

WESTERN	012321			1
9 CARDS STREET	NAME	ADDRESS	APT. NO.	
634761 - #60 - 1977				<input checked="" type="checkbox"/>

10/27/77

1 2 3 2 1

# CERTIFICATE OF OCCUPANCY

2

DEVELOPMENT SERVICES DEPT.

CITY OF GARDEN GROVE

11391 ACACIA

HARRY R. PEIRCE, Director

JOB ADDRESS 12321 Western PERMIT NO. 63476-A

USE OF BUILDING Office and Warehouse GROUP F-2 TYPE III-M A.F.S.

USE ZONE \_\_\_\_\_ APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

ZONING REMARKS P.U.D. 105-71

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO 15100 So. Inv. Co. ADDRESS 100 Long Beach Blvd., Long Beach

Authorized By R. Gibby, Principal Bldg. Inspector DATE March 19, 1974

**Notice! Post in a Conspicuous Place on the Premises**

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY USE TYPEWRITER OR BALL POINT PEN. PRESS FIL LEGIBLE. NO ERASURES PERMITTED. A DOUBLE IS STARTED BEFORE PERMIT IS ISSUED. SURE ALL COPIES ARE BE CHARGED IF WORK

FIRE ZONE **III** OCCUPANCY **F-2** TYPE **IND-A** OCC. LOAD **F.S.**

USE ZONE **PUD** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED **2**

PLANNING ACTION **RUD 105-71 Plans**

Land Use Approved By **DB** Date **7-16-73**

Job Address **12321 WESTERN** Permit No. **063476**

Lot No. **PC-2169** Tract No. **PC-2169** Blk. No. **PC-2169**

Owner **ASSO. S. INV. CO.** Tel. No. **GE 55338**

Mailing Address **100 LOWEY BREACH** City **LONG BEACH** Zip No. **90801**

Arch. **R.P. ZAMBONI** State Lic. No. **63901**

Engr. Mailing Address **PO Box 808** City **PARKMOUNT** Zip No. **90123**

Contractor **CONCRETE AND CONCR** Lic. No. **523-2424**

Mailing Address **1343 S. LAMBERT** City **WILMINGTON** Zip No. **90723**

## FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W DEDICATION			
STREET BOND	<b>NOT</b>		
WATER BOND			
WATER ADJMT. FEE			
FIRE HYDRANT FEE		<b>REQ'D</b>	
PARKWAY TREE FEE			
MARK & REC. PERMIST.			
DECK ADJMT. PERMIST.			

PRESENT BLDG. USE **INDUSTRIAL**

PROPOSED BLDG. USE **INDUSTRIAL #15**

Remarks: **PLANS (REVISED PLOT PLAN REQUIRED PER MEETING OF 7-10-73)**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shdg.		
Rough Frame	<b>10-5-73</b>	<b>W</b>
Plth & Drywall	<b>11-19-73</b>	<b>W</b>
Plth & Brown Ct.		
Parking	<b>3-18-74</b>	
Landscaping	<b>1-2-74</b>	<b>RKB</b>
Land Use Cond.	<b>3-18-74</b>	
Final	<b>3-27-74</b>	<b>W</b>
Utility Release		

Validation **JUN 13-73** **11 077 M \*\*\* 300.75**

**JUL 16-73** **11 003 M \*\*\* 601.50**

DESCRIBE WORK TO BE DONE **CONC. TILT-UP**

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) **64,800** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **W. M. ...** By **R. P. Zamboni** 7-16-73  
Authorized Agent Date

### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P, Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

By \_\_\_\_\_  
Owner's Signature Authorized Agent Date

VALUATION **\$475,500.00** NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC.

FEES **\$200.75** Building Permit **\$601.50**

Permit Authorized By **E.L.M.** Date **7-9-73**

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

1 ORIGINAL

Date

7-17-73

Int. Piles. W

7-20-73

Fla. W

7-25-73

Fla. W

7-26-73

Fla. W

8-7-73

Pavels. 25TH 45 W

8-10-73

Pavels. 4TH 18 W

8-15-73

Pavels. 19TH 29 - 9-51 - 1-20-3 W

8-20-73

Pavels. 25TH 29 - 45 1TH 49 W

8-21-73

Pavels. COMPLETE W

8-27-73

Foot. Ent. E. W. N. W

8-24-73

Foot. Ent. S. W

9-11-73

Ramps. Piles. W

9-27-73

RF SH COLLECTIONS AND SUB. PILES W

10-1-73

Pavels. RF. S. W

**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

JOB ADDRESS 12321 WESTERN			PERMIT NO. 63476A
ASSESSORS PARCEL NO. 131-341-17	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
OWNER Assoc. So. Inv.	DATE 7-9-73	USE INDUSTRIAL	PERMIT VALUE \$475,500

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

See Plans

#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
 I certify the information hereon is complete and correct.

By \_\_\_\_\_ Date \_\_\_\_\_

**PLUMBING PERMIT**  
 DEVELOPMENT SERVICES DEPT.  
 GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (Please Print)

PERMIT FEES			
NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
7	Water Closet (toilet)	\$1.50	10 50
	Bath Tub	1.50	
1	Shower	1.50	1 50
3	Lavatory (Wash Basin)	1.50	7 50
2	Kitchen Sink	1.50	3 00
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	
2	Water Heater	1.50	3 00
1	Floor Sink	1.50	1 50
3	Floor Drain	1.50	4 50
	Dish Washer	1.50	
2	Drinking Fountain	1.50	3 00
2	Urinal	1.50	3 00
	Gas System - Outlets	1.50	
1	Building Sewer (First 100 ft.)	5.00	5 00
1	Building Sewer (Add'l 100 ft.)	2.00	2 00
	Building Sewer (ea. add'l drain)	2.00	
	Rainwater Drain	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps/Receptors	1.50	
	Automatic Washing Machine	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	
	Water Piping (ea. 100 ft.)	2.00	
	Lawn Sprinklers (Single Dwellings Only)	2.00	
	Lawn Sprinklers (other)	5.00	
5	Roof drains	2 00	10 00
ISSUANCE OF PERMIT			3 00

Address 12321 Western Permit No. 063800A  
 Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_

Owner Associated Southern  
 Owner's Address \_\_\_\_\_

Plumbing Contractor Rameo Plumbing  
 Contractor's Address \_\_\_\_\_ City \_\_\_\_\_

Phone 12002 E. Camille State License No. 199749  
692-8793  
 Occupancy \_\_\_\_\_

New Bldg.  VALIDATION  
 Exist. Bldg.  JUL 23-73 11 076 M\*\*\*\$57.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee D. Rankin Date 7-23-73

**INSPECTION RECORD**

APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing	<u>10 1 5 73</u>	
Gas Piping		
Gas Vent		
Sewer	<u>10 5 13 73</u>	<u>64</u>
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL	<u>7 21 73</u>	<u>64</u>
UTILITY CO. NOTIFIED		

Plan Check \$ None Plumbing Permit \$ 57.50  
 Permit Authorized By E.L.M. Date 7-23-73

I, INSPECTOR \_\_\_\_\_

Bldg. Permit # 63476  
 P.L.B. 4-73





# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.  
GARDEN GROVE, CAL. 638-6771

## PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnance to & including 100,000 B.T.U.		5.00	
More than 100,000 & including 500,000 B.T.U.		7.50	
More than 500,000 & including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnance		5.00	
Installation or Relocation of Susp. Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct	3	2.00	6.00
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 5 Horsepower	1	5.00	5.00
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15.00	
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	

*Rest Mounted*

*To Be Screened From View*

ISSUANCE OF PERMIT	3	00
FEES	14	00

PLAN CHECK \$	TOTAL PERMIT \$
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Permit Authorized By *RZR* Date *9-14-73*

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.  
For Applicant to Fill in (PLEASE PRINT) Permit No.

