

MARIETTA				6742			1
	STREET	AN		ADDRESS		APT. NO.	CARD NO.

6742

BUILDING PERMIT

Department of Building
B. C. ADAMS, Director

CITY OF
GARDEN GROVE

ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No.
St. Set Back	PL		PL
Side Yard		Projection	
Side Yard		Projection	
Rear Yard		No Parking Sp. Req'd.	
Zoning Approved By		Date	
Map	Type	Plan Ck.	
Remarks:			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	2-14-61 2-13-61	Hg Hq
Rainforcing		
Roof Shing.		
Rough Frame	4-6-61	Hg
Plaster or Drywall	4-17-61	Hg
Plas. Brown Ct.	5-17-61	Hg
Other		
Land Use		
Final	6-14-61	Hg
Utility Release	6-14-61	Hg

FEES

Plan Check	\$ 21.00	Building Permit	\$ 42.00
Bond	\$	Expiration Date	

Permit Authorized By *[Signature]* Date *1-30-61*

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (Use Ink) 10

Job Address 6742 Marietta Avenue Permit No. 13619

Lot No. 13 Tract No. 3806 Blk No.
Please Attach Metes & Bounds (2 Copies)

Owner Classon Corp.
Owner's Address 8857 W. Olympic Blvd, Beverly Hills, California

Description of Work New Add'n Remodel Relocate
Use of Building Single Family Dwelling-Attached Garage
Plan # 4 AR

Area of Building 1710 sq. ft. Valuation \$ 12,440.30
FEB -1-61 11 029 M****21.00
FEB -1-61 11 028 M****42.00

Validation Arch. or Engr. David Freedman Address 221 N. Robertson, L.A.

Contractor S & S Const. Co. Phone OL 5-7330
Address 8857 W. Olympic Blvd, Beverly Hills

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
Signature of Permittee [Signature] Date 1/23/61
Lic. No.

Address Same RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS PUBLIC WORKS

Street Address	By	REQUIRED	PROVIDED
Record of Survey			
R/W Dedication			
Bonds			
Encroachment Permit			

Remarks

PLUMBING PERMIT

Department of Building
B.C. Adams
Director

CITY OF
GARDEN GROVE

For Applicant to Fill in (Use Ink)

1

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	\$	FEE
2	Water Closet (Toilet)		
1	Bath Tub		
1	Shower		
2	Lavatory (Wash Basin)		
2	Kitchen Sink or Garb. Disp.		
	Laundry Tub or Tray		
1	Water Heater		
	Slop Sink		
	Floor Sink		
	Floor Drain		
	Dish Washer		
	Drinking Fountain		
	Urinal		
1	Gas System - Outlets		
	House Sewer		
	Lawn Sprinklers		
	Swimming Pool Piping		
	Sand Traps		
1	Automatic Washing Machine		
	Water Softeners		
	Furnace		
	Water Heater Test		
	Miscellaneous		
	Backwash		

Job 6742 Permit No. 20054
Address Marietta
Lot No. 13 Tract No. 3806 Blk. No.
Owner S + S Court Co
Owner's Address
Plumbing Contractor KENNEDY PIPE & SUPPLY CO.,
18901 So. Paramount Blvd.
Contractor's Address MET. 25101 Paramount, Calif.
Phone City Lic. No. 2315

Use of Bldg.
New Bldg. Old Bldg.
Validation FEB -1-61 11 162 M***12.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
Signature of Permittee D. J. [Signature] Date

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING	<u>2-10-61</u>	<u>[Signature]</u>
ROUGH PLUMBING	<u>3-24-61</u>	<u>[Signature]</u>
GAS PIPING		
GAS VENT		
ROUGH FURNACE		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL		
UTILITY CO. NOTIFIED	<u>6-14-61</u>	<u>[Signature]</u>

Issuance of Permit 11 - 1 00
TOTAL FEE \$ 12 -
Permit Authorized By Rizzo Date 2-1-61

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

PLUMBING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

For Applicant to Fill in (Use Ink)

Job 6742 Permit No. 20254

Address Marietta

Lot No. 13 Tract No. 3806 Blk. No.

Owner S & S CONSTRUCTION

Owner's Address 1750 S. LA CIENEGA LA.

Plumbing Contractor STONE BROS. HEATING CORP.

Contractor's Address 9852 ALPACA ST., EL MONTE

Phone CU 3-5670 City Lic. No. 2520

Use of Bldg. RESIDENCE

New Bldg. Old Bldg.

Validation FEB 14 '61 11 021 M*****4.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Tom Jones Date FEB 10 '61

Address 9852 ALPACA ST., EL MONTE

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
ROUGH FURNACE	4-4-61	EL
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
FINAL	6-7-61	EL
UTILITY CO. NOTIFIED	6-14-61	Sh

PERMIT FEES		\$	FEE
NUMBER	TYPE OF FIXTURE OR ITEM		
	Water Closet (Toilet)		
	Bath Tub		
	Shower		
	Lavatory (Wash Basin)		
	Kitchen Sink or Garb. Disp.		
	Laundry Tub or Tray		
	Water Heater		
	Slop Sink		
	Floor Sink		
	Floor Drain		
	Dish Washer		
	Drinking Fountain		
	Urinal		
	Gas System — Outlets		
	House Sewer		
	Lawn Sprinklers		
	Swimming Pool		
	Sand Traps		
	Automatic Washing Mach.		
	Water Softeners		
	Furnace 80,000	3.00	
	Water Heater Test		
	Miscellaneous		
	Issuance of Permit	1.00	
	TOTAL FEE	\$ 4.00	

Permit Authorized By R. 9910 Date 2-13-61

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

PLUMBING PERMIT

Department of Building
B.C. Adams
Director

CITY OF
GARDEN GROVE

For Applicant to Fill in (Use Ink)

1

Job # 747 Permit No. 22016

Address Marietta

Lot No. 13 Tract No. 3806 Bik. No.

Owner L. S. Conrad Co

Owner's Address Beverly Hills

Plumbing Contractor Dabben Conrad

Contractor's Address Garden Grove

Phone 785-40 City Lic. No. 1051

Use of Bldg. Home

New Bldg. Old Bldg.

