

TRASK	010632		1
STREET NAME	ADDRESS	APT. NO.	CARD NO.

PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
Ground Plumbing	5-8-78	OP	Shower			
			Lavatory (Wash Basin)			
Rough Plumbing			Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink	2		6.00
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			3.00
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	7-12-78	BU				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE		FEES
			Plan Retention Fee			
			Plan Check			6.00
			Permit			6.00
			Issuance			
TOTAL FEES						12.00
BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.		AUTHORIZED BY	DATE		
100202A			J.S.	4-26-78		

ADDRESS
10632 #B Trask G.G. Graph Assoc.

LOT NO. BLK NO. TRACY NH. UNIT NO.
100448A

OWNER
Randle Ellis
OWNERS ADDRESS
13581 Newland, Westminster
PHONE
898-0350

NEW BUILDING OR ADDITION - AREA
EXISTING BUILDING OR REMODEL AREA
OCCUPANCY GROUP
USE OF BUILDING AND OR NUMBER OF UNITS
SQ. FT. SQ. FT. F-2 Photographs

VALIDATION
11 198 1 10007
11 145 1 10005

PLUMBING CONTRACTOR
A-Annex Plg. & Htg.
ADDRESS
10422 Trask Ave Garden Grove
CITY PHONE
530-2440

STATE LIC. NO. & TYPE
250307

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.
W.C. #
By: [Signature] AUTHORIZED AGENT DATE

OWNER-BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
W.C. #
EXP. DATE

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
W.C. #
EXP. DATE

OWNER'S SIGNATURE
By: [Signature] AUTHORIZED AGENT DATE

If work is not started within 120 days from date of issue or if abandoned for more than 120 days this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

DS-3888-1-78

DATE

INSPECTOR'S NOTES

BLDG. PERMIT #

4-27-78

Plumb Pen Case no Plans?
 Joints? Tie in?

no gal near slab
 no saw f^s on side or back

C.P. Floor Drain

Plant call for Plumb Sinks?
 Obtain Permit Form

3 Floor Sinks

1 water system *ly*

5-4-78

Met with Cont. on Job

gave them verbal instructions

ly

5-15-78

no inspection now till final *for*

1004494

FILE

April 18, 1978

Graphic Associates

Dear Sirs:

The plans you have submitted to me for approval are hereby accepted and approved, subject to the following conditions:

- 1) Lessee obtaining at Lessee's sole expense, all required building permits along with a final inspection by City of Garden Grove. Lessor will be provided evidence of these items.
- 2) At such time as Lessee vacates the subject premises, said improvements may be removed by Lessee at Lessor's option.

Yours truly,

Robert P. Peebles

RPP:js

10632 B TRASK

B.P. 100202A

ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.			
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.			
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase			
APPROVAL	DATE	INSPECTOR	Service Meter Three Phase			
Underground			Add'l. Meter, Three Phase			
Conduit			Temporary Power Pole			
Wiring - Rough			Pole, Power, Light, etc.			
Heater			Sub-Panels 1 ϕ			
Fixtures & Trim			Sub-Panels 3 ϕ	1		5 00
Motors			Outlets	13		3 25
			Fixtures			
			Fixtures, Merc. Quartz, etc.			
			Heater - Not Over 1650 W			
			Washer			
			Dryer			
			Hot Water Heaters			
			Dishwasher			
			Domestic Range or Oven			
			Disposal			
			Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.			
			Not Over 1 each			
			Over 1, Not Over 10 each			
			Over 10, Not Over 30 each			
			Indv. Circuits			
			Time Clock			
			Sign			
			Sign Hookup			
Ufer						
Service						
FINAL	1-18-80	<i>[Signature]</i>				
Utility Notified						
IDENTIFICATION CODE			ITEM	CODE	FEES	
			Plan Retention Fee			
			Plan Check			
			Permit	227	8 25	
			Issuance	535	6 00	
			TOTAL FEES		14 25	
BUILDING PERMIT NO. <i>100202A</i>			AUTHORIZED BY <i>[Signature]</i> DATE <i>5-17-78</i>			
SIGN PERMIT NO.			VENT., HEAT, AIR COND. PERMIT NO.			

ADDRESS
10632 "B" TRASK AVE. G.G.

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. *101003A*

OWNER *ROBERT PEEBLES* PHONE *636-8310*

OWNER'S ADDRESS CITY

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMOVAL AREA SQ. FT. OCCUPANCY GROUP *F2* USE OF BUILDING AND OR NUMBER OF UNITS *WAREHOUSE*

VALIDATION *5-17-78* *014 M 8 25* *015 M 6 00*

ELECTRICAL CONTRACTOR *OWNER* STATE LIC. NO. & TYPE

ADDRESS CITY PHONE

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.
W.C. # _____ EXP. DATE _____

CONTRACTOR _____ AUTHORIZED AGENT _____ DATE _____

OWNER BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 2, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

W.C. # _____ EXP. DATE _____

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
W.C. # _____ EXP. DATE _____

OWNER'S SIGNATURE *[Signature]* AUTHORIZED AGENT _____ DATE *5/17/80*

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

INSPECTION RECORD

For Applicant to Fill in

ACCY. PANCY F-2	TYPE V	OCC. LOAD	FIRE SPRINK.				
USE ZONE	FRONT	LEFT	RIGHT	REAR			
FIRE ZONE	Eav Proj.						
	Setbacks						
PLANNING ACTION	PLANS						
LAND USE APPROVED BY J. JF	DATE 4-18-78						
REMARKS:							
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED		
PARCEL MAP							
R/W DEDICATION							
FEES AND BONDS							
	REV. CODE	AMOUNT					
ST. BOND							
WATER BOND							
WATER ASSMT. FEE (ACRG.)							
WATER ASSMT. FEE (FT.)							
PARKWAY TREE FEE							
PARK & REC. FEE (DIST.)							
DRAIN ASSMT. FEE (DIST.)							
PLAN RETENTION FEE							
BLDG. PLAN CHECK	520	13	46				
BLDG. PERMIT FEE	226	20	30				
ISSUANCE	535	6	00				
VALUATION 1800	TOTAL FEES	3976					
AUTHORIZED BY J. JF	DATE 4-18-78						

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR		
REINFORCING		
ROOF SHTC		
ROUGH FRAME	5-15-78	Self
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL	1/31/80 RW	
UTILITY RELEASE		
IDENTIFICATION CODE		
WORKMEN'S COMPENSATION REQUIREMENTS		
<p>I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.</p>		
<p>CONTRACTORS SIGN BELOW</p> <p>I certify that I am a licensed contractor and that my license is in full force and effect. W.C. # _____ EXP. DATE _____</p>		
CONTRACTOR	By AUTHORIZED AGENT	DATE
	OWNER-BUILDER SIGN BELOW	
<p>I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):</p> <p><input type="checkbox"/> I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.</p> <p><input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.</p> <p>W.C. # _____ EXP. DATE _____</p> <p><input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.</p> <p>W.C. # _____ EXP. DATE _____</p>		
OWNER'S SIGNATURE	BY AUTHORIZED AGENT	DATE

ADDRESS	PERMIT NO.
10632 B. TRASK AVE.	100202A
LOT NO. 3	TRACT NO. 6973
	BLK NO. 100202A
OWNER Bob Peebles c/o	TEL. NO.
MAILING ADDRESS P.O. Box 722	CITY TUSTIN
	ZIP
TEL. NO. 636-8310	STATE LIC. NO. & TYPE
VALIDATION	
CONTRACTOR OWNER	
MAILING ADDRESS	CITY
	ZIP
TEL. NO.	STATE LIC. NO.
PRESENT BLDG. USE	PROPOSED BLDG. USE Warehouse
DESCRIBE WORK TO BE DONE New Partitions, ceiling	
NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER. <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
FLOOR AREA (SQ. FT.)	NO. OF STORIES 1
	NO. OF DWELLING UNITS
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.	
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.	
RELOCATION	
PRESENT BLDG. ADDRESS	
MOVING CONTRACTOR	
ADDRESS	