ADDRESS: 12321 Western Avenue  
LOT NO.: TRACT NO.: C5061A

OWNER: Associated Southern Investment Co.  
OWNER'S ADDRESS: 100 Long Beach Blvd., Long Beach, 90802

CONTRACTOR: CIMCO Air Cond. & Sheet Metal  
CONTRACTOR'S ADDRESS: 9226 Norwalk Blvd., Santa Fe Springs CITY  
PHONE: 692-0969 STATE LICENSE NO.: 256748

OCCUPANCY:

NEW BLDG.  EXIST BLDG.

VALIDATION: SEP 14-73 11 061 W\*\*\*\*14.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE: *[Signature]* DATE: 9/6/73

INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	2-22-74	by
UTILITY CO. NOTIFIED		

Bldg. Permit No. 63476A

# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.  
GARDEN GROVE, CAL. 628-6771

## PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnance to & including 100,000 B.T.U.		5.00	
More than 100,000 & including 500,000 B.T.U.		7.50	
More than 500,000 & including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnance		5.00	
Installation or Relocation of Susp. Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct		2.00	
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 5 Horsepower		5.00	
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15.00	15.00
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	
Outside Building			
On Pad			

ISSUANCE OF PERMIT 3.00

FEES  
PLAN CHECK \$ TOTAL PERMIT \$ 18.00

Permit Authorized By: *[Signature]* Date: 9-21-73

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (PLEASE PRINT) Permit No.

ADDRESS  
12321 WESTERN AVE 65219A

LOT NO. TRACT NO.

OWNER  
AAA PLASTIC MOULDERS

OWNER'S ADDRESS  
AS ABOVE

PLUMBING CONTRACTOR  
Gibson-AIRE INC.

CONTRACTOR'S ADDRESS  
14649 AETNA ST. VAN Nuys CITY

PHONE  
873 4035 STATE LICENSE NO. 260046

OCCUPANCY

NEW BLDG   
EXIST. BLDG  VALIDATION  
SEP 21-73 11 089 M\*\*\*18.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and licensed as required by the City of Garden Grove and/or State of California, so that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

*[Signature]*

STATEMENT OF PERMIT FEE DATE

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	9-21-73	AM
UTILITY CO. NOTIFIED		

Bldg. Permit No. 63476A

**PLUMBING PERMIT**  
 DEVELOPMENT SERVICES DEPT.  
 GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In (Please Print)

PERMIT FEES		
NO.	TYPE OF FIXTURE OR ITEM	\$ FEE
	Water Closet (toilet)	1.50
	Bath Tub	1.50
	Shower	1.50
	Lavatory (Wash Basin)	1.50
	Kitchen Sink	1.50
	Garbage Disposal	1.50
	Laundry Tub or Tray	1.50
	Water Heater	1.50
	Floor Sink	1.50
	Floor Drain	1.50
	Dish Washer	1.50
	Drinking Fountain	1.50
	Urinal	1.50
	Gas System - Outlets	1.50
	Building Sewer (First 100 ft.)	5.00
	Building Sewer (Add'l 100 ft.)	2.00
	Building Sewer (ea. add'l drain)	2.00
	Rainwater Drain	2.00
	Swimming Pool Piping	1.50
	Sand Traps/Receptors	1.50
	Automatic Washing Machine	1.50
	Water Softeners	1.50
	Backwash - Trap	1.50
	Water Lateral	1.50
	Backflow Protective Devices	2.00
	Water Piping (ea. 100 ft.)	2.00
	Lawn Sprinklers (Single Dwellings Only)	2.00
	Lawn Sprinklers (other) ✓	5.00
ISSUANCE OF PERMIT		3.00
FEES		
Plan Check \$	Plumbing Permit \$	8.00

Address: **12321 WESTERN AVE** Permit No. **66385A**  
 Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_  
 Owner: **Associated Southern Inv. Co.**  
 Owner's Address: **100 Long Beach Blvd, Long Beach**  
 Plumbing Contractor: **Avalon Gardens, Inc.**  
 Contractor's Address: **13007 E. Telegraph Rd. Santa Fe** City **Spring**  
 Phone: **941-1238** State License No. **253336**  
 Occupancy: **OFFICE/WAREHOUSE**  
 New Bldg.  VALIDATION  
 Exist. Bldg.

NOV 13-73 11 009 M\*\*\*\*\*8.00  
 I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.  
 Signature of Permittee: **Robert R. Ruffin** 11/19/73

**INSPECTION RECORD**

APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL	<b>2-21-74</b>	<b>clj</b>
UTILITY CO. NOTIFIED		

Permit Authorized By: **[Signature]** Date: **13 Nov 73**

1. INSPECTOR

Bldg. Permit # **63476A**  
 P.L.D. 4-73

November 28, 1973

Mr. Harry R. Peirce  
Building-Zoning Manager  
City of Garden Grove

Dear Mr. Peirce:

A cash bond/time certificate of deposit in the amount of \$2,500.00  
is hereby posted with the City of Garden Grove in return for the release  
of the electrical service at 12321 Western Avenue, Garden Grove  
prior to the completion of all work shown on the approved plans and  
specifications.

I agree to complete on or before December 28, 1973 all of the  
following specified site work:

1. Landscaping as required by the P.U.D
2. Final electrical, plumbing, heating and building inspection.

I understand that if this work is not completed by the above date,  
the bond may be forfeited.

November 28, 1973

**EXONERATED**  
CITY OF GARDEN GROVE  
DEVELOPMENT SERVICES DEPT.

MAR 19 1974  
ORIGINAL SIGNED BY  
BY HARRY R. PEIRCE

Fred D. Macmurdo  
Signature  
Fred D. Macmurdo

Associated Southern Investment Co.  
Firm Name

12000 Knott St. Garden Grove  
Address

892-4122  
Telephone

js  
5/71

ROP  
HWP

BOND  
TYPE

VALIDATION NOV 28 1973 11 031 M 2500.00  
ACCOUNT NO. 92/60-953  
AMOUNT

CASH X \$ 2,500.00  
CERTIFICATE OF DEPOSIT NO. \_\_\_\_\_  
ASSIGNMENT OF FUNDS NO. \_\_\_\_\_  
DATE RECEIVED November 28, 1973

Building Completion improvements located at 12321 Western Avenue,  
Garden Grove

POSTED BY: Associated Southern Investment Company  
100 Long Beach Blvd.  
Long Beach, Calif. 90802

**EXONERATED**  
CITY OF GARDEN GROVE  
DEVELOPMENT SERVICES DEPT.

MAR 19 1974  
ORIGINAL SIGNED BY  
HENRY K. PEIRCE  
BY [Signature]

BANK: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RETURN TO BLDG. DEPT., GARDEN GROVE  
**BUILDING PERMIT COMPLETE**  
 DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILE IN AREA WITHIN HEAVY LINES  
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE  
 LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
 IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE OCCU. PANCY **F-2** TYPE **III, N.A., ESS**

USE ZONE FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED EAVE PROJ. SETBACKS

