



# ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

## INSPECTION RECORD

### FEES

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH  |       |              | IF NOT LISTED BELOW SEE CODE                                      |   |      | NO.  | EA | FEE |
|--|-------|--------------|---|---|------|------|----|-----|
| AMPS   | VOLTS | RIG. CONDUIT | Residential (R-1 & R-3) sq. ft.                                   |   |      |      |    |     |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH |       |              | Garage, Rec'd. (M) sq. ft.  |   |      |      |    |     |
| AMPS   | VOLTS | RIG. CONDUIT | Service Meter, Single Phase                                       |   |      |      |    |     |
| APPROVAL   | DATE  | INSPECTOR    | Service Meter, Three Phase  | 3 | 1400 | 4200 |    |     |
| Underground  |       |              | Add'l Meter, Three Phase  |   |      |      |    |     |
| Conduit  |       |              | Temporary Power Pole  |   |      |      |    |     |
| Wire - Rough   |       |              | Pole, Power, Light, etc.  |   |      |      |    |     |
| Heater   |       |              | Sub-Panels 1 φ  |   |      |      |    |     |
| Fixtures & Trim  |       |              | Sub-Panels 3 φ  |   |      |      |    |     |
| Motors   |       |              | Outlets   |   |      |      |    |     |
|  |       |              | Fixtures  |   |      |      |    |     |
|  |       |              | Fixtures, Merc. Quartz, etc.                                      |   |      |      |    |     |
|  |       |              | Heater - Not Over 1650 W  |   |      |      |    |     |
|  |       |              | Washer  |   |      |      |    |     |
|  |       |              | Dryer   |   |      |      |    |     |
|  |       |              | Hot Water Heaters   |   |      |      |    |     |
|  |       |              | Dishwasher  |   |      |      |    |     |
|  |       |              | Domestic Range or Oven  |   |      |      |    |     |
|  |       |              | Disposal  |   |      |      |    |     |
|  |       |              | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |   |      |      |    |     |
|  |       |              | Not Over 1 each   |   |      |      |    |     |
|  |       |              | Over 1, Not Over 10 each  |   |      |      |    |     |
|  |       |              | Over 10, Not Over 30 each   |   |      |      |    |     |
|  |       |              | Indv. Circuits  |   |      |      |    |     |
|  |       |              | Time Clock  |   |      |      |    |     |
|  |       |              | Sign  |   |      |      |    |     |
|  |       |              | Sign Hookup   |   |      |      |    |     |
| Uter   |       |              |   |   |      |      |    |     |
| Service  |       |              |   |   |      |      |    |     |

See other permit

FINAL 2-3-88 TO  
Utility No. 2-3-88 JK

### IDENTIFICATION CODE

BUILDING PERMIT NO. \_\_\_\_\_  
ELECTRICAL PERMIT NO. \_\_\_\_\_  
VENT. HEAT. AIR COND. PERMIT NO. \_\_\_\_\_

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

| ITEM               | CODE | FEES        |
|--------------------|------|-------------|
| Plan Retention Fee |      |             |
| Plan Check         |      |             |
| Permit             |      |             |
| Issuance           |      | 4200        |
| Supplement to      |      | 1544634     |
| <b>TOTAL FEES</b>  |      | <b>4200</b> |

LAND USE \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ BUILDING \_\_\_\_\_ DATE 1-15-88

ADDRESS: 12125 Brookhurst

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. 155138A

OWNER: PADD

OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_ SQ. FT. EXISTING BUILDING REMODEL AREA: \_\_\_\_\_ SQ. FT. OCCUPANCY GRD. IF: \_\_\_\_\_ USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

VALIDATION: 180615A 1-15-88 E-PER 42.00 CHECK 42.00

ELECTRICAL CONTRACTOR: Franklin Chetwin STATE LIC. NO. & TYPE: \_\_\_\_\_

ADDRESS: 10773 Central Ontario CITY: Ontario PHONE: 591-7586

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Permit Applicant Signature: \_\_\_\_\_ DATE: 1/14/88

