

**SOUTHERN CALIFORNIA EDISON COMPANY**

EDISON BUILDING • P. O. BOX 351

LOS ANGELES 53, CALIFORNIA

LAW DEPARTMENT

**December 31, 1956**

BRUCE RENWICK  
VICE PRESIDENT  
AND GENERAL COUNSEL

HARRY W. STURGES, JR.  
ROLLIN E. WOODBURY  
ASSISTANT GENERAL COUNSEL

VICTOR E. KOCH  
ROBERT J. CAHALL  
DAVID N. BARRY, III  
C. ROBERT SIMPSON, JR.  
JOHN R. BURY  
AUSTIN C. SMITH, JR.  
ASSISTANT COUNSEL

**Our File No.  
A-5588**

Mr. William Richards,  
City Clerk,  
City of Garden Grove,  
California.

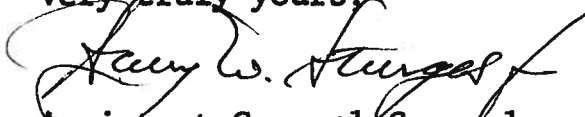
Dear Sir:

Re: City of Garden Grove Franchise  
Ordinance No. 22

There is enclosed for filing original Acceptance of Franchise, dated December 31, 1956, and executed by officers of this Company wherein the Company states that it accepts the Franchise granted by the City of Garden Grove by Ordinance No. 22 adopted November 20, 1956.

Will you please acknowledge receipt of the enclosed original Acceptance of Franchise by executing the receipt which appears on the carbon copy of this letter.

Very truly yours,

  
Assistant General Counsel.

/ah  
Encl.

ACCEPTANCE OF FRANCHISE

To the City Council  
of the City of Garden Grove  
State of California

Southern California Edison Company hereby ac-  
cepts that certain Franchise which was granted by  
Ordinance No. 22 of the City of Garden Grove adopted by  
your Honorable Body on the 20th day of November, 1956.

DATED this 31st day of December, 1956.

SOUTHERN CALIFORNIA EDISON COMPANY

By



J. H. MEAD

Vice President

Attest:

  
Assistant Secretary

(SEAL)

# 38  
Franchise

**SOUTHERN CALIFORNIA EDISON COMPANY**

EDISON BUILDING • P. O. BOX 351  
LOS ANGELES 53, CALIFORNIA

LAW DEPARTMENT

November 20, 1956

BRUCE RENWICK  
VICE PRESIDENT  
AND GENERAL COUNSEL

HARRY W. STURGES, JR.  
ROLLIN E. WOODBURY  
ASSISTANT GENERAL COUNSEL

VICTOR E. KOCH  
ROBERT J. CAHALL  
DAVID N. BARRY, III  
C. ROBERT SIMPSON, JR.  
JOHN R. BURY  
AUSTIN C. SMITH, JR.  
ASSISTANT COUNSEL

Our File No.  
A-5588

City Clerk,  
City of Garden Grove,  
California.

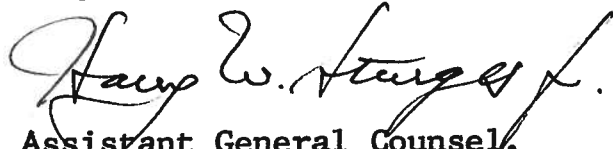
Dear Sir:

Re: City of Garden Grove Ordinance No. 22  
Southern California Edison Company  
Electric Franchise

The City Council of the City of Garden Grove at its regular meeting held November 20, 1956, adopted Ordinance No. 22 granting to Southern California Edison Company an electric franchise under the terms and conditions of the Franchise Act of 1937. In accordance with Section 6 of this ordinance, I enclose for filing an original executed Franchise Bond running in favor of the City of Garden Grove in the amount of \$1,000.00, wherein Southern California Edison Company is named as Principal and Pacific Indemnity Company as Surety. Will you please file this bond.

If the Franchise Bond meets with your approval and is acceptable to the City Attorney and the members of the City Council, I shall appreciate it if you will have the Council adopt a resolution approving the Franchise Bond. I am enclosing a form of suggested resolution.

Very truly yours,

  
Assistant General Counsel.

/ah  
Enclosures.

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 20th day of November in the year one thousand nine hundred and 56

before me, ATALA M. CARTER a Notary Public in and for said County and State, residing therein  
duly commissioned and sworn, personally appeared C. L. BURR, JR.

known to me to be the duly authorized Attorney-in-Fact of PACIFIC INDEMNITY COMPANY, and the same person whose name is subscribed to the within instrument as the Attorney-in-Fact of said Company, and the said

C. L. BURR, JR. acknowledged to me that he subscribed the name of PACIFIC INDEMNITY COMPANY, thereto as surety and his own name as Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Atala M. Carter  
Notary Public in and for County of Los Angeles, State of California.

