

DIEPPE		13812			1
STREET	ME	ADDRESS	APT. NO.	CARD NO.	

138/2



DATE 12-10-58 <sup>Received</sup> OUR ~~PLUMBING~~ NO. 1189-2

COUNTY E.L.D.C. PERMIT NO. 3657

OWNER'S NAME Morgan Construction

JOB ADDRESS 13912 Empire

LOT NO. 32

DATE <sup>Received</sup> ~~PLUMBING~~ APPROVED 12-24-58

GARDEN GROVE SANITARY DISTRICT

By P. C. Scott

# BUILDING PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6771 Information 638-6661

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES  
 USE TYPEWRITER OR BALL POINT PEN. PERMITS ARE NON-REFUNDABLE. BE SURE ALL COPIES ARE  
 LEGIBLE AND SIGNED. PERMITTED A DOUBLE FEE WILL BE CHARGED IF WORK  
 IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **13812 DIEPPE** PERMIT NO: **081603A**

LOT NO: TRACT NO. BLK NO.

FIRE ZONE: **III** OCCJ. PANCY: **I** TYPE: **J** OCC. LOAD: FIRE SPRINK.:

USE ZONE: **R-1** FRONT LEFT RIGHT REAR

PAVE PROJ. SETBACKS: **5' 20'**

OWNER: **PAULSON** TEL. NO.:

MAILING ADDRESS: **ASBOUS** CITY: ZIP:

APCH ENGR. MAILING ADDRESS: STATE LIC. NO. TEL. NO. CITY: ZIP:

PLANNING ACTION: \_\_\_\_\_

LAND USE APPROVED BY: **Db.** DATE: **11/25/75**

CONTRACTOR: **George** LIC. NO. TEL. NO. CITY: ZIP:

MAILING ADDRESS: CITY: ZIP:

### FEES AND BONDS

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST. )			
DRAIN ASSMT. FEE (DIST. )			

**NOT REB'D**

VALIDATION: **11-75 11 075 \*\*\*\*\*20.00**  
**11-75 11 076 \*\*\*\*\*45.00**

PRESENT BLDG USE: **DWELLING** PROPOSED BLDG USE:

DESCRIBE WORK TO BE DONE: **EXISTING ROOM ADDITION**

NEW  ADDN  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.): **400** NO. OF STORIES: NO. OF DWELLING UNITS:

REMARKS: **24% ADD'N**

G.G. SANT. DIS. FEE REQ'D	O.C. SANT. DIS. FEE REQ'D	DATE	INITIAL

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHTG.		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS, BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	<b>11/26/75</b>	
UTILITY RELEASE		

I certify that I have read the application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability, arising out of injury or bodily damage resulting from work performed relevant to this permit.

#### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: \_\_\_\_\_ Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

#### OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. V, Div. 3, B and P Code (Contractors License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work at the wages of the inside compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner/Builder: **Bill Callaway** Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days this permit will be null and void.

A \$100 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

VALUATION	\$	FEES
REC'D BY: <b>Db</b>	<b>7000<sup>00</sup></b>	PLAN CHECKS \$ <b>2000</b>
AUTHORIZED BY: <b>Db</b>		PERMIT \$ <b>4000</b>
DATE: <b>11/25/75</b>		ISSUANCE \$ <b>500</b>
I. INSPECTOR	TOTAL	\$ <b>6500</b>

RELOCATION: \_\_\_\_\_

PRESENT BLDG. ADDRESS: \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS: \_\_\_\_\_

INSPECTOR'S NOTES

Date  
11/19/75

EXPOSE FTE & RECALL - ALSO REMOVE  
SLIDER & TRACK AND WINDOW - R

A 002180



# RECEIPT

DATE May 2 1975 No

**03345**

GARDEN GROVE  
CALIFORNIA 92640  
INCORPORATED

RECEIVED FROM Jeanne Nelson

ADDRESS 13812 Dupree Dr.