Validation MAY - 0 61 11 076 M. *****2.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee L. S. Conrad Date 4-20-61

Address Box 25, Marietta

APPROVALS DATE INSPECTOR

SOIL PIPING

GROUND PLUMBING

ROUGH PLUMBING

GAS PIPING

GAS VENT

ROUGH FURNACE

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL 5/1/61

UTILITY CO. NOTIFIED

NUMBER	TYPE OF FIXTURE OR ITEM	\$	FEE
	Water Closet (Toilet)		
	Both Tub		
	Shower		
	Lavatory (Wash Basin)		
	Kitchen Sink or Garb. Disp.		
	Laundry Tub or Tray		
	Water Heater		
	Slop Sink		
	Flt. Sink		
	Floor Drain		
	Dish Washer		
	Drinking Fountain		
	Urinal		
	Gas System - Outlets		
	House Sewer	100	
	Lawn Sprinklers		
	Swimming Pool Piping		
	Sand Traps		
	Automatic Washing Mach.		
	Water Softeners		
	Furnace		
	Water Heater Test		
	Miscellaneous		
	Backwash		

Issuance of Permit 1 00

TOTAL FEE \$ 8.00

Permit Authorized By SA Date 5-5-61

Routing: #1 Plumber Inspector #2 Office File #3 Owner

Bldg. Permit #

1 ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

Applicant Fill in (use ink)

Electric Permit No.

Job Address

6742 Maricetta 13

4187

	NUMBER	EA.	FEE
New Residence Sq. Ft. 1795		.01	17.95
Residential Garage Sq. Ft. 400		.005	2.00
Services		1.00	1.00
Motors		1.00	1.00
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20		.20	
Outlets, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		.00	
Motors Over 1 Not Over 3 H.P.		1.20	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			
Permit Fee			2.00
Total Fee			17.95

Owner

SAS

Owner's Address

New Bldg. Old Bldg. Use—

Electrical
Cntr.

ABC

Address

Whittier

State

License No.

Phone

Validation

MAR -9-61

11 226 M****1795

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of
Permittee

[Signature]

Date

SIGN'S

One Sign—1 Transformer

2.00

Additional Sign, Same Location

1.00

Additional Transf. or flashers, Time Clock

1.00

Lamp Holding Devices, 1st 20

.05

Lamp Holding Devices, Next 100

.03

Sign and 1 Transformer, Moved

Adding or Changing Lettering

For Connecting (Hook-up)

Permit Fee

2.00

Total Fee

Date

Inspector

Conduit

Wiring

Fixtures

U. G.

Sign Footing

Final

Utility Notified

4-4-61

6-7-61

1-14-61

Permit Fee

2.00

Total Fee

17.95

Service Size Amp.

Wire

Conduit

Authorized By

[Signature]

Date, 7-2-61

Building Permit No.

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-0771

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES
 USE TYPEWRITER OR BALL POINT PEN PRESS FIRMLY BE SURE ALL COPIES ARE
 LEGIBLE NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
 IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCUPANCY	I TYPE	II OCC. LOAD	FIRE SPRINK.
USE ZONE R-1		FRONT	LEFT	RIGHT
PARK SPACES REQUIRED	SETBACKS			
PLANNING ACTION	<i>std plan</i>			
LAND USE APPROVED BY	DATE 6-18-75			

ADDRESS **5742 Marietta** PERMIT NO. **078363 A**

LOT NO. **13** TRACT NO. **3806**

OWNER **W Stenbom** TEL. NO. **897-6469**

MAILING ADDRESS **5742 MARIETTA** CITY **GC** ZIP **92645**

CONTRACTOR **Monte Montgomery** LIC. NO. **5346729**

MAILING ADDRESS **13011 Birchwood St - GC**

VALIDATION **JUN 18-75 11 112 M****4.50**

PRESENT BLDG. USE **Dwelling** PROPOSED BLDG. USE **Sun Shade**

DESCRIBE WORK TO BE DONE **wood patio porch**

NEW ADD'N. ALTER. REPAIR DEMOLISH

FLOOR AREA **280** NO. OF STORIES **1** NG. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **White Mery** Authorized Agent **6/18/75** Date

OWNER-BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent _____ Date _____
 If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION
 PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

FEES AND BONDS	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

REMARKS:

G.G. SANT. DIS. FEE REQ'D	O.C. SANT. DIS. FEE REQ'D	DATE	INITIAL
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INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHTG.		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRY WALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL		
UTILITY RELEASE		

