

11250

Bldg. +
CORRES.

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 938-8771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	SECU. PANCY	TYPE	OCC. LOAD			
USE ZONE R-2		FRONT	LEFT	RIGHT	REAR	
PARK SPACES REQUIRED	LAKE PROJ.	SEE FLOOR PLAN				
	SETBACKS					

PLANNING ACTION

Land Use Approved By **E.C.M.** Date

FEES AND BONDS			
	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ADJMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TRILL FEE			
PARK & REC. FEE (DIST.)			
DRAIN ADJMT. FEE (DIST.)			

Remarks: **G.G. STD. G"**

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location	North with SW	12-31-72
Reinforcing	North with SW	12-28-72
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

VALUATION (NOTE: INCLUDE LABOR, MATERIALS, WIPING, PLUMB, HEAT, ETC) \$ **7600.00**

FEES

Plan Check \$ **19.00** Building Permit \$ **38.00**

Permit Authorized By **E.C.M.** Date **12-15-72**

ORIGINAL

Job Address **11250 Dale** Permit No. **058218**

Lot No. **NONE** Tract No. **NONE** Blk. No.

Owner **El Dorado**

Mailing Address **1095 N. MAIN SUITE D** City **ORANGE** Zip No.

Arch. Engr. **Bill Phelps & Assoc.** State Lic. No. **532-1659**

Mailing Address **1095 N. MAIN** City **ORANGE** Zip No.

Contractor **NELOW DEV. CO.** Lic. No. **544-385**

Mailing Address **1741 IRVING BLVD TRUSTIN** City **TRUSTIN** Zip No. **92680**

PRESENT BLDG. USE **VACANT** PROPOSED BLDG. USE **BLOCK WALK**

Validation **DEC 15-72 11 002 M***19.00**

DEC 15-72 11 001 M*38.00**

DESCRIBE WORK TO BE DONE **6 FT. X 6" Block Wall**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA **1400 S.F.** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **[Signature]** Authorized Agent Date

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's license law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **[Signature]** By **[Signature]** Authorized Agent Date

If work is not started within 60 days from date of issue or if at all not started for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

INSPECTOR'S NOTES

12-19-72

NO - DESIGN TESTING - DUE TO
LOCATION AND PH. USE

DEC 12-35

11 001 H ●●●● 3800

DEC 12-35

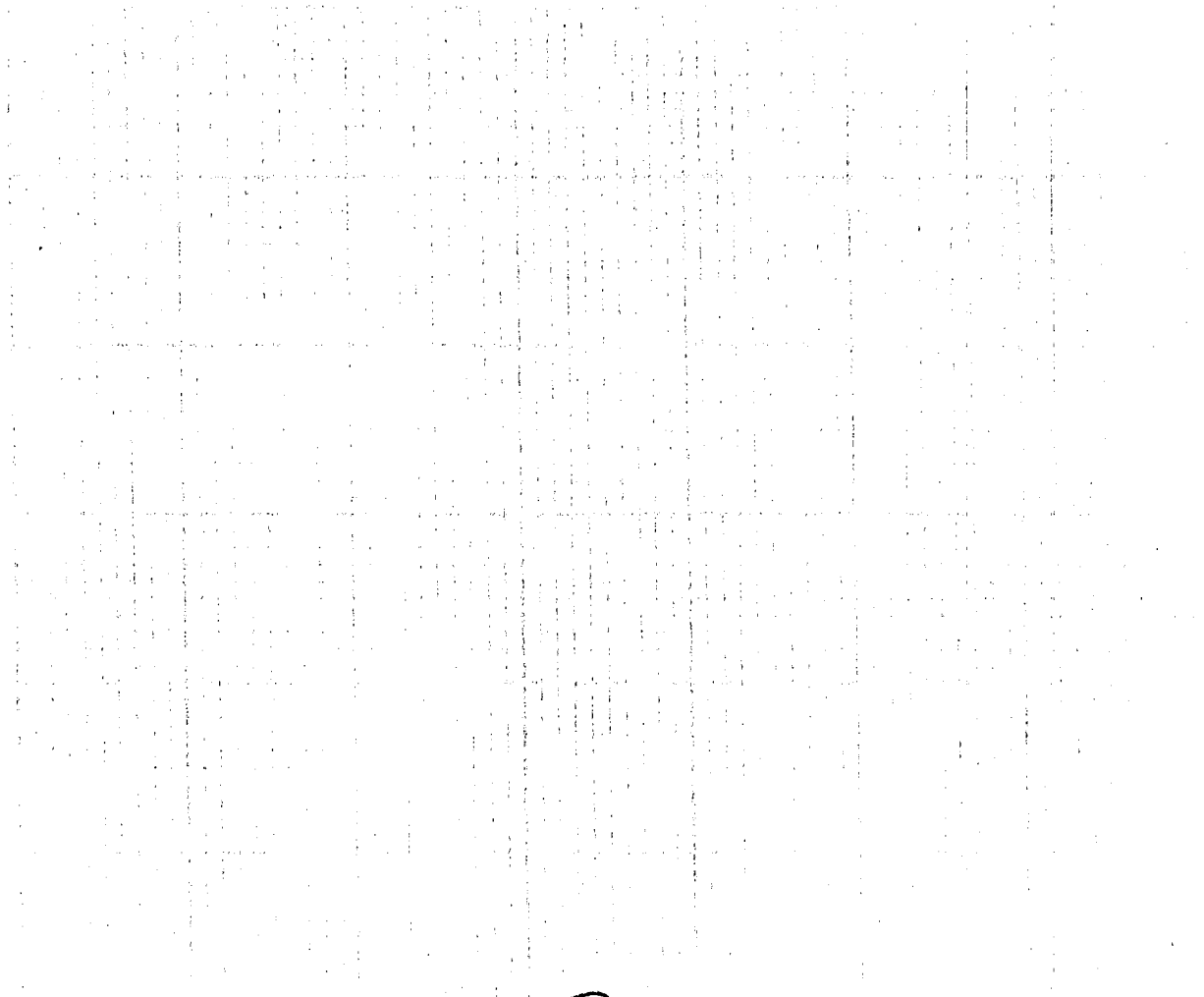
11 005 H ●●●● 1800

11 001 H ●●●● 3800

BUILDING PERMIT PLOT PLAN
 Development Services Department
 CITY OF GARDEN GROVE

JOB ADDRESS 11250 DALE ST. GARDEN GROVE		PERMIT NO. 58218
ASSESSOR'S PARCEL NO. 132-231-345	BLOCK	TRACT
PLOT PLAN APPROVED BY E.L.M.		
JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
OWNER EL DORADO LIMITED	DATE 12-15-72	PERMIT VALUE \$7600

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct.

By Ronald McBride Date 12-15-72

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FINE ZONE	OCCUPANCY	TYPE				OCC. LOAD
		FRONT	LEFT	RIGHT	REAR	
USE ZONE R-3						
PARK SPACES REQUIRED	EAVE PROJ.					
	SETBACKS	SEE PLOT PLAN				

PLANNING ACTION

Land Use Approved By **E.L.M.** Date **6-7-73**

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSLT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ANTI-F. FEE (DIST.)			

Remarks: **PLANS WITH PROJECT**

REMARKS: **PLANS WITH PROJECT**

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
ough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **4380.00**

FEES

Plan Check \$ **14.50** Building Permit \$ **29.00**

Permit Authorized By **E.L.M.** Date **6-7-73**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO REVISIONS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11250 Dale St.** Parcel No. **J02857 A**

Lot No. _____ Tract No. _____ Blk. No. _____

Owner **Delaware Co.** Tel. No. **838 2032**

Mailing Address **1741 Irvine** City **Santa Ana** Zip No. _____

Arch. Engr. **Hansen** State Lic. No. _____ Tel. No. _____

Mailing Address **Los Angeles** City **San Gabriel** Zip No. _____

Contractor **California Pool** Lic. No. _____ Tel. No. **845 6274**

Mailing Address **11836 Downey** City **Downey** Zip No. _____

PRESENT BLDG. USE _____ PROPOSED BLDG. USE _____

Validation **JUN -7-73 11 056 W****14.50**

JUN -7-73 11 057 W**29.00**

DESCRIBE WORK TO BE DONE **Pool**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **529** NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from my liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **California Pool** By **Edward** Authorized Agent Date **6-7-73**

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent Date _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

1 ORIGINAL

DATE

INSTRUMENT NOTES

Date

6-19-73

No TEST ON MAIN DRAIN

11-1-73

11 023 (1)*****000

11-1-73

11 023 (1)*****000

005423

ELECTRICAL PERMIT
DEVELOPMENT SERVICES DEPARTMENT
 GARDEN GROVE, CALIF. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

IF NOT LISTED BELOW SEE CODE	TRACT NO.		
	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 ϕ		2.00	
Sub-Panels 3 ϕ		2.00	
Outlets		.20	
Fixtures	1	.20	20
Fixtures, Merc. Quartz, etc.		1.00	
Heater-Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each		1.50	
Over 1, Not Over 10 each		3.00	
Over 10, Not Over 30 each		5.00	
Time Clock		1.00	
Sign		7.50	
Sign Hookup		2.00	

ADDRESS: 1250 DATE ST. ELECTRIC PERMIT NO. 082858 A

OWNER: Melrose Dev Co. CITY: 858 2023

OWNER'S ADDRESS: 1741 Duane CITY: Justin

NEW BUILDING OR ADDITION - AREA: 50. FT. EXISTING BUILDING REMODEL AREA: 50. FT. OCCUPANCY GROUP: USE OF BUILDING AND OR NUMBER OF UNITS:

ELECTRICAL CONTRACTOR: California Pools PHONE: 965 6276

ADDRESS: 11836 Rossmore ST. CITY: VAN NUYS STATE LIC. NO. 1155120

VALIDATION: 11836 Rossmore ST. VAN NUYS 91411

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: X. [Signature] DATE: 6-7-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRK. SIZE	WIRE SIZE	NOMINATURE	NO. OF OUTLET	WATTS 11	WATTS 12	WATTS 11
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Other		
Service		
FINAL		
Utility Notified		
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND. PERMIT NO.

ISSUANCE OF PERMIT 3 00

FEE TOTAL PERMIT \$ 3 20

PLAN CHECK \$ NONE

SINGLE PHASE SERVICE SIZE: 00 OH

AMPS. VOLTS RIG. CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE 00

AMPS. VOLTS RIG. CONDUIT

1. INSPECTOR PERMIT AUTHORIZED BY DATE: E.L.M. 6-7-73

BUILDING PERMIT NO. 62857

PLUMBING PERMIT
 DEVELOPMENT SERVICES DEPT.
 GARDEN GROVE, CAL. 638-8771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. PERMIT MUST BE IN ALL CAPITAL LETTERS. NO ERASING PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

PERMIT FEES		
NO.	TYPE OF FIXTURE OR ITEM	\$ FEE
	Water Closet (toilet)	1.50
	Bath Tub	1.50
	Shower	1.50
	Lavatory (Wash Basin)	1.50
	Kitchen Sink	1.50
	Garbage Disposal	1.50
	Laundry Tub or Tray	1.50
1	Water Heater <i>Pool</i>	1.50
	Floor Sink	1.50
	Floor Drain	1.50
	Dish Washer	1.50
	Drinking Fountain	1.50
	Urinal	1.50
	Gas System - Outlets	1.50
	Building Sewer (First 100 ft.)	5.00
	Building Sewer (Add'l 100 ft.)	2.00
	Building Sewer (ea. add'l drain)	2.00
	Rainwater Drain	2.00
1	Swimming Pool Piping	1.50
	Sand Traps/Receptors	1.50
	Automatic Washing Machine	1.50
	Water Softeners	1.50
	Backwash - Trap	1.50
	Water Lateral	1.50
	Backflow Protective Devices	2.00
	Water Piping (ea. 100 ft.)	2.00
	Lawn Sprinklers (Single Dwellings Only)	2.00
	Lawn Sprinklers (other)	5.00

For Applicant to Fill in (Please Print)
 Address 11250 DALE ST. Permit No. 062859A
 Lot No. _____ Tract No. _____

Owner Helmer Dev Co.
 Owner's Address 17411 Savin Street
 Plumbing Contractor California Pools
 Contractor's Address _____ City _____
 Phone 1836 Downey State License No. 185107
 Occupancy _____

New Bldg. VALIDATION
 Exist. Bldg. JUN -7-73 11 059 M *****6.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitter Chuanan Date 6-7-73

INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing	6-22-73	
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater	6-22-73	
Backwash		
Water Lateral		
FINAL		
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 3.00

FEES
 Plan Check \$ NONE Plumbing Permit \$ 6.00

Permit Authorized By E.L.M. Date 6-7-73

I. INSPECTOR

Bldg. Permit # 62857
 P.L.B. 4-71

BUILDING PERMIT PLOT PLAN
 Development Services Department
 CITY OF GARDEN GROVE

1

JOB ADDRESS <i>11250 Dale St.</i>		PERMIT NO. <i>62857</i>	
ASSESSOR'S PARCEL NO. <i>132-231-345</i>	LOT	BLOCK	TRACT
PLOT PLAN APPROVED BY		JOB DESCRIPTION / PLEASE CHECK:	
OWNER <i>Helene Park Co.</i>		<input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
DATE <i>6-7-73</i>	USE <i>POOL</i>	PERMIT VALUE <i>\$4380</i>	

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee

I certify the information hereon is complete and correct. By _____

Date _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 838-8771

FIRE ZONE	PLANNING ACTION	TYPE	OCC. LOAD
R-3	SPA-124-72	FRONT	HIGHT
WAVE PROJ.			
PARK SPACE'S REQUIRED	SL. BACKS		

Land Use Approved By F Date 11-25-72

FEES AND BONDS

DESCRIPTION	AMOUNT	REQUIRE	PROVIDED
PARCEL MAP			
R/W LOCATION			
STRENGTH BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TRNS FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

Not required

Remarks: Subject to Sec. 302Ca) of U.B.C.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

VALUATION (NOTE: INCLUDE LABOR, MATERIAL, FINISH, ETC) \$ 1800

Plan Check \$ 15.00 Building Permit \$ 67.00

Permit Authorized By [Signature] Date 11-25-72

1 ORIGINAL

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO TRASHES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 11250 Dale St. Permit No. 057795 A
 Lot No. _____ Tract No. _____ Blk. No. _____

Owner El Dorado Ltd Tel. No. 639-6700
 Mailing Address 1095 N. Main City Orange Zip No. 92667

Arch. [Signature] State Lic. No. 75217479
 Engr. [Signature] Tel. No. 633-7281
 Mailing Address _____ City _____ Zip No. _____

Contractor HORNBROOK EXCAVATION Lic. No. 878-8032
 Mailing Address 11501 Irvine City Irvine Zip No. _____

PRESENT BLDG. USE _____ PROPOSED BLDG. USE Apts.

Validation NOV 28-72 11 023 M****15.00
 NOV 28-72 11 022 M****67.00

DESCRIBE WORK TO BE DONE Grading per Plans

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 900 sq ft. NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIG. BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect.
Yellow Dev. Co. By [Signature] 11-27-72
 Contractor Authorized Agent Date

OWNER BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will have insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent Date _____
 If work is not started within 60 days from date of issue or if at all not started for more than 120 days, this permit will be null and void.

