

PARK Ave

7601-11

1

STREET

APT. NO.

ADDRESS

APT. NO.

CARD NO.

7601-

7611

BUILDING PERMIT

Department of Building CITY OF
 BEARNARD G. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone M1 Main Use Acc. Use Var. No.

St. Set Back 3' PL 18.77' PL

W Side Yard 11' Projection

E Side Yard 39' Projection

N Rear Yard 33.52 Storage Parking Req'd. 12

Zoning Approved By [Signature] Date 6-14-62

Group F-2 Type III Plan Ck.

Remarks: PLANS

For Applicant to Fill in (USE INK) PC 764

Job Address 7601-7611 Parkway Permit No. 19227

Lot No. 5 Tract No. 4016 Blk No.

Please Attach Motors & Bounds (2 Copies)

Owner Donald E. Welton

Owner's Address 12866 abbott court Garden Grove

Description of Work Now Add'n Remodel Relocate

Use of Building Warehouse and office

Area of Building 5106' Valuation \$30,380.00

Validation JUN -7-62 11 020 M****46.50 JUN 14-62 11 123 M****93.00

Arch. or Engr. Jack M. George Address 177-E-17th court

Contractor Conroy Phone 42644

Address 12866 abbott court G.G.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee D. E. Welton Date

Address 12866 abbott court Lic. No.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

PUBLIC WORKS

Street Address O. K. By J. S. J.

Record of Survey not REQUIRED PROVIDED

R/W Dedication not

Bonds not

Encroachment Permit not J.S.J.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>7-26-62</u>	<u>AK</u>
Reinforcing	<u>8' Grout AK 8-17-62</u>	<u>AK</u>
Roof Sktg.	<u>10-1-62</u>	<u>AK</u>
Rough Frame	<u>10-31-62</u>	<u>AK</u>
Lath or Drywall	<u>11-2-62</u>	<u>AK</u>
Plas. Brown Ct.	<u>11-29-62</u>	<u></u>
Other		
Land Use		
Final	<u>12-15-62</u>	<u></u>
Utility Release	<u>12/19/62</u>	<u>CR</u>

