

# BUILDING PERMIT

Department of Building CITY OF  
 BERNARD C. ADAMS, Director GARDEN GROVE

## I-12 ZONING AND BUILDING

Use Zone M1 Main Use  Acc. Use  Var. No.

St. Set Back 5' PL 18.74' PL

W Side Yard 11' Projection

E Side Yard 39' Projection

N Rear Yard 33.52 Stories Parking Req'd. 12

Zoning Approved By [Signature] Date 6-14-62

Group F-2 Type III Plan Ck.

Remarks: PLANS

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>7-26-62</u>	<u>AK</u>
Reinforcing	<u>8' GROUT</u>	<u>AK 8-17-62</u>
Roof Shtg.	<u>10-1-62</u>	<u>AK</u>
Rough Frame	<u>10-31-62</u>	<u>AK</u>
Lath or Drywall	<u>11-2-62</u>	<u>AK</u>
Plas. Brown Ct.	<u>11-29-62</u>	
Other		
Land Use		
Final	<u>12-18-62</u>	<u>AK</u>
Utility Release	<u>12/19/62</u>	<u>CR</u>

### FEES

Plan Check 6-75 \$ 46.50 Building Permit 93.00  
 Bond \$ \_\_\_\_\_ Expiration Date \_\_\_\_\_

Permit Authorized By E.M. Date 6-14-62

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) PC 764

Job Address 7601-7611 Parkway Permit No. 19227

Lot No. 5 Tract No. 4016 Blk No. \_\_\_\_\_  
 Please Attach Metars & Bounds (2 Copies)

Owner Donald C. Walton

Owner's Address 12866 abbott court Garden Grove

Description of Work New  Add'n  Remodel  Relocate

Use of Building Warehouse and office

Area of Building 5106' Valuation \$30,388.00

JUN -7-62 11 020 \*\*\*\*\*46.50  
 JUN 14-62 11 123 \*\*\*\*\*93.00

Validation

Arch. or Engr. Jack M. George Address 177-E-17th court

Contractor Owner Phone 42644

Address 12866 abbott court Garden Grove

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee D. R. Walton Date \_\_\_\_\_

Address 12866 abbott court Lic. No. \_\_\_\_\_

### RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_

MOVING CONTRACTOR ADDRESS \_\_\_\_\_

### PUBLIC WORKS

Street Address O.K. By J.S.J.

REQUIRED PROVIDED

Record of Survey has

R/W Dedication has

Bonds has

Encroachment Permit has J.S.J.