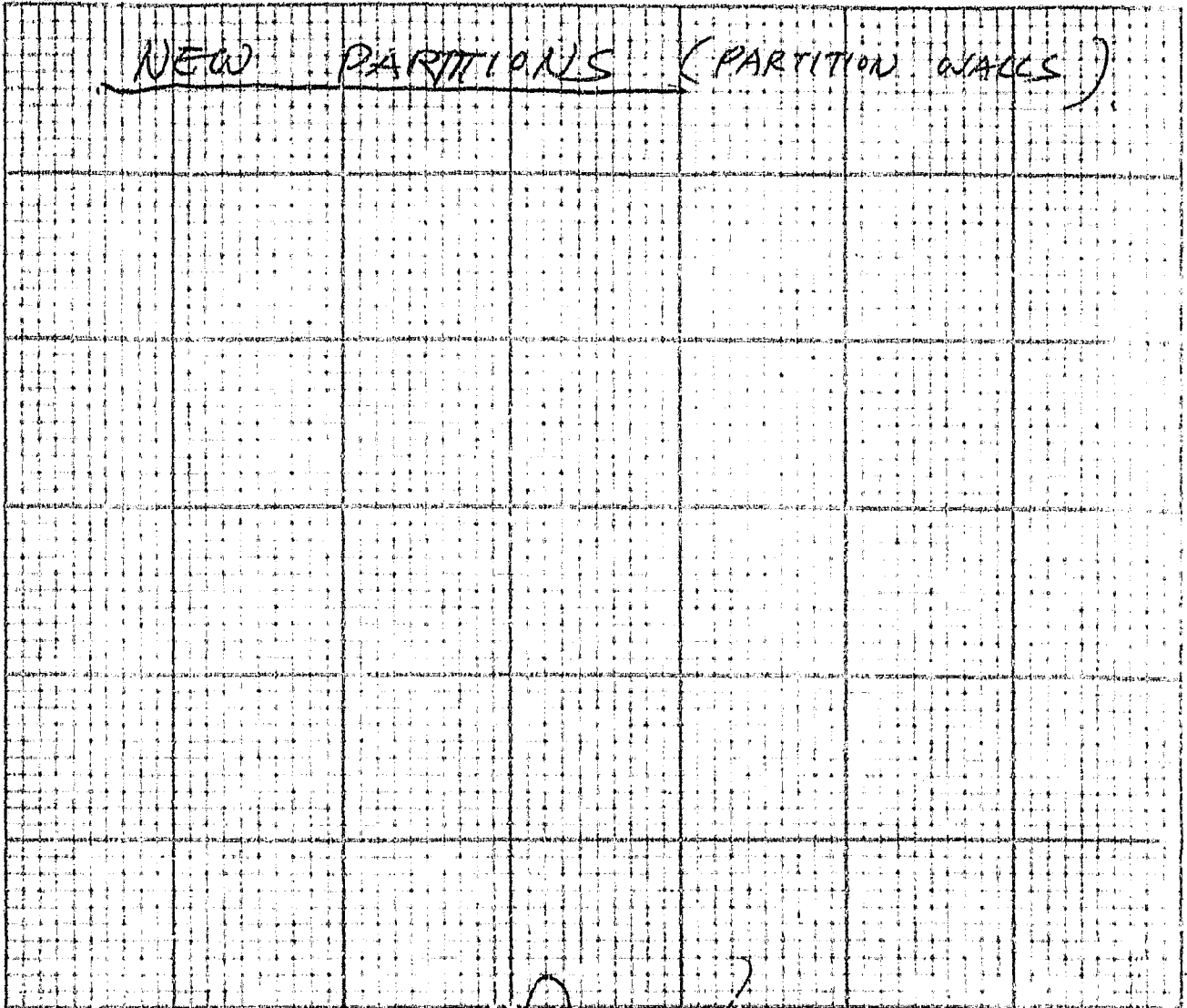
PLEASE USE BALL-POINT PEN

1'

BUILDING PERMIT PLOT PLAN
Public Works & Development Dept.
CITY OF GARDEN GROVE

JOB ADDRESS 10632 B TRASK AVE.			PERMIT NO. 100202A	
ASSESSORS PARCEL NO. 99-641-6	LOT 3	BLOCK	TRACT 6973	
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish				
OWNER GRAPHIC ASSOCIATES	DATE 4/18	USE INDUSTRIAL	PERMIT VALUE \$1800	

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
I certify the information hereon is complete and correct.

By *[Signature]*

Date 4-18-78

City of Garden Grove Department of Building & Development

This set of plans & specifications shall be used for the job at all times and it is unlawful to make any changes, additions or deletions, same without written permission from the Department of Building & Development, City of Garden Grove, County of Orange. The contractor shall be held responsible for this plan & specifications SHALL NOT be held to permit or in any way waive the level of the violation of any provisions of ANY City Ordinance.

APPROVED BY DAVID ROBSON, BUILDING OFFICIAL

DATE 4-18-78 BY J. DL

10'-0"

CAMERA DARK ROOM

12'-0"

17'-0"

2" DRAIN
FLUSH W/ CONC.

CAMERA
DARK ROOM

9'-0"

CONT. FRAME

CONT. FRAME

6'-6"

22'-0"

CONT. FRAME

7'-0"

CONT. FRAME

6'-6"

2" DRAIN
FLUSH W/ CONC.

11'-0"

NOTE: ALL ROOMS AIR-CONDITIONED
DUCT WORK WITH SEPARATE PERMIT.

ELECTRICAL PERMIT

15

For Applicant to Fill in

INSPECTION RECORD

FEES

APPROVAL	DATE	INSPECTOR	IF NOT LISTED BELOW SEE CODE	NO	EA	FEE
			Residential R 1 & R 3 sq ft			
			Garage Resist 1M sq ft			
			Service Meter, Single Phase			
			Service Meter, Three Phase			
			Appl. Meter Three Phase	1		15.00
			Temporary Power Pole			
			Pole Power, Light et.			
			Gut Pans 1 1/2			
			Gut Pans 2 1/2			
			Cutouts			
			Fixtures			
			Fixtures Max. 1000 w.			
			Recept. Not Over 1500 w.			
			Waters			
			Drives			
			Hot Water Heaters			
			Dishwasher			
			Domestic Range or Oven			
			Dishwasher			
			Power Appl. 1 1/2 HP or less			
			K & A Motors, Transformers, etc.			
			Over 1/2 each			
			Over 1/2 Not Over 10 each			
			Over 10 Not Over 35 each			
			Trns. 1000 w.			
			Trns. 2500 w.			
			Trns. 5000 w.			
			Trns. 7500 w.			
			Trns. 10000 w.			
			Trns. 15000 w.			
			Trns. 20000 w.			
			Trns. 25000 w.			
			Trns. 30000 w.			
			Trns. 35000 w.			
			Trns. 40000 w.			
			Trns. 45000 w.			
			Trns. 50000 w.			
			Trns. 55000 w.			
			Trns. 60000 w.			
			Trns. 65000 w.			
			Trns. 70000 w.			
			Trns. 75000 w.			
			Trns. 80000 w.			
			Trns. 85000 w.			
			Trns. 90000 w.			
			Trns. 95000 w.			
			Trns. 100000 w.			

ADDRESS
10632-B Trask

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.

OWNER
Robert Peebles PHONE
1035014

OWNER'S ADDRESS
P.O. Box 369 Tustin CITY

VALIDATION

ELECTRICAL CONTRACTOR
Vega Electric C-10 STATE LIC. NO. & TYPE

ADDRESS
4135 Mission Terrace CITY
714-627-6786 PHONE

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this Code, he shall forthwith comply with the provisions of Section 3700 of this Code, or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

PERMIT APPLICANT SIGNATURE: **Vega** DATE: **12-8-80**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **221084** and Classification **C-10** is in full force and effect.

Vega Elect. (PRINT) CONTRACTOR SIGNATURE: **Vega** DATE: **12-8-80**

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner Section 7044 Minor work under \$100 Section 7048 Employee working for wages only Section 7053 Other: _____

(PRINT) PROPERTY OWNER SIGNATURE: _____ DATE: _____

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 1-26-81

IDENTIFICATION CODE

ITEM	CODE	FEES
Risk Retention Fee		
Permit	227	15.00
4550310	517	6.00
TOTAL FEES		21.00

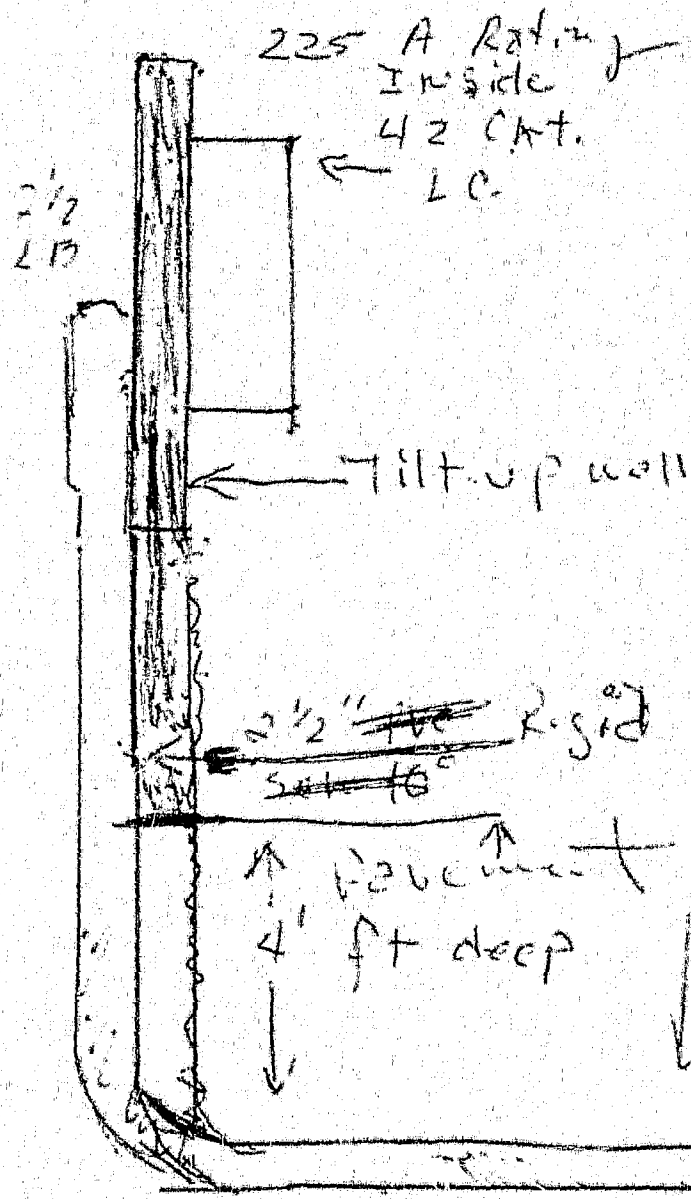
BUILDING PERMIT NO. (ISSUE PERMIT) _____

PERMIT EXPIRES AND CANNOT BE RENEWED _____

IF WORK IS NOT STARTED WITHIN 120 DAYS FROM DATE OF ISSUE OR IF ABANDONED FOR MORE THAN 120 DAYS, THIS PERMIT WILL BE NULL AND VOID.