Franchise

# PACIFIC INDEMNITY COMPANY



HOME OFFICE, LOS ANGELES, CALIFORNIA

KNOW ALL MEN BY THESE PRESENTS, That we,

SOUTHERN CALIFORNIA EDISON COMPANY, a Corporation organized and doing business under and by virtue of the laws of the State of California

(hereinafter called the principal), as principal, and the PACIFIC INDEMNITY COMPANY, a corporation organized and doing business under and by virtue of the laws of the State of California, and duly licensed for the purpose of making, guaranteeing or becoming sole surety upon bonds or undertakings required or authorized by the laws of the State of California, as Surety, are held and firmly bound unto

CITY OF GARDEN GROVE, CALIFORNIA (hereinafter called the Obligee)  
in the just and full sum of ONE THOUSAND & NO/100 - - - - -

Dollars (\$ 1,000.00 ) lawful money of the United States of America, for the payment of which, well and truly to be made, we hereby bind ourselves and our and each of our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal, in pursuance of a Notice of Intention to Grant Franchise heretofore published by the City of Garden Grove, has been granted a franchise by Ordinance No. 22, for an indeterminate period, to use and to construct and use, for transmitting and distributing electricity for any and all purposes, poles, wires, conduits and appurtenances, including communication circuits necessary or proper therefor, in, along, across, upon, over and under the public streets, ways, alleys and places within the City of Garden Grove; the terms and conditions of said franchise being set forth in the Ordinance granting the same; and

WHEREAS, the said Principal, as Grantee of said franchise, is required by said Ordinance to file a bond in the sum of ONE THOUSAND & NO/100 DOLLARS (\$1,000.00) for the faithful performance of the terms and conditions thereof;

NOW, THEREFORE, if the said Principal shall well and truly observe, fulfill and perform each term and condition of said franchise, then this obligation to be void; otherwise to remain in full force and effect, and in case of any breach of condition of this bond, the amount of penal sum therein named shall be recoverable from the Principal and Surety upon this bond.

IN WITNESS WHEREOF, said Principal and said Surety have caused these presents to be duly signed and sealed this 20th day of November 19 56.

SOUTHERN CALIFORNIA EDISON COMPANY

By *J. J. [Signature]* (Seal)  
Attest: *J. J. [Signature]* Vice President

*[Signature]* (Seal)  
Assistant Secretary

PACIFIC INDEMNITY COMPANY

By *L. L. Burr, Jr.*  
L. L. Burr, Jr. Attorney-in-Fact

EXECUTED IN TRIPPLICATE ORIGINAL

THE ORIGINAL OF THIS BOND IS FILED IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF THE COUNTY OF GARDEN GROVE, CALIFORNIA, FOR RECORD AND PROOF OF THE PAYMENT OF THE SAME.

#138  
Franchise

**AFFIDAVIT OF CITY CLERK OF THE CITY OF  
GARDEN GROVE RELATIVE TO MAILING TO DISTRICT  
ENGINEER, DIVISION OF HIGHWAYS, NOTICE  
OF INTENTION TO GRANT FRANCHISE**

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STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF ORANGE )

The undersigned, being first duly sworn, deposes and says: That he at all times herein mentioned was and now is, the duly qualified and acting City Clerk of the City of Garden Grove, State of California; that on the 17th day of October, 1956, he enclosed a copy of the "Notice of Intention to Grant Franchise", a copy of which is attached hereto, in an envelope addressed as follows: "District Engineer, Division of Highways, District VII, 120 South Spring Street, Los Angeles 12, California", and on said date he deposited the same in the United States mail at Garden Grove, California, postage prepaid.

WILLIAM RICHARDS

Subscribed and sworn to before me  
this 17th day of October, 1956.

(SEAL)

Logan Moore  
Notary Public in and for said County  
and State

My Commission expires August 26, 1960

#38  
Franchise

October 17, 1956

Southern California Edison Company  
208 North Main Street  
Santa Ana, California

Gentlemen:

EXCERPT FROM MINUTES OF THE  
GARDEN GROVE CITY COUNCIL,  
REGULAR MEETING HELD OCTOBER  
16, 1956.

"PRESENT: COUNCILMEN: Barr, Blades, Dungan, Honold, Lake

ABSENT: None

\*\*\*\*\*

"The title of Resolution No. 44 was then read, being 'Resolution of Intention to Grant Electric Franchise'. Councilman Barr moved, seconded by Councilman Blades, that the entire reading of the resolution be dispensed with, that the date set for hearing of protests be November 13, 1956, and that the same be passed.