FEES

Plan Check 6.55 \$ 46.50 Building Permit 93.00
 Bond \$ Expiration Date

Permit Authorized By EM Date 6-14-62

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

Remarks

Pads 1-3-5-7 4-26-82 AB

4-26-82 AB

4-26-82 AB

PLOT PLAN

Department of Building
Bernard C. Adams
Director

CITY OF
GARDEN GROVE

Job Address

7601-7611 park ave

Permit Number

9227

Lot

5

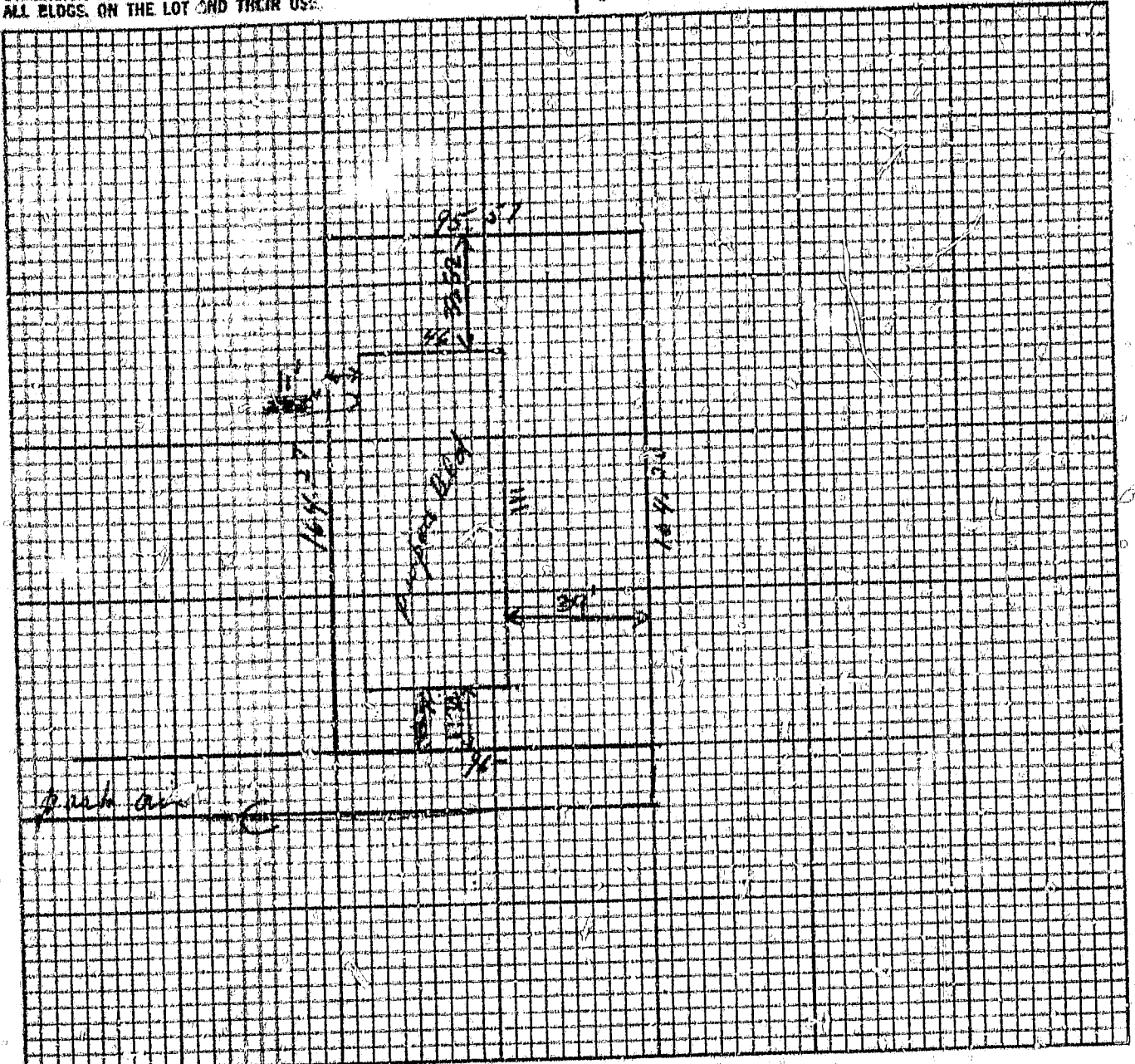
Tract

4016

Blk.

R. 764

DIMENSION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE.



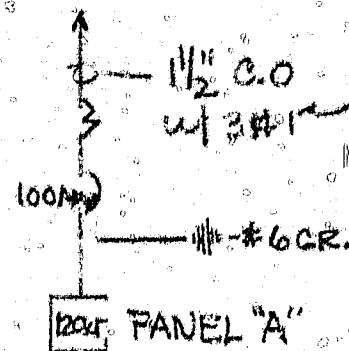
I certify the information hereon is complete and correct.
Routing: #1 Building Inspector #2 Office File #3 Owner

By _____

Date _____

SINGLE LINE DIAGRAM

110/220 Sφ



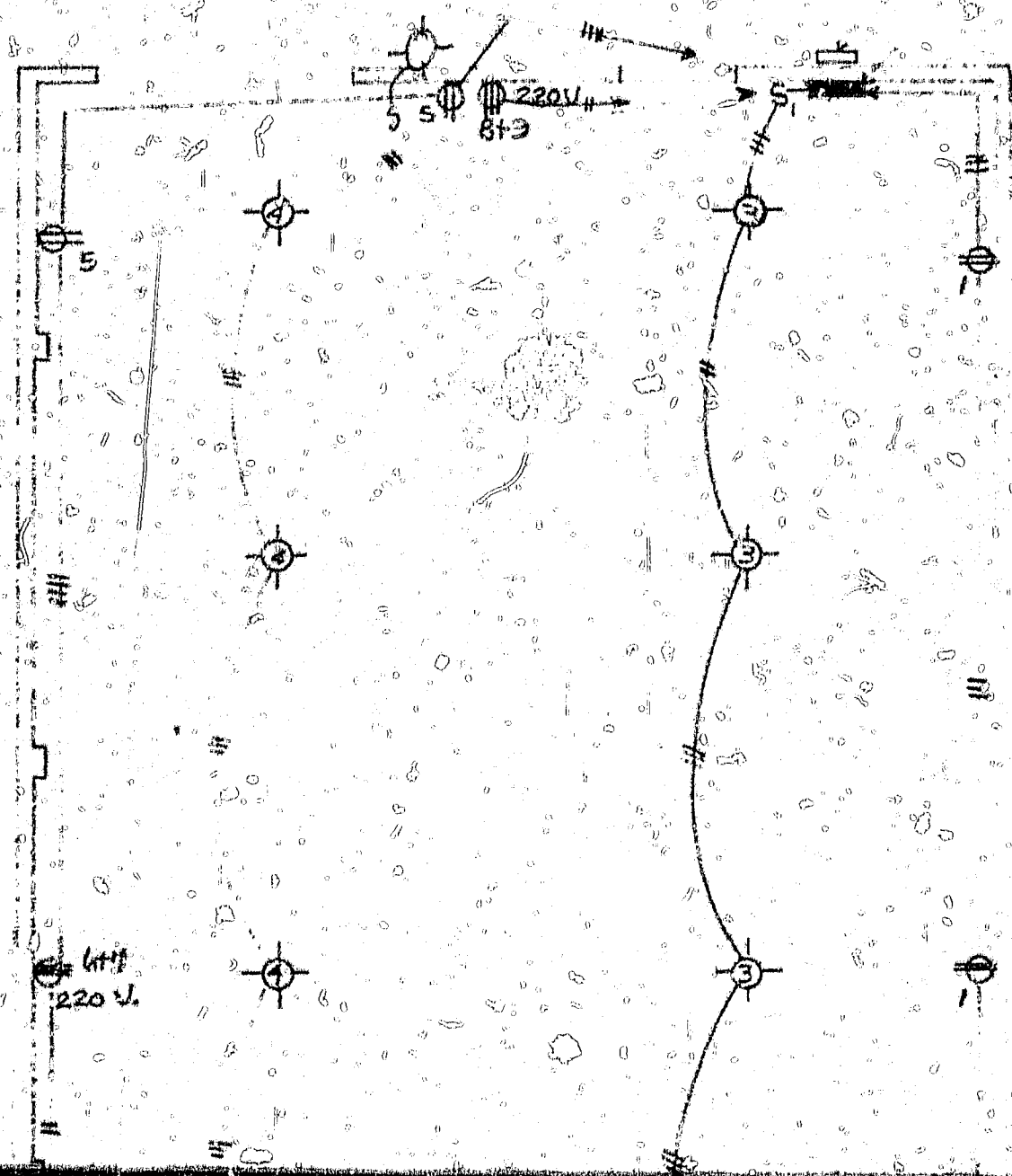
PANEL "A"