J. E. ... 12-8-80

10632-B Track

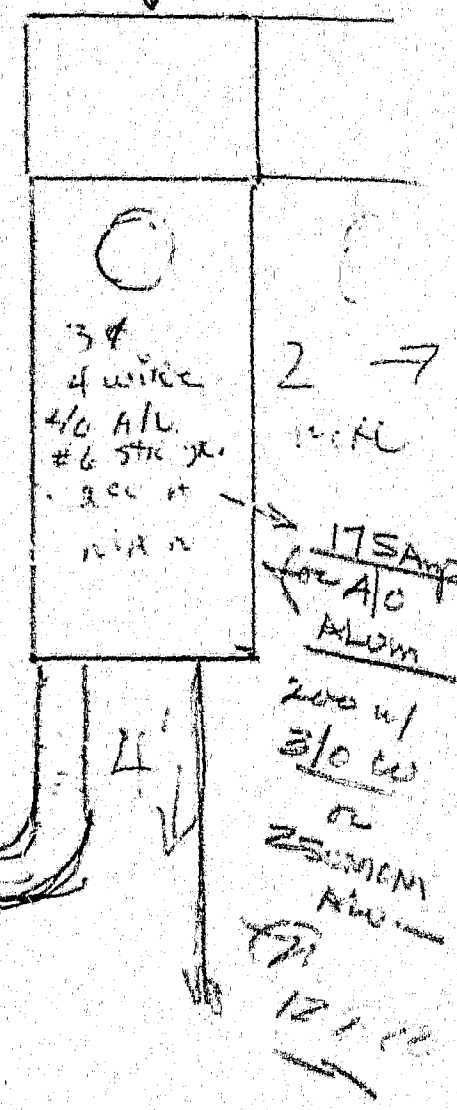


Rain tight gutter
6 x 8 x 14"

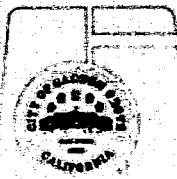
Space frame
200 A
Service

1/2" - ALU. THU (4)
#6 CU WIRE STR (11)

110011
GULVER



800 - 500
100



CITY OF GARDEN GROVE, CALIFORNIA
11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Office Use Only
Zone PUD 102-71
 APPROVAL DENIAL
Reviewed by B
Other Planning Actions Required:
 NO YES
TYPE _____
Date 4-1-87

Dear Applicant:

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with your application. Thank you for your cooperation in this matter.

Please print legibly.
Business Address 10632 TRASK Unit/Suite B
Business Mailing Address 10632 TRASK
Business Name DAI ENTERPRISES
Owner's Home Address (No P.O. Box) 21107 Chapman Fullerton
Owner's Driver's License Number 5A3198
State Contractor's License Number N/A Class _____
Resale Number _____ Total square footage of proposed use _____

Answer all questions and check appropriate box.

Type of business:
 Office Only
 Retail Sales
 Wholesale Only
 Combination _____% Wholesale Customers _____% Retail Customers
 Industrial/Manufacturing
 Mailing Address Only
 Other _____

This is a:
 New business in Garden Grove
 Business name change (previous name) _____
 Address change (previous address in G.G.) _____

Describe operation in detail turning of meters - TO BE STORAP INSIDE
BIDG -

How many people are expected during peak business hours? _____ Employees 1 Customers
How many business vehicles are used? 2 Autos _____ Trucks 0 Customers 0

1. Will chemical or industrial liquid wastes be produced?
 2. Will there be any welding done? Acetylene Arc
 3. Will there be spray painting?
 4. Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F)
 5. Will there be cutting, shaping or sanding of wood or wood products?
 6. Will any processes involve the use of hazardous materials?
 7. a) Will there be dining, dancing, entertainment or assemblage of persons?
b) Will occupant load be greater than 49 persons?
 8. Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height?
 9. Will there be repair of vehicles beyond the simple exchange of parts?
 10. Has this building ever been used as a gasoline service station?
 11. Will you be selling or showing material (movies - books - video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definitios)
 12. Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations?
 13. Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location?
 14. Will your business have rap sessions or counseling sessions entailing sexual activity or introductory services?
 15. Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3?
 16. Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8.20.010?
 17. Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5.65.010?
 18. Will an alarm system be used at the location?
A. When will alarm system be operable?
B. What type of alarm system is to be used? Robbery Burglary Both
C. Is the alarm:
Supervised — Alarm company is instructed to call you prior to calling Police Department if activated.
Unsupervised — Alarm company is to call Police Department upon any activation of alarm.
Audible Alarm only — Also known as Local Alarm, no alarm company is involved.
- Alarm company name and address: (Name) _____
(Address) _____
Primary person to notify in an emergency: (Name) _____
(Telephone #) _____ (Address) _____

YES NO
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18

I declare under penalty of perjury that to the best of my knowledge and belief, the statements made herein are correct and true.
Signature Paul D. Lamb Title Owner Date 4/1/87
Print Name PAUL D. LAMB Print Title OWNER

(White-Planning, Yellow-Fire, Pink-Police, Goldenrod-Applicant)

**CITY OF GARDEN GROVE
BUSINESS OPERATION TAX CERTIFICATE
APPLICATION**

200

OFFICE USE ONLY
ED 130426
EC 1223
VN
ED 3/88
PUD 102-716
ZONING CLEARANCE YES NO
BUILDING CLEARANCE YES NO

BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY UPON COMMENCING BUSINESS IN THE CITY PLEASE COMPLETE THIS FORM AND SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

MA
AD
LD
LR
IE
NS
GS

VALIDATION

(IF MAILING ADDRESS DIFFERENT LINE OUT AND INDICATE CORRECTIONS)

BUSINESS NAME (PLEASE PRINT) BAY IMPORTS		OWNERSHIP CLASS* SOLE	LOCAL BUSINESS START DATE* 4/1/87
BUSINESS ADDRESS 10632 TRASK		SUITE/UNIT # B	CITY STATE ZIP GARDEN GROVE CA
BUSINESS DESCRIPTION STORAGE OF AUTOS		STATE LICENSE NO. SP-1639169	BUS. PHONE NO. 5546673
OWNER'S NAME FIRST MIDDLE INITIAL SHAWN D. LAMB		LAST LAMB	HOME PHONE NO. 4412169
OWNER'S HOME ADDRESS 2220 E. CHAPMAN		SUITE/UNIT # 31	CITY STATE ZIP Fullerton CA 92631

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.340A - RETAIL, WHOLESALE & MISC.

EVERY PERSON CONDUCTING, OPERATING OR MAINTAINING ANY BUSINESS CONSISTING OF SELLING AT RETAIL OR WHOLESALE ANY GOODS, WARES AND MERCHANDISE OR COMMODITIES OR ANY BUSINESS NOT OTHERWISE SPECIFICALLY COVERED BY THIS CHAPTER BY NAME OR DESCRIPTION, SHALL PAY A TAX TO BE COMPUTED AS FOLLOWS:

BASIC FEE INCLUDES OWNER		\$	39.00
ENTER NUMBER OF EMPLOYEES*	..... X 3.00 =	\$	0.00
ENTER NUMBER OF AMUSEMENT DEVICES*	..... X 12.00 =	\$	0.00
ENTER NUMBER OF JUKE BOXES	..... X 12.00 =	\$	0.00
COIN OPERATED VENDING MACHINES* OPERATED BY APPLICANT:			
ENTER NUMBER OF \$.01 OPERATED MACHINES	..... X 1.00 =	\$	0.00
ENTER NUMBER OF \$.05-.10 OPERATED MAHCINES	..... X 5.00 =	\$	0.00
ENTER NUMBER OF MACHINES IN EXCESS OF \$.10	..... X 8.00 =	\$	0.00
ENTER NUMBER OF POSTAGE STAMP MACHINES	..... X 2.00 =	\$	0.00
TOTAL COMPUTED TAX		\$	0.00
		\$	33.00

TAX DUE PRIOR TO START DATE*
PENALTY DUE ON THE LAST DAY OF EACH MONTH AFTER THE START DATE*

*ASTERISKED WORDS ARE DEFINED ON THE REVERSE SIDE OF THIS FORM

OWNER SIGNATURE
Shawn D. Lamb

PLEASE SIGN ABOVE AND SUBMIT THIS APPLICATION AND PAYMENT TO

CITY OF GARDEN GROVE
11391 ACACIA PARKWAY
GARDEN GROVE CA 92640

FOR ASSISTANCE
PHONE 714-636-6400

1861
1987
RETURN COMPUTER
8 1987

STREET NAME	ADDRESS	APT. NO.	CARD NO.
TRASK	010632-34		1
2 Cards			

10632 - 10634

CERTIFICATE OF OCCUPANCY

2

DEVELOPMENT SERVICES DEPT.