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR: \_\_\_\_\_ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner Section 7044  Minor work under \$200: Section 7046  Employee working for wages only: Section 7053  Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER: \_\_\_\_\_ (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



# ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH   |  |  | IF NOT LISTED BELOW<br>SEE CODE                                      | NO. | EA. | FEE   | ADDRESS   |
|---|--|--|--|-----|-----|-------|---|
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input checked="" type="checkbox"/> 4 Wire <input type="checkbox"/> 5 Wire <input type="checkbox"/> OH |  |  | Residential (R-1 & R-3) sq. ft.                                      |     |     |       | 12125 BROOKHURST  |
| 600 AMPS VOLTS RIG. CONDUIT   |  |  | Garage, Resid. (M) sq. ft.   |     |     |       | LOT NO. BLK NO. TRACT NO.   |
| APPROVAL  |  |  | Service Meter, Single Phase  |     |     |       | PADPPI  |
| DATE  |  |  | Service Meter, Three Phase   |     |     |       | 154463A   |
| INSPECTOR   |  |  | Add'l Meter, Three Phase   |     |     |       | OWNER   |
| Underground   |  |  | Temp. Power Pole   |     |     |       | WATKINS   |
| Conduit   |  |  | Pole, Power, Light, etc.   |     |     |       | OWNER'S ADDRESS   |
| Wiring - Rough  |  |  | Sub-Panels 1 $\phi$  |     |     |       | 17251 17 <sup>th</sup> TUSTIN   |
| Heater  |  |  | Sub-Panels 3 $\phi$  |     |     |       | NEW BUILDING OR<br>ADDITION - AREA  |
| Fixtures & Trim   |  |  | Outlets  | 50  |     | 52.00 | EXISTING BUILDING<br>REMODEL AREA   |
| Motors  |  |  | Fixtures   | 80  |     | 78.00 | OCCUPANCY<br>GROUP  |
|   |  |  | Fixtures, Merc. Quartz, etc.   |     |     |       | USE OF BUILDING AND<br>OR NUMBER OF UNITS   |
|   |  |  | Heater - Not Over 1650 W   |     |     |       | VALIDATION  |
|   |  |  | Washer   |     |     |       | E-PLAN 62.90  |
|   |  |  | Dryer  |     |     |       | E-PER 92.50   |
|   |  |  | Hot Water Heaters  |     |     |       | ISS 10.00   |
|   |  |  | Dishwasher   |     |     |       | ELECTRICAL CONTRACTOR   |
|   |  |  | Domestic Range or Oven   |     |     |       | FRANKLIN ELECTRIC   |
|   |  |  | Disposal   |     |     |       | 398235  |
|   |  |  | Power Apparatus - H.P., K.W. or<br>K.V.A. Motors, Transformers, etc. |     |     |       | ADDRESS   |
|   |  |  | Not Over 1 each  |     |     |       | 10773 CENTRAL PLACE ONTARIO   |
|   |  |  | Over 1, Not Over 10 each   | 5   |     | 27.50 | CITY  |
|   |  |  | Over 10, Not Over 30 each  |     |     |       | PHONE   |
|   |  |  | Indv. Circuits   |     |     |       | 591 7588  |
|   |  |  | Time Clock   |     |     |       | WORKER'S COMPENSATION REQUIREMENTS  |
|   |  |  | Sign   |     |     |       | State Compensation  |
|   |  |  | Sign Hookup  |     |     |       | Insurance Policy No. 872363   |
|   |  |  |  |     |     |       | Expiration Date 4/23/88   |
|   |  |  |  |     |     |       | <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  |
|   |  |  |  |     |     |       | NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  |
|   |  |  |  |     |     |       | <input type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit. |
|   |  |  |  |     |     |       | John P. Franklin 4/20/87  |
|   |  |  |  |     |     |       | PERMIT APPLICANT SIGNATURE DATE   |
|   |  |  |  |     |     |       | BUSINESS TAX CERTIFICATE INFORMATION  |
|   |  |  |  |     |     |       | I certify that the following Contractor's License No. 22,8435   |
|   |  |  |  |     |     |       | and Classification, CIV, is in full force and effect.   |
|   |  |  |  |     |     |       | FRANKLIN John P. Franklin 4/20/87   |
|   |  |  |  |     |     |       | (PRINT) CONTRACTOR SIGNATURE CONTRACTOR DATE  |
|   |  |  |  |     |     |       | BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE  |
|   |  |  |  |     |     |       | I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:   |
|   |  |  |  |     |     |       | Owner, Section 7044 <input type="checkbox"/> Minor work under \$200; Section 7048   |
|   |  |  |  |     |     |       | Employee working for wages only, Section 7053 <input type="checkbox"/>  |
|   |  |  |  |     |     |       | Other:  |
|   |  |  |  |     |     |       | (PRINT) PROPERTY OWNER (SIGNATURE) ALL CITY OWNER DATE  |
|   |  |  |  |     |     |       | OR AUTHORIZED AGENT   |
|   |  |  |  |     |     |       | A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.  |