EXPIRED

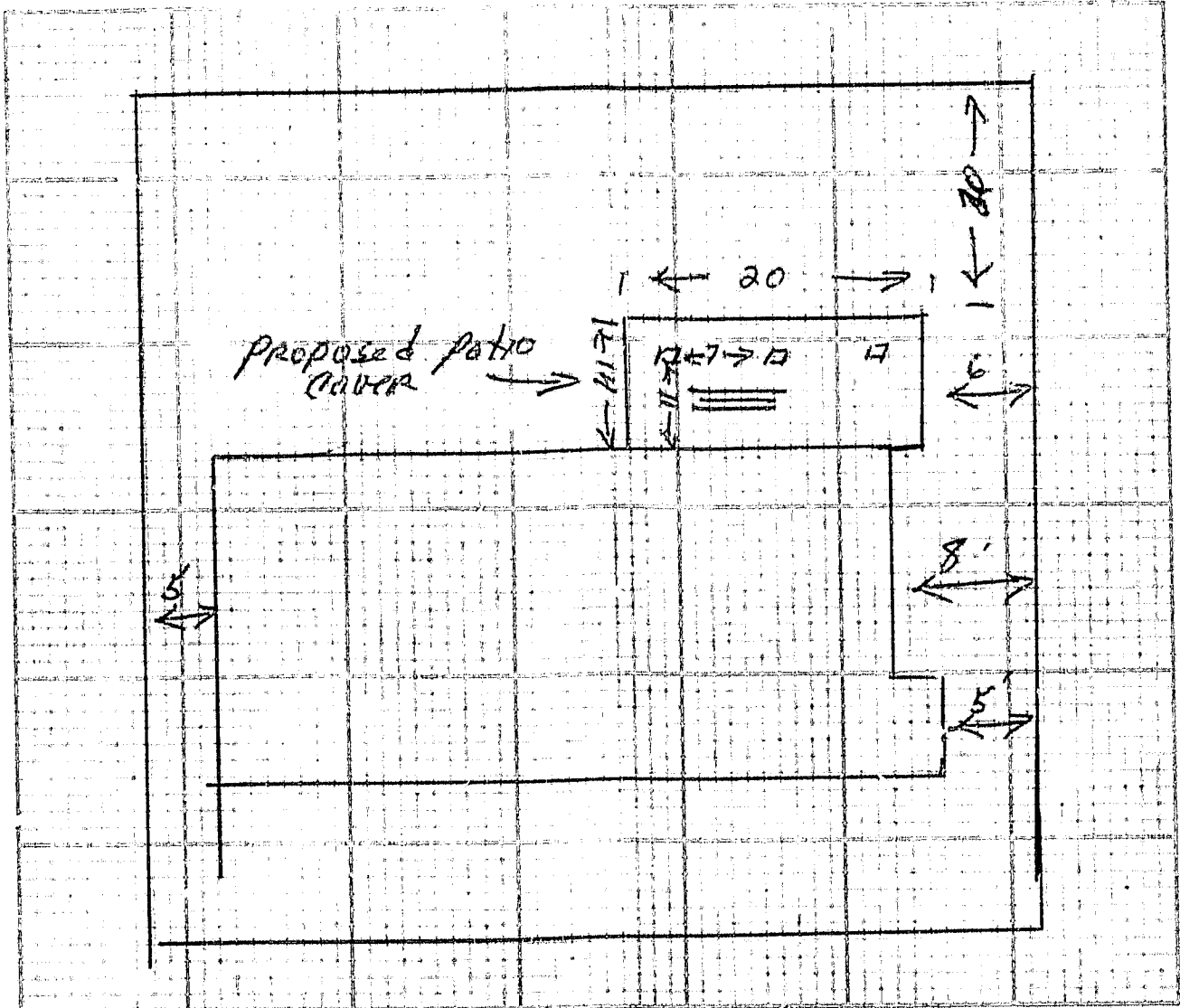
VALUATION **86000** NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT., ETC. \$

FEES
 PLAN CHECK \$ **450** BUILDING PERMIT \$ **900**
 PERMIT AUTHORIZED BY **JLJ** DATE **6-18-75**
 I ORIGINAL

BUILDING PERMIT PLOT PLAN
Development Services Department
CITY OF GARDEN GROVE

JOB ADDRESS <i>6712 Maricopa</i>			PERMIT NO. <i>78363 A</i>
ASSESSOR'S PARCEL NO.	LOT <i>13</i>	BLOCK	TRACT <i>3806</i>
PLOT PLAN APPROVED BY		JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
OWNER <i>W Steffenberg</i>	DATE <i>6-18-75</i>	USE <i>Patio Cover</i>	PERMIT VALUE <i>\$ 860⁰⁰</i>

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
I certify the information hereon is complete and correct. By _____ Date _____



CITY OF GARDEN GROVE, CALIFORNIA

11391 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA 92640

GARDEN GROVE

November 1, 1977

W. Stettenbenz
6742 Marietta
Garden Grove, CA 92646

Dear Mr. Stettenbenz:

Subject: Permit No. 0712068 - Wood Patio Cover

Address: 6742 Marietta - Garden Grove

While reviewing our records we have noted that more than 120 days have passed since your last contact with us for work authorized under this permit.

Provisions of our Code require that a permit will expire if work is stopped or abandoned for more than 120 days, and that a new permit will be obtained prior to continuing with any work.

We will maintain your permit in our active files for ten more days from the date of this letter. Please contact the Department of Public Works and Development at 638-6661 and discuss your future plans regarding this permit; otherwise, your permit will expire on November 17, 1977 and it will be necessary to pay an additional fee when reapplying for a new permit.

Sincerely,

RICHARD O. RAFANOVIC, Director
Department of Public Works and Development

cc: Monte Montgomery
10001 Birchwood St.
Garden Grove, CA 92643



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 87440
 Permit Type : BUILDING
 Type : B10
 MASONRY FENCES
 Owner : BRIAN A CARPENTER & DANIELLE M
 Applicant : BRIAN CARPENTER
 Phone : 714-901-4143

Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :

Insp Dist : G12
 Date : 10/10/06
 Parcel No : 13051309

Value : 1300
 Floor area : 174

PROPOSED WORK:

O2 - BLOCKWALL

BLOCKWALL 19' X 6' WITH (2) RETURNS 5' X 6' EA
ALL WITH 6" BLOCK.

FEEES

111 32410 Permit	1	65.28
111 32401 issuance	1	35.00
942 22130 General Plan	1	2.86
080 32550 Cultural Arts	1	1.41
TOTAL		104.55

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation 10/12/06 TCH
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
pre flow 10/18/06 TCH
 Planning Final _____
 Bldg Final 10/20/06 TCH
 Utility Notified _____

