

STREET NAME	ADDRESS	APT. NO.	CARD NO.
TRASK	9444		3

9444

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> 100 <input type="checkbox"/> 150 <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE	ADDRESS		
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Residential (R-1 & R-3) sq. ft.						9444 Trask		
AMPS VOLTS RIG. CONDUIT			Garage, Resid. (M) sq. ft.						LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.		
AMPS VOLTS RIG. CONDUIT			Service Meter, Single Phase						133823A		
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase						OWNER		
Underground			Add'l Meter, Three Phase						J.D. Duffenbaugh		
Conduit			Temporary Power Pole	1	1100		1100		OWNER'S ADDRESS		
Wiring - Rough			Pole, Power, Light, etc.						2375 Chicago Av. Riverside		
Heater			Sub-Panels 1 φ						CITY		
Fixtures & Trim			Sub-Panels 3 φ						NEW BUILDING OR ADDITION - AREA		
Motors			Outlets						EXISTING BUILDING REMODEL AREA		
			Fixtures						OCCUPANCY GROUP		
			Fixtures, Merc. Quartz, etc.						SQ. FT. E-PER		
			Heater - Not Over 1650 W						ISS		
			Washer						VALIDATION		
			Dryer						103734R 2-16-84 CHECK 43.00		
			Hot Water Heater						ELECTRICAL CONTRACTOR		
			Dishwasher						Power Pole Inst.		
			Domestic Range or Oven						STATE LIC. NO. & TYPE		
			Disposal						ADDRESS		
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.						17042 Rosebud City Linda 528-4461		
			Not Over 1 each						WORKER'S COMPENSATION REQUIREMENTS		
			Over 1, Not Over 10 each						State Compensation Insurance Policy No. Expiration Date		
			Over 10, Not Over 30 each						I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.		
			Indv. Circuits						NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 of his permit shall be deemed voided.		
			Time Clock						I certify that I have read this ordinance and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.		
			Sign						Permit Applicant Signature: [Signature] DATE: 2-16-84		
			Sign Hookup						BUSINESS TAX CERTIFICATE INFORMATION		
Ufer			Sub-poles	2	1100		22.00		I certify that the following Contractor's License No. and Classification is in full force and effect.		
Service									(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE		
FINAL	2-21-84	[Signature]							BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE		
Utility Notified	2-21-84	[Signature]							I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:		
IDENTIFICATION CODE			Plan Retention Fee						Owner: Section 7044 <input type="checkbox"/> Minor work under \$100 Section 7049 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/>		
BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.			Plan Check						Other:		
			Permit				33.00		(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE		
			Insurance				10.00		A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.		
			TOTAL FEES				43.00				
			LAND USE	AUTHORIZED BY	BUILDING				DATE		
				[Signature]					2-16-84		
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			INSPECTOR								

PERMIT NO. 145461A
TYPE: ELECTRIC
REQUEST: UNDERGROUND

REQUEST DATE: 04/25/89
9444 76501 AVE
MAP 105-111-111-111 ZE
PRIMARY INSTALLER: DON

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 162690A A BUILDING SIGNS IDENTIFICATION SIGN FOR AUTO CENTER
- 148735A A BUILDING ALTERATIONS TO OTHER BUILDINGS
- 149462A A ELECTRIC
- 145461A A BUILDING SIGNS

INSPECTION ACTIVITY FOR THIS PERMIT:

NONE

CORRECTIONS:

W/G OK 4-25-89 JH

PERMIT NO. 163610A
TYPE: ELECTRIC
REQUEST: FINAL ELECT.

ISSUE DATE: 05/02/89
1000 FRANK AVE
MAY 02 1989
ELECTRIC INSPECTOR

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 163690A ALUMINUM SIGN IDENTIFICATION SYSTEM ON ALL CENTERS
- 146785A BUILDING ALTERATIONS TO MAIN ELECTRICAL
- 145462A ELECTRIC
- 145461A BUILDING SIGNS

INSPECTION ACTIVITY FOR THIS PERMIT:

04/25/89 DON USE OF

CORRECTIONS:

INSTALL MAIN BONDING JUMPER 250-52
CONNECT MAIN GROUNDING ELECTRODE BOND OF
NEUTRAL DISCONNECT 250-23(2), ITS MAIN ON
THE NEUTRAL BUS BY THE MFG.

5-9-89 AM

PERMIT NO.: 163410A
TYPE: ELECTRIC
REQUEST: FINAL SIGCT.

REQUEST DATE: 05/11/89
2044 FRANK AVE
MAP COORDINATES: SE
PRIMARY INSPECTOR: DON

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 163698A * BUILDING SIGNS IDENTIFICATION SIGN FOR AUTO GARAGE
- 163735A * BUILDING ALTERATIONS TO DINGER BUILDING
- 143402A * ELECTRIC
- 145461A * BUILDING SIGNS

INSPECTION SCHEDULE FOR THIS PERMIT:

- 04/20/89 DON U/P OF
- 05/07/89 YARDLEY INSTALL MAIN BUILDING JUMPER 250 AMP
- CONNECT MAIN GROUNDING LINES TO BE APPROX 1/2
- NEUTRAL DISCONNECT 250 AMP MARKED TO
- NEUTRAL BUS BY THE MFG

CORRECTIONS:

OK FINAL - 5-11-89

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EA.	\$ FEE	ADDRESS
FURNACE			Furnace to & incl. 100M B.T.U.	7		5250	9444 Trask Ave LOT NO. BLK NO. TRACT NO. PERMIT NO. 137579A OWNER Robert C. Hix OWNER'S ADDRESS 1400 N Tustin Orange CA NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP NUMBER BUILDING AND OR NUMBER OF UNITS VALUATION HEATING CONTRACTOR Triangle Mechanical STATE LIC. NO. & TYPE 244238 C20 ADDRESS 17 Commercial Riverside 714 682-7050 WORKER'S COMPENSATION REQUIREMENTS State Compensation Insurance Policy No. WC 01-1024-10900 Expiration Date 10-1-85 <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked. <input type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit. Permit Applicant Signature: <i>Bill Richards</i> DATE: 10-25-84 BUSINESS TAX CERTIFICATE INFORMATION I certify that the following Contractor's License No. 244238 and Classification C20 is in full force and effect. (PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE I certify that I am exempt from Section 7031.6 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 <input type="checkbox"/> Minor work under \$100; Section 704B <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/> Other: (PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.
FURNACE VENTS			More than 100M & incl. 500M B.T.U.			1200	
GAS PIPING			More than 500M & incl. 1MM B.T.U.				
DUCTS			Installation or Relocation of Susp. Heater				
SINGLE DUCT FAN VENT			Installation or Relocation of Wall Heater				
KITCHEN HOOD			Installation or Relocation of Unit Heater				
AIR HANDLING UNIT			Installation of Appliance Vent Only				
EVAPORATIVE COOLER			Repair, Alteration or Addition to any Heating or Cooling System				
BOILER OR COMPRESSOR			Incidental Gas Piping				
DECORATIVE APPLIANCE			Each Range Hood Incl. Duct and Fan				
			Each Vent Fan Connected to a Single Duct				
			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit				
			Boiler or Compressor to & incl. 5 Hp.	5		3250	
			Absorption System to & incl. 100M B.T.U.				
			Boiler or Compressor to & incl. 15 Hp.	1		1200	
			Absorption System to & incl. 500M B.T.U.				
			Boiler or Compressor to & incl. 30 Hp.				
			Absorption System to & incl. 1MM B.T.U.				
			Boiler or Compressor to & incl. 50 Hp.				
			Absorption System to & incl. 2MM B.T.U.				
			Boiler or Compressor over 50 Hp				
			Each Evaporative Cooler				
			Air Handling Unit to & incl. 2M C.F.M.				
			Air Handling Unit to & incl. 10M C.F.M.				
			Air Handling Unit over 10M C.F.M.				
			OTHER				
FINAL	12/7/84	ESD					
UTILITY CO. NOTIFIED							
IDENTIFICATION CODE			ITEM	CODE	FEES		
			Plan Retention Fee				
			Plan Check				
			Permit		8900		
			Issuance		7000		
			TOTAL FEES		9900		
			LAND USE	AUTHORIZED BY BUILDING	DATE		
				<i>JK</i>	12/25/84		

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

I. INSPECTOR

DATE

INSPECTOR'S NOTES

11-21-84

Work started and covered prior to permit issuance and not inspected.

11-21-84

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Gas Piping			Water Closet (toilet)	2		54.00
Gas Piping			Bath Tub			
Gas Piping			Shower			
Gas Piping			Lavatory (Wash Basin)	8		36.00
Gas Piping	8/27/84	JLH	Kitchen Sink			
Gas Piping	11/2/84	JLH	Garbage Disposal			
Gas Piping			Laundry Tub or Tray	2		9.00
Gas Piping			Water Heater	2		16.00
Gas Vent			Floor Sink			
Gas Vent			Floor Drain	13		58.50
Sewer			Dish Washer			
Sewer			Drinking Fountain	5		22.50
Sewer			Urinal	5		22.50
Main Drain and Vacuum Lines			Gas System - Outlets	10		10.50
Water Heater			Building Sewer (First 100 ft.)	1		16.00
Water Heater			Building Sewer (Add'l 100 ft.)	1		3.00
Backwash			Building Sewer (w/ add'l drain)			
Water Lateral			Rainwater Drain	13		58.50
Water Lateral			Swimming Pool Piping			
Water Lateral			Sand Traps/Receptors	1		4.50
Water Lateral			Automatic Washing Machine			
Water Lateral			Water Softeners			
Water Lateral			Backwash - Trap			
Water Lateral			Water Lateral	1		3.00
Water Lateral			Backflow Protective Devices			
Water Lateral			Water Piping (ea. 100 ft.)			
Water Lateral			Lawn Sprinklers (S.F.D. Only)			
Water Lateral			Lawn Sprinklers (other)			

ADDRESS: 444 TRASK

CITY: RIVERSIDE

PERMIT NO.: 1344198

OWNER: TOYOTA

OWNER'S ADDRESS: 575 IOWA AVE RIVERSIDE

PHONE: 683-8744

PLUMBING CONTRACTOR: TABER CO.

STATE LIC. NO. & TYPE: 202454 C36

ADDRESS: 575 IOWA AVE RIVERSIDE

PHONE: 683-8744

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 630320731

Expiration Date: 7-1-84

I certify that the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove harmless and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

Signature: Steve K. Savelle
DATE: 3-1-84

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. and Classification is in full force and effect.

(PRINT) CONTRACTOR: _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: _____ DATE: _____

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE: _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: _____

Owner, Section 7044 [] Minor work under §100: Section 7048 [] Employed working for wages only: Section 7053 []

Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: _____ DATE: _____

ITEM	CODE	FEES
Plan Retention Fee		206.72
Plan Check		304.00
Permit		10.00
Issuance		
TOTAL FEES		520.72

UTILILITY CO. NOTIFIED: 11-5-84

IDENTIFICATION CODE: 133-769A

BUILDING PERMIT NO.: 133-769A

PLUMBING PERMIT NO.: 1344198

LAND USE: _____ AUTHORIZED BY: _____ DATE: 3-2-84

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

3-8-84 Partial Soil @
Sand Partial @
Under @

3-15-84 All to cover (about 10')
(to be made in final)

3-16-84 F. ... to ...
3-16-84

3-16-84 Oil lines ... Tank not installed as of time

3-22-84 ground Soil all @
Excavated waste to ...
depth ...

3-27-84 Oil Tank ...
Under ground ...

7-5-84 Abandoned Pipe (gas) in ...
to cover 7-5-84

7/20/84



CITY OF GARDEN GROVE, CALIFORNIA

11381 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

SP

June 12, 1984

Mr. Robert L. Hix
1400 N. Tustin Avenue
Orange, CA 92667

Dear Mr. Hix:

SUBJECT: Site Plan No. SP-119-83, Sign Program

Originally, Garden Grove Toyota was required to submit a sign program for SP-119-83 prior to the issuance of building permits. In a letter dated February 3, 1984, I authorized the issuance of building permits subject to the submittal and approval of a sign program within 60 days.

Staff has informed me that this condition has not been complied with as of this date. Therefore, all inspections on the construction of SP-119-83 will be suspended as of June 22, 1984. The inspections shall resume after a sign program has been approved by the Zoning Administrator. Please contact me at (714) 638-6866 if you have any questions.

Sincerely,

Stewart O. Miller

STEWART O. MILLER, Director
Development Services Department

cc: Ken Miller, Building Inspection Supervisor

Attachment

*OK to make final under same conditions
Returns to Ken Miller 7-5-84
EM*

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVAL	DATE	INSPECTOR
Underground	3-13-84	PD
Conduit	5-7-84	PD
Wiring - Rough	8-19-84	PD
Heater	8-4-84	PD
Fixtures & Trim		
Motors		
Final	10-29-84	PD
Notified	10-16-84	PD

PHASE SERVICE SIZE 13 Wire 24 Wire 48 Wire 100 OH
 800 AMP 120/208 VOLTS
 200 AMP 110/208 VOLTS

Release service on Brand

IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
Residential (R-1 & R-2) sq. ft.			
Commercial, Resid. (M) sq. ft.			
Service Meter, Single Phase	2		28
Service Meter, Three Phase			
Add'l Meter, Three Phase			
Temporary Power Pole			
Pole, Power, Light, etc.			
Sub Panels 1 φ			
Sub Panels 3 φ	6		33
Outlets			
Fixtures Fluoresce 460			345
Fixtures, Merc. Quartz, etc.			54
Heater - Not Over 1650 W			
Washer			
Dryer			
Hot Water Heaters			
Dishwasher			
Domestic Range or Oven			
Disposal			
Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each			
Over 1, Not Over 10 each			
Over 10, Not Over 30 each			
Indv. Circuits			
Time Clock	2		6
Sign			
Sign Hookup			
Plan Retention Fee			
Plan Check			314 88
Permit			466
Issuance			10
TOTAL FEES			792 88

ADDRESS: 9444 TRASK

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. 1340904

OWNER: CAROL GROVE Toyota

OWNER'S ADDRESS: 9444 TRASK, CAROL GROVE

VALIDATION: 10/29/84

ELECTRICAL CONTRACTOR: AAS ELECTRIC, STATE LIC. NO. 248653 C-10

ADDRESS: 1600 W KATELLA CANYON, CITY: 6397130

WORKER'S COMPENSATION REQUIREMENTS: State Compensation Insurance Policy No. W050008955(10/1/84)

BUSINESS TAX CERTIFICATE INFORMATION: I certify that the following Contractor's License No. is in full force and effect.

(PRINT) CONTRACTOR: (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: DATE: 2-29-84

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE: I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner, Section 7044 [] Minor work under \$100, Section 7048 [] Employed (working for wages only), Section 7063 [] Other: []

(PRINT) PROPERTY OWNER: (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: DATE: 2/29/84

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

INSPECTOR

AUTHORIZED BY: [Signature] DATE: 2/29/84



RECEIPT

DATE Oct 31 1984

NO. 15035

GARDEN GROVE
CALIFORNIA 92640
909-441-1111

RECEIVED FROM

Triangle Mechanical, Inc.

ADDRESS

17 Commercial Ave, Riverside

THE SUM OF

One hundred forty-nine & 52/100 DOLLARS 149⁵²

FOR

Plan check fee = \$60⁵²; penalty \$59⁰⁰

Mechanical Permit - 9444 Trade Code

CASH

AMOUNT
CASH

CHECK

VALIDATION

GENERAL
LEDGER NO.

CITY OF GARDEN GROVE, CALIF.