AYES: COUNCILMEN: Barr, Blades, Dungan, Honold, Lake

NOES: " None

ABSENT: " None "

I, WILLIAM RICHARDS, City Clerk of the City of Garden Grove, do certify that the above is a true and correct copy of an excerpt from the above minutes of the Council meeting held in the Garden Grove City Hall, 11391 Acacia Street, on Tuesday, October 16, 1956, at 7:00 P.M.

\_\_\_\_\_  
CITY CLERK

Sample  
#38  
franchise

CITY OF GARDEN GROVE  
11391 Acacia Street  
Garden Grove, California  
Phone: Jefferson 7-3151

October 11, 1956

Southern California Edison Company  
208 North Main Street  
Santa Ana, California

Gentlemen:

IN THE MINUTES OF THE COUNCIL MEETING  
OF THE CITY OF GARDEN GROVE AT A REGULAR  
MEETING HELD OCTOBER 9, 1956.

The following members were present:

Mayor H. Louis Lake and Councilmen Lee D. Barr, Harry Blades  
and Kenneth Dungan.

Absent: Councilman George Honold.

The following business was transacted:

The application of the Southern California Edison Company for  
an electric franchise was received and after discussion by the  
Council and explanation by District Manager R. E. Bacon and  
Office Manager D. M. Terhune, of the Southern California Edison  
Company, the Council adopted Resolution No. \_\_\_\_\_, entitled  
"Resolution of Intention to Grant Electric Franchise" by the  
following vote:

Ayes: H. Louis Lake, Lee D. Barr, Harry Blades  
and Kenneth Dungan.

Noes: None

I, William Richards, City Clerk of the City of Garden Grove, do  
certify that the above is a true and correct copy of the above  
minutes of the council meeting held in the Garden Grove City Hall,  
11391 Acacia Street, on Tuesday afternoon, October 9, 1956, at  
4:00 P.M.

---

City Clerk

(Seal)



#38  
agency franchise  
11/43

SOUTHERN CALIFORNIA EDISON COMPANY  
SANTA ANA, CALIFORNIA

R. E. BACON  
DISTRICT MANAGER

October 4, 1956

City Council  
City of Garden Grove  
California


Gentlemen:

I am enclosing for your consideration original executed Application dated October 2, 1956, wherein Southern California Edison Company applies for an indeterminate electric franchise pursuant to the Franchise Act of 1937.

If the Council of the City of Garden Grove is of the opinion that said franchise should be granted to this Company, I also enclose for your convenience and use suggested forms of the following:

- (1) Resolution of Intention to Grant Electric Franchise, and
- (2) Ordinance.

Very truly yours,

  
R. E. BACON  
District Manager

REB:hh  
Enclosures

#38  
Franchise

October 2, 1956

Our file number  
A-5588

Mr. R. E. Bacon,  
District Manager,  
Santa Ana.

Re: Proposed 1937 Act Franchise to be  
Granted by the City of Garden Grove.

Pursuant to the memorandum dated August 8, 1956, from Mr. McCullough, I am enclosing herewith for your use in connection with your negotiations with the City of Garden Grove for an indeterminate franchise under the Franchise Act of 1937 the following documents:

1. Original executed and one copy of Application for Electric Franchise.
2. Five copies of Resolution of Intention to Grant Electric Franchise.
3. Six copies of proposed Ordinance.
4. Original and one copy of a letter for your signature to the City Council.
5. Four copies of a form of Affidavit of Mailing to the District Engineer, Division of Highways, of the Notice of Intention to Grant Franchise.

I suggest that you discuss the form of Resolution and the proposed Ordinance with the City Attorney and members of the City Council of the City of Garden Grove. If the form of Resolution and Ordinance is acceptable to them and the members of the City Council indicate a willingness to grant to this Company an electric franchise for an indeterminate period under the Franchise Act of 1937, please execute the original letter addressed to the City Council and deliver the same to the City Clerk, together with four copies of the Resolution of Intention and five copies of the Ordinance.

The procedure to be followed in securing this franchise should be as follows:

**A. Filing of Application for Electric Franchise:**

1. You will file with the City Clerk the original executed Application for Electric Franchise, together with your letter of transmittal.
2. The City Clerk will present the Application to the City Council at the next regular or adjourned regular meeting.