RELOCATION
 PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-8771

FINE BONE OCC. PANCY **R-3** TYPE OCC. LOAD **69**

USE ZONE **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED EAVE PROJ. SETBACKS **See Plot**

PLANNING ACTION **SPA-124-72**

Land Use Approved By **J. Moon** Date **11/30/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP	Not	
RECOMMENDATION	Not	
STAMP AND WATER BOND	Yes	81,700.00
WATER BOND	Yes	900.00
WATER ASSMT. FEE	Yes	7,392.00
FIRE HYDRANT FEE	Yes	765.00
PAVEMENT TREE FEE	Yes	282.00
PARK & REC. FEE (DIST. B)	Yes	17,900.00
DRAIN ASSMT. FEE (DIST. A)	Yes	0

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 10 FM	
Reinforcing Prod		
Roof Shtg.	7-25-93	
Roof Frame	5-21-73	
Lath or Drywall	5-31-73	
Plas. Brown Cl.	6-13-73	
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

VALUATION: NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB, HEAT, ETC. \$ **15620.00**

EL-41 10-26-72 FEES

Plan Check **531.00** Building Permit **\$62.00**

Permit Authorized By **J. Moon** Date **11-30-72**

1 ORIGINAL

CONTRACTOR: IT WILL IN AREA WITHIN HEAVY TRUCK USE TYPEWRITER OR BALL POINT PEN PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11250 Dale St.** Permit No. **057830 A**

Lot No. Tract No. Blk. No.

Owner **I.P.S.** Tel. No. **639-6700**

Mailing Address **1095 N. MAIN** City **Orange** Zip No.

Arch. **PROBES & ASSOC.** State Lic. No. **5518**

Engr. Tel. No. **532-1859**

Mailing Address **1095 N. MAIN** City **Orange** Zip No.

Contractor **MELOW DEV. CO.** Lic. No. **274566**

Mailing Address **17211 IRVING ST N** City **JUSTIN** Zip No. **92690**

PRESENT BLDG. USE PROPOSED BLDG. USE

Validation **NOV 30-72 11 017 M***31.00**

NOV 30-72 11 018 M*62.00**

Validation DESCRIBE WORK TO BE DONE **Rec & Laundry Room + Pad**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1143** NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Melvin S. ... By **...** Date

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature By **...** Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

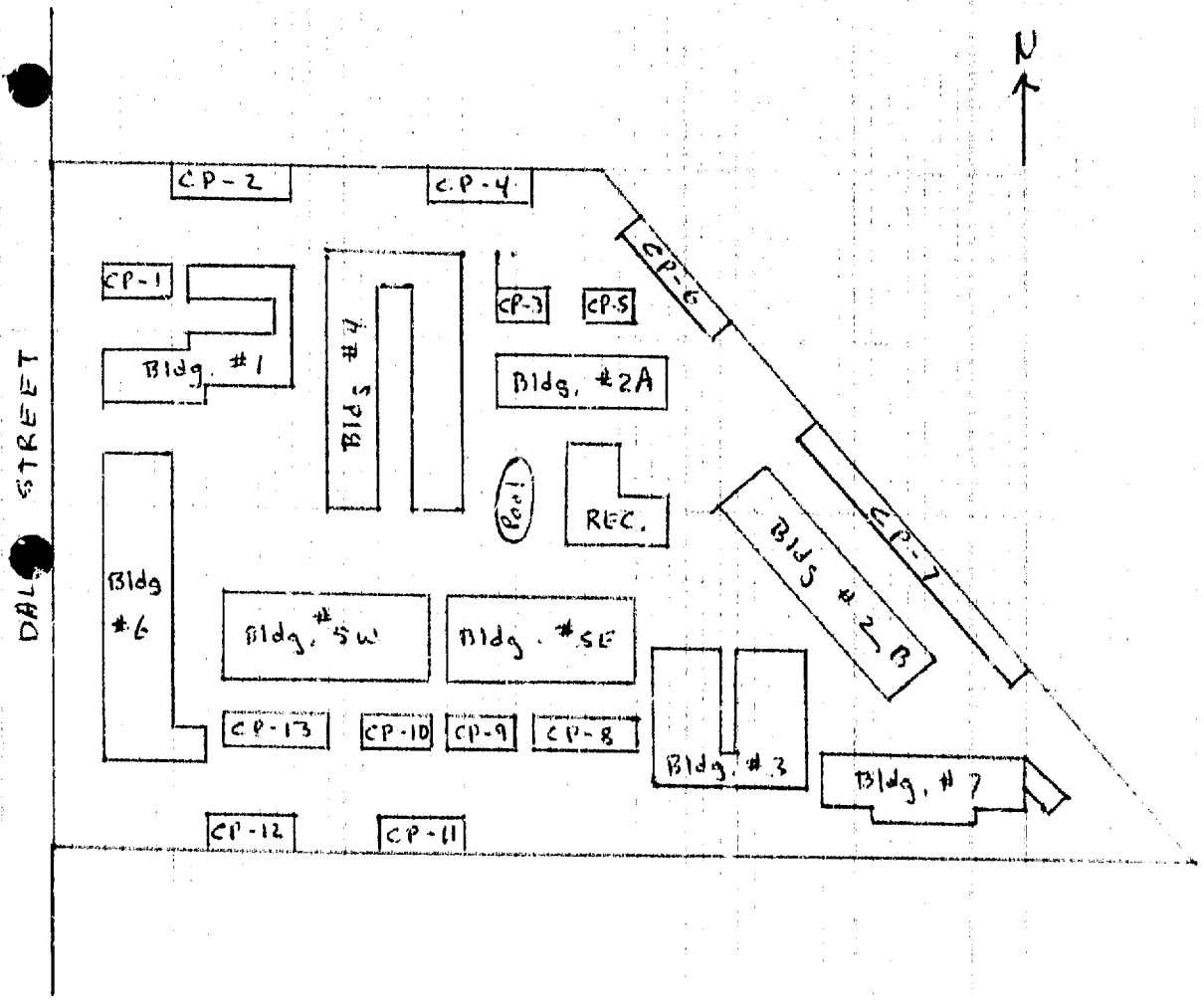
PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

BUILDING PERMIT PLOT PLAN
 Développement Services Department
CITY OF GARDEN GROVE

JOB ADDRESS 11250 Palme		PERMIT NO. 57930A-852A	
ASSESSORS PARCEL NO. 132-231-3,4,5	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
OWNER Nelow Dev.	DATE 11-27-72	USE 116 Apt. Units	PERMIT VALUE 1,301,595.00

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct. By _____

Date _____

BUILDING PERMIT PLOT PLAN
Development Services Department
CITY OF GARDEN GROVE

1

JOB ADDRESS
 11250 Dale 57 PERMIT NO.
 830A-852A

ASSESSOR'S PARCEL NO. LOT BLOCK TRACT
 132-231-3,4,5

PLANT PLAN APPROVED BY *[Signature]*

OWNER: Nelow Dev.

JOB DESCRIPTION (PLEASE CHECK)
 New Addition Alteration Repair Move Demolish

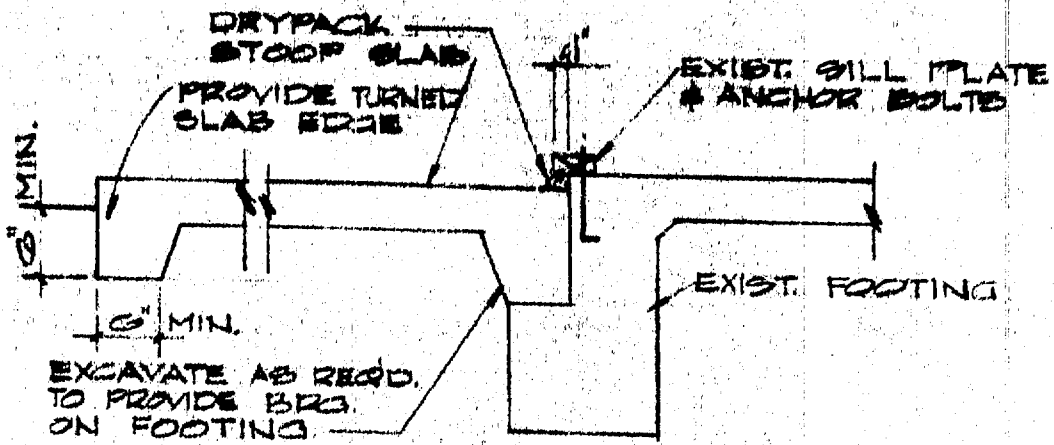
DATE: 11-27-72 USE: 116 Apt. Units PERMIT VALUE: 1,301,595.00

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

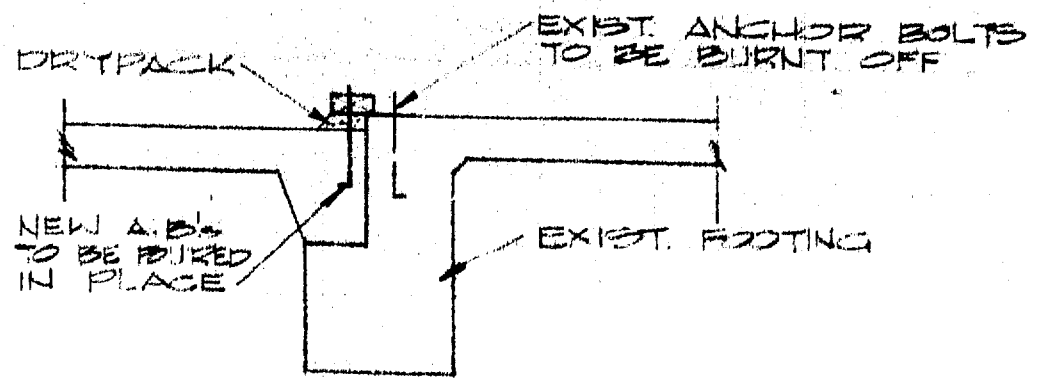
BUILDING	USE	VALUE
#1	Rec & Laundry Room	15,620
#2A	8 Apt Units & 6 Carports & Laundry	83,700
#2B	12 Apt Units	118,000
#3	12 Apt Units	118,000
#4	16 Apt Units & 11 Carports	188,700
#SE	24 Apt Units & 11 Carports	261,900
#5W	10 Apt Units	106,000
#6	10 Apt Units	106,000
#7	12 Apt Units & 5 Carports	123,200
#CP-1	12 Apt Units & 9 Carports	123,100
#CP-2	4 Carports	3,060
#CP-3	6 Carports	4,590
#CP-4	4 Carports	3,060
#CP-5	5 Carports	3,825
#CP-6	4 Carports	3,060
#CP-7	8 Carports	6,120
#CP-8	14 Carports	10,710
#CP-9	8 Carports	4,590
#CP-10	4 Carports	3,060
#CP-11	4 Carports	3,060
#CP-12	5 Carports	3,825
#CP-13	5 Carports	3,825
	6 Carports	4,590
	116 Apt Units	
	119 Carports	
		1,301,595.00

#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct. By _____

Date _____



CONDITION WHERE SILL PLATE OVERHANGS SLAB BY MAX. 1"



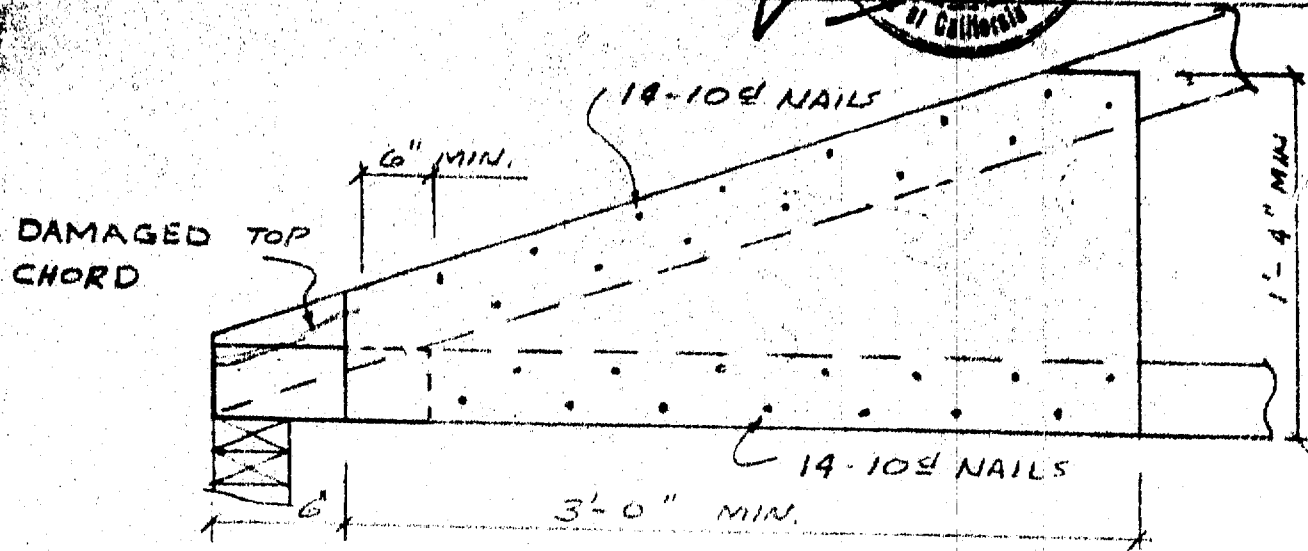
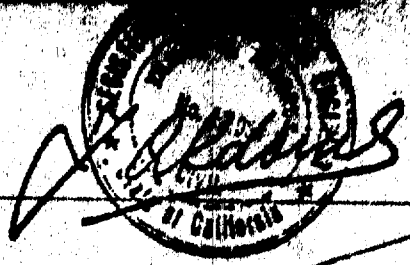
CONDITION WHERE SILL PLATE MISSES EXISTING ANCHOR BOLTS

1-30-73

Z. Rel. I.

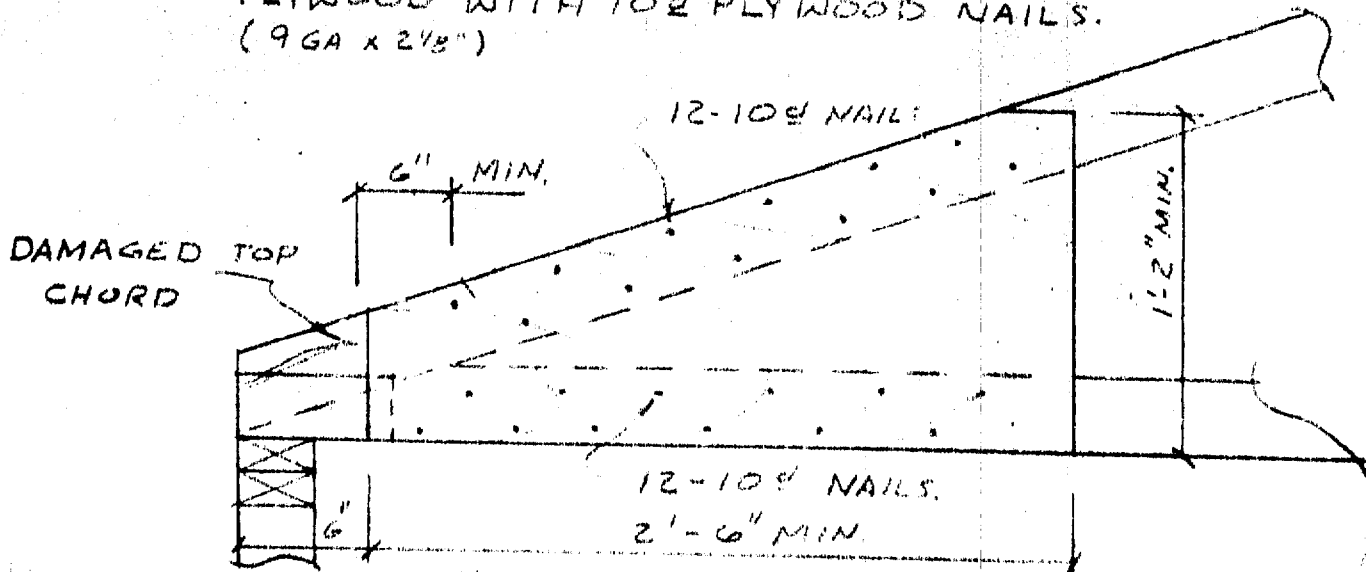
JAN 30 1973

GARDEN GROVE
TOP CHORD REPAIR



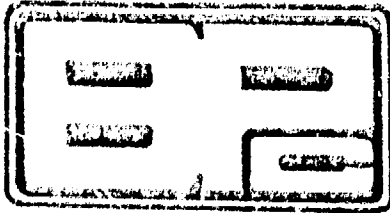
TRUSSES F & G

NOTE: PLYWOOD GUSSET SHALL BE APPLIED TO BOTH FACES OF JOINT. USE 1/2" STR. II C-D PLYWOOD WITH 10# PLYWOOD NAILS. (9 GA X 2 1/8")



TRUSSES A, A₂, E, C, L, N

**Bill Phelps
Builders
Consultant**



1095 N. Main St.
Orange, Calif. 92667

(714) 532-1659

March 29, 1973

City of Garden Grove
11391 Acacia Avenue
California 92640

Attn: Building Department

Ref: Nelow Development Co.
116 Units Apartment, Dale Street
our Job #P 119/2

Dear Sir:

Please accept this letter as approval for the substitution of standard construction white fir in place of the Douglas fir which the plans call for. This change shall apply to plate stock only.