PLANNING ACTION

Land Use Approved By \_\_\_\_\_ Date \_\_\_\_\_

Job Address **12321 WESTERN AVE** Permit No. **65696**

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_

Owner **ASSOCIATED SOUTHERN INV. CO** Tel. No. \_\_\_\_\_

Mailing Address **100 LONG BEACH BL** City **LONG BEACH** Zip No. **90802**

Arch. State Lic. No. \_\_\_\_\_  
 Engr. Tel. No. \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip No. \_\_\_\_\_

**FEES AND BONDS**

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST. )			
DRAIN ASSMT. FEE (DIST. )			

Contractor **CEVIN ENGR. CORP** Lic. No. **180751-C-16**  
 Tel. No. **871-4040**

Mailing Address **P.O. BOX 338** City **LAHABRA** Zip No. **90631**

PRESENT BLDG. USE \_\_\_\_\_ PROPOSED BLDG. USE \_\_\_\_\_

Validation **OCT-8-73 11 020 M\*\*\*67.00**  
**OCT-8-73 11 019 M\*\*\*134.00**

DESCRIBE WORK TO BE DONE **INSTALL FIRE SINKLERS**

NEW  ADD'N  ALTER.  REPAIR  DEMOLISH

Remarks:

**INSPECTION RECORD**

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shig.		
Rough Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

*SPRINKLER SYSTEM IN OPERATIONAL A.K. AM Scherler 12-4-73*

FLOOR AREA (SQ. FT.) \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

**CONTRACTORS SIGN BELOW**

I certify that I am a licensed contractor and that my license is in full force and effect.  
**CEVIN ENGR CORP** By **Scott** 10-2-73  
 Contractor Authorized Agent Date

**OWNER-BUILDER SIGN BELOW**

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$ 43,000.00**

FEES  
 Plan Check **\$ 67.00** Building Permit **\$ 134.00**

Permit Authorized By **E.C.M.** Date **10-8-73**

Owner's Signature \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

**RELOCATION**

PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

1 ORIGINAL

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT  
GARDEN GROVE, CALIF. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 $\phi$		2.00	
Sub-Panels 3 $\phi$		2.00	
Outlets		.20	
Fixtures		.20	
Fixtures, Merc. Quartz, etc.		1.00	
Heater-Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each		1.50	
Over 1, Not Over 10 each		3.00	
Over 10, Not Over 30 each		5.00	
Time Clock		1.00	
Sign		7.50	
Sign Hookup		2.00	

ADDRESS #13-  
**12321 Western Ave.**

ELECTRIC PERMIT NO. **063478 A**

OWNER **ASSOC. INU Co**

OWNER'S ADDRESS **100 Long Beach Bl. Long Beach**

NEW BUILDING OR ADDITION - AREA **50. FT.** EXISTING BUILDING REMODEL AREA **50. FT.** OCCUPANCY GROUP **SO. FT.** USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR **K. D. Miller** CITY **WHITTIER** PHONE **0253756** STATE LIC. NO.

VALIDATION  
**JUL 16-73 11 004 M\*\*\*\*\*6.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
SIGNATURE OF PERMITTEE **X [Signature]** DATE **7/9/73**

**BRANCH CIRCUIT PANEL: CIRCUITRY**

SER. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS 11	WATTS 12	WATTS 13
1							
2							
3							
4							
5							
6							

**INSPECTION RECORD**

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Other		
Service		
<b>FINAL</b>	<b>7-18-73</b>	<b>[Signature]</b>
Building Permit No. <b>63476A</b>	Sign Permit No.	VENT. HEAT. AIR COND. PERMIT NO.

**ISSUANCE OF PERMIT**

**FEE \$ 6.00**

PLAN CHECK \$ TOTAL PERMIT \$

SINGLE PHASE SERVICE SIZE  UG  OH

AMPS. VOLTS RIG. CONDUIT

THREE PHASE SERVICE SIZE  3 WIRE  4 WIRE  UG  OH

AMPS. VOLTS RIG. CONDUIT

**T. INSPECTOR** PERMIT AUTHORIZED BY **[Signature]** DATE **7-16-73**

WESTERN	012321		2
STREET	ADDRESS	APT. NO.	CARD NO.



REG. DEP. INSPECTOR  
Gordon L. Lackey

DEPT. OF BLDG. & SAFETY  
City of GARDEN GROVE

*File*

**INSPECTION REPORT**

Date: SEPT. 4. 1973

GARDEN GROVE IND. COMPLEX - BLDG. # 15  
Job 12321 WESTERN - GARDEN GROVE

Bldg. Permit # 63476-A

Owner: ASSOCIATED SOUTHERN INVESTORS

Gen. Cont. WHEATLAND CONSTRUCTION CO.

RECEIVED

Sub Cont. " " "

SEP 14 1973

Arch.

DEVELOPMENT SERVICES

Eng. ROBERT P. ZAMBONI

Welders GILBERT YAMAMOTO

DESCRIPTION OF WORK

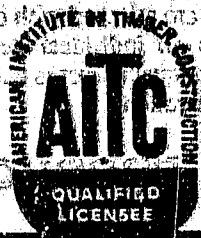
WELDING INSPECTION OF TILT UP PANELS, WELDED IN ACCORDANCE WITH STAMPED APPROVED PLANS AND IN COMPLIANCE WITH UNIFORM BLDG CODE.

WELD DETAILS  $\frac{6}{10}$  -  $\frac{8}{10}$ . WELDED ON AUG. 30 - AUG. 31 & SEPT. 3, 1973.

WELDING OF PANELS IS COMPLETED.

*Gordon L. Lackey*

# 97



# CERTIFICATE OF CONFORMANCE

**THE UNDERSIGNED MANUFACTURER HEREBY CERTIFIES** that the products identified below and on attached sheets Nos. \_\_\_\_\_ are marked with the Collective Mark of the AMERICAN INSTITUTE OF TIMBER CONSTRUCTION (AITC) and were manufactured in conformance with applicable provisions of U. S. Product Standard PS 56-73, for Structural Glued Laminated Timber, and that such manufacture has been at our plant in Suginaw, Oregon, which plant has a quality control system approved by the Inspection Bureau of the AMERICAN INSTITUTE OF TIMBER CONSTRUCTION and inspected periodically by such Bureau. The undersigned manufacturer further certifies that the work has been done in accordance with the applicable job specifications.

The manufacture of these members complies with the manufacturing and fabricating provisions of Chapter 25 of the Uniform Building Code.

JOB NAME Garden Grove #15 (Strong-Tie Structures)

JOB LOCATION 12321 Western Ave., Garden Grove, California

CUSTOMER'S ORDER NO. Job 6145 5317 (Add'n.) DATE 4/20/73 MFGR'S ORDER NO. BWS-2335-A

SIGNATURE Willis Hill Willis Hill COMPANY BOHEMIA WOOD SYSTEMS

TITLE Quality Control Director ADDRESS Suginaw, Oregon DATE August 30, 1973

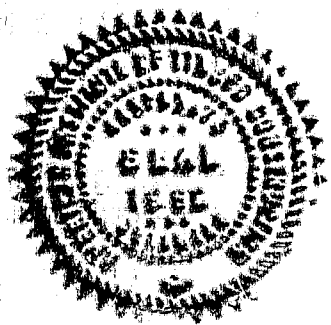
**AITC HEREBY CERTIFIES** that the said company at its said plant is licensed by the AMERICAN INSTITUTE OF TIMBER CONSTRUCTION to use the AITC Collective Mark in respect of products which comply with applicable provisions of said Standard, that the adequacy of the quality control system in effect at said plant is periodically inspected and verified by the Inspection Bureau of the AMERICAN INSTITUTE OF TIMBER CONSTRUCTION, and that, in the judgment of the undersigned, said company is capable of complying with applicable manufacturing and testing provisions of said Standard in respect of products manufactured at said plant. Conformance with the Standard in respect of any specific or particular product is the sole responsibility of the manufacturer; AITC's guarantee hereunder being that the said company is qualified to produce a product meeting the said Standard and that its plant is periodically inspected and verified by the AITC Inspection Bureau.

