |      |        |
|             |         |           | Water Piping (1404" dia)       |     |      |        |
|             |         |           | Water Piping (1416" dia)       |     |      |        |
|             |         |           | Water Piping (1428" dia)       |     |      |        |
|             |         |           | Water Piping (1440" dia)       |     |      |        |
|             |         |           | Water Piping (1452" dia)       |     |      |        |
|             |         |           | Water Piping (1464" dia)       |     |      |        |
|             |         |           | Water Piping (1476" dia)       |     |      |        |
|             |         |           | Water Piping (1488" dia)       |     |      |        |
|             |         |           | Water Piping (1500" dia)       |     |      |        |
|             |         |           | Water Piping (1512" dia)       |     |      |        |
|             |         |           | Water Piping (1524" dia)       |     |      |        |
|             |         |           | Water Piping (1536" dia)       |     |      |        |
|             |         |           | Water Piping (1548" dia)       |     |      |        |
|             |         |           | Water Piping (1560" dia)       |     |      |        |
|             |         |           | Water Piping (1572" dia)       |     |      |        |
|             |         |           | Water Piping (1584" dia)       |     |      |        |
|             |         |           | Water Piping (1596" dia)       |     |      |        |
|             |         |           | Water Piping (1608" dia)       |     |      |        |
|             |         |           | Water Piping (1620" dia)       |     |      |        |
|             |         |           | Water Piping (1632" dia)       |     |      |        |
|             |         |           | Water Piping (1644" dia)       |     |      |        |
|             |         |           | Water Piping (1656" dia)       |     |      |        |
|             |         |           | Water Piping (1668" dia)       |     |      |        |
|             |         |           | Water Piping (1680" dia)       |     |      |        |
|             |         |           | Water Piping (1692" dia)       |     |      |        |
|             |         |           | Water Piping (1704" dia)       |     |      |        |
|             |         |           | Water Piping (1716" dia)       |     |      |        |
|             |         |           | Water Piping (1728" dia)       |     |      |        |
|             |         |           | Water Piping (1740" dia)       |     |      |        |
|             |         |           | Water Piping (1752" dia)       |     |      |        |
|             |         |           | Water Piping (1764" dia)       |     |      |        |
|             |         |           | Water Piping (1776" dia)       |     |      |        |
|             |         |           | Water Piping (1788" dia)       |     |      |        |
|             |         |           | Water Piping (1800" dia)       |     |      |        |
|             |         |           | Water Piping (1812" dia)       |     |      |        |
|             |         |           | Water Piping (1824" dia)       |     |      |        |
|             |         |           | Water Piping (1836" dia)       |     |      |        |
|             |         |           | Water Piping (1848" dia)       |     |      |        |
|             |         |           | Water Piping (1860" dia)       |     |      |        |
|             |         |           | Water Piping (1872" dia)       |     |      |        |
|             |         |           | Water Piping (1884" dia)       |     |      |        |
|             |         |           | Water Piping (1896" dia)       |     |      |        |
|             |         |           | Water Piping (1908" dia)       |     |      |        |
|             |         |           | Water Piping (1920" dia)       |     |      |        |
|             |         |           | Water Piping (1932" dia)       |     |      |        |
|             |         |           | Water Piping (1944" dia)       |     |      |        |
|             |         |           | Water Piping (1956" dia)       |     |      |        |
|             |         |           | Water Piping (1968" dia)       |     |      |        |
|             |         |           | Water Piping (1980" dia)       |     |      |        |
|             |         |           | Water Piping (1992" dia)       |     |      |        |
|             |         |           | Water Piping (2004" dia)       |     |      |        |
|             |         |           | Water Piping (2016" dia)       |     |      |        |
|             |         |           | Water Piping (2028" dia)       |     |      |        |
|             |         |           | Water Piping (2040" dia)       |     |      |        |
|             |         |           | Water Piping (2052" dia)       |     |      |        |
|             |         |           | Water Piping (2064" dia)       |     |      |        |
|             |         |           | Water Piping (2076" dia)       |     |      |        |
|             |         |           | Water Piping (2088" dia)       |     |      |        |
|             |         |           | Water Piping (2100" dia)       |     |      |        |
|             |         |           | Water Piping (2112" dia)       |     |      |        |
|             |         |           | Water Piping (2124" dia)       |     |      |        |
|             |         |           | Water Piping (2136" dia)       |     |      |        |
|             |         |           | Water Piping (2148" dia)       |     |      |        |
|             |         |           | Water Piping (2160" dia)       |     |      |        |
|             |         |           | Water Piping (2172" dia)       |     |      |        |
|             |         |           | Water Piping (2184" dia)       |     |      |        |
|             |         |           | Water Piping (2196" dia)       |     |      |        |
|             |         |           | Water Piping (2208" dia)       |     |      |        |
|             |         |           | Water Piping (2220" dia)       |     |      |        |
|             |         |           | Water Piping (2232" dia)       |     |      |        |

DATE

INSPECTOR'S NOTES

3/1/87

SEE #12

4.10.87

INSTALL THE FOLLOWING: VENT FOR J-TRAP, GAS LINE CONNECTION, AND  
PRESSURE RELIEF VALVES WITH DRAIN.

PROTECT PVC PIPE FROM SUN. Approved

1485841





GARDEN GROVE

STREET NAME

8062

ADDRESS

APT. NO.

CARD NO.

16





CITY OF GARDEN GROVE  
Public Works & Development

ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

INSPECTION RECORD

| SINGLE PHASE SERVICE SIZE |        | THREE PHASE SERVICE SIZE |           | IF NOT LISTED BELOW |                               |
|---------------------------|--------|--------------------------|-----------|---------------------|-------------------------------|
| AMPS                      | VOLTS  | AMPS                     | VOLTS     | SIC CODE            | RESIDENTIAL (R-1 & R-2) OR II |
| APPROVAL                  | DATE   | RIG. CODE                | INSPECTOR | 3                   | 16.50                         |
| Underground               |        |                          |           | 2                   | 6                             |
| Conduit                   |        |                          |           |                     |                               |
| Wiring - Rough            | 7      |                          |           |                     |                               |
| Heater                    |        |                          |           |                     |                               |
| Pictures & Trim           |        |                          |           |                     |                               |
| Motors                    |        |                          |           |                     |                               |
| Service                   |        |                          |           |                     |                               |
| FINAL                     | 4-1587 |                          |           |                     |                               |
| Utility Notified          |        |                          |           |                     |                               |
| IDENTIFICATION CODE       |        | ITEM                     | CODE      | FEES                |                               |
|                           |        | Plan Check               |           | 23                  |                               |
|                           |        | Permit                   |           | 10                  |                               |
|                           |        | Inspection               |           | 33                  |                               |
|                           |        | TOTAL FEES               |           | 33                  |                               |

FEES  
NO CA FEE  
Pool

ADDRESS  
8062 GARDEN GROVE BLVD.  
LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.

OWNER  
BEST INS OF AMERICA  
OWNER'S ADDRESS  
119 GRAND CANYON BLVD. 5TH FLOOR  
STATION CA 92701  
CITY PHONE

VALIDATION  
\$8,000 - 182689A 3-27-87  
ISS 10.00  
CHECK 33.00

ELECTRICAL CONTRACTOR  
ATLAS PDS INC  
1165 N. GUSSELL CANYON RD  
CITY PHONE

WORKER'S COMPENSATION REQUIREMENTS  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California...  
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of Section 3700 of the P.C., he shall forthwith comply with the provisions of Section 3700 of the P.C., shall be deemed revoked.  
I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to bonding construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder to this permit.

BUSINESS TAX CERTIFICATE INFORMATION  
I certify that the following Contractor's License No. 204261 and C certification No. 23 are full fees and intact.  
ELECTRICAL CONTRACTOR DATE 3-27-87

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 3, Contractors License Law Owner Section 7042. Minor work under \$200 Section 7048 Employee working for wages only Section 7043

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

If work is not started within 180 days from date of issue or is abandoned for more than 180 days, this permit will be null and void.