Should you require additional information, please feel free to contact this office. Thank you.

Very truly yours,

Bill Phelps,
Builders Consultant

BP:bmm

cc: Mr. Ron McBride - Nelow Dev. Co.

CITY OF GARDEN GROVE DEPARTMENT OF BUILDING
APPROVAL

This set of plans is specifically approved by the Building Department of the City of Garden Grove for the construction of the project described herein. The approval is based on the information provided and is subject to the provisions of the City of Garden Grove Building Ordinance. The approval does not constitute a warranty of the accuracy of the information provided or the quality of the construction.

APPROVED BY HARRY R. P. [Signature]

DATE 4-9-73 BY [Signature]

LAND USE ACTION

DEVELOPMENT SERVICES DEPT.

TO: DIRECTOR DEVELOPMENT SERVICES
MANAGER BLDG.-ZONING DIVISION
ZONING ADMINISTRATOR
PLAN CHECK SECTION
BUILDING INSPECTION
ZONING ENFORCEMENT
BUILDING PERMITS ✓

*TSA
10/27/72*

Application No. SPA-124-72

A. P. No. _____
Filing Date 6-29-72
Hearing Date 7-27-72
Technician T. GALVIN
Referred To FIRE
WATER
ENGR.

APPLICATION FOR **SITE PLAN AMENDMENT**

CITY OF GARDEN GROVE

FEE: \$100.00

NELOW DEVELOPMENT CO. 1095 NO. MAIN ST., ORANGE
Applicant Mailing Address Phone No.
Agent Mailing Address Phone No.
TO PERMIT

REZONING OF APPROXIMATELY 4.8 ACRES FROM THE R-1, ONE-FAMILY RESIDENTIAL ZONE AND THE R-3, MULTIPLE RESIDENTIAL ZONE, TO THE R-3, MULTIPLE RESIDENTIAL ZONE, AND SITE PLAN APPROVAL FOR THE CONSTRUCTION OF 116 ONE AND TWO BEDROOM APARTMENTS.

All in accordance with the attached plot plan which is hereby made a part hereof. In any case of conflict between the language of this Application and the plot plan, the plot plan shall prevail.

LEGAL DESCRIPTION OF SUBJECT PROPERTY

Location of Property: East side Dale, South of Katella at ¹¹²⁵⁰~~11242-62~~ & 92 Dale Street ✓
Present Use of Property: Residential and unimproved
Adjoining Property Owned or Leased by Applicant: None

FINAL ACTION
Denied _____
Approved X
D.B.P. _____
M. Lindeman _____
Date 8/15/72
Res. 4296-72
Ord. 1282, effective 10/5/72

[Signature]
Signature of Applicant or his Agent
Signature of Property Owner or his Agent
No. SPA-124-72

RESOLUTION NO. 2595

A RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF GARDEN GROVE APPROVING
SITE PLAN AMENDMENT NO. SPA-124-72

WHEREAS, in the matter of Site Plan Amendment No. SPA-124-72, the Planning Commission of the City of Garden Grove does report as follows:

1. The subject case was initiated by Melow Development Company, as applicant.
2. The applicant requests rezoning of approximately 4.8 acres from the R-1, One-Family Residential Zone, and the R-3, Multiple Residential Zone, to the R-3, Multiple Residential Zone, and site plan approval for the construction of 116 one and two-bedroom apartments, on property located on the east side of Dale, south of Katella, at 11242, 11262, and 11292 Dale Street.
3. The subject property is presently zoned R-1 and R-3 and is partially improved with single family dwellings.
4. Existing land use and zoning of property in the vicinity of the subject property have been reviewed.
5. Past cases affecting the subject property were considered and the Staff Report submitted by the City's Staff was reviewed.
6. Pursuant to legal notice, public hearing was held on July 27, 1972, and all interested persons were given an opportunity to be heard.
7. The Planning Commission gave due and careful consideration to the matter during their meeting of July 27, 1972; and

WHEREAS, facts and reasons supporting the conclusion of the Planning Commission, as required under Municipal Code Section 9220.4, are as follows:

1. Development of the subject property in accordance with existing zoning is made difficult by split zoning with R-1 isolated from view of the main street, the need to consolidate several ownerships into one parcel, and the requirement for dedication of a specific planned street by more than one property owner.
2. The proposed rezoning of the rear of the subject property is a logical extension of the R-3 zoning along the street frontage inasmuch as the property adjoins a railroad right-of-way in the rear, a church on the north side, and apartments and the rear yards of single family dwellings on the south side.
3. The proposed development will result in a superior development in that it contemplates the consolidation of three deep, irregular shaped parcels with narrow street frontage into a single parcel more conducive to good site planning.
4. The plans and Residential Design Questionnaire made a part of this application indicate a project above average in quality, with adequate buffering of adjoining single family neighborhoods; and

WHEREAS, the Planning Commission does conclude:

1. Subject site plan amendment does possess characteristics that would indicate justification of the request for adoption in accordance with Municipal Code Section 9220.
2. In order to fulfill the purpose and intent of the Municipal Code and thereby promote the public health, safety, and general welfare, the following conditions of approval shall apply to the subject case:
 - A. A six-foot concrete block wall shall be constructed along the north and south property lines. Existing walls may satisfy this requirement, but such requests shall be subject to the approval of the Zoning Administrator or the Building-Zoning Manager.
 - B. Undergrounded marbleite street lights shall be installed by the developer before utility release. In lieu of immediate installation, a bond may be posted in an amount to be determined by the Development Services Director.

- C. All lighting structures shall be placed so as to confine direct rays to the subject property.
- D. Roof-mounted mechanical equipment shall be screened from view of public streets with an architectural treatment which complements the building. The method of said screening shall be subject to Zoning Administrator approval.
- E. A detailed landscaping plan showing plant size, location and method of sprinkling shall be submitted for Zoning Administrator approval prior to issuance of building permits.
- F. All vehicular access rights to Masco Street shall be dedicated to the City of Garden Grove by the owner of the subject property prior to issuance of any building permits. Masco shall be terminated with a radius to be approved by the Development Services Director.
- G. Adequate access for fire vehicles shall be provided to on-site fire hydrants during construction. Said on-site fire hydrants shall be installed at the start of combustible construction.
- H. Minor modifications shall be approved by the Zoning Administrator or Building-Zoning Manager. If other than minor changes are made in the proposed development, a new site plan application shall be filed which reflects the revisions made.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission of the City of Garden Grove does hereby recommend approval of Site Plan Amendment No. SPA-124-72, subject to the conditions stated above.

ADOPTED this 27th day of July, 1972.

/s/

DAISY F. MC CLEARY
CHAIRMAN

I HEREBY CERTIFY that the foregoing resolution was duly adopted at a regular meeting of the Planning Commission of the City of Garden Grove which was held on July 27, 1972, and carried by the following vote, to wit:

AYES: COMMISSIONERS: MC NAMARA, SHELSTAD, SHELTON, WOOLLEY
NOES: COMMISSIONERS: CONN, MC CLEARY
ABSENT: COMMISSIONERS: FINCH

/s/

NORENE SHERRARD
CLERK OF THE PLANNING AGENCY

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCC. PANCY **H-J** TYPE **V** OCC. LOAD

USE ZONE: **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED: SAVE PROJ. SETBACKS: **See Plat**

PLANNING ACTION: **SPA 124-72**

Land Use Approved By: **J. Moon** Date: **11/30/72**

FEES AND BONDS

AMOUNT	REQ'D	PROV. IDEC
PARCEL MAP		
R.W. INDICATION		
STREETS BOND		
WATER BOND		
WATER ASSEY. FEE		
FIRE DEPT. FEE		
PARKWAY TREE FEE		
PARK & REC. FEE DIST.		
DEPT. ASSEY. FEE DIST.		

See Rec Room

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 10 1973	APR
Reinforcing		
Roof Shing.	5-3-73	
Roof Frame	5-10-73	
Lath or Drywall	6-2-73	
Plac. Brown Ct.	6-2-73	
Parking		
Landscaping		
Land Use Cond.		
Final	9/5/73	
Utility Release	9-5-73	

VALUATION NOTE: INCLUDE LABOR, MAT. W. PIPING, PLUMB., HEAT, ETC. **\$123,100.00**

E.L.M. 10-20-72 FEES

Plan Check: **\$125.25** Building Permit: **\$250.50**

Permit Authorized By: **Z. Bell** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Perm: **057839 A**

Lot No. Tract No. Blk. No: **C2102**

Owner: **L.P.S.** Tel. No.

Mailing Address: **1895 N. MAIN** City: **ORANGE** Zip No.

Arch. **PHELPS & ASSOC** State Lic. No. Engr. Tel. No.

Mailing Address City Zip No.

Contractor: **NELOW DEV Co.** Lic. No. Tel. No.

Mailing Address: **17411 IRVINE #N** City: **TUSTIN** Zip No.

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG. 7**

Validation: **OCT 26-72 11 062 M***125.25**
NOV 30-72 11 027 M*250.50**

DESCRIBE WORK TO BE DONE: **7-C.P. + 12 UNIT APT.**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **10988** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **12**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

[Signature] By *[Signature]* Date: **10-26**

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Sign it in By: *[Signature]* Authorized Agent Date:

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: MOVING CONTRACTOR ADDRESS:

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCCU. PANTRY **H-J** TYPE **V** OCC. LOAD

USE ZONE **R-3** FRONT LEFT RIGHT HEAR

PARK SPACES REQUIRED: SETBACKS: **See Plat**

PLANNING ACTION: **SPA -124-72**

Land Use Approved By: **J. Moon** Date: **11/30/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W MODIFICATION			
STRENGTHENING			
WATER BOND			
WATER ASSEMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (5%)			
DRAIN ASSEMT. FEE (DIST.)			

See Rec Room

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 4 1973	APT
Reinforcing		
Roof Shlg.	4-13-73	
Roof Frame	4-16-73	
Lath or Drywall	5-16-73	5-11-73
Plaster Brown Ct.	5-22-73	
Parking		
Landscaping	8-30-73	
Land Use Cond.	7-30-72	
Final	7-24-73	
Utility Release	7-17-72	

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB, HEAT, ETC. **\$123,200.00**

Plan: **E.L.M. 10-26-72**

Check: **\$125.25** Building Permit **\$250.00**

Permit Authorized By: **J. Moon** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permit No.: **057838 A**

Lot No. Tract No. Blk. No. **P.C. 2102**

Owner: **I.P.S.** Tel. No.: **639-6700**

Mailing Address: **1093 N. MAIN** City: **ORANGE** Zip No.:

Arch. **Phelps & Assoc** State Lic. No.:

Engr. Tel. No. City Zip No.:

Mailing Address: **SAME** City Zip No.:

Contractor: **NELOW DEV CO** Lic. No. Tel. No. City Zip No.:

Mailing Address: **1741 IRVINE #N** City: **TUSTIN** Zip No.:

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG. 6**

Validation: **OCT 26-72 11 059 M***125.25**

NOV 30-72 11 026 M*250.50**

DESCRIBE WORK TO BE DONE: **5-C.P. + 12 UNIT APTS**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **10,752** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **12**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: **Walter D. Co.** Assigned Agent: **Walter D. Co.** Date: **11-27-72**

OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and D, Code of Contractors License Law because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work at wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Assigned Agent: _____ Date: _____

If work is not started within 60 days from date of issue or if allowed to be for more than 120 days, this permit will be null and void.

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

RELOCATION ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: **R-3** OCCUPANCY: **H** TYPE: **V** OCC. LOAD: **500 PLD**

US. ZONE: **R-3** FRONT: **500** LEFT: **PLD** RIGHT: **PLD** REAR: **PLD**

PARK SPACES REQUIRED: **500 PLD**

PLANNING ACTION: **S.P.A. -124-72**

Land Use Approved By: *J. Moore* Date: **11/30/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W VARIATION		
STR. BOND		
WATER BOND		
WATER ASSESS. FEE		
FIRE HYDRANT FEE		
PARKWAY TREE FEE		
PARK & REC. FEE (DIST.)		
DRAIN ASSESS. FEE (DIST.)		

