

ERNEST FULSOM

008942

1

STREET

NAM

ADDRESS

APT. NO.

CARD NO.

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE **3** OCCU. PANCY **I/T** TYPE **V/N** OCC. LOAD

USE ZONE **R-1** FRONT LEFT RIGHT REAR

EAVE PROJ.

PARK SPACES REQUIRED SETBACKS **SEE PLOT PLAN**

PLANNING ACTION **SP No 9-76**

Land Use Approved By **[Signature]** Date **5/12/77**

FEES AND BONDS		AMOUNT	REQ'D	PROVIDED
PARK MAP				
R.W. DEDICATION				
STREET BOND				
WATER BOND				
WATER ASSMT. FEE				
FIRE HYDRANT FEE				
PARKWAY TREE FEE				
PARK & REC. FEE/DIST. 1				
DRAIN ASSMT. FEE/DIST. 1				

PROVIDED

Remarks: **29.10 5/12/77**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<b>6/20/77</b>	<b>[Signature]</b>
Reinforcing	<b>6/20/77</b>	<b>[Signature]</b>
Roofing	<b>9/15/77</b>	<b>[Signature]</b>
Rough Frame	<b>10/21/77</b>	<b>[Signature]</b>
Lath or Drywall	<b>11/1/77</b>	<b>[Signature]</b>
Plas. Brown Ct.	<b>11/30/77</b>	<b>[Signature]</b>
Parking		
Landscaping		
Land Use Cond.		
Final	<b>3/31/78</b>	<b>[Signature]</b>
Utility Release	<b>4-3-78</b>	<b>[Signature]</b>

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **87100**

FEES ISSUANCES: \$ **600**

Plan Check \$ **142.75** Building Permit \$ **291.66**

Permit Authorized By **[Signature]** Date **5-12-77**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **8942 Ernest Fulsom Dr.** Permit No. **001307A**

Lot No. **59** Tract No. **8955** Blk. No.

Owner **S & S Construction Co.** Tel. No. **213-655-7330**

Mailing Address **8383 Wilshire Blvd. Beverly Hills 90211** City **Beverly Hills** Zip No. **90211**

Arch. **D. Freedman** State Lic. No. **C-821**

Engr. Tel. No. **655-7330**

Mailing Address **8383 Wilshire Blvd. Beverly Hills 90211** City **Beverly Hills** Zip No. **90211**

Contractor **S & S Const. Co.** Lic. No. **B158321** Tel. No. **655-7330**

Mailing Address **8383 Wilshire Blvd. Beverly Hills 90211** City **Beverly Hills** Zip No. **90211**

PRESENT BLDG. USE **None** PROPOSED BLDG. USE **Residential**

Validation	<b>13-77</b>	<b>11 113</b>	<b>102 75</b>
	<b>12-77</b>	<b>11 112</b>	<b>102 69</b>
			<b>291 66</b>

DESCRIBE WORK TO BE DONE **5FD w/attached garage. 214 D3XR**

NEW  ADD'N  ALTER.  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) **2672/630** NO. OF STORIES **2** NO. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

**S & S Const. Co.** by **[Signature]** Contractor Authorized Agent Date

### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

By \_\_\_\_\_ Owner's Signature Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

### RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_

MOVING CONTRACTOR ADDRESS \_\_\_\_\_

# PLUMBING PERMIT

CITY OF GARDEN GROVE  
Public Works & Development

General Information  
638-6661

Inspection Requests  
638-6771

IDENTIFICATION CODE **314**

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (Please Print)

Address Permit No.

**8942 Ernest Fulson Drive**

**0924871**

Lot No. **59** Tract No. **8955**

Owner **S & S Construction**

Owner's Address **8383 Wilshire Blvd.**

Plumbing Contractor **Leaverton Jacobs, Inc.**

Contractor's Address **12700 A Knott St** City **Garden Grove**

Phone **530-2624** State License No. **272740**

Occupancy  **yes**

New Bldg.  VALIDATION  
Add'n.   
Exist. Bldg.  **11-2-77 11 066 M\*\*\*54.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitted **K. Brechtel** Date

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping	6-20-77	JMS
Ground Plumbing	6-22-77	GDJ
Rough Plumbing	12-30-77	RDJ
Gas Piping		
Gas Vent		
Sewer	9-28-77	JMS
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL	3-17-78	JMS
UTILITY CO. NOTIFIED	4-3-78	RDJ

## PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
3	Water Closet (toilet)		9 -
1	Bath Tub		3 -
1	Shower		3 -
3	Lavatory (Wash Basin)		4 -
1	Kitchen Sink		3 -
1	Garbage Disposal		3 -
1	Laundry Tub or Tray		
1	Water Heater		3 -
	Floor Sink		
	Floor Drain		
1	Dish Washer		3 -
	Drinking Fountain		
	Urinal		
1	Gas System - Outlets		3 -
	Building Sower (First 100 ft.)		
	Building Sower (Add'l 100 ft.)		
	Building Sower (ea. add'l drain)		
	Rainwater Drain		
	Swimming Pool Piping		
	Sand Traps/Receptors		
1	Automatic Washing Machine		3 -
	Water Softeners		
	Backwash - Trap		
	Water Lateral		
	Backflow Protective Devices		
	Water Piping (ea. 100 ft.)		
	Lawn Sprinklers (Single Only)		
	Lawn Sprinklers (other)		
2	<b>5000</b>		6 -