CITY OF GARDEN GROVE

HARRY R. PEIRCE, Director

11391 ACACIA

JOB ADDRESS 10632-34 Trask Avenue PERMIT NO. 56360-A

USE OF BUILDING Industrial GROUP F-2 TYPE V-N

USE ZONE P.U.D. APPROVED BY Wm. K. Miller DATE 10/4/73

ZONING REMARKS P.U.D. 102-71

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO John A. Harvey ADDRESS 1010 N. Main St., Santa Ana

Authorized By D.B. Nibley, Principal Building Inspector DATE Oct. 29, 1973

Notice! Post in a Conspicuous Place on the Premises

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 636-6771

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
 LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
 IS STARTED BEFORE PERMIT IS ISSUED.

FORM NO. 3
 ZONE F-2
 SIDE FENCE F-2
 BACK FENCE F-2
 FRONT FENCE F-2
 EOC LOAD

USE ZONE	FRONT	LEFT	RIGHT	REAR
PUD				

PLANNING ATTACH P. U. D - 102-71

Land Use Approved By *J. Wilson* Date 9/27/72

Job Address **BLDG D (3)**
10632-10634 TRAIL

Permit No. **056360 A**

Tract No. **6373**
 Blk, Nop, C. **209 a**

FEES AND BONDS

	APPROVED	PAID	RECEIVED
PARTIAL MAP			
PLAN REVISION			
SHADET BOND			
WATER BOND			
WATER SEWER FEE			
FIRE HYDRANT FEE			
PARALLEL DRIVE FEE			
WALK TO SIDE FEE (ST)			
DRIVE WALK FEE (ST)			

Owner **JOHN A. HARVEY**
 Tel. No. **714-547-7395**

Mailing Address **1010 N. MAIN ST**
 City **S.A.**
 Zip No.

State Lic. No. **714-544-0573**
 Tel. No.

Contractor **BOB STUBBS**
 Lic. No. **714-540-0350**

Mailing Address **3737 BIRCH ST.**
 City **N.B.**
 Zip No.

PRESENT BLDG. USE

PROPOSED BLDG. USE
INDUSTRIAL
Complex

Validation
 SEP 28-72 11 026 M***94.50
 SEP 28-72 11 027 M***189.00

Remarks:

DESIRE WORK TO BE DONE **NEW CONSTRUCTION**

NEW ADD'N ALTER REPAIR DEMOLISH

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Slab		
Rough Frame		
Loth or Drywall		
Plas. Brown C.		
Parking	7-2-73	WB
Landscaping	7-2-73	WB
Land Use Card		
Final	10-4-73	WB
Utility Reference		

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By *[Signature]* 8/27/72
 Contractor Authorized Agent Daily

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

VALUATION **75000.00**

Owner's Signature _____ By _____ Authorized Agent _____ Date _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

FEES

Plan Check **\$ 94.50**

Building Permit **\$ 187.00**

Permit Authorized By *[Signature]* Date **9-27-72**

1 ORIGINAL

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

INSPECTOR'S NOTES

Date

11-3-72

F.P. *[Signature]*

11-27-72

ROSE *[Signature]*

11 051 11 050
11 050 11 051

11 050 11 051

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
633-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

10632-34 Trask

062294 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
4	SINGLE DUCT FAN VENT	2.00	8.00
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 15 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT
NO.

TRACT
NO.

OWNER

OWNER'S
ADDRESS

CONTRACTOR

CONTRACTOR'S
ADDRESS

PHONE

CITY
LIC. NO.

USE OF
BUILDING

NEW
BUILDING

OLD
BUILDING

VALIDATION

NAY 16-73 11 135 M***10.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF
PERMITEE

Frank Gubera DATE 5/16/73

ADDRESS

APPROVALS

DATE

INSPECTOR

FURNACE

FURNACE VENTS

GAS PIPING

DUCTS

SINGLE DUCT FAN VENT

KITCHEN HOOD

AIR HANDLING UNIT

EVAPORATIVE COOLER

BOILER OR COMPRESSOR

ISSUANCE OF PERMIT

2 00

TOTAL FEE

5 10 00

PERMIT AUTHORIZED BY

DATE 5-16-73

ROUTING:

#1 INSPECTOR #2 STATISTICS
#3 PERMITEE #4 FILE

BUILDING PERMIT NO.

567602

FINAL

UTILITY CO. NOTIFIED

5-17-73 *[Signature]*

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-0771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO

10632 TRASK AVE.

062280 A

LOT NO.	TRACT NO.			
	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
	Residential (I & H) sq. ft.		.01	
	Garage, Resid. (J) sq. ft.		.005	
	Service, Single Phase		\$1.00	
	Service, Three Phase		1.00	
	Meters, Single Phase		1.00	
	Meters, Three Phase		1.00	
	Pole, Power, Light, etc.		2.00	
	Sub-Panels 1 φ		1.00	
	Sub-Panels 3 φ		1.00	
	Outlets 1st 20		.20	
	Outlets Over 20		.10	
	Fixtures 1st 20		.20	
	Fixtures Over 20		.10	
	Fixtures, 20' or less		1.00	
	Heater		1.00	
	Washer		1.00	
	Dryer		1.00	
	Hot Water Heaters		1.00	
	Dishwasher		1.00	
	Domestic Range or Oven		1.00	
	Motors Not Over 1 HP		1.00	
	Motors Over 1 Not Over 3 HP		1.50	
		5HP		2.00

OWNER
Shove Ind. Park
OWNER'S ADDRESS
CITY

NEW BUILDING OR ADDITION AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR
Santorno
ADDRESS
CITY
PHONE
STATE LICENSE NO.
VALIDATION
MAY 16-73 11 029 U****2.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH AND THE SPECIFIED HEREIN OR NOT NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE
DATE
John J. Santorno 5/16/73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BKMR SIZE	WIRE SIZE	NOTIFICATION	NO OF OUTLET	WATTS	WATTS	WATTS
1							
2							
3							
4							
5							
6							

ALL TO 57815 A

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	5/16/73	
Utility Notified		

ISSUANCE OF PERMIT 2.00
TOTAL FEE 2.00

SINGLE PHASE SERVICE SIZE AMP WIRE RIG CONDUIT
THREE PHASE SERVICE SIZE AMP WIRE RIG CONDUIT
BUILDING PERMIT NO SIGN PERMIT NO VENT HEAT AIR COND PERMIT NO

INSPECTOR PERMIT AUTHORIZED BY DATE 5-16-73

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-0771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO FRAGURES PERMITTED A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS **10632 - 10634** ELECTRIC PERMIT NO **057815 A**
10632 TRASK AVE.

LOT NO. **3** TRACT NO. **6973**

IF NOT LISTED BELOW SEE CODE NUMBER EACH FEE

Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase	1	1.00	1.00
Meters, Single Phase		1.00	
Meters, Three Phase	2	1.00	2.00
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ	2	1.00	2.00
Outlets 1st 20	20	.20	4.00
Outlets Over 20	77	.10	7.70
Fixtures 1st 20	20	.20	4.00
Fixtures Over 20	13	.10	1.30
Fixtures, MLC, GUARTEE, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP <i>Toilets</i>	4	1.00	4.00
Motors Over 1 Not Over 3 HP		1.50	
<i>A/C 3 Tons</i>	2	2.00	4.00

OWNER **Grove Ind. Park** PHONE
 OWNER'S ADDRESS CITY

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR **Santorno** PHONE **5370-221**
 ADDRESS **12927 Brookhurst Way, #2** CITY **LA BREA** STATE ZIP CODE NO. **185285**
 VALIDATION **NOV 29-72 11 005 M****32.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA
 SIGNATURE OF PERMITTEE **John J. Santorno** DATE **11/17/72**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BRND SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS LT	WATTS	WATTS
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	1-2-73	13-14-73
Conduit	1-15-73	
Wiring	1-15-73	
Heater		
Fixtures		
Service		
FINAL	5/16/73	
Utility Notified	5/15/73	

SINGLE PHASE SERVICE SIZE AMP WIRE RIG CONDUIT
 THREE PHASE SERVICE SIZE AMP WIRE RIG CONDUIT

ISSUANCE OF PERMIT 2 00

TOTAL FEE **33.00**

INSPECTOR **[Signature]** PERMIT AUTHORIZED BY **[Signature]** DATE **11-29-72**

BUILDING PERMIT NO SIGN PERMIT NO VENT HEX AIR COND PERMIT NO

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slap Sink	1.50		
	1 st floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
2	Gas System 2 Outlets	1.50	3.00	
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash - Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		

Issuance of Permit 5718114 - 00

TOTAL FEE \$ 3.00

Permit Authorized By *[Signature]* Date 3-16-73

T. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in

Permit No.

Job Address *10632 1/2 Oak* 060024 A

Lot No. Tract No. Blk. No.

Owner *Harvey*

Owner's Address *[Signature]*

Plumbing Contractor *Jesse Lee*

Contractor's Address *Costa Mesa*

Phone *676 6154* City Lic. No. *4268*

Use of Bldg. *Comm*

New Bldg. Old Bldg.

Validation MAR 16-73 11 012 M *** 3.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date *3-16-73*

Address *[Signature]*

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>6-16-73</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED	<i>6-15-73</i>	<i>[Signature]</i>

Bldg. Permit # *156360A*

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System — Outlets	1.50		
1	House Sewer	5.00	5	-
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		
Issuance of Permit			2	00

TOTAL FEE

\$ 7 -

Permit Authorized By

[Signature]

Date 1-31-73

I. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job

Address 10632 Trask 058244 A

Lot No.

Tract No. 6973 Blk. No.

Owner

1st Assurance

Owner's Address

Plumbing Contractor

Muniz Pipeline

Contractor's Address

O H B

Phone

962-8967

City Lic. No.