REMARKS: **500**
Rec Room

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 10 FN	
Reinforcing		
Roof Shtg.	4-25-73	
Roof Frame	5-9-73	
Lath or Drywall	5-25-73	
Plas. Brown Ct.	6-4-73	
Parking		
Landscaping	8-20-73	
Land Use Cond.	8-30-73	
Final	8-9-73	
Utility Release	8-8-73	

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT, ETC. **\$118,000.00**

E.L.M. 10-20-72 FEES

Plan Check **\$122.25** Building Permit **\$244.50**

Permit Authorized By: *[Signature]* Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Perm. No: **057832-A**

Lot No. **PC.2102** Blk. No. **PC.2102**

Owner: **J.P.S.** Tel. No: **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No. **92668**

Arch. **PHELPS + ASS. PC** State Lic. No. **5568**

Engr. Tel. No. **532-1659**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No. **92668**

Contractor: **MELOW DEV. CO.** Lic. No. **274520**

Mailing Address: **1741 IRVINE #N** City: **TUSTIN** Zip No. **92680**

PRESENT BLDG. USE: **BLDG. 2-A**

PROPOSED BLDG. USE: **BLDG. 2-A**

Validation: **OCT 26-72 11 055 M***1222**
NOV 30-72 11 020 M*24450**

DESCRIBE WORK TO BE DONE: **12 UNIT APT.**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **9728** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **12**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: *MeLow Dev. Co.* By: *[Signature]* Date: **10-28-72**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's license law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCCU-PANCL	TYPE	OCC. LOAD	FRONT	LEFT	RIGHT	REAR
2-3	H-F	V					
EAVE PROJ.				See P101			
PARK SPACES REQUIRED							
SETBACKS							

PLANNING ACTION: SPA - 124-22

Land Use Approved By: *J. Moore* Date: *11/30/72*

FEES AND BONDS			
PARCEL, MAP	AMOUNT	REQ'D	PROVIDED
N/W DEDICATION			
ST. BOND			
WATER BOND			
WATER ASHMT. FEE			
FIRE HYDRANT FEE		See	
LANWAY TREE FEE			
PARK & REC. FEE (DIST. 1)			
DRAIN ASMT. FEE (DIST. 1)			
		See	
		Proc Room	

Remarks:

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 4 73	JA
Reinforcing	JAN 15 73	JAP
Roof Shtg.	4-13-73	
Roof Frame	4-16-73	
Lath or Drywall	5-4-73	5-16-73
Plas. Brown Ct.	5-30-73	
Parking		
Landscaping	8-30-73	
Land Use Cond.	8-30-73	
Final	7-27-73	
Utility Release	7-27-73	

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB, HEAT, ETC. *583700*

E.C.M. 10-26-72 FEES

Plan Check: *\$101* Building Permit: *\$202.50*

Permit Authorized By: *R. P. ...* Date: *11-30-72*

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST.** Permit No: **057831A**

Lot No. _____ Tract No. _____ Blk. No: **PC 2102**

Owner: **I.P.S.** Tel. No: **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No. _____

Arch. Phelps & Assoc. State Lic. No: **7528**

Engr. Tel. No: **532-1659**

Mailing Address: **1095 N MAIN** City: **ORANGE** Zip No. _____

Contractor: **NELOW DEV. CO.** Lic. No: **274560**

Mailing Address: **1741 IRVINE N** City: **TUSTIN** Zip No. **92680**

PRESENT BLDG. USE: _____ PROPOSED BLDG. USE: **BLDG. - 1**

Validation: **OCT 26-72 11 054 M***10125**

NOV 30-72 11 019 M*20250**

DESCRIBE WORK TO BE DONE: **6 C.P. + LODY. + 8 APTS**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **7664** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **8**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Nelow Dev. Co. By: *Gerald Owen* 10-27-72
Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 90 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCCU. PANCY **H** TYPE **V** OCC. LOAD

USE ZONE: **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED: SETBACKS: **See Plot**

PLANNING ACTION: **SPD 124-72**

Land Use Approved By: **J. Moore** Date: **11/24/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W APPLICATION		
STR. BOND		
WATER BOND		
WATER ASSMT. FEE		See
FIRE HYDRANT FEE		Rec Room
PARKWAY TRLE FEE		
PARK & REC. FEE/INST.		
DRAIN ASSMT. FEE/INST.		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and location		
Reinforcing		
Roof Shtg.	4-23-73	
Roof Frame	4-30-73	
Lath or Drywall	5-19-73	5-21-73
Plas. Brown Ct.	5-30-73	
Parking		
Landscaping	6-20-73	
Land Use Cond.	8-13-72	
Final	4-27-73	
Utility Release	7-27-73	

VALUATION NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB., HEAT, ETC. **\$106,000.00**

E.L.M. 10-20-72 FEES

Plan Check **\$116.25** Building Permit **\$232.00**

Permit Authorized By: **[Signature]** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST.** Permit: **057838 A**

Lot No. Tract No. Bldg. No. **PC 2102**

Owner: **L.P.S.** Tel. No. **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.

Arch. Ph + Lps **273502** State Lic. No. Engr. Tel. No.

Mailing Address City Zip No.

Contractor: **NELAW DEV CO.** Lic. No. Tel. No.

Mailing Address: **17411 IRVINE #N** City: **TUSTIN** Zip No.

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG, S-E**

Validation: **OCT 26-72 11 060 M***1162**

NOV 30-72 11 024 M*2325**

Validation: **NOV 30-72 11 024 M***2325**

DESCRIBE WORK TO BE DONE: **10 UNIT APT.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **8352** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **10**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: **[Signature]** By: **[Signature]** Date: **10-24**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent _____ Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-8771

FIRE ZONE: OCC. PANCY **H** TYPE **V** OCC. LOAD

USE ZONE: **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED: EAVE PROJ. SET BACKS: **See Plot**

PLANNING ACTION: **SPP 124-72**

Land Use Approved By: **J. Moon** Date: **11/30/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W MODIFICATION			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE/DIST.			
DRAIN ASSMT. FEE/DIST.			

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shing.	4-23-93	R
Roof Frame	4-30-93	R
Lath or Drywall	5-21-93	5-14-93
Plat. Brown Ct.	5-21-93	
Parking		
Landscaping	6-30-73	
Land Use Cond.	8-30-73	
Final	9-27-73	
Utility Release	1-27-73	

VALUATION: NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$106,000.00**

E.L.M. 10-26-72 FEES

Plan Check: **\$116.25** Building Permit **\$232.50**

Permit Authorized By: **J. Moon** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permit No.: **057-837 A**

Lot No. Tract No. Blk. No.: **PC2102**

Owner: **I.P.S.** Tel. No.: **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.:

Arch. Phelps & Assoc. State Lic. No. Engr. Tel. No.

Mailing Address: **SAME** City: Zip No.

Contractor: **NELOW DEV. CO.** Lic. No. Tel. No. City: **IRVINE** Zip No.

Mailing Address: **1741 IRVINE #N** City: **IRVINE** Zip No.

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG. 5-W**

Validation: **OCT 26-72 11 061 M***1162**
NOV 30-72 11 025 M*2325**

DESCRIBE WORK TO BE DONE: **10 UNIT APT.**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **8352** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **10**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: **Robert Des...** By: **...** Date: **10-26-72**

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCC. HAZARD: **H-1** TYPE: **V** OCC. LOAD: **V**

USE ZONE: **P-3** FRONT: LEFT: RIGHT: REAR:

PARK SPACES REQUIRED: **See Plat**

PLANNING ACTION: **JPA - 124-72**

Land Use Approved By: **J. Proom** Date: **11/30/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	RECD	CHG. DES.
R.W. MODIFICATION			
STAMP BOND			
WATER BOND			
WATER ADJUST. FEE			
FIRE INSURANT FEE			
FRANKLIN TREE FEE			
PARK & REC. FEE DIST.			
DRAIN ADJUST. FEE DIST.			

Water Bond: **See**
Fire Insurant Fee: **Rec. Fee**

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 10 1973	APP
Permitting		
Roof Shtg	5-3-73	(B)
Roof Frame	5-15-73	(B)
Lat. Drywall	5-22-73	
Plas. Brown Cr		
Parking		
Landscaping	8-22-73	SC
Land Use Cond.		
Final		
Utility Refers		

VALUATION: NOTE: INSIDE LABOR: **\$188,700.00**

E.C.M. 10-20-72 FEES

Plan Check: **\$157.75** Building Permit: **\$315.50**

Permit Authorized By: **J. Proom** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASERS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Perm: **057834 A**

Lot No.: **Tract No.** Bk. No: **PC 2102**

Owner: **J.P.S.** Tel. No.: **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.: **92668**

Arch. **PAUL LPS ASSOC** State Lic. No.: **508**
 Engr. Tel. No.: **532-1659**

Mailing Address: **SAFIE** City: Zip No.:

Contractor: **NELOW DEV CO** Lic. No.: Tel. No.:
Mailing Address: **17411 BRUNN #N** City: **TUJING** Zip No.: **92680**

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG. 3**

Validation: **OCT 26-72 11 057 4***157.75**
NOV 30-72 11 022 4*315.50**

DESCRIBE WORK TO BE DONE: **11-C.P. + 16 Unit Apt.**

NEW ADDN ALTER REPAIR DEMOLISH

FLOOR AREA: **16880** (SQ FT) NO. OF STORIES: **2** NO. OF DWELLING UNITS: **16**

I certify that I am a licensed contractor and that my license is in full force and effect. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTOR'S SIGN/BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Nelow Dev Co Contract # **10-26**
Authorized Agent Date

OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages at the rate of compensation. I will furnish insurance for my employees as required by the Labor Code of California.

RELOCATION

PRESENT BLDG. ADDRESS: MOVING CONTRACTOR: ADDRESS:

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-8771

FIRE ZONE: **R-3**

USE ZONE: **R-3**

PLANNING ACTION: **SPA - 124-72**

Land Use Approved By: *J. Green* Date: *11/30/72*

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W DEDICATION		
STR. BOND		
WATER BOND		
WATER ASSMT. FEE		See
FIRE HYDRANT FEE		
PARKWAY TREE FEE		Plan
PARK & REC. FEE (DIST.)		
DRAIN ASSMT. FEE (DIST.)		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	1/10/73	APT
Reinforcing		
Roof Shtg.	4-27-73	
Roof Frame	5-2-73	
Lath or Drywall	5-17-73	
Plas. Brown Ct.	5-31-73	
Parking		
Landscaping	8-30-73	
Land Use Cond.	8-30-73	
Final	8-7-73	
Utility Release	8-10-73	

VALUATION NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB., HEAT, ETC. **\$261,900.00**

B.C.M. 10-26-72 FEES

Plan Check **\$194.35** Building Permit **\$388.50**

Permit Authorized By: *J. P. Kelly* Date: *11-30-72*

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permitt: **057835 A**

Lot No. _____ Tract No. _____ Blk. No. **P.C. 2102**

Owner: **I.T.S.** Tel. No. **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No. _____

Arch. Phelps + Assoc. State Lic. No. _____
 Engr. Tel. No. _____

Mailing Address: **SAME** City: _____ Zip No. _____

Contractor: **NELOW DEV CO.** Lic. No. _____
 Mailing Address: **1741 IRVINE #N** City: **TUSTIN** Zip No. **92680**

PRESENT BLDG. USE _____ PROPOSED BLDG. USE: **BLDG - 4**

Validation: **OCT 26-72 11 058 M***1942**
NOV 30-72 11 023 M*38850**

DESCRIBE WORK TO BE DONE: **11 C.P. + 24 UNIT APT**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **22820** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **24**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: *Ne-low Dev Co* By: *David M. Kelly* 10-26-72
 Date: _____

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____
 Authorized Agent Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____
 MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-8771

FIRE ZONE: OCCUPANCY **H** TYPE **II** OCC. LOAD

USE ZONE: **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED: HAVE PROJ. SE TRACKS **See Plot**

PLANNING ACTION: **SYA 124-72**

Land Use Approved By: **J. Moon** Date: **11/24/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDER
R/W LOCATION			
STR. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

See Doc Room

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	JAN 10 73	FN ?
Reinforcing		
Roof Shig.	4-26-73	[Signature]
Roof Frame	5-9-73	[Signature]
Lath or Drywall	5-15-73	[Signature]
Plas. Brown Ct.	6-20-73	[Signature]
Parking		
Landscaping	6-20-73	[Signature]
Land Use Cond.	7-11-73	[Signature]
Final	8-9-73	[Signature]
Utility Release	8/10/73	[Signature]

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. **\$118,000.00**

E.L.M. 10-20-72 FEES

Plan Building Permit **\$244.50**
 Check **\$122.25**

Permit Authorized By: **[Signature]** Date: **11-30-72**
 1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST.** Permit No: **054833 A**
 Lot No. Tract No. Blk. No: **PC 2102**

Owner: **L.P.S** Tel. No: **639-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.

Arch. **Phelps & Assoc.** State Lic. No. Tel. No.
 Engr.

Mailing Address: **SAME AS ABOVE** City: Zip No.

Contractor: **NELOW DEV CO.** Lic. No. **272560** Tel. No. **544-3150**

Mailing Address: **1741 IRVINE #N** City: **TUSTIN** Zip No. **92680**

PRESENT BLDG. USE: PROPOSED BLDG. USE: **BLDG. 2-B**

Validation: **OCT 26-72 11 056 M***1222**
NOV 30-72 11 021 M*24450**

Validation: **NOV 30-72 11 021 M***24450**

DESCRIBE WORK TO BE DONE: **12 UNIT APT**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **9728** NO. OF STORIES: **2** NO. OF DWELLING UNITS: **12**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect.
 By: **[Signature]** Date: **11-26-72**
 Contractor: **NELOW DEV CO.** Authorized Agent

OWNER-BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractor.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: By: **[Signature]** Authorized Agent Date:
 If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION
 PRESENT BLDG. ADDRESS: MOVING CONTRACTOR ADDRESS:

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCC. PANCY **J** TYPE: **II** OCC. LOAD: _____
 USE ZONE: **R-3** FRONT: _____ LEFT: _____ RIGHT: _____ REAR: _____
 PARK SPACES REQUIRED: _____
 PLANNING ACTION: **SPA - 124-72**
 Land Use Approved By: **J. Moon** Date: **11/29/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W DESIGNATION		
STR. BOND		
WATER BOND		
WATER ASSMT. FEE		
FIRE HYDRANT FEE		
PARKWAY TREE FEE		
PARK & REC. FEE/DIST.		
DRAIN ASSMT. FEE/DIST.		

See Rec Plan

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shing.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	8-11-73	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT WIRING, PLUMB., HEAT, ETC. **\$ 3060.00**
ELM 10-20-72 FEES

Plan Check **\$ 13.00** Building Permit **\$ 26.00**

Permit Authorized By: **J. Moon** Date: **11-30-72**
 1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permit No. **057840 A**
 Lot No. _____ Tract No. _____ Blk. No. **PC 2102**

Owner: **I.P.S** Tel. No. **634-6700**

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No. _____
 Arch. Phelps & Assoc. State Lic. No. _____
 Engr. Tel. No. _____

Mailing Address: **SAME** City: _____ Zip No. _____

Contractor: **NELOW DEV CO.** Lic. No. _____ Tel. No. _____

Mailing Address: **17411 IRVING FN** City: **JUSTIN** Zip No. _____

PRESENT BLDG. USE: _____ PROPOSED BLDG. USE: **C.P. - 1**

Validation: **OCT 26-72 11 063 M****13.00**
NOV 30-72 11 028 M**26.00**

DESCRIBE WORK TO BE DONE: **4-C.P.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **720** NO. OF STORIES: **1** NO. OF DWELLING UNITS: _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
 Contractor: **Nelow Dev Co.** By: **[Signature]** Date: **10-26**
 Authorized Agent

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Date: _____
 Authorized Agent

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____
 MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE _____ OCC. PANCY J TYPE V OCC. LOAD _____
 USE ZONE R-3 FRONT _____ LEFT _____ RIGHT _____ REAR _____
 PARK SPACES REQUIRED _____ EAVE PROJ. _____ SETBACKS See Plot
 PLANNING ACTION _____
 Land Use Approved By J. Brown Date 11/20/72

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R.W. DEDICATION			
STR. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

See Rec Room

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>[Signature]</u>	
Reinforcing		
Roof Shlg.		
Roof Frame	<u>[Signature]</u>	
Lath or Drywall		
Plas. Brown Ct.	<u>[Signature]</u>	
Parking		
Landscaping		
Land Use Cond.		
Final	<u>8-17-73</u>	<u>[Signature]</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ 4590.00

E.L.M. 10-20-72 FEES

Plan Check \$ 14.50 Building Permit \$ 29.00

Permit Authorized By [Signature] Date 11-29-72

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 11250 DALE ST. Perm. No. 057841A
 Lot No. _____ Tract No. _____ Blk. No. P.C.2102
 Owner I.P.S. Tel. No. _____
 Mailing Address 1094 N. MAIN City ORANGE Zip No. _____
 Arch. 112 PER #550C State Lic. No. _____
 Engr. _____ Tel. No. _____
 Mailing Address SAME City _____ Zip No. _____
 Contractor NELOW DEV. Co Lic. No. _____
 Mailing Address 17411 IRVINE FN City TUSTIN Zip No. _____
 PRESENT BLDG. USE _____ PROPOSED BLDG. USE C.P.-2

Validation OCT 26-72 11 068 W *****1450
NOV 30-72 029 W *****2900
 DESCRIBE WORK TO BE DONE 6-C.P.