**B. Adoption of Resolution of Intention to Grant Electric Franchise:**

1. If the City Council is willing to grant the Company a franchise, the Resolution of Intention to Grant Electric Franchise will be adopted at a regular or adjourned regular meeting. There must, of course, be a quorum present.
2. Please see that the time for hearing objections to the granting of the franchise is inserted in lines 20 to 22 on Page 2 of the Resolution. The law requires that the date fixed for hearing such objections shall be not less than twenty days nor more than sixty days after the date of the passage of the Resolution. Please see that the date fixed for such hearing and inserted in this Resolution complies with this requirement. This date for hearing objections also should correspond to the date of a regular or adjourned regular meeting of the City Council.
3. Following the adoption of the Resolution of Intention to Grant Electric Franchise, please have the City Clerk certify two copies of said Resolution and would you forward the same to me promptly in order that I may receive them in time for checking the galley proof of the Notice which is referred to below.
4. Please obtain from the City Clerk and forward to me two certified copies of Excerpts of the Minutes of the meeting of the City Council showing the filing of the Application for the franchise and the adoption of the Resolution of Intention. These Minutes should show the hour, date, and place of the meeting; that it was a regular or an adjourned regular meeting; the names of the members of the City Council present or absent; that a quorum was present and the vote of each member present upon said Resolution.

**C. Publication of Notice of Intention to Grant Franchise:**

1. A conformed copy of the Resolution of Intention to Grant Electric Franchise, after being adopted by the City Council, should be forwarded without delay by the City Clerk to the newspaper in which the Notice of Intention is to be published. Said newspaper must be a newspaper of general circulation within the City which has been established, printed and published at regular intervals in said City for at least one year preceding the date of publication. This Notice must be published at least once within fifteen days after the passage of the Resolution of Intention. The Resolution of Intention must not be published in its entirety but only that portion which begins with the words "NOTICE OF INTENTION TO GRANT FRANCHISE" (line 20, Page 1 of the Resolution) and ends with the words "City of Garden Grove" (line 28, Page 3 of the Resolution). Please see that only the "Notice of Intention to Grant Franchise" is published.
2. Will you please obtain from the publisher of the newspaper a galley proof of the Notice of Intention to Grant Franchise to see that it conforms in all respects with the copy of the Notice contained in the above mentioned part of the Resolution. Please impress upon the publisher that the published Notice of Intention to Grant Franchise must contain no typographical errors and must be an exact copy of the Notice as set forth in the Resolution adopted by the City Council. The City Clerk may require the publisher to furnish him with a galley proof so that he may check the publication. Even though this be true, the publisher should also be required to read the galley and be responsible for its accuracy. In addition, I urge that you also read the galley and be certain that it is an exact copy of the Notice of Intention.
3. Please also forward to me a galley proof of the Notice of Intention as soon as possible in order that I may also check the galley and advise you of any corrections which should be made prior to the publication.
4. Please request the publisher to furnish to you for transmittal to me after publication of the Notice two executed Affidavits of Publication of said Notice with a copy of the published Notice attached to each affidavit.
5. The Company will pay the publication charges for publishing the Notice of Intention to Grant Franchise. Please therefore obtain and forward to me two copies of the statement covering the cost of such publication. I will secure the necessary voucher and forward the same to you for delivery.

**D. Mailing of Notice to District Engineer:**

1. Please request the City Clerk to mail without delay a copy

of the published Notice of Intention to Grant Franchise to the "District Engineer, Division of Highways, District VII, 120 South Spring Street, Los Angeles 12, California". It is necessary that this Notice be given at least ten days prior to the granting of the franchise and the City Clerk should be urged to give this matter his immediate attention.

2. After the City Clerk has mailed the Notice of Intention to Grant Franchise to the District Engineer, will you please request him to execute and deliver to you for transmittal to me two Affidavits of Mailing. A copy of the Notice should be attached to each affidavit. A suggested form of Affidavit of Mailing is enclosed which you will please deliver to the City Clerk.

**E. Hearing of Objections and First Reading of Ordinance:**

1. The hearing of objections to the granting of the franchise will be held by the City Council at the hour, upon the date, and at the place specified in the Notice of Intention to Grant Franchise. At this meeting the City Clerk will announce whether or not any written objections have been filed. If so, the City Council will proceed to hear the objections. After the City Council hears the objections to the granting of the franchise, should any be filed, it will overrule and deny such objections if it wishes to grant the franchise. This action should be noted in the Minutes of the Meeting. Also, if no objections have been filed, this fact should be noted in the Minutes of the meeting.
2. Thereafter a first reading of the Ordinance may be had. This first reading must be had at a regular or adjourned regular meeting of the City Council and usually is had upon the same date as and immediately following the hearing of objections to the granting of the franchise. There must, of course, be a quorum present at the time of the hearing of objections and the first reading of the Ordinance.
3. Please advise me immediately after the first reading of the Ordinance of the number that is assigned to it, in order that I may take the necessary steps to procure a bond.
4. Please obtain from the City Clerk and forward to me two certified copies of the Excerpts of the Minutes of the meeting of the City Council with reference to the hearing of objections to the granting of said franchise and the first reading of the Ordinance. These Minutes should

show the hour, date, and place of the meeting; that it was a regular or an adjourned regular meeting; the names of the members of the City Council present or absent; that a quorum was present; that all protests and objections made or filed to the granting of said franchise be and the same are overruled and denied; the vote upon the foregoing motion; and that the franchise Ordinance was thereupon given its first reading.