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian Carpenter

Print Name BRIAN CARPENTER 10-10-06

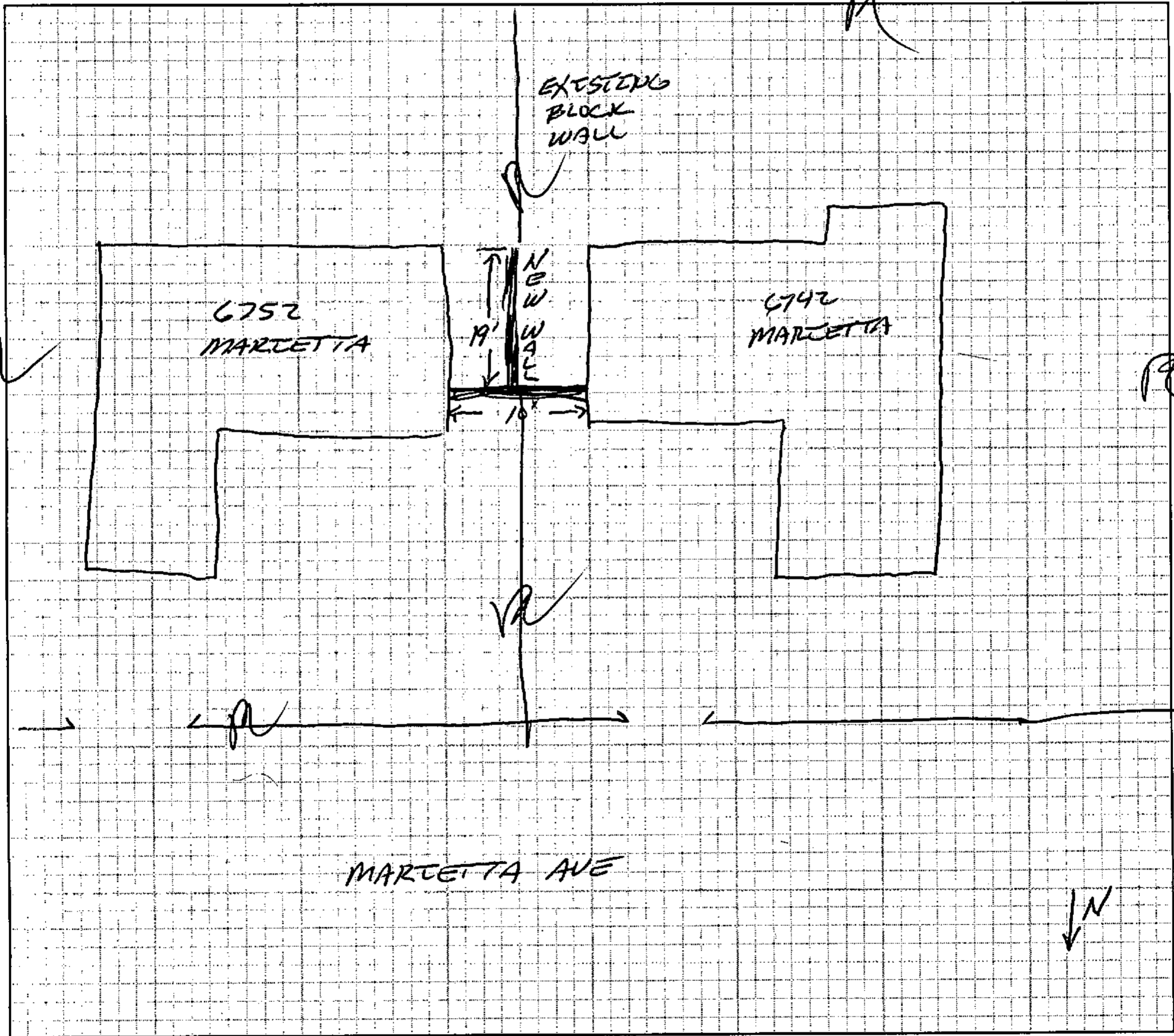
***** VALIDATION *****
 PAID ON 10 Oct 2006 AT 11:27
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 92
 AMOUNT PAID \$104.55 BY CHECK#2
 TOTAL PAID = \$104.55

Plot Plan Form

Planning Action:	Zone: <i>R-1</i>	Coverage:
Approved By: <i>[Signature]</i>	Date: <i>10/10/06</i>	Increase:
Remarks:		

Job Address: <i>6742 MARZETTA AVE</i>	Permit No.: <i>87440</i>
Assessor Parcel No.: <i>13051309</i>	Tract & Lot #:
Occupancy:	Const. Type:
Value: <i>1300</i>	
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description:
29' CENTER BLOCK WALL X 6' TALL



I certify the information hereon is complete & correct.

BRIAN CARPENTER
 Owner's Name (print)

B. [Signature]
 Signature (owner/agent)

10-10-06
 Date

City of Garden Grove
11222 Acacia Parkway
Garden Grove, Ca. 92841

October 10, 2006

Attention: Building Services Division

Subject: 6742 Marietta Ave. Block wall addition

Impacted Neighbor: 6752 Marietta Ave. Garden Grove

I / We INGRAM & DORIS JOHNSON am / are the current residents at 6752 Marietta Ave., Garden Grove. I / We are aware of the intent to construct a 19' cinderblock wall extension, located on the property line, between the two adjacent properties. Our neighbor Brian Carpenter has conferred with us concerning the project and I / We are in agreement concerning the proposed building improvement.

I / We the residents of 6752 Marietta Ave. have no objections to this addition of cinder block wall between the two properties.

Signed,

Doris M. Johnson

DORIS M. JOHNSON

Print Name

6752 Marietta Ave. Garden Grove

Phone (714) 892-5054

City of Garden Grove
11222 Acacia Parkway
Garden Grove, Ca. 92841

August 30, 2006

Attention: Planning Department

Subject: 6742 Marietta Ave. Second Story Addition / Landscape Requirements

Impacted Neighbors: 6741 Acacia Ave. Garden Grove

I / We Laurie & Jim Richardson am / are the current residents at 6741 Acacia Ave. Garden Grove. I / We are aware of the second story addition added to the residence located at 6742 Marietta Ave., Garden Grove directly to the rear of my / our property.

The property owner, Brian Carpenter, at 6742 Marietta Ave. has spoken to me / us regarding the sight lines of the second story windows overlooking our backyard. Brian Carpenter has installed two Bauhinia Variegata (Orchid Tree) which will grow 20-25 feet high with a 10-15 foot spread and four smaller shrub / trees along the back wall dividing the properties. The smaller shrub / trees will be allowed to grow above the cinderblock wall dividing the properties and afford additional screening. It is the intent that these plantings will allow both properties privacy screening.

I / We the residents of 6741 Acacia Ave. feel this landscaping will adequately suffice for screening purposes and have no objections.