CIR	LITES	REC	WATTAGE
1		4	440
2		5	550
3	9		980
4	8		960
5		3	330
D.P. (6)	>	1	1320
7			1320
D.P. (8)	>	1	1320
9			1320

TOTAL LOAD 8540 WATTS

METER-100AMP, MAIN

12CKT PANEL "A"



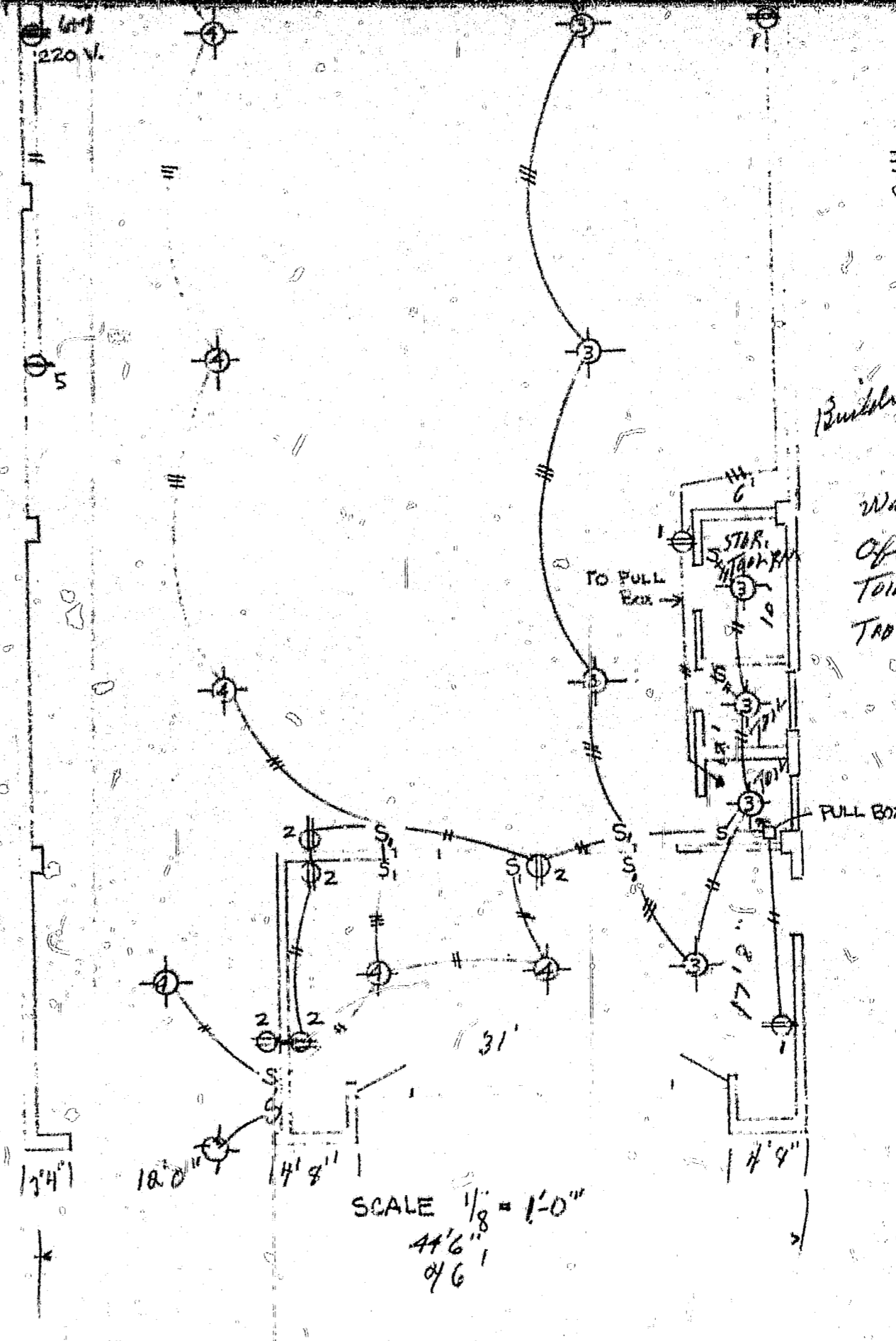
5	3	330
DR. (6)	> 1	1320
7	> 1	1320
DR. (8)	> 1	1320
9	> 1	1320

TOTAL LOAD 8,540 WATTS

$8,540 \div 220V = 39 \text{ AMPS PER LEG}$

OWNER: MR. D. WELTON
 JOB ADDRESS: 7601 PARK AVE.
 GARDEN GROVE

ELECTRIC: F.R.B. ELECTRIC INC



Building Perm #19227

Warehouse area 4230 sq ft
 Office area 4350 sq ft
 TOILET AREA 72 sq ft
 TRUCK RM 60 sq ft

SCALE 1/8" = 1'-0"
 44'6"
 46'

PLUMBING PERMIT

Department of Building
B.C. Adams
Director

CITY OF
GARDEN GROVE

For Applicant to Fill In (Use Ink)

1

Job 7601 Park Ave
Address

Permit No.