Use of Bldg.

New Bldg.

Old Bldg.

Validation

JAN 31-73

11 351 M*****7.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Mr. Joe Muniz Date 1-30-73

Address

APPROVALS

DATE

INSPECTOR

SOIL PIPING

GROUND PLUMBING

ROUGH PLUMBING

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL

6-13-73 *[Signature]*

UTILITY CO. NOTIFIED

Bldg. Permit # 56360A

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE 1/4K) PERMIT NO. **058001A**
 JOB ADDRESS
10632-34 Trask

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
2	FURNACE UP TO 100,000 BTU'S	\$4.00	8.00
	FURNACE OVER 100,000 BTU'S	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
2	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	8.00
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. **#5** TRACT NO.
 OWNER **Grove Industrial**
 OWNER'S ADDRESS **1010 N. Main**
 CONTRACTOR **Automatic Heating**
 CONTRACTOR'S ADDRESS **PO Box 627 CITY FALL**
 PHONE **879-8141** CITY LIC. NO.
 USE OF BUILDING **Ind**
 NEW BUILDING OLD BUILDING

VALIDATION **DEC 11-72 11 009 M***18.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITTEE **oic [Signature]** DATE
 ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	5-13-73	[Signature]
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

ISSUANCE OF PERMIT 2 00
 TOTAL FEE \$ 18.00

PERMIT AUTHORIZED BY **[Signature]** DATE **12-11-72**
 ROUTING: BUILDING PERMIT NO.

1 INSPECTOR # 2 STATISTICS
 # 3 PERMITTEE # 4 FILE

56358A

FINAL **4-2-73** **[Signature]**
 UTILITY CO. NOTIFIED

PLUMBING PERMIT

CITY OF
GARDEN GROVE

#38-4771

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
1	Water Closet (Toilet)	1.50	6.00
	Bath Tub	1.50	
	Shower	1.50	
1	Lavatory (Wash Basin)	1.50	6.00
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
2	Laundry Tub or Tray	1.50	3.00
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
2	Floor Drain	1.50	3.00
	Dish Washer	1.50	
	Drinking Fountain	1.50	
2	Urinal	1.50	3.00
	Gas System - Outlets	1.50	
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Issuance of Permit 2 00

TOTAL FEE \$ 23.00

Permit Authorized By *[Signature]* Date 10-18-72

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES, REWRITES, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In
Job 16632-16634
Address 16632 Wash
Permit No. 057181 A

Lot No. #5 Bldg. D Tract No. Blk. No.
Owner

Owner's Address Ja Harvey

Plumbing Contractor Jim Lee
Contractor's Address 1663 Superior Ave.

Phone 616-6159 City Lic. No. 9268

Use of Bldg.
New Bldg. Old Bldg.

Validation 0918-72 TT 041 H***23.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regarding plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee Jack Lykes Date 10-18-72
Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	10-26-72	JKS
GROUND PLUMBING		
ROUGH PLUMBING	10-27-72	GG (24)
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	10-18-72	[Signature]
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	10-18-72	[Signature]
UTILITY CO. NOTIFIED		

Bldg. Permit # 56360A

ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 ϕ		2.00	
Sub-Panels 3 ϕ		2.00	
Outlets	15	.20	3.00
Fixtures	18	.20	3.60
Fixtures, Merc. Quartz, etc.		1.00	
Heater—Not Over 1650 W	1	2.00	2.00
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each		1.50	
Over 1, Not Over 10 each		3.00	
Over 10, Not Over 30 each		5.00	
FACTORY WIRES OVENS	3	300	9.00
Time Clock		1.00	
Sign		7.50	
Sign Hookup		2.00	
ISSUANCE OF PERMIT			3.00

FEE\$

PLAN CHECK \$ TOTAL PERMIT \$ **20.60**

SINGLE PHASE SERVICE SIZE 00 OH

AMPS. VOLTS RIG. CONDUIT
THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 00 OH

AMPS. VOLTS RIG. CONDUIT

7. INSPECTOR PERMIT AUTHORIZED BY **[Signature]** DATE **7-11-73**

ADDRESS **10632 Bth TRASK AVE** ELECTRIC PERMIT NO. **063525 A**

OWNER **SCIENTIFIC Ind.** PHONE
OWNER'S ADDRESS **10632 TRASK AVE** CITY **G.G.**

NEW BUILDING OR ADDITION - AREA EXISTING BUILDING REMODEL AREA OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS
SQ. FT. SQ. FT.

ELECTRICAL CONTRACTOR **PIPER ELECT** PHONE **539-2500**
ADDRESS **10352 TRASK AVE** CITY **GG** STATE LIC. NO. **271057**

VALIDATION
JUL 11-73 11 003 M*20.60**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE **[Signature]** DATE **7/9/73**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKKT. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	7-25-73	[Signature]
Wiring	7-25-73	[Signature]
Heater		
Fixtures	7-25-73	[Signature]
Util		
Service		
FINAL	7-25-73	[Signature]
Utility Noted		
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT
GARDEN GROVE, CALIF. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.	NUMBER	EACH	PER
IF NOT LISTED BELOW SEE CODE				
Residential (I & H) sq. ft.			.015	
Garage, Resid. (J) sq. ft.			.01	
Service Meter, Single Phase			5.00	
Service Meter, Three Phase			5.00	
Temporary Power Pole			5.00	
Pole, Power, Light, etc.			3.00	
Sub-Panels 1 Ø			2.00	
Sub-Panels 3 Ø			2.00	
Outlets			.20	
Fixtures			.20	
Fixtures, Merc. Quartz, etc.			1.00	
Heater—Not Over 1650 W			2.00	
Washer			2.00	
Dryer			2.00	
Hot Water Heaters			2.00	
Dishwasher			2.00	
Domestic Range or Oven			2.00	
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.				
Not Over 1 each	#ANS	4	1.50	6.00
Over 1, Not Over 10 each			3.00	
Over 10, Not Over 30 each			5.00	

ADDRESS: 10632 TRASK

ELECTRICAL PERMIT NO.: 064097A

OWNER: Universal Publications

PHONE: _____

OWNER'S ADDRESS: _____ CITY: _____

NEW BUILDING OR ADDITION - AREA: _____ SQ. FT.

EXISTING BUILDING REMODEL AREA: _____ SQ. FT.

OCCUPANCY GROUP: _____

USE OF BUILDING AND OR NUMBER OF UNITS: _____

ELECTRICAL CONTRACTOR: T. Schloe Electric

PHONE: 539-6061

ADDRESS: 11322 Lampton CITY: _____

STATE LIC. NO.: 160387

VALIDATION: AUG-6-73 11 081 M****6.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: T. Schloe DATE: 8-1-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Ufer		
Service		
FINAL	8-1-73	T. Schloe
Utility Notified		
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT, AIR COND. PERMIT NO.

ISSUANCE OF PERMIT

FEES: 6.00

PLAN CHECK \$ _____ TOTAL PERMIT \$ _____

SINGLE PHASE SERVICE SIZE 00 01

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 00 01

AMPS: _____ VOLTS: _____ RIG. CONDUIT: _____

AMPS: _____ VOLTS: _____ RIG. CONDUIT: _____

1. INSPECTOR: _____

PERMIT AUTHORIZED BY: _____

DATE: 8-8-73

ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
		Residential (I & H) sq. ft.		.015	
		Garage, Resid. (J) sq. ft.		.01	
		Service Meter, Single Phase		5.00	
		Service Meter, Three Phase		5.00	
		Temporary Power Pole		5.00	
		Pole, Power, Light, etc.		3.00	
		Sub-Panels 1 Φ		2.00	
		Sub-Panels 3 Φ		2.00	
		Outlets	40	.20	8.00
		Fixtures	26	.20	5.20
		Fixtures, Merc. Quartz, etc.		1.00	
		Heater-Not Over 1650 W		2.00	
		Washer		2.00	
		Dryer		2.00	
		Hot Water Heaters		2.00	
		Dishwasher		2.00	
		Domestic Range or Oven		2.00	
		Power Apparatus, H.P., K.W. or K.V.A. Motors, Transformers, etc.			
		Not Over 1 each	Dark Room fan	1.50	1.50
		Over 1, Not Over 10 each	4	3.00	12.00
		Over 10, Not Over 30 each		5.00	
		Time Clock		1.00	
		Sign		7.50	
		Sign Hookup		2.00	
		ISSUANCE OF PERMIT			3.00

FEE'S

PLAN CHECK \$ TOTAL PERMIT \$ 29.70

SINGLE PHASE SERVICE SIZE 00 01
 AMPS. VOLTS RIG. CONDUIT
 THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 00 01
 AMPS. VOLTS RIG. CONDUIT

T. INSPECTOR PERMIT AUTHORIZED BY DATE
 RLP 7-16-73

ADDRESS: 10632 TRASK
 ELECTRIC PERMIT NO.: 063647 A

OWNER: UNIVERSAL Publications
 PHONE: [blank]
 OWNER'S ADDRESS: [blank] CITY: [blank]

NEW BUILDING OR ADDITION - AREA: [blank] SQ. FT.
 EXISTING BUILDING REMODEL AREA: [blank] SQ. FT.
 OCCUPANCY GROUP: F-2
 USE OF BUILDING AND OR NUMBER OF UNITS: PRINTING

ELECTRICAL CONTRACTOR: S. Schlos
 ADDRESS: 11322 Sampson
 CITY: [blank] STATE LIC. NO.: 160387