AITC Certificate No. **3149** Signed for

AMERICAN INSTITUTE OF TIMBER CONSTRUCTION

Paul R Beattie Donald B Masterson

Manager









Address : 12321 WESTERN AVE  
 Parcel No: 13166110 Type: B33  
 Owner : PETERSON, CHERYL (EA)  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_  
 LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Suite: \_\_\_\_\_ PERMIT NO.: 21874  
 Date : 12/13/93 Insp Dist : ZB  
 Applicant: FUNKE'S ROOFING COMPANY  
 Address : 19622 RUNSEY LANE  
 HUNTINGTON BEACH CA 92646  
 Phone: 645-0193  
 Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_  
 LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: REROOF OVER BUILT UP ROOF WITH  
 BUILT UP- SUBJECT TO FIELD INSPECTION

*T/O Inspr Fee 20%*  
 Value : 15000  
 Floor Area: 14800  
*ONLY*

Plan Check	1	
Permit	1	163.82
Issuance	1	15.00
Pre-Roof Inspection	1	15.00
Cultural Arts	1	6.44
General Plan	1	13.06

PERM 163.82  
 INSPE 15.00  
 ISS 15.00  
 CULT 6.44  
 GEN 13.06

ENGINEER: 12/23 01/20 21874

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	12-19-94	DSV/br
Utility Notified	_____	_____

3223 PERMITS/GENE	13.06
3224 PERMITS/CULT	6.44
3226 BLDG PERM &	178.82
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	0.00

213.32

741-5332  
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE  
 11391 ACACIA PKWY.  
 GARDEN GROVE, CA 92640  
 714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 21874

TYPE OF PERMIT:

Building - (Renov)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

~~HAZMAT/AQMD~~

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

~~DEMO/ASBESTOS~~

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: Kenneth P. Fulk Date: 12-13-93

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-34 Lic. No. 348877  
 Date 12-13-93 Contractor Kenneth P. Fulk

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.)

Policy No. 285-89-unit 000826 Company SCIT

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.

Date 12-13-93 Applicant Kenneth P. Fulk

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Kenneth P. Fulk 12-13-93  
 Signature of Applicant or Agent Date

ISSUED BY:

MK

DATE:

12-13-93

**REROOFING**

City of Garden Grove  
Development Services Department  
Building Services Division

Instructions: Complete boxes 1 and 2. Read the inspection procedures. Complete and sign the declaration at the bottom of the form.

**1 ROOFING INFORMATION:**

Job Address 12321 WESTERN AVE

Building(s) to be roofed FRONT 20% OF BUILDING (EAST SIDE)

Number and types

of existing roofs: 1. BUR-CAP SHEET 2. \_\_\_\_\_ 3. \_\_\_\_\_

Square feet of roof area 148,000 (148K) Class of roof A

Roof pitch(s) 1/4" IN 12" ICBO ER No. \_\_\_\_\_ Contract price \$ 14425.00

Description of work - include type of roof, type and number of layers of underlayment, tear off (if applicable), thickness and type of plywood (e.g.: 1/2" CDX):

ONE EXISTING HOT MOP ROOF - WILL REROOF OVER-EXISTING IF PRE-INSPECTION OK'S IT - OTHERWISE TEAR OFF - 3 LAYERS - ONE 20 LB. BASE SHEET, ONE 11 POUND PLY SHEET & ONE 72 POUND CAP SHEET

**2 CONTRACTOR INFORMATION:**

Name KENNETH P. FUNKE

Address 19622 RUNSEY LN City HUNTINGTON BEACH zip 92646

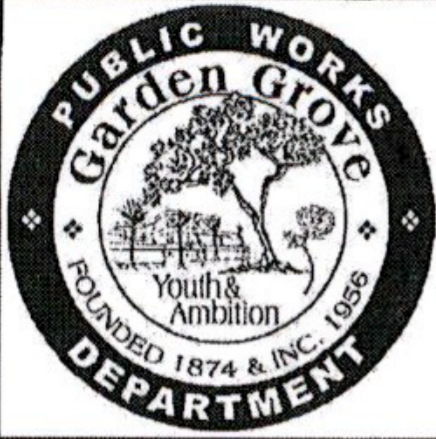
**3 INFORMATION / INSPECTION PROCEDURES / INSTRUCTIONS:**

1. A separate permit is required for each building.
2. Roofing must be installed in accordance with the manufacturer's installation instructions and the Building Code.
3. Provide a safe ladder for each inspection. Ladder must extend above the edge of the roof, be erected, and ready for inspection.
- ④ ALL materials must be on site at the time of pre-inspection.
5. If roof covering is to be removed or made smooth, all removal and repair work must be complete PRIOR to pre-inspection.
6. After the removal and sheathing repair is complete and BEFORE applying any roofing materials, call for a pre-inspection. No roofing materials may be applied without first obtaining the written approval of the building inspector.
7. Inspection requests can be made by calling 714-741-5332 between 8:00 a.m. and 4:00 p.m. when city hall is open. Inspections will be provided on the next day city hall is open following the request. The arrival time of the inspector varies with work load and routing.
8. The inspection record card must be conspicuously posted on the site.
9. After the reroofing is complete, request a final inspection.

I have read the information outlined above. I understand my responsibilities and agree to comply. I understand that a reinspection fee applies if the job is not ready at the time of inspection.

Print Name KENNETH P. FUNKE Signature Kenneth P. Funke Date 12-13-93





**City of Garden Grove Public Works Department  
Street Permit**

**48 hours notice required for inspection requests**  
CALL 714-473-9858 for INSPECTION  
General Information: 714-741-5887

**PROJECT/SITE DESCRIPTION**

Permit No: T16358  
Date Issued: Sep 09, 2016  
Location: 12321 WESTERN AVE  
Owner: NOT IMPLEMENTED  
Parcel: 13166110  
  
Applicant: SOCAL GAS CO-ANAHEIM-  
Contact: SANDY ROJAS  
Phone: 714-634-3216  
Address: 1919 S STATE COLLEGE BLVD  
CSZ: ANAHEIM CA  
State Lic:  
  
City Lic:

**JOB LOCATION**

Job Location: 12321 WESTERN AVE  
Cross streets: KNOTT ST / LAMPSON AVE

**PROPOSED WORK**

Remarks: #2040302695 - ABANDON SERVICE AT MAIN (1) 2'X3' ASPHALT CUT 496' N/N OF ANACONDA AVE. TRAFFIC CONTROL PER MUTCD. ATTACHED STREET PERMIT REQUIREMENTS APPLY. 48HR NOTICE REQUIRED PRIOR TO START OF WORK - CALL INSPECTOR PHIL LAOS 714-473-9858. CLASS B PERMITS VALID UPON PAYMENT OF FEES. \*\*NOTE - MUST PRESENT COPY OF PERMIT UPON REQUEST.