Remarks \_\_\_\_\_

# PLOT PLAN

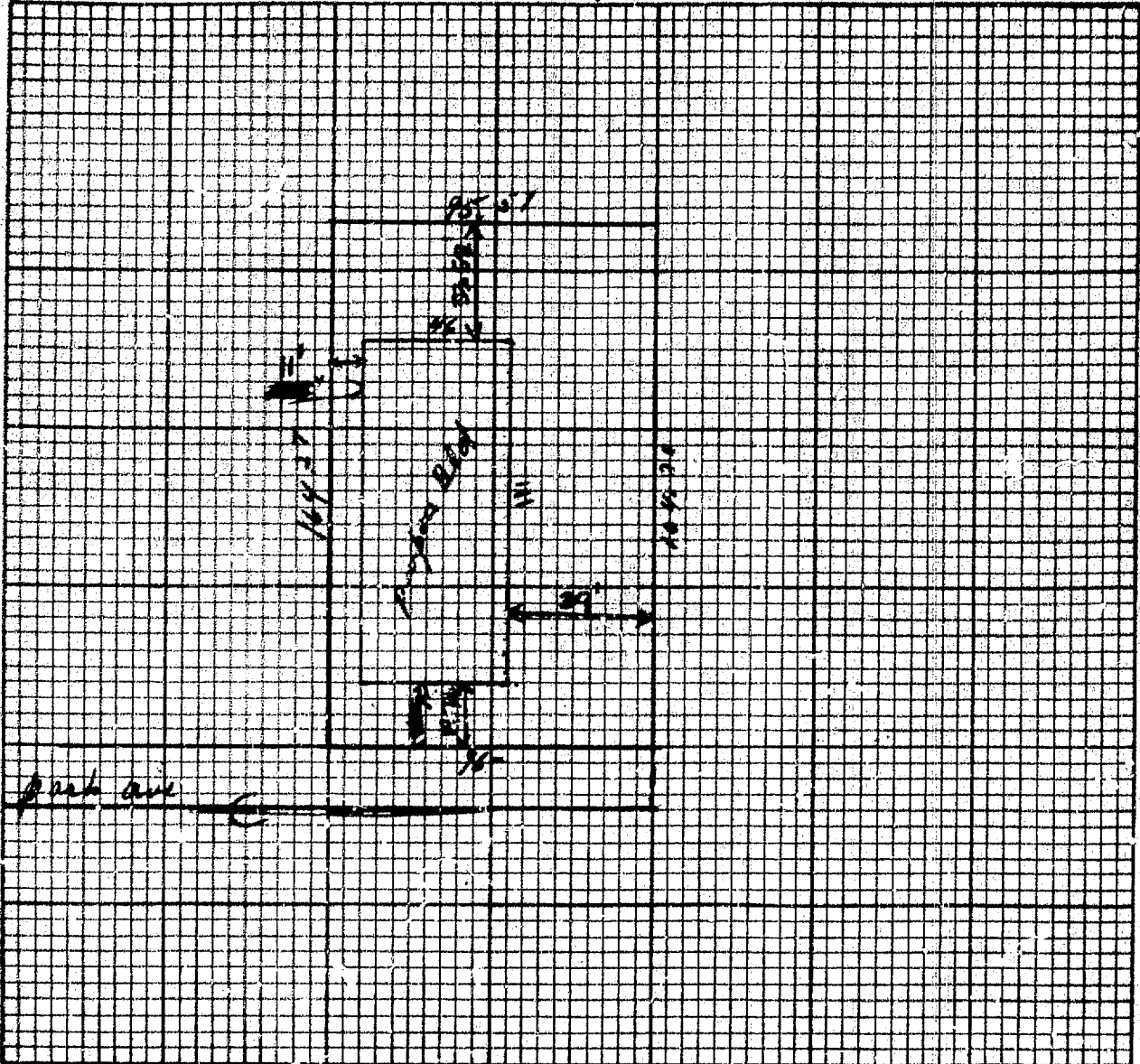
Department of Building  
 Bernard C. Adams  
 Director

CITY OF  
 GARDEN GROVE

Job Address 7601- 7611 park ave	Permit Number 9227
Lot 5	Tract 4016

R.C. 764

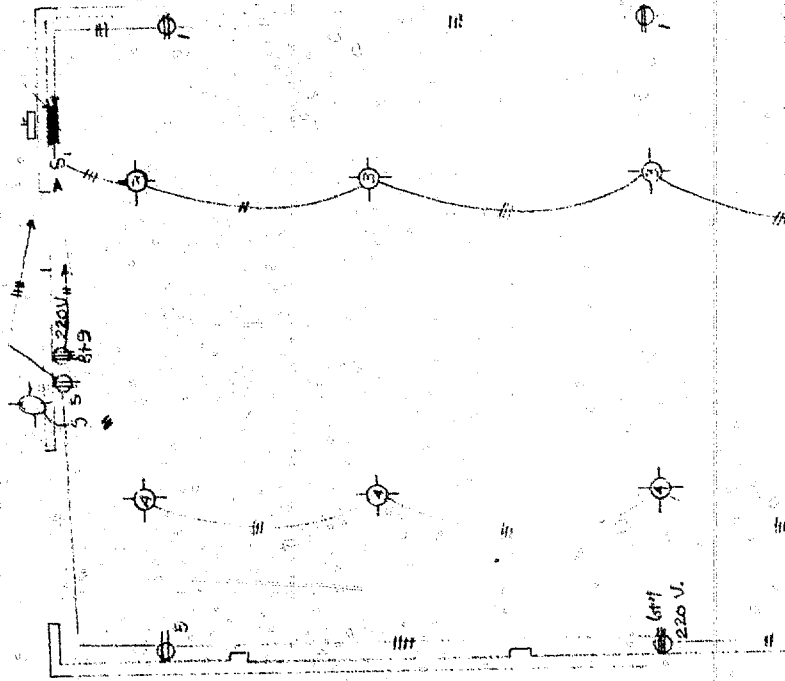
SHOW EACH PLOT PLAN COMPLETELY SHOWING  
 ALL BLDGS. ON THE LOT AND THEIR USE



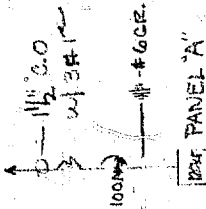
I certify the information hereon is complete and correct.  
 Routing: #1 Building Inspector #2 Office Files #3 Owner