26597

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
2	Water Closet (Toilet)	2.00
	Bath Tub	
	Shower	
2	Lavatory (Wash Basin)	2.00
	Kitchen Sink or Garb. Disp.	
	Laundry Tub or Tray	
1	Water Heater	1.50
	Slop Sink	
	Floor Sink	
	Floor Drain	
	Dish Washer	
	Drinking Fountain	
	Urinal	
1	Gas System - Outlets 3	1.00
1	House Sewer	1.00
	Lawn Sprinklers	
	Swimming Pool Piping	
	Sand Traps	
	Automatic Washing Mach.	
	Water Softeners	
	Furnace	
	Water Heater Test	
	Miscellaneous	
	Backwash	

Lot No. _____ Trust No. _____ Blk. No. _____
 Owner D. C. Welton
 Owner's Address 7571 Park Ave
 Plumbing Contractor John M. Gold
 Contractor's Address 1315 W 5th, P O Box 1104
 Phone KI 2-4446 City Lic. No. 933

Use of Bldg. Commercial

New Bldg. Old Bldg.

Validation

JUL 25-62 11 215 M****9.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *John M. Gold* Date _____

Address *P.O. Box 1104 L.A.*

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING	7-26-62	<i>Richard</i>
ROUGH PLUMBING	10-3-62	<i>Richard</i>
GAS PIPING		
GAS VENT		
ROUGH FURNACE		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		

Insurance of Permit

TOTAL FEE

2.00
9.50

Permit Authorized By *CR*

Date

7-25-62

UTILITY CO. NOTIFIED

7/27/62 *Richard*
7/19/62 *CR*

Routing: #1 Plumbing Inspector

#2 Office File

#3 Owner

Bldg. Permit # _____

NO Gas unval slot

install slot off 004585

Bldg above grade - combustion

Area to W. H. ... Slot off

To ... 121062

MOLE (circled)

121062 (circled)

Plumbing

Gas to meters located
Valve to Bldg?

P-T Valve down to
outside WITHIN 9" of

Grade Per code

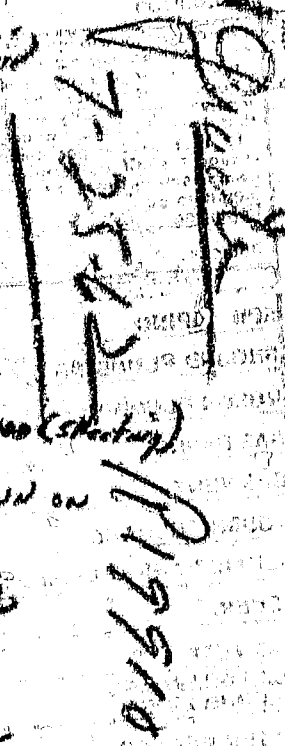
Htg-

Clear vents from wood (stacking)

1" storm Collaps down on
Flashing

Concrete Rains

121062



James Jones City 1049
Call into this case
CA within 5' of any
outside wall must be
at least 1 1/2" to the outside
and 1/2" to the inside

ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

Applicant Fill in (use ink)

Electric Permit No.

Job Address

7601 PARK AVE. 18875

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services		1.00	1 00
Meters		1.00	
Fixtures 1st 20	12	.20	2 40
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20	20	.20	4 00
Outlets, Additional	17	.10	1 70
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Owner Mr. D.C. Welton
Owner's Address 7571 Park Avenue, Garden Grove, Calif.

New Bldg. Old Bldg. Use—
Electrical
Contr. F R B ELECTRIC, INC.

Address 11582 Anaboli, Garden Grove, Calif.

Phone: JE 78280 State License No. 181113
Validation OCT 15-62 11 026 M***11.10

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinance and State laws regulating electrical wiring.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Norman E. Carlson* Date 10/3/62
SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.08
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

	Date	Inspector
Conduit	10-15-62	<i>R.P.P.</i>
Wiring	10-15-62	
Fixtures		
U. G.		
Sign Footing		
Final	10-24-62	<i>R.P.P.</i>
Utility Notified	12/19/62	<i>CE</i>

Permit Fee 2.00
Total Fee 11.10
Authorized By *R.P.P.* Date 10-15-62
Service Size Amp. Wire Conduit Building Permit No. 19227

12-6-62

1 - Mark circuits on sub Panel

2 - Mark meter sockets ^{can}
with Bldg. address.

[Handwritten initials]

UNCLASIFIED

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 7601-11 Park Ave. PERMIT NO. 19227

USE OF BUILDING Office GROUP R F-2 TYPE III

USE ZONE M-1 APPROVED BY T. Stone DATE 12-19-62

ZONING REMARKS 12 Building code satisfied

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Donald G. Walton ADDRESS 1986 Abbott St.

Authorized By [Signature] DATE December 21, 1962

Notice! Post in a Conspicuous Place on the Premises

PARK AVE		007601		1
STREET	NAME	ADDRESS	APT. NO.	CARD NO.

7601

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY
GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PERMITS MUST BE MADE IN TRIPlicate. ALL COPIES ARE LEGIBLE. NO ERASERS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **7601 PARK AVE** ELECTRIC PERMIT NO: **028375 A**
OWNER: **TED NEIDWICK** PHONE: **527-5408**
CITY: **ANAHEIM**

OWNER'S ADDRESS: **2134 W. ROME**
NEW BUILDING OR ADDITION - AREA: **50 FT.** EXISTING BUILDING REMODEL AREA: **50 FT.** OCCUPANCY GROUP: **1** USE OF BUILDING OR NUMBER OF UNITS: **1**

ELECTRICAL CONTRACTOR: **Kimball Electric** CITY: **ANAHEIM** STATE LICENSE NO.: **231014**
ADDRESS: **8640 Greenleaf Ave B.P.** VALIDATION: **11-3-68** DATE: **11-18-68** *****7.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: **X. Rudolph C. Kimball** DATE: **7-3-68**