111	32301	ISSUANCE	\$50.00
111	32303	MINOR EXCAVATION	\$300.00
TOTAL			\$350.00

**WASTE MANAGEMENT AND MATERIAL POLLUTION CONTROL BMPS SHALL BE IMPLEMENTED TO PREVENT THE CONTAMINATION OF STORM WATER BY CONSTRUCTION WASTES AND MATERIALS.**

**INSPECTION RECORD**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Project acceptance/final: \_\_\_\_\_

**AUTHORIZATION**

Issued by mayas on Sep 09, 2016

**DECLARATION**

I certify that I have read this application/permit including the Standard Street Permit Requirements and state that the above information is correct. I agree to comply with all city ordinances and state laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed and / or privileges granted relevant to this permit.

I certify that I possess the above valid State License.

General Liability Policy # SELF-INSURED Expires CONTINUOUS

Additional Insured Endorsement \_\_\_\_\_

Auto Liability Policy # SELF INSURED Expires CONTINUOUS

Worker's Comp Policy # SELF INSURED Expires CONTINUOUS

Applicant's Signature *Sandy Rojas*

Print Name SANDY ROJAS

Date 09/09/2016

T16358



City of Garden Grove  
 11222 ACACIA PRKWY, GARDEN GROVE, CA 92840  
 (714) 741-5887 TEL / FAX (714) 741-5578  
**RIGHT-OF-WAY ENCROACHMENT  
 PERMIT APPLICATION/AGREEMENT**

PROJECT LOCATION: 12321 Western Avenue  
 APPLICANT NAME: Sandy Rojas  
 COMPANY: SoCalGas  
 Address: 1919 S. State College Blvd.  
 City: Anaheim Zip 92806  
 CELL PHONE: \_\_\_\_\_ Office 714-634-3216  
 Email SROjas3@SempraUtilities.com

1. Sketch or Plans Required
2. INSPECTION IS REQUIRED  
**PHIL LAOS-714.473-9858**  
 48 HOURS PRIOR TO START OF WORK
3. Any interference with normal traffic movement must have prior approval of the Engineering Division.

(City Use- Permit No. T14358)

THE UNDERSIGNED HEREBY APPLIES FOR PERMISSION TO EXCAVATE, CONSTRUCT, CLOSE TRAFFIC LANES AND/OR OTHERWISE ENCROACH ON CITY PUBLIC RIGHT-OF-WAY FOR THE FOLLOWING PURPOSE:

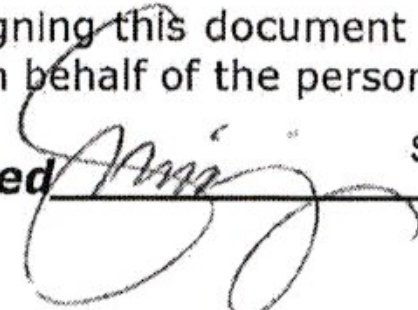
Abandon service at main. X/: Lampson. TG: 797-H5  
 (1) 2' x 3' asphalt cut. 496' N/N of Anaconda Ave.  
 Notification #: 2040302695 MCU 5110609  
 Planner: Tom Seers 714-379-3424

INSTALLATION	LENGTH OR AREA
Drive Approach	
Sidewalk	
Curb & Gutter	
Trenching	
Pavement	
Sewer	
Water	
Traffic Control	
Traffic Control Plan Check	
Issuance	\$50

**INDEMNIFICATION, DEFENSE, AND HOLD HARMLESS:** Applicant agrees to defend, indemnify, hold free and harmless the City, its elected and appointed officials, officers, agents and employees, at the applicant's sole expense, from and against any and all claims, actions, suits, damage to property or injuries to or death of any person or persons, including attorney's fees or other legal proceedings brought against the City, its elected and appointed officials, officers, agents, and employees arising out of the performance of the applicant, its employees, contractors, and/or subcontractors, of the work undertaken pursuant to this Permit. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the applicant, its employees, contractors, and/or subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the applicant, its employees, contractors, and/or whenever any claim, action, complaint, or suit asserts liability against the City, its elected and appointed officials, officers, agents and employees based upon the work performed by the applicant, its employees, contractors, and/or subcontractors, under this PERMIT, whether or not the applicant, its employees, contractors, and/or subcontractors are specifically named or otherwise asserted to be liable.

**INSURANCE:** The contractor shall procure and maintain, during the entire term of this Agreement, the insurance coverage as set forth in the City's "Insurance Requirement for Contractors", attached hereto as Exhibit "A" and incorporated herein by this reference.

By signing this document the applicant affirms that they have the authority to act on behalf of the person/organization for whom this permit is being issued.

Signed  Sandy Rojas, Permit Clerk Date: September 09, 2016

**IMPORTANT NOTICE**

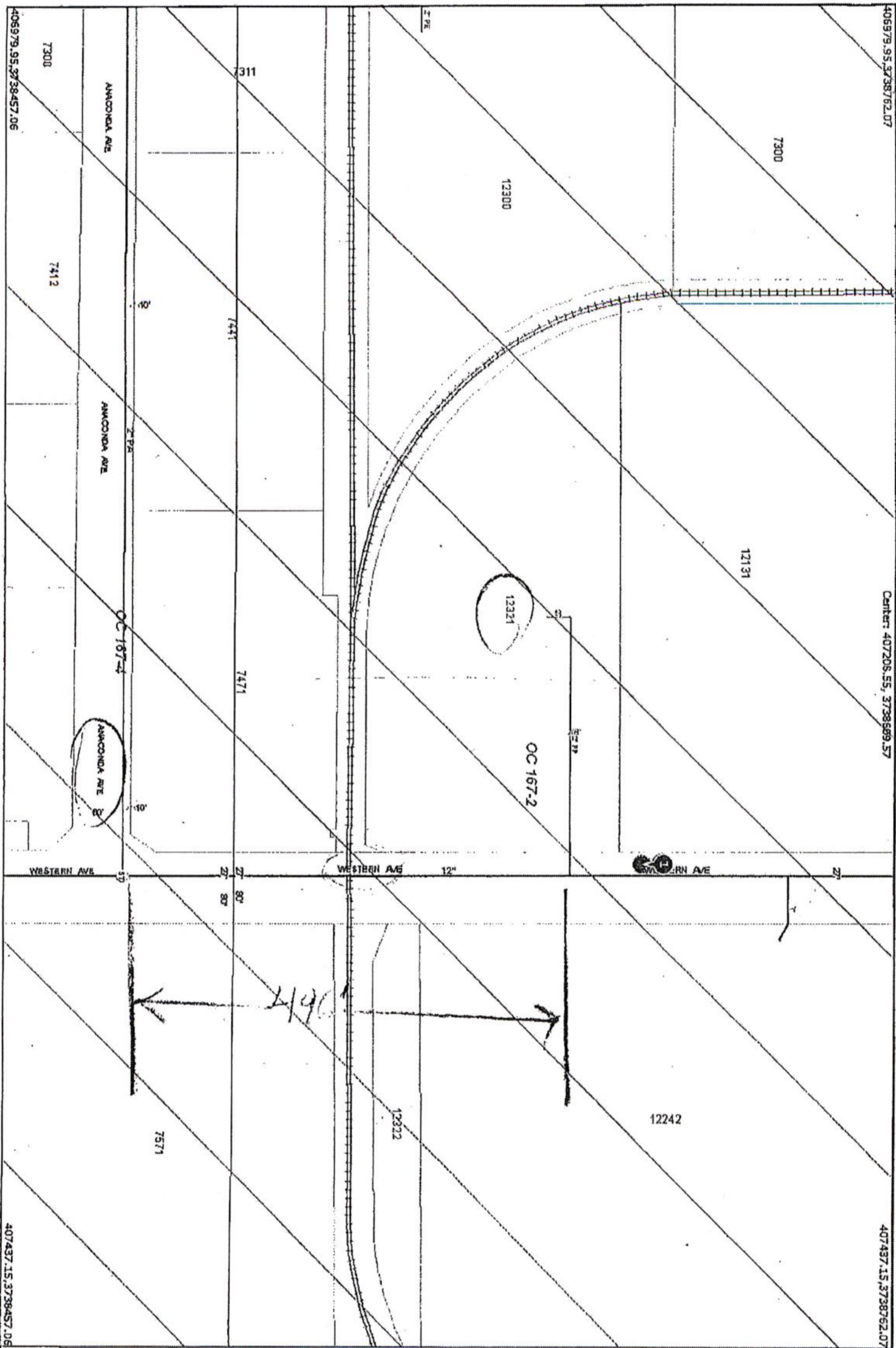


Section 4216/4217 of the Government Code requires a Dig Alert Notification Number be issued before a "Permit to Excavate" will be valid. For your Dig Alert ID number call:

**DIG ALERT**  
<https://www.digalert.org/home.htm>

↓  
**1-800-227-2600**  
**Two Working Days**  
**before you Dig**

12321 WESTERN AVE  
 F. LAMPROSON  
 TR. 797-415



77-113 A

	<p><b>LIABILITY STATEMENT</b> The facilities and their depiction on these maps are believed to be reasonably accurate, but the maps are not to be used in lieu of field verification or survey data. NO WARRANTY expressed or implied (including of merchantability or of fitness for a particular purpose) is made as to any matter, including but not limited to, the design, site, type or location of the facilities, their presence or absence, the accuracy of the maps, the space used to transmit the data, absence of viruses (if transmitted electronically, by disk or otherwise), data transmission or transmission errors or omissions, compatibility with the user's system or the ability to interpret the data correctly or at all, or any other matter. The Gas Company has no liability for damages (direct, indirect, consequential, incidental or punitive) arising from the transmission, receipt or use by others of the maps or information contained in the maps. "Cartels Technology used under license from AIAI Intellectual Property, L.P. Copyright © 1990 - 2007 AIAI Intellectual Property, L.P. All rights reserved."</p>	<p>Map Title: _____</p> <p>Printed By: CORP\TBoors</p> <p>Printed Date: 01/19/2016</p>	
	<p>406979.95, 3738762.07</p> <p>Center: 407208.55, 3738689.57</p> <p>407437.15, 3738762.07</p>		
	<p>407437.15, 3738457.06</p>		



**CITY OF GARDEN GROVE  
BUILDING SERVICES**


**12321 WESTERN AVE**

**PERMIT#:17-1511**

**ISSUED:5/31/17**

**General Info : 714-741-5307**

**Inspection Requests : 855-380-8758**

<b>Owner</b> FOUR-TUNATES			Telephone	Zip 92841	<b>Building Address</b> 12321 WESTERN AVE		
Address 12321 WESTERN AVE		City Garden Grove	State CA		<b>Suite/Unit/Building</b> SSGT		
<b>Applicant</b> SPS INC			Telephone (714) 632-8333	Zip 92806	TYPE Tenant Improvement		ISSUED BY Nolan Miya
Address 3000 E MIRALOMA AVE		City ANAHEIM	State CA		Inspector Dist H9	Parcel Number 13166110	LOT TRACT
State Licence 309472	Expires 4/30/17	City Licence	Expires				
<b>Contractor</b> SPS INC			Telephone (714) 632-8333	Zip 92806	<b>Valuation</b> \$50,000.00		
Address 3000 E MIRALOMA AVE		City ANAHEIM	State CA		<b>Final</b>		
State Licence 309472	Expires 4/30/17	City Licence	Expires		Inspector's Signature <i>FS</i>	Date 8.11.17	
Floor Area(sq ft.)	Residential/Commercial Commercial						
<b>Job Description</b> VOLUNTARY SEISMIC RETRO OF ROOF WALL ANCHORAGE CONNECTIONS							
<b>DECLARATION</b>							
I certify that I have read this application/permit and state that the information on all pages of this document is correct I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes							
<b>X</b> Applicant's Signature  Print Name <u>DAN SHINER</u> Date <u>5-31-17</u>							
<b>F E E S</b>				<b>Description</b>		<b>Quantity</b>	<b>Amount</b>
				Cultural Arts Fee, Valuation			\$29.83
				Plan Check Fee			\$438.24
				General Plan Update Fee, Valuation			\$59.67
				Building Permit Document Retention Fee		1	\$5.00
				Building Technology Fee		1	\$10.00
				Plan Retention		3	\$12.00
				BSASRF State Fee			\$2.00
				Planning Plan Check Fee - Tenant Improvement		1	\$50.00
				Fire Plan Check Fee - Commercial TI under 6000 sqft		1	\$55.00
				SMI (Commercial)		1	\$14.00
				Issuance Fee		1	\$35.00
				One-Stop Permit Center Surcharge			\$13.22
				Building Permit Fee			\$661.00
<b>TOTAL</b>			<b>\$1,384.96</b>				

*This is a building permit when property filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days*

**Permit Type: BLDG**

**ORIGINAL**



**INSPECTION REPORT**

Inspector Name	Job Number	Date	M	T	W	TH	F	S	S
		7/26/17			✓				
Job Name	Build Permit Number / OSA / OSHPO App File #		Jurisdiction						
STORAGE BUILDING	17-1511		GARDEN GROVE						
Address	General Contractor								
12321 WESTERN AVE	SPS, INC.								
Architect	Engineer	Sub Contractor (If Any)							

REQUIREMENTS: Limit of one job number; one permit number per sheet. Identify all work by type and SPECIFIC location. Non-Compliant work must be specifically identified. Communication (RFI Sketch, etc.) voiding previous non-compliant items must be listed. Record conversations and communications with project designers building and permit granting authority officials.

**Hours**

REGULAR	1.5 X	2 X
8.0	φ	φ

Mileage: φ

Expenses: φ

- Reinforcement     Concrete     Masonry     Prestress Post Ten     Fireproofing  
 Structural Steel     Epoxy     Other

**Description of Work Inspected**

EPOXY ANCHORS FOR SEISMIC CONNECTIONS WOOD FRAMING TO EXISTING WALL. DRILLED HOLES WERE VERIFIED FOR HOLE SIZE AND EMBEDMENT DEPTH. ALL HOLES HAVE BEEN CLEANED WITH COMPRESSED AIR AND BRUSH EPOXY WAS PLACED PROVIDING FULL COVERAGE TO EMBEDDED ANCHOR INTO EXISTING CONCRETE PANEL.

LOCATION: LINE D @ GRID 1-10    DETAIL 1/53.0

LINE I @ GRID A-D    DETAIL 2/53.0

DETAIL: 1/53.0 5/8" φ ALL THREAD W/ 4 1/2" EMBEDMENT

2/53.0 5/8" φ ALL THREAD W/ 4 1/2" EMBEDMENT

EPOXY: HILTI HIT-RE-500 V3

FILE

Mix Used	Design PSI	Cubic Yards	Specimens

**Certification of Compliance**

I declare under penalty of perjury that all of the above statements are true, and that of own personal knowledge that the work during the period covered by this report has been performed and installed in every material respect in compliance with the approved plans, specifications and all applicable codes

All inspection based on a minimum of 4 hours and over 4 hours - 8 hour minimum. In addition, any inspection extending past noon will be an 8 hour minimum. If Inspector is called to a project and no work performed, a 2 hour minimum will be applied.