See Permit #  
155138A

2-3-88 (U)  
2-3-88 (U)

IDENTIFICATION CODE

| ITEM               | CODE | FEE           |
|--------------------|------|---------------|
| Plan Retention Fee |      |               |
| Plan Check         |      | 629.00        |
| Permit             |      | 92.50         |
| Issuance           |      | 10.00         |
| <b>TOTAL FEES</b>  |      | <b>165.40</b> |

AUTHORIZED BY: [Signature]  
DATE: 4/20/87

# PLUMBING PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

| APPROVALS                | DATE                | INSPECTOR | TYPE OF FIXTURE OR ITEM          | NO. | EACH | \$ FEE |
|--------------------------|---------------------|-----------|----------------------------------|-----|------|--------|
| Soil Piping              | 7/2/87              | Hoover    | Water Closet (toilet)            | 3   | 450  | 1350   |
| Ground Plumbing          |                     |           | Bath Tub                         |     |      |        |
|                          |                     |           | Shower                           |     |      |        |
| Rough Plumbing           | Top Out<br>11-24-87 | R. (S)    | Lavatory (Wash Basin)            | 3   | 450  | 1350   |
| Gas Piping               |                     |           | Kitchen Sink                     |     |      |        |
|                          |                     |           | Garbage Disposal                 |     |      |        |
| Gas Vent                 |                     |           | Laundry Tub or Tray              |     |      |        |
|                          |                     |           | Water Heater                     |     |      |        |
|                          |                     |           | Floor Sink                       |     |      |        |
|                          |                     |           | Floor Drain                      |     |      |        |
| Sewer                    |                     |           | Dish Washer                      |     |      |        |
| ● Drain and Vacuum Lines |                     |           | Drinking Fountain                |     |      |        |
|                          |                     |           | Urinal                           |     |      |        |
|                          |                     |           | Gas System - Outlets             |     |      |        |
| Water Heater             |                     |           | Building Sewer (First 100 ft.)   |     |      |        |
|                          |                     |           | Building Sewer (Add'l 100 ft.)   |     |      |        |
| Backwash                 |                     |           | Building Sewer (ea. add'l drain) |     |      |        |
|                          |                     |           | Rainwater Drain                  |     |      |        |
| Water Lateral            |                     |           | Swimming Pool Piping             |     |      |        |
|                          |                     |           | Sand Traps/Receptors             |     |      |        |
|                          |                     |           | Automatic Washing Machine        |     |      |        |
|                          |                     |           | Water Softeners                  |     |      |        |
|                          |                     |           | Backwash - Trap                  |     |      |        |
|                          |                     |           | Water Lateral                    |     |      |        |
|                          |                     |           | Backflow Protective Devices      |     |      |        |
|                          |                     |           | Water Piping (ea. 100 ft.)       |     |      |        |
|                          |                     |           | Lawn Sprinklers (S.F.L. Only)    |     |      |        |
|                          |                     |           | Lawn Sprinklers (other)          |     |      |        |

FINAL 2/3/88 Hoover

| ITEM               | CODE | FEES        |
|--------------------|------|-------------|
| Pipe Rental on Fee |      |             |
| Plan Check         |      |             |
| Permit             |      | 2700        |
| Issuance           |      | 1000        |
| <b>TOTAL FEES</b>  |      | <b>3700</b> |

BUILDING PERMIT NO. ELECTRICAL PERMIT NO.