MBF

AMOUNT
PAID

BY Jim Jamerson

D. S.

DEPARTMENT

C 142-1-62

CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 9444 TRACY PERMIT No. 33376

USE OF BLDG. RETAIL STORE GROUP 1/1/1 TYPE III-100

BLDG. APPROVED BY (Signature) DATE 11/1/75 USE ZONE R100

ZONING REMARKS SEE 11/1/75

BLDG. OWNER BOYD L. HIX ADDRESS 9444 TRACY, G.D. 92644

(Signature) BY (Signature) DATE 11/1/75

BLDG. OFFICIAL

(Signature)
POST IN A CONSPICUOUS PLACE



**CITY OF GARDEN GROVE
BUILDING SERVICES**

9444 TRASK AVE

PERMIT#:12-2558

ISSUED:12/18/12

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner CAR NOA GGT LLC		Telephone	Zip 92844	Building Address 9444 TRASK AVE	
Address 9444 TRASK AVE		City Garden Grove	State CA	Suite/Unit/Building	
Applicant EMPIRE DEVELOPMENT COMPANY		Telephone	Zip 92658	TYPE Miscellaneous	ISSUED BY Joanne Chung
Address 1800 PORT SHEFFIELD PL		City NEWPORT BEACH	State CA	Inspector Dist. N14	Parcel Number 09809063
State Licence 526323	Expires N/A	City Licence	Expires	LOT	TRACT
Contractor EMPIRE DEVELOPMENT COMPANY		Telephone	Zip 92658	Valuation \$80,000.00	
Address 1800 PORT SHEFFIELD PL		City NEWPORT BEACH	State CA	Final Inspector's Signature <i>[Signature]</i> Date <i>3-4-13</i>	
State Licence 526323	Expires N/A	City Licence	Expires		
Floor Area(sq. ft.)	Residential/Commercial Commercial				
Job Description INSTALL AUTOMATED CARWASH WITH RECLAIM WATER SYSTEM/CONSTRUCT 11'X 50' BLOCKWALL					
<p align="center">DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>					
<input checked="" type="checkbox"/> Applicant's Signature <i>[Signature]</i>		Print Name <i>Steve Robinson</i> Date <i>12/18/2012</i>			

ORIGINAL

Permit Type: PLUMB/ELEC/BLDG



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

9444 TRASK AVE

PERMIT#:12-2558

ISSUED:12/18/12

	F E E S		
	Description	Quantity	Amount
	Miscellaneous Plumbing	1	\$9.50
	Industrial waste pre-treatment interceptor, sand trap, receptor	1	\$95.00
	Water Piping	1	\$30.00
	Industrial clarifiers	1	\$9.50
	Building Sewer	1	\$30.00
	Subpanel/Distribution Panels (single phase)	2	\$60.00
	Service 6V ma, 200 amps max	1	\$30.00
	Power Apparatus - Over but not over HP/kW/kVA/kVAR	6	\$72.00
	Power Apparatus - Not over HP/kW/kVA/kVAR	4	\$38.00
	Plumbing Plan Check Fee	1	\$147.90
	Building Permit Document Retention Fee	1	\$5.00
	Building Technology Fee	1	\$10.00
	Plan Retention	4	\$16.00
	BSASRF State Fee		\$4.00
	Electrical Plan Check Fee	1	\$170.00
	Issuance Fee	1	\$35.00
	One-Stop Permit Center Surcharge		\$17.32
	Building Permit Fee		\$866.00
	Plan Check Fee - Disabled Access (Commercial)	1	\$57.42
	Plan Check Fee		\$574.16
	Cultural Arts Fee, Valuation		\$47.33
	General Plan Update Fee, Valuation		\$94.67
	TOTAL		\$2,418.80

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: PLUMB/ELEC/BLDG



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : ~~2670~~ TRASK AVE
 Suite : ~~9111~~
 PERMIT NO. : 93465
 Permit Type :
 Type : E

Owner : CAR NOA GGT LLC
 Applicant :
 Phone :

Contractor : OCONNOR ELECTRIC
 Address : 614 SAN FERNANDO RD
 CityStZip : SAN FERNANDO, CA 91340
 Phone : 818-368-4860

Insp Dist : SE 6
 Date : 02/11/08
 Parcel No : 09809064

PROPOSED WORK:

ELEC FOR 3 NEW ILLUMINATED WALL SIGNS

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 Sign branch circuit	2	11.00
TOTAL		49.00

APPROVAL DATE INSPECTOR

Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

EXPIRED

8-12-09
 T.H

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name MITCHELL MEMORS Date 2/11/08

***** VALIDATION *****
 PAID ON 11 Feb 2008 AT 13:09
 RECEIVED BY RONP 198.245.206.215/2 TRANS# 121
 AMOUNT PAID \$346.36 BY CHECK#1381
 TOTAL PAID = \$346.36

PERMIT NO.: 93464
TYPE: BUILDING SIGNS SIGN
REQUEST: FINAL
SPECIAL INSTRUCTIONS: 818-361-6118

9444
REQUEST DATE: 07/23/08
~~2570~~ TRASK AVE.
MAP COORDINATES: SB
PRIMARY INSPECTOR: TED

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 94486 A CHANGE OF CONTRACTOR PERMIT FOR PERMIT #94286 & 94287.
- 94287 A ELEC FOR (2) MONUMENT SIGNS (1) POLE
- 94286 A (2) MONUMENT SIGNS, (1) POLE SIGN & (2) DIRECTIONAL SIGNS.
- 94283 A ELEC FOR NEW ILLUMINATED WALL SIGNS
- 94282 A (2) WALL SIGNS & LOGO ALL ILLUMINATED.
- 93517 A SUPP TO PERMITS 92653 &
- 93465 A ELEC FOR 3 NEW ILLUMINATED WALL SIGNS
- 93202 A PORTAL STRUCTURE WITH LIGHTING.
- 93088 A INSTALL ABOVEGROUND OIL STORAGE TANKS
- 93087 A INSTALL SHELVING UNITS IN PARTS DEPT.
- 93005 A 8'-HIGH PLASTERED CEMENT SCREEN WALL PER APPROVED PLANS FOR TOYOTA DEALERSHIP
- 92653 A ADDED EL. LIGHTING IN SERVICE BAY AND ADDED LIFTING EQUIPMENTS.
- 90291 A MECH FOR T.I. (TOYOTA OF G.G.)
- 90289 A ELEC FOR T.I. (TOYOTA OF G.G.)
- 89922 A RUN SERVICE FROM EXIST PANEL TO TEMP. OFFICE TRAILER.

INSPECTION ACTIVITY FOR THIS PERMIT:

NONE

CORRECTIONS:

CHANGE PLOT PLAN TO REFLECT NEW
LOCATION OF SIGNS TO WEST SIDE
OF SERVICE DRIVE

NOTE: PERMIT IS FOR 3 SIGNS - 2
HAVE BEEN INSTALLED.

THE ATTACHED PLOT PLANS
APPEAR TO BE FA ADDRESS
9444. CONNECT ALL ADDRESSES
RESOLVE THE ABOVE WITH
THE CITY PERMIT COUNTER.

CITY OF GARDEN GROVE DEVELOPMENT SERVICES
INSPECTION REQUESTS 741-5332 GENERAL INFORMATION 741-5307

7-23-08 TH



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9670 TRASK AVE
 Suite : 9444
 PERMIT NO. : 93464
 Permit Type : SIGN
 Type : B11
 SIGNS
 Owner : CAR NOA GGT LLC
 Applicant :
 Phone :
 Contractor : OCONNOR ELECTRIC
 Address : 614 SAN FERNANDO RD
 CityStZip : SAN FERNANDO, CA 91340
 Phone : 818-368-4860
 Insp Dist : SB
 Date : 02/11/08
 Parcel No : 09809064
 Value : 8200
 Floor area : 95

PROPOSED WORK:

O28 - SIGNS
 3 NEW ILLUMINATED WALL SIGNS

FEES

111 32410 Permit	1	246.00
111 32401 issuance	1	35.00
942 22130 General Plan	1	10.96
080 32550 Cultural Arts	1	5.40
TOTAL		297.36

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED

8-12-09

T. H

AUTHORIZATION

Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*

Print Name MICHAEL CHAMBERS Date 2/11/08

***** VALIDATION *****
 PAID ON 11 Feb 2008 AT 13:09
 RECEIVED BY RONP 198.245.206.215/2 TRANS# 121
 AMOUNT PAID \$346.36 BY CHECK#1381
 TOTAL PAID = \$346.36

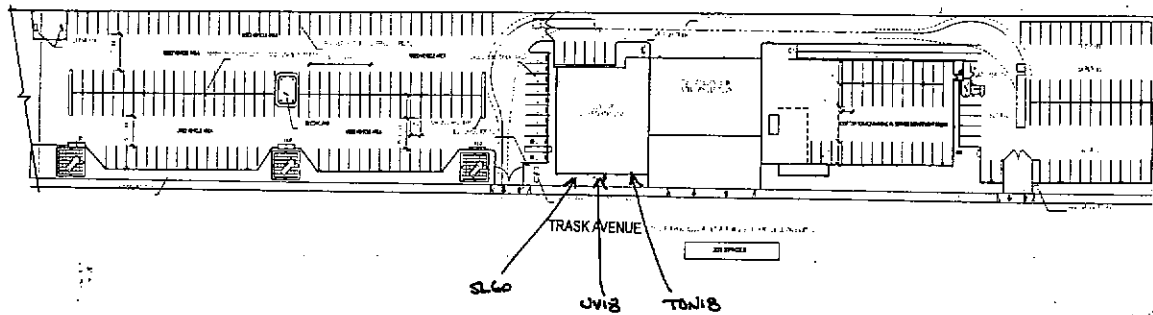
Plot Plan Form

9444

Planning Action:	Zone: <u>RAD</u>	Coverage:	Job Address: <u>1110 TRASK AVE</u>	Permit No.: <u>93464</u>
Approved By: <u>[Signature]</u>	Date: <u>2/11/08</u>	Increase:	Assessor Parcel No.: <u>098 09064</u>	Tract & Lot #:
Remarks:			Occupancy:	Const. Type:
			<input type="checkbox"/> New	<input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo

Job Description:

3 WALL SIGNS



I certify the information hereon is complete & correct.

Owner's Name (print)

Signature (owner/agent)

Date

STUDIO IV

FAX COVER SHEET

DATE:	June 10, 2008	TIME:	2:10 PM
TO:	City of Garden Grove Bldg. Dept.	PHONE:	714-741-5328
		FAX:	714-741-5578
Attn:	Ding Victoria		
FROM:	Franz Nalezny STUDIO IV	PHONE:	949-598-9544
		FAX:	949-598-0054
PROJECT:	Toyota - Garden Grove - Used Cars - Trask Ave.		
SUBJECT:	door modification for as-build condition		

Number of pages including cover sheet: 2

Message:

Ding,

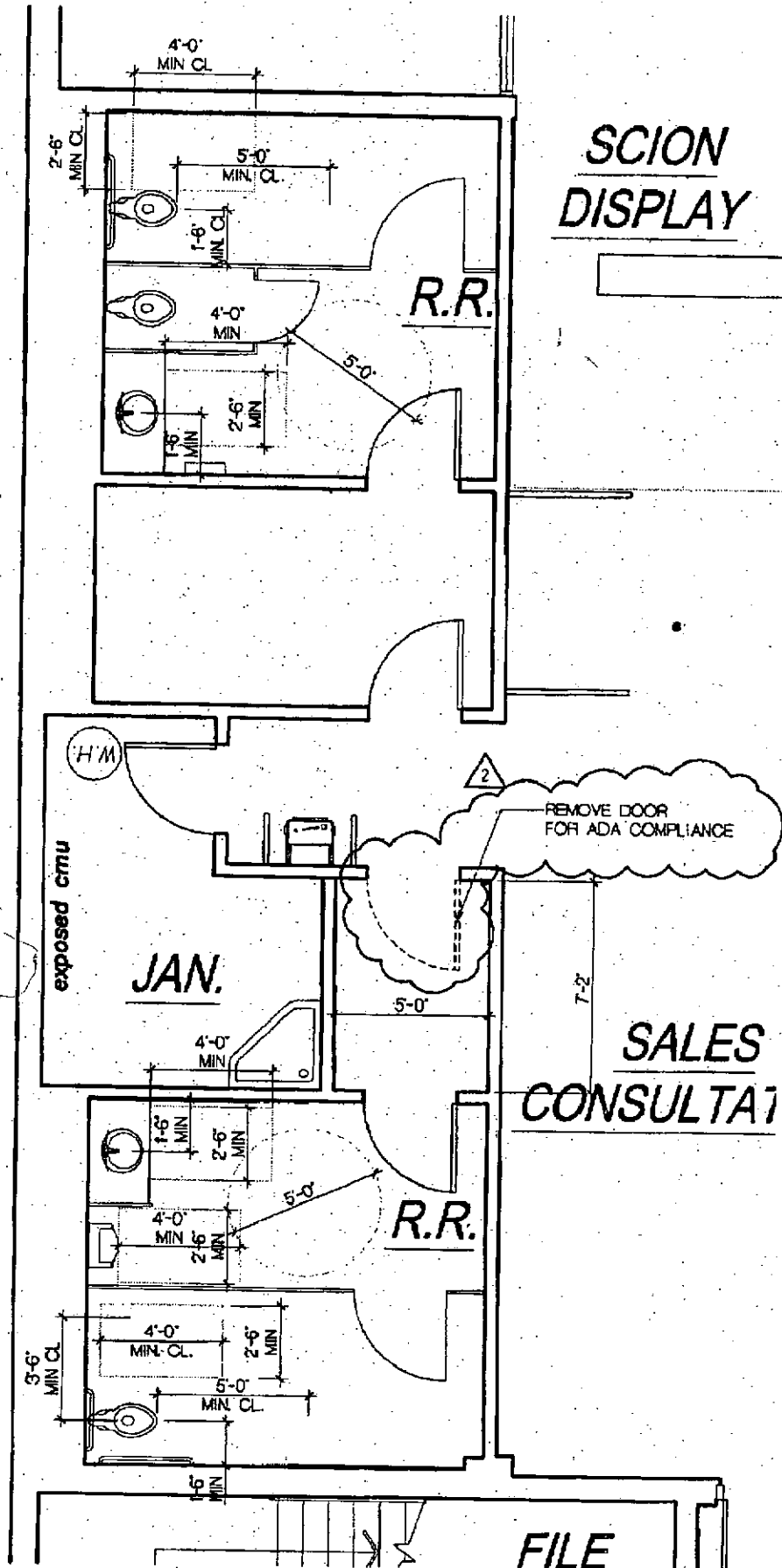
Attached is a minor adjustment to the Final project drawings so the building inspector can sign off for the Cert. of Occ.

We have noted a doorway to be removed since we are unable to provide the 18" pull dimension without removing and reframing the entire door opening. As such, we are noting that the doorway to be removed instead.

If you have any questions or comments please call at your earliest convenience.

Architecture • Planning • Interior Design

25891 ATLANTIC OCEAN DRIVE SUITE B-4 LAKE FOREST CA 92630
 PHONE: (949) 598-9544 • FACSIMILE: (949) 598-0054
 E-mail: studio_iv@sbcglobal.net



City of Garden Grove, Community Development Department
 Building Services Division

APPROVED

This set of plans & specifications must be kept on the job at all times and it is lawful to make any changes or alterations on same without written permission from the City of Garden Grove. The stamping of this plan & specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of ANY City Ordinance or State Law, inspections by officers and employees of the City of Garden Grove are made to determine that the MINIMUM standards required by the Garden Grove Municipal Code are satisfied. The City of Garden Grove does not guarantee construction to specifications contained in this plan which are greater than the minimum standards required by the Garden Grove Municipal Code.

DATE: 6-24-08 BY: JAMES A. MARTIN JR., C.B.O., BUILDING SERVICES MANAGER

Job Address 9444 TRASK AVE

Name Garden Grove Toyota

Residence Address 835 E Lucille Ave
Number & Street

Laboratory So Cal Insp.
City State Zip

Address 835 E Lucille Ave West Covina 91790
Street City Zip

All licenses listed below must be currently valid and legible copy(s) and must be attached to this registration.

DISCIPLINE	L.A. COUNTY	L.A. CITY	ORANGE COUNTY	OTHER
CONCRETE				
CAST-IN-PLACE CONCRETE				
PRECAST/CAST-IN-PLACE CONCRETE				
WELDING				
HIGH STRENGTH BOLTING				ICC
STRUCTURAL MASONRY				
REINFORCED GYPSUM CONCRETE				
INSULATING CONCRETE FILL				
SPRAYED-ON FIRE PROOFING				
PILES, DRILLED PIERS, CASSONS				
SPECIAL GRADING, EXCAVATION OR FILLING				
SPECIAL CASES UNUSUAL HAZARDS				

I hereby certify that I am qualified by training and experience to perform the inspections for which I hold the above listed Special Inspectors licenses, and will provide all certifications required by the City of Garden Grove.

I will inspect and certify the following procedures Structural Masonry

I will certify not only to the job conditions but that they are in conformance with the approved plans. If at any time, progress occurs on the above mentioned job relating to my area(s) of responsibility, without my knowledge or approval, I will stop the job's progress immediately with notification in writing to the job superintendent and notify the Building Department. A record of my tests and/or inspections as agreed to above will be provided to the Building Department. I will submit a final signed report stating whether the work requiring special inspection was in conformance with the approved plans and specifications and the current building code.