VALIDATION: JUL 16-73 11 060 M***29.70

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: S. Schlos
 DATE: 7-16-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	7-14-73	RLP
Wiring	7-16-73	RLP
Heater		
Fixtures	7-17-73	RLP
Ufar		
Service		
FINAL	8-31-73	RLP
Utility Notified		

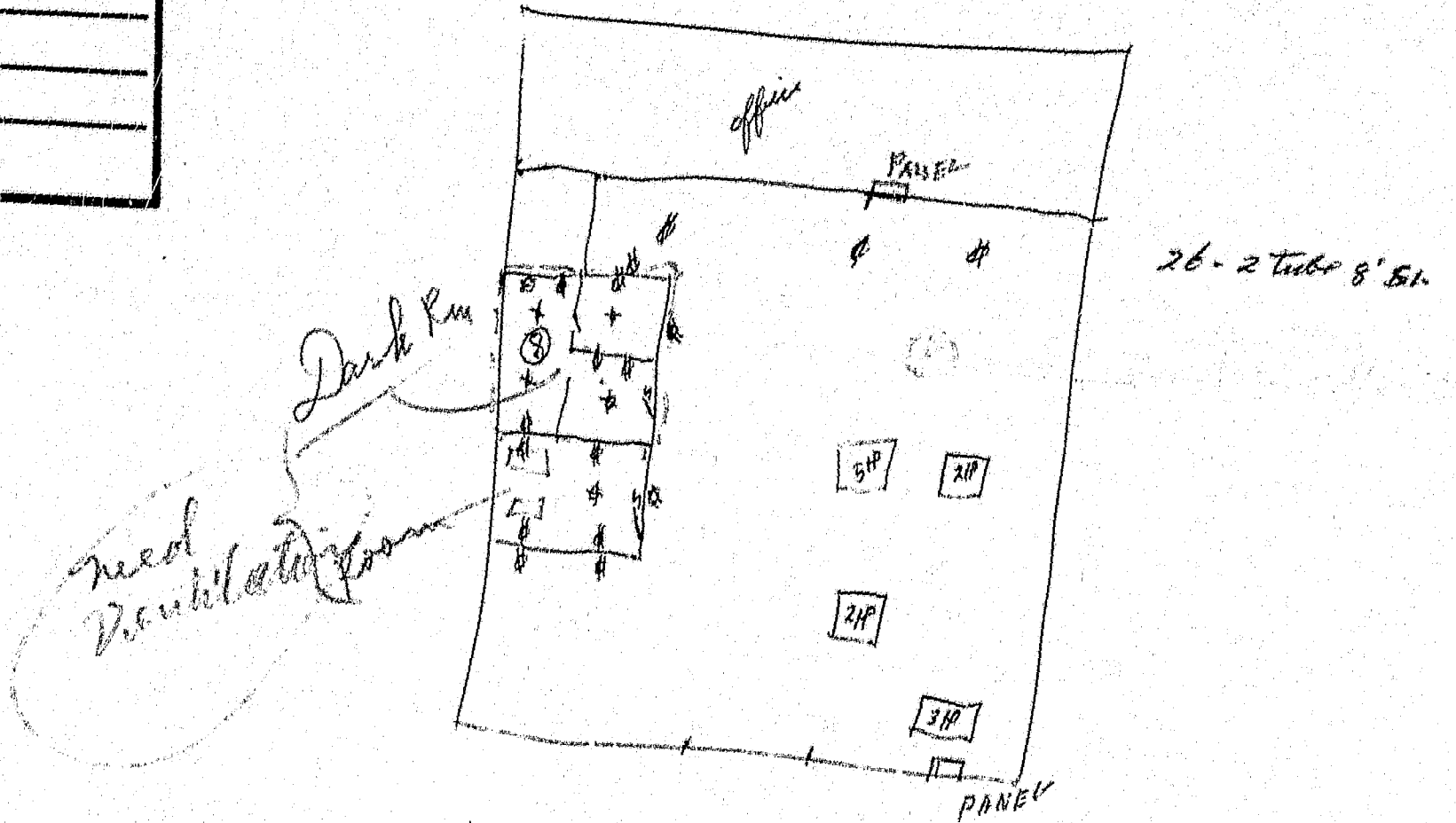
BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT AIR COND. PERMIT NO.

TRASK	010632-34		2
STREET NAME	ADDRESS	APT. NO.	CARD NO.

ELECTRICAL PLAN SHEET

Job Address	10032 Trask
Applicant or Contractor	J. Schlar Elect
Owner	Hummer Publications
Permit No.	

Use Both Sides



BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE
OCCU. PANCY **E-2** TYPE **V** OCC. LOAD
USE ZONE **P.U.D.** FRONT LEFT RIGHT REAR
EAVE PROJ.
MARK SPACES REQUIRED SETBACKS **NO CHANGE**
PLANNING ACTION

Job Address **Garden Grove 10632 Trask Avenue** Permit No. **3703 A 63703 A**
Lot No. **3** Tract No. **6973** Blk. No.

Owner **Grove Industrial Park** Tel. No. **638-3581**
Mailing Address **P.O. 11485 Santa Ana 92711** City
 Arch. Engr. State Lic. No. Tel. No. Zip No.

Land Use Approved By **E.L.M.** Date **7-17-73**

Mailing Address City Zip No.

FEES AND BONDS

	AMOUNT	REQ'D	PROV'D
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
RANK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

Contractor **OWNER** Lic. No. Tel. No. Zip No.
Mailing Address City

PRESENT BLDG. USE PROPOSED BLDG. USE

Validation **JUL 17-73 11 164 M****750**
JUL 17-73 11 163 M**15.00**

DESCRIBE WORK TO BE DONE **DARK ROOM**
NEW ADD'N ALTER. REPAIR DEMOLISE

Remarks: **EXISTING STRUCTURE**

FLOOR AREA (SQ. FT.) **576** NO. OF STORIES **1** NO. OF DWELLING UNITS

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shgt.		
Rough Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final	10-11-73	[Signature]
Utility Release		

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN: **JW**

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor By Authorized Agent Date

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Grove Industrial Park By **[Signature]** **7/17/73**
Owner's Signature Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$1500.00**
\$750 FEES Building Permit **\$1500**
Permit Authorized By **E.L.M.** Date **7-17-73**

1 ORIGINAL

INSPECTOR'S NOTES

Date

1-18-73

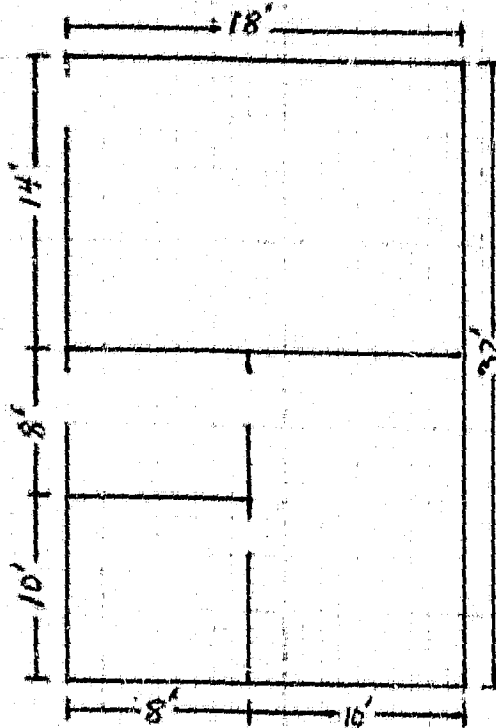
Ventilation Requirements. *[Signature]*

1
 2
 3
 4
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 7
 8
 9
 10

BUILDING PERMIT PLOT PLAN
Development Services Department
CITY OF GARDEN GROVE

JOB ADDRESS 10632 Trask Ave., Garden Grove			PERMIT NO. 63703
ASSESSOR'S PARCEL NO.	LOT 3	BLOCK	TRACT 6973
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
PLOT PLAN APPROVED BY E.L.M.		DATE 7/17/73	PERMIT VALUE 11500
OWNER GROVE IND. PARK		USE DARK R.M.	

DIMENSION PLOY PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct.

By *[Signature]*

Date 7/16/73



**CITY OF GARDEN GROVE
BUILDING SERVICES**

**10632 TRASK AVE
PERMIT#:17-2086
ISSUED:7/20/17**

General Info : 714-741-5307
Inspection Requests : 855-380-8758

Owner TRASK DEVELOPERS, LLC			Telephone	Zip	Building Address 10632 TRASK AVE			
Address 10532 TRASK			City	State	Suite/Unit/Building			
Contractor SADLER ROOFING INC			Telephone (949) 675-5095	Zip 92865	TYPE Reroof		ISSUED BY Isabella Zandvliet	
Address 2369 N BATAVIA ST			City ORANGE	State CA	Inspector Dist. O15	Parcel Number 09964117	LOT TRACT	
State Licence 986967	Expires N/A	City Licence	Expires	Valuation				\$32,800.00
Floor Area(sq ft)	Residential/Commercial Commercial			Final				
Job Description COMMERCIAL REROOF- TEAR OFF EXIST. BUILT UP ROOF. INSTALL NEW GAF SPEC. NUMBER N-B-4-M BUILT UP 4 PLY ROOF, CLASS A.				Inspector's Signature				Date <u>8.15.16</u>
<p style="text-align: center;">DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>								
<p>X Applicant's Signature </p> <p>Print Name <u>Ron Sadler</u> Date <u>7-20-17</u></p>								
F E E S					Description		Quantity	Amount
					Building Permit Document Retention Fee		1	\$5.00
					Building Technology Fee		1	\$10.00
					BSASRF State Fee			\$1.00
					Issuance Fee		1	\$35.00
					Reroof Permit Fee			\$486.75
					One-Stop Construction Services Center Surcharge			\$9.74
Reroof Valuation		32800	\$32,800.00					
TOTAL			\$547.49					

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days

Permit Type: BLDG

ORIGINAL

PERMIT NO.