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.		.005	
		Service, Single Phase	1	1.00	1.00
		Service, Three Phase		1.00	
		Meters, Single Phase	1	1.00	1.00
		Meters, Three Phase		2.00	
		Pole, Power, Light, etc.		1.00	
		Sub Panels 1 φ		1.00	
		Sub Panels 3 φ		.20	
		Outlets 1st 20		.10	
		Outlets Over 20		.20	
		Fixtures 1st 20		.10	
		Fixtures Over 20		1.00	
		Fixtures, High Voltage Type		1.00	
		Radiant Heat		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP	2	1.50	3.00
		Motors Over 1 Not Over 3 HP			
		Time Clock		1.00	
		Sign, 1 Tran. or 1 Ballast		2.00	
		Each Additional Tran. or Ballast		1.00	
		Sign Hookup		1.00	

BRANCH CIRCUIT PANEL: CIRCUITRY						
CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMEN. LATURE	NO. OF OUTLET	WATTS L1	WATTS L2 L3
1						
2						
3						
4						
5						
6						

INSPECTION RECORD		INSPECTOR
APPROVAL	DATE	
Underground	7-10-68	J. L. P.
Conduit		
Wiring		
Coiling Heat Cable		
Fixtures		
Service	7-5-68	J. L. P.
Final	7-8-68	J. L. P.
Utility Notified		

ISSUANCE OF PERMIT: **2 00**
TOTAL FEE: **7 00**
PERMIT AUTHORIZED BY: **[Signature]** DATE: **7/3/68**
BUILDING PERMIT NO: **1180** SIGN PERMIT NO: **1127**
SINGLE PHASE SERVICE SIZE: **200** AMPS WIRE: **12** R. S. CONDUIT
THREE PHASE SERVICE SIZE: **100** AMPS WIRE: **12** R. S. CONDUIT
VENT. HEAT. AIR COND. PERMIT NO: **EL-11**

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

LAMEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. ALL PERMITS MUST BE FILED IN THE PERMIT OFFICE. NO PERMIT WILL BE ISSUED UNLESS ALL FEES ARE PAID. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ELECTRIC PERMIT NO.

028618 A

FOR ADDRESS

7601 Park Ave

PHONE

527-5408

OWNER

TED Kendrick

CITY

OWNER'S ADDRESS

3134 W. Rome

CITY

Amherst

NEW BUILDING OR ADDITION - AREA

EXISTING BUILDING REMODEL AREA

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

SQ. FT.

SQ. FT.

PHONE

ELECTRICAL CONTRACTOR

Kimball Electric

STATE LICENSE NO.

ADDRESS

8640 Greenleaf Ave. B.P.

231014

VALIDATION

NO. 17-68

11-021

NO. 271550

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

X. Randolph C. Kimball

DATE

7-17-68

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRK. SIZ.	WIRE SIZ.	DESCRIPTION	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.			.01
Garage, Res d. (J) sq. ft.			.05
Service, Single Phase			\$1.00
Service, Three Phase			1.00
Meters, Single Phase			1.00
Meters, Three Phase			2.00
Pole Power, Light, etc.			1.00
Sub-Panels 1 φ			1.00
Sub-Panels 3 φ			.20
Outlets 1st 20			.10
Outlets Over 20			.20
Fixtures 1st 20			.10
Fixtures Over 20			1.00
Fixtures, High Voltage Type			1.00
Radiant Heat			1.00
Washer			1.00
Dryer			1.00
Hot Water Heaters			1.00
Dishwasher			1.00
Domestic Range or Oven	<i>3</i>		1.00
Motors Not Over 1 HP	<i>3</i>		1.50
Motors Over 1 Not Over 3 HP	<i>3</i>	<i>2</i>	6
<i>5 HP MOTORS</i>			
Time Clock			1.00
Sign, 1 Tran. or 1 Ballast			2.00
Each Additional Tran. or Ballast			1.00
Sign Hookup			1.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		

Service *5-8-76*

SINGLE PHASE SERVICE SIZE

AMPS. WIRE. R/S CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE

AMPS. WIRE. R/S CONDUIT

BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ISSUANCE OF PERMIT *Add To 29375*