INSPECTOR

APPROVED BY  
DATE 3/27/87

# PLUMBING PERMIT

## INSPECTION RECORD

## FEES

For Applicant to Fill in

| APPROVALS                   | DATE | INSPECTOR | TYPE OF FIXTURE OR ITEM            | NO.  | EACH | \$ FEE |
|-----------------------------|------|-----------|------------------------------------|------|------|--------|
| Soil Piping                 |      |           | Water Closet (Toilet)              |      |      |        |
|                             |      |           | Rain Tub                           |      |      |        |
| Ground Plumbing             |      |           | Shower                             |      |      |        |
|                             |      |           | Laundry (Wash Basin)               |      |      |        |
| Rough Plumbing              |      |           | Kitchen Sink                       |      |      |        |
|                             |      |           | Garbage Disposal                   |      |      |        |
| Gas Piping                  |      |           | Laundry Tub or Tray                |      |      |        |
|                             |      |           | Water Heater                       | 1    |      | 5.50   |
| Gas Vent                    |      |           | Floor Sink                         |      |      |        |
|                             |      |           | Floor Drain                        |      |      |        |
| Sewer                       |      |           | Dish Washer                        |      |      |        |
|                             |      |           | Drinking Fountain                  |      |      |        |
| Main Drain and Vacuum Lines |      |           | Urinal                             |      |      |        |
|                             |      |           | Gas System - Outlets               | 1    |      | 5.50   |
| Water Heater                |      |           | Building Sewer (First 100 ft)      |      |      |        |
|                             |      |           | Building Sewer (Additional 100 ft) |      |      |        |
| Backwash                    |      |           | Building Sewer (Additional 100 ft) |      |      |        |
|                             |      |           | Rainwater Drain                    |      |      |        |
| Water Lateral               |      |           | Sanitary Pipe Piping               | 1    |      | 3.00   |
|                             |      |           | Sink Trap Receptor                 |      |      |        |
|                             |      |           | Automatic Washing Machine          |      |      |        |
|                             |      |           | Water Softeners                    |      |      |        |
|                             |      |           | Sink with Trap                     | 1    |      | 4.50   |
|                             |      |           | Water Valve                        |      |      |        |
|                             |      |           | Backflow Preventer Device          |      |      |        |
|                             |      |           | Water Piping (Additional 100 ft)   |      |      |        |
|                             |      |           | Water Service (S.F.D. Only)        |      |      |        |
|                             |      |           | Water Service (Other)              |      |      |        |
| FINAL                       |      |           | ITEM                               | CODE | FEES |        |
| UTILITY CO. NOTIFIED        |      |           | Per Month Fee                      |      |      | 18.50  |
| IDENTIFICATION CODE         |      |           | Per Check                          |      |      | 10.00  |
|                             |      |           | Per Meter                          |      |      | 25.50  |
|                             |      |           | Per Meter                          |      |      |        |
| BUILDING PERMIT NO.         |      |           |                                    |      |      |        |
| ELECTRICAL PERMIT NO.       |      |           |                                    |      |      |        |
| TOTAL FEES                  |      |           |                                    |      |      |        |

ADDRESS: **6062 GARDEN GROVE BLVD**

LOT NO. **BLK NO. TRACT NO.** PERMIT NO. **150629A**

OWNER: **Best Inns of America** (285) 473-4667

WORKER'S ADDRESS: **1911 GRAND CANAL BLVD STE # 103 STOCKTON CA 95207**

SECTION: **32A** NO. FT. **192** SQ. FT. **1856**

VALIDATION: **18268A 3-27-87** CHECK **28.50**

PLUMBING CONTRACTOR: **Atlas Pools, Inc.** STATE LIC. NO. & TYPE: **484261 (C-53)**

ADDRESS: **1155 N. GLASSELL ORANGE CA 92681**

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work described on this permit, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

NOTE: If, after making such certificate, the applicant or the permit holder should become subject to the Worker's Compensation Laws of this state, he shall forthwith comply with the provisions of Section 3700 of his certificate which is hereby reported.

I certify that I have read this certificate and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of delivery of quality damage resulting from work performed.

*Kathleen* 3-27-87

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **187261** and classification: **C-53** is valid and in effect.

**Atlas Pools, Inc.** 3-27-87

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.3 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law under the following Section:

Section 7034.3 All work under \$2000 per job.  GAS

Employer working for wages only. Section 7052

Other: \_\_\_\_\_

PRINTED BUSINESS OWNER INFORMATION: BUSINESS ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_

If work is not started within 180 days from date of issue or abandoned for more than 180 days, this permit will be automatically void.

I, INSPECTOR

*B* 3/27/87

06/13/86

CITY OF GARDEN GROVE  
\*\*\* BUSINESS OPERATION TAX RENEWAL NOTICE \*\*\*

|                    |          |
|--------------------|----------|
| OFFICE USE ONLY    |          |
| ID                 | 110031   |
| AC                 | 1627     |
| NA                 |          |
| ED                 | 06/30/86 |
| ZONING CLEARANCE   | YES NO   |
| BUILDING CLEARANCE | YES NO   |

YOUR BUSINESS OPERATION TAX CERTIFICATE MUST BE RENEWED AS IT EXPIRES 06/30/86. PLEASE COMPUTE THE AMOUNT DUE FOR RENEWAL AND REMIT BY 07/31/86 OR A PENALTY OF 10% FOR EACH MONTH OF DELINQUENCY MUST BE ADDED. WHEN COMPLETING THIS FORM, PLEASE MAKE CORRECTIONS TO INFORMATION SHOWN AS NECESSARY. IF NO LONGER IN BUSINESS, PLEASE NOTIFY THE BUSINESS TAX OFFICE BY RETURNING THIS APPLICATION STATING "NO LONGER IN BUSINESS". YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT. IF NOT APPROVED YOUR MONEY WILL

MBE REFUNDED.

A/D HOLIDAY SKATING CENTER  
 I/D C/O 8062 GARDEN GROVE BLVD  
 U/R GARDEN GROVE, CA 92644  
 I E  
 N S  
 G S

VALIDATION  
**PAID - BUS TAX**  
**AUG 06 1986**  
 City of Garden Grove

IF MAILING ADDRESS DIFFERENT, LINE OUT AND INDICATE CORRECTIONS

|   |                |   |                                   |                              |
|---|----------------|---|-----------------------------------|------------------------------|
| BUSINESS NAME (PLEASE PRINT)<br><b>HOLIDAY SKATING CENTER</b> |                | OWNERSHIP CLASS                             | LOCAL BUSINESS START DATE         |                              |
| BUSINESS ADDRESS<br><b>8062 GARDEN GROVE BLVD</b>             |                | SUITE/UNIT #                                | CITY<br><b>GARDEN GROVE</b>       | STATE ZIP<br><b>CA 92644</b> |
| BUSINESS DESCRIPTION<br><b>SKATING RINK</b>                   |                | STATE RESALE PERMIT NO.<br><b>24-650248</b> | BUS. PHONE NO.<br><b>894-6663</b> |                              |
| OWNER'S NAME FIRST<br><b>JACK MAGUIRE</b>                     | MIDDLE INITIAL | LAST  | HOME PHONE NO.<br><b>556-1638</b> |                              |
| OWNER'S HOME ADDRESS<br><b>3282 TURLOCK DP</b>                |                | SUITE/UNIT #                                | CITY<br><b>COS'A MESA</b>         | STATE ZIP<br><b>CA 92626</b> |

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.380N SKATING RINK

EVERY PERSON ENGAGED IN THE BUSINESS OF CONDUCTING, MANAGING OR OPERATING AN ICE OR ROLLER SKATING RINK, ENCLOSURE OR PARK, SHALL PAY A TAX COMPUTED AS FOLLOWS:

|  |               |       |        |
|--|---------------|-------|--------|
| BASIC FEE  |               | \$... | 120.00 |
| ENTER NUMBER OF AMUSEMENT DEVICES*                     | 4 X 12.00 =   | \$... | 48.00  |
| ENTER NUMBER OF JUKE BOXES                             | ... X 12.00 = | \$... |        |
| COIN OPERATED VENDING MACHINES* OPERATED BY APPLICANT: |               |       |        |
| ENTER NUMBER OF \$.01 OPERATED MACHINES                | ... X 1.00 =  | \$... |        |
| ENTER NUMBER OF \$.05-.10 OPERATED MACHINES            | ... X 5.00 =  | \$... |        |
| ENTER NUMBER OF MACHINES IN EXCESS OF \$.10            | ... X 8.00 =  | \$... |        |
| TOTAL COMPUTED TAX                                     |               | \$... | 168.00 |
| ADD 10% PENALTY* IF PAID AFTER 07/31/86                |               | \$... |        |
| AND AN ADDITIONAL 10% FOR EACH MONTH THEREAFTER        |               | \$... |        |
| TOTAL DUE  |               | \$... | 168.00 |