## FEES

ITEM	CODE	
Plan Check		
Permit		48 -
Issuance		54 -
TOTAL FEES		102 -
Authorized By	Date	6-3-77

I, INSPECTOR

Bldg. Permit #

DP 0000 2/77

# PLUMBING PERMIT

CITY OF GARDEN GROVE  
Public Works & Development

Inspection  
Requests  
638-6771

General  
Information  
638-6661

IDENTIFICATION CODE

## PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
	Water Closet (toilet)		
	Bath Tub		
	Shower		
	Lavatory (Wash Basin)		
	Kitchen Sink		
	Garbage Disposal		
	Laundry Tub or Tray		
	Water Heater		
	Floor Sink		
	Floor Drain		
	Dish Washer		
	Drinking Fountain		
	Urinal		
1	Gas System - Outlets		
	Building Sewer (First 100 ft.)	6.00	6.00
	Building Sewer (Add'l 100 ft.)		
	Building Sewer (ea. add'l drain)		
	Rainwater Drain		
	Swimming Pool Piping		
	Sand Traps/Receptors		
	Automatic Washing Machine		
	Water Softeners		
	Backwash - Trap		
	Water Lateral		
	Backflow Protective Devices		
	Water Piping (ea. 100 ft.)		
	Lawn Sprinklers (Single Dwellings Only)		
	Lawn Sprinklers (other)		

## FEES

ITEM	CODE	
Plan Check		
Permit	228	6.00
Issuance	535	6.00
<b>TOTAL FEES</b>		<b>12.00</b>
Authorized By		Date 9-26-77

INSPECTOR

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For Applicant to Fill in (Please Print)

Address: 8942 Ernest Fulson  
 Lot No. 59 Tract No. 8955  
 Owner: S+S Const.  
 Owner's Address: 8383 Wilshire B. Hills  
 Plumbing Contractor: B.E. Green  
 Contractor's Address: P.O. Box 5632 Orange  
 Phone: 637-2222 State License No. 328241  
 Occupancy: 11-203

New Bldg.  VALIDATION  
 Add'n.   
 Exist. Bldg.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitted: J. Dimchenko Date: 9/26/77

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL	3-17-78	JWS
UTILITY CO. NOTIFIED		

Bldg. Permit #



# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

CITY OF GARDEN GROVE  
Public Works & Development

Inspection  
Requests  
638-6771

General  
Information  
638-6661

IDENTIFICATION CODE

## PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnace to & Including 100,000 B.T.U.			
More than 100,000 & Including 500,000 B.T.U.			
More than 500,000 & Including 1,000,000 B.T.U.			
More than 1,000,000 & Including 2,000,000 B.T.U.			
More than 2,000,000 B.T.U.			
Installation or Relocation of Floor Furnace			
Installation or Relocation of Susp. Heater			
Installation or Relocation of Wall Heater			
Installation or Relocation of Unit Heater			
Installation of Appliance Vent Only			
Repair, Alteration or Addition to any Heating or Cooling System			
Incidental Gas Piping			
Each Range Hood Including Duct and Fan			
Each Vent Fan Connected to a Single Duct	3	200	600
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit			
Boiler or Compressor to & Including 5 Horsepower			
Absorption System to & Including 100,000 B.T.U.			
Boiler or Compressor to & Including 15 Horsepower			
Absorption System to & Including 500,000 B.T.U.			
Boiler or Compressor to & Including 30 Horsepower			
Absorption System to & Including 1,000,000 B.T.U.			
Boiler or Compressor to & Including 50 Horsepower			
Absorption System to & Including 2,000,000 B.T.U.			
Boiler or Compressor over 50 Horsepower			
Absorption System over 2,000,000 B.T.U.			
Each Evaporative Cooler			
Air Handling Unit to & Including 2,000 C.F.M.			
Air Handling Unit to & Including 10,000 C.F.M.			
Air Handling Unit over 10,000 C.F.M.			
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule			

## FEES

ITEM	CODE	
Plan Check		
Permit	229	6 00
Issuance	535	600
<b>TOTAL FEES</b>		<b>12.00</b>

Authorized By *[Signature]* Date *8-18-77*

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For Applicant to Fill in (PLEASE PRINT)

ADDRESS	PERMIT NO.
8942 Ernest Fulson Dr.	884830A
LOT NO. 59	TRACT NO. 3955
OWNER	
S & S Construction Co.	
OWNER'S ADDRESS	
8383 Wilshire Beverly Hills	
HEATING CONTRACTOR	
Summit Sheetmetal Co.	
CONTRACTOR'S ADDRESS	CITY
21811 Belshire Hawaiian Gardens	
PHONE	STATE LICENSE NO.
527-8863	195932
OCCUPANCY	
Res.	
NEW BLDG. <input checked="" type="checkbox"/>	11 186 M***06.0
ADD'N <input type="checkbox"/>	11 165 M***06.0
EXIST. BLDG. <input type="checkbox"/>	

## VALIDATION

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE

*P. H. Harris*

DATE

*8/10/77*

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	<i>3-7-78</i>	<i>JHS</i>
UTILITY CO. NOTIFIED		

Bldg. Permit No.