Inspector Name: JOHNNY COTA

Inspector Signature: [Signature]

Inspector ID's: 0870675

Approved / Authorized by: [Signature] SPS inc  
(Project Superintendent)

Submitted By: JOHNNY COTA  
(Inspection Consulting Services)





**INSPECTION REPORT**

Inspector Name	Job Number	Date <u>7/11/17</u>	M	T	<input checked="" type="checkbox"/> W	T	F	S	S
Job Name <u>STORAGE BUILDING</u>	Build Permit Number / OSA / OSHPO App File # <u>17-1511</u>		Jurisdiction <u>GARDEN GROVE</u>						
Address <u>12321 WESTERN AVE.</u>	General Contractor <u>S.P.S., INC.</u>								
Architect	Engineer	Sub Contractor (If Any)							

REQUIREMENTS. Limit of one job number; one permit number per sheet. Identify all work by type and SPECIFIC location  
Non-Compliant work must be specifically identified. Communication (RFI Sketch, etc.) voiding previous non-compliant items must be listed.  
Record conversations and communications with project designers building and permit granting authority officials.

**Hours**

REGULAR	1.5 X	2 X
<u>8.0</u>	<u>0</u>	<u>0</u>

Mileage: 0  
Expenses: 0

- Reinforcement     Concrete     Masonry     Prestress Post Ten     Fireproofing
- Structural Steel     Epoxy     Other

**Description of Work Inspected**

INSTALLATION OF EPOXY ANCHORS FOR SEISMIC CONNECTIONS  
DRILLED HOLES WERE VERIFIED FOR HOLE SIZE AND EMBEDMENT  
DEPTH. ALL HOLES HAVE BEEN CLEANED WITH COMPRESSED AIR AND  
BRUSH. EPOXY WAS PLACED PROVIDING FULL COVERAGE TO EMBEDDED  
ANCHOR INTO EXISTING CONCRETE PANEL.  
LOCATION: LINE A @ GRID 10-16 DETAIL 1/S3.0  
LINE 19 @ GRID A-D DETAIL 2/S3.0  
DETAIL: 1/S3.0 5/8" ALL THREAD WITH 1/2" EMBEDMENT  
2/S3.0 5/8" ALL THREAD WITH 1/2" EMBEDMENT  
EPOXY: HILTI HIT-RE-500 V3  
PURLIN & SUB-PURLIN HD5B 5/8" ALL THREAD 1/2" EMBED  
COMPLETE PER DETAIL

Mix Used	Design PSI	Cubic Yards	Specimens
	<b>FILE</b>		

**Certification of Compliance**

I declare under penalty of perjury that all of the above statements are true, and that of own personal knowledge that the work during the period covered by this report has been performed and installed in every material respect in compliance with the approved plans, specifications and all applicable codes

All inspection based on a minimum of 4 hours and over 4 hours - 8 hour minimum. In addition, any inspection extending past noon will be an 8 hour minimum. If Inspector is called to a project and no work performed, a 2 hour minimum will be applied

Inspector Name: JOHNNY COTA  
Inspector Signature: [Signature]  
Inspector ID's: 0870675

Approved / Authorized by: [Signature] S.P.S. Inc  
(Project Superintendent)  
Submitted by: JOHNNY COTA  
(Inspection Consulting Services)



**INSPECTION REPORT**

Inspector Name	Job Number	Date	M	T	W	T	F	S	S
		8/1/17			✓				
Job Name	Build Permit Number / OSA / OSHPO App File #		Jurisdiction						
STORAGE BUILDING	17-1511		GARDEN GROVE						
Address	General Contractor								
12321 WESTERN AVE.	SPS, INC.								
Architect	Engineer	Sub Contractor (If Any)							

REQUIREMENTS: Limit of one job number; one permit number per sheet. Identify all work by type and SPECIFIC location. Non-Compliant work must be specifically identified. Communication (RFI Sketch, etc) voiding previous non-compliant items must be listed. Record conversations and communications with project designers, building and permit granting authority officials

**Hours**

REGULAR	1.5 X	2 X
8.0	φ	φ

Mileage: φ  
 Expenses: φ

- Reinforcement   
  Concrete   
  Masonry   
  Prestress Post Ten   
  Fireproofing  
 Structural Steel   
 Epoxy   
 Other

**Description of Work Inspected**

INSTALLATION OF EPOXY ANCHORS FOR SEISMIC CONNECTIONS, DRILLED HOLES WERE VERIFIED FOR HOLE SIZE AND EMBEDMENT DEPTH, ALL HOLES HAVE BEEN CLEANED WITH COMPRESSED AIR AND BRUSH. EPOXY WAS PLACED PROVIDING FULL COVERAGE TO EMBEDDED ANCHOR.

LOCATION: LINE A @ GRID 1-10

DETAIL: 1/53.0

ANCHOR: HD5B 5/8" φ ALL THREAD WITH 4 1/2" ENDED  
 EPOXY: HILTI HIT-RE-500-V3

**FILE**

Mix Used	Design PSI	Cubic Yards	Specimens

**Certification of Compliance**

I declare under penalty of perjury that all of the above statements are true, and that of own personal knowledge that the work during the period covered by this report has been performed and installed in every material respect in compliance with the approved plans, specifications and all applicable codes

All inspection based on a minimum of 4 hours and over 4 hours - 8 hour minimum. In addition, any inspection extending past noon will be an 8 hour minimum. If Inspector is called to a project and no work performed, a 2 hour minimum will be applied.

Inspector Name: Johnny Cota  
 Inspector Signature: [Signature]  
 Inspector ID's: 0870675

Approved / Authorized by: [Signature] S.P.S. inc  
 (Project Superintendent)  
 Submitted By: Johnny Cota  
 (Inspection Consulting Services)





## STRUCTURAL OBSERVATION REPORT

Project Voluntary Seismic Strengthening of Roof Wall Anchorage Systems  
12321 Western Avenue  
Garden Grove, California

Report Date: July 21, 2017  
Project Report No. 1

Structural observation was made by Eric Berkes on Friday, July 21, 2017. Purpose of site visit was review of progress.

The following observations were made:

1. Seismic strengthening hardware has been installed from gridlines 11 to 19. The seismic strengthening hardware installed to date for the project generally conforms to the approved drawings.
2. Johnny Cota of ICS Consulting Services completed the epoxy inspections. Inspection reports were reviewed and dated July 11, 2017 and July 18, 2017. No deficiencies were noted.
3. Seismic strengthening work from Gridlines 11 to 19 is 100% complete.

Please call if there are any questions with regard to the above.

Submitted by:

A handwritten signature in black ink, appearing to read 'Eric Berkes', written over a horizontal line.

Eric Berkes, S.E., CA S5404  
Senior Project Engineer

**FILE**



## STRUCTURAL OBSERVATION REPORT

Project: Voluntary Seismic Strengthening of Roof Wall Anchorage Systems  
12321 Western Avenue  
Garden Grove, California

Report Date: August 2, 2017  
Project Report No 2

A final structural observation was made by Brad Ferris on Wednesday, August 2, 2017 to review project progress.

The following observations were made:

1. Seismic strengthening work for the project is 100% complete.
2. Johnny Cota of ICS Consulting Services completed the epoxy inspections. Inspection reports were reviewed and dated July 11, 2017, July 18, 2017, July 26, 2017, and August 1, 2017. No deficiencies were noted.
3. The installed seismic strengthening hardware for the project generally conforms to the approved drawings

Please call if there are any questions with regard to the above.