\*ASTERISKED WORDS ARE DEFINED ON THE REVERSE SIDE OF THIS FORM

OWNER'S SIGNATURE  
*Mickey J. Maguire*  
 PLEASE SIGN HERE AND REPORT THIS APPLICATION AND PAYMENT TO

CITY OF GARDEN GROVE  
 P. O. BOX 3070, GARDEN GROVE, CA 92642  
 11391 ACACIA PKWY., GARDEN GROVE, CA 92640

FOR ASSISTANCE  
 PHONE 314 638 6441  
**AUG 6 1986**

# ELECTRICAL PERMIT

## INSPECTION RECORD

## FEES

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE  |       |              | IF NOT LISTED BELOW   |  |  | NO.          | SA.  | FEE |
|--|-------|--------------|---|--|--|--------------|------|-----|
| AMPS   | VOLTS | RIG. CONDUIT | SFC CODE  |  |  |              |      |     |
| THREE PHASE SERVICE SIZE   |       |              | Residential (R-1 & R-3) sq. ft.                                 |  |  |              |      |     |
|  |       |              | Garage, Read (M) sq. ft.  |  |  |              |      |     |
|  |       |              | Service Meter, Single Phase                                     |  |  |              |      |     |
|  |       |              | Service Meter, Three Phase                                      |  |  |              |      |     |
|  |       |              | Add'l Meter, Three Phase  |  |  |              |      |     |
|  |       |              | Temporary Power Pole  |  |  |              |      |     |
| APPROVAL   | DATE  | INSPECTOR    | Pole, Power, Light, etc   |  |  |              |      |     |
| Underground  |       |              | Sub-Panels 1 ♂  |  |  |              |      |     |
| Conduit  |       |              | Sub-Panels 3 ♂  |  |  |              |      |     |
| Wiring - Rough   |       |              | Outlets   |  |  |              |      |     |
| Heater   |       |              | Fixtures  |  |  |              |      |     |
| Fixtures & Trim  |       |              | Fixtures, Merc. Quartz, etc.                                    |  |  |              |      |     |
| Motors   |       |              | Heater-Not Over 1850 W  |  |  |              |      |     |
|  |       |              | Washer  |  |  |              |      |     |
|  |       |              | Dryer   |  |  |              |      |     |
|  |       |              | Hot Water Heaters   |  |  |              |      |     |
|  |       |              | Dishwasher  |  |  |              |      |     |
|  |       |              | Domestic Range or Oven  |  |  |              |      |     |
|  |       |              | Disposal  |  |  |              |      |     |
|  |       |              | Power Apparatus-H.P., K.W. or<br>V.A. Motors, Transformers, etc |  |  |              |      |     |
|  |       |              | Not Over 1 each   |  |  |              |      |     |
|  |       |              | Over 1, Not Over 10 each  |  |  |              |      |     |
|  |       |              | Over 10, Not Over 30 each                                       |  |  |              |      |     |
|  |       |              | Instr. Circuits   |  |  |              |      |     |
|  |       |              | Time Clock  |  |  |              |      |     |
|  |       |              | Sign  |  |  |              |      |     |
|  |       |              | Sign Hookup   |  |  |              |      |     |
| Uter   |       |              |   |  |  |              |      |     |
| Service  |       |              |   |  |  |              |      |     |
| FINAL  | 2/50  |              |   |  |  |              |      |     |
| Utility Notified   |       |              |   |  |  |              |      |     |
| IDENTIFICATION CODE  |       |              | ITEM  |  |  | CODE         | FEES |     |
|  |       |              | Plan Retention Fee  |  |  |              |      |     |
|  |       |              | Plan Check  |  |  |              |      |     |
|  |       |              | Permit  |  |  |              |      |     |
|  |       |              | Insurance   |  |  |              |      |     |
|  |       |              | TOTAL FEES  |  |  |              |      |     |
| BUILDING PERMIT NO. SIGN PERMIT NO.  |       |              | SAND USE  |  |  | AUTHORITY BY | DATE |     |
|  |       |              |   |  |  |              |      |     |
| If work is not started within 180 days from date of issue of this permit, this permit will be null and void. |       |              |   |  |  |              |      |     |
| L. INSPECTOR   |       |              |   |  |  |              |      |     |

ADDRESS  
**8062 GARDEN GROVE BLVD**

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.  
**149114A**

OWNER PHONE  
**REST INN'S OF AMERICA 209 473 4667**

OWNER'S ADDRESS CITY  
**1919 GRAND CANNAL BLVD. B-5 STOCKTON CA 95207**

VALIDATION E-PER 11.00  
ISS 10.00  
**189529A12-12/86 CHECK 21.00**

ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE  
**OWNER**

ADDRESS CITY PHONE

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. Expiration Date

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation Laws of California of the code, he shall forthwith comply with the provisions of Section 3700 of his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed under this permit.

*[Signature]* DATE **1/22-86**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. and Classification \_\_\_\_\_ is in full force and effect.

[PRINT] CONTRACTOR [SIGNATURE] CONTRACTOR OR AUTHORIZED AGENT DATE

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter B, Contractors License Law under the following Section  
Overall: Section 7045 L Minor work under \$200 Section 7045 Employee working for wages only: Section 7045

Other \_\_\_\_\_

[PRINT] PROPERTY OWNER [SIGNATURE] PROPERTY OWNER DATE

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



|                   |  |    |  |  |         |  |  |          |  |          |
|-------------------|--|----|--|--|---------|--|--|----------|--|----------|
| GARDEN GROVE BLVD |  |    |  |  | 8062-64 |  |  |          |  | 1        |
| STREET            |  | AV |  |  | ADDRESS |  |  | APT. NO. |  | CARD NO. |

6062 HARTLEY GROVE BOULEVARD

8062-64

# ACTION TAKEN

Please Sign and Date Entries

Use Zone \_\_\_\_\_ Variance No. \_\_\_\_\_  
 Map No. \_\_\_\_\_ Use \_\_\_\_\_  
 Group \_\_\_\_\_ Type \_\_\_\_\_  
 By \_\_\_\_\_ Date \_\_\_\_\_

*Cover any part of  
 framing except applying  
 sheathing.*

*Permit Issued.*

# INVESTIGATION REPORT

Department of Building  
 B. C. Adams  
 Director

CITY OF  
 GARDEN GROVE

Job Address 8062 G.C. Blvd  
 Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_  
 Owner Nunzio di Carlo  
 Owner's Address 5125 Live Oak - Bell Glis  
 Address \_\_\_\_\_  
 Description of Work \_\_\_\_\_

*Fire Damage.*

Approx. Size \_\_\_\_\_  
 Approx. Valuation \$13,000

Building  PERMITS REQUIRED  
 Electrical  Plumbing

## INSTRUCTIONS

It (will) ~~will not~~ be necessary to STOP WORK immediately and to obtain the necessary permits. Provide 2 copies of 1) Plot Plan, 2) Floor Plan, 3) Structural details, 4) Elevations, 5) Other information as required.

Special Instructions *Remove all damage from members, sheathing and shingles also siding. Re frame. Then call for Elec - Plumbing heating and Building Dept.*

I certify that one copy (was) (was not) left at the above address.

Inspector's Signature William [Signature] Date 6-20-58

Routing: #1 Inspector #2 Office Copy #3 Owner

# BUILDING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

|                    |            |                         |
|--------------------|------------|-------------------------|
| Map No.            | APD        | Var. No.                |
| Use Zone           | Main Use   | Alt. Use                |
| Side Yard Back     | Noted      | PL                      |
| Side Yard Fr.      | Noted      | Projection              |
| Rear Yard          | Noted      | No Parking - Sp. Req'd. |
| Zoning Approved By |            | Date                    |
| Group              | Type       | Plan Ck.                |
| Remarks:           | EXIST BLDG |                         |

20520 1/2 Line Oak St. Bell Calif

| INSPECTION RECORD       |           |
|-------------------------|-----------|
| APPROVAL                | INSPECTOR |
| Foundation and Location |           |
| Reinforcing             |           |
| Roof Shing              |           |
| Rough Frame             |           |
| Leak or Draining        |           |
| Plas. Brown Co.         |           |
| Final                   |           |
| Utility Release         |           |
| Remarks:                |           |

|                 |             |          |
|-----------------|-------------|----------|
| Building Permit | FEES \$ 200 | Rec'd By |
| Plan Check      | \$          | Rec'd By |
| Remarks:        |             |          |

Permit Authorized By *WKM* Date *8-1-58*

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (Use Ink)

Job *8062* Permit No. *3598*

Address *8062 1/2*

Lot No. Tract No. Blk. No.

Please Check Here (2 Copies)

Owner *Non-Zion Corp*

Owner's Address *5125 Line Oak St. Bell Calif*

Description of Work *Demolition*

Use of Building

Area of Building *400 Sq. Ft.* Valuation *\$ 400.00*

Arch. or Engr.

Contractor *BUNER* Phone *LU 3-7834*

Address *5125 Line Oak St. Bell Calif*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and the State of California, and that I am the legal owner of the above described property, and I certify that in the performance of the above described property, and I certify I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Applicant *Wm B. Bunker* Date *8-1-58*

Address *5125 Line Oak St. Bell Calif*

PUBLIC WORKS

Street Imp. By Date

Address By Date

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

INSPECTION FEE RECEIPT NUMBER

PERMIT DATE RECD BY

CASH DEP. DATE RECD BY

RELOCATION AUTHORIZED BY DATE

# PLOT PLAN

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

Job Address 8062 G.G. Blvd

Permit Number  
3598

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL DIMOS. ON THE LOT AND THEIR USE

Lot Tract Blk.

G.G. BLVD

15.11

APP. MOD. TR



Certify the information furnished hereon is complete and correct. By \_\_\_\_\_ Date \_\_\_\_\_

Routing: #1 Building Inspector #2 Office File #3 Owner

*Manuel de Guzman*



# BUILDING PERMIT

8064 E. G Blvd

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

|                    |                     |            |
|--------------------|---------------------|------------|
| Map No.            | APO                 | Var. No.   |
| Use Zone           | Main Use            | Acc. Use   |
| St. Set Back - PL  | PL                  | PL         |
| Side Yard Rt.      | Projection          |            |
| Side Yard Lt.      | Projection          |            |
| Rear Yard          | No Parking Sp. Req. |            |
| Zoning Approval By | Date                |            |
| Group              | Type                | Plan - Ck. |
| Remarks:           |                     |            |

For Applicant to Fill In (Use Ink)

Job Address: 8064 E. G Blvd Garden Grove

Permit No.: 3731

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_

Owner: Munzio Di Corpo

Owner's Address: 5155 Jones Ave at 1st St

Description of Work: New  Add'n  Remodel  Relocate

Use of Building: Residence

Area of Building: \_\_\_\_\_ Valuation \$: 50K

Arch. or Engr. Address: \_\_\_\_\_

Contractor: Owner Phone: \_\_\_\_\_

Address: \_\_\_\_\_

## INSPECTION RECORD

| APPROVAL                | DATE | INSPECTOR |
|-------------------------|------|-----------|
| Foundation and Location |      |           |
| Reinforcing             |      |           |
| Roof Sheat.             |      |           |
| Rough Frame             |      |           |
| Lath or Drywall         |      |           |
| Plas. Etc. or Cl.       |      |           |
| Final                   |      |           |
| Utility Release         |      |           |
| Remarks:                |      |           |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee: Munzio Di Corpo

Address: \_\_\_\_\_ Lic. No. \_\_\_\_\_

Street Imp. **PUBLIC WORKS**

Address: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_

**RELOCATION**

**FEES**

Building Permit: 100

Plan Check: \_\_\_\_\_

Remarks:

Permit Authorized By: \_\_\_\_\_ Date: \_\_\_\_\_

Routing: \$1 Bldg. Inspector \$2 Office File \$3 Statistics \$4 Owner

|                           |                |          |
|---------------------------|----------------|----------|
| PRESENT BLDG. ADDRESS     |                |          |
| MOVING CONTRACTOR ADDRESS |                |          |
| INSPECTION FEE            | RECEIPT NUMBER |          |
| SURETY                    | DATE REC'D     | REC'D BY |
| CASH, DEP.                | DATE REC'D     | REC'D BY |
| RELOCATION AUTHORIZED BY  |                | DATE     |

11 001 MARCH 28



8062



# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

8062 GARDEN GROVE  
Bl 110

20814

LOT NO.