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 1080 NO. OF STORIES 1 NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
 Contractor [Signature] By [Signature] Date 10-20-72
 Authorized Agent

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Date _____
 Authorized Agent

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.
 PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE OCCU. PANCY J TYPE I OCC LOA
 USE ZONE R-3 FRONT LEFT RIGHT REAR
 PARK SPACES REQUIRED
 PLANNING ACTION SPA-124-72
 Land Use Approved By J. Inoon Date 11/20/72

Job Address 11250 DALE ST Permi 057842 A
 Lot No. Tract No. Blk. No. P.C. 2102
 Owner I.P.S. Tel. No. 634-6700
 Mailing Address 1095 N. MAIN ORANGE City Zip No.
 Arch. Phelps Assoc State Lic. No.
 Engr. Tel. No.
 Mailing Address SAME City Zip No.

FEES AND BONDS

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R.W. DEDICATION			
STR. BOND			
WATER BOND			
WATER ASSMT. FEE	See		
FIRE HYDRANT FEE	See		
PARKWAY TREE FEE	See		
PARK & REC. FEE (1ST)			
DRAIN ASSMT. FEE (1ST)			

Contractor NELOW DEV. CO. Lic. No. Tel. No.
 Mailing Address 17411 IRVINE #N JUSTIN City Zip No.
 PRESENT BLDG. USE PROPOSED BLDG. USE
 C.P. 3

Validation OCT 26-72 11 064 M****13.00
 NOV 30-72 11 030 M****26.00

DESCRIBE WORK TO BE DONE A.C.P.
 NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 720 NO. OF STORIES 1 NO. OF DWELLING UNITS

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shig.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	8-17-73	
Utility Release		

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect.
 Nelow Dev Co By [Signature] Date 11-21-72
 Contractor Authorized Agent

OWNER-BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ 3060.00

E.C.M. 10-20-72 FEES
 Plan Check \$13.00 Building Permit \$26.00
 Permit Authorized By [Signature] Date 11-30-72

Owner's Signature By [Signature] Authorized Agent Date
 If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION
 PRESENT BLDG. ADDRESS
 MOVING CONTRACTOR ADDRESS

1 ORIGINAL

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCCUPANCY J	TYPE II	OCC. LOAD
USE ZONE R-3	FRONT	LEFT	RIGHT
PARK SPACES REQUIRED	See Plot		

PLANNING ACTION: **S.P.D. - 124-72**

Land Use Approved By: **J. Proctor** Date: **11/30/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
N/W DEDICATION			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

See for Review

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<i>[Signature]</i>	
Reinforcing		
Roof Shtg.		
Roof Frame		
Bath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	<i>5/19/73</i>	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB, HEAT, ETC. **\$ 3825.00**

E.C.M. 10-20-72 FEES

Plan Check **\$ 13.00** Building Permit **\$ 26.00**

Permit Authorized By: *[Signature]* Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permit: **057843 A**

Lot No. Tract No. Blk. No: **PC. 2102**

Owner: **I.P.S.** Tel. No.

Mailing Address: **1075 N. MAIN** City: **ORANGE** Zip No.

Arch. Phelps & Assoc. State Lic. No.

Engr. Tel. No.

Mailing Address: **SAME** City: Zip No.

Contractor: **NELOW DEV. Co** Lic. No. Tel. No.

Mailing Address: **17411 IRVINE *N** City: **TUSTIN** Zip No.

PRESENT BLDG. USE: PROPOSED BLDG. USE: **C.P. - 4**

Validation: **NOV 30-72 11 031 M****26.00**

DESCRIBE WORK TO BE DONE: **5-C.P.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **900** NO. OF STORIES: **1** NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: *[Signature]* By: *[Signature]* Date: **11-30-72**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent _____ Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 636-6771

FIRE ZONE	OCCU. PANCY	J	TYPE	VI	OCC. LOADS
USE ZONE	FRONT	LEFT	RIGHT	REAR	
PARK SPACES REQUIRED	EAVE PROJ.				
	SETBACKS	See Plot			

PLANNING ACTION: SPA - 124-72

Land Use Approved By: J. Moon Date: 11/30/72

FEES AND BONDS		AMOUNT	REQ'D	PROVIDED
PANEL MAP				
R/W DEDICATION				
STR. BOND		See		
WATER BOND				
WATER ASSMT. FEE				
FIRE HYDRANT FEE		See		
PARKWAY TREE FEE				
PARK B. REC. FEE (DIST.)				
DRAIN ASSMT. FEE (DIST.)				

Remarks:

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final	8-19-73	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT, ETC. \$ 3060.00

Plan Check \$ 13.00 Building Permit \$ 26.00

Permit Authorized By: [Signature] Date: 11-30-72

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: 11250 DALE ST Tract No. Blk. No. PC-2102

Permit No. 057844 A

Owner: I.P.S. Tel. No.

Mailing Address: 1095 N. MAIN City: ORANGE Zip No.

Arch. PHELPS & ASSOC. Engr. State Lic. No. Tel. No.

Mailing Address: SAME City: Zip No.

Contractor: NELOW DEV. Co Lic. No. Tel. No.

Mailing Address: 1241 IRVINE TN City: TUSTIN Zip No.

PRESENT BLDG. USE: PROPOSED BLDG. USE: C.P. - 5

Validation: OCT 26-72 11 065 M***13.00

NOV 30-72 11 032 M***26.00

DESCRIBE WORK TO BE DONE: A.C.P.

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): 720 NO. OF STORIES: 1 NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By: [Signature] Date: 10-20

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's license law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: [Signature] By: [Signature] Date:

RELOCATION

PRESENT BLDG. ADDRESS: MOVING CONTRACTOR ADDRESS:

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE: OCC. PANCY **J** TYPE **V** OCC. LOAD

USE ZONE: **R-3**

FRONT	LEFT	RIGHT	REAR

PARA SPACES REQUIRED: EAVE PROJ. SE THACKS **See Plot**

PLANNING ACTION: **FPA 124-72**

Land Use Approved By: **J. Proton** Date: **11/30/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W DEDICATION		
STRENGTH BOND		
WATER BOND		
WATER ASSMT. FEE		See
FIRE HYDRANT FEE		See
PARKWAY TREE FEE		See
PARK & REC. FEE/DIST.		
DRAIN AGENT. FEE/DIST.		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	11/30/72	
Utility Release		

VALUATION: NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB., HEAT., ETC. **\$ 6120.00**

E.C.M. 10-20-72 FEES

Plan Check **\$ 17.50** Building Permit **\$ 35.00**

Permit Authorized By: **Z. Allen** Date: **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALE ST** Permit No. **057845 A**

Lot No. Tract No. Blk. No. **P.C. 2102**

Owner: **I. P. S.** Tel. No.

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.

Arch. **Phelps & Assoc.** State Lic. No.

Engr. Tel. No.

Mailing Address: **SAME** City: Zip No.

Contractor: **MELOW DEV CO** Lic. No. Tel. No.

Mailing Address: **111 IRVINE #N** City: **TUSTIN** Zip No.

PRESENT BLDG. USE: **C.P. - 6**

PROPOSED BLDG. USE: **C.P. - 6**

Validation: **OCT 26-72 11 074 M****1750**
NOV 30-72 11 033 M**3500**

DESCRIBE WORK TO BE DONE: **8 - C.P.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **1440** NO. OF STORIES: **1** NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: **Melow Dev Co** By: **[Signature]** Date: **11/30/72**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 60 days from date of issue, or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCUPANCY	TYPE	OCC LOAD
USE ZONE R-3	J	V	
PARK SPACES REQUIRED	EAVE PROJ.	FRONT	LEFT
	RETBACKS	RIGHT	REAR
		See Plot	

Job Address 11250 DALE ST. Permit No. 057846 A
 Lot No. Tract No. Blk. No. P.C. 2102

PLANNING ACTION SFD - 124-72
 Land Use Approved by J. Moon Date 11/30/72

Owner I.P.S. Tel. No.
 Mailing Address 1095 N. MAIN City ORANGE Zip No.
 Arch. H.O.P.S. & ASSOC State Lic. No.
 Engr. Tel. No.
 Mailing Address SAME City Zip No.

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
N/W DEDICATION		
WATER BOND		
WATER BOND		
WATER ASSMT. FEE	See	
FIRE HYDRANT FEE	See	
PARKWAY TREE FEE	See	
PARK & REC. FEE (DIST. 7)		
DRAIN ASSMT. FEE (DIST. 1)		

Contractor NELOW DEV. CO Lic. No.
 Mailing Address 1741 IRVINE ST City JUSTIN Zip No.
 PRESENT BLDG. USE PROPOSED BLDG. USE
 C.P.-7

Validation OCT 26-72 11 075 M****23.50
 NOV 30-72 11 034 M****47.00

DESCRIBE WORK TO BE DONE 1A-C.P.

NEW ADD'N ALTER REPAIR DEMOLISH
 FLOOR AREA (SQ. FT.) 2520 NO. OF STORIES 1 NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
 By [Signature] Date 10-24
 Contractor Authorized Agent

OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

By [Signature] Date
 Owner's Signature Authorized Agent

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
 MOVING CONTRACTOR ADDRESS

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shlg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	11-10-72	[Signature]
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB, HEAT, ETC. \$ 10710.00

E.L.M. 10-20-72 FEES

Plan Check \$23.50 Building Permit \$47.00

Permit Authorized By [Signature] Date 11-30-72

1 ORIGINAL

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 838-8771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCUPANCY	J	TYPE	V	OCC. LOAD
USE ZONE	R-3	FRONT	LEFT	RIGHT	REAR
PARK SPACES REQUIRED	EAVE PROJ.	See Plot			
PLANNING ACTION	SP# - 124-72				
Land Use Approved By	J. Moon		Date 11/30/72		

Job Address	11250 DALE ST	Permit No.	057847
Lot No.	Tract No.	Blk. No.	P.C. 2102

Owner	J.P.S.	Tel. No.	
Mailing Address	1095 N. MAIN	City	ORANGE
<input type="checkbox"/> Arch. Phelps & Assoc <input type="checkbox"/> Engr.	State Lic. No.	Tel. No.	
Mailing Address	SAME	City	

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASMT. FEE	See		
FIRE HYDRANT FEE	See		
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASMT. FEE (DIST.)			

Contractor	NELOW DEV Co.	Lic. No.	
Mailing Address	17411 IRVINE #N	City	JUSTIN
PRESENT BLDG. USE		PROPOSED BLDG. USE	C.P.-8

Validation
 OCT 26-72 11 069 W****14.50
 NOV 30-72 11 035 W****29.00

Remarks:

DESCRIBE WORK TO BE DONE **B-C.P.**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.)	1080	NO. OF STORIES	1	NO. OF DWELLING UNITS	
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APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shig.		
Roof Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final	8/19/72	
Utility Release		

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect.
 By *[Signature]* Date *11/30/72*
 Contractor Authorized Agent

OWNER-BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB, HEAT, ETC. \$4590.00
E.L.M. 10-20-72 FEES

Owner's Signature _____ By _____ Date _____
 Authorized Agent
 If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

Plan Check \$14.50 Building Permit \$29.00
 Permit Authorized By *[Signature]* Date 11-30-72
 1 ORIGINAL

RELOCATION
 PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCCU PANTRY J	TYPE V	OCC. LOAD		
USE ZONE R-3	FRONT	LEFT	RIGHT	REAR	
PARK SPACES REQUIRED	See Plot				

PLANNING ACTION: **SPH-124-72**

Land Use Approved By: **J. Moon** Date: **11/24/72**

FEE/BOND	AMOUNT	REQ'D	PROVIDED
FELDIST. 1			
FELDIST. 2			
FELDIST. 3			
FELDIST. 4			
FELDIST. 5			
FELDIST. 6			
FELDIST. 7			
FELDIST. 8			
FELDIST. 9			
FELDIST. 10			
FELDIST. 11			
FELDIST. 12			
FELDIST. 13			
FELDIST. 14			
FELDIST. 15			
FELDIST. 16			
FELDIST. 17			
FELDIST. 18			
FELDIST. 19			
FELDIST. 20			
FELDIST. 21			
FELDIST. 22			
FELDIST. 23			
FELDIST. 24			
FELDIST. 25			
FELDIST. 26			
FELDIST. 27			
FELDIST. 28			
FELDIST. 29			
FELDIST. 30			
FELDIST. 31			
FELDIST. 32			
FELDIST. 33			
FELDIST. 34			
FELDIST. 35			
FELDIST. 36			
FELDIST. 37			
FELDIST. 38			
FELDIST. 39			
FELDIST. 40			
FELDIST. 41			
FELDIST. 42			
FELDIST. 43			
FELDIST. 44			
FELDIST. 45			
FELDIST. 46			
FELDIST. 47			
FELDIST. 48			
FELDIST. 49			
FELDIST. 50			

Remarks:

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location		<i>[Signature]</i>
Reinforcing		<i>[Signature]</i>
Roof Shtg.		<i>[Signature]</i>
Roof Frame		<i>[Signature]</i>
Lath or Drywall		<i>[Signature]</i>
Plas. Brown Ct.		<i>[Signature]</i>
Parking		<i>[Signature]</i>
Landscaping		<i>[Signature]</i>
Land Use Cond.		<i>[Signature]</i>
Final	5-17-73	<i>[Signature]</i>
Utility Release		<i>[Signature]</i>

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$ 3060.00**

E.L.M. 10-20-72 FEES

Plan Check **\$ 13.00** Building Permit **\$ 26.00**

Permit Authorized By: **Z. R. [Signature]** Date: **11-20-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **11250 DALEST** Permit No: **057848 A**

Lot No. Tract No. Blk. No: **P.C. 2102**

Owner: **I.P.S.** Tel. No.:

Mailing Address: **1095 N. MAIN** City: **ORANGE** Zip No.:

Arch. **PHILIPS & ASSOC.** State Lic. No.:

Engr. Tel. No.:

Mailing Address: **SABINE** City: Zip No.:

Contractor: **NELOW DEV. CO.** Lic. No.:

Mailing Address: **17411 IRVINE #N** City: **JUSTIN** Zip No.:

PRESENT BLDG. USE: PROPOSED BLDG. USE: **C.P.-9**

Validation: **OCT 26-72 11 066 H****13.00**
NOV 30-72 11 036 M**26.00**

DESCRIBE WORK TO BE DONE: **4 C.P.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **720** NO. OF STORIES: **1** NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

[Signature] Contractor By: *[Signature]* Authorized Agent Date: **10-20-72**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____ MOVING: _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCC. PANTRY J	TYPE V	OCC. LOAD
USE ZONE R-3	EAVE PROJ.	FRONT	LEFT
PARK SPACES REQUIRED	SETBACKS	RIGHT	REAR
PLANNING ACTION	S.P.A. - 124-72		
Land Use Approved By	J. Prosen		
	Date 11/30/72		

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
HARCEL MAP		
N.W. DEDICATION		
STAMP BOND		
WATER BOND		
WATER ASSMT. FEE		See
FIRE HYDRANT FEE		see below
PARKWAY TREE FEE		
PARK & REC. FEE (Dist.)		
DRAIN ASSMT. FEE (Dist.)		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final	5-17-73	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$ 3060.00**

E.L.M. 10-20-72 FEES

Plan **\$13.00** Building Permit **\$26.00**

Permit Authorized By **J. Prosen** Date **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11250 DALE ST.** Permit No. **057849 A**

Lot No. Tract No. Blk. No. **P.C. 2102**

Owner **I.P.S.** Tel. No.

Mailing Address **1095 N. MAIN ST. ORANGE** City Zip No.

Arch. Plans & A.S.S.O. State Lic. No. Tel. No.

Engr. State Lic. No. Tel. No.

Mailing Address **SAME** City Zip No.

Contractor **NELOW DEV. CO.** Lic. No. Tel. No.