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

1. INSPECTOR

ADDRESS: 12125 BROOKHURST

LOT NO. BLK NO. TRACT NO. PERMIT NO. 152622A

Watkins Commercial Prop. PHONE 544 1713

OWNER'S ADDRESS: 17251 17th St Suite D Tustin

NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING REMODEL AREA: SQ. FT. OCCUPANCY GROUP: USE OF BUILDING AND OR NUMBER OF UNITS:

VALIDATION: 1#7190A 7-20\*87 CHECK 37.00

PLUMBING CONTRACTOR: PHINNEY PLBG STATE LIC. NO. & TYPE: 309172 C 36

ADDRESS: 6025 ORANGE CYPRESS CITY: CYPRESS PHONE: 952 1559

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. CA 76390 Expiration Date 1-1-88

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 370.1 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of or from any injury or property damage resulting from work performed.

John W. Phinney 7/20/87

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. and Classification is in full force and effect:

(PRINT) CONTRACTOR: (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: DATE:

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE:

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner, Section 7044  Minor work under \$200 Section 7046  Employee working for wages only, Section 7053

Other:

(PRINT) PROPERTY OWNER: (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: DATE:

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

APPROVED BY: [Signature] DATE: 7-20-87



GROVE  
Services Department

# ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

## SECTION RECORD

### FEES

For Applicant to Fill in

| APPROVAL            | DATE    | INSPECTOR | IF NOT LISTED BELOW SEE CODE                                      | NO.           | EA | FEE   |
|---------------------|---------|-----------|---|---------------|----|-------|
| Underground         |         |           | Residential (R 1 & R 3) sq. ft.                                   |               |    |       |
| Conduit             |         |           | Garage, Resid. (M) sq. ft.  |               |    |       |
| Wiring - Rough      | 2/10/88 | (W)       | Service Meter Single Phase  |               |    |       |
| Heater              |         |           | Service Meter Three Phase   |               |    |       |
| Fixtures & Trim     |         |           | Acc'l Meter Three Phase   |               |    |       |
| Motors              |         |           | Temporary Pole  |               |    |       |
|                     |         |           | Pole, Power, Light, etc.  |               |    |       |
|                     |         |           | Sub-Panels 1 @  |               |    |       |
|                     |         |           | Sub-Panels 3 @  |               |    |       |
|                     |         |           | Outlets   |               |    |       |
|                     |         |           | Fixtures  |               |    |       |
|                     |         |           | Fixtures, Merc. Quartz, etc.                                      |               |    |       |
|                     |         |           | Heater - Not Over 1650 W  |               |    |       |
|                     |         |           | Washer  |               |    |       |
|                     |         |           | Dryer   |               |    |       |
|                     |         |           | Hot Water Heaters   |               |    |       |
|                     |         |           | Dis. Washer   |               |    |       |
|                     |         |           | Domestic Range or Oven  |               |    |       |
|                     |         |           | Disposal  |               |    |       |
|                     |         |           | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |               |    |       |
|                     |         |           | Not Over 1 each   |               |    |       |
|                     |         |           | Over 1, Not Over 10 each  |               |    |       |
|                     |         |           | Over 10, Not Over 30 each   |               |    |       |
|                     |         |           | Indv. Circuits  |               |    |       |
|                     |         |           | Time Clock  |               |    |       |
|                     |         |           | Sign  |               |    |       |
|                     |         |           | Sign Hookup   |               |    |       |
|                     |         |           | Computer Cir.   | 1             |    | 5.00  |
|                     |         |           | 256T CIR.   | 2             |    | 10.00 |
| FINAL               | 9-12-88 | (W)       |   |               |    |       |
| Utility Notified    |         |           |   |               |    |       |
| IDENTIFICATION CODE |         |           | ITEM  | CODE          |    | FEES  |
|                     |         |           | Plan Retention Fee  |               |    |       |
|                     |         |           | Plan Check  |               |    | 17.00 |
|                     |         |           | Permit  |               |    | 25.00 |
|                     |         |           | Issuance  |               |    | 70.00 |
|                     |         |           | TOTAL FEES  |               |    | 52.00 |
|                     |         |           | LAND USE  | AUTHORIZED BY |    |       |
|                     |         |           |   | BUILDING      |    |       |