13 50

TOTAL FEE

PERMIT AUTHORIZED BY

DATE

7-17-68

INSPECTOR

Edm



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 855-380-8758

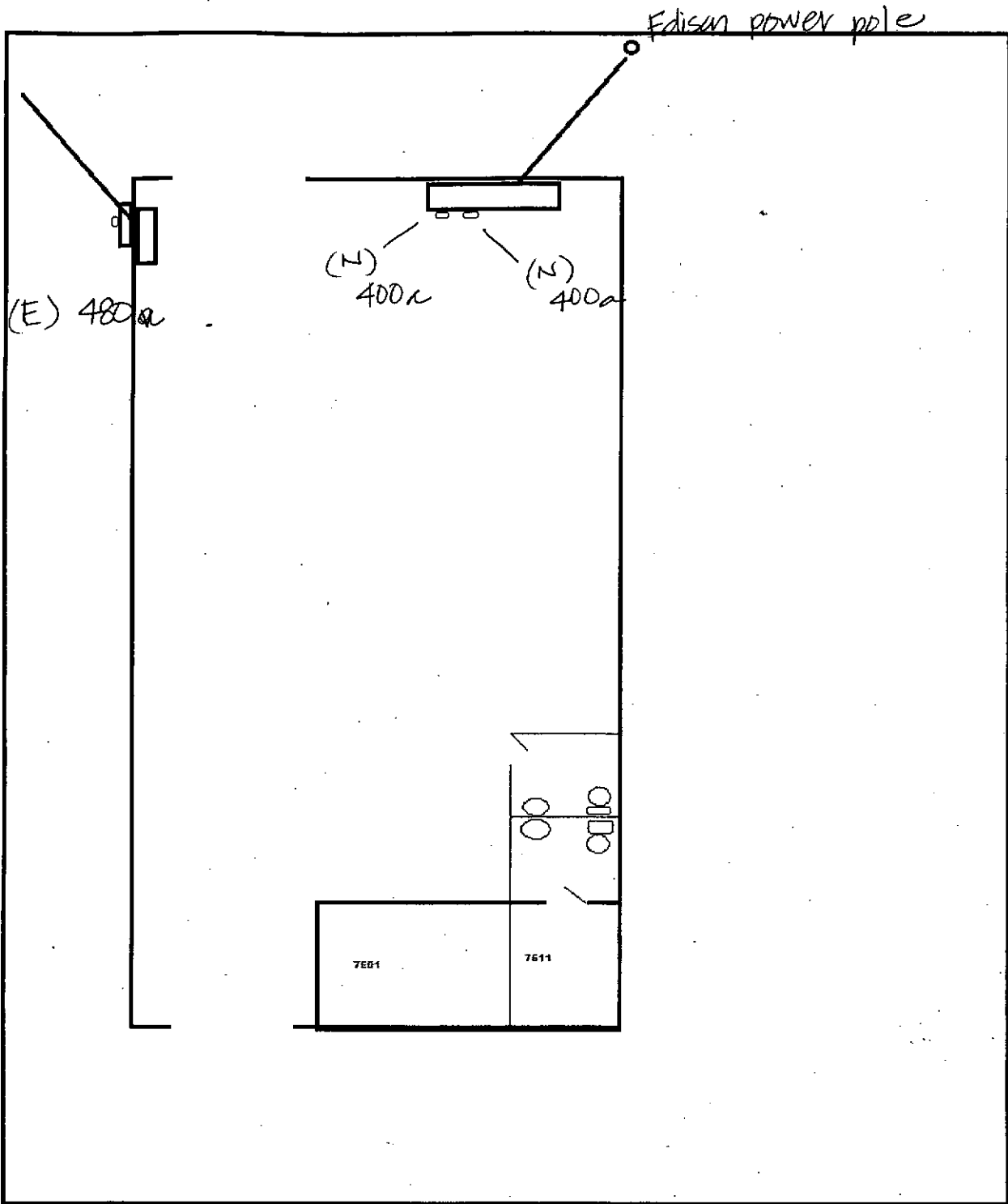
7601 PARK AVE
PERMIT#:15-2978
ISSUED:11/5/15

Owner JONES, DAVID			Telephone (714) 719-3397		Zip 92841	Building Address 7601 PARK AVE		
Address 7601/7611 PARK AVE			City GARDEN GROVE		State CA	Suite/Unit/Building FOR 7601/7611 PARK AVE		
Applicant DAVID JONES CONSTRUCTION			Telephone (714) 377-6646		Zip 92684	TYPE Electrical Permit		ISSUED BY Lizabeth Vasquez
Address P O BOX 1482			City WESTMINSTER		State CA	Inspector Dist. 112	Parcel Number 21514105	LOT TRACT
State Licence 528683		Expires 4/30/16		City Licence		Expires		
Contractor DAVID JONES CONSTRUCTION			Telephone (714) 377-6646		Zip 92684	Valuation \$0.00		
Address P O BOX 1482			City WESTMINSTER		State CA	Final Inspector's Signature <i>M. Vasquez</i> Date <i>12/4/15</i>		
State Licence 528683		Expires 4/30/16		City Licence		Expires		
Floor Area(sq. ft.)		Residential/Commercial Commercial						
Job Description FOR 7601/7611 PARK AVE-PANEL UPGRADE FROM 480A TO (2) 400A PANELS (SVC TO BE RELOCATED)								
DECLARATION								
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.								
X Applicant's Signature <i>David Jones</i>			Print Name <i>David Jones</i> Date <i>8-5-15</i>					
F E E S		Description		Quantity		Amount		
		Building Permit Document Retention Fee		1		\$5.00		
		Building Technology Fee		1		\$10.00		
		Service 6V ma, 200 to 600 amps max		2		\$130.00		
		Issuance Fee		1		\$35.00		
		TOTAL				\$180.00		