This registration is accepted and approved by _____ Signature _____ Date _____

(Deputy Building Official) _____ (Date) _____

PERMIT NO.: 91058

TYPE: BUILDING ALTERATIONS TO OTHER BUILDINGS BUILD

REQUEST: FINAL

SPECIAL INSTRUCTIONS: 949 795-1103

REQUEST DATE: 03/18/08

9444 TRASK AVE

MAP COORDINATES: ZB

PRIMARY INSPECTOR: DAVE

OTHER ACTIVE PERMITS AT THIS ADDRESS:

93007 A ELEC FOR (8) WALL SIGNS.

93006 A (8) WALL SIGNS (ILLUMINATED)

83506 A T/O EX. B.U. ROOF. INSTALL BASE, 2 PLY, CAP B.U. ROOFING SYSTEM.

73989 A SIGN HOOKUP

73988 A 1 MONUMENT SIGN AND 1 PYLON SIGN

72355 A PYLON SIGN

72354 A PYLON SIGN AUTO CENTER

INSPECTION ACTIVITY FOR THIS PERMIT:

NONE

CORRECTIONS:

*A Door @ AD. 1
to be installed per
per plan*

*Address on building
req'd*

3/18/08

PERMIT NO.: 91058
TYPE: BUILDING ALTERATIONS TO OTHER BUILDINGS BUILD
REQUEST: FIAL FACADE & HC PAVING
SPECIAL INSTRUCTIONS: 949-795-0113

REQUEST DATE: 03/17/08
9444 TRASK AVE
MAP COORDINATES: ZB
PRIMARY INSPECTOR: DAVE

OTHER ACTIVE PERMITS AT THIS ADDRESS:

- 93007 A ELEC FOR (8) WALL SIGNS.
- 93006 A (8) WALL SIGNS (ILLUMINATED)
- 83506 A T/O EX. B.U. ROOF. INSTALL BASE, 2 PLY, CAP B.U. ROOFING SYSTEM.
- 73989 A SIGN HOOKUP
- 73988 A 1 MONUMENT SIGN AND 1 PYLON SIGN
- 72355 A PYLON SIGN
- 72354 A PYLON SIGN AUTO CENTER

INSPECTION ACTIVITY FOR THIS PERMIT:

NONE

CORRECTIONS:

Plans job card w/all

reg'd signatures

Address on Building

Recall

3-17-08

w



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 91058
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : NORRIS J JR BISHTON & DEBRA G
 Applicant : JAIME RAMOS
 Phone : 949-362-0256
 Contractor : SAUERS CONSTRUCTION
 Address : 26469 RANCHO PARKWAY SOUTH
 CityStZip : LAKE FOREST, CA 92630
 Phone : 949-362-0756

Insp Dist : ZB
 Date : 07/09/07
 Parcel No : 09809063

Value : 95000
 Floor area : 0

PROPOSED WORK:

O43 - T.I. COMMERCIAL
 NEW METAL FACADE ON FRONT & SIDE OF EXIS TING BUILDING

FEES

111 32509 PLAN CHECK 65%(\$42.0	1	638.80
111 32410 Permit	1	982.77
111 32401 issuance	1	35.00
942 22130 General Plan	1	112.73
080 32550 Cultural Arts	1	55.52
111 32303 ENGINEERING PLAN CHE	1	55.00
111 32074 FIRE PLAN CHECK	1	50.00
111 32509 COMM DEV PLAN CHECK	1	50.00
111 32507 WATER PLAN CHECK	1	50.00
111 32509 PLAN CHECK 65%(\$42.0	1	-843.80
111 32435 Strong Motion Fee (C	1	.50

TOTAL 1186.52

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame *OK* _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final _____
 Utility Notified _____

EXPIRED
 12/19/08

AUTHORIZATION

Issued By: joannec Date _____

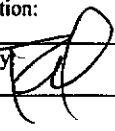
DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *Jaime Ramos*
 Print Name Jaime Ramos Date 7/9/07

***** VALIDATION *****
 PAID ON 09 Jul 2007 AT 15:19
 RECEIVED BY EVAR 198.245.206.215/2 TRANS# 262
 AMOUNT PAID \$1186.52 BY CHECK#182100
 TOTAL PAID = \$1186.52

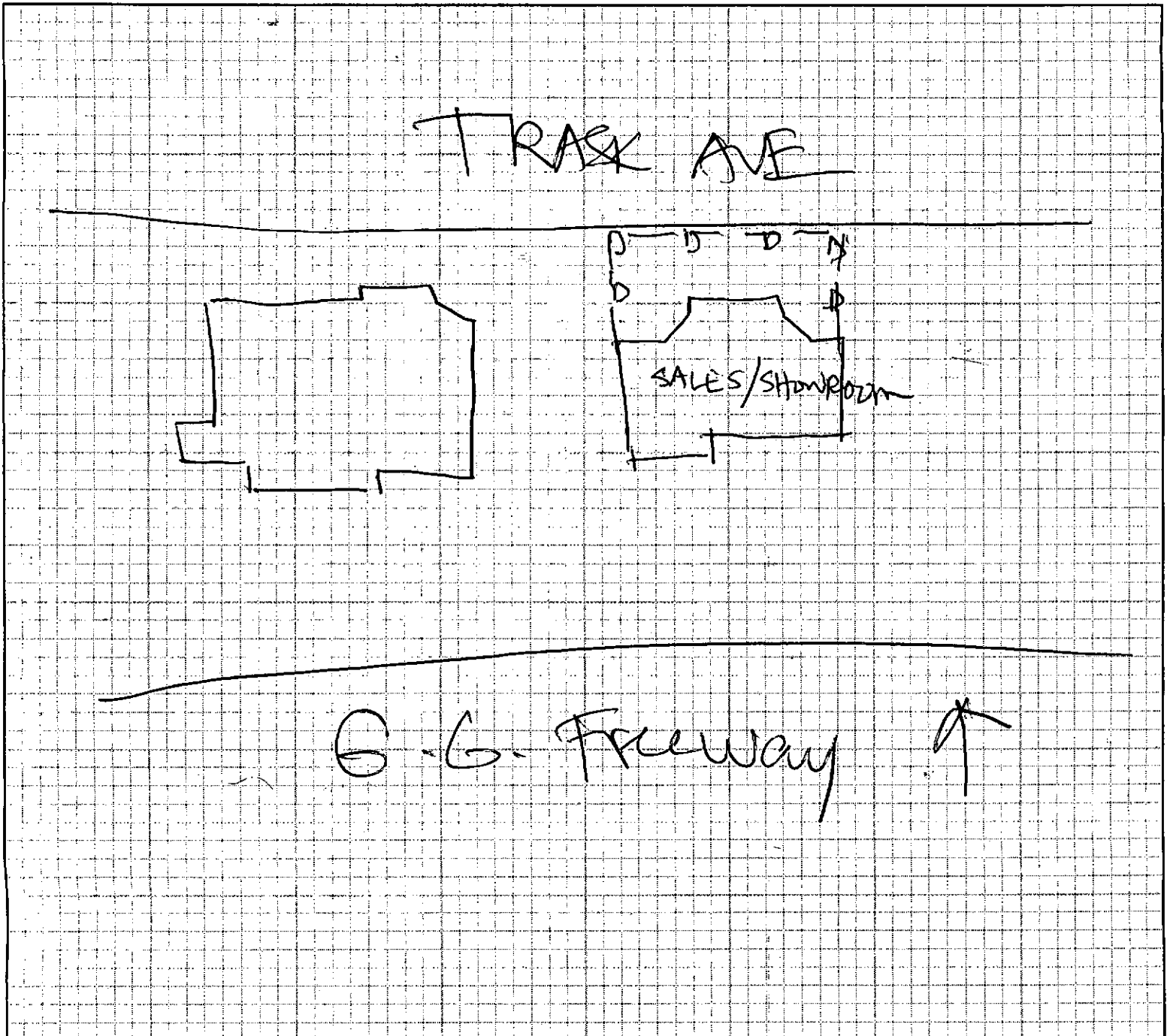
Plot Plan Form

Planning Action:	Zone: <u>RUD</u>	Coverage:
Approved By: 	Date: <u>11/2/06</u>	Increase:
Remarks:		

Job Address: <u>9444 Trask Ave</u>	Permit No.: <u>91058</u>
Assessor Parcel No.:	Tract & Lot #:
Occupancy:	Const. Type:
Value:	
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description:

~~RENOVATION~~ FACADE REMODEL @ SALES / SHOW ROOM BLDG



I certify the information hereon is complete & correct.

Owner's Name (print)

Signature (owner/agent)

Date



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9444 TRASK AVE
Suite :
PERMIT NO. : 83506
Permit Type : BUILDING
Type : B33
REPAIRS
Owner : NORRIS J JR BISHTON & DEBRA G
Applicant :
Phone :
Contractor : WARREN ROOFING
Address : 1959 SPRING ST.
CityStZip : LONG BEACH, CA 90806
Phone : 562-424-3088
Insp Dist : ZB
Date : 01/17/06
Parcel No : 09809063
Value : 28000
Floor area : 20000

PROPOSED WORK:

O22 - REROOF
T/O EX. B.U. ROOF. INSTALL BASE, 2 PLY, CAP
B.U. ROOFING SYSTEM.

FEES

Table with 4 columns: Fee Code, Description, Quantity, Amount. Includes rows for Permit (1, 444.21), issuance (1, 35.00), General Plan (1, 34.17), Cultural Arts (1, 16.83), and a TOTAL of 530.21.

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Pre Inspect 1/17/06
Foundation
Concrete Floor
Reinforcing
Masonry
Roof Shtg
Rough Frame
Insul / Energy
Drywall
Lath
Plas. Brown Ct.
Landscaping
Pre Gunite
Pre Deck
Pre Plaster

AUTHORIZATION

Bldg Final 2/15/2008 MSMA Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name DWIGHT WARR Date 1-17-06

***** VALIDATION *****
PAID ON 17 Jan 2006 AT 09:42
RECEIVED BY RONP 198.245.206.215/2 TRANS# 35
AMOUNT PAID \$530.21 BY CHECK#1382
TOTAL PAID = \$530.21



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 59101
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : NORRIS J BISHTON JR & DEBRA G
 Applicant : ARNETT CONSTRUCTION
 Appl Address : 20705 S. WESTERN AVE
 TORRANCE, CA 90501
 Phone : 310 618-1673
 Insp Dist : ZB
 Date : 08/27/01
 Parcel No : 09809063

Value : 54000
 Floor area : 0

PROPOSED WORK:

TENANT IMPROVEMENT-TOYOTA DEALERSHIP

FEEES

111 32509 Plan Check	1	508.32
111 32410 Permit	1	710.94
111 32401 issuance	1	35.00
111 32435 Strong Motion Fee (C	1	11.34
942 22130 General Plan	1	64.66
080 32550 Cultural Arts	1	31.85
111 32509 PLAN CHECK FEE CREDI	1	-462.11
TOTAL		900.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	11/2/01	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: jimc _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name ARNETT CONSTRUCTION Date 8/27/01

***** VALIDATION *****

PAID ON 27 Aug 2001 AT 14:57
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 180
 AMOUNT PAID \$900.00 BY CHECK#803
 TOTAL PAID = \$900.00

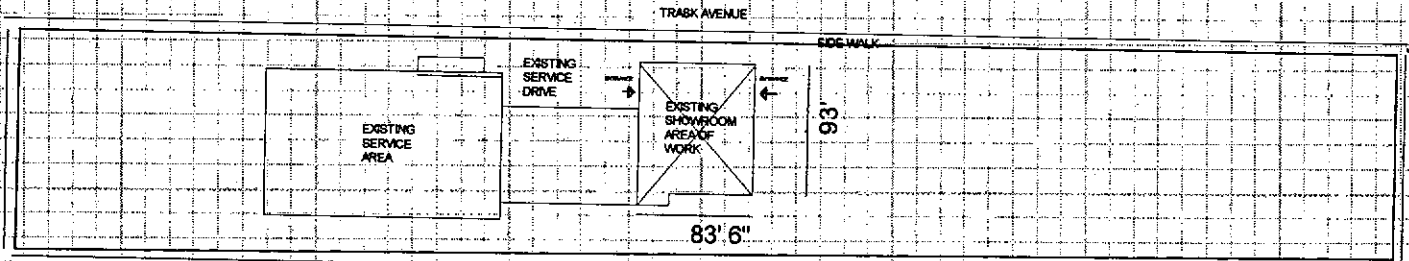
Plot Plan Form

Planning Action:	Zone: <u>RD</u>	Coverage:
Approved By: <u>[Signature]</u>	Date: <u>8/23/01</u>	Increase:
Remarks:		

Job Address: <u>9444 TRASK AVE</u>	Permit No: <u>59101</u>
Assessor Parcel No: <u>09809063</u>	Tract & Lot #:
Occupancy:	Const. Type:
Value: <u>54,000</u>	
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description:

THE PROJECT CONSISTS OF THE INTERIOR RENOVATION OF AN EXISTING BUILDING. THE RENOVATION CREATES NEW INTERIOR ROOMS AND WORK STATION LAYOUT AND REQUIRES NO STRUCTURAL CHANGES. THERE WILL BE NO NEW SPACE ADDED AND NO CHANGE FROM THE EXISTING "B" OCCUPANCY.



1004'
 TOYOTA OF GARDEN GROVE
 9444 TRASK AVENUE
 GARDEN GROVE, CA

I certify the information hereon is complete & correct.

NORRIS J. BISHOP, JR & DEBRAG
 Owner's Name (print)

[Signature]
 Signature (owner/agent)

8/23/01
 Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 42423
 Permit Type :
 Type : E

Owner : BISHTON JR., NORRIS J
 Applicant : DIVERSIFIED SIGNS & GRAPHICS
 Appl Address : 5602 E LA PALMA
 ANAHEIM, CA 92807
 Phone : 701 1330

Insp Dist : XE
 Date : 05/06/98
 Parcel No : 09809063

PROPOSED WORK:

ONE WALL SIGN HOOKUP

FEEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	30.00
111 32412	SIGN HOOKUP	1	21.00
111 32412	MINIMUM ELECTRICAL F	1	4.00
TOTAL			58.00

APPROVAL _____ DATE _____ INSPECTOR _____
INSPECTION RECORD
 Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

EXPIRED
6/6/01

FINAL _____
 Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name MITCH FERNANDEZ Date 5/6/98

***** VALIDATION *****
 PAID ON 06 May 1998 AT 15:27
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 163
 AMOUNT PAID \$239.66 BY CHECK#6104
 TOTAL PAID = \$239.66



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

PROPOSED WORK:

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 42422
 Permit Type : SIGN
 Type : B11
 SIGNS
 Owner : BISHTON JR., NORRIS J
 Applicant : DIVERSIFIED SIGNS & GRAPHICS
 Appl Address : 5602 E LA PALMA
 ANAHEIM, CA 92807
 Phone : 701 1330

ONE WALL SIGN

Insp Dist : SB
 Date : 05/06/98
 Parcel No : 09809063

FEEES

Value : 8200
 Floor area : 0

111 32509 Plan Check	1	53.30
111 32410 Permit	1	82.00
111 32401 Issuance	1	30.00
942 22130 General Plan	1	10.96
080 32550 Cultural Arts	1	5.40
TOTAL		181.66

INSPECTION RECORD

APPROVAL DATE INSPECTOR

- Pre Inspect _____
- Foundation _____
- Concrete Floor _____
- Reinforcing _____
- Masonry _____
- Roof Shtg _____
- Rough Frame _____
- Insul / Energy _____
- Drywall _____
- Lath _____
- Plas. Brown Ct. _____
- Landscaping _____
- Pre Gunite _____
- Pre Deck _____
- Pre Plaster _____
- Planning Final _____
- Bldg Final _____
- Utility Notified _____

EXPIRED

6/6/81

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name M. Tet Johnson Date 5/6/98

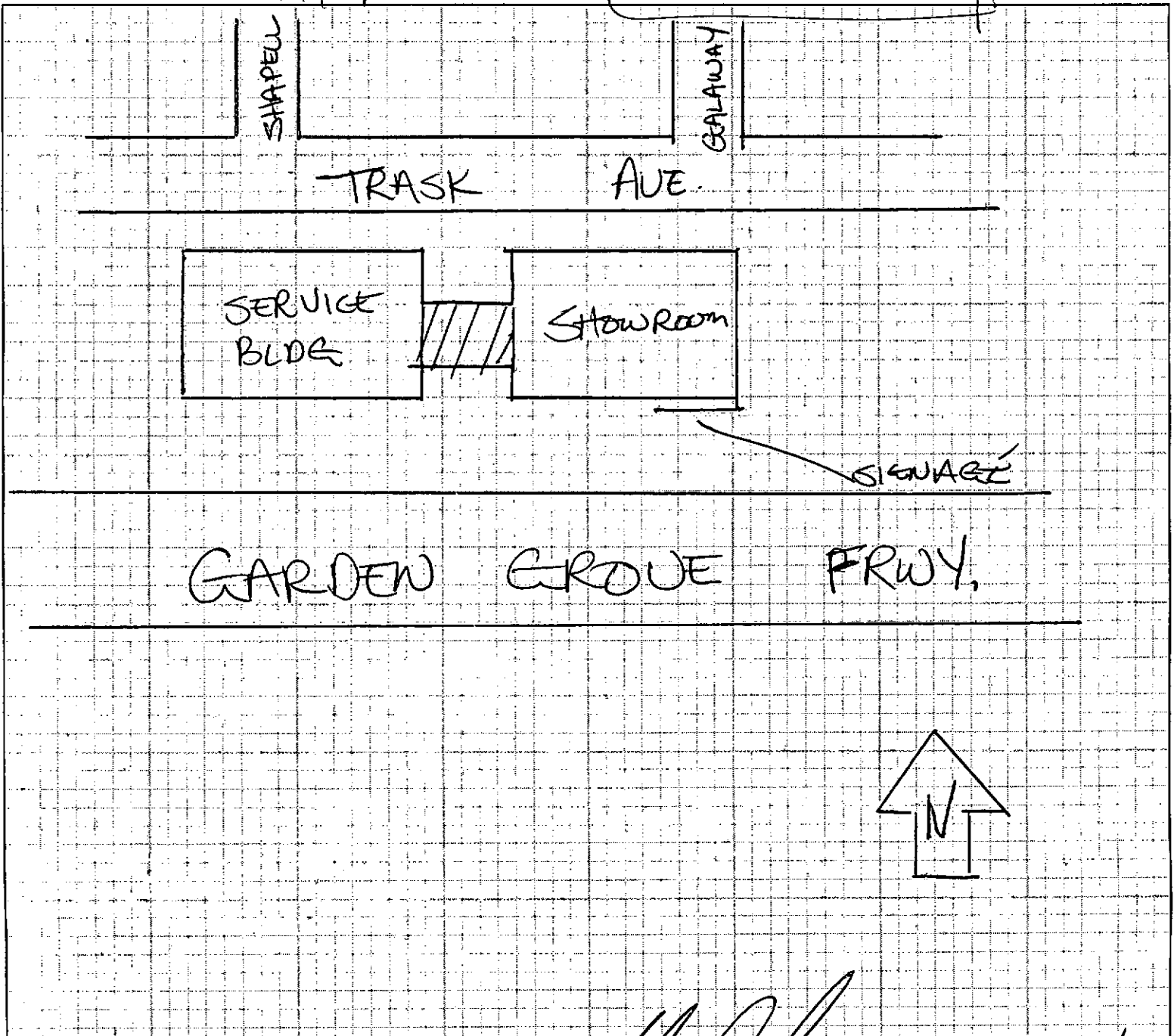
***** VALIDATION *****
 PAID ON 06 May 1998 AT 15:27
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 163
 AMOUNT PAID \$239.66 BY CHECK#6104
 TOTAL PAID = \$239.66

Plot Plan Form

Planning Action:	Zone: PUD	Coverage:
Approved By: Salsorkh	Date: 5/6/98	Increase:
Remarks:		

Job Address: 9444 Trask Ave	Permit No: 42422
Assessor Parcel No.:	Tract & Lot #:
Occupancy:	Const. Type:
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: Installation of single channel letters illuminated 52'-6" x 28"



I certify the information hereon is complete & correct.