ADDRESS: 12125 BROOKHURST #C

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. 155497A

OWNER: EGGHEAD DISCOUNT

OWNERS ADDRESS: 20016 5th CT. CASTRO VALLEY CITY 945571559

PHONE: 467962

NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING REMODEL AREA: SQ. FT. OCCUPANCY GROSS SF. USE OF BUILDING AND OR NUMBER OF UNITS.

VALIDATION: E-PLAN 17.00, E-PER 25.00, ISS 10.00

ELECTRICAL CONTRACTOR: ABCON STATE LIC. NO. & TYPE: 467962

WORKER'S COMPENSATION REQUIREMENTS: State Compensation Insurance Policy No. [blank] Expiration Date [blank]. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked. I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

BUSINESS TAX CERTIFICATE INFORMATION: I certify that the following Contractor's License No. 467962 and Classification, C-10, is in full force and effect. (PRINT) CONTRACTOR: Bill Widger (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: [Signature] DATE: 2/10/88

BUSINESS TAX CERTIFICATE NO. [blank] EXPIRATION DATE [blank]. I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law under the following Section: Owner Section 7044 Minor work under \$200; Section 7046 Employee working for wages only; Section 7053 Other: [blank]

(PRINT) PROPERTY OWNER [blank] (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: [Signature] DATE: 2-9-88

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

1. INSPECTOR

# BUILDING PERMIT

Inspection Request  
638-6771

General Information  
638-6661

## INSPECTION RECORD

For Applicant to Fill in

| OCCUPANCY                                |       |      |       | FIRE SCHEDULE |                |                       |                | APPROVAL    | DATE    | INSPECTOR  |                       |                   |          |      |                 |  |
|--|-------|------|-------|---------------|----------------|-----------------------|----------------|-------------|---------|------------|-----------------------|-------------------|----------|------|-----------------|--|
| USE ZONE                                 | FRONT | LEFT | RIGHT | REAR          | PRE INSPECTION | FOUNDATION & LOCATION | CONCRETE FLOOR | REINFORCING | MASONRY | ROOF SHEET | ROUGH FRAME           | INSULATION ENERGY | DRY WALL | LATH | PLAS. BROWN CT. |  |
| B2                                       | SN    |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| PLANNING ACTION: <i>R 52 81</i>          |       |      |       |               |                |                       |                |             |         |            | DATE: <i>6-15-81</i>  |                   | REMARKS: |      |                 |  |
| LAND USE APPROVED BY: <i>[Signature]</i> |       |      |       |               |                |                       |                |             |         |            | DATE: <i>6-15-81</i>  |                   | REMARKS: |      |                 |  |
| G.G. SANTS FEES REQ'D                    |       |      |       |               |                |                       |                |             |         |            | O.C. SANTS FEES REQ'D |                   | DATE     |      | INITIAL         |  |
| PARCEL MAP                               |       |      |       |               |                |                       |                |             |         |            | REV'D                 |                   | PROVIDED |      |                 |  |
| R/W DEDICATION                           |       |      |       |               |                |                       |                |             |         |            | PRE FINITE            |                   | PRE DELZ |      | PRE PLASTER     |  |
| ST BOND                                  |       |      |       |               |                |                       |                |             |         |            | REV. CODE             |                   | AMOUNT   |      |                 |  |
| WATER BOND                               |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| WATER ASSMT. FEE (ACRG)                  |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| WATER ASSMT. FEE (FT)                    |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| PARKWAY TREE FEE                         |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| PARK & REC. FEE (CST)                    |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| DRAIN ASSMT. FEE (DWT)                   |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| PLAN RETENTION FEE                       |       |      |       |               |                |                       |                |             |         |            |                       |                   |          |      |                 |  |
| BLDG. PLAN CHECK                         |       |      |       |               |                |                       |                |             |         |            | 433.84                |                   |          |      |                 |  |
| BLDG. PERMIT FEE                         |       |      |       |               |                |                       |                |             |         |            | 301.82                |                   |          |      |                 |  |
| ISSUANCE                                 |       |      |       |               |                |                       |                |             |         |            | 10.00                 |                   |          |      |                 |  |
| VALUATION                                |       |      |       |               |                |                       |                |             |         |            | 55,000                |                   |          |      |                 |  |
| TOTAL FEES                               |       |      |       |               |                |                       |                |             |         |            | 745.66                |                   |          |      |                 |  |
| AUTHORIZED BY: <i>[Signature]</i>        |       |      |       |               |                |                       |                |             |         |            | DATE: <i>6-15-81</i>  |                   |          |      |                 |  |