Signed,

Laurie Richardson
Laurie Richardson

6741 Acacia Ave., Garden Grove

(714) 799-7179

Signed,

Jim Richardson

8-30-6
Jim Richardson
6741 Acacia Ave., Garden Grove

RECEIVED
CITY OF GARDEN GROVE

AUG 31 2006

COMMUNITY DEVELOPMENT
PLANNING SERVICES



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 85244
 Permit Type :
 Type : H
 Owner : BRIAN A CARPENTER & DANIELLE M
 Applicant : BRIAN CARPENTER
 Phone : 901-4143
 Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :
 Insp Dist : G12 A
 Date : 05/18/06
 Parcel No : 13051309

PROPOSED WORK:

MECH FOR DECORATIVE FIREPLACE ✓

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32418	VENT FAN TO SINGLE D	1	22.00
111 32418	Decorative Fireplace	1	30.00
TOTAL			90.00

APPROVAL DATE INSPECTOR

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 9/6/06 TCH

Utility Notified _____

***** VALIDATION *****
 PAID ON 18 May 2006 AT 09:18
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 7
 AMOUNT PAID \$90.00 BY CHECK#1256
 TOTAL PAID = \$90.00

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian A. Carpenter

Print Name BRIAN CARPENTER Date 5-18-06



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 82140
 Permit Type :
 Type : H
 Owner : BRIAN A CARPENTER & DANIELLE M
 Applicant : BRIAN CARPENTER
 Phone : 714-901-4143
 Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :
 Insp Dist : G12
 Date : 10/19/05
 Parcel No : 13051309

PROPOSED WORK:

MECH FOR NEW ADDITION. ✓

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32418	FURNACE TO 100000 BT	1	30.00
111 32418	DUCTS	1	12.00
111 32418	A/C COND UNIT TO 5 T	1	10.00
111 32418	GAS PIPING (FIRST FIV	1	9.50
TOTAL			99.50

APPROVAL DATE INSPECTOR

INSPECTION RECORD

Furnace 3/30/06 TCH
 Furnace Vents _____
 Gas Piping _____
 Ducts 3/30/06 TCH
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 9/6/06 TCH

Utility Notified _____

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian Carpenter

Print Name BRIAN CARPENTER Date 10-19-05

***** VALIDATION *****
 PAID ON 19 Oct 2005 AT 12:52
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 85
 AMOUNT PAID \$2742.36 BY CHECK#1166
 TOTAL PAID = \$2742.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 82139
 Permit Type :
 Type : P

Owner : BRIAN A CARPENTER & DANIELLE M
 Applicant : BRIAN CARPENTER
 Phone : 714-901-4143

Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :

Insp Dist : G12
 Date : 10/19/05
 Parcel No : 13051309

PROPOSED WORK:

PLBG FOR NEW ADDITION.

FEEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32415	WATER CLOSET, BIDET	2	19.00
111 32415	Bath Tub	2	19.00
111 32415	Shower	1	9.50
111 32415	Lavatory	3	28.50
TOTAL			114.00

APPROVAL DATE INSPECTOR

Soil Piping 12/6/05 TJA

Ground Plumbing _____

Rough Plumbing 3/30/06 TJA

Gas Piping _____

Gas Vent _____

Sewer _____

Main Drain _____

Vacuum Lines _____

Water Heater _____

Backwash _____

Water Lateral Brush test 5/17/06 TJA

TJA Out

pan test 3/30/06

Ops fan 5/17/06 TJA

FINAL 9/6/06 TJA

Utility Notified _____

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

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Applicant's Signature Brian Carpenter

Print Name BRIAN CARPENTER Date 10-19-05

***** VALIDATION *****

PAID ON 19 Oct 2005 AT 12:52

RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 85

AMOUNT PAID \$2742.36 BY CHECK#1166

TOTAL PAID = \$2742.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 82138
 Permit Type :
 Type : E

Owner : BRIAN A CARPENTER & DANIELLE M
 Applicant : BRIAN CARPENTER
 Phone : 714-901-4143

Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :

Insp Dist : G12
 Date : 10/19/05
 Parcel No : 13051309

PROPOSED WORK:

ELEC FOR NEW ADDITION.

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32412	Residential Sq. Ft. 1269		82.49
111 32412	SERVICE 600V, 200A M	1	30.00
TOTAL			150.49

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground _____

Conduit _____

Wiring - Rough 2/20/06 TA

Heater 3/30/06 TD

Fixtures & Trim _____

Motors _____

Ufer _____

Service _____

FINAL 9/10/06 TCH

Utility Notified 2/24/06 SP

***** VALIDATION *****

PAID ON 19 Oct 2005 AT 12:52

RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 8

AMOUNT PAID \$2742.36 BY CHECK#1166

TOTAL PAID = \$2742.36

AUTHORIZATION

Issued By: jimc Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian Carpenter

Print Name BRIAN CARPENTER Date 10-19-05

Mike Brookhyser Inspection Services

5301 Myra Avenue
Cypress, California 90630
(714) 323-2731

REGISTERED INSPECTOR'S DAILY REPORT

Job No. 201234 Date 1-6-06

TYPE OF INSPECTION REQUIRED	<input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Post Tensioned Concrete <input type="checkbox"/> Reinforced Masonry	<input type="checkbox"/> Structural Steel Assembly <input type="checkbox"/> Fire Proofing <input type="checkbox"/> Asphalt	<input type="checkbox"/> Quality Control <input checked="" type="checkbox"/> Other <u>EPOXY</u>
Job Address	<u>10742 MARIETTA AVE</u>		City <u>GARDEN GROVE</u>
Job Name	<u>CARPENTER RESIDENCE</u>	Permit No. <u>82177</u>	Issued By <u>CITY OF GARDEN GROVE</u>
Type of Structure	<u>5 F.D. ADDITION</u>	Architect <u>GARY CUNNINGHAM</u>	
Material Description (type, grade, source)	<u>5/8" ALL THREAD RODS</u>	Engineer <u>STRUCTURAL DESIGN SOLUTIONS</u>	
Inspector(s) Name	<u>GIMPSONS EPOXY</u> <u>MIKE BROOKHYSER</u>	Contractor <u>QUENTIAL CONSTRUCTION</u>	
		Subcontractor <u>NONE</u>	

TESTS PERFORMED

TYPE OF SAMPLE	SLUMP	QUANTITY IN SET	ADDITIONAL REMARKS ON SAMPLES
<u>NONE</u>			

INSPECTION SUMMARY — LOCATIONS OF WORK INSPECTED, TEST SAMPLES TAKEN, WORK REJECTED, JOB PROBLEMS, PROGRESS, REMARKS, ETC. INCLUDES INFORMATION ABOUT - AMOUNTS OF MATERIAL PLACED OR WORK PERFORMED, NUMBER, TYPE & IDENT. NO'S OF TEST SAMPLES TAKEN; STRUCT. CONNECTIONS (WELD MADE H.T. BOLTS TORQUED) CHECKED; ETC.