**F. Preparation of Bond:**

1. During the interval between the first and second reading of the Ordinance, I will procure and forward to you the following additional documents:
  - (1) Original and three copies of Franchise Bond in the sum of \$1,000.00, wherein this Company is named as Principal and Pacific Indemnity Company as Surety.
  - (2) Original and three copies of a resolution entitled "Resolution of the City Council of the City of Garden Grove, California, Approving a Franchise Bond filed by Southern California Edison Company, a Corporation".
  - (3) Original and one copy of a letter addressed to the City Clerk of the City of Garden Grove for the transmittal of the Franchise Bond for filing.
  - (4) Original and two copies of a receipt for the Franchise Bond.

**G. Second Reading and Adoption of Ordinance and Filing and Approval of Franchise Bond:**

1. At the next regular or adjourned regular meeting of the City Council held not less than five days following the first reading of the Ordinance, a second reading of the Ordinance may be had, after which the Ordinance may be adopted by the City Council. At least three councilmen must vote for the passage of the Ordinance.
2. On the evening of the second reading of the Ordinance, you will file with the City Clerk the original executed Franchise Bond, together with my letter of transmittal to the City Clerk.
3. Please have the City Clerk execute the original and one copy of the Receipt for Franchise Bond at the time you

file the bond with him, and return these to me for our files.

4. After the Ordinance has been adopted, the City Clerk will then advise the City Council that the Company in accordance with Section 6 of the Ordinance, has filed with him a Franchise Bond in the amount of \$1,000.00.
5. The bond will then be presented by the City Clerk to the City Council and, if it is acceptable to the City Council and approved by the City Attorney, the Council should then adopt a resolution approving the bond. The form of resolution which I will forward to you with the bond may be used for this purpose. However, if the City Attorney does not choose to use this form of resolution, I have no objection to his having the City Council adopt a resolution approving the bond which does meet with his approval. The resolution approving the bond should not be adopted until after the City Council has adopted the Ordinance granting the franchise.
6. Following the adoption of the Ordinance, please have the City Clerk conform and certify three copies thereof and would you forward the same to me promptly in order that I may receive them in time for checking the galley proof of the Ordinance which is referred to below.
7. Please have the City Clerk thereafter certify the duplicate and triplicate copies of the Franchise Bond and return these to me for our files.
8. Please also have the City Clerk certify two of the copies of the Resolution Approving the Franchise Bond and forward them to me for our files.
9. Please obtain from the City Clerk and forward to me two certified copies of the Excerpts of the Minutes of the meeting of the City Council at which the Ordinance was adopted and the bond filed and approved. These Minutes should show the hour, date, and place of the meeting; that it was a regular or an adjourned regular meeting; the names of the members of the City Council present or absent; that a quorum was present; that the Ordinance was given a second reading; that the adoption of said Ordinance was duly moved and seconded; and the vote of each member present of the City Council upon the adoption of said Ordinance. Also they should show the filing of the bond and the adoption of the resolution approving the same.

#### **H. Publication of Ordinance:**

1. A conformed copy of the Ordinance, after being adopted by

the City Council, should be forwarded without delay by the City Clerk to the newspaper in which the Ordinance is to be published. This may be the same newspaper in which the Notice of Intention was published and in any event must be a newspaper of general circulation within the City which has been established, printed and published at regular intervals in said City at least one year preceding the date of publication. This Ordinance must be published at least once within fifteen days after its adoption.

2. Will you please obtain from the publisher of the newspaper a galley proof of the Ordinance to see that it conforms in all respects with the copy of the Ordinance as adopted by the City Council. Please impress upon the publisher that the published Ordinance must contain no typographical errors and must be an exact copy of the Ordinance as adopted. The City Clerk may require the publisher to furnish him with a galley proof so that he may check the publication. Even though this be true, the publisher should also be required to read the galley and be responsible for its accuracy. In addition, I urge that you also read the galley and be certain that it is an exact copy of the Ordinance.
3. Please also forward to me a galley proof of the Ordinance as soon as possible in order that I may also check the galley and advise you of any corrections which should be made prior to the publication.
4. Please request the publisher to furnish to you for transmittal to me after publication of the Ordinance two executed Affidavits of Publication of said Ordinance with a copy of the published Ordinance attached to each affidavit.
5. The Company will pay the publication charges for publishing the Ordinance. Please therefore obtain and forward to me two copies of the statement covering the cost of such publication. I will secure the necessary voucher and forward same to you for delivery.