  

| WORKER'S COMPENSATION REQUIREMENTS   |  |                      |
|--|--|----------------------|
| State Compensation Insurance Policy No. <i>121612-87</i>   | Expiration Date: <i>3/88</i>                 |                      |
| <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.<br>NOTE: If after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall be held in compliance with the provisions of section 3700 or his permit shall be deemed revoked. |  |                      |
| <input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from performance pursuant to this permit.  |  |                      |
| Signature: <i>Sany Rosendo</i><br><small>(PRINT NAME OF CONTRACTOR)</small>  |  | DATE: <i>6/15/81</i> |
| BUSINESS TAX CERTIFICATE INFORMATION   |  |                      |
| I certify that the following Contractor's License No. and Classification is in full force and effect.  |  |                      |
| PRINTED CONTRACTOR   | SIGNATURE CONTRACTOR OR AUTHORIZED AGENT     | DATE                 |
| BUSINESS TAX CERTIFICATE NO.   | EXPIRATION DATE                              |                      |
| I certify that I am exempt from Section 72315 of the Business and Professions Code, Division 3, Chapter 2, Contractor's License Law, under the following Section: Owner Section 7044 <input type="checkbox"/> Most work under \$200 Section 7042 <input type="checkbox"/> Employer working for wages only Section 7053 <input type="checkbox"/> Other _____  |  |                      |
| PRINTED PROPERTY OWNER   | SIGNATURE PROPERTY OWNER OR AUTHORIZED AGENT | DATE                 |

  

| ADDRESS  |                | PERMIT NO.            |
|--|----------------|-----------------------|
| 12135 BROOKHURST STREET  |                | 152086A               |
| WATKINS COMMERCIAL PROPERTIES  |                | (714) 544-1713        |
| 7251 17 <sup>TH</sup> ST., SUITE D, JUSTIN, 92680  |                |                       |
| THE NADEL PARTNERSHIP, INC.  |                |                       |
| 3070 BRISTOL ST. COSTA MESA 92626  |                |                       |
| SUITE 250  |                |                       |
| (714) 540-5000   |                |                       |
| R.B.G. Const. Co.  |                |                       |
| 8822 Artesia Bellflower 90706  |                |                       |
| (213) 634-3842   |                | 315 170               |
| PAD BLDG. NO. 1  |                |                       |
| RETAIL (FOUNDATION ONLY)   |                |                       |
| BLDG. AREA   | NO. OF STORIES | NO. OF DWELLING UNITS |
| 5500   | 1              |                       |
| A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS. |                |                       |
| RELOCATION   |                |                       |
| PRESENT BLDG. ADDRESS  |                |                       |
| MOVING CONTRACTOR  |                |                       |
| ADDRESS  |                |                       |