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: ELEC

ORIGINAL



Desc: 7601/7611 Park Ave

**CITY OF GARDEN GROVE
BUILDING SERVICES**

**7601 PARK AVE
PERMIT#:09-1075
ISSUED:9/8/09**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

Owner DAVID JONES		Telephone	Zip	Building Address 7601 PARK AVE																			
Address		City	State	Suite/Unit/Building THRU 7611																			
Applicant M D I SPRAY EQUIPMENT		Telephone 626-705-5797	Zip	TYPE Tenant Improvement		ISSUED BY Joanne Chung																	
Address P.O. BOX 2036		City	State	Inspector Dist.	Parcel Number	LOT TRACT																	
State Licence 499372 B	Expires N/A	City Licence	Expires	Valuation \$0.00																			
Contractor M D I SPRAY EQUIPMENT		Telephone 626-705-5797	Zip	Final Inspector's Signature _____ Date _____																			
Address P.O. BOX 2036		City	State	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td rowspan="4" style="vertical-align: middle; font-size: 2em; font-weight: bold;">F E E S</td> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td>Incidental gas piping (first five outlets)</td> <td>1</td> <td>\$9.50</td> </tr> <tr> <td>Ventilation/Ehaust, Vent fan connected to single duct</td> <td>3</td> <td>\$66.00</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>\$110.50</td> </tr> </tbody> </table>				Description	Quantity	Amount	F E E S	Issuance Fee	1	\$35.00	Incidental gas piping (first five outlets)	1	\$9.50	Ventilation/Ehaust, Vent fan connected to single duct	3	\$66.00	TOTAL		\$110.50
	Description	Quantity	Amount																				
F E E S	Issuance Fee	1	\$35.00																				
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	TOTAL		\$110.50																				
State Licence 499372 B	Expires N/A	City Licence	Expires																				
Floor Area(sq. ft.)	Residential/Commercial Commercial																						
Job Description T I POWDER COATING/ MOVE EQUIPMENT TO LOCATION INC. OVEN, PARTS WASHER & POWDER COATING BOOTH																							
DECLARATION																							
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.																							
<input checked="" type="checkbox"/> Applicant's Signature		Date		EXPIRED																			
Print Name Rosa Vasquez		9/8/09																					

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: BLDG/MECH

ORIGINAL



**CITY OF GARDEN GROVE
BUILDING SERVICES**

7601 PARK AVE

PERMIT#:09-1074

ISSUED:9/8/09

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner DAVID JONES			Telephone		Zip	Building Address 7601 PARK AVE																																											
Address			City		State	Suite/Unit/Building																																											
Applicant M D I SPRAY EQUIPMENT			Telephone		Zip	TYPE Tenant Improvement		ISSUED BY Joanne Chung																																									
Address			City		State	Inspector Dist.	Parcel Number	LOT	TRACT																																								
P.O. BOX 2036																																																	
State Licence		Expires	City Licence		Expires	Valuation																																											
499372 B		N/A				\$24,000.00																																											
Contractor M D I SPRAY EQUIPMENT			Telephone		Zip	Final																																											
Address			City		State	Inspector's Signature _____																																											
P.O. BOX 2036						Date _____																																											
State Licence		Expires	City Licence		Expires	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="12" style="writing-mode: vertical-rl; text-orientation: mixed; font-weight: bold; font-size: 2em;">F E E S</td> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> <tr> <td>General Plan Update Fee, Valuation</td> <td></td> <td>\$29.33</td> </tr> <tr> <td>Cultural Arts Fee, Valuation</td> <td></td> <td>\$14.67</td> </tr> <tr> <td>Plan Check Fee</td> <td></td> <td>\$254.26</td> </tr> <tr> <td>Building Permit Fee</td> <td></td> <td>\$383.50</td> </tr> <tr> <td>One-Stop Permit Center Surcharge</td> <td></td> <td>\$7.67</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td>Planning Plan Check Fee - Tenant Improvement</td> <td>1</td> <td>\$50.00</td> </tr> <tr> <td>Engineering Plan Check - Tenant Improvement</td> <td>1</td> <td>\$55.00</td> </tr> <tr> <td>Water Plan Check - Tenant Improvements</td> <td>1</td> <td>\$50.00</td> </tr> <tr> <td>BSASRF State Fee</td> <td></td> <td>\$1.00</td> </tr> <tr> <td>Plan Check Fee - Disabled Access (Commercial)</td> <td>1</td> <td>\$25.43</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>\$905.86</td> </tr> </table>				F E E S	Description	Quantity	Amount	General Plan Update Fee, Valuation		\$29.33	Cultural Arts Fee, Valuation		\$14.67	Plan Check Fee		\$254.26	Building Permit Fee		\$383.50	One-Stop Permit Center Surcharge		\$7.67	Issuance Fee	1	\$35.00	Planning Plan Check Fee - Tenant Improvement	1	\$50.00	Engineering Plan Check - Tenant Improvement	1	\$55.00	Water Plan Check - Tenant Improvements	1	\$50.00	BSASRF State Fee		\$1.00	Plan Check Fee - Disabled Access (Commercial)	1	\$25.43	TOTAL		\$905.86
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TOTAL		\$905.86																																															
499372 B		N/A																																															
Floor Area(sq. ft.)		Residential/Commercial																																															
		Commercial																																															
Job Description T I POWDER COATING/ MOVE EQUIPMENT TO LOCATION INC. OVEN, PARTS WASHER & POWDER COATING BOOTH																																																	
DECLARATION																																																	
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.																																																	
<input checked="" type="checkbox"/> Applicant's Signature																																																	
Print Name <u>Rosa Vasovoz</u> Date <u>9/8/09</u>																																																	