17-2086

REROOFING

City of Garden Grove
Community Development Department
Building Services Division

Instructions: Complete Box 1. Read the inspection procedures in Box 2. Sign the declaration at the bottom of the form.

1

ROOFING INFORMATION:

Job Address 10632 TRASK AVE.

Number and types of existing roofs: one BUR Roof Tear-off: Yes No

Square feet of roof area 10,100 Class of roof: A B C

Roof pitch(s) Flat Roof: 2/12 ICC ER No. _____ Contract Price \$32,800.00

Description of work – include type of roof, type and number of layers of underlayment, tear off (if applicable), thickness and type of plywood (e.g.: 1/2" CDX):

Tear off one BUR Roof, Install
GAF Spec. Number N-B-4-m Built up
4 ply roof, class A.

2

INFORMATION / INSPECTION PROCEDURES / INSTRUCTIONS:

1. A separate permit is required for each building.
2. Roofing must be installed in accordance with the manufacturer's installation instructions and the California Building Code.
3. New roof coverings shall not be installed without first removing all existing layers of roof coverings where any of the following conditions occur:
 - a) Where existing roof or roof covering is water soaked or has deteriorated to become inadequate as a base for additional roofing.
 - b) Where the existing roof covering is wood shake, slate, clay, cement or asbestos-cement tile.
 - c) Where the existing roof has two or more applications of any type of roof covering.
4. Provide a safe ladder for each inspection. Ladder must extend 3' above the edge of the roof, be erected, tied off, and ready for inspection. Folding ladders are not acceptable.
5. After the removal and sheathing repair is complete and BEFORE applying any roofing materials, call for a pre-inspection. No roofing materials may be applied without first obtaining the written approval of the building inspector.
6. ALL materials must be on site at the time of pre-inspection. Keep materials in original package for inspector's verification.
7. If roof covering is to be removed or made smooth, all removal and repair work must be complete PRIOR to pre-inspection.
8. Inspection requests can be made by calling 714-741-5332 between 7:30 a.m. and 4:00 p.m. when city hall is open. Inspections will be provided on the next day city hall is open following the request. The arrival time of the inspector varies with workload and routing.
9. The inspection record card must be conspicuously posted on the site.
10. After the reroofing is complete, request a final inspection.

I have read the information outlined above. I understand my responsibilities listed above. I agree to comply. I understand that a reinspection fee applies if the job is not ready at the time of inspection. For permits issued to contractors: I agree to deliver a copy of this signed form to the license holder.

Print Name Ron Sadler Signature [Signature] Date 7-20-17



Welcome,
Isabella
Zandvliet!



Building Division Invoice

Search



11222 Acacia Parkway, Garden Grove, CA 92840 TEL.(714)741-5307

[[Back To Details](#)] [[Enter Cash Receipt Information](#)] [[Print Invoice](#)]

Invoice Number: 33790

Site Address: 10632 TRASK AVE

Work Description: COMMERCIAL REROOF-
TEAR OFF EXIST. BUILT
UP ROOF. INSTALL NEW
GAF SPEC NUMBER N-B-
4-M BUILT UP 4 PLY ROOF,
CLASS A.

Permit Number

17-2086

Application A-231725

Total Amount of Invoice: \$547.49

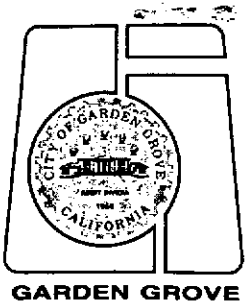
Invoice Date 7/20/17 04:43:39 PM

Finance Code Information

Finance Code Description	Finance Code Number	Amount
1 Permit	B915	\$496.49
2 Issuance	B920	\$35.00
3 BSASRF State Fee	B938	\$1.00
4 Building Technology	B200	\$10.00
5 Document Retention Fee	B944	\$5.00
Total		\$547.49

Application Contacts

Role	Name	Address	City	Phone
1 Contractor	SADLER ROOFING INC	2369 N BATAVIA ST	ORANGE	(949) 675-5095
2 Owner	TRASK DEVELOPERS, LLC	10532 TRASK		



CITY OF GARDEN GROVE, CALIFORNIA

11222 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

AGENCY FOR COMMUNITY DEVELOPMENT

(714) 741-5336

January 12, 1998


Martini Jarmon
10632 Trask Avenue
Garden Grove, CA 92843-2407

Dear Mr. Jarmon:

As per our telephone conversation on January 12, 1998, enclosed is a copy of the 1993 N.E.C. Article that covers the number of services allowed per unit. You will find that Southern California Edison also has the same requirement.

If I can be of further assistance, please do not hesitate to call my office at (714) 741-5336.

Sincerely,


Don Yardley
Electrical Inspector

Enclosure

DY/knb

225-21. Multiconductor Cables on Exterior Surfaces of Buildings. Supports for multiconductor cables on exterior surfaces of buildings shall be as provided in Section 230-51.

225-22. Raceways on Exterior Surfaces of Buildings. Raceways on exterior surfaces of buildings shall be raintight and arranged to drain.
Exception: As permitted in Section 350-2.

225-23. Underground Circuits. Underground circuits shall meet the requirements of Section 300-5.

225-24. Outdoor Lampholders. Where outdoor lampholders are attached as pendants, the connections to the circuit wires shall be staggered. Where such lampholders have terminals of a type that puncture the insulation and make contact with the conductors, they shall be attached only to conductors of the stranded type.

225-25. Location of Outdoor Lamps. Locations of lamps for outdoor lighting shall be below all energized conductors, transformers, or other electric utilization equipment.

Exception No. 1: Where clearances or other safeguards are provided for relamping operations.

Exception No. 2: Where equipment is controlled by a disconnecting means that can be locked in the open position.

225-26. Vegetation. Vegetation such as trees shall not be used for support of overhead conductor spans.

Exception: For temporary wiring in accordance with Article 305.

ARTICLE 230 — SERVICES

230-1. Scope. This article covers service conductors and equipment for control and protection of services and their installation requirements.
(FPN): See Diagram 230-1.

A. General.

230-2. Number of Services. A building or other structure served shall be supplied by only one service.

Where more than one service is permitted by any of the following exceptions, a permanent plaque or directory shall be installed at each service drop or lateral or at each service-equipment location denoting all other services on or in that building or structure and the area served by each.

Exception No. 1: For fire pumps where a separate service is required.

Exception No. 2: For emergency, legally required standby, optional standby, or parallel power production systems where a separate service is required.

Exception No. 3: Multiple-Occupancy Buildings. By special permission, in multiple-occupancy buildings where there is no available space for service equipment accessible to all the occupants.

Exception No. 4: Capacity Requirements. Two or more services shall be permitted:

a. Where the capacity requirements are in excess of 2000 amperes at a supply voltage of 600 volts or less; or

b. Where the load requirements of a single-phase installation are greater than the serving agency normally supplies through one service; or

c. By special permission.

Exception No. 5: Buildings of Large Area. By special permission, for a single building or other structure sufficiently large to make two or more services necessary.

Exception No. 6: For different characteristics, such as for different voltages, frequencies, or phases, or for different uses, such as for different rate schedules.

Exception No. 7: For the purpose of Section 230-40, Exception No. 2 only, underground sets of conductors, size $1/0$ and larger, running to the same location and connected together at their supply end but not connected together at their load end shall be considered to be one service lateral.

230-3. One Building or Other Structure Not to Be Supplied Through Another. Service conductors supplying a building or other structure shall not pass through the interior of another building or other structure.

(FPN): See Section 230-6 for concrete or masonry-encased conductors considered outside of a building.

230-6. Conductors Considered Outside of Building. Conductors shall be considered outside of a building or other structure under any of the following conditions: (1) where installed under not less than 2 inches (50.8 mm) of concrete beneath a building or other structure; (2) where installed within a building or other structure in a raceway that is encased in concrete or brick not less than 2 inches (50.8 mm) thick; or (3) where installed in a transformer vault conforming to the requirements of Article 450, Part C.

230-7. Other Conductors in Raceway or Cable. Conductors other than service conductors shall not be installed in the same service raceway or service cable.

Exception No. 1: Grounding conductors.

Exception No. 2: Load management control conductors having over-current protection.

230-8. Raceway Seal. Where a service raceway enters from an underground distribution system, it shall be sealed in accordance with Section 300-5. Spare or unused raceways shall also be sealed. Sealants shall be identified for use with the cable insulation, shield, or other components.