INSPECTOR





CITY OF GARDEN GROVE

# PLOT PLAN

DEVELOPMENT SERVICES DEPARTMENT

1

|                              |  |   |     |                       |       |
|------------------------------|--|---|-----|-----------------------|-------|
| OWNER<br>Egghorn Software    | JOB ADDRESS<br>12125 BROOKHURST UNIT C |   |     | PERMIT NO.<br>154260A |       |
| ADDRESS<br>22027 17th Ave SE | CITY                                   | ASSESSORS PARCEL NO.<br>1331122   | LOT | BLOCK                 | TRACT |
| Bothell WA 98021             |  | PLEASE CHECK ONE OR MORE  |     |                       |       |
|                              |  | <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |     |                       |       |
| DATE<br>11-5-87              |  | JOB DESCRIPTION<br>T-1  |     | PERMIT VALUE<br>1500  |       |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

Brookhurst St



Suite 'C'

Chapman Ave



PLOT PLAN APPROVED BY \_\_\_\_\_

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File  
I certify the information hereon is complete and correct

By \_\_\_\_\_





CITY OF GARDEN GROVE, CALIFORNIA

11191 ACACIA PARKWAY P.O. BOX 8070 GARDEN GROVE, CALIFORNIA 92647

Office Use Only

Zone: APPROVAL DENIAL
Reviewed by:
Other Planning Actions Required:
TYPE: NO YES
Date: 3-1-88

THIS FORM MUST ACCOMPANY BUSINESS OPERATION TAX APPLICATION

Dear Applicant:

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with you application. Thank you for your cooperation in this matter.

Please print legibly.

Business Address: 12125 CS Brookhurst Ave., Garden Grove, CA 92640 Unit/Suite
Business Mailing Address: P.O. Box 30C7, Bothell, WA 98041
Business Name: DL&J Software Corp., a WA Corp., d/b/a Egghead Discount Software
Owner's Home Address (No PO Box): Victor Alhadeff, 22027 17th Ave., S.E., Bothell, WA 98021
Owner's Driver's License Number: n/a
State Contractor's License Number: B 513599 Class
Resale Number: SZ0H18-699933 Total square footage of proposed use: 1700

Answer all questions and check appropriate box.

Type of business:

- Office Only
XX Retail Sales
Wholesale Only
Combination % Wholesale Customers % Retail Customers
Industrial/Manufacturing
Mailing Address Only
Other
This is a:
XX New business in Garden Grove
Business name change (previous name)
Address change (previous address in G.G.)

Describe operation in detail:

retail software sales and related accessories

Will any work/use be conducted outside of a wholly enclosed building? XX No Yes
If yes, describe outside operation

How many people are expected during peak business hours? 4 Employees 35 Customers
How many business vehicles are used? Autos Trucks Customers

- Will there be any process, handling, or storage involving hazardous materials as stated in Garden Grove Municipal Code 6.327?
Will there be any welding done? Acetelene Arc
Will there be spray painting?
Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F)
Will there be cutting, shaping or sanding of wood or wood products?
a) Will there be dining, dancing, entertainment or assemblage of persons?
b) Will occupant load be greater than 49 persons?
Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height?
Will there be repair of vehicles beyond the simple exchange of parts?
Has this building ever been used as a gasoline service station?
Will you be selling or showing material (movies - books - video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definitions)
Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations?
Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location?
Will your business have rap sessions or counseling sessions entertaining sexual activity or introductory services?
Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3?
Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8.20.010?
Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5.65.010?
Will an alarm system be used at the location? February 23, 1988
A. When will alarm system be operable?
B. What type of alarm system is to be used? Robbery Burglary X Both

Comments:

Signature

R. J. Henely

Print Name

R. J. Henely

Print Title Vice President, Real Estate

I declare under penalty of perjury that, to the best of my knowledge and belief, the statements made herein are correct and true.

Signature

R. J. Henely

Print Name

Print Title Vice President, Real Estate

Date March 3, 1988