Mailing Address **17411 IRVING #N TUSTIN** City Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE **C.P. 10**

Validation **OCT 26-72 11 067 M ****13.00**
NOV 30-72 11 037 M **26.00**

DESCRIBE WORK TO BE DONE **4 C.P.**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **720** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **William DeLo** By **Scott DeLo** Date **10-24**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and J. P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent _____ Date _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 636-6771

FIRE ZONE **R-3** OCCUPANCY **J** TYPE **V** OCC. LOAD

FRONT	LEFT	RIGHT	REAR

EAVE PROJ. SETBACKS **See Plot**

PLANNING ACTION **SFA -124-72**

Land Use Approved By **J. Moran** Date **11/30/72**

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W DEDICATION			
STR. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREL FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

See Rec. Room

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final		
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB., HIAT., ETC. **\$ 382.50**

G.C.M. 10-20-72 FEES

Plan Check **\$15.00** Building Permit **\$26.00**

Permit Authorized By **L. Allen** Date **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11250 DALE ST** Permit No. **057850 A**

Lor No. Tract No. Blk. No. **P.C. 2102**

Owner **I.P.S.** Tel. No.

Mailing Address **1095 N. MAIN** City **ORANGE** Zip No.

Arch. Phelps & Assoc. State Lic. No. Engr. Tel. No.

Mailing Address **Same** City Zip No.

Contractor **NELOW DEV. Co.** Lic. No. Tel. No.

Mailing Address **17411 IRVINE #N** City **JUSTIN** Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE **C.P. - 11**

Validation **OCT 26-72 11 072 M***13.0**
NOV 30-72 11 038 M*26.0**

DESCRIBE WORK TO BE DONE **S-C, P.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **900** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW.

I certify that I am a licensed contractor and that my license is in full force and effect.

Michael Dev Co. [Signature] Date **11-30-72**

Contractor Authorized Agent

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature By **[Signature]** Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS MOVING CONTRACTOR ADDRESS

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE OCCUPANCY **J** TYPE **V** OCC. LOAD

USE ZONE **R-3** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED EAVE PROJ. SETBACKS **See Plot**

PLANNING ACTION **SFA-124-72**

Land Use Approved By **J. Moon** Date **11/30/72**

FEES AND BONDS

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W DEDICATION		
STR. BOND		
WATER BOND		
WATER ASSMT. FEE		See
FIRE HYDRANT FEE		See
PARKWAY TREE FEE		
PARK & REC. FEE (DIST.)		
DRAIN ASSMT. FEE (DIST.)		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	5-14-72	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIPING, PLUMB., HEAT, ETC. **\$ 3825.00**

E.C.M. 10-20-72 FEES

Plan Check **\$13.00** Building Permit **\$26.00**

Permit Authorized By **J. Moon** Date **11-30-72**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASERS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11250 DALE ST** Perm. No. **057851A**

Lot No. Tract No. Blk. No. **PC 2102**

Owner **I.P.S.** Tel. No.

Mailing Address **1095 N. MAIN** City **ORANGE** Zip No.

Arch. Plans & Spec. State Lic. No. Engr. Tel. No.

Mailing Address **SAME** City Zip No.

Contractor **MELOW DEV. Co.** Lic. No. Tel. No.

Mailing Address **1741 IRVINE #N** City **TUSTIN** Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE **C.P.-12**

Validation **OCT 26-72 11 073 M****13.00**
NOV 30-72 11 039 M**26.00**

DESCRIBE WORK TO BE DONE **5 Carports**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **900** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Robert M. M... By **Robert M. M...** 10-20
Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent Date _____

If work is not started within 60 days from date of issue or if a substantial for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCUPANCY V	TYPE V	OCC. LOAD
USE ZONE R-3	FRONT	LEFT	RIGHT
PARK SPACES REQUIRED	REAR	See Plan	
PLANNING ACTION	HAVE PROJ.	SETBACKS	
Land Use Approved By J. Moore	Date 11/30/72		

Job Address 11250 DALE ST	Permit No. 057852 A
Lot No.	Tract No.
Owner I.P.S.	Tel. No. 639-6700
Mailing Address 1095 N. MAIN	City ORANGE
<input type="checkbox"/> Arch. Ph + Lps & ASSOC.	State Lic. No.
<input type="checkbox"/> Engr.	Tel. No.
Mailing Address SAME	City
	Zip No.

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
STREET DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (1971)			
DRAIN ASSMT. FEE (1971)			

See Dec Pro

Contractor NELOW DEV Co.	Lic. No.	Tel. No.
Mailing Address 17411 IRVINE #N	City TUSTIN	Zip No.
PRESENT BLDG. USE	PROPOSED BLDG. USE C.P. 13	

Validation
OCT 26-72 11 070 M***14.50
NOV 30-72 11 040 M***29.00

DESCRIBE WORK TO BE DONE
6-C.P.

Remarks:

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1080** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.
Nelson New Co. By **Paul New** Date **11/30/72**
Contractor Authorized Agent

OWNER-BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent Date _____
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Roof Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Cond.		
Final	11/30/72	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. **\$4590.00**

E.L.M. 10-20-72 FEES
Plan Check **\$14.50** Building Permit **\$29.00**
Permit Authorized By **J. R. Moore** Date **11-30-72**
1 ORIGINAL

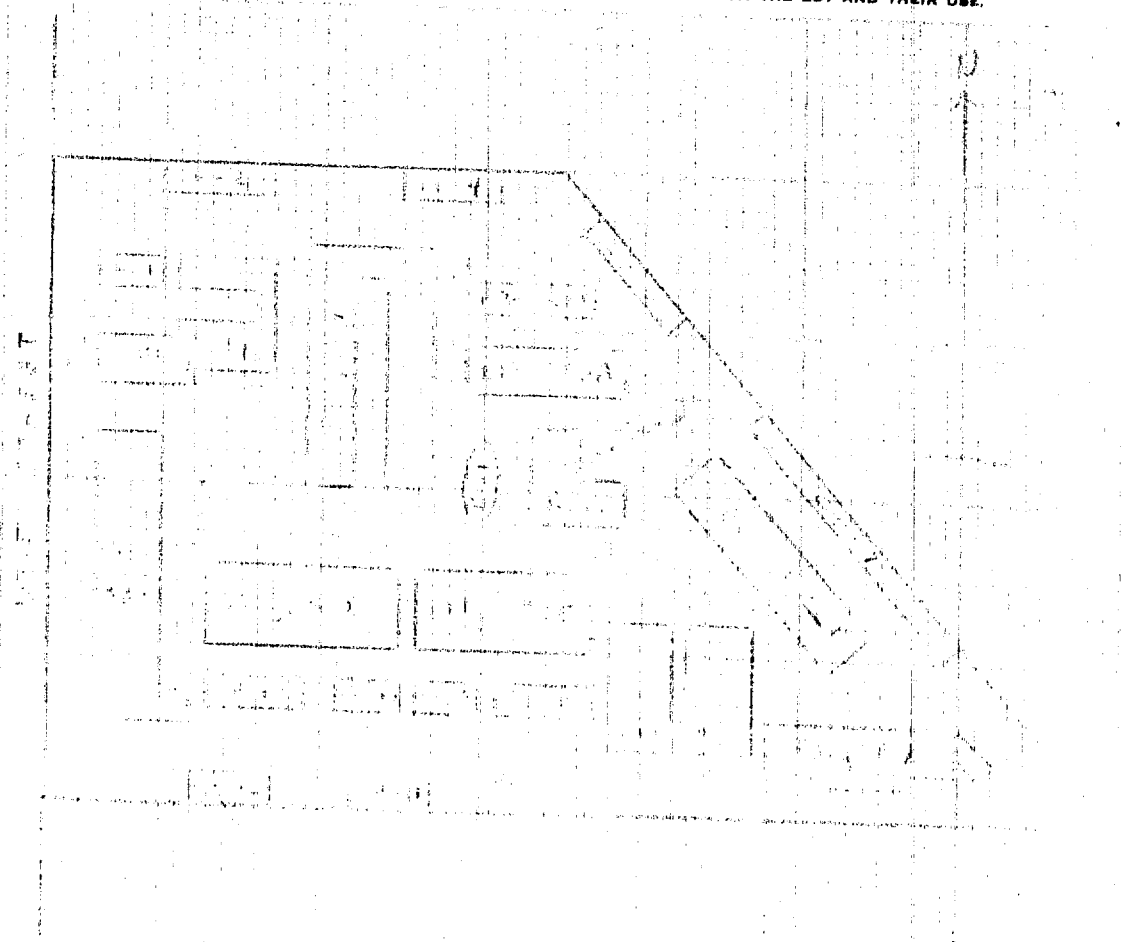
RELOCATION
PRESENT BLDG. ADDRESS _____
MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT PLOT PLAN
 Development Services Department
 CITY OF GARDEN GROVE

4

JOB ADDRESS 11111 1st St		PERMIT NO. 201A-11111-2A	
ASSESSORS PARCEL NO. 111111111	LOT 1	BLOCK 1	TRACT 1
PLOT PLAN APPROVED BY <i>[Signature]</i>		JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
OWNER J. J. Jones		DATE 11/11/11	PERMIT VALUE 100,000

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



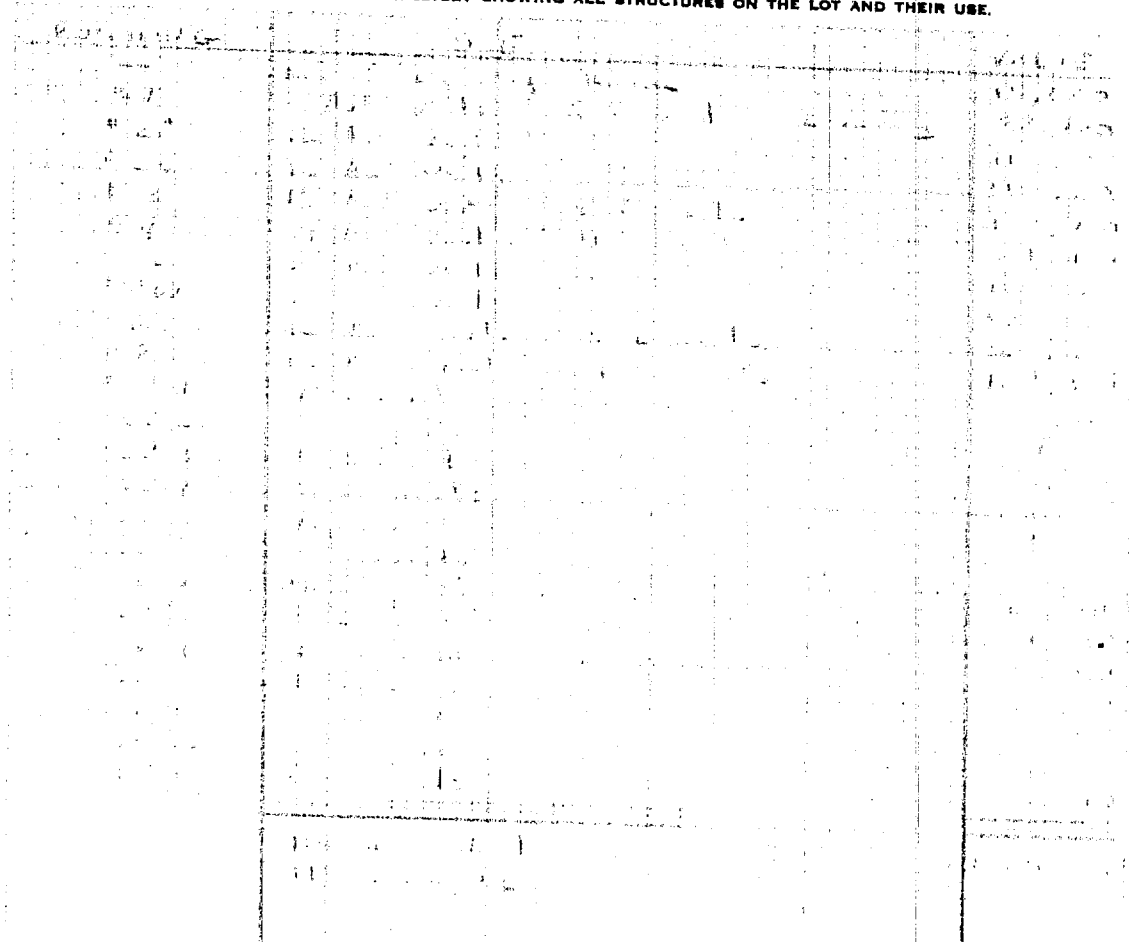
#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct. By _____ Date _____

BUILDING PERMIT PLOT PLAN
 Development Services Department
 CITY OF GARDEN GROVE

4

JOB ADDRESS 11200 D L		PERMIT NO. S 2330A-856A	
ASSESSOR'S PARCEL NO. 12-431 315	LOT	BLOCK	TRACT
PLOT PLAN APPROVED BY		JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
OWNER	DATE	USE	PERMIT VALUE

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permitter
 I certify the information hereon is complete and correct. By _____

Date _____

**Bill Phelps
Builders
Consultant**



1095 N. Main St.
Orange, Calif. 92667

(714) 532-1659

April 17, 1973

Garden Grove City Hall
11391 Acacia Avenue
California 92640

Attn: Mr. Frank Pollard,
Dept. of Building & Safety

Ref: Nelow Development Co. - our Job P-119/2
116-Unit Apartment @ 11250 Dale Street

Dear Mr. Pollard:

File

Please accept this letter as our authorization for omission of insulation from exterior walls, on our above referenced project.

If we can be of further service, please contact this office.
Thank you.

Very truly yours,

Bill Phelps
Bill Phelps,
Builders Consultant *by bm*

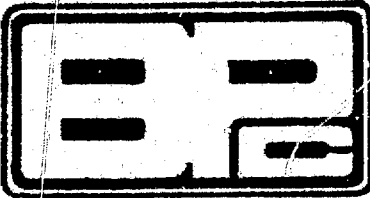
BP:bm

RECEIVED

APR 18 1973

DEVELOPMENT SERVICES

**Bill Phelps
Builders
Consultant**



1695 N. Main St.
Orange, Calif. 92667

(714) 532-1858

March 29, 1973

City of Garden Grove
11391 Acacia Avenue
California 92640

Attn: Building Department

Ref: Nelow Development Co. 11250
116 Units Apartment, Dale Street
our Job #P 119/2

Dear Sir:

Please accept this letter as approval for the substitution of standard construction white fir in place of the Douglas fir which the plans call for. This change shall apply to plate stock only.

Should you require additional information, please feel free to contact this office. Thank you.

Very truly yours,

Bill Phelps,
Builders Consultant

BP:bmm

cc: Mr. Ron McBride - Nelow Dev. Co.

CITY OF GARDEN GROVE, DEPARTMENT OF BUILDING
APPROVED

This set of plans & specifications must be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Department of Building, City of Garden Grove, County of Orange. The stamping of this plan & specifications shall NOT be held to permit or to be an approval of the violation of any provisions of any city Ordinance or State law.