TRACT NO.

Owner

JACK Hoover

Owner's

Address

New Bldg.

Electrical

Contr.

Address

Phone

Validation

Old Bldg.  Use - Comm.

Rae Anderson

Six Larson

JE 71547

JUN-7-63

11 025 H\*\*\*41.00

State License No.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature Rae Anderson

Permitted 6-7-63

Date

## SIGNS

|  |      |
|--|------|
| One Sign—1 Transformer                     | 2.00 |
| Additional Sign, Same Location             | 1.00 |
| Additional Transf. or flashers, Time Clock | 1.00 |
| Lamp Holding Devices, 1st 20               | .05  |
| Lamp Holding Devices, Next 100             | .03  |
| Sign and 1 Transformer, Moved              |      |
| Altering or Changing Lettering             |      |
| For Connecting (Hook-up)                   |      |
| Permit Fee                                 | 2.00 |

Total Fee

Date

Inspector

Conduit

Wiring

Fittings

U. G.

Sign Footing

Final

Utility Notified

6-7-63

R.A.P.

Permit Fee

2.00

Total Fee

4.00

Authorized By R.A.P.

Date 6-7-63

Service Size Amp.

Wire

Conduit

Building Permit No.



**CITY OF GARDEN GROVE  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING SERVICES DIVISION**

General Information: 714-741-5307  
Inspection Requests 855-380-8758

**PERMIT**

Permit No: 17-0566  
Job Address: 8062 Garden Grove Blvd

Type of Permit:  Building  Electrical  
 Mechanical  Plumbing  Grading  
 Sign  Pool/Spa  Fire Suppression

\* Applicant: Crown Castle  
Address: 39 Technology Dr, Ste 250  
Irvine, CA 92648

\* Property Owner: Tristar Investors LLC  
Address: Po Box 301439, Dallas TX  
75303 Phone: \_\_\_\_\_

Architect/Engineer in charge of the project:  
Address: \_\_\_\_\_  
License No. 1008263

Contractor: Suresite Consulting Group LLC  
Address: 3659 Green Rd. Beachwood  
OH 44122 Phone: 624-524-4247

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class A,B,C-7 License No. 1008263  
Date 3/6/17 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law [Chapter 9 commencing with Section 7000 of Division 3 of the Business and Professions Code] or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars [\$500]).

I, as owner of the property, or my employees with wages as their sole compensation, will do  all of or  portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

I am exempt from licensure under the Contractors' State License Law for the following reason: \_\_\_\_\_

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site:  
<http://www.leginfo.ca.gov/calaw.html> Date \_\_\_\_\_

Signature of Property Owner or Authorized Agent

**WORKERS' COMPENSATION DECLARATION**

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

Policy No \_\_\_\_\_

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier National Fire Insurance  
Policy Number 6024567129 Expiration Date 6-1-17

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

[Signature] 3/6/17  
Signature of Applicant Date

**DECLARATION REGARDING CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction-lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

**HAZMAT / AQMD DECLARATION**

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal or greater than the amounts specified in the hazardous materials information guide?  NO  YES

Refer to the AQMD permitting checklist and/or guidelines. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)?  NO  YES

I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under State of California Health and Safety Code, Section 25205, 25233 and 25234 concerning hazardous material reporting.  NO  YES

**DEMOLITION / ASBESTOS DECLARATION**

As applicant for a demolition permit, I certify that I have read Section 19827.5 of the Health and Safety Code and declare as follows:

I declare that written asbestos notification is not applicable to the scheduled project.

On the attached sheet(s) are copies of all written asbestos notifications regarding the above-referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated State agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulation or successor to that part.

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf. I have read this application and the information I have provided is correct. I agree to comply with all applicable city and county ordinances and state laws relating to building construction

I authorize representatives of this city or county to enter the above-identified property for inspection purposes. I acknowledge that if work is not started within 180 days from the date of issue or if abandoned for more than 180 days, this permit will be null and void. I acknowledge that a fee may be charged for reinspection due to negligence, incomplete work, or a failure to make corrections

[Signature] 3/6/2017  
Signature of Property Owner or Authorized Agent Date



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:17-0566  
ISSUED:3/6/17**

**General Info : 714-741-5307  
Inspection Requests : 855-380-8758**

| <b>Owner</b><br>TRISTAR INVESTORS   |  | Telephone                            | Zip<br>75303    | <b>Building Address</b><br>8062 GARDEN GROVE BLVD   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|---|--|--------------------------------------|-----------------|---|---------------------------|---------|-------------|----------|--------|--|--|---|--------|--|-------------------------|---|---------|--|------------------|--|--------|--|--------------|---|---------|--|----------------------------------|--|--------|--|---------------------|--|----------|--|----------------|--|----------|--|------------------------------|--|---------|--|------------------------------------|--|---------|--|--------------|--|-----------------|
| Address<br>P.O. BOX 301439  |  | City<br>DALLAS                       | State<br>TX     | <b>Suite/Unit/Building</b>  |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| <b>Applicant</b><br>MIKE PALUSO   |  | Telephone<br>(949) 930-7458          | Zip<br>92618    | TYPE<br>Alterations   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| Address<br>38 TECHNOLOGY DR STE<br>250  |  | City<br>IRVINE                       | State<br>CA     | ISSUED BY<br>Isabella Zandvliet   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| Floor Area(sq ft)   |  | Residential/Commercial<br>Commercial |                 | Inspector Dist.<br>112  | Parcel Number<br>09628225 |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| Job Description<br>REPLACE 6 PANELS,1 HYBRID CABLE AND 3 TMA TO<br>EXIST. CELL SITE/TOWER.  |  |                                      |                 | LOT   | TRACT                     |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| <b>DECLARATION</b><br>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes |  |                                      |                 | Valuation<br>\$20,000.00  |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
| <input checked="" type="checkbox"/> Applicant's Signature <u><i>Richard Flores</i></u><br>Print Name <u>Richard Flores</u> Date <u>3/6/2017</u>   |  |                                      |                 | Final<br>Inspector's Signature <u><i>Isabella Zandvliet</i></u><br>Date <u>3.22.17</u>  |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   |  |                                      |                 | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="writing-mode: vertical-rl; transform: rotate(180deg);">F E E S</th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td>Building Permit Document Retention Fee</td> <td>1</td> <td>\$5.00</td> </tr> <tr> <td></td> <td>Building Technology Fee</td> <td>1</td> <td>\$10.00</td> </tr> <tr> <td></td> <td>BSASRF State Fee</td> <td></td> <td>\$1.00</td> </tr> <tr> <td></td> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td></td> <td>One-Stop Permit Center Surcharge</td> <td></td> <td>\$6.61</td> </tr> <tr> <td></td> <td>Building Permit Fee</td> <td></td> <td>\$330.50</td> </tr> <tr> <td></td> <td>Plan Check Fee</td> <td></td> <td>\$219.12</td> </tr> <tr> <td></td> <td>Cultural Arts Fee, Valuation</td> <td></td> <td>\$12.33</td> </tr> <tr> <td></td> <td>General Plan Update Fee, Valuation</td> <td></td> <td>\$24.67</td> </tr> <tr> <td></td> <td><b>TOTAL</b></td> <td></td> <td><b>\$644.23</b></td> </tr> </tbody> </table> |                           | F E E S | Description | Quantity | Amount |  | Building Permit Document Retention Fee | 1 | \$5.00 |  | Building Technology Fee | 1 | \$10.00 |  | BSASRF State Fee |  | \$1.00 |  | Issuance Fee | 1 | \$35.00 |  | One-Stop Permit Center Surcharge |  | \$6.61 |  | Building Permit Fee |  | \$330.50 |  | Plan Check Fee |  | \$219.12 |  | Cultural Arts Fee, Valuation |  | \$12.33 |  | General Plan Update Fee, Valuation |  | \$24.67 |  | <b>TOTAL</b> |  | <b>\$644.23</b> |
| F E E S   | Description                            | Quantity                             | Amount          |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Building Permit Document Retention Fee | 1                                    | \$5.00          |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Building Technology Fee                | 1                                    | \$10.00         |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | BSASRF State Fee                       |                                      | \$1.00          |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Issuance Fee                           | 1                                    | \$35.00         |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | One-Stop Permit Center Surcharge       |                                      | \$6.61          |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Building Permit Fee                    |                                      | \$330.50        |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Plan Check Fee                         |                                      | \$219.12        |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | Cultural Arts Fee, Valuation           |                                      | \$12.33         |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | General Plan Update Fee, Valuation     |                                      | \$24.67         |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |
|   | <b>TOTAL</b>                           |                                      | <b>\$644.23</b> |   |                           |         |             |          |        |  |  |   |        |  |                         |   |         |  |                  |  |        |  |              |   |         |  |                                  |  |        |  |                     |  |          |  |                |  |          |  |                              |  |         |  |                                    |  |         |  |              |  |                 |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: BLDG**