PERMIT NO.: 40442
TYPE: ELECTRIC
REQUEST: ELEC FINAL

REQUEST DATE: 12/22/97
10632 TRASK AVE
MAP COORDINATES: ZE
PRIMARY INSPECTOR: DON

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 40869 A GROUND EXISTING 220 A SERVICE
- 40146 A 21.5'X14' INTERIOR ROOM IN A LIGHT MFGR. BUILDING (TO BE USED AS DARK RM)

INSPECTION ACTIVITY FOR THIS PERMIT:

NONE

CORRECTIONS:

~~1 - INSTALL~~ PROVIDE THIRD PARTY
CERTIFICATION - 110-2 1997 N.E.C.
12-22-97
[Signature]

12 22 97
[Signature]



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10632 TRASK AVE
 Suite :
 PERMIT NO. : 40442
 Permit Type :
 Type : E
 Owner : PEEBLES, ROBERT P
 Applicant : OWNER
 Appl Address : 10632 TRASK AVE
 Phone :
 Insp Dist : ZE
 Date : 11/11/97
 Parcel No : 09964106

PROPOSED WORK:

ELEC DISTRABUTION SERVICE.

FEEES

111 32401	Issuance	1	30.00
942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32412	PWR APPAR 10HP KW KV	6	48.00
111 32412	PWR APPAR 50HP KW KV	5	105.00
111 32150	PLAN CHECK FEE CREDI	1	-60.00
111 32505	Plan Check	1	60.00
TOTAL			186.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
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Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

EXPIRED

3 - 7 - 2000

AUTHORIZATION

Issued By: nabilt Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Martin Williams Date 11-11-97

FINAL _____

Utility Notified _____

***** VALIDATION *****
 PAID ON 11 Nov 1997 AT 12:36
 RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 64
 CASH PAID = \$186.00 CASH RETURNED = \$0.00
 TOTAL PAID = \$186.00



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10632 TRASK AVE
 Suite :
 PERMIT NO. : 40146
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : PEEBLES, ROBERT P
 Applicant : OWNER
 Appl Address : 10632 TRASK AVE
 Phone :
 Insp Dist : ~~N/A~~ ^{ZB}
 Date : 10/22/97
 Parcel No : 09964106
 Value : 500
 Floor area : 0

PROPOSED WORK:

21.5'X14' INTERIOR ROOM IN A LIGHT MFGR.BUILDING (TO BE USED AS DARK RM)

FEEES

111 32509 Plan Check	1	17.97
111 32410 Permit	1	27.64
111 32401 Issuance	1	30.00
111 32435 Strong Motion Fee (C	1	.50
111 32509 PLAN CHECK FEE CREDI	1	-35.93
111 32425 PLN.RET.LTR.SIZE	5	5.00
111 32425 Pln.Ret.Lgr.Size	3	4.50
942 22130 General Plan	1	2.50
080 32550 Cultural Arts	1	1.25
TOTAL		53.43

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame	11-5-97	Anton
Insul / Energy		
Drywall	12-9-97	
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	2-5-08	Anton
Utility Notified		

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Martin, Robert Date 10-22-97

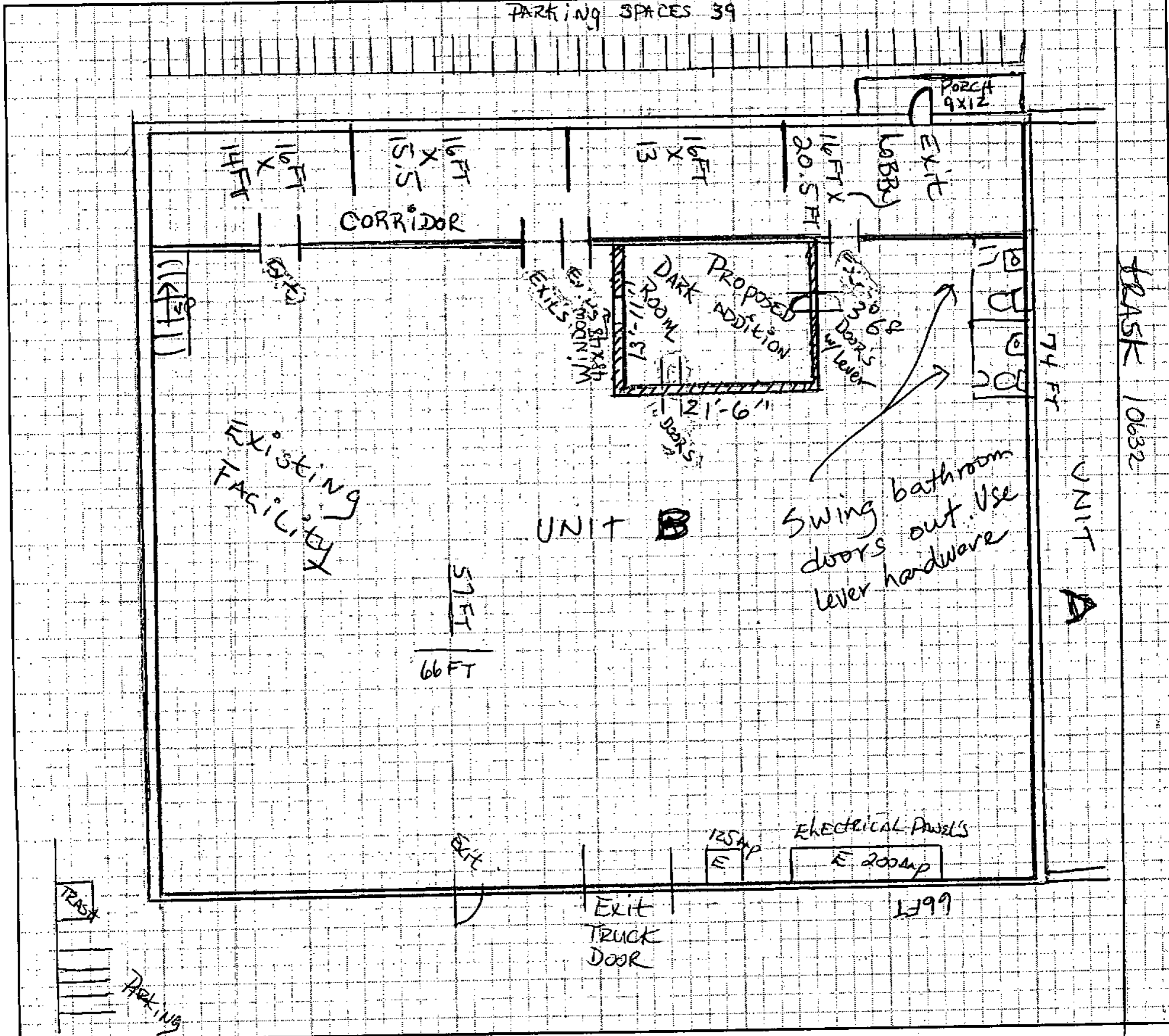
***** VALIDATION *****
 PAID ON 22 Oct 1997 AT 12:10
 RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 119
 PAID BY CHECK#1012 FOR \$53.43
 TOTAL PAID = \$53.43

CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
Plot Plan Form

Planning Action:	Zone:	Coverage:
Approved By: <i>Calorok</i>	Date:	Increase:
Remarks:		

Job Address: <i>10632 TRASK Unit B</i>	Permit No.: <i>40146</i>
Assessor Parcel No.: <i>09964106</i>	Tract & Lot #: <i>6973 Lot 3</i>
Occupancy:	Const. Type:
<input type="checkbox"/> New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description:
Small Room addition FOR Dark Room



I certify the information hereon is complete & correct.

MARTINI JARMON
 Owner's Name (print)

Martini Jarmou
 Signature (owner/agent)

10-20-97
 Date

MARTINI'S MARKETING

&

INDUSTRIAL WASTE CONSULTANT

Date: 10-21-97

Letter Of Authorization

I X MARIO MENDOZA

Authorize

MARTINI JARMON

to Pull Permit's Owner/Builder in my behave of my Building
at 10632 TRASK Unit B Garden grove

Sincerly Yours

x Mario Mendoza



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10632 TRASK AVE
 Suite : B
 PERMIT NO. : 40869
 Permit Type :
 Type : E
 Owner : PEEBLES, ROBERT P
 Applicant : R J ELECTRIC
 Appl Address : 1216 W BARKLEY
 ORANGE, CA 92868
 Phone : 714 744 1677

PROPOSED WORK:

GROUND EXISTING 220 A SERVICE

Insp Dist : ZE
 Date : 12/16/97
 Parcel No : 09964106

FEES

111 32412 SVC MTR1-3PHASE600V2	1	21.00
111 32401 Issuance	1	30.00
942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32412 MINIMUM ELECTRICAL F	1	4.00
TOTAL		58.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
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Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 12-17-97 [Signature]

Utility Notified 12-17-97
EXIST 2007 [Signature]

***** VALIDATION *****
 PAID ON 16 Dec 1997 AT 09:09
 RECEIVED BY DOXIE 198-245.206.11/2 TRANS# 25
 AMOUNT PAID \$58.00 BY CHECK#22951
 TOTAL PAID = \$58.00

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name 12-16-97 Date 12-16-97
Casey Ebert



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10632 TRASK AVE
 Suite :
 PERMIT NO. : 9003M
 Permit Type :
 Type : E
 Owner : PEEBLES, ROBERT P
 Applicant : OWNER
 Appl Address : 10632 TRASK AVE
 Phone :
 Insp Dist : ZE
 Date :
 Parcel No : 09964106

PROPOSED WORK:

UTILITY SAFETY INSPECTION.

FEES

111 32643 UTILITY SAFETY INSPE	1	50.00
TOTAL		50.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
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Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 12-19-97 [Signature]

Utility Notified _____

***** VALIDATION *****
 PAID ON 09 Sep 1997 AT 09:30
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 17
 PAID BY CHECK#10 FOR \$50.00
 TOTAL PAID = \$50.00

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name MARIO MENDOZA Date 9/9/97