By \_\_\_\_\_ Date \_\_\_\_\_

METER-100AMP, MAIN  
12 CKT. PANEL 'A'



SINGLE LINE DIAGRAM



110/220  $\phi$

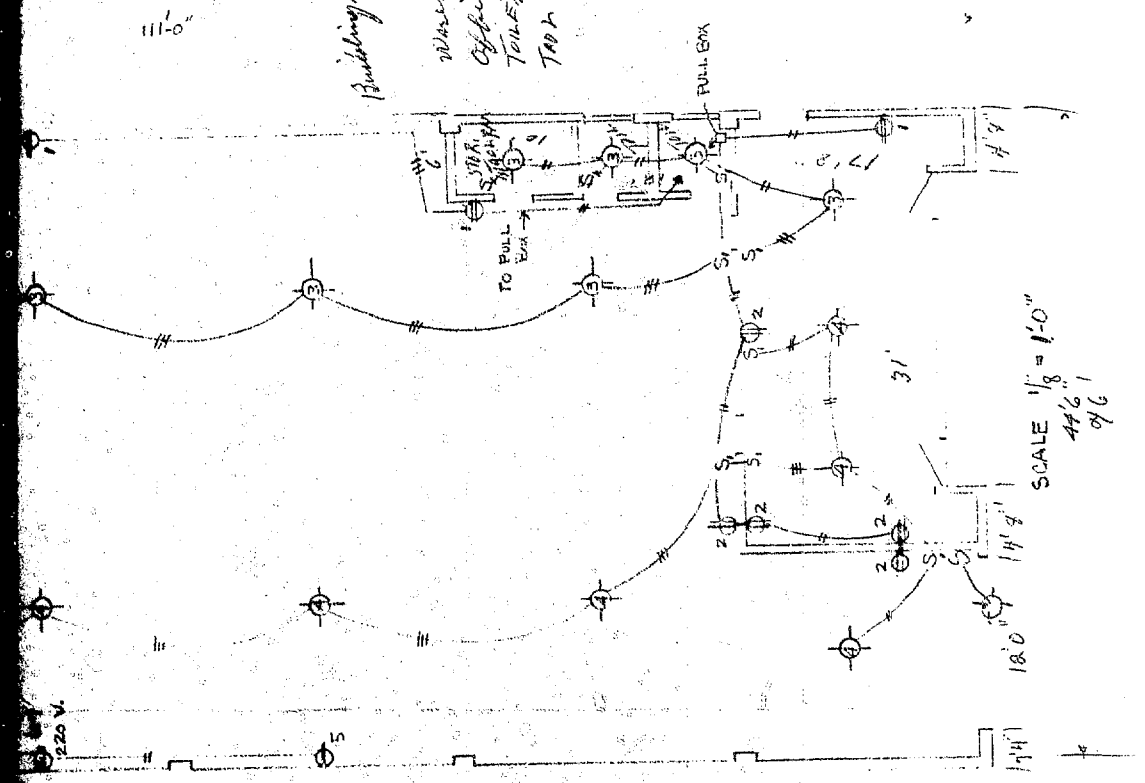
PANEL 'A'		WATTAGE
CIR	LITES REC	
1	4	440
2	5	550
3	8	980
4	3	330
5	> 1	1320
DR(6)	> 1	1320
DR(8)	> 1	1320

5 3 330  
 DP 6 > 1 1320  
 DP 8 > 1 1320  
 DP 9 > 1 1320  
 TOTAL LOAD 8,540 WATTS

$8,540 \div 220V = 39 \text{ AMPS PER LEG}$

OWNER: MR. D. WELTON  
 JOB ADDRESS: 7601 PARK AVE.  
 GARRETT GROVE.

ELECTRIC: F.R.B. ELECTRIC, INC.



Building Room #19777

Warehouse Area 4230  
 Office Area 4350  
 TOWER AREA 700  
 600  
 700 A.M.