**ORIGINAL**



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:16-0406  
ISSUED:2/9/16**

**General Info : 714-741-5307  
Inspection Requests : 855-380-8758**

| <b>Owner</b><br>MORADA INN & SUITES  |   | Telephone                            | Zip<br>92844    | <b>Building Address</b><br>8062 GARDEN GROVE BLVD   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|--|---|--------------------------------------|-----------------|---|---------------------------|---------|-------------|----------|--------|--|------------------------------|--|--------|--|------------------------------------|--|--------|--|---|---|---------|--|---|---|--------|--|----------------|--|---------|--|----------------------------------|--|--------|--|------------------|--|--------|--|--|---|--------|--|-------------------------|---|---------|--|--|---|---------|--|--------------|---|---------|--|---------------------|--|----------|--|--------------|--|-----------------|
| Address<br>8062 GARDEN GROVE BLVD  |   | City<br>Garden Grove                 | State<br>CA     | <b>Suite/Unit/Building</b>  |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| <b>Applicant</b><br>MUNGUIA, PABLO   |   | Telephone<br>(714) 898-3500          | Zip<br>92844    | TYPE<br>Tenant Improvement  |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| Address<br>8062 GARDEN GROVE BLVD  |   | City<br>GARDEN GROVE                 | State<br>CA     | ISSUED BY<br>Aaron Hodson   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| Floor Area(sq. ft.)  |   | Residential/Commercial<br>Commercial |                 | Inspector Dist.<br>112  | Parcel Number<br>09628225 |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| Job Description<br>FOR MOTEL LOBBY: INSTALL (N) FRONT DOOR,<br>UPGRADE DOOR LANDING TO MEET ADA  |   |                                      |                 | LOT   | TRACT                     |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| <b>DECLARATION</b><br>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. |   |                                      |                 | <b>Valuation</b><br>\$5,000.00  |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
| <input checked="" type="checkbox"/> Applicant's Signature <u>Pablo Munguia</u><br>Print Name <u>Pablo Munguia</u> Date <u>2-9-16</u>   |   |                                      |                 | <b>Final</b><br>Inspector's Signature _____<br>Date _____   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  |   |                                      |                 | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="writing-mode: vertical-rl; transform: rotate(180deg);">F E E S</th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td></td><td>Cultural Arts Fee, Valuation</td><td></td><td>\$3.58</td></tr> <tr><td></td><td>General Plan Update Fee, Valuation</td><td></td><td>\$7.17</td></tr> <tr><td></td><td>Engineering Plan Check - Tenant Improvement</td><td>1</td><td>\$19.76</td></tr> <tr><td></td><td>Plan Check Fee - Disabled Access (Commercial)</td><td>1</td><td>\$8.74</td></tr> <tr><td></td><td>Plan Check Fee</td><td></td><td>\$87.35</td></tr> <tr><td></td><td>One-Stop Permit Center Surcharge</td><td></td><td>\$2.64</td></tr> <tr><td></td><td>BSASRF State Fee</td><td></td><td>\$1.00</td></tr> <tr><td></td><td>Building Permit Document Retention Fee</td><td>1</td><td>\$5.00</td></tr> <tr><td></td><td>Building Technology Fee</td><td>1</td><td>\$10.00</td></tr> <tr><td></td><td>Planning Plan Check Fee - Tenant Improvement</td><td>1</td><td>\$26.35</td></tr> <tr><td></td><td>Issuance Fee</td><td>1</td><td>\$35.00</td></tr> <tr><td></td><td>Building Permit Fee</td><td></td><td>\$131.75</td></tr> <tr><td></td><td><b>TOTAL</b></td><td></td><td><b>\$338.34</b></td></tr> </tbody> </table> |                           | F E E S | Description | Quantity | Amount |  | Cultural Arts Fee, Valuation |  | \$3.58 |  | General Plan Update Fee, Valuation |  | \$7.17 |  | Engineering Plan Check - Tenant Improvement | 1 | \$19.76 |  | Plan Check Fee - Disabled Access (Commercial) | 1 | \$8.74 |  | Plan Check Fee |  | \$87.35 |  | One-Stop Permit Center Surcharge |  | \$2.64 |  | BSASRF State Fee |  | \$1.00 |  | Building Permit Document Retention Fee | 1 | \$5.00 |  | Building Technology Fee | 1 | \$10.00 |  | Planning Plan Check Fee - Tenant Improvement | 1 | \$26.35 |  | Issuance Fee | 1 | \$35.00 |  | Building Permit Fee |  | \$131.75 |  | <b>TOTAL</b> |  | <b>\$338.34</b> |
| F E E S  | Description                                   | Quantity                             | Amount          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Cultural Arts Fee, Valuation                  |                                      | \$3.58          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | General Plan Update Fee, Valuation            |                                      | \$7.17          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Engineering Plan Check - Tenant Improvement   | 1                                    | \$19.76         |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Plan Check Fee - Disabled Access (Commercial) | 1                                    | \$8.74          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Plan Check Fee                                |                                      | \$87.35         |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | One-Stop Permit Center Surcharge              |                                      | \$2.64          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | BSASRF State Fee                              |                                      | \$1.00          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Building Permit Document Retention Fee        | 1                                    | \$5.00          |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Building Technology Fee                       | 1                                    | \$10.00         |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Planning Plan Check Fee - Tenant Improvement  | 1                                    | \$26.35         |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Issuance Fee                                  | 1                                    | \$35.00         |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | Building Permit Fee                           |                                      | \$131.75        |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |
|  | <b>TOTAL</b>                                  |                                      | <b>\$338.34</b> |   |                           |         |             |          |        |  |                              |  |        |  |                                    |  |        |  |   |   |         |  |   |   |        |  |                |  |         |  |                                  |  |        |  |                  |  |        |  |  |   |        |  |                         |   |         |  |  |   |         |  |              |   |         |  |                     |  |          |  |              |  |                 |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

EXPIRED

**Permit Type: BLDG**

**ORIGINAL**



Welcome,  
Don  
Lucas!



Building Division Invoice

Search



11222 Acacia Parkway, Garden Grove, CA 92840 TEL:(714)741-5307

[ Back To Details ] [ Enter Cash Receipt Information ] [ Print Invoice ]

Invoice Number: 27134  
 Site Address: 8062 GARDEN GROVE BLVD  
 Work Description: FOR MOTEL LOBBY: INSTALL (N) FRONT DOOR, UPGRADE DOOR LANDING TO MEET ADA  
 Application: A-225890  
 Invoice Date: 2/9/16 10:17:39 AM  
 Plan Check Number: PC2016-011  
 Permit Number: 16-0406  
 Total Amount of Invoice: \$196.14

Finance Code Information

| Finance Code Description | Finance Code Number | Amount          |
|--------------------------|---------------------|-----------------|
| 1 Permit                 | B915                | \$134.39        |
| 2 Issuance               | B920                | \$35.00         |
| 3 Building Technology    | B200                | \$10.00         |
| 4 Document Retention Fee | B944                | \$5.00          |
| 5 BSASRF State Fee       | B938                | \$1.00          |
| 6 Cultural Arts          | B908                | \$3.58          |
| 7 General Plan           | B907                | \$7.17          |
| <b>Total</b>             |                     | <b>\$196.14</b> |

Application Contacts

| Role        | Name                | Address                | City         | Phone          |
|-------------|---------------------|------------------------|--------------|----------------|
| 1 Applicant | MUNGUIA, PABLO      | 8062 GARDEN GROVE BLVD | GARDEN GROVE | (714) 898-3500 |
| 2 Owner     | MORADA INN & SUITES | 8062 GARDEN GROVE BLVD | Garden Grove |                |





Welcome,  
Aaron  
Hodson!



Building Division Invoice

Search



GARDEN GROVE

11222 Acacia Parkway, Garden Grove, CA 92840 TEL:(714)741-5307

[ Back To Details ] [ Enter Cash Receipt Information ] [ Print Invoice ]

Invoice Number: 26734  
 Site Address: 8062 GARDEN GROVE BLVD  
 Work Description: FOR MOTEL LOBBY: INSTALL (N) FRONT DOOR, UPGRADE DOOR LANDING TO MEET ADA  
 Application: A-225890  
 Invoice Date: 1/11/16 11:56:40 AM  
 Plan Check Number: PC2016-011

Permit Number (Permit not yet issued.)  
 Total Amount of Invoice: \$142.20

Finance Code Information

| Finance Code Description | Finance Code Number | Amount          |
|--------------------------|---------------------|-----------------|
| 1 Building Plan Check    | B910                | \$96.09         |
| 2 Comm Dev Plan Check    | B952                | \$26.35         |
| 3 MECH Plan Check        | H910                | \$19.76         |
| <b>Total</b>             |                     | <b>\$142.20</b> |

Application Contacts

| Role        | Name                | Address                | City         | Phone          |
|-------------|---------------------|------------------------|--------------|----------------|
| 1 Applicant | MUNGUIA, PABLO      | 8062 GARDEN GROVE BLVD | GARDEN GROVE | (714) 989-3500 |
| 2 Owner     | MORADA INN & SUITES | 8062 GARDEN GROVE BLVD | Garden Grove |                |

PLAN CHECK NO. PC2016-011

# PLAN CHECK APPLICATION

City of Garden Grove  
Community Development Department  
Building Services Division

Application Type:

- Building       Fire       Grading
- Electrical       Cut \_\_\_\_\_ c.y.
- Mechanical       Fill \_\_\_\_\_ c.y.
- Plumbing

(For City use Only)  
PRESUBMITTAL REVIEW

Flood Area?

- Yes       No

Substantial Improvement?