**I. Acceptance of Franchise:**

1. Following the publishing of said Ordinance, I will have prepared and will forward to you an original executed Acceptance of Franchise, as required by Section 10 of the Ordinance. You will file this Acceptance with the City Clerk.



Enclosed herewith you will also find two photostatic copies of the Franchise Act of 1937 taken from the Public Utilities Code, to which you may refer in these proceedings.

I will appreciate it if you will attend all meetings of the City Council at which any matters pertaining to our franchise will be discussed. It therefore will be necessary for you to keep in close contact with the City Clerk so that you will be advised as to the progress of our franchise proceedings. All matters concerning the franchise will be cleared through your office.

The proceedings in this franchise matter must be regular in all respects. It therefore is of the utmost importance that all matters be handled as I have outlined them above. Otherwise, it may be necessary to go through the entire proceedings again.

In addition to the foregoing, and in order that I may be kept currently advised as to the progress of the franchise proceedings, please furnish to me, as soon as the information in each instance becomes available, memorandums of the following:

1. The date the Application for Franchise is filed.
2. The date upon which the Resolution of Intention to Grant Electric Franchise is adopted.
3. The date, place, and time set for the hearing of objections to the granting of the franchise.
4. When any objections are filed, together with a copy thereof.
5. The action taken by the City Council with reference to any such objections.
6. The date upon which the first reading of the Ordinance is had, the number assigned to said Ordinance, and the date set for the second reading.
7. The date upon which the second reading is had and the Ordinance is adopted.

Harry W. Sturges, Jr.

Assistant General Counsel.

HWS:ah  
Attch.

c. c. Mr. J. H. Mead  
Att'n: Mr. C. H. McCullough  
Mr. H. V. Busby  
Mr. R. J. Doyle

138  
franchise

APPLICATION FOR ELECTRIC FRANCHISE

Los Angeles, California

October 2, 1956

CITY OF GARDEN GROVE  
STATE OF CALIFORNIA  
and its City Council

Gentlemen:

SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation, as applicant, hereby applies for a franchise pursuant to the Franchise Act of 1937, and avers as follows:

(a) Applicant's name and address is:

Southern California Edison Company  
601 West Fifth Street  
Los Angeles 53, California

(b) The purpose and term of said franchise shall be:

1. To use and to construct and use, for transmitting and distributing electricity for any and all purposes, poles, wires, conduits and appurtenances, including communication circuits necessary or proper therefor, in, along, across, upon, over and under the public streets, ways, alleys and places within the City of Garden Grove.

2. The term of said franchise so requested shall be indeterminate as provided in the Franchise Act of 1937.

(c) If said franchise shall be granted to it, applicant will pay to the City during the life thereof two per cent (2%) of the gross annual receipts of applicant arising from the use, operation or possession of said franchise; provided, however, that such payment shall in no event be less than one per cent (1%) of the gross annual receipts derived by applicant from the sale of electricity within the limits of said City.

We request that said franchise be granted by ordinance in the form which accompanies the form of resolution which we have prepared and submit herewith for your use should you elect

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to use the same.

Yours very truly,

SOUTHERN CALIFORNIA EDISON COMPANY

As By *J. H. Mead*  
Vice President

Attest: *Dorothy Taurtellotte*  
Assistant Secretary

(SEAL)

ORDINANCE NO. 22

ORDINANCE GRANTING TO SOUTHERN CALIFORNIA EDISON COMPANY, ITS SUCCESSORS AND ASSIGNS, A FRANCHISE TO USE AND TO CONSTRUCT AND USE, FOR TRANSMITTING AND DISTRIBUTING ELECTRICITY FOR ANY AND ALL PURPOSES, POLES, WIRES, CONDUITS AND APPURTENANCES, INCLUDING COMMUNICATION CIRCUITS NECESSARY OR PROPER THEREFOR, IN, ALONG, ACROSS, UPON, OVER AND UNDER THE PUBLIC STREETS, WAYS, ALLEYS AND PLACES WITHIN THE CITY OF GARDEN GROVE.