SCALE 1/8" = 1'-0"  
 44' 6" / 91' 6"

# PLUMBING PERMIT

Department of Building  
B.C. Adams  
Director

CITY OF  
GARDEN GROVE

For Applicant to Fill In (Use Ink)

1

Job **7601 Park Ave** Permit No. **26597**  
Address

### PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	\$ FEE
2	Water Closet (Toilet)	2.00
	Bath Tub	
	Shower	
2	Lavatory (Wash Basin)	2.00
	Kitchen Sink or Garb. Disp.	
	Laundry Tub or Tray	
1	Water Heater	1.50
	Slop Sink	
	Floor Sink	
	Flour Drain	
	Dish Washer	
	Drinking Fountain	
	Urinal	
1	Gas System - Outlets 3	1.00
1	House Sewer	1.00
	Lawn Sprinklers	
	Swimming Pool Piping	
	Sand Traps	
	Automatic Washing Mach.	
	Water Softeners	
	<del>Furnace</del>	
	Water Heater Test	
	Miscellaneous	
	Backwash	

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_

Owner **D. C. Welton**

Owner's Address **7571 Park Ave**

Plumbing Contractor **John M. Gold**

Contractor's Address **1315 W 5th, P O Box 1104**

Phone **KI 2-4446** City Lic. No. **933**

Use of Bldg. **Commercial**

New Bldg.  Old Bldg.

Validation **JUL 25-62 11 215 W \*\*\*\*\*9.50**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California; and that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **[Signature]** Date \_\_\_\_\_  
Address **1315 W 5th, P O Box 1104**

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING	<b>7-26-62</b>	<b>[Signature]</b>
ROUGH PLUMBING	<b>10-26-62</b>	<b>[Signature]</b>
GAS PIPING		
GAS VENT		
ROUGH FURNACE		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		

Issuance of Permit: **2.00**

TOTAL FEE **9.50**

Permit Authorized By **CR** Date **7-25-62**

Routing: #1 Plumbing Inspector #2 Office File #3 Owner

FINAL **12-18-62 [Signature]**

UTILITY CO. NOTIFIED **12/19/62 CR**

Bldg. Permit # \_\_\_\_\_

NO Gas under slab  
install shut off outside  
Blky above ground - combustion  
A/c to within 5' of  
Water shut off  
T- Blky on corner but esp.

DATE W 2001  
1104  
SEE  
Latter 10/6/01  
Info on 02.1

Plumbing  
Gas to meter located  
Value to Blky?  
POT Value Decim to  
outside WITHIN 9" of  
gas. Per code

Hy-  
Clean vents from wood (stating)  
1" Steam Collars down on  
Flackings  
Collector Reels  
Shelco  
12106

7-25-02  
P19910

Garland Home City P189  
Coke starts that way  
Do within 5' of any  
outside wall  
Ex. from 1/16 to the center  
of pipe and through it

# ELECTRIC PERMIT

Department of Building  
R. C. Adams  
Director

CITY OF  
GARDEN GROVE

Applicant Fill in (use ink)

Electric Permit No.

Job Address

7601 PARK AVE.

18875

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services		1.00	1.00
Meters		1.00	
Fixtures 1st 20	12	.20	2.40
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20	20	.20	4.00
Outlets, Additional	17	.10	1.70
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Owner Mr. D.C. Welton

Owner's

Address 7571 Park Avenue, Garden Grove, Calif.

New Bldg.  Old Bldg.  Use—

Electrical

Contr. F R B ELECTRIC, INC.

Address 11582 Anabel, Garden Grove, Calif.

Phone JE 78280

State License No. 184443

Validation

OCT 15-62

11 026 M\*\*\*\*11.10

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

*George E. Welton* Date 10/13/62  
SIGNS

One Sign—1 Transformer

2.00

Additional Sign, Same Location

1.00

Additional Transf. or flashers, Time Clock

1.00

Lamp Holding Devices, 1st 20

.05

Lamp Holding Devices, Next 100

.03

Sign and 1 Transformer, Moved

Altering or Changing Lettering

For Connecting (Hook-up)

Permit Fee

2.00

Total Fee

Date

Inspector

Conduit

10-15-62

*RCP*

Wiring

10-15-62

Fixtures

U. G.

Sign Footing

Final

10-11-62

*RCP*

Utility Notified

12/19/62

RECD

OCT 1

*over*

Permit Fee

2.00

Total Fee

11.10

Service Size Amp.

Wire

Conduit

Authorized By

*RCP*

Date 10-15-62

Building Permit No.

19227

12-8-62

1 - Mark circuits on sub Panel

2 - Mark meter socket ~~can~~  
with Bldg. address

R.D.W.



# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 7607-77 Park Ave. PERMIT NO. 19227

USE OF BUILDING Warehousing & Office GROUP N F-2 TYPE III

USE ZONE M-1 APPROVED BY T. Stone DATE 12-19-62

ZONING REMARKS 12 Building gross area limited

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Carlton G. Walton ADDRESS 12966 Alhambra, L.A.