THE SUM OF Twenty-five \$ 25.00

FOR Investment fee @ 13812 Dupree Dr. DOLLARS 25.00

CASH	<input type="checkbox"/>	MONEY ORDER	<input type="checkbox"/>	CHEQUE	<input checked="" type="checkbox"/>
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GENERAL  
LED SEATING

ACCOUNT

NUMBER

VALIDATION MAY -2-75 11 026 \*\*\*\*\*25.00

CITY OF GARDEN GROVE, CALIF. MBF

BY Jerry Jamerson

DS  
DEPARTMENT

FORM NO 14211-62

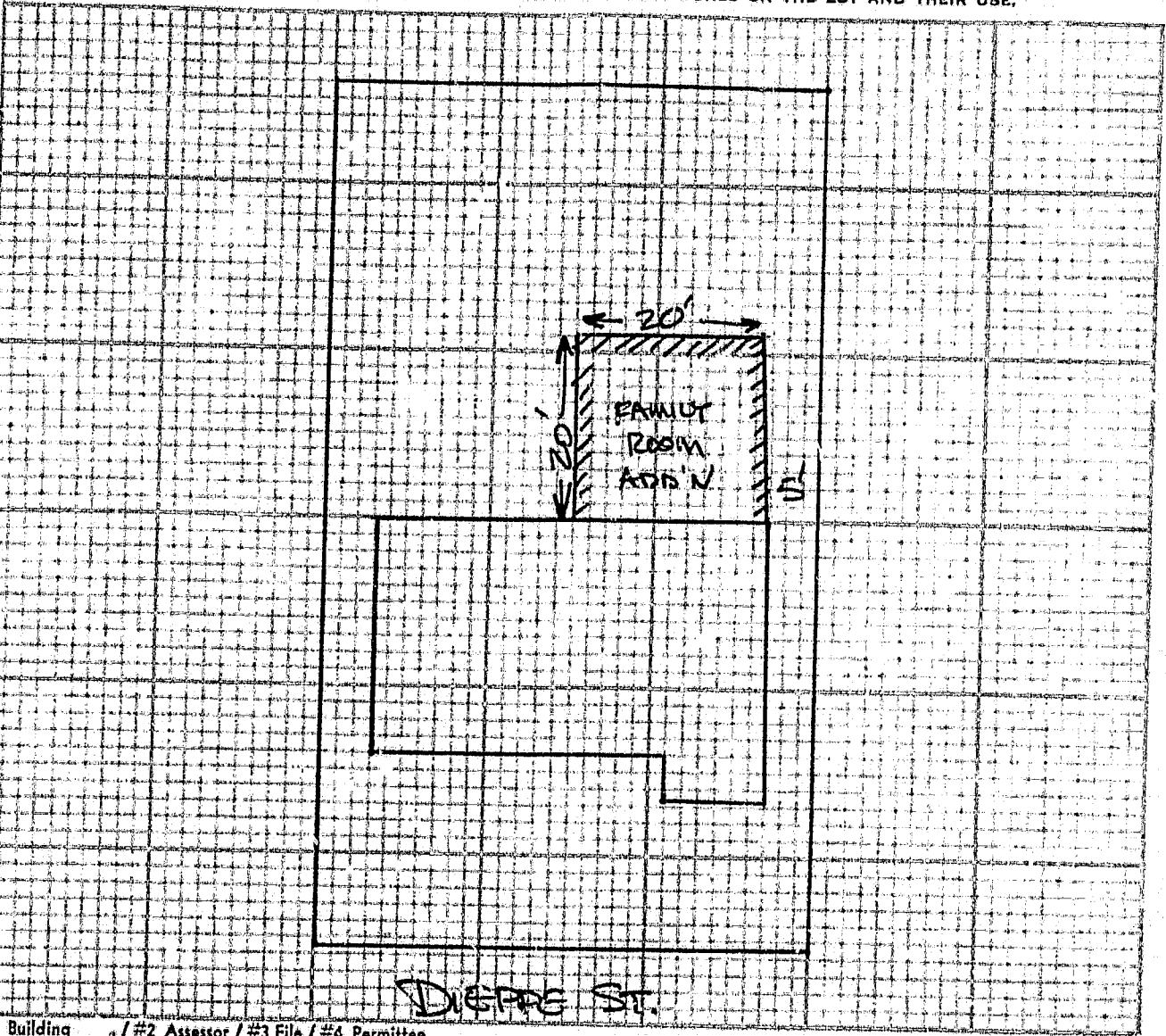
**BUILDING PERMIT PLOT PLAN**  
Development Services Department  
CITY OF GARDEN GROVE