MORRIS J. BISHOP JR.
Owner's Name (print)

[Signature]
Signature (owner/agent)

5/6/98
Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 39607
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : BISHTON JR., NORRIS J
 Applicant : LEWIS CONSTRUCTION
 Appl Address : 482 ABBIE WY
 COSTA MESA, CA 92627
 Phone : 650-4949

Insp Dist : ZB
 Date : 09/22/97
 Parcel No : 09809063

Value : 5000
 Floor area : 0

PROPOSED WORK:

REMOVE OLD SERVICE BOOTHS & INSTALL NEW SERVICE BOOTHS.

FEES

111 32509 Plan Check	1	75.63
111 32410 Permit	1	116.36
111 32401 Issuance	1	30.00
111 32435 Strong Motion Fee (C	1	.95
111 32425 PLN.RET.LTR.SIZE	5	5.00
111 32425 Pln.Ret.Lgr.Size	3	4.50
942 22130 General Plan	1	7.20
080 32550 Cultural Arts	1	3.55
111 32509 PLAN CHECK FEE CREDI	1	-68.76
TOTAL		174.43

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing Phase 1 _____ Phase 2. _____
 Masonry _____
 Roof Shtg 10/6/97 _____ 2/15/98 _____
 Rough Frame 2/15/97 _____
 Insul / Energy _____
 Drywall _____
 Lath 10-16-97 _____
 Plas.Brown Ct. 10-24-97 _____ 1/28/98 _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____
 Bldg Final 2/18/98 _____
 Utility Notified _____

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

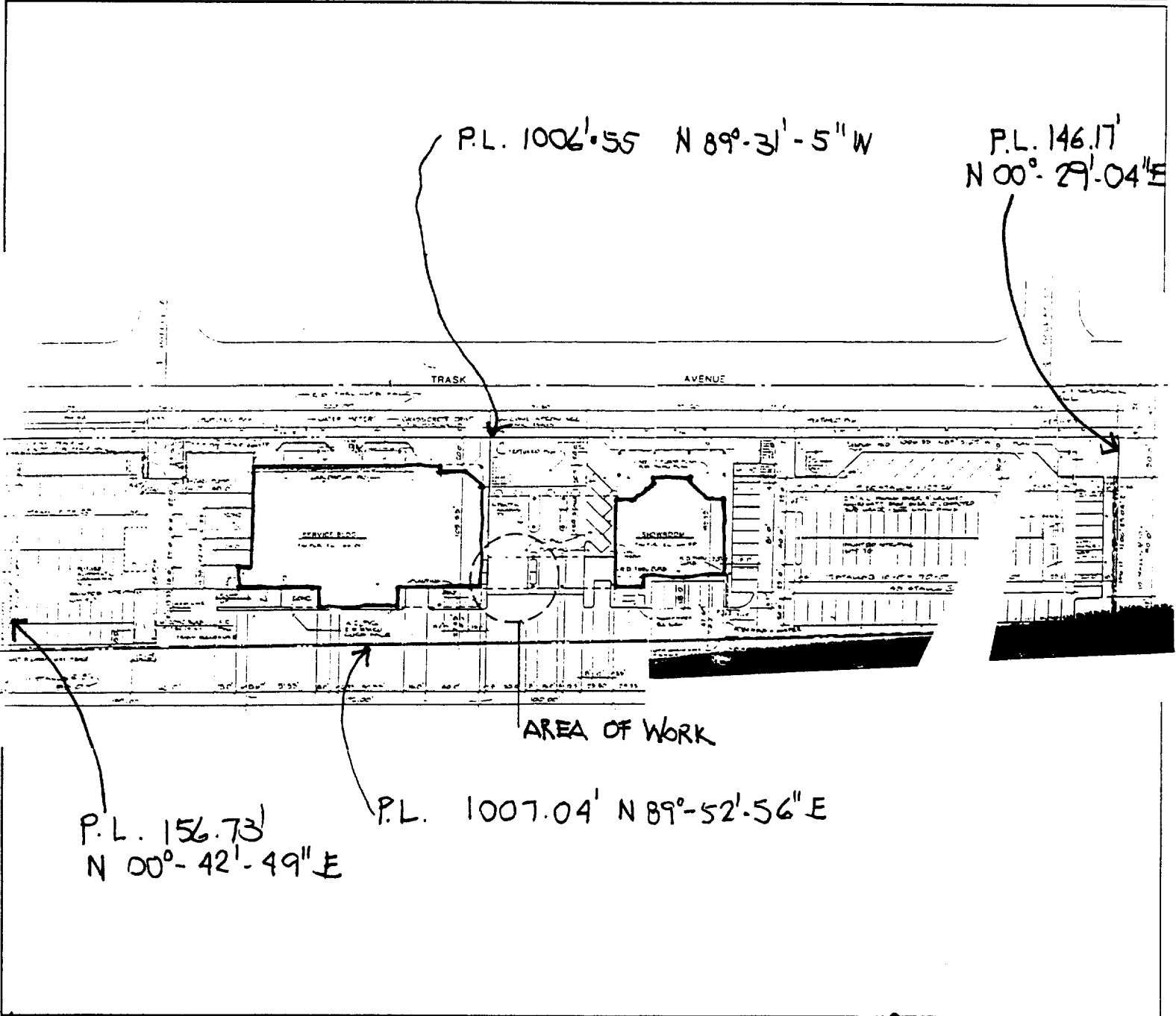
Applicant's Signature _____
 Print Name Ray Lewis Date 9/22/97

***** VALIDATION *****
 PAID ON 22 Sep 1997 AT 10:52
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 44
 PAID BY CHECK#5434 FOR \$232.43
 TOTAL PAID = \$232.43

Plot Plan Form

Planning Action:	Zone: PUP	Coverage:	Job Address: 9444 TRASK AVE	Permit No.: 8844M
Approved By: Sab	Date: 8/19/97	Increase:	Assessor Parcel No.: 09809063	Tract & Lot #:
Remarks:			Occupancy: B	Const. Type: V-N
			Value: 4,500-	
			New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo <input type="checkbox"/>	

Job Description: CONSTRUCT NEW CUSTOMER SERVICE RECEPTION BOOTHS AT THE AUTO SERVICE DRIVE IN.



I certify the information hereon is complete & correct, IN REGARD TO THE WORK PROPOSED.

NORRIS BISHTON _____ Signature (owner/agent) _____ Date 8-18-97

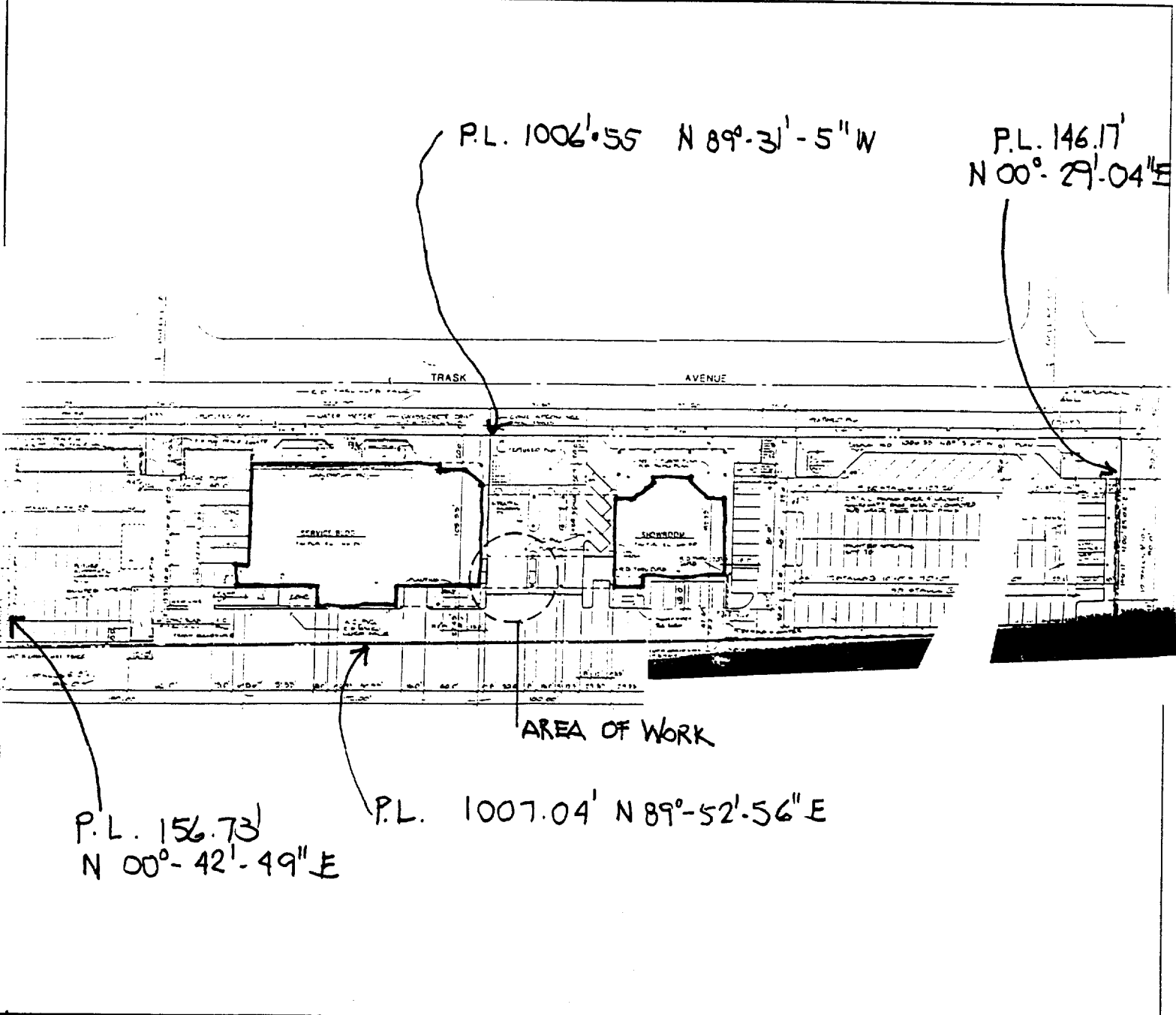
Owner's Name (print)

Plot Plan Form

Planning Action:	Zone: <u>POD.</u>	Coverage:
Approved By: <u>[Signature]</u>	Date: <u>8/19/97.</u>	Increase:
Remarks:		

Job Address: <u>9444 TRASK AVE</u>	Permit No.: <u>8847M</u>			
Assessor Parcel No.: <u>09809063</u>	Tract & Lot #:			
Occupancy: <u>B</u>	Const. Type: <u>V-N</u>	Value: <u>4,500-</u>		
<input type="checkbox"/> New	<input type="checkbox"/> Alter	<input type="checkbox"/> Add	<input type="checkbox"/> Repair	<input type="checkbox"/> Demo

Job Description: CONSTRUCT NEW CUSTOMER SERVICE RECEPTION BOOTHS AT THE AUTO SERVICE DRIVE IN



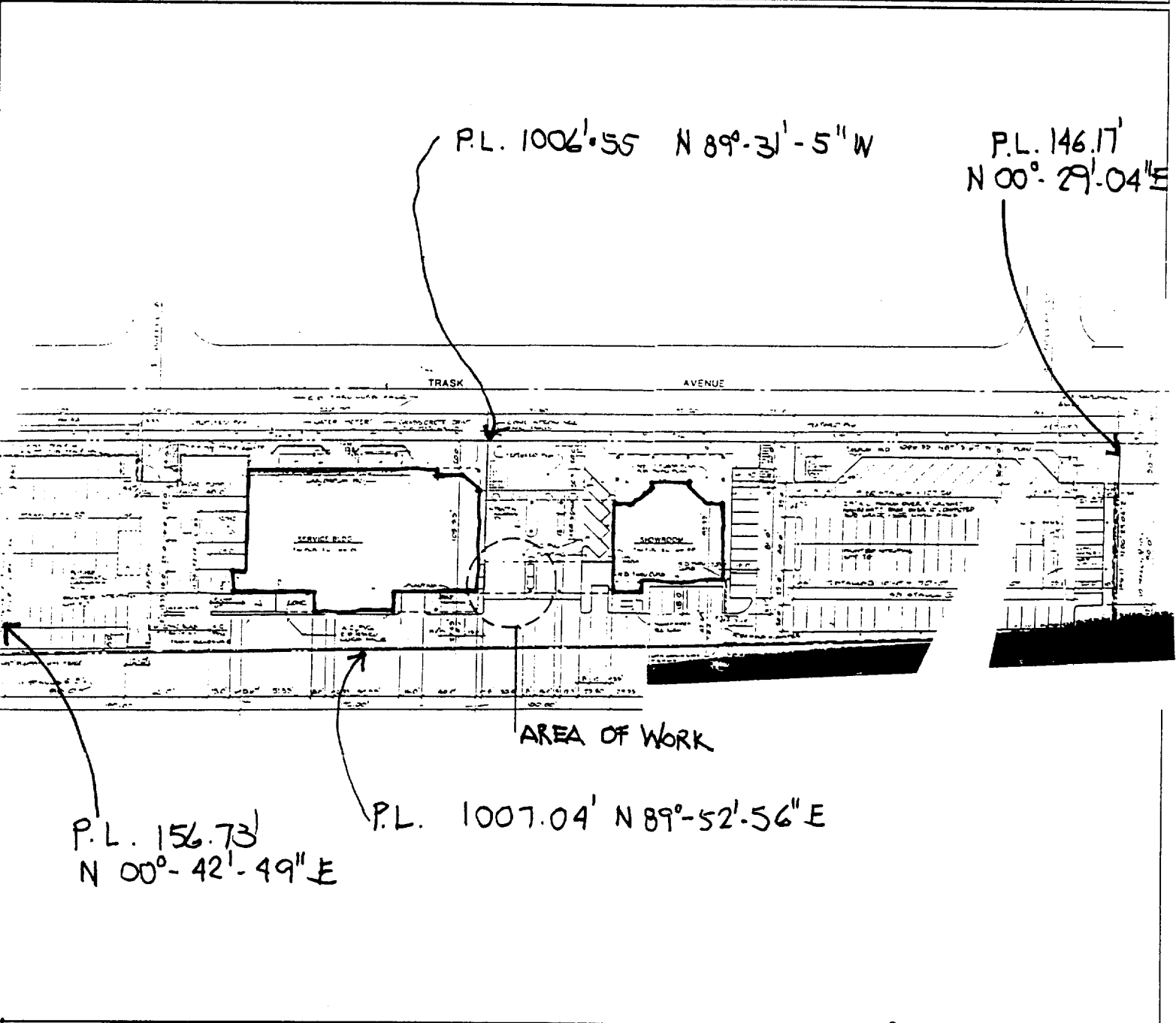
I certify the information hereon is complete & correct, IN REGARD TO THE WORK PROPOSED.