Authorized By \_\_\_\_\_ DATE December 24, 1962

**Notice! Post in a Conspicuous Place on the Premises**



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**7611 PARK AVE  
PERMIT#:16-1057  
ISSUED:4/5/16**

General Info : 714-741-5307  
Inspection Requests : 855-380-8758

<b>Owner</b> DAVID JONES		Telephone (714) 719-3397	Zip 92647	<b>Building Address</b> 7611 PARK AVE																													
Address 6152 CHRISTY DR		City HUNTINGTON BEACH	State CA	<b>Suite/Unit/Building</b>																													
<b>Applicant</b> DAVID JONES		Telephone (714) 719-3397	Zip 92647	TYPE Plumbing Permit																													
Address 6152 CHRISTY DR		City HUNTINGTON BEACH	State CA	ISSUED BY Aaron Hodson																													
Floor Area(sq. ft.)		Residential/Commercial Commercial		Inspector Dist. 112	Parcel Number																												
				LOT	TRACT																												
				<b>Valuation</b> \$0.00																													
Job Description ADD 40 FT GAS LINE TO ADD WATER HEATER				<b>Final</b> Inspector's Signature _____ Date _____																													
<p style="text-align:center"><b>DECLARATION</b></p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>																																	
<p><b>X</b> Applicant's Signature </p> <p>Print Name <u>David Jones</u> Date <u>4/5/16</u></p>		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="writing-mode: vertical-rl; transform: rotate(180deg);">F E E S</th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td>Building Permit Document Retention Fee</td> <td>1</td> <td>\$5.00</td> </tr> <tr> <td></td> <td>Building Technology Fee</td> <td>1</td> <td>\$10.00</td> </tr> <tr> <td></td> <td>Gas System</td> <td>1</td> <td>\$18.50</td> </tr> <tr> <td></td> <td>Water Heater</td> <td>1</td> <td>\$30.00</td> </tr> <tr> <td></td> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td></td> <td><b>TOTAL</b></td> <td></td> <td><b>\$98.50</b></td> </tr> </tbody> </table>				F E E S	Description	Quantity	Amount		Building Permit Document Retention Fee	1	\$5.00		Building Technology Fee	1	\$10.00		Gas System	1	\$18.50		Water Heater	1	\$30.00		Issuance Fee	1	\$35.00		<b>TOTAL</b>		<b>\$98.50</b>
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*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

EXPIRED

**Permit Type: PLUMB**

**ORIGINAL**



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

General Info : 714-741-5307  
Inspection Requests : 714-741-5332

**7611 PARK AVE**  
PERMIT#:09-1273  
ISSUED:9/29/09

<b>Owner</b> STAR POWDER COATING		Telephone	Zip	<b>Building Address</b> 7611 PARK AVE																
Address		City	State	<b>Suite/Unit/Building</b>																
<b>Applicant</b> MATEO MONDRAGON		Telephone 626-705-5797	Zip	TYPE Miscellaneous	ISSUED BY Yoav Shernock															
Address		City	State	Inspector Dist. 112	Parcel Number	LOT TRACT														
Floor Area(sq. ft.)	Residential/Commercial Commercial		<b>Valuation</b> \$0.00																	
<b>Job Description</b> ELEC FOR INSTALLATION OF EQUIPMENT AT INDUSTRIAL BLDG--OVEN, POWDER COATING BOOTH, PARTS WASHER				<b>Final</b> Inspector's Signature <i>R. Price</i> Date <i>10/7/09</i>																
<b>DECLARATION</b>																				
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.																				
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	Print Name	<i>MATEO MONDRAGON</i>		Date	<i>9-29-09</i>															
<b>F E E S</b>																				
Description		Quantity	Amount																	
Electrical Plan Check Fee		1	\$152.15																	
Power Apparatus - Not over HP/kW/kVA/kVAR		6	\$57.00																	
Power Apparatus - Over but not over HP/kW/kVA/kVAR		6	\$72.00																	
Power Apparatus - Over but not over 5 HP/kW/kVA/kVAR		2	\$50.00																	
Adjustment		1	-\$152.15																	
Ad-hoc		1	\$35.00																	
<b>TOTAL</b>			<b>\$214.00</b>																	

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ORIGINAL

Permit Type: ELEC