JOB ADDRESS <b>13812 DIEPPE, G.G.</b>			PERMIT NO. <b>E/603A</b>
ASSESSORS PARCEL NO.	LOT <b>32</b>	BLOCK <b>2035</b>	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> Now <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
DATE <b>11/25/75</b>		USE <b>EXISTING FAMILY ROOM ADDITION</b>	PERMIT VALUE <b>\$7000<sup>00</sup></b>

PLOT PLAN APPROVED BY  
*[Signature]*

OWNER  
**PAULSON**

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



**DIEPPE ST.**

#1 Building / #2 Assessor / #3 File / #4 Permitter

I certify the information hereon is complete and correct. By \_\_\_\_\_

Date \_\_\_\_\_







GARDEN GROVE  
CALIFORNIA 92640  
1191 CALAGUA PARKWAY

# RECEIPT

RECEIVED FROM

DATE

*Susan Pullman*

*May 2 1975*

No.

03345

THE SUM OF

*Twenty-five Dollars*

ADDRESS

*13812 Dreyer, 72.70.*

FOR

*Investigation fee*

DOLLARS \$ *25.00*

*13812 Dreyer*

CASH

MONEY  
ORDER

CHECK



GENERAL  
LEDGER NO.

ACCOUNT  
NUMBER

VALIDATION

*MAY -2-75*

11 026

\*\*\*25.00

CITY OF GARDEN GROVE, CALIF.

MBF

BY

*Susan Pullman*



DEPARTMENT

FORM NO 142-1-62

# City of Garden Grove

DEVELOPMENT SERVICES DEPT.

PH: 538-6771

## Correction Notice

Job Address 13812 PIERRE

ADDITION SIZE- 20' X 20'  
APPEARS TO MEET CODE  
OWNERS 8 MONTHS IN BUILDING  
ADDITION APPEARS 10 YRS. OLD  
EXISTING LIVING ROOM NEEDS APP  
80 SQ FT OPEN WALL AREA  
REMOVE ROOF FROM LIGHT TO  
WORK SHED - OBTAIN PERMIT FOR  
BLDG. AND ETC.

Please Make the Above Corrections  
and Call For Re-inspection

Date 5-5-25

Inspector [Signature]

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES  
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE  
 LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
 IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCUPANCY	TYPE	OCC. LOAD		FIRE SPRINK.	
			FRONT	LEFT	RIGHT	REAR
USE ZONE	E. VE PROJ.					
PARK SPACES REQUIRED	SETBACK					

ADDRESS: 13812 Virginia St PERMIT NO. \_\_\_\_\_  
 LOT NO. 32 TRACT NO. 2035 BLK NO. 106  
 OWNER: Roy H Peterson TEL. NO. 5543816

PLANNING ACTION \_\_\_\_\_  
 LAND USE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS: 13812 Virginia St CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 ARCH STATE LIC. I. O. \_\_\_\_\_  
 ENGR. TEL. NO. \_\_\_\_\_

**FEES AND BONDS** OK JLY

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST. )			
DRAIN ASSMT. FEE (DIST. )			

CONTRACTOR \_\_\_\_\_ LIC. NO. \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

REMARKS:  
 G.G. SANT. DIS. FEE REQ'D \_\_\_\_\_ O.G. SANT. DIS. FEE REQ'D \_\_\_\_\_  
 DATE \_\_\_\_\_ INITIAL \_\_\_\_\_

VALIDATION \_\_\_\_\_  
 PRESENT BLDG. USE \_\_\_\_\_ PROPOSED BLDG. USE \_\_\_\_\_

**INSPECTION RECORD**

DESCRIBE WORK TO BE DONE  
 NEW  ADD'N.  ALTER.  REPAIR  DEMOLISH   
 FLOOR AREA (SQ. FT.) \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHTG.		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL		
UTILITY RELEASE		

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

**CONTRACTORS SIGN BELOW**

I certify that I am a licensed contractor and that my license is in full force and effect.  
 Contractor \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

**OWNER-BUILDER SIGN BELOW**

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.  
 Owner's Signature: Roy H Peterson Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT., ETC. \$ \_\_\_\_\_