NORRIS BISHTON Owner's Name (print) [Signature] Signature (owner/agent) 8-18-97 Date

Plot Plan Form

Planning Action:	Zone: PO D	Coverage:	Job Address: 9444 TRASK AVE	Permit No.: 8844M
Approved By: SA	Date: 8/11/97	Increase:	Assessor Parcel No.: 09809063	Tract & Lot #:
Remarks:			Occupancy: B	Const. Type: V-N
			Value: 4,500-	
			<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: CONSTRUCT NEW CUSTOMER SERVICE RECEPTION BOOTHS AT THE AUTO SERVICE DRIVE-IN.



I certify the information hereon is complete & correct, IN REGARD TO THE WORK PROPOSED.

NORRIS BISLTON _____
 Owner's Name (print)

[Signature] _____
 Signature (owner/agent)

8-18-97 _____
 Date

JOB Address : 9444 TRASK AVE
Suite :
PERMIT NO. : 8844M
Permit Type : BUILDING
Type : B7
ALTERATIONS TO OTHER BUILDINGS
Owner : BISHTON JR., NORRIS J
Applicant : OWNER
Appl Address : 9444 TRASK AVE
Phone :
Insp Dist : ZB
Date :
Parcel No : 09809063

REMOVE OLD SERVICE BOOTHS & INSTALL NEW
SERVICE BOOTHS.

Plan Check 1 68.76

Value :4500
Floor area :0

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas.Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
_____	_____	_____
Planning Final	_____	_____
_____	_____	_____
Bldg Final	_____	_____
_____	_____	_____
Utility Notified	_____	_____
_____	_____	_____

PLAN CHECK # BA-6099
THIS IS NOT A PERMIT

11 3527 BLDG P C FEE 68.76

TOTAL 68.76

***** VALIDATION *****
PAID ON 21 Jul 1997 AT 15:47
RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 218
PAID BY CHECK#2181 FOR \$68.76
TOTAL PAID = \$68.76

OK TO SUBMIT FOR PLAN CHECK ML 7/21/97

BUILDING

City of Garden Grove
Building Plan Check Application

1. Job Address 9444 TRASK Suite _____
2. New Addition Alteration Repair Demo
3. Prop. Use SERVICE REP. BOOTH Present Use SERVICE REP. BOOTH
4. Property Owner TOYOTA OF G. G. Ph 895-5395
Address SAME
5. Contractor TO BE SELECTED Ph -
Address _____
Lic. No. - Lic. Class - Exp. Date -
Workmans Comp. Ins. Co. _____
Policy No. - Exp. Date -
6. Architect/Designer CHRISTOPHER COLVIN Ph 724-1960
Address 3955 BIRCH ST. #202
Lic. No. 211844 Exp. Date 10/97
7. Engineer _____ Ph _____
Address _____
Lic. No. _____ Type of Lic. _____ Exp. Date _____
8. Exist. flr. area _____ Flr. area added _____ Value \$4,500-
9. Proposed Work: TOYOTA G.G. REMOVE OLD SERVICE BOOTH
BOOTHS INSTAD NEW SERVICE BOOTH

F O R C I T Y U S E O N L Y

Building Information:

1. Exist. flr. area... _____
2. New total flr. area _____
3. Occupancy..... _____
4. Type of Constr..... _____
5. Sprinklers reqd ?.. Y / N
provided ?.. Y / N
6. No. of stories..... _____
7. Building height.... _____
8. Area sep. wall ? .. Y / N
9. Rating of area sep. _____
10. Flood zone ? Y / N
11. Flood depth _____
12. Value: _____ Occ
_____ Occ
Total _____
13. _____

Processing Information:

- 8844M.
1. Plan Check No..... B A 6099
 2. Submittal date..... 7/21/97
 3. Date sent..... 7/21/97
 4. Checked by DING VICTORIA
 5. Phone.... (714) 741 - 5307
 6. Corrections: None
 Attached
 7. Verification: By appointment
 In writing
 8. Date returned 8.4.97



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

PROPOSED WORK:

JOB Address : 9444 TRASK AVE
 Suite :
 PERMIT NO. : 39609
 Permit Type :
 Type : E
 Owner : BISHTON JR., NORRIS J
 Applicant : LEWIS CONSTRUCTION
 Appl Address : 482 ABBIE WY
 COSTA MESA, CA 92627
 Phone : 650-4949

ELEC FOR NEW SALES BOOTHS .

Insp Dist : ZE
 Date : 09/22/97
 Parcel No : 09809063

FEES

111 32412 Outlets 1-20	20	16.00
111 32412 Fixtures 1-20	6	4.80
111 32401 Issuance	1	30.00
080 32550 CULTURAL ARTS	1	1.00
111 32412 MINIMUM ELECTRICAL F	1	6.20
TOTAL		58.00

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground _____
 Conduit _____
 Wiring - Rough 10-9-97
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 2-17-98 [Signature]

Utility Notified _____

***** VALIDATION *****
 PAID ON 22 Sep 1997 AT 10:52
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 44
 PAID BY CHECK#5434 FOR \$232.43
 TOTAL PAID = \$232.43

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ray Lewis Date 9/22/97

OK TO SUBMIT FOR PLAN CHECK 7/21/97

WATER

City of Garden Grove Water Plan Check Application

1. Job Address 9444 TRACK Suite _____

2. New Addition Alteration Repair Demo

3. Prop. Use SERVICE REPAIR BOOTH Present Use SERVICE REPAIR BOOTH

4. Property Owner TOYOTA OF G. G. Ph 895-5395
Address SAME

5. Contractor TO BE SELECTED Ph -
Address _____
Lic. No. - Lic. Class - Exp. Date -
Workmans Comp. Ins. Co. -
Policy No. - Exp. Date -

6. Architect/Designer CHRISTOPHER COLVIN Ph 724-1960
Address 3955 BURCH ST. #202
Lic. No. CI1844 Exp. Date 10/97

7. Engineer _____ Ph _____
Address _____
Lic. No. _____ Type of Lic. _____ Exp. Date _____

8. Exist. flr. area _____ Flr. area added _____ Value \$4,500-

9. Proposed Work: TOYOTA G.G. (RE-MOVE ALL) SERVICE
BOOTH'S INSTALL NEW SERVICE BOOTH'S

F O R C I T Y U S E O N L Y

<p>Comments: <u>NONE</u></p> <p><input type="checkbox"/> See Attached</p> <p><input type="checkbox"/> See Below: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Processing Information: <u>8844 M.</u></p> <p>1. Plan Check No.....W <u>A 609?</u></p> <p>2. Submittal date..... <u>7/21/97</u></p> <p>3. Date sent..... <u>7/21/97</u></p> <p>4. Checked by <u>SCOTT LOWE</u></p> <p>5. Phone.... (714) 741 - <u>5395</u></p> <p>6. Corrections: <input checked="" type="checkbox"/> None <input type="checkbox"/> Attached</p> <p>7. Verification: <input type="checkbox"/> By appointment <input type="checkbox"/> In writing</p> <p>8. Date returned <u>7.28.97</u></p>
---	--

on 12/11/97 7:11/97

FIRE

City of Garden Grove Fire Plan Check Application

1. Job Address 9444 TRAK Suite _____

2. New Addition Alteration Repair Demo

3. Prop. Use SEMI-RETAIL Present Use SEMI-RETAIL

4. Property Owner TOYOTA TRUCK CO. Ph 895-5595
Address SAME

5. Contractor TO BE SELECTED Ph -
Address _____
Lic. No. - Lic. Class - Exp. Date -
Workmans Comp. Ins. Co. -
Policy No. - Exp. Date -

6. Architect/Designer CHRISTOPHER COLVIN Ph 724-1960
Address 3155 BIRCH ST. #202
Lic. No. C11344 Exp. Date 10/97

7. Engineer _____ Ph _____
Address _____
Lic. No. _____ Type of Lic. _____ Exp. Date _____

8. Exist. flr. area _____ Flr. area added _____ Value 4,500

9. Proposed Work: TOYOTA TRUCK CO. WAREHOUSE AND SERVICE
13000. INSTALL NEW SERVICE BAY

F O R C I T Y U S E O N L Y

Building Information:	Processing Information:
1. Exist. flr. area... _____	1. Plan Check No.....F <u>207</u>
2. New total flr. area _____	2. Submittal date..... <u>7/21/97</u>
3. Occupancy..... _____	3. Date sent..... <u>7/21/97</u>
4. Type of Constr..... _____	4. Checked by <u>Ed Lucas</u>
5. Sprinklers req'd ? <u>Y / N</u> provided ? <u>Y / N</u>	5. Phone.... (714) 741 - <u>5630</u>
6. No. of stories..... _____	6. Corrections: <input checked="" type="checkbox"/> none
7. Building height.... _____	<input type="checkbox"/> attached
8. Area sep. wall ? .. <u>Y / N</u>	7. Verification: <input checked="" type="checkbox"/> By appointment
9. Rating of area sep. _____	<input type="checkbox"/> In writing
10. Title 19 Bldg ?.... <u>Y / N</u>	8. Date returned <u>7-28-97</u>
11. High rise pkg reqd? <u>Y / N</u>	
12. Special permits reqd? _____	
13. _____	

B/P # 39607
REV.

IT GRADE
R NET OPNG.)

BOOTH:
LEETWOOD

LAS.

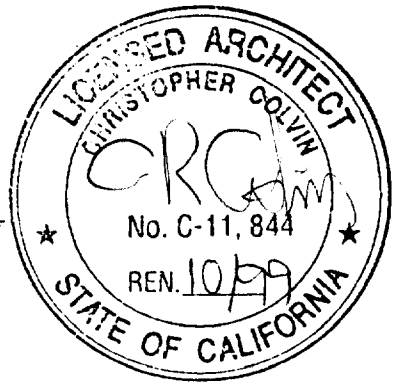
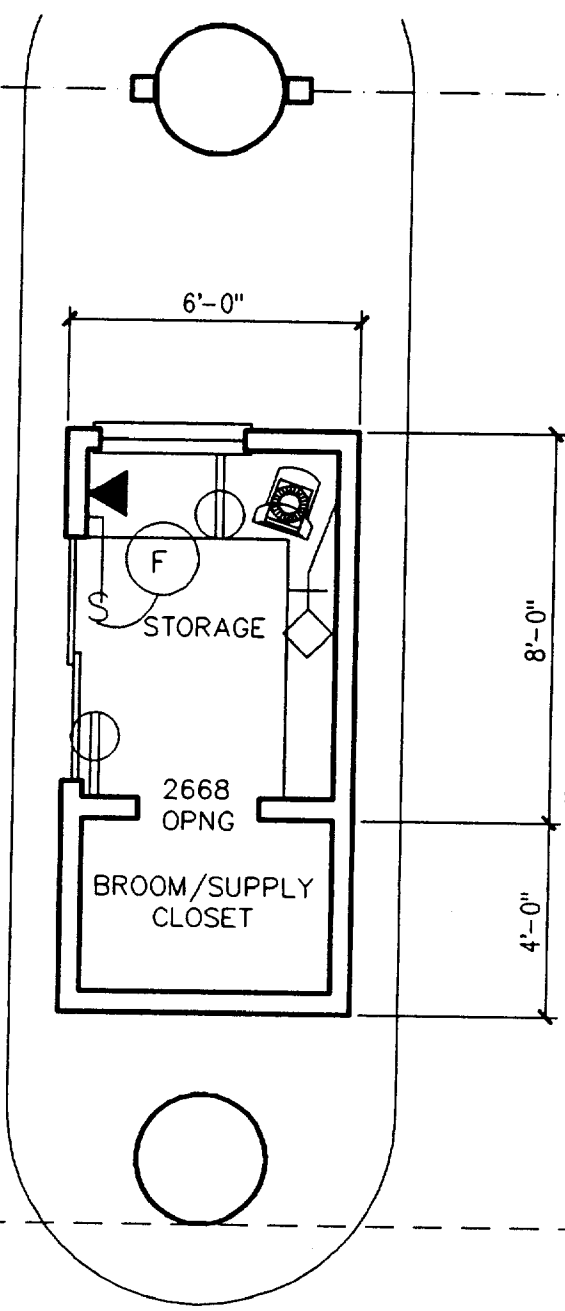
DOOR
TER.
R30 KEEP. INSUL 3" CLR.

LEETWOOD

ASPEN

RS, X-ZF 62
SECTION, W/
T 12" O.C.
R-13 BATT INSUL.
S & CEILINGS.

JL & 5/8" GYP.



San Diego, Community Development Department
 Building Services Division
 APPROVED
 Plans for construction must be kept on the job site at all times.
 11/20/97

REVISION 1 - ADD BROOM
 SUPPLY CLOSET
 TOYOTA OF G.G. SERV. BOOTH
 NOV. 13, 1997
 COLVIN ARCHITECTURE

9449 TRASK

PR
 RE
 BC
 SE
 RE
 CC
 TII



Address : 9444 TRASK AVE
 Parcel No: 09809063 Type: B21

Owner : BISHTON, NORRIS J JR (JT)
 Address: _____
 Phone: _____

Architect: _____
 Address : _____

LIC: _____ EXP: _____ PH: _____

Suite: _____ PERMIT NO.: 23871
 Date : 06/01/94 Insp Dist : N14

Applicant: SO CALIF FLAGPOLE MAINT
 Address : 4551 YORK BLVD
 LOS ANGELES CA 90041
 Phone: _____

Engineer: JESUS ESPARZA
 Address : 6107 York Blvd.
L. A. CA 90042

LIC: 19990 EXP: 9-30-97 PH: (813)256-2310

Proposed Work: INSTALL 22FT WALL MOUNT FLAGPOLE

Value : 1000
 Floor Area: 0

Plan Check	1	16.33
Permit	1	25.63
Issuance	1	15.00
PLANCHECK FEE PAID 1.06.9	1	-16.33
Pin.Ret.Ltr.Size	10	8.50
General Plan	1	2.50
Cultural Arts	1	1.25

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas.Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	_____	_____
Utility Notified	_____	_____

EXPIRED
 5/4/96
 DWP

3200		-16.33
3223	PERMITS/GENE	2.50
3224	PERMITS/CULT	1.25
3226	BLDG PERM &	25.63
3517	ISSUANCE FEE	15.00
3542	PLAN/RETENTI	8.50

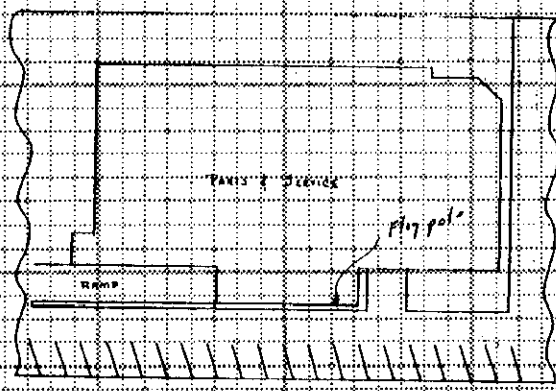
741-5332
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone: <u>D-10-10382</u>	Job address: <u>9444 Trask Ave</u>	Permit No. <u>23871</u>
Lot area:	<u>21,000</u>	Legal desc.:	
Request:	Occupancy: <u>M</u>	Inst. type:	Sprinklers:
			Value: <u>11000</u>
		<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Demo	

Wall mount fire pole



Whi...ction
 Yel...ssor
 Pir...ctee

I certify the information hereon is complete & correct.
Toyota of Garden Grove John D. Waller _____
 Owner's name (print) Signature (owner/agent) Date

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 23871

TYPE OF PERMIT:

Bldg.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class DBB/1031 Lic. No. 126964
Date 6-1-94 Contractor D. J. Wallace

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. 0443615 Company SCIF

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county _____ department.