APPROVED BY HARRY E. WENZEL, DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE
Development Services Department

ELECTRICAL PERMIT

Inspection Requests
634 8771

General Information
634 6861

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE			IF NOT LISTED BELOW SEE CODE		NO.	EA.	FEES
AMPS	VOLTS	RIG. CONDUIT	RESIDENTIAL (R-1 & R-3) sq. ft.	Garage/Resid. (M) sq. ft.			
			Service Meter - Single Phase	Service Meter - Three Phase			
			ADD: Meter - Three Phase	Temporary Power Pole			
			Pole, Power Light, etc.	Sub-Panels 1 &			
			Sub-Panels 2 &	Outlets			
			Fixtures	Fixtures, Merc. Quartz, etc.			
			Heater - Not Over 1650 W	Washer			
			Dryer	Hot Water Heaters			
			Dishwasher	Comestic Range or Oven			
			D Stoves	Power Appliances - H.P., K.W. or K.V.A. Motors, Transformers, etc.			
			Not Over 1500 VA	Over 1500 - Not Over 30 each	2	3000	600
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			
			Over 30 - Not Over 30 each	Over 30 - Not Over 30 each			

ADDRESS
11250 DALE

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.
152241A

OWNER
I.P.S. GMT. 27-2854

OWNER'S ADDRESS
630 THE CITY DR STE 250 ORANGE CA 92667

NEW BUILDING OR ADDITION - AREA. EXISTING BUILDING OR RENOVEL AREA. COMPLETELY NEW. (CITY OF GARDEN GROVE PERMITS ARE THE NUMBER OF PERMITS)

VALIDATION
197504 6 30 007 2-57 26

ELECTRICAL CONTRACTOR
ACCESS CONTROLS STATE LIC NO & TYPE 226085 C10

ADDRESS
1785 KYPARK CIR CITY PHONES
SUITE D 97014 28-7885

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that the performance of the work for which this permit is issued shall not employ any person in any manner as to become subject to the Worker's Compensation laws of California.

NOTE: After making such certificate, the applicant for the permit should become subject to the Worker's Compensation laws of this State and shall forthwith comply with the provisions of Section 3700 of this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances of the State regarding pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of or bodily damage resulting from work performed relevant to this permit.

APPLICANT SIGNATURE DATE 6/29/87

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. and Classification is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law under the following Section:

Owner Section 7044 Minor work under \$200 Section 7044 Employee working for wages only Section 7053

Other _____

(PRINT) APPLICANT OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR THE INSPECTION OF THE WORK FOR NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAINTAIN CORRECT RECORDS.

ITEM	CODE	FEES
Permit		600
Plan Review Fee		600
Plan Check		1500
Permit		600
Plan Review Fee		600
Plan Check		1500
TOTAL FEES		1500

IDENTIFICATION CODE

DATE 6-24-87

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

11250

Elec.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY BE SURE ALL COPIES ARE LEGIBLE. NO FEES PERMITTED A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: 11250 DALE ST. PERMIT NO. 058642A

LOT NO. BLDG #7	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	9852	.01	98 52
Garage, Resid. (J) sq. ft.	1400	.005	7 00
Service, Single Phase	2	\$1.00	2 00
Service, Three Phase		1.00	
Meters, Single Phase	12	1.00	12 00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub Panels 1 φ		1.00	
Sub Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.E.C., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	
ISSUANCE OF PERMIT		2 00	
TOTAL FEE			121 52

OWNER: L.P.S. PHONE: _____
 OWNER'S ADDRESS: 1095 N. MAIN CITY: ORANGE
 NEW BUILDING OR ADDITION - AREA: _____ EXISTING BUILDING REMODEL AREA: _____ OCCUPANCY GROUP: H-5 USE OF BUILDING AND OR NUMBER OF UNITS: _____
 ELECTRICAL CONTRACTOR: BRISCOE CHRISTI PERMIT: 12
 ADDRESS: 19203 MT. BALDY CIR. F.V. CITY: STATE LICENSE NO.: 968-5468
 VALIDATION: JAN-5-73 11 782 M***121.52

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: [Signature] DATE: 5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/22/73	[Signature]
Wiring	5/20/73	[Signature]
Heater		
Fixtures		
Service		
FINAL	8/2/73	[Signature]
Utility Notified	5/5/73	[Signature]
SINGLE PHASE SERVICE SIZE: 400 AMPS		
THREE PHASE SERVICE SIZE: _____ AMPS		
BUILDING PERM 1 NO: 057839-A		
SIGN PERMIT NO:		
VENT. HEAT. AIR COND. PERMIT NO:		

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 1-8-73

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	9728	.01	97.28
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase		1.00	
Meters, Single Phase	12	1.00	12.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.C.H., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE 113.28

ADDRESS: 11250 DALE ST.
ELECTRIC PERMIT NO: 058649 A

OWNER: L.P.S.
OWNER'S ADDRESS: 1095 N. MAIN
CITY: ORANGE

NEW BUILDING OR ADDITION - AREA: SQ. FT.
EXISTING BUILDING REMODEL AREA: SQ. FT.
OCCUPANCY GROUP: H
USE OF BUILDING OR NUMBER OF UNITS: 2 UNIT

ELECTRICAL CONTRACTOR: BRISODE ELECTRIC
ADDRESS: 18203 MT. BARRY CIR. F.V.
CITY: FV.
STATE LICENSE NO.: 242305
VALIDATION: JAN -5-73 11 789 M***11328

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: X Mr. Alan S. Brown
DATE: 5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BRKR SIZE	WIRE SIZE	NOMINAL VOLTAGE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/18/73	THL
Wiring	5/2/73	TON
Heater		
Fixtures		
Service		
FINAL	2/7/73	TON
Utility Notified	8/8/73	JAW
SINGLE PHASE SERVICE SIZE	400	AMPS
THREE PHASE SERVICE SIZE		AMPS

INSPECTOR: [Signature]

PERMIT AUTHORIZED BY: [Signature]

DATE: 1-8-73

BUILDING PERMIT NO: 057832-A

SIGN PERMIT NO:

VENT. HEAT, AIR COND PERMIT NO:

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058648 A

LOT NO. **BLDG 2B** TRACT NO.

IF NOT LISTED BELOW SPEC. CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	9728	.01	97.28
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase		1.00	
Meters, Single Phase	12	1.00	12.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, Merc., Gar., Etc.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING OR REMODEL PERMIT NO.

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

968-546

ADDRESS

18203 MT. BALDY CIR. F.V.

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN-5-73 11 788 U***11328

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH UNLESS SPECIFIED IN HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X *The Hon. A. Prince* 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKR. SITE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/22/73	SW
Wiring	5/3/73	SW
Heater		
Fixtures		
Service		
FINAL	8/7/73	SW
Utility Notified	2/16/73	SW
SINGLE PHASE SERVICE SIZE	400	AMP
THREE PHASE SERVICE SIZE		AMP
WIRE		
RIG CONDUIT		
BUILDING PERMIT NO.	057833-A	
SIGN PERMIT NO.		
VENT. HEAT. AIR COND. PERMIT NO.		

ISSUANCE OF PERMIT

2.00

TOTAL FEE

113.28

INSPECTOR

PERMIT AUTHORIZED BY

DATE

1-8-73

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO INCREASES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO

058647 A

OWNER

L.P.S.

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA SQ. FT.

EXISTING BUILDING OR REMODEL AREA SQ. FT.

OCCUPANCY GROUP

UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

STATE LICENSE NO.

ADDRESS

18203 MT. BALDY CIR. FV

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN -5-73 11 787 H***185.45

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WITHIN THE SPECIFIED HEREIN OR NOT NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X Mrs. Don S. Briscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/22/73 TML	
Wiring	5/16/73 TML	
Heater		
Fixtures		
Service		
FINAL	3/9/73 TML	
Utility Notified	8/26/73 TML	

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Bldg 3					
Residential (I & H) sq. ft.			14,900	.01	149.00
Garage, Resid. (J) sq. ft.			2090	.005	10.45
Service, Single Phase			4	\$1.00	4.00
Service, Three Phase				1.00	
Meters, Single Phase			174	1.00	174.00
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 φ				1.00	
Sub-Panels 3 φ				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20				.20	
Fixtures Over 20				.10	
Fixtures, MERC., QUARTZ, ETC.				1.00	
Heater				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP				1.50	
Time Clock			3	1.00	3.00
Sign, 1 Tran. or 1 Ballast				2.00	
Each Additional Tran. or Ballast				1.00	
Sign Hookup				1.00	

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES THE UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

ISSUANCE OF PERMIT 2.00

TOTAL FEE 185.45

INSPECTOR PERMIT AUTHORIZED BY DATE 1-8-73

SINGLE PHASE SERVICE SIZE 200 AMP

THREE PHASE SERVICE SIZE 3 WIRE 44 AMP 4 WIRE

BUILDING PERMIT NO 057834-A

SIGN PERMIT NO.

VENT. HEAT, AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRINT FIRMLY. BE SURE ALL 20PIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO.

11250 DALE (NORTH)

058386 A

OWNER

PHONE

NEWLOW DEV. CO.

544-3850

OWNER'S ADDRESS

CITY

17411 IRVINE - JUSTIN

NEW BUILDING OR ADDITION - AREA

EXISTING BUILDING PERMODEL AREA

OCCUPANCY GROUP

USE OF BUILDING AND/OR NUMBER OF UNITS

SQ. FT.

SQ. FT.

ELECTRICAL CONTRACTOR

PHONE

BRISCO ELEC

ADDRESS

CITY

STATE LICENSE NO.

VALIDATION

DEC 27-72 11 135 M + * * * 4.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X *Brisco*

12-27-72

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BPKR. SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	12-28-72	<i>JP</i>
Utility Notified	12-29-72	<i>JP</i>
SINGLE PHASE SERVICE SIZE	<input type="checkbox"/> 100 <input type="checkbox"/> 150	
THREE PHASE SERVICE SIZE	<input type="checkbox"/> 40 AMP <input type="checkbox"/> 60 AMP <input type="checkbox"/> 100 AMP	
AMPS	WIRE	RIG CONDUIT
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND PERMIT NO.

LOT NO.	TRACT NO.		
	IF NOT LISTED BELOW SEE CODE	NUMBER	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.	1	2.00	200
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MISC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT 2 00

TOTAL FEE 400

I INSPECTOR PERMIT AUTHORIZED BY *JP* DATE 12-27-72

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGMENTS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO.

11250 DALE (SOUTH) 058385 A

OWNER

PHONE

NELOW DEV. CO. 544-3850

OWNER'S ADDRESS

1744 IRVIN - TUSTIN

NEW BUILDING OR ADDITION - AREA SO. FT. EXISTING BUILDING REMODEL AREA SO. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

PHONE

BISCO ELEC. CITY STATE LICENSE NO.

VALIDATION

DEC 27-72 11 136 M *****4.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE DATE 12-27-72

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKP SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLETS	WATTS 11	WATTS 12	WATTS 13
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		

UTILITY NOTIFIED

SINGLE PHASE SERVICE SIZE 100 150 200
 AMPS WIRE RIG CONDUIT
 THREE PHASE SERVICE SIZE 30/100 40/100 50/100
 AMPS WIRE RIG CONDUIT

LOT NO.	TRACT NO.		
	NUMBER	EACH	FEE
IF NOT LISTED BELOW SEE CODE			
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.605	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.	1	2.00	2.00
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MISC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE 40.00

1 INSPECTOR PERMIT AUTHORIZED BY DATE 12-27-72

BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FEES ARE PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058643 A

LOT NO. **BLDG #6** TRACT NO.

IF NOT LISTED BELOW SEE (011)

	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	9852	.01	98.52
Garage, Resid. (J) sq. ft.	1000	.005	5.00
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase	1	1.00	1.00
Meters, Single Phase	12	1.00	12.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.R.C., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP

H-J

USEL OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PERMIT 12

ADDRESS

18203 MT. BALDY CIR. F.V.

CITY

968-5468

VALIDATION

JAN-5-73 11 783 M***11952

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE DATE
 X Mrs. Don A. Briscoe 5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF FEET	WATS	WATS	WATS
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT 2.00

TOTAL FEE 119.52

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/15/73	DMC
Wiring	2/12/73	DMC
Heater		
Fixtures		
Service		
FINAL	7/23/73	DMC
Utility Notified	7/27/73	JFW
SINGLE PHASE SERVICE SIZE		
4000 AMPS		
THREE PHASE SERVICE SIZE		
3 WIRE		
4 WIRE		
AMP5		
WIRE		
BUILDING PERMIT NO.	057838-A	
SIGN PERMIT NO.		
VENT. HEAT, AIR COND. PERMIT NO.		

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO

058614A

LOT NO. **BLDG 5W**

TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	8352	.01	83.52
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase		1.00	
Meters, Single Phase	11	1.00	11.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock	2	1.00	2.00
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY
ORANGE

NEW BUILDING OR ADDITION - AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP
H

USE OF BUILDING AND OR NUMBER OF UNITS
Bldg 5W

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PERMIT NO
968-5468

ADDRESS

18203 MT. BALDY CIR.

CITY

F.V.

STATE LICENSE NO.

242305

VALIDATION

JAN-5-73 11 784 N***10052

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

Mrs. Don A. Briscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR SIZE	WIRE SIZE	NOMINAL VOLTAGE	NO OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/15/73	RL
Wiring	4/20/73	RL
Heater		
Fixtures		
Service		
FINAL	7/24/73	RL
Utility Notified	7/24/73	Jus
SINGLE PHASE SERVICE SIZE	40 AMP	
THREE PHASE SERVICE SIZE	40 AMP	
WIRE		
WIRE		
BUILDING PERMIT NO	057837-A	
SIGN PERMIT NO		
VENT HEAT. AIR COND PERMIT NO		

ISSUANCE OF PERMIT

2.00

TOTAL FEE

100.52

I INSPECTOR

PERMIT AUTHORIZED BY

DATE

1-8-73

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **11250 DALE ST.** ELECTRIC PERMIT NO: **058645 A**

LOT NO. BLDG. 5E	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	8352	.01	83.52
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase		1.00	
Meters, Single Phase	10	1.00	10.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER: **L.P.S.** PHONE:

OWNER'S ADDRESS: **1095 N. MAIN** CITY: **ORANGE**

NEW BUILDING OR ADDITION - AREA: **50. FT.** EXISTING BUILDING REMODEL AREA: **50. FT.** OCCUPANCY GROUP: **H** USE OF BUILDING AND OR NUMBER OF UNITS: **UNITS 10**

ELECTRICAL CONTRACTOR: **BRISCOE ELECTRIC** ADDRESS: **18203 MT. BALDY CIR. F.V.** CITY: **F.V.** STATE LICENSE NO.: **242305**

VALIDATION: **JAN-5-73 11 785 U****97.52**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *[Signature]* DATE: **1-5-73**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKWR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/17/73	TEK
Wiring	1/20/73	TEK
Heater		
Fixtures		

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

Service: **FINAL** DATE: **7/25/73**

ISSUANCE OF PERMIT: **2 00**

UTILITY NOTIFIED: **7/22/73**

TOTAL FEE: **97.52**

SINGLE PHASE SERVICE SIZE: **2-400** AMPS WIRE: **RIG CONDUIT**

INSPECTOR: *[Signature]* PERMIT AUTHORIZED BY: *[Signature]* DATE: **1-8-73**

BUILDING PERMIT NO: **057836-A** SIGN PERMIT NO: **057836-A** VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO PRESSURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058646 A

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA, SQ. FT.

EXISTING BUILDING REMODEL AREA, SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PERMIT # 21

ADDRESS

18203 MT. BALDY CIR.

CITY

F.V.

968-546

STATE LICENSE NO.

242305

VALIDATION

JAN -5-73

11 786 M***249.45

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: X Mrs. Ann L. Briscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATT'S L1	WATT'S L2	WATT'S L3
1							
2							
3							
4							
5							
6							

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	20,900	.01	209.00
Garage, Resid. (J) sq. ft.	2090	.005	10.45
Service, Single Phase	4	\$1.00	4.00
Service, Three Phase		1.00	
Meters, Single Phase	24	1.00	24.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.H.C., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT 2.00

TOTAL FEE 249.45

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 1-8-73

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/5/73	SWL
Wiring	1/12/73	SWL
Heater		
Fixtures		
Service		
FINAL	2/24/73	SWL
Utility Notified	2/22/73	SWL
SINGLE PHASE SERVICE SIZE	400 AMP	
THREE PHASE SERVICE SIZE		
WIRE		
RIG. CONDUIT		
WIRE		
RIG. CONDUIT		
BUILDING PERMIT NO.	057835-A	
SIGN PERMIT NO.		
VENT. HEAT. AIR COND. PERMIT NO.		