- Yes       No

- New       Addition       Alteration       Repair       Demolition

OK to Submit

Q

1. Job Address: 8062 Garden Grove, Bldg 6 CA 92844

2. Property Owner / Tenant: Russell S Kogenko Phone No.: \_\_\_\_\_

Address: 26977 S Lammers Rd Tract CA 95377

3. Applicant: Pablo Munguia Phone No.: \_\_\_\_\_

Address: 8062 Garden Grove Blvd 66 CA 92844

- (Indicate if:  Owner       Architect       Engineer       Designer       Other  
 Contractor: License No. \_\_\_\_\_ Class \_\_\_\_\_ )

4. Contact Person: Pablo Munguia Phone No.: 714) 398-2453

Address: 8062 Garden Grove Blvd CA 92844

5. Proposed Use: \_\_\_\_\_ Present Use: \_\_\_\_\_

6. Existing Floor Area: \_\_\_\_\_ Floor Area Added: \_\_\_\_\_

7. Type of Construction: \_\_\_\_\_ Fire Sprinklers?  Yes       No

8. Valuation: \$ 5000

9. Proposed Work: SCOPE OF WORK install new front door to lobby and upgrade front door landing to meet accessibility



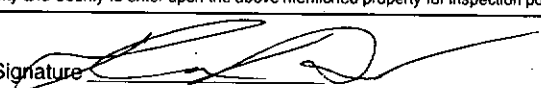
**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:15-1600  
ISSUED:6/29/15**

**General Info : 714-741-5307  
Inspection Requests : 855-380-8758**

**EXPIRED**

|   |  |                |                                      |                 |               |         |   |                                 |                           |     |       |
|---|--|----------------|--------------------------------------|-----------------|---------------|---------|---|---------------------------------|---------------------------|-----|-------|
| <b>Applicant</b><br>CROWN CASTLE  |  |                | Telephone<br>949-885-9879            |                 | Zip<br>92614  |         | <b>Building Address</b><br>8062 GARDEN GROVE BLVD |                                 |                           |     |       |
| Address<br>38 EXECUTIVE PARK STE<br>310   |  |                | City<br>IRVINE                       |                 | State<br>CA   |         | <b>Suite/Unit/Building</b>                        |                                 |                           |     |       |
|   |  |                |                                      |                 |               |         | TYPE<br>Tenant Improvement                        |                                 | ISSUED BY<br>Aaron Hodson |     |       |
| <b>Contractor</b><br>VANTAGE COMPANY  |  |                | Telephone<br>(714) 532-8800          |                 | Zip<br>92868  |         | Inspector Dist.<br>112                            | Parcel Number<br>09628225       |                           | LOT | TRACT |
| Address<br>1643 W ORANGE GROVE<br>AVE   |  |                | City<br>ORANGE                       |                 | State<br>CA   |         |   |                                 |                           |     |       |
| State Licence<br>799597   |  | Expires<br>N/A |                                      | City Licence    |               | Expires |   | <b>Valuation</b><br>\$20,000.00 |                           |     |       |
| Floor Area(sq. ft.)   |  |                | Residential/Commercial<br>Commercial |                 |               |         |   |                                 |                           |     |       |
| <b>Job Description</b><br>RMVE & RPLC THREE (3) 4 FT ANTENNAS/INSTALL<br>THREE (3) REMOTE RADIO UNITS. PAINTED TO MATCH &<br>TOWER TO REMAIN STEALTH  |  |                |                                      |                 |               |         |   |                                 |                           |     |       |
| <b>DECLARATION</b>  |  |                |                                      |                 |               |         |   |                                 |                           |     |       |
| <small>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</small> |  |                |                                      |                 |               |         |   |                                 |                           |     |       |
| <b>X</b> Applicant's Signature <br>Print Name <u>Heather Hakey</u> Date <u>6-29-15</u>   |  |                |                                      |                 |               |         |   |                                 |                           |     |       |
| <b>F<br/>E<br/>E<br/>S</b>  | <b>Description</b>                     |                | <b>Quantity</b>                      |                 | <b>Amount</b> |         |   |                                 |                           |     |       |
|   | Building Permit Document Retention Fee |                | 1                                    |                 | \$5.00        |         |   |                                 |                           |     |       |
|   | Building Technology Fee                |                | 1                                    |                 | \$10.00       |         |   |                                 |                           |     |       |
|   | Plan Retention                         |                | 7                                    |                 | \$28.00       |         |   |                                 |                           |     |       |
|   | BSASRF State Fee                       |                |                                      |                 | \$1.00        |         |   |                                 |                           |     |       |
|   | Issuance Fee                           |                | 1                                    |                 | \$35.00       |         |   |                                 |                           |     |       |
|   | One-Stop Permit Center Surcharge       |                |                                      |                 | \$6.61        |         |   |                                 |                           |     |       |
|   | Building Permit Fee                    |                |                                      |                 | \$330.50      |         |   |                                 |                           |     |       |
|   | Plan Check Fee                         |                |                                      |                 | \$219.12      |         |   |                                 |                           |     |       |
|   | Cultural Arts Fee, Valuation           |                |                                      |                 | \$12.33       |         |   |                                 |                           |     |       |
| General Plan Update Fee, Valuation  |  |                |                                      | \$24.67         |               |         |   |                                 |                           |     |       |
| <b>TOTAL</b>  |  |                |                                      | <b>\$672.23</b> |               |         |   |                                 |                           |     |       |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: BLDG**

**ORIGINAL**





**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:15-2194  
ISSUED:8/26/15**

General Info : 714-741-5307  
Inspection Requests : 855-380-8758

| <b>Contractor</b><br>SOLEX CONTRACTING INC  |                                      | Telephone<br>951-308-1856 | Zip<br>92590           | <b>Building Address</b><br>8062 GARDEN GROVE BLVD                               |   |             |          |        |              |   |         |              |  |                |
|---|--------------------------------------|---------------------------|------------------------|---|---|-------------|----------|--------|--------------|---|---------|--------------|--|----------------|
| Address<br>42146 REMINGTON AVE  |                                      | City<br>TEMECULA          | State<br>CA            | <b>Suite/Unit/Building</b>  |   |             |          |        |              |   |         |              |  |                |
| State Licence<br>842101 B   | Expires<br>N/A                       | City Licence              | Expires                | TYPE<br>Tenant Improvement  | ISSUED BY<br>Isabella Zandvliet   |             |          |        |              |   |         |              |  |                |
| Floor Area(sq. ft.)   | Residential/Commercial<br>Commercial |                           | Inspector Dist.<br>112 | Parcel Number<br>09628225   | LOT<br>TRACT  |             |          |        |              |   |         |              |  |                |
| Job Description<br>TRANSFER OF PERMIT NO 15-1600 ORIGINALLY ISSUED 6/29/15 TO VANTAGE COMPANY. RMVE & RPLC THREE (3) 4.FT ANTENNAS/INSTALL THREE (3) REMOTE RADIO UNITS. PAINTED TO MATCH & TOWER TO REMAIN STEALTH   |                                      |                           |                        | <b>Valuation</b><br>\$20,000.00   |   |             |          |        |              |   |         |              |  |                |
| DECLARATION<br>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. |                                      |                           |                        | <b>Final</b><br>Inspector's Signature <u>[Signature]</u><br>Date <u>8.27.15</u> |   |             |          |        |              |   |         |              |  |                |
| <input checked="" type="checkbox"/> Applicant's Signature <u>[Signature]</u><br>Print Name <u>Lance Lutchman Singh</u> Date <u>8/26/15</u>  |                                      |                           |                        | <b>F<br/>E<br/>E<br/>S</b>  | <table border="1"> <thead> <tr> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td></td> <td><b>\$35.00</b></td> </tr> </tbody> </table> | Description | Quantity | Amount | Issuance Fee | 1 | \$35.00 | <b>TOTAL</b> |  | <b>\$35.00</b> |
| Description   | Quantity                             | Amount                    |                        |   |   |             |          |        |              |   |         |              |  |                |
| Issuance Fee  | 1                                    | \$35.00                   |                        |   |   |             |          |        |              |   |         |              |  |                |
| <b>TOTAL</b>  |                                      | <b>\$35.00</b>            |                        |   |   |             |          |        |              |   |         |              |  |                |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: BLDG**

**ORIGINAL**

~~Copy of ORIGINAL PERMIT~~



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#: 15-1600  
ISSUED: 6/29/15**