Date 6-1-94 Applicant D. J. Wallace

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes No

4. I declare under penalty of perjury that the information above is is true and correct.

Applicant's Signature: _____ Date _____

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

D. J. Wallace 6-1-94
Signature of Applicant or Agent Date

ISSUED BY:

DATE:
6-1-94

City of Garden Grove, Department of Development Services
 APPROVED
 This set of plans & specifications must be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Department of Development Services, City of Garden Grove, County of Orange. The stamping of this plan & specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of ANY City Ordinance or State Law, are made to determine that the MINIMUM standards required by the Garden Grove Municipal Code are satisfied. The City of Garden Grove does not guarantee construction to specifications contained in this plan which are greater than the minimum standards required by the Garden Grove Municipal Code.
 APPROVED BY FRANK A. SCHUMA, BUILDING OFFICIAL

DATE 6-1-79 BY [Signature]

TRASK AVENUE

PARTS & SERVICE

Flag pole

RAMP

MAP B



P.O. BOX 3070
 GARDEN GROVE, CA 92622

LAND USE

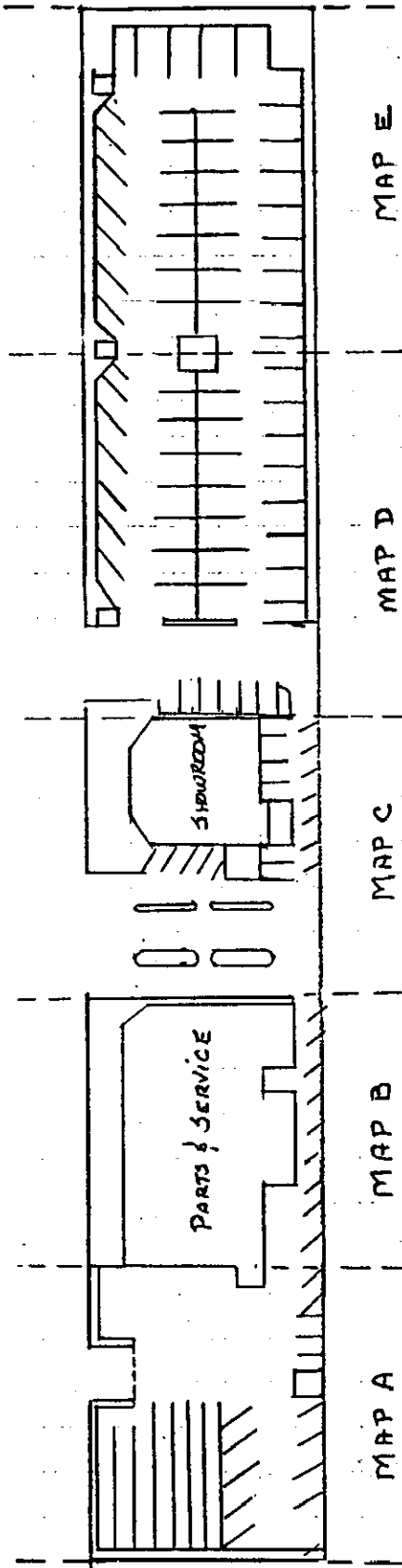
APPROVED

BY: [Signature]

ON: 6/1/79

~~Height of the pole may not exceed a height of 6' 6" above the structure for which it is attached~~

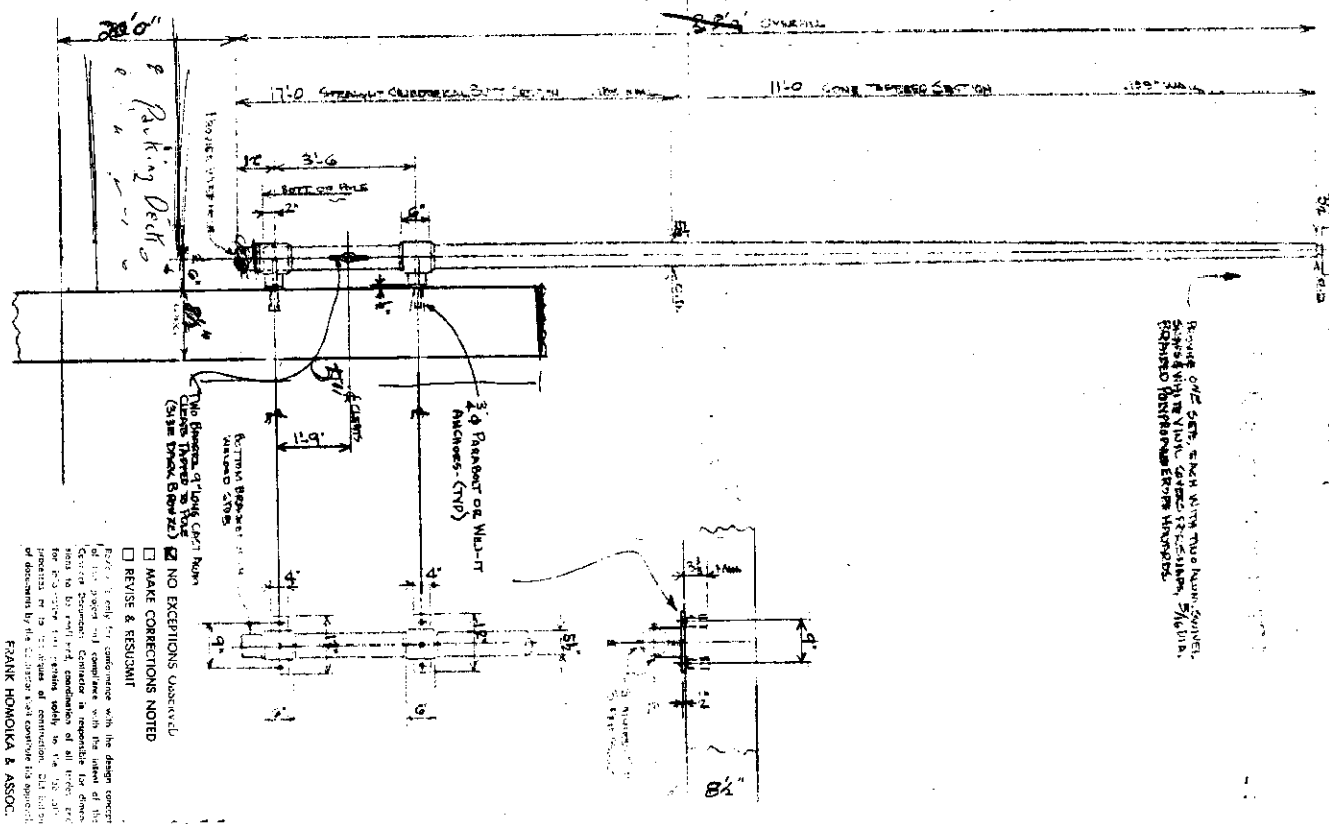
TOYOTA OF GARDEN GROVE
MAIN FACILITY



22"

STANDARD APPROVAL: THIS DRAWING IS THE PROPERTY OF THE ENGINEER. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, REPRODUCED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

REMOVE ONE SET, EACH WITH TWO NUMBER SQUARES, MARKED WITH THE VISIBLE CORNER OF THE SQUARE, FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE SQUARES.



- NO EXCEPTIONS QUANTIFIED
- MAKE CORRECTIONS NOTED
- REVISE & RESUBMIT

REVISIONS: 1. Only for compliance with the design concept. 2. All revisions must be accompanied by the name of the person making the revision. 3. All revisions must be approved by the design engineer. 4. All revisions must be approved by the design engineer. 5. All revisions must be approved by the design engineer.

DATE 26 June 15, E. SIC

28'0" HIGH GAGE TAPERED ALUMINUM FLATBAR WITH HELIXES WELDED - VM-2 ALUMINUM WALL CONCRETE



GARDEN GROVE FIRE DEPARTMENT
 DATE 1-10-94 BY JB
 APPROVAL IS GRANTED SUBJECT
 TO FIELD INSPECTION

FA 4950

=====

FLAGPOLE DESIGN 1991 UBC CODE 22'-0" ALUM. FLAGPOLE

=====

JOB:
 OWNER: c/o So. Cal. Flagpole Co

=====

DESIGN WIND PRESSURES $P = C_e \times C_q \times q_s \times I$

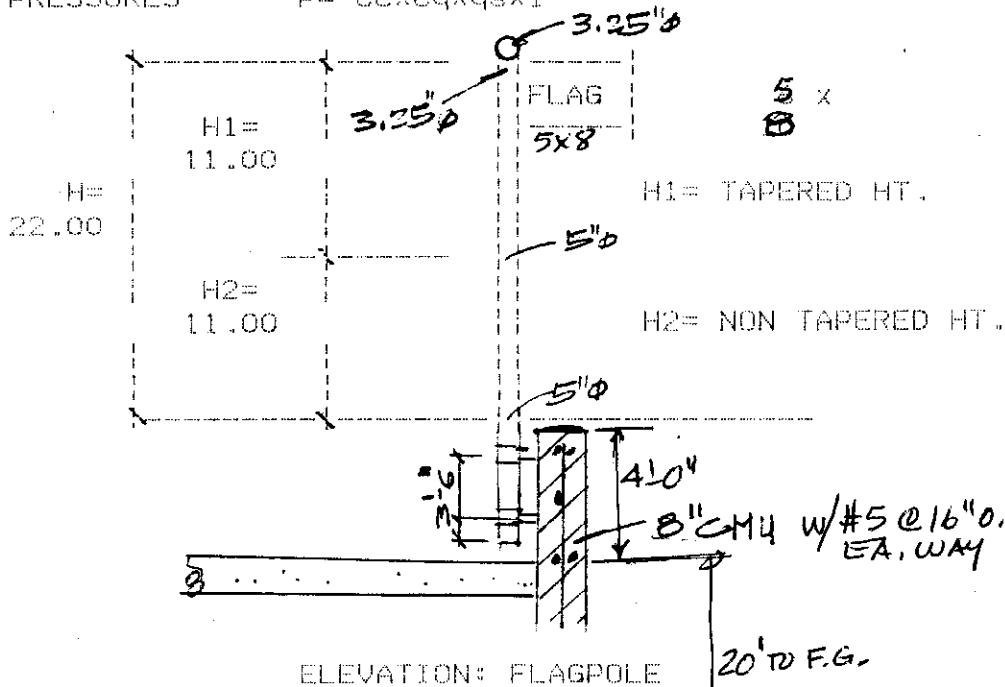


TABLE NO. 23-G COMBINED HEIGHT, EXPOSURE AND GUST FACTOR COEFFICIENT (C_e)

Ht. above ground	C_e for Exposure C
0 - 15	1.06
20	1.13
25	1.19
30	1.23
40	1.31
60	1.43
80	1.53
100	1.61

TABLE NO. 23-F WIND STAGNATION PRESSURE (q_s)

Basic Wind Speed (MPH)	70	80	90	100	110	120	130
Press. (q_s) in (PSF)	12.6	16.4	20.8	25.6	31.0	36.9	43.3



22 FT FLAGPOLE UBC 1991 Sheet 2
 WINDLOAD 70 MPH EXPOSURE C

$P = C_e \times C_q \times q_s \times I$
 Ce: 0-30= 1.23 P= 21.697 (WIND PRESSURE)
 Ce: 30-40= 1.43 P= 25.225 (WIND PRESSURE)

qs= 12.6
 Cq= 1.4
 I = 1.0

FLAG AREA 40 SQFT 5 x 8
 FLAG DRAG 43.4 LBS $= (.0014)(V^2)(FLAG AREA^{1/2})$
 Per NAAMM Specs

TAPERED POLE HT (H1) = 11.00 AREA 1= 3.781 SQFT
 NON TAPERED POLE HT (H2) = 11.00 AREA 2= 4.583 SQFT
 TOTAL POLE HT. (H) = 22.00 TOTAL A= 8.365 SQFT

TOP BALL DIAMETER = 5 INCH DIA.
 TOP BALL AREA = 0.136 SQ.FT.
 POLE TOP DIAMETER (OD) = 3.25 INCH DIA.
 POLE BUTT DIAMETER (OD) = 5 INCH DIA.
 POLE WALL THICKNESS = 0.188 INCH.

MOMENT@BASE

	AREA	x WIND P=	FORCE	x MOM.ARM=	BASE MOM.
TOP BALL=	0.136	25.225	3.44	22.208	76
FLAG DRAG=			43.39	19.500	846
POLE=	3.781	25.225	95.38	16.111	1537
	4.583	21.697	99.45	5.500	547

SUM F= 241.6542 # SUM M= 3006 FT-#

SUM M 3006
 $h = \frac{SUM M}{SUM F} = \frac{3006}{241.6542} = 12.44$ FT

USE ALUM 6063 - T6 ALLOY
 Fy= 30 KSI Fcy= 25 KSI Fby= 26 KSI E= 10100 KSI

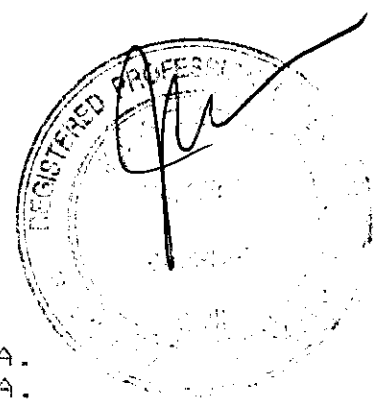
$F_b = 1.17 \times \frac{25 \times 1.33}{1.65} = 23.6$ KSI

$S = \frac{3.1416(d_1^4 - d_2^4)}{32 \times d_1}$
 d1= 5 INCH DIA.
 d2= 4.624 INCH DIA.
 TH'KNESS= 0.188 INCH.

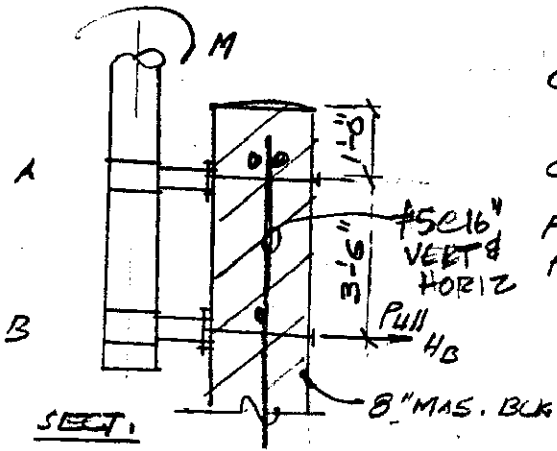
S= 3.295474

fb= 10946 PSI < 23600 PSI OK

THEREFORE USE : 5 INCH DIAx 0.188 THK



DESIGN OF FLAGPOLE AND ANCHORAGES.



CHECK 3/4" Ø BOLT IN 8" MAS BLOCK WALL

CASE I :

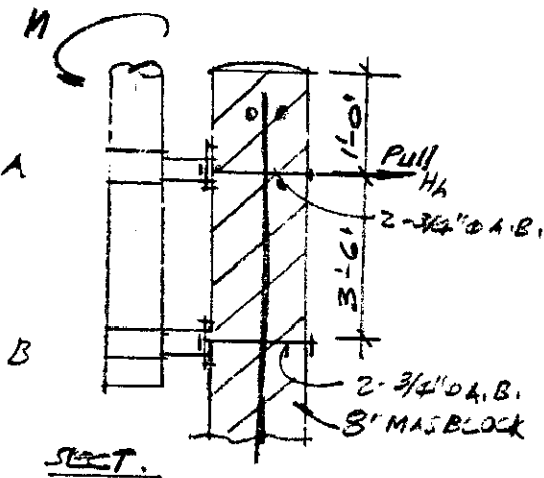
PULL OUT @ B

$$M_A = 0: 3.5 H_B = 3006$$

$$H_B = 858$$

$$H_{B/2} = 430 \text{ LBS}$$

↳ THERE ARE 2 BOLTS



CASE 2

PULL OUT @ A

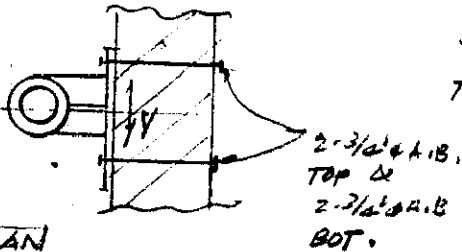
$$M_B = 0: 3.5 H_A = 3006$$

$$H_A = 858$$

$$H_{A/2} = 430 \text{ LBS}$$

↳ THERE ARE 2 BOLTS

1-3/4" Ø IS OK BUT
WE @ MIN 2-3/4" Ø A.B.