OBSERVED PLACEMENT OF APPROX 30 5/8" ALL THREAD RODS PLACED AROUND PERIMETER OF EXISTING AND NEW ADDITION AREAS. ALL BOLT HOLES WERE DRILLED TO PROVIDE PROPER EMBEDMENT THEN BRUSHED AND BLOWN CLEAN TWICE. ALL BOLTS WERE PLACED AS SPECIFIED ON PLANS AND AS SPECIFIED BY EPOXY MANUFACTURER (GIMPSON)

CERTIFICATION OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE INSPECTED TO THE BEST OF MY KNOWLEDGE ALL OF THE ABOVE REPORTED WORK UNLESS OTHERWISE NOTED. I HAVE FOUND THIS WORK TO COMPLY WITH THE APPROVED PLANS, SPECIFICATIONS, AND APPLICABLE SECTIONS OF THE GOVERNING BUILDING LAWS.

[Signature]
SIGNATURE OF REGISTERED INSPECTOR
CONCRETE 113011274 11/1/06
SPECIALTY NO AGENCY

CONTINUED ON NEXT PAGE PAGE _____ OF _____

TIME IN	TIME OUT	REG. HOURS	O.T. HOURS	CYLINDERS
<u>11:30</u>	<u>11:30</u>	<u>4</u>	<u>0</u>	<u>0</u>

All inspections based on a minimum of 4 hours and over 4 hours - 8 hour minimum. In addition, any inspection extending past noon hour will be an 8 hour minimum.

Approved By _____ Project Superintendent



September 26, 2005

SDS Structural Design Solutions
1820 E. Garry Ave. #108
Santa Ana, CA 92705

Re: Carpenter Remodel

To Whom It May Concern:

Thank you for using Trus Joist™ products on the reference project. Below is an index to the individual joist calculations. These calculations are provided as a supplement to the work of the design professional of record. As such, they are to be reviewed and approved as consistent with the intent of the overall building design or rejected for correction. The calculations apply only to Trus Joist™ products for the reference project.

INDEX:

TJ-Beam™ v6.16		
Serial # 7003024000		
Item	Date	Time
1	09/26/2005	11:35:03 AM

The engineer's seal affixed below indicates that the method of analysis presented is consistent with accepted engineering practice and uses code accepted design values. This engineer is not acting as the engineer of record, but rather assisting with the design of Trus Joist™ products. TJI® joists are covered by ICC ES ESR-1153 and LA RR #25538. Microllam® LVL, Parallam® PSL, and TimberStrand® LSL are covered by ESR-1387 and LA RR #25202.

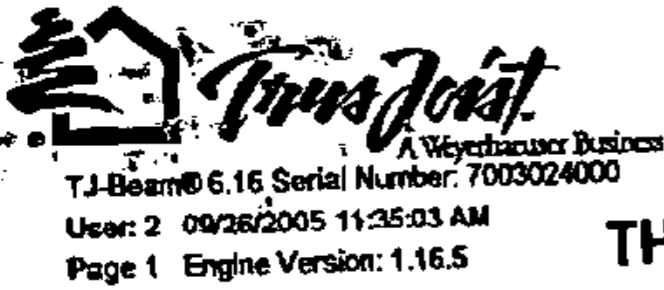
Please call if you have any questions.

Cordially,



Terry K. Metzker, P.E.
CA PE #C053457

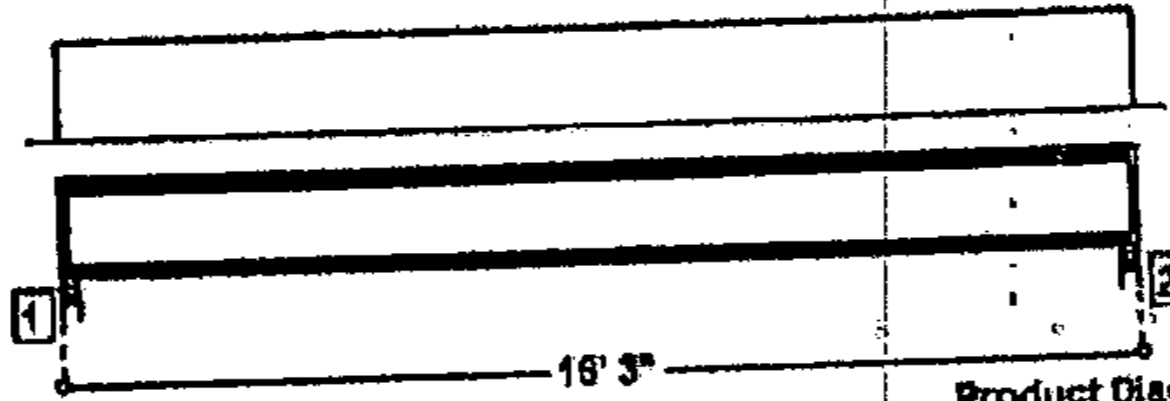
Cc: Martin Lizardi
File



Floor Joist FJ1

11 7/8" TJI® 210 @ 16" o/c

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED



Product Diagram is Conceptual.