Submitted by:

Brad E. Ferris, S.E , CA S4640  
Partner



FILE

**City of Garden Grove  
Community Development Department  
Building Division**

# Certificate of Occupancy

*The building or structure or portion thereof described below has been inspected for compliance with the requirements of the 2013 California Building Code for the occupancy and the use for which the proposed occupancy is classified.*

Building Permit Number: 16-1932

Building Address: 12321 Western Ave.  
Garden Grove, CA. 92841

Owner's Name and Address: Trico Capital Investments Inc.  
6885 Alton Parkway  
Irvine, CA. 92618

Description of Building/Structure: 127440 s.f. 2 story Self-Storage facility (S-1)  
745 s.f. Office 1<sup>st</sup> floor (B)  
825 s.f. Manager dwelling unit 1<sup>st</sup> floor (R-3)

Occupancy Classification: S-1, B, R-3

Type of Construction: III-B

Design Occupant Load: S-1=255, B=7, R-3=4

Fire Sprinklers Provided? Yes

Fire Sprinklers Required? Yes

Special Conditions: No Hazardous materials shall be stored or used  
Within building

**FILE**

  
\_\_\_\_\_  
Lisa Kim, ECD Director

2/16/2017  
Date

*Issuance of a Certificate of Occupancy shall not be construed as an approval of a violation of the provisions of the 2013 California Building Code or of other ordinances of the City of Garden Grove.*

# GARDEN GROVE BUILDING INSPECTION RECORD

Post in Conspicuous Place at Job Site

Job Address / Unit #: 12321 WESTERN AVE

Date: 06/27/2016

Inspection Request Line: (855) 380-8758

Contact Name: HARD HAT, INC.

Online: <http://garden-grove.org/bi>  
Call for inspections a day prior to inspection (See calendar on back)

Contact Phone #: 949-453-9993

Building Counter: 11222 Acacia Parkway (714) 741-5307

Permit #: 16-1982 Type: Commercial Tenant Improvement

Description of Work:  
**TI FOR MINI SELF STORAGE INSTALL METAL FRAMING WALLS TO SUPPORT 2ND FLOOR OFFICE & MGRS UNIT/MECH/ELEC/PLUMB**  
**NOTE: PER PLANNING DEPT. SUBMIT PLANS FOR AND OBTAIN PERMIT FOR CARPORT FOR MANAGER'S UNIT. CARPORT MUST BE CONSTRUCTED PRIOR TO BUILDING FINAL OF THIS PERMIT.**

	Code	Inspector	Date		Code	Inspector	Date
<b>BUILDING</b>				<b>RE-ROOFING</b>			
Foundation	105	D. Dem...	10/10	Pre-Inspection/Sheathing			
Slab	110	10/10	10/10	(Materials must be on site)	505		
Subfloor frame	115			Re-roof Final	905		
Subfloor Insulation	120			<b>POOL &amp; SPA</b>			
Roof Sheathing	125			Pre-Grout	605		
Shear Walls/Pre-Wrap	130			Gas/Test	610		
Framing	135	A. S. ...	10/10	Underground Electric	615		
Insulation	140			Underground Plumbing	620		
Drywall	145			Backwash P-Trap	625		
Exterior Lath	150			Pre-Deck/Bonding	630		
Shower Lath/Tile Backer	155			Pre-Plaster/F. Joints & Gates	635		
Brown Coat	160			Pool Final	910		
Tebar & Roughs	165			<b>MASONRY</b>			
Windows	170			Foundation	705		
Track & Ledger	175			Pre-Grout	710		
<b>PLUMBING</b>				Grout/Final	915		
Plumb Soil Groundwork	205	D. Dem...	10/10	<b>DEMOLITION</b>			
Plumb Water Groundwork	210			Building Demo/Sewer Cap	805		
Water Main/Lateral	215			Pool Bond/Beam	810		
Sewer	220			Pool Bottom	815		
Rough Plumbing	225			Plumb/Elect/Removed	820		
Underground Gas Piping	230			Pool Demo/Final	920		
Water Heater	235			<b>UTILITY SAFETY INSPECTION</b>			
Shower Pan/Test	240			Utility Safety Inspection Final	960		
Gas Test	245			<b>FINAL INSPECTIONS</b>			
<b>Mechanical</b>				City Fire Department (714) 741-5628			2/9/17
Rough Mechanical	305			Planning Division (714) 741-5812			per Plan
ARC Conduit/WH/Heating	310			Water Quality (714) 741-5276			2/21/17
Kitchen Hood	315			Environmental Services (714) 741-5956			
Fire Gas				Engineering (714) 741-5887			K. P. Day 1/17/17
Underground Conduit	405			Obtain all final inspections above with Owner prior to inspections below			
Underground				Plumbing	25		
Electric Service	415			Electrical	930		
Rough Wiring	420			Mechanical	935		
Photovoltaic Systems	425			Building Final	940		
Temp Power Feeds	430						

This Permit becomes void if work not commenced within 180 days from date of issuance or if work has been suspended or abandoned for a period of 180 days.

SEE BACK FOR NOTES AND CORRECTIONS





**CITY OF GARDEN GROVE  
BUILDING SERVICES**

General Info : 714-741-5307  
Inspection Requests : 855-380-8758

**12321 WESTERN AVE**  
PERMIT#:14-2533  
ISSUED:10/27/14

<b>Owner</b> MC CONKEY COMPANY		Telephone 253-299-7057	Zip	<b>Building Address</b> 12321 WESTERN AVE		
Address		City	State	<b>Suite/Unit/Building</b>		
Floor Area(sq. ft.)		Residential/Commercial Commercial		TYPE Plumbing Permit	ISSUED BY Joanne Chung	
Job Description REPLACE WATER HEATER LOCATED ABOVE BREAK ROOM/GAS LINE FROM WATER HEATER TO OUTSIDE METER		Inspector Dist. H9	Parcel Number 13166110	LOT	TRACT	
				<b>Valuation</b> \$0.00		
<b>DECLARATION</b> I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.				<b>Final</b> Inspector's Signature <u>J. For D.M.</u> Date <u>11.5.14</u>		
<input checked="" type="checkbox"/> Applicant's Signature <u>Mireya Ruiz</u>						
Print Name <u>Mireya Ruiz</u>		Date <u>10/27/14</u>				
<b>F E E S</b>	Description	Quantity	Amount			
	Gas System	1	\$18.50			
	Building Permit Document Retention Fee	1	\$5.00			
	Building Technology Fee	1	\$10.00			
	Water Heater	1	\$30.00			
	Issuance Fee	1	\$35.00			
TOTAL		\$98.50				

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: PLUMB**

**ORIGINAL**

# Four-Tunates

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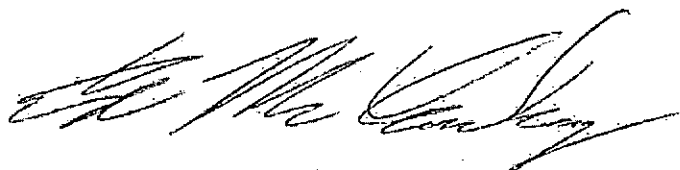
PO Box 1283  
Sumner, WA 98390  
253-299-7057

October 27, 2014

To whom it may concern,

This is to authorize Mireya Rulz, an employee of McConkey Co. to do any necessary permitting/contracting services necessary for the plant located at 12321 Western Avenue in Garden Grove, California. We are the landlords and owner of the building, leased to McConkey Co.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed McConkey". The signature is stylized and cursive, written over a white background.

Ed McConkey  
Managing Partner,  
Four-Tunates  
1-253-299-7057 phone  
1-253-299-7058 fax  
e.mcconkey@mcconkeyco.com