CASE 3 :

~ Govern

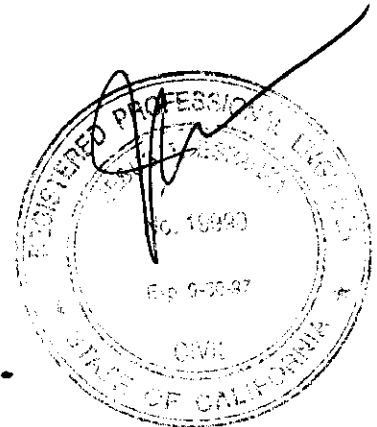
TEST FOR SHEAR $V = 858 \text{ \#}$ VS. VERT. WT OF FLAGPOLE 214.6 \#

$$V/2 = 430 \text{ \#/BOLT}$$

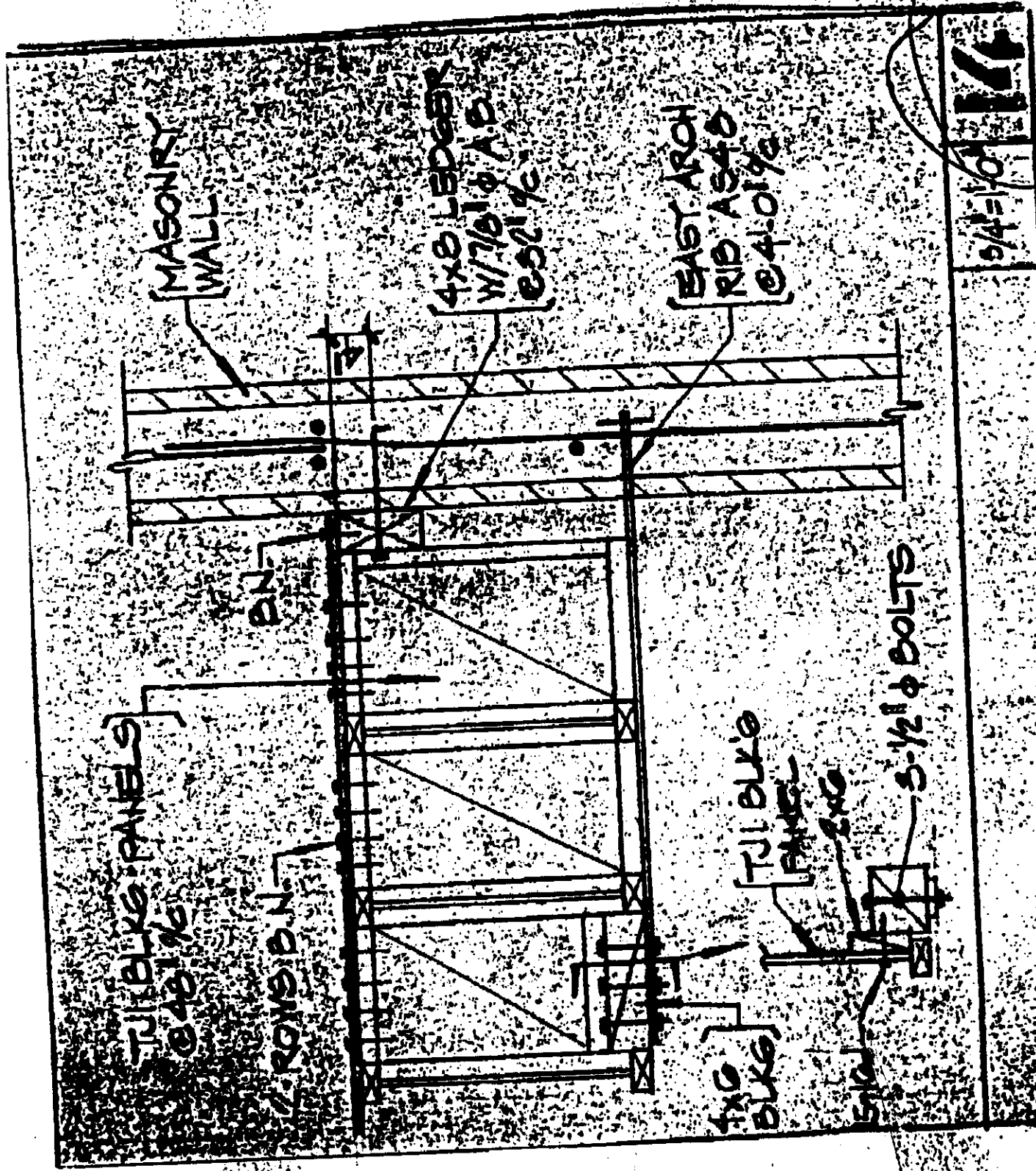
UBC 91 Table 24-D-3

Pull out: $Cap = 3180 \text{ \#} \times 2 = 6360 \text{ \#} > 858 \text{ \#}$ OK

Shear: $Cap = 1780 \text{ \#} \times 2 = 3560 \text{ \#} > 858 \text{ \#}$ OK

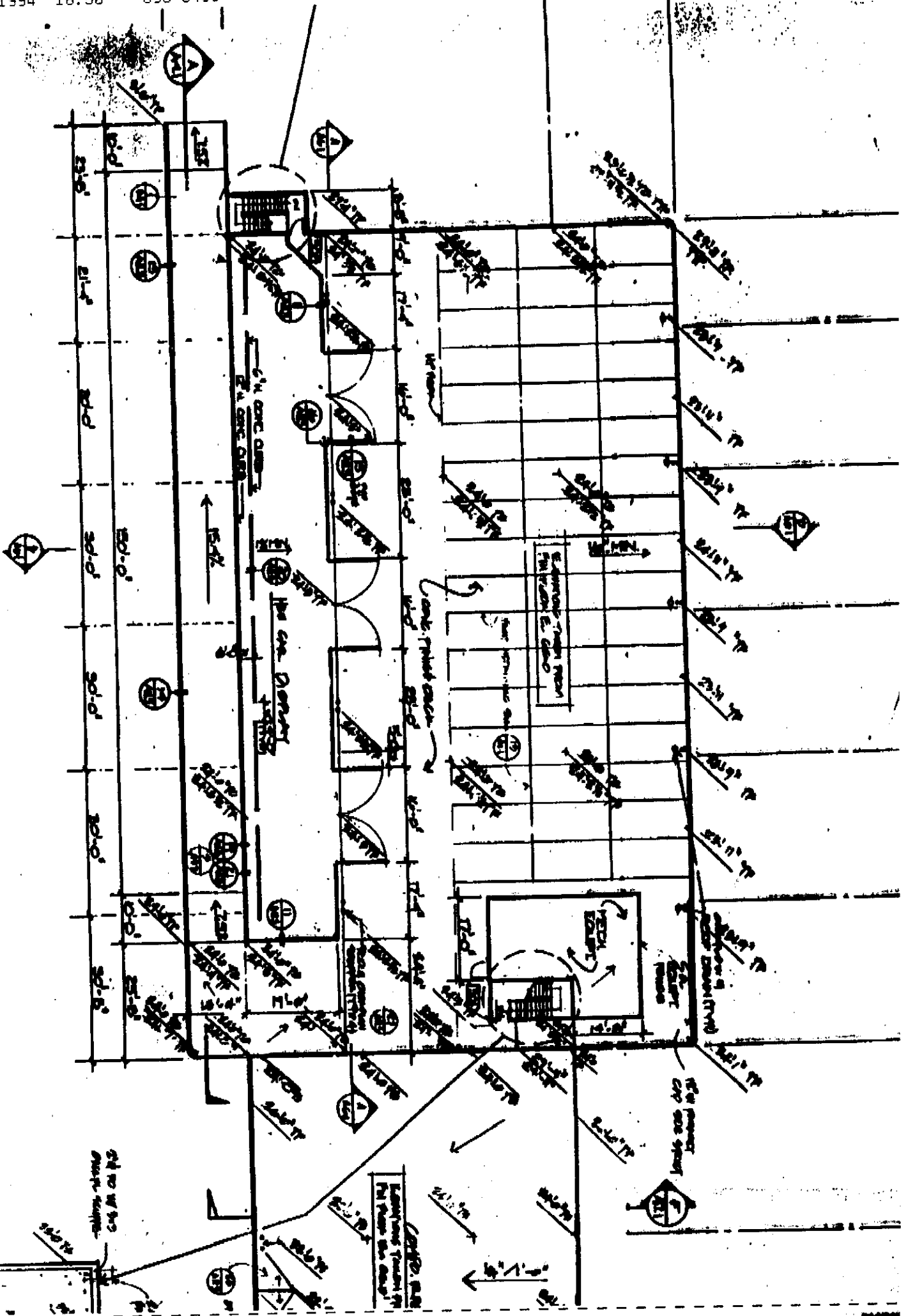


TOYOTA OF GARDEN GROVE
9444 Task Avenue
Garden Grove, CA 92644
RAY



TOYOTA OF GARDEN GROVE
9444 Trask Avenue
Garden Grove, CA 92644

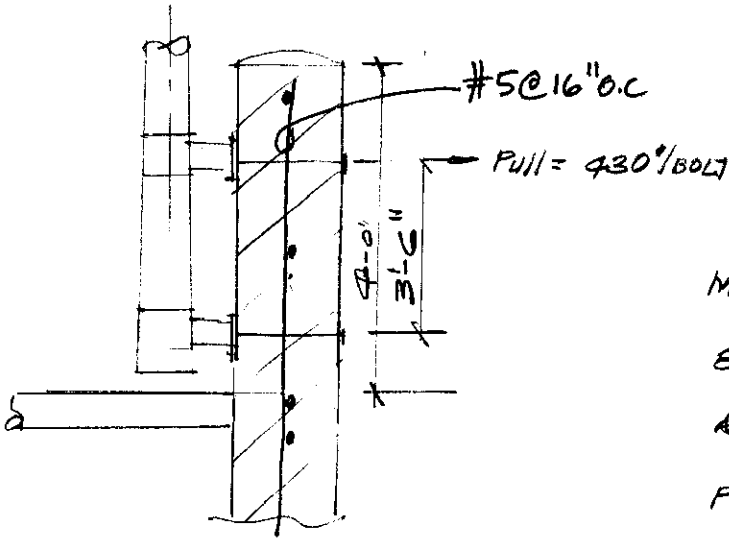
-RAY



JESS ESPARZA & ASSOCIATES
 LAND PLANNING & ENGINEERING
 6107 YORK BLVD.
 LOS ANGELES, CA 90042 TEL. (213)256-2310 (213)256-8157

JOB: TOYOTA, GARDEN GROVE

Determine stresses in the block



$$F_y = 60000 \text{ PSI}$$

$$F_s = 24000 \text{ PSI}$$

$$E_s = 29000000 \text{ PSI} \quad E_m = 1.5 \times 10^6$$

$$f_m' = 1500 \text{ PSI}$$

$$n = \frac{E_s}{E_m} = 19.3$$

$$M \text{ in the Wall} = 430 \text{ lb} \times 3.5 = 1505 \text{ lb-ft} \text{ - moment due to wind}$$

$$8" \text{ mas BLOCK w/ \#5 @ 16" } d = \frac{7.625}{2} = 3.8125$$

$$A_g = \frac{12 \times 8}{16} = 0.2325$$

$$p = \frac{A_s}{bd} = \frac{0.2325}{12 \times 3.8125} = 0.0051 \quad n = 19.3$$

$$np = 19.3 \times 0.0051 = 0.098 \quad 2/jk = 6.383$$

$$f_m = \frac{M}{bd^2} \cdot 2/jk = \frac{1505 \times 12}{12 \times 3.8125^2} \times 6.383 = 660 \text{ PSI}$$

$$1.333 f_m = 1.333 \times 660 = 880 \text{ PSI} > 660 \text{ PSI } \text{ok}$$

$$A_s = \frac{M}{F_y j d}$$

$$F_y = \frac{M}{A_s j d} = \frac{1505 \times 12}{0.2325 \times 0.881 \times 3.8125} = 23126 \text{ PSI} < 24000 \text{ PSI}$$

ok



CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Address : 9444 TRASK AVE
 Parcel No: _____ Type: B15

Suite: _____ PERMIT NO.: 16355
 Date : 01/06/93 Insp Dist : ZB

Owner : TOYOTA OF G G
 Address: _____
 Phone: _____

Applicant: HEKIMIAN & ASSOCIATES INC
 Address : ~~16571 GEMINI LN~~ 16692 Gothard
 HUNTINGTON BEACH CA 92647
 Phone: 841-6288

Architect: _____
 Address : _____

Engineer: _____
 Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. PC 992559 Expiration Date 6-1-93

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

PERMIT APPLICANT SIGNATURE 1/6/93 DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

Hekimian Assoc. TORM 1/6/93
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO EXPIRATION DATE

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 Minor work under \$200: Section 7048 Employee working for wages only: Section 7053 Other: _____

Toyota of G G _____ _____
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final _____
 Utility Notified _____

EXPIRED

1/26/93

Proposed Work: REMOVE 500 GAL UNDRD STORAGE TANK

Value : 500
 Floor Area: 0

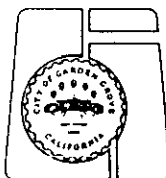
Permit	1	15.58
GENERAL PLAN	1	2.50
CULTURAL ARTS	1	1.25
Issuance	1	15.00

3223 PERMITS/GENE	2.50
3224 PERMITS/CULT	1.25
3226 BLDG PERM &	15.58
3517 ISSUANCE FEE	15.00

Authorized by: X **TOTAL FEES** **34.33**

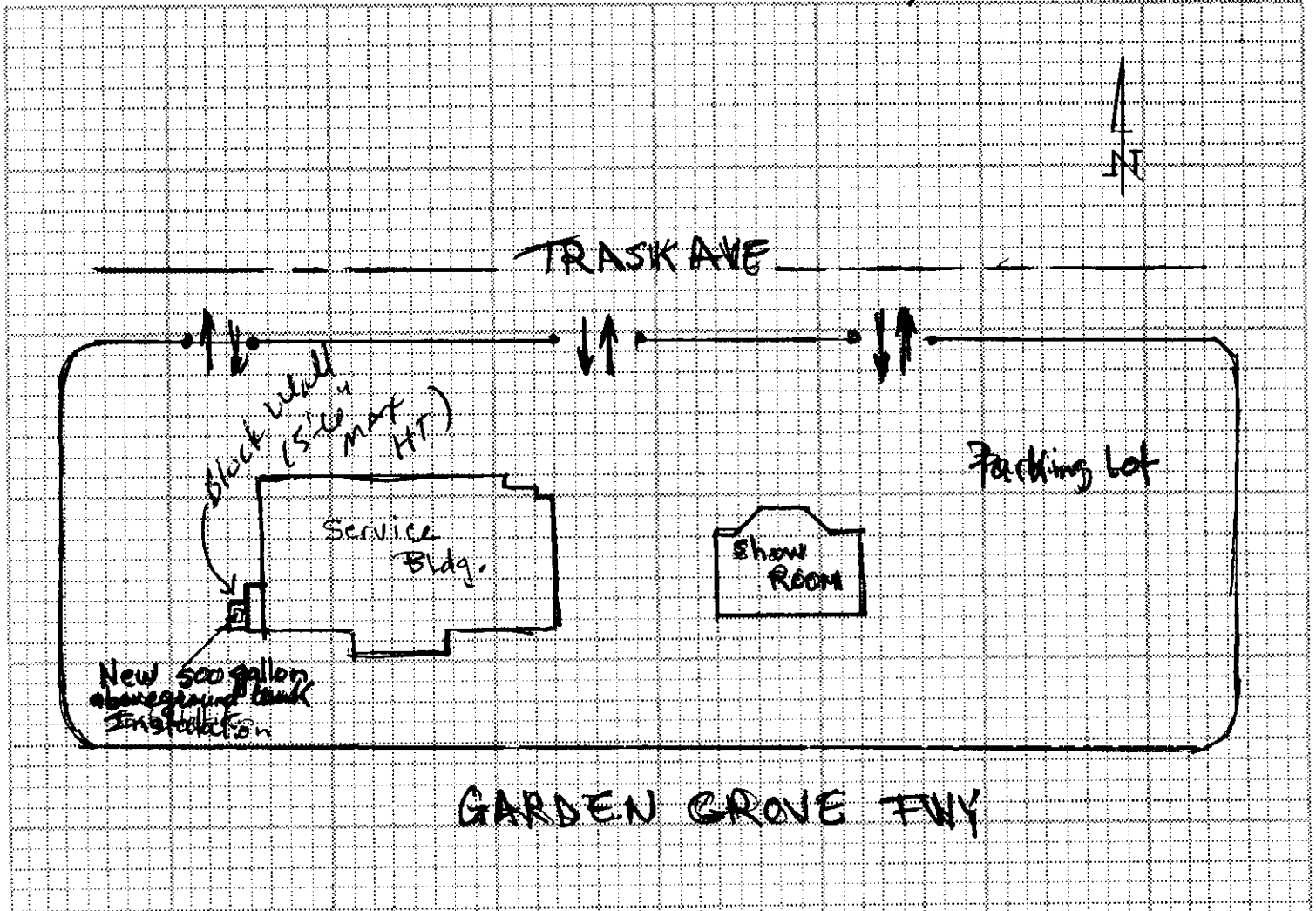
Inspection Requests
 741-5332
 General Information
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



PLANNING ACTION N/A	USE ZONE	LOT SIZE	JOB ADDRESS 9444 Trask Ave	PERMIT NO. 17571
LAND USE APPROVED BY [Signature]	DATE 3/27/93	OCCUPANCY N/A	ASSESSOR'S PARCEL NO.	LOT
REMARKS:	TYPE N/A	% INCREASE 0	(PLEASE CHECK ONE OR MORE) <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> DEMOLISH	
	FIRE SPRINK N/A	DATE 3/31/93	JOB DESCRIPTION Install one 500 gal. waste oil tank and 8'5" long x 5'6" high max block wall	PERMIT VALUE 5000

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS



FILE

Engineer:
Bob Chow
295 N. Rampart St. SE #003518
Orange, CA 92668
714-978-9780

ARCH D/ENGR MAILING ADDRESS 116692 Colhurst TEL NO. 714-111-88	CITY H.B. STATE LIC. NO. & TYPE 42647 Garden Grove Toyota (PRINT) PROPERTY OWNER	ZIP 92647 I certify the information hereon is complete and correct [Signature] (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT	DATE 3/25/93
---	--	---	-----------------

White: Building Insp. / Yellow: Assessor / Pink: Permittee

PERMIT NO. : 24990 Inspector area:ZH
 Type :H
 Date Issued :08/16/94
 Title :ADD 5 TON A/C UNIT TO EXIST BLDG
 Desc :
 Location :9444 TRASK AVE
 Suite :
 Parcel number :09809063 Owner: BISHTON, NORRIS J JR (JT)
 Occupancy :
 Applicant :CLEARVIEW STRUCTURES Phone Number :
 37 CASADA
 SANTA MARGARITA CA 92688

Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Boiler or Compressor to 1	1	16.50
AIR HNDLG UNIT 2M CFM MAX	1	6.50
PLAN CHECK FEES	1	14.95

08/16/94
 4:00 PM
 9444 TRASK AVE
 SANTA MARGARITA CA 92688
 767714 3 127W 0 211 0 212

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Furnace		
Furnace Vents		
Gas Piping		
Ducts		
Duct Fan Vent		
Kitchen Hood		
Air Handl Unit		
Evap Cooler		
Boiler Comp		
Decor Appl		
FINAL	10.11.94	ATON
Utility Notified		

3200		14.95
3223	PERMITS/GENE	2.00
3224	PERMITS/CULT	1.00
3229	HEATING PERM	23.00
3517	ISSUANCE FEE	15.00

B.T.