LOADS

Analysis is for a Joist Member.
 Primary Load Group - Residential - Living Areas (psf): 40.0 Live at 100 % duration, 12.0 Dead

SUPPORTS:

	Input Width	Bearing Length	Vertical Reactions (lbs) Live/Dead/Uplift/Total	Detail	Other
1 Stud wall	3.50"	2.25"	433 / 130 / 0 / 563	A3: Rim Board	1 Ply 1 1/4" x 11 7/8" 1.3E TimberStrand® LSL
2 Stud wall	3.50"	2.25"	433 / 130 / 0 / 563	A3: Rim Board	1 Ply 1 1/4" x 11 7/8" 1.3E TimberStrand® LSL

-See TJ SPECIFIER'S / BUILDERS GUIDE for detail(s): A3: Rim Board

DESIGN CONTROLS:

	Maximum	Design	Control	Control	Location
Shear (lbs)	549	-543	1655	Passed (33%)	Rt. end Span 1 under Floor loading
Vertical Reaction (lbs)	549	549	1110	Passed (49%)	Bearing 2 under Floor loading
Moment (Ft-Lbs)	2173	2173	3620	Passed (60%)	MID Span 1 under Floor loading
Live Load Defl (in)		0.245	0.396	Passed (L/777)	MID Span 1 under Floor loading
Total Load Defl (in)		0.318	0.792	Passed (L/598)	MID Span 1 under Floor loading
TJPro		41	Any	Passed	Span 1

-Deflection Criteria: STANDARD(LL:L/480,TL:L/240).
 -Deflection analysis is based on composite action with single layer of 19/32" Panels (20" Span Rating) GLUED & NAILED wood decking.
 -Bracing(Lu): All compression edges (top and bottom) must be braced at 4' 1" o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

TJ-Pro RATING SYSTEM

-The TJ-Pro Rating System value provides additional floor performance information and is based on a GLUED & NAILED 19/32" Panels (20" Span Rating) decking. The controlling span is supported by walls. Additional considerations for this rating include: Ceiling - None. A structural analysis of the deck has not been performed by the program.

ADDITIONAL NOTES:

-IMPORTANT! The analysis presented is output from software developed by Trus Joist (TJ). TJ warrants the sizing of its products by this software will be accomplished in accordance with TJ product design criteria and code accepted design values. The specific product application, input design loads, and stated dimensions have been provided by the software user. This output has not been reviewed by a TJ Associate.
 -Not all products are readily available. Check with your supplier or TJ technical representative for product availability.
 -THIS ANALYSIS FOR TRUS JOIST PRODUCTS ONLY! PRODUCT SUBSTITUTION VOIDS THIS ANALYSIS.
 -Allowable Stress Design methodology was used for Building Code UBC analyzing the TJ Distribution product listed above.

PROJECT INFORMATION:

Carpenters Remodel & Addition
 6742 Marietta Ave, Garden Grove, CA

 SDS Structural Design Solutions
 1820 E. Garry Ave. # 108
 Santa Ana, CA 92705
 (949)435-1064

OPERATOR INFORMATION:

Pavel Kazi
 Trus Joist
 300 Carlsbad Village Drive #216
 Carlsbad, CA 92008
 Phone: (760) 434-3374
 Fax: (760) 434-3373

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 TJI® and TJ-Beam® are registered trademarks of Trus Joist.
 e-1 Joist®, Pro® and TJ-Pro® are trademarks of Trus Joist.
 D:\Documents and Settings\Banhf\Desktop\5787\Floor Joist FJ1.rms



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
 Suite :
 PERMIT NO. : 82137
 Permit Type : BUILDING
 Type : B6
 DWELLING ADDITIONS & ALTERATIO
 Owner : BRIAN A CARPENTER
 Applicant : BRIAN CARPENTER
 Phone : 714-901-4143

Contractor : OWNER
 Address : 6742 MARIETTA AVE
 CityStZip :
 Phone :

Insp Dist : G12
 Date : 10/19/05
 Parcel No : 13051309

Value : 80000
 Floor area : 1269

PROPOSED WORK:

O21 - ROOM ADDITION

SECOND STORY ADDITION/MASTER BEDRM&BATH TWO BEDROOMS& BATH

FEES

111 32410	Permit	1	883.32
111 32401	issuance	1	35.00
111 32429	Strong Motion Fee (R	1	7.95
942 22130	General Plan	1	95.14
080 32550	Cultural Arts	1	46.86
111 32552	Parkway Tree.Fee	61	152.50
082 32350	DRAINAGE ASSESSMENT	6000	57.60
630 32709	SANITARY DISTRICT FE	2	1100.00
TOTAL			2378.37

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation 12/6/05 TR
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg 3/16/06 TR
 Rough Frame 3/30/06 TR
 Insul / Energy 4/13/06 TR
 Drywall 5/7/06 TR
 Lath 4/25/06 TR
 Plas.Brown Ct. 5/17/06 TR
 Landscaping _____
 Pre Gunitite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final 9/6/06 TR
 Utility Notified _____