The City Council of the City of Garden Grove does ordain as follows:

Section 1. Whenever in this ordinance the words or phrases hereinafter in this section defined are used, it is intended that they shall have the respective meanings assigned to them in the following definitions (unless, in the given instance, the context wherein they are used shall clearly import a different meaning):

- (a) The word "grantee" shall mean the corporation to which the franchise contemplated in this ordinance is granted and its lawful successors or assigns;
- (b) The word "City" shall mean the City of Garden Grove, a municipal corporation of the State of California, in its present incorporated form or in any later reorganized, consolidated, enlarged or re-incorporated form;
- (c) The word "streets" shall mean the public streets, ways, alleys and places as the same now or may hereafter exist within said City;
- (d) The phrase "poles, wires, conduits and appurtenances" shall mean poles, towers, supports, wires, conductors, cables, guys, stubs, platforms, cross-arms, braces, transformers, insulators, conduits, ducts, vaults, manholes, meters, cut-outs, switches, communication circuits, appliances, attachments, appurtenances and any other property located or to be located in, along, across, upon, over or under the streets of said City, and used or useful, directly or indirectly, for the purpose of transmitting or distributing electricity;
- (e) The phrase "construct and use" shall mean to lay, construct, erect, install, operate, maintain, use, repair, replace or relocate.

Section 2. The franchise to use and to construct and use, for transmitting and distributing electricity for any and all purposes, poles, wires, conduits and appurtenances, including communication circuits necessary or proper therefor, in, along, across, upon, over and under the streets within the City of Garden Grove, is hereby granted to Southern California Edison Company, its lawful successors and assigns, upon the terms and conditions set forth in the Franchise Act of 1937.

Section 3. Said franchise shall be indeterminate, that is to say, said franchise shall endure in full force and effect until, with the consent of the Public Utilities Commission of the State of California, the same shall be voluntarily surrendered or abandoned by the grantee, or until the State or some municipal or public corporation thereunto duly authorized by law shall purchase by voluntary agreement or shall condemn and take under the power of eminent domain, all property actually used and useful in the exercise of said franchise and situate within the territorial limits of the State, municipal or public corporation purchasing or condemning such property, or until said franchise shall be forfeited for noncompliance with its terms by the grantee.

Section 4. The grantee of said franchise, during the life thereof, will pay to said City two per cent (2%) of the gross annual receipts of said grantee arising from the use, operation or possession of said franchise; provided, however, that such payment shall in no event be less than one per cent (1%) of the gross annual receipts derived by grantee from the sale of electricity within the limits of said City.

Section 5. The grantee shall file with the City Clerk of said City, within three (3) months after the expiration of the calendar year, or fractional calendar year, following the date of the granting of this franchise, and within three (3) months after the expiration of each calendar year thereafter, a verified statement showing in detail the total gross receipts of said grantee derived during the preceding calendar year, or such fractional calendar year, from the sale of

electricity within the limits of said City. The grantee shall pay to said City within fifteen (15) days after the time for filing said statement, in lawful money of the United States, the aforesaid percentage of its gross receipts for the calendar year, or fractional calendar year, covered by said statement. Any neglect, omission or refusal by said grantee to file said verified statement, or to pay said percentage at the times or in the manner hereinbefore provided, shall constitute grounds for the declaration of a forfeiture of this franchise and of all rights of grantee hereunder.

Section 6. The grantee of this franchise shall file a bond running to the City with at least two good and sufficient sureties approved by the City Council of said City, or with a corporate surety approved by said City Council, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that the grantee shall well and truly observe, fulfill and perform each term and condition of this franchise, and that in case of any breach of condition of said bond, the amount of the penal sum therein named shall be recoverable from the principal and sureties upon said bond. Said bond shall be filed with the City Council of said City within five (5) days after the date of the granting of this franchise; and in case said bond is not so filed, or does not receive the approval of said City Council, this franchise may be refused or forfeited and any money paid to the City in connection therewith shall be retained by the City.

Section 7. This franchise is granted under and in accordance with the provisions of said Franchise Act of 1937.

Section 8. This ordinance shall become effective thirty (30) days after its final passage, unless suspended by referendum petition filed as provided by law.

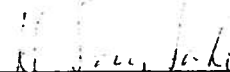
Section 9. The grantee of this franchise shall pay to the City a sum of money sufficient to reimburse it for all publication expenses incurred by it in connection with the granting of this franchise; said payment to be made within thirty (30) days after the City shall have furnished said grantee with a written statement of such expenses.

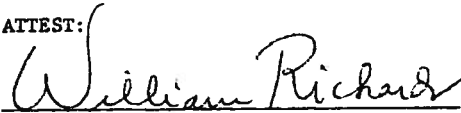
Section 10. The franchise granted hereby shall not become effective until written acceptance thereof shall have been filed by the grantee with the City Clerk of said City.