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO.

11250 DALE ST.

058650 A

OWNER

PHONE

L.P.S.

OWNER'S ADDRESS

CITY

1095 N MAIN

ORANGE

NEW BUILDING OR ADDITION - AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

H-F-J

PROF.

ADDRESS

CITY

18203 MT. BALDY CIR.

F.V.

968-5468

STATE LICENSE NO. 242305

VALIDATION

JAN -5-73

11 790 M***88.34

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X Mrs. M. S. Briscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMINAL VOLTAGE	NO. OF OUTLETS	WATT'S LT.	WATT'S 12	WATT'S 11
1							
2							
3							
4							
5							
6							

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Bldg 1		Residential (I & G) sq. ft.	6584	.01	65.84
		Garage, Resid. (J) sq. ft.	1100	.005	5.50
		Service, Single Phase	2	\$1.00	2.00
		Service, Three Phase		1.00	
		Meters, Single Phase	9	1.00	9.00
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, MERC., QUARTZ, ETC.		1.00	
		Heater		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP	1	1.00	1.00
		Motors Over 1 Not Over 3 HP		1.50	
		Time Clock	3	1.00	3.00
		Sign, 1 Tran. or 1 Ballast		2.00	
		Each Additional Tran. or Ballast		1.00	
		Sign Hookup		1.00	

ISSUANCE OF PERMIT

2.00

TOTAL FEE

88.34

INSPECTOR

PERMIT AUTHORIZED BY

DATE

1-8-73

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1/15/73	TDL
Wiring	2/12/73	TDL
Heater		
Fixtures		
Service		
FINAL	7/29/73	TDL
Utility Notified	1/27/73	JUL
SINGLE PHASE SERVICE SIZE	40 AMP	
THREE PHASE SERVICE SIZE		
BUILDING PERMIT NO.	057831-A	
SIGN PERMIT NO.		
VENT. HEAT. AIR COND. PERMIT NO.		

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO

11250 DALE ST.

058641A

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE

968-5468

ADDRESS

18203 MT. BALDY CIR. FV.

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN -5-73 11 781 M*****5.60

LOT NO. CP-1	TRACT NO.	IF NOT LISTED BELOW % FT CODE	NUMBER	EACH	FEE
		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.	720	.005	3.60
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, Merc., Chart, ETC.		1.00	
		Heater		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP		1.00	
		Motors Over 1 Not Over 3 HP		1.50	

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X Mrs. Mrs. Briscoe-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT 2 00

TOTAL FEE 5 60

I INSPECTOR PERMIT AUTHORIZED BY DATE 1-8-73

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		

Service FINAL 9/7/73

Utility Notified

SINGLE PHASE SERVICE SIZE 100 200

AMPS WIRE RIG CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 3 WIRE 4 WIRE

AMPS WIRE RIG CONDUIT

BUILDING PERMIT NO 057840-A SIGN PERMIT NO VENT. HEAT. AIR COND PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **11250 DALE ST.** ELECTRIC PERMIT NO: **058640 A**

LOT NO. CP-2	TRACT NO.			
	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.			.01	
Garage, Resid. (J) sq. ft.		1080	.005	5.40
Service, Single Phase			\$1.00	
Service, Three Phase			1.00	
Meters, Single Phase			1.00	
Meters, Three Phase			1.00	
Pole, Power, Light, etc.			2.00	
Sub-Panels 1 φ			1.00	
Sub-Panels 3 φ			1.00	
Outlets 1st 20			.20	
Outlets Over 20			.10	
Fixtures 1st 20			.20	
Fixtures Over 20			.10	
Fixtures, MERC., QUARTZ, ETC.			1.00	
Heater			1.00	
Washer			1.00	
Dryer			1.00	
Hot Water Heaters			1.00	
Dishwasher			1.00	
Domestic Range or Oven			1.00	
Motors Not Over 1 HP			1.00	
Motors Over 1 Not Over 3 HP			1.50	
Time Clock			1.00	
Sign, 1 Tran. or 1 Ballast			2.00	
Each Additional Tran. or Ballast			1.00	
Sign Hookup			1.00	

OWNER: **L.P.S.** PHONE:

OWNER'S ADDRESS: **1095 N. MAIN** CITY: **ORANGE**

NEW BUILDING OR ADDITION - AREA: SO. FT. EXISTING BUILDING REMODEL AREA: SO. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **CP-2**

ELECTRICAL CONTRACTOR: **BRISCOE ELECTRIC** PHONE: **968-5468**

ADDRESS: **19203 MT. BALDY CIR. FV** CITY: **242305** STATE LICENSE NO.:

VALIDATION: **JUN-5-73 11 780 M*****740**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X Mrs. Mrs. J. Briscoe** DATE: **1-5-73**

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR. NO.	WIRE SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLETS	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		

Service: **FINAL** DATE: **9/7/73**

UTILITY NOTIFIED: **9/7/73**

SINGLE PHASE SERVICE SIZE: 100 200 AMPS WIRE: RIG CONDUIT

THREE PHASE SERVICE SIZE: 30 AMP 40 AMP 50 AMP 60 AMP AMPS WIRE: RIG CONDUIT

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **7.40**

INSPECTOR: **[Signature]** PERMIT AUTHORIZED BY: **[Signature]** DATE: **1-8-73**

BUILDING PERMIT NO.: **057841-A** SIGN PERMIT NO.: **[Blank]** VENT. HEAT. AIR COND. PERMIT NO.:

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: 11250 DALE ST. ELECTRIC PERMIT NO. 058639 A

LOT NO. CP-3 TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	720	.005	3.60
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.R.C., UNARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER: L.P.S. PHONE:

OWNER'S ADDRESS: 1095 N. MAIN CITY: ORANGE
NEW BUILDING OR ADDITION - AREA: 50.FT. EXISTING BUILDING REMODEL AREA: 50.FT. OCCUPANCY GROUP: J USE OF BUILDING AND OR NUMBER OF UNITS: CP-3

ELECTRICAL CONTRACTOR: BRISCOE ELECTRIC PHONE: 968-5488
ADDRESS: 18203 MT. BALDWIN AVE CITY: ANAHEIM STATE LICENSE NO. 12425560
VALIDATION

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: X Mrs. M. S. Bussell DATE: 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKLN. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock		1.00
Sign, 1 Tran. or 1 Ballast		2.00
Each Additional Tran. or Ballast		1.00
Sign Hookup		1.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/7/73	
Utility Notified		

ISSUANCE OF PERMIT 2.00

TOTAL FEE 5.60

I INSPECTOR PERMIT AUTHORIZED BY DATE: 1-8-73

SINGLE PHASE SERVICE SIZE 100 60 AMP. WIRE RIG CONDUIT
THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 5 WIRE 6 WIRE AMP. WIRE RIG CONDUIT
BUILDING PERMIT NO. 057842-A SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058638 A

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA, SQ. FT.

EXISTING BUILDING REMODEL AREA, SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE

908-5468

ADDRESS

18203 Mt. Baldy Cir. F.V.

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN-5-73 11 778 M*****6.50

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X Mr. Alan S. Bunker 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NO. OF ENCLATURE	NO. OF OUTLETS	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

LOT NO. CP-4	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & II) sq. ft.				.01	
Garage, Resid. (J) sq. ft.	900			.005	4.50
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 φ				1.00	
Sub-Panels 3 φ				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20				.20	
Fixtures Over 20				.10	
Fixtures, MERC., QUARTZ, ETC.				1.00	
Heater				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP				1.50	
Time Clock				1.00	
Sign, 1 Tran. or 1 Ballast				2.00	
Each Additional Tran. or Ballast				1.00	
Sign Hookup				1.00	

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/7/73	
Utility Notified		

ISSUANCE OF PERMIT	2.00
TOTAL FEE	6.50
INSPECTOR	PERMIT AUTHORIZED BY
	DATE 1-8-73

SINGLE PHASE SERVICE SIZE	<input type="checkbox"/> 15	<input type="checkbox"/> 20
AMPS	WIRE	RIG. CONDUIT
THREE PHASE SERVICE SIZE	<input type="checkbox"/> 15	<input type="checkbox"/> 20
AMPS	WIRE	RIG. CONDUIT
BUILDING PERMIT NO	SIGN PERMIT NO	VENT. HEAT. AIR COND. PERMIT NO.
057843-A		

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058637 A

OWNER

L.P.S.

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA, SQ. FT.

EXISTING BUILDING REMODEL AREA, SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

J

CP-5

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE 948-5448

ADDRESS

18203 MT. BALDY CIR. F.V.

CITY

242305

STATE LICENSE NO.

VALIDATION

JAN-5-73 11 777 W*****5.60

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X Mrs. Mrs. J. Briscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

LOT NO. CP-5	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.				.01	
Garage, Resid. (J) sq. ft.	720			.005	3.60
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pels, Power, Light, etc.				2.00	
Sub-Panels 1 φ				1.00	
Sub-Panels 3 φ				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20				.20	
Fixtures Over 20				.10	
Fixtures, MERR., CHARTZ, ETC.				1.00	
Heater				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP				1.50	

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT

2.00

TOTAL FEE

5.00

I INSPECTOR

PERMIT AUTHORIZED BY

DATE

1-8-73

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/12/73	OC
Utility Notified		

SINGLE PHASE SERVICE SIZE 100 200

AMPS

WIRE

RIG CONDUIT

THREE PHASE SERVICE SIZE 300 400 500

AMPS

WIRE

RIG CONDUIT

BUILDING PERMIT NO.

SIGN PERMIT NO.

VENT. HEAT. AIR COND PERMIT NO.

057844-A

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO

058636 A

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA, SQ. FT.

EXISTING BUILDING REMODEL AREA, SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE

968-5468

ADDRESS

18203 MT. BALDY CR. F.V.

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN-5-73 11 776 N****920

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X *Mr. [Signature]* 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL		
Utility Notified		

SINGLE PHASE SERVICE SIZE 15 20

THREE PHASE SERVICE SIZE 20 25 30

BUILDING PERMIT NO 057845-A

SIGN PERMIT NO

VENT. HEAT. AIR COND PERMIT NO.

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
CP-6		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.	1440	.005	7.20
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, Merc. Quartz, Etc.		1.00	
		Heater		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP		1.00	
		Motors Over 1 Not Over 3 HP		1.50	

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT 2.00

TOTAL FEE 9.20

1 INSPECTOR PERMIT AUTHORIZED BY *[Signature]* DATE 1-8-73

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY BE SURE ALL COPIES ARE LEGIBLE, NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **11250 DALE ST.** ELECTRIC PERMIT NO: **058635 A**
OWNER: **L.P.S.** PHONE:

IF NOT LISTED BELOW SEE CODE	TRACT NO.		FEE
	NUMBER	EACH	
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	2520	.005	12.60
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, Mkt., Q. Artz, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER'S ADDRESS: **1095 N. MAIN** CITY: **ORANGE**
NEW BUILDING OR ADDITION AREA: 50. FT. EXISTING BUILDING REMODEL AREA: 50. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **CP-7**
ELECTRICAL CONTRACTOR: **BRISCOE ELECTRIC** PHONE: **968-5468**
ADDRESS: **18203 MT. BALDY CIR. F.V.** CITY: **242305** STATE LICENSE NO.
VALIDATION: **JAN-5-73 11 775 M****14.60**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: *[Signature]* DATE: **1-5-73**

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/2/73	<i>[Signature]</i>
Utility Notified		

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT: 2.00
TOTAL FEE: **14.60**

SINGLE PHASE SERVICE SIZE: 15 20 AMPS WIRE: RIG CONDUIT
THREE PHASE SERVICE SIZE: 30 AMP 40 AMP 50 AMP WIRE: RIG CONDUIT
BUILDING PERMIT NO: **057846-A** SIGN PERMIT NO: VENT. HEAT, AIR COND PERMIT NO.

INSPECTOR: *[Signature]* PERMIT AUTHORIZED BY: *[Signature]* DATE: **1-8-73**

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO FRACURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO

058634 A

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE

968-5468

ADDRESS

18203 MT. BALDY CIR. F.V.

CITY

STATE LICENSE NO.

242305

VALIDATION

I HAVE CAREFULLY READ ABOVE PERMIT AND ALL PROVISIONS OF THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE DATE
 X Mrs. M. A. Brown 1-5-73

LOT NO. CP-8	TRACT NO.	IF NOT LISTED BELOW SPEC CODE	NUMBER	CASH	FEE
Residential (I & H) sq. ft.				.01	
Garage, Resid. (J) sq. ft.	1080			.005	540
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 φ				1.00	
Sub-Panels 3 φ				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20				.20	
Fixtures Over 20				.10	
Fixtures, M. W., U. ARTZ, ETC.				1.00	
Heater				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP				1.50	

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR. NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/7/73	[Signature]

ISSUANCE OF PERMIT 2 00

TOTAL FEE 7 40

1 INSPECTOR PERMIT AUTHORIZED BY [Signature] DATE 1-8-73

SINGLE PHASE SERVICE SIZE 100 150
 AMPS WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE 5 WIRE 4 WIRE 3 WIRE
 AMPS WIRE RIG. CONDUIT

BUILDING PERMIT NO 057847-A SIGN PERMIT NO. VENT. HEAT. AIR COND PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO REWORKS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058633 A

LOT NO. **CP-9** TRACT NO.

IF NOT LISTED BELOW SFL CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	720	.005	3.60
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M.R.P., QUABEE, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER
L.P.S.

OWNER'S ADDRESS

1095 N. MAIN ORANGE

NEW BUILDING OR ADDITION - AREA 50.FT. EXISTING BUILDING REMODEL AREA 50.FT. OCCUPANCY GRUP J USE OF BUILDING AND OR NUMBER OF UNITS CP-9

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

ADDRESS 19203 MT. BALDY CIR. F.V. CITY 242305 STATE LICENSE NO. 768-5468

VALIDATION JAN-5-73 11 773 W*****5.60

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE DATE
X *Mr. Alan J. Duane* 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS 11	WATTS 12	WATTS 13
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/7/73	<i>[Signature]</i>

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT 2 00

TOTAL FEE 5 60

INSPECTOR PERMIT AUTHORIZED BY DATE 1-8-73

UTILITY NOTIFIED

SINGLE PHASE SERVICE SIZE 100 000

AMPS. WIRE RIG CONDUIT

THREE PHASE SERVICE SIZE 300 400 000

AMPS. WIRE RIG CONDUIT

BUILDING PERMIT NO. 057848-A SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRINT FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **11250 DALE ST.** ELECTRIC PERMIT NO: **058632 A**

LOT NO. CP-10	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	120	.005	360
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, Merc., Quartz, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: **L.P.S.** PHONE: _____
OWNER'S ADDRESS: **1095 N. MAIN** CITY: **ORANGE**

NEW BUILDING OR ADDITION - AREA: _____ SO. FT. EXISTING BUILDING REMODEL AREA: _____ SO. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **CP-10**

ELECTRICAL CONTRACTOR: **BRISCOE ELECTRIC** PHONE: **968-5468**
ADDRESS: **18203 MT. BALDY CIR. F.V.** CITY: _____ STATE LICENSE NO.: **242305**

VALIDATION: **JAN-5-73 11 772 M*****5.60**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X Mr. Don J. Briscoe** DATE: **1-5-73**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRAN. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/1/73	[Signature]

ISSUANCE OF PERMIT: **2 