*91887 A*

DS-0009 2-77

I, INSPECTOR

# ELECTRICAL PERMIT

CITY OF GARDEN GROVE  
Public Works & Development

Inspection  
Requests  
638-6771

General  
Information  
638-6661

## IDENTIFICATION CODE

LOT NO. 59 TRACT NO. 8955

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	<u>2672</u>		<u>53 1/4</u>
Garage, Resid. (J) sq. ft.	<u>630</u>		<u>6 30</u>
Service Meter, Single Phase			<u>5 00</u>
Service Meter, Three Phase			
Temporary Power Pole			
Pole, Power, Light, etc.			
Sub-Panels 1 $\phi$			
Sub-Panels 3 $\phi$			
Outlets			
Fixtures			
Fixtures, Merc. Quartz, etc.			
Heater-Not Over 1650 W			
Washer			
Dryer			
Hot Water Heaters			
Dishwasher			
Domestic Range or Oven			
Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each			
Over 1, Not Over 10 each			
Over 10, Not Over 30 each			
Time Clock			
Sign			
Sign Hookup			

SINGLE PHASE SERVICE SIZE  UG  OH

AMP. \_\_\_\_\_ VOLTS \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_

THREE PHASE SERVICE SIZE  3 WIRE  4 WIRE  UG  OH

AMP. \_\_\_\_\_ VOLTS \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_

ITEM	FEES	CODE	
Plan Check			
Permit	<u>227</u>		<u>64 74</u>
Issuance	<u>5.35</u>		<u>6 00</u>
TOTAL FEES			<u>70 74</u>

Authorized By [Signature]

Date

9-30-77

I, INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

ADDRESS		ELECTRIC PERMIT NO.	
<u>8942 Ernest Fulson</u>		<u>995815A</u>	
OWNER		PHONE	
<u>S &amp; S</u>		<u>655 7330</u>	
OWNER'S ADDRESS		CITY	
<u>8383 Wilshire Blvd.</u>		<u>Beverly Hills</u>	
NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
_____ SQ. FT.	_____ SQ. FT.		
ELECTRICAL CONTRACTOR			PHONE
<u>Boice Electric, Inc.</u>			<u>842 5220</u>
ADDRESS			STATE LIC. NO.
<u>7286 Murdy Circle</u> <u>Huntington Beach</u>			<u>289135</u>
VALIDATION			
<u>11 077</u> <u>11 079</u>			
I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.			
SIGNATURE OF PERMITTEE			DATE
<u>[Signature]</u>			<u>9/29/77</u>

## BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring	<u>10/5/77</u>	<u>[Signature]</u>
Heater		
Fixtures		
Ufar		
Services		
FINAL	<u>3/31/79</u>	<u>[Signature]</u>
Utility Notified	<u>8-3-76</u>	<u>[Signature]</u>
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT, AIR COND. PERMIT NO.

No. \_\_\_\_\_

# WILLIAMS INSULATION COMPANY OF CALIFORNIA

1201 E. Hunter Ave., Santa Ana, California 92705  
(714) 547-5148

## THERMAL INSULATION CERTIFICATION

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 25, STATE  
OF CALIFORNIA, IN THE BUILDING LOCATED AT:

Tract Name: Village Estates - 8 & 5 *8942 Ernest Julson*

Lot No. 59 Tract No. 8955 Block No. \_\_\_\_\_

Street Magnolia & Garden Grove City Garden Grove

### EXTERIOR WALLS:

Mfg. Rockwool Thickness/Type 3" 00 R-Value 11

Ceilings:  
Batts: Mfg. Quanscorning Thickness/Type 6" R-Value 19

Blown In: Mfg. \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R-Value \_\_\_\_\_

Sq. Ft. Covered \_\_\_\_\_ No. of Bgs Used \_\_\_\_\_ R-Value \_\_\_\_\_

Floors: Mfg. \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R-Value \_\_\_\_\_

Other: Mfg. \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R-Value \_\_\_\_\_

General Contractor \_\_\_\_\_

California Contractors License No. \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_  
Williams Insulation Co. of California  
California Contractors License No. 267522 Date 10-26-77

*[Signature]* Signature *(S. J. ...)* Title

BUILDING DEPARTMENT