Section 11. The City Clerk shall cause this ordinance to be published once within fifteen (15) days after its passage in the Garden Grove News, a newspaper of general circulation published and circulated in said City.

First read at a regular meeting of the City Council of said City held on the 13th day of November, 1956, and finally adopted and ordered published at a regular meeting of said City Council held on the 20th day of November, 1956, by the following vote:

AYES: COUNCILMEN: BARR, BLADES, DUNGAN, JONOLD, LAKE  
NOES COUNCILMEN: NONE  
ABSENT: COUNCILMEN: NONE

  
MAYOR OF THE CITY OF GARDEN GROVE

ATTEST:  
  
CITY CLERK OF THE CITY OF GARDEN GROVE

(SEAL)

# Affidavit of Publication

of

ORDINANCE NO. 22 GRANTING EDISON

FRANCHISE

in the matter of

SOUTHERN CALIFORNIA EDISON

COMPANY

STATE OF CALIFORNIA )  
County of Orange ) ss.

FRED F. ALLEN, of said County, being duly sworn, deposes and says:

THAT he is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he is not a party to, nor interested in the above entitled matter; that he is the editor of THE DAILY NEWS, a newspaper of general circulation, printed and published six days per week in the City of Garden Grove, County of Orange, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the City of Garden Grove, County of Orange, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to; and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

NOVEMBER 30

all in the year 19<sup>56</sup>

Subscribed and Sworn to before me this

30 day of November, 19<sup>56</sup>

Notary Public in and for said County and State.

(SEAL)

NOTARY PUBLIC

In and for the County of Orange, State of California  
My Commission Expires April 1, 1957

## LEGAL NOTICE

ORDINANCE NO. 22  
ORDINANCE GRANTING TO  
SOUTHERN CALIFORNIA EDI-  
SON COMPANY, ITS SUCCE-  
SORS AND ASSIGNS, A FRAN-  
CHISE TO USE AND TO CON-  
STRUCT AND USE, FOR  
TRANSMITTING AND DISTRIB-  
UTING ELECTRICITY FOR  
ANY AND ALL PURPOSES,  
POLES, WIRES, CONDUITS  
AND APPURTENANCES, IN-  
CLUDING COMMUNICATION  
CIRCUITS NECESSARY OR  
PROPER THEREFOR, IN,  
ALONG, ACROSS, UPON, OVER  
AND UNDER THE PUBLIC  
STREETS, WAYS, ALLEYS AND  
PLACES WITHIN THE CITY OF  
GARDEN GROVE.

The City Council of the City of Garden Grove does ordain as follows:-

Section 1. Whenever in this ordinance the words or phrases herein after in this section defined are used, it is intended that they shall have the respective meanings assigned to them in the following definitions (unless, in the given instance, the context wherein they are used shall clearly import a different meaning):

(a) The word "grantee" shall mean the corporation to which the franchise contemplated in

its lawful successors or assigns;

(b) The word "City" shall mean the City of Garden Grove, a municipal corporation of the State of California, in its present incorporated form or in any later reorganized, consolidated, enlarged or re-incorporated form;

(c) The word "streets" shall mean streets, ways, alleys and other public thoroughfares existing at the time of the granting of this franchise; and in case said bond is not so filed, or does not receive the approval of said City Council, this franchise may be refused or forfeited and any money paid to the City in connection therewith shall be retained by the City.

Section 7. This franchise is granted under and in accordance with the provisions of said Franchise Act of 1937.

Section 8. This ordinance shall become effective thirty (30) days after its final passage, unless suspended by referendum petition filed as provided by law.

Section 9. The grantee of this franchise shall pay to the City a sum of money sufficient to reimburse it for all publication expenses incurred by it in connection with the granting of this franchise; said payment to be made within thirty (30) days after the City shall have furnished said grantee with a written statement of such expenses.

Section 10. The franchise granted hereby shall not become effective until written acceptance thereof shall have been filed by the grantee with the City Clerk of said City.

Section 11. The City Clerk shall cause this ordinance to be published once within fifteen (15) days after its passage in the Garden Grove News, a newspaper of general circulation published and circulated in said City.

First read at a regular meeting of the City Council of said City held on the 13th day of November, 1956, and finally adopted and ordered published at a regular meeting of said City Council held on the 20th day of November, 1956, by the following vote:

AYES: Councilmen Barr, Blades, Dungan, Honold, Lake  
NOES: Councilmen None  
ABSENT: Councilmen None

H. LOUIS LAKE  
Mayor of the City of Garden Grove

ATTEST:  
WILLIAM RICHARDS  
City Clerk of the  
City of Garden Grove  
(SEAL)  
Publish Nov. 30, 1956.  
The Daily News No. 80.