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

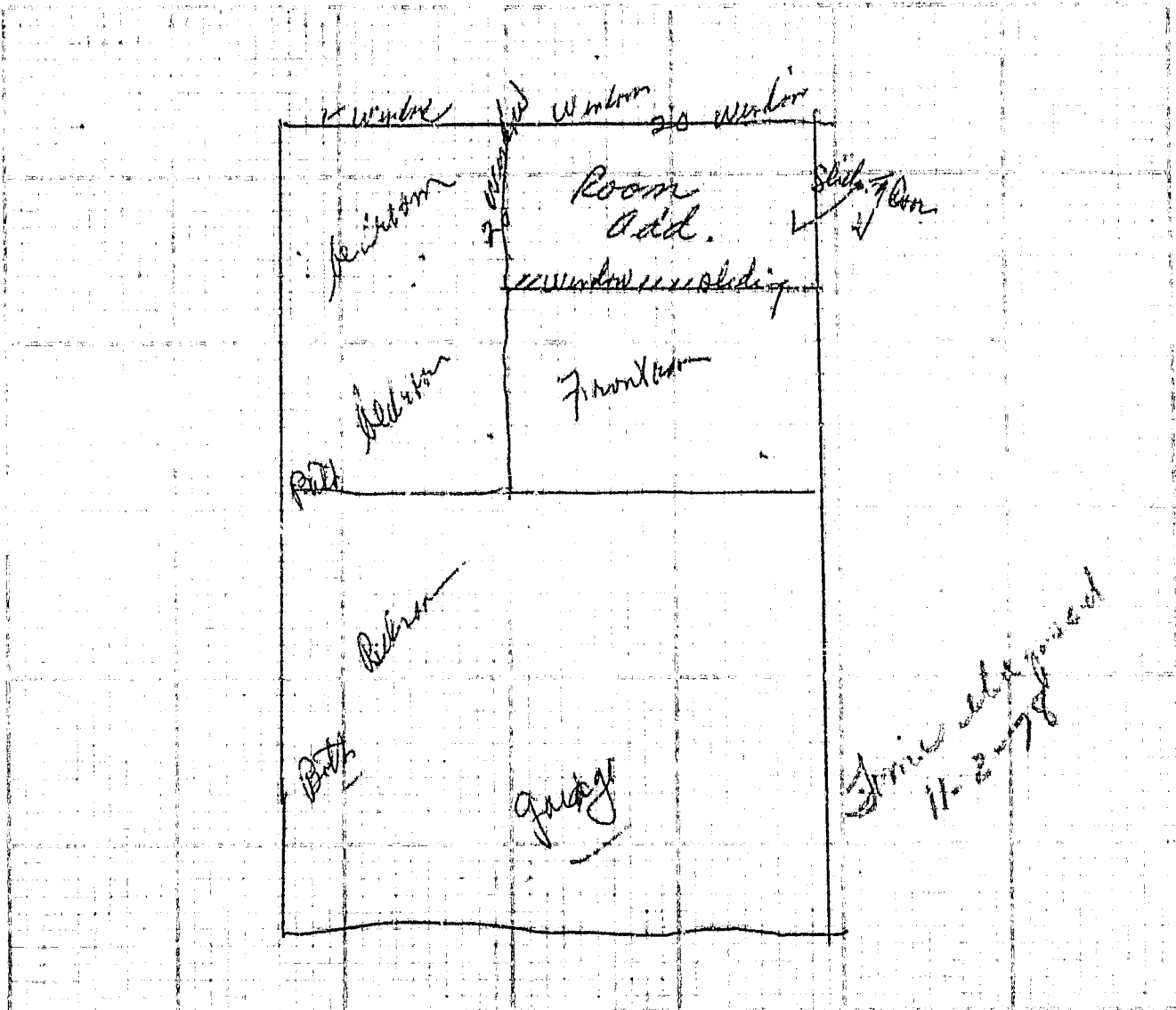
PLAN CHECK \$ \_\_\_\_\_ BUILDING PERMIT \$ \_\_\_\_\_  
 PERMIT AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 3 ORIGINAL

RELOCATION  
 PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR \_\_\_\_\_ ADDRESS \_\_\_\_\_

**BUILDING PERMIT PLOT PLAN**  
Development Services Department  
CITY OF GARDEN GROVE

JOB ADDRESS <i>13812 Diappe</i>			PERMIT NO. _____
ASSESSORS PARCEL NO. <i>32</i>	LOT <i>32</i>	BLOCK <i>2035</i>	TRACT <i>2035</i>
PLOT PLAN APPROVED BY		JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
OWNER	DATE	USE	PERMIT VALUE

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
I certify the information hereon is complete and correct. By \_\_\_\_\_ Date \_\_\_\_\_

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