**General Info : 714-741-5307  
Inspection Requests : 855-380-8758**

|  |                |                                      |                             |  |              |  |   |               |           |  |                 |               |
|--|----------------|--------------------------------------|-----------------------------|--|--------------|--|---|---------------|-----------|--|-----------------|---------------|
| <b>Applicant</b><br>CROWN CASTLE   |                |                                      | Telephone<br>949-885-9879   |  | Zip<br>92614 |  | <b>Building Address</b><br>8062 GARDEN GROVE BLVD |               |           |  |                 |               |
| Address<br>38 EXECUTIVE PARK STE<br>310  |                |                                      | City<br>IRVINE              |  | State<br>CA  |  | <b>Suite/Unit/Building</b>                        |               |           |  |                 |               |
|  |                |                                      |                             |  |              |  | TYPE<br>Tenant Improvement                        |               | ISSUED BY |  |                 |               |
| <b>Contractor</b><br>VANTAGE COMPANY   |                |                                      | Telephone<br>(714) 532-8800 |  | Zip<br>92868 |  | Inspector Dist.<br>112                            | Parcel Number | LOT       | TRACT                                  |                 |               |
| Address<br>1643 W ORANGE GROVE<br>AVE  |                |                                      | City<br>ORANGE              |  | State<br>CA  |  |   |               |           |  |                 |               |
| State Licence<br>799597  | Expires<br>N/A | City Licence                         | Expires                     |  |              |  |   |               |           |  |                 |               |
| Floor Area(sq. ft.)  |                | Residential/Commercial<br>Commercial |                             |  |              |  |   |               |           |  |                 |               |
| <b>Job Description</b><br>RMVE & RPLC THREE (3) 4 FT ANTENNAS/INSTALL<br>THREE (3) REMOTE RADIO UNITS. PAINTED TO MATCH &<br>TOWER TO REMAIN STEALTH   |                |                                      |                             |  |              |  |   |               |           |  |                 |               |
| <b>DECLARATION</b><br>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. |                |                                      |                             |  |              |  |   |               |           |  |                 |               |
| X Applicant's Signature _____<br><br>Print Name _____ Date _____   |                |                                      |                             |  |              |  |   |               |           |  |                 |               |
| F<br>E<br>E<br>S   |                |                                      |                             |  |              |  |   |               |           | <b>Description</b>                     | <b>Quantity</b> | <b>Amount</b> |
|  |                |                                      |                             |  |              |  |   |               |           | Building Permit Document Retention Fee | 1               | \$5.00        |
|  |                |                                      |                             |  |              |  |   |               |           | Building Technology Fee                | 1               | \$10.00       |
|  |                |                                      |                             |  |              |  |   |               |           | Plan Retention                         | 7               | \$28.00       |
|  |                |                                      |                             |  |              |  |   |               |           | BSASRF State Fee                       |                 | \$1.00        |
|  |                |                                      |                             |  |              |  |   |               |           | Issuance Fee                           | 1               | \$35.00       |
|  |                |                                      |                             |  |              |  |   |               |           | One-Stop Permit Center Surcharge       |                 | \$6.61        |
|  |                |                                      |                             |  |              |  |   |               |           | Building Permit Fee                    |                 | \$330.50      |
|  |                |                                      |                             |  |              |  |   |               |           | Plan Check Fee                         |                 | \$219.12      |
|  |                |                                      |                             |  |              |  |   |               |           | Cultural Arts Fee, Valuation           |                 | \$12.33       |
| General Plan Update Fee, Valuation   |                | \$24.67                              |                             |  |              |  |   |               |           |  |                 |               |
| TOTAL  |                |                                      | \$672.23                    |  |              |  |   |               |           |  |                 |               |

*This is a building permit when property filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: BLDG**

**ORIGINAL**



# Vantage Company

A Division of The W Corporation  
Project Management and General Contractors  
License # 799597

8/3/2015

T-Mobile LA02587A

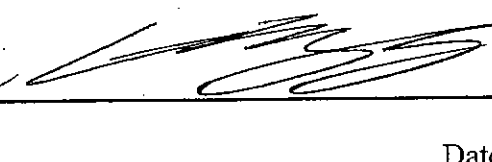
Building Permit 15-1600  
City of Garden Grove

Re: Transfer Permit to Solex Contracting

I have received the following from Vantage Company

Building Permit  
Job Card  
Full Sized Stamped Drawings  
Stamped SA

Solex Contracting agrees to send Vantage Company confirmation that the Building Permit has been transferred into their name within three business days of the date below. Please send email confirmation to Bryce Watson - [Bryce.Watson26@T-Mobile.com](mailto:Bryce.Watson26@T-Mobile.com) and Mary Yorke - [Mary.Yorke@T-Mobile.com](mailto:Mary.Yorke@T-Mobile.com).

Curtis Young  8/3/15  
Name Date



# Vantage Company

A Division of The W Corporation  
Project Management and General Contractors  
License # 799597

8/3/2015

City of Garden Grove  
Community Development Department  
11222 Acacia Parkway,  
Garden Grove, CA 92840

Re: Building Permit 15-1600 for T-Mobile site LA02587A located at 8062 Garden Grove Blvd., Garden Grove, CA 92844

This letter authorizes Solex Contracting to transfer permits and all permit fees for the above referenced project currently held by Vantage Company a division of The W Corporation and releases Vantage Company a division of The W Corporation from all liability for construction or any activity at this site.

In addition, Vantage Company, a division of The W Corporation, will not request re-imbursement fees previously paid to the building and safety dept.

Should you have any questions or need further clarifications to the above referenced subject, please do not hesitate to contact me.

Sincerely,

Grant Horgan  
Project Manager  
Vantage Company  
1643 W. Orange Grove Ave.  
Orange, CA 92868714-260-4782  
[Grant.Horgan@T-Mobile.com](mailto:Grant.Horgan@T-Mobile.com)

August 26, 2015

City of Garden Grove

Please allow our employee, Lance Lutchmansigh, to act as a representative for our company in regards to the administration of the LA02587A T-Mobile Project through the City of Garden Grove. Our California contractor's license number is 842101. If you have any questions Or concerns, please feel free to contact me.

Thank you,



Gerald Evan Allen  
President  
Solex Contracting, Inc.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

### ACKNOWLEDGMENT

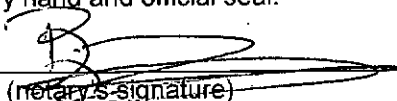
State of California  
County of **Riverside**

On August 26, 2015 before me, Barbara Zaragoza, **Notary Public**, personally appeared Gerald Evan Allen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

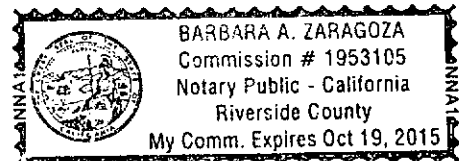
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
(notary's signature)

(Seal)





**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:15-0329  
ISSUED:2/9/15**

General Info : 714-741-5307  
Inspection Requests : 855-380-8758

| <b>Applicant</b><br>DIAL ONE SONSHINE PLUMBING<br>HEATING AIR CONDITIONING &<br>ELECTRICAL  |  |                                      | Telephone<br>714-826-5113 | Zip<br>90680 | <b>Building Address</b><br>8062 GARDEN GROVE BLVD   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|---|--|--------------------------------------|---------------------------|--------------|---|---------------------------|--|--|-------------|----------|--------|------------------|--|---|--------|-------------------------|---|---------|--------------|---|---------|--------------|---|---------|--------------|--|----------------|
| Address<br>10537 DALE AVE   |  |                                      | City<br>STANTON           | State<br>CA  | <b>Suite/Unit/Building</b>  |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| State Licence<br>550716   |  | Expires<br>12/31/16                  | City Licence<br>Expires   |              | TYPE<br>Plumbing Permit   | ISSUED BY<br>Aaron Hodson |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Inspector Dist.<br>112  |  | Parcel Number<br>09628225            |                           | LOT          | TRACT   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>Contractor</b><br>DIAL ONE SONSHINE PLUMBING<br>HEATING AIR CONDITIONING &<br>ELECTRICAL   |  |                                      | Telephone<br>714-826-5113 | Zip<br>90680 | <b>Valuation</b><br><br>\$0.00  |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Address<br>10537 DALE AVE   |  |                                      | City<br>STANTON           | State<br>CA  | <b>Final</b><br>Inspector's Signature _____<br>Date <u>2/9/15</u>   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| State Licence<br>550716   |  | Expires<br>12/31/16                  | City Licence<br>Expires   |              | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td rowspan="5" style="vertical-align: middle; font-size: 2em; font-weight: bold;">F<br/>E<br/>E<br/>S</td> <td>Building Permit Document Retention Fee</td> <td>1</td> <td>\$5.00</td> </tr> <tr> <td>Building Technology Fee</td> <td>1</td> <td>\$10.00</td> </tr> <tr> <td>Water Piping</td> <td>5</td> <td>\$39.50</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td></td> <td><b>\$89.50</b></td> </tr> </tbody> </table> |                           |  |  | Description | Quantity | Amount | F<br>E<br>E<br>S | Building Permit Document Retention Fee | 1 | \$5.00 | Building Technology Fee | 1 | \$10.00 | Water Piping | 5 | \$39.50 | Issuance Fee | 1 | \$35.00 | <b>TOTAL</b> |  | <b>\$89.50</b> |
|   | Description                            | Quantity                             | Amount                    |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| F<br>E<br>E<br>S  | Building Permit Document Retention Fee | 1                                    | \$5.00                    |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|   | Building Technology Fee                | 1                                    | \$10.00                   |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|   | Water Piping                           | 5                                    | \$39.50                   |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|   | Issuance Fee                           | 1                                    | \$35.00                   |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|   | <b>TOTAL</b>                           |                                      | <b>\$89.50</b>            |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Floor Area(sq. ft.)   |  | Residential/Commercial<br>Commercial |                           | EXPIRED      |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Job Description<br>REPAIR DAMAGED WATER LINE UNDER SIDEWALK   |  |                                      |                           |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <p><b>DECLARATION</b></p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p> |  |                                      |                           | EXPIRED      |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <input checked="" type="checkbox"/> Applicant's Signature <u>[Signature]</u><br>Print Name <u>JUSTIN MILLER</u> Date <u>2/9/15</u>  |  |                                      |                           |              |   |                           |  |  |             |          |        |                  |  |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |

*This is a building permit when property filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: PLUMB**