AUTHORIZATION

Issued By: jmc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian Carpenter

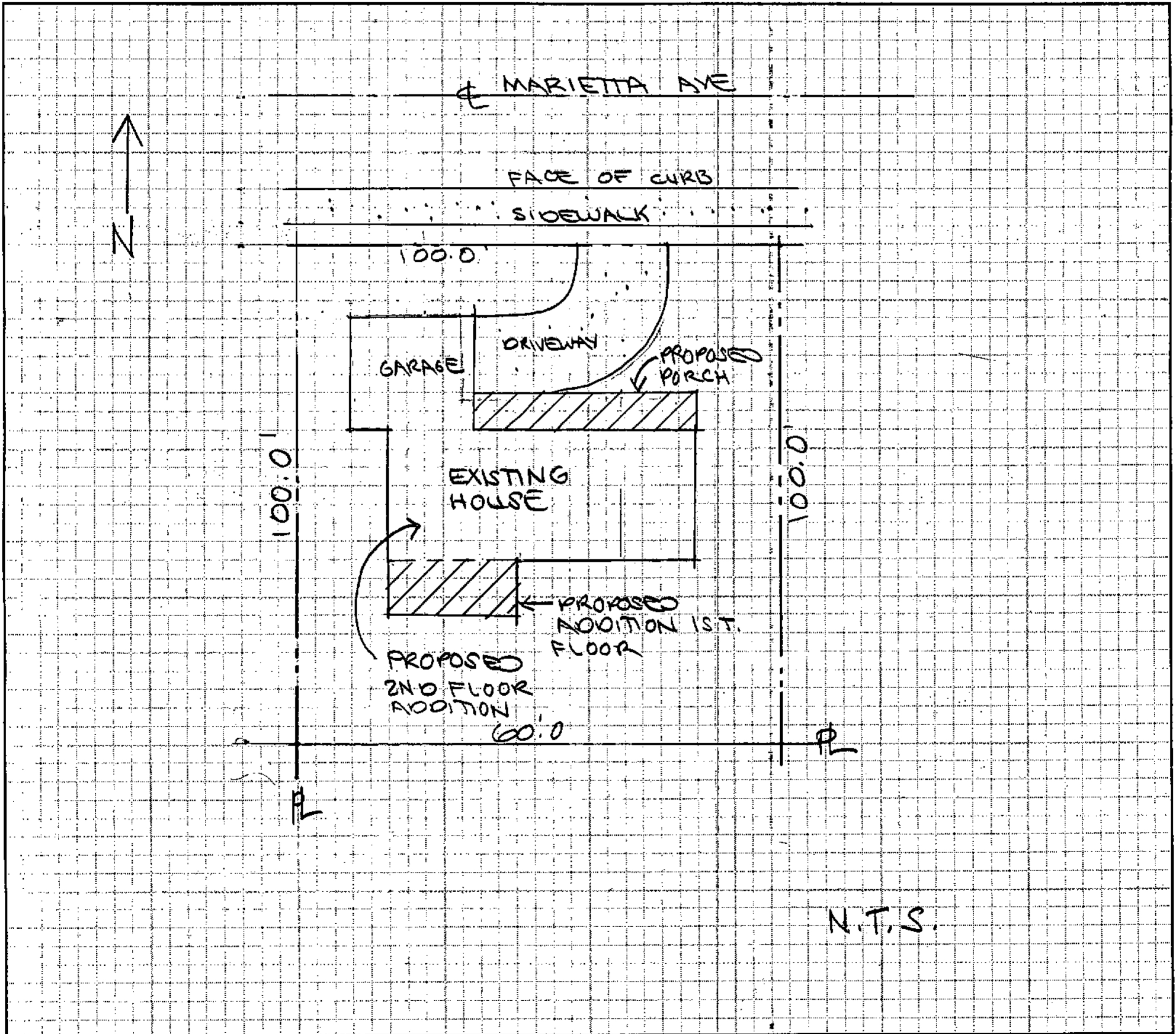
Print Name BRIAN CARPENTER Date 10-19-05

***** VALIDATION *****
 PAID ON 19 Oct 2005 AT 12:52
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 85
 AMOUNT PAID \$2742.36 BY CHECK#1166
 TOTAL PAID = \$2742.36

Plot Plan Form

Planning Action:	Zone: R-1	Coverage:	Job Address: 6742 MARIETTA	Permit No.: 82137
Approved By: M. Valle	Date: 10/19/05	Increase:	Assessor Parcel No.: 13051309	Tract & Lot #: 13
Remarks: 4 bed, 4 baths, kitchen, living, family room, dining, den opens to dining room			Occupancy: R3/41	Const. Type: V-NR
			<input type="checkbox"/> New	<input type="checkbox"/> Alter
			<input checked="" type="checkbox"/> Add	<input type="checkbox"/> Repair
			<input type="checkbox"/> Demo	Value: 89000

Job Description:
 SNGL-FAMILY RESIDENCE: ADDITION OF 2ND FLOOR AND EXPANSION OF 1ST FLOOR, ADDITION OF 1369 sq ft FOR NEW TOTAL OF 2672 sq ft.



I certify the information hereon is complete & correct.

BRIAN CARPENTER
 Owner's Name (print)

Brian Carpenter
 Signature (owner/agent)

10-19-05
 Date

Garden Grove Unified School District
Certification of Compliance
Payment of School Facility Fees

No 2886

Developer/Applicant BRIAN CARPENTER

Address 6742 MARZETTA AVE GG

Telephone Number (714) 901-4143

Project Location SAME

Street Address	City	ZIP
<u>Pacific</u>		
<input type="checkbox"/> OFFICE USE	<input type="checkbox"/> Elem. School	<input type="checkbox"/> Int. School
<input type="checkbox"/> High School	<input type="checkbox"/> Thomas Map No.	

Number of Square Feet of Residential Space 1369 x 2.24 Total \$ 3,066.56

Number of Square Feet of Commercial and Industrial Space — x — Total \$ —

The above representations as to square footage are true. Developer/Applicant agrees that if it is later determined that such representations are not true then this certificate shall automatically terminate and the appropriate City/County shall be notified.

Applicant is hereby noticed that any party filing a protest regarding the imposition of fees pursuant to Government Code Section 53080 must do so within 90 days from the payment of the fee.

10-19-05 Date Brian A. GTO Developer/Applicant

Receipt of Payment

This certifies that the above-named Developer/Applicant has paid school facility fees in compliance with Government Code Sections 53080 and 65995.

These fees have been received from BRIAN CARPENTER

THREE THOUSAND SIXTY SIX & 56/100 Dollars \$ 3,066.56

Cash Check Check No. 1164 Bank Washington Mutual

10-19-05 Date Y Roak Superintendent Designee
Garden Grove Unified School District



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 6742 MARIETTA AVE
Suite :
PERMIT NO. : 66647
Permit Type :
Type : E

Owner : BRIAN A CARPENTER
Applicant : OWNER
Appl Address : 6742 MARIETTA AVE

Phone :

Insp Dist : G12
Date : 03/24/03
Parcel No : 13051309

PROPOSED WORK:

UPGRADE ELECTRIC SERVICE METER

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 SERVICE 600V, 200A M	1	30.00
TOTAL		68.00

INSPECTION RECORD

APPROVAL _____ DATE _____ INSPECTOR _____

Underground _____

Conduit _____

Wiring - Rough _____

Heater _____

Fixtures & Trim _____

Motors _____

Ufer _____

Service 5-25-03 *[Signature]*

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Brian A. Carpenter

Print Name BRIAN CARPENTER Date 3-24-03

FINAL 4-29-03 *[Signature]*

Utility Notified 3-26-03 *[Signature]*

***** VALIDATION *****

PAID ON 24 Mar 2003 AT 09:51

RECEIVED BY LARAINE 198.245.206.215/2 TRANS# 44

AMOUNT PAID \$68.00 BY CHECK#0791

TOTAL PAID = \$68.00