55.95

741-5332
741-5307

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City of Garden Grove
Building Department
Attn. Energy Plan Check

Garden Grove, Ca.

August 26, 1994

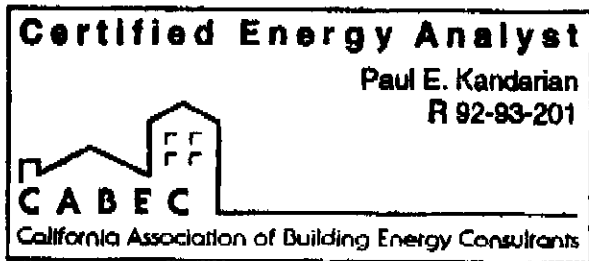
Re.: Garden Grove Toyota, 9444 Trask Ave., Garden Grove.
Substitute split system heat pump for package heat pump.

Dear Plan Check,

The original energy design for the above project called for a packaged heatpump, 5 tons, EER: 8.60, SEER: 10.00. (See MECH-3, attached) The proposed equivalent split system will be an upgrade to the original with an EER: 9.7, SEER: 11.00. The new equipment thus qualifies as an equal or better efficiency for Title 24 approval.

Sincerely,


Paul Kandarian



SOUTHLAND ENERGY CONSULTANTS

1491 Glenneyre Dr. Laguna Beach, Ca. 92651 (714) 497-3591

MECHANICAL EQUIPMENT SUMMARY

MECH-3 page 17 of 20

Project Name: GARDEN GROVE TOYOTA - SOLARIUM ADDITION

Date: 6/21/1994

Documentation: Select Heating & Air Conditioning

COMPLY 24 User 1600

PLANT EQUIPMENT SUMMARY

Equipment Name	Equipment Type	No. Sys	Fuel Input (KBtu)	Elec Input (KW)	Total Output (KBtu)
AO SMITH DSE-020-*	Electric Res	1	0.0	12.0	40.9

CENTRAL SYSTEM SUMMARY

Sys No	System Name	System Type	No Sys	Economizer Type
1	PAYNE 655ANX060000AAAG	Packaged Heat Pu	1	No Economizer

CENTRAL SYSTEM RATINGS

Sys No	Heating				Cooling				
	Type	Output	Aux KW	EFF	Type	Output	Sensible	EER	SEER
1	Heat Pump	57000	0.0	7.00	DX	57500	40250	8.60	10.00

CENTRAL FAN SUMMARY

Sys No	Fan Type	Motor Location	Supply Fan				Return Fan			
			CFM	BHP	Mtr Eff	Drv Eff	CFM	BHP	Mtr Eff	Drv Eff
1	Constant Volume	Draw-Through	1990	0.89	72	100	None			

ZONAL FAN SUMMARY

Space Name	No	Zonal Fan				Exhaust Fan				
		CFM	BHP	Mtr Eff	Drv Eff	No	CFM	BHP	Mtr Eff	Drv Eff
None										

TT NO. : 24991

Inspector area:ZE

T : E

Date Issued : 08/16/94

Title :

Desc :

Location : 9444 TRASK AVE

Suite :

Parcel number : 09809063

Owner: BISHTON, NORRIS J JR (JT)

Occupancy :

Applicant : CLEARVIEW STRUCTURES

Phone Number :

37 CASADA

SANTA MARGARITA CA 92688

Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Outlets 1-20	5	3.75
Fixtures 1-20	10	7.50
PWR APPAR 50HP KW KVA MAX	1	15.00
PLAN CHECK FEES	1	17.00

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground _____

Conduit _____

Wiring - Rough 9-12-94 *[Signature]*

Heater _____

Fixtures & Trim _____

Motors _____

Ufer _____

Service _____

3200		17.00
3223 PERMITS/GENE		2.00
3224 PERMITS/CULT		1.00
3227 ELECTRICAL P		26.25
3517 ISSUANCE FEE		15.00

61.25

B.T

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 10-11-94 *[Signature]*

Utility Notified _____

Address : 9444 TRASK AVE
Parcel No: 09809063 Type: B7

Suite: PERMIT NO.: 24989 ✓
Date : 08/16/94 Insp Dist : ZB

Owner : TOYOTA OF GARDEN GROVE
Address: _____
Phone: _____

Applicant: CLEARVIEW STRUCTURES
Address : 37 CASADA
SANTA MARGARITA CA 92688
Phone: _____

Architect: _____
Address : _____

Engineer: **EDMUND FOERSTEL**
Address : **17231 East Railroad St.**
City of Industry CA 91744
LIC: **987** EXP: **96** PH: **492-5981**

LIC: _____ EXP: _____ PH: _____

Proposed Work: ADD SOLARIUM TO PARTS AREA FOR DISPLAY

Value : 63000
Floor Area: 512

Plan Check	1	370.79
Permit	1	574.85
Issuance	1	15.00
PLANCHECK FEE PAID 6-08-9	1	-370.79
Pln.Ret.Ltr.Size	10	8.50
Pln.Ret.Lgr.Size	10	10.00
General Plan	1	75.21
Cultural Arts	1	37.04
CODE MODIFICATION	1	45.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	8/25/94	[Signature]
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame	9/7/94	[Signature]
Insul / Energy	9/22/94	[Signature]
Drywall	9/22/94	[Signature]
Lath	9/22/94	[Signature]
Plas.Brown Ct.	10.3.94	[Signature]
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	10/12/94	[Signature]
Utility Notified		

3200		-325.79
3223	PERMITS/GENE	75.21
3224	PERMITS/CULT	37.04
3226	BLDG PERM &	574.85
3517	ISSUANCE FEE	15.00
3542	PLAN RETENTI	18.50

370.79
574.85
15.00
-370.79
8.50
10.00
75.21
37.04
45.00
765.60

741-5332
741-5307

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A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 24989

TYPE OF PERMIT:

Bldg.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____
Date 8-16-94 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county department.

Date 8-16-94 Applicant [Signature]

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

B.T.

DATE:

8/16/94

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 24990

TYPE OF PERMIT:

Mechanical

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. _____
Date 8-16-94 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection Department or county department.

Date 8-16-94 Applicant [Signature]

HAZMAT/ARMED

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMO/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[Signature] Date 8-16-94
Signature of Applicant or Agent Date

ISSUED BY:
B.T.

DATE: 8/16/94

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 24991

TYPE OF PERMIT:

Electrical

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____ B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____
Date 8-16-94 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county _____ department.

Date 8-16-94 Applicant [Signature]

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: _____ Date _____

DEMOLITION/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

8-16-94

APPROVED BY:

[Signature]

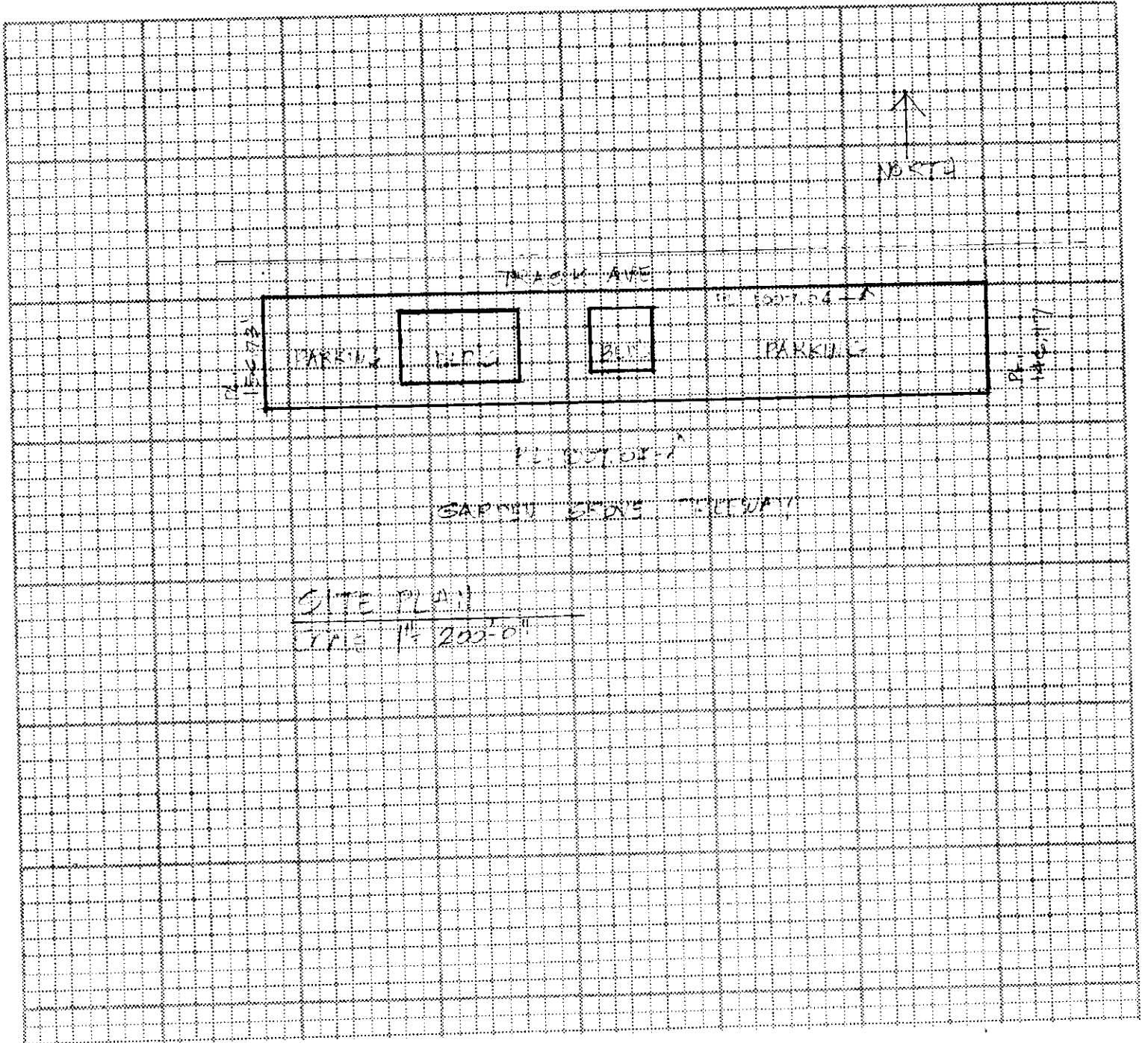
DATE:

8/16/94

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone: RDP-038Z	Job address: 9444 TRASK AVE.	Permit No. 24989
Land use approved by: Sol	Date: 8/6/94	Assessor Parcel No. 098 090 63	Legal desc.:
Remarks:	Lot coverage: 31%	Occupancy: B2-H4	Const. type: III-14R.
	\$ increase	Sprinklers: NO	Value: \$63,000
		<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter
		<input type="checkbox"/> Add	<input type="checkbox"/> Repair
		<input type="checkbox"/> Demo	

Job Description: **ADD SOLARIUM TO PARTS DEPT. RETAIL AREA**



White: Inspection
 Yellow: Assessor
 Pink: Permittee

I certify the information hereon is complete & correct.

TOYOTA OF GARDEN GROVE (Owner's name print) | *[Signature]* (Signature of owner/agent) | **8-16-94** (Date)

Address : 9444 TRASK AVE
Parcel No: 09809063 Type: B16

Suite: PERMIT NO.: 25656 ✓
Date : 10/06/94 Insp Dist : ~~N14~~
~~FS~~

Owner : BISHTON, NORRIS J JR (JT)
Address: _____
Phone: _____

Applicant: SOUTHLAND SPRINKLERS INC
Address : 8350 MONROE ST
STANTON CA 90680
Phone: 828-7784

Architect: _____
Address : _____

Engineer: _____
Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

Proposed Work: INSTALL SPRINKLERS IN ADDITION ONLY

Value : 1200
Floor Area:

Plan Check	1	18.95
Permit	1	29.65
Issuance	1	15.00
General Plan	1	3.64
Cultural Arts	1	1.86

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
Foundation _____
Concrete Floor _____
Reinforcing _____
Masonry _____
Roof Shtg _____
Rough Frame _____
Insul / Energy _____
Drywall _____
Lath _____
Plas. Brown Ct. _____
Landscaping _____
Pre Gunite _____
Pre Deck _____
Pre Plaster _____
Planning Final _____
Bldg Final V. Bottani 10/19/94
Utility Notified _____

3223 PERMITS/GENE	3.64
3224 PERMITS/CULT	1.86
3226 BLDG PERM &	29.65
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	18.95

69.10

Handwritten signature

741-5332
741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE
11391 ACACIA PKWY.
GARDEN GROVE, CA 92640
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 25656

TYPE OF PERMIT: BLDG -

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____, B.&P.C. for this reason _____
Date _____ Owner _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
Date 10-16-94 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 44246
Date 10-16-94 Contractor [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy hereof (Sec. 3800, Lab.C.).
Policy No. _____ Company _____

Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department or county _____ department.
Date _____ Applicant _____

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?
 Yes No
2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.
 Yes No
3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.
 Yes No
4. I declare under penalty of perjury that the information above is is true and correct.

Applicant's Signature: _____ Date _____

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

- On the attached _____ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.
- I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: _____ Date _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

TESTED BY: [Signature]

DATE: 10-16-94

CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

✓

Address : 9444 TRASK AVE
 Parcel No: _____ Type: B21

Owner : TOYOTA OF GARDEN GROVE
 Address: _____
 Phone: _____

Architect: _____
 Address : N/A
 LIC: _____ EXP: _____ PH: _____

Suite: _____ PERMIT NO.: 17571
 Date : 03/31/93 Insp Dist : 2B

Applicant: ^XHELLIMIAN & ASSOC. INC
 Address : 16692 GOTHARD ST
 HUNTINGTON BEACH CA 92647
 Phone: 841-6288

Engineer: Bob Chow
 Address : 295 N Rampart St.
Orange, CA 92668
 LIC: 003518 EXP: 3-31-94 PH: 714-972-9780

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 1241985 Expiration Date 6-1-93
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
[Signature] 3/31/93
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 800563 and Classification A is in full force and effect.
[Signature] 3/31/93
(PRINT) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 Minor work under \$200; Section 7048 Employee working for wages only; Section 7053 Other: _____
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

Proposed Work: INSTALL ONE 500 GAL WASTE OIL TANK & 8FT 5 IN X 5 FT 6 IN HIGH MAX BLOCK WALL

Value : 5000
 Floor Area: 0

PLAN CHECK PAID 3.15.93

Permit Issuance	1	72.86
Cultural Arts	1	15.00
General Plan	1	3.55
Pln.Ret.Ltr.Size	10	7.20
Pln.Ret.Lgr.Size	4	8.50
		4.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	<u>4/5/93</u>	<u>[Signature]</u>
Concrete Floor		
Reinforcing		
Masonry	<u>4/6/93</u>	<u>[Signature]</u>
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED

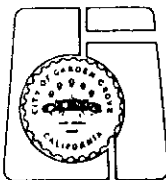
3/26/94

3200	0.00
3223 PERMITS/GENE	7.20
3224 PERMITS/CULT	3.55
3226 BLDG PERM &	72.86
3517 ISSUANCE FEE	15.00
3542 PLAN, RETENTI	12.50
TOTAL FEES	111.11

Inspection Requests

General Information

741-5307



If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.