EXPIRED

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

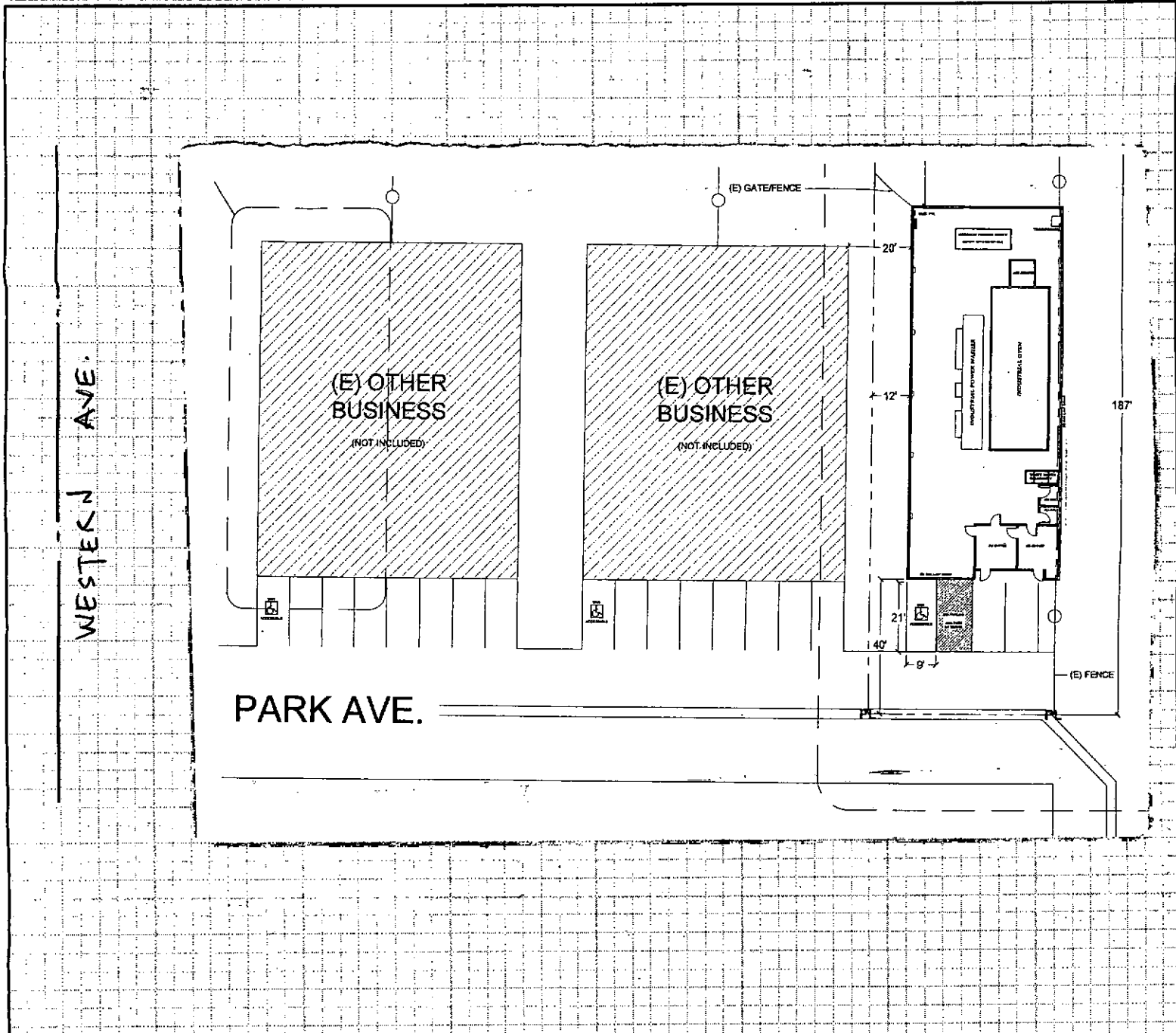
Permit Type: BLDG

Plot Plan Form

Planning Action:	Zone: <u>M-1</u>	Coverage:
Approved By: <u>[Signature]</u>	Date: <u>9/8/09</u>	Increase:
Remarks:		

Job Address: <u>7611/7601 PARK AVE. GARDEN GROVE, CA 92841</u>	Permit No.: <u>09-6074</u>
Assessor Parcel No.:	Tract & Lot #:
Occupancy:	Const. Type:
Value: <u>24,000⁰⁰</u>	
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: RELOCATION OF SPRAY EQUIPMENTS. PAINT



I certify the information hereon is complete & correct.

MATEO MODZAGOR
Owner's Name (print)

[Signature]
Signature (owner/agent)

9-8-09
Date



**CITY OF GARDEN GROVE
BUILDING SERVICES**

7601 PARK AVE

PERMIT#:09-1076

ISSUED:9/8/09

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner DAVID JONES			Telephone		Zip	Building Address 7601 PARK AVE		
Address			City		State	Suite/Unit/Building		
Applicant M D I SPRAY EQUIPMENT			Telephone 626-705-5797		Zip	TYPE Fire Sprinklers		ISSUED BY Joanne Chung
Address P.O. BOX 2036			City		State	Inspector Dist.	Parcel Number	LOT
State Licence 499372 B			Expires N/A		City Licence	Expires		TRACT
Contractor M D I SPRAY EQUIPMENT			Telephone 626-705-5797		Zip	Valuation \$3,500.00		
Address P.O. BOX 2036			City		State	Final Inspector's Signature <i>[Signature]</i> Date <i>10/1/09</i>		
State Licence 499372 B			Expires N/A		City Licence	Expires		
Floor Area(sq. ft.)			Residential/Commercial Commercial					
Job Description INSTALL FIRE SUPRESSION SYSTEM								
DECLARATION								
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.								
X Applicant's Signature <i>[Signature]</i>			Print Name <i>Rosa Vasquez</i>		Date <i>9/8/09</i>			
F E E S			Description		Quantity	Amount		
			General Plan Update Fee, Valuation			\$6.00		
			Cultural Arts Fee, Valuation			\$3.00		
			Building Permit Fee			\$118.50		
			One-Stop Permit Center Surcharge			\$2.37		
			Issuance Fee		1	\$35.00		
			BSASRF State Fee			\$1.00		
TOTAL			\$165.87					

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: BLDG

ORIGINAL