**ORIGINAL**



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:13-0491  
ISSUED:3/12/13**

General Info : 714-741-5307  
Inspection Requests : 714-741-5332

|  |                |                                      |              |   |  |                           |                 |               |
|--|----------------|--------------------------------------|--------------|---|--|---------------------------|-----------------|---------------|
| <b>Owner</b><br>MORADA INN & SUITES  |                | Telephone                            | Zip<br>92844 | <b>Building Address</b><br>8062 GARDEN GROVE BLVD               |  |                           |                 |               |
| Address<br>8062 GARDEN GROVE BLVD  |                | City<br>Garden Grove                 | State<br>CA  | <b>Suite/Unit/Building</b>                                      |  |                           |                 |               |
| <b>Applicant</b><br>NUWAVE COMMUNICATIONS  |                | Telephone                            | Zip<br>90755 | TYPE<br>Miscellaneous   |  | ISSUED BY<br>Joanne Chung |                 |               |
| Address<br>3231 E 19TH ST  |                | City<br>SIGNAL HILL                  | State        | Inspector Dist.<br>112  | Parcel Number<br>09628225              | LOT<br>TRACT              |                 |               |
| State Licence<br>949151  | Expires<br>N/A | City Licence                         | Expires      | <b>Valuation</b><br>\$10,000.00                                 |  |                           |                 |               |
| <b>Contractor</b><br>NUWAVE COMMUNICATIONS   |                | Telephone                            | Zip<br>90755 | <b>Final</b>  |  |                           |                 |               |
| Address<br>3231 E 19TH ST  |                | City<br>SIGNAL HILL                  | State        | Inspector's Signature <i>J. for T.H.</i><br>Date <i>4-24-13</i> |  |                           |                 |               |
| State Licence<br>949151  | Expires<br>N/A | City Licence                         | Expires      | <b>F<br/>E<br/>E<br/>S</b>                                      | <b>Description</b>                     |                           | <b>Quantity</b> | <b>Amount</b> |
| Floor Area(sq. ft.)  |                | Residential/Commercial<br>Commercial |              |   | Building Permit Document Retention Fee | 1                         | \$5.00          |               |
| Job Description<br>UPGRADES TO (E) CELL SITE INCL. REPLACE ANTENNAS  |                |                                      |              |   | Building Technology Fee                | 1                         | \$10.00         |               |
| <p align="center"><b>DECLARATION</b></p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p> |                |                                      |              |   | BSASRF State Fee                       |                           | \$1.00          |               |
|  |                |                                      |              |   | Issuance Fee                           | 1                         | \$35.00         |               |
| <p><b>X</b> Applicant's Signature <i>Jacob Chan</i></p> <p>Print Name <i>Jacob Chan</i> Date <i>3/12/13</i></p>  |                |                                      |              | Building Permit Fee   |  | \$198.00                  |                 |               |
|  |                |                                      |              | One-Stop Permit Center Surcharge                                |  | \$3.96                    |                 |               |
|  |                |                                      |              | Cultural Arts Fee, Valuation                                    |  | \$6.50                    |                 |               |
|  |                |                                      |              | General Plan Update Fee, Valuation                              |  | \$13.00                   |                 |               |
|  |                |                                      |              | Plan Check Fee  |  | \$131.27                  |                 |               |
|  |                |                                      |              | <b>TOTAL</b>  |  | <b>\$403.73</b>           |                 |               |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

ORIGINAL

Permit Type: BLDG



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:10-1601  
ISSUED:6/14/10**

**General Info : 714-741-5307  
Inspection Requests : 714-741-5332**

| <b>Owner</b>   |                        |                               | Telephone      |              | Zip   | <b>Building Address</b>   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
|--|------------------------|-------------------------------|----------------|--------------|-------|---|---------------|---------------------------|-------|---|-------------|----------|--------|--|------------------------|---|--------|--|--------------|---|---------|--|--------------|--|----------------|
| MORADA INN & SUITES  |                        |                               |                |              | 92844 | 8062 GARDEN GROVE BLVD  |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Address</b>   |                        | <b>City</b>                   |                | <b>State</b> |       | <b>Suite/Unit/Building</b>  |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| 8062 GARDEN GROVE BLVD   |                        | Garden Grove                  |                | CA           |       | TYPE<br>Plumbing Permit   |               | ISSUED BY<br>Joanne Chung |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Applicant</b>   |                        |                               | Telephone      |              | Zip   | Inspector Dist.   | Parcel Number | LOT                       | TRACT |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| ROTO ROOTER SERVICE & PLUMBING-L   |                        |                               |                |              |       | Q11   | 09628215      |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Address</b>   |                        | <b>City</b>                   |                | <b>State</b> |       | <b>Valuation</b>  |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| 23311 MADERO STREET  |                        |                               |                |              |       | \$0.00  |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Contractor</b>  |                        |                               | Telephone      |              | Zip   | <b>Final</b>  |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| ROTO ROOTER SERVICE & PLUMBING-L   |                        |                               |                |              |       | Inspector's Signature <i>Man</i>  |               | Date <i>8/24/10</i>       |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Address</b>   |                        | <b>City</b>                   |                | <b>State</b> |       | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:5%;">F</th> <th style="width:15%;">Description</th> <th style="width:10%;">Quantity</th> <th style="width:10%;">Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td>Miscellaneous Plumbing</td> <td style="text-align: center;">1</td> <td style="text-align: right;">\$9.50</td> </tr> <tr> <td></td> <td>Issuance Fee</td> <td style="text-align: center;">1</td> <td style="text-align: right;">\$35.00</td> </tr> <tr> <td></td> <td><b>TOTAL</b></td> <td></td> <td style="text-align: right;"><b>\$44.50</b></td> </tr> </tbody> </table> |               |                           |       | F | Description | Quantity | Amount |  | Miscellaneous Plumbing | 1 | \$9.50 |  | Issuance Fee | 1 | \$35.00 |  | <b>TOTAL</b> |  | <b>\$44.50</b> |
| F  | Description            | Quantity                      | Amount         |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
|  | Miscellaneous Plumbing | 1                             | \$9.50         |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
|  | Issuance Fee           | 1                             | \$35.00        |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
|  | <b>TOTAL</b>           |                               | <b>\$44.50</b> |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| 23311 MADERO STREET  |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Floor Area(sq. ft.)</b>   |                        | <b>Residential/Commercial</b> |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
|  |                        | Commercial                    |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>Job Description</b>   |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| REPLACE BURY TO THRUST BLOCK ON PRIVATE FIRE HYDRANT PER CITY STANDARD   |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>DECLARATION</b>   |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| <b>X</b> Applicant's Signature <i>David Lopez</i>  |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |
| Print Name <i>DAVID LOPEZ</i> Date <i>6-14-10</i>  |                        |                               |                |              |       |   |               |                           |       |   |             |          |        |  |                        |   |        |  |              |   |         |  |              |  |                |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

PAID ON 14 Jun 2010 AT 11:01  
 RECEIVED:101589 DEPOSITION:1araine JP: 198.245.286.12  
 CHECK#114591 IN THE AMOUNT OF \$44.50  
 TOTAL PAID = \$44.50

**ORIGINAL**

**Permit Type: PLUMB**





**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**8062 GARDEN GROVE  
BLVD**

**PERMIT#:12-0874  
ISSUED:4/25/12**

General Info : 714-741-5307  
Inspection Requests : 714-741-5332

|  |  |                                      |              |  |                           |              |
|--|--|--------------------------------------|--------------|--|---------------------------|--------------|
| <b>Owner</b><br>MORADA INN & SUITES  |  | Telephone                            | Zip<br>92844 | <b>Building Address</b><br>8062 GARDEN GROVE BLVD              |                           |              |
| Address<br>8062 GARDEN GROVE BLVD  |  | City<br>Garden Grove                 | State<br>CA  | <b>Suite/Unit/Building</b>                                     |                           |              |
| <b>Applicant</b><br>FRISCH AND SONS<br>CONSTRUCTION INC  |  | Telephone<br>282-0643                | Zip          | TYPE<br>Demo   | ISSUED BY<br>Joanne Chung |              |
| Address<br>2546 N. ORANGEHILL RD   |  | City<br>ORANGE                       | State<br>CA  | Inspector Dist.<br>113   | Parcel Number<br>09628215 | LOT<br>TRACT |
| <b>Contractor</b><br>FRISCH AND SONS<br>CONSTRUCTION INC   |  | Telephone<br>282-0643                | Zip          | <b>Valuation</b><br>\$4,000.00                                 |                           |              |
| Address<br>2546 N. ORANGEHILL RD   |  | City<br>ORANGE                       | State<br>CA  | <b>Final</b>   |                           |              |
| Floor Area(sq. ft.)  |  | Residential/Commercial<br>Commercial |              | Inspector's Signature <i>[Signature]</i><br>Date <i>5/2/12</i> |                           |              |
| Job Description<br>SWIMMING POOL DEMO AT MOTEL PER CITY STANDARD   |  |                                      |              |  |                           |              |
| <p align="center"><b>DECLARATION</b></p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p> |  |                                      |              |  |                           |              |
| <b>X</b> Applicant's Signature <i>[Signature]</i>  |  | Print Name <i>DAVID FRISCH</i>       |              | Date <i>4.25.12</i>  |                           |              |

|                            | Description                        | Quantity | Amount   |
|----------------------------|------------------------------------|----------|----------|
| <b>F<br/>E<br/>E<br/>S</b> | BSASRF State Fee                   |          | \$1.00   |
|                            | Issuance Fee                       | 1        | \$35.00  |
|                            | One-Stop Permit Center Surchage    |          | \$2.37   |
|                            | Building Permit Fee                |          | \$118.50 |
|                            | Cultural Arts Fee, Valuation       |          | \$3.00   |
|                            | General Plan Update Fee, Valuation |          | \$6.00   |
|                            | <b>TOTAL</b>                       |          |          |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

ORIGINAL

Permit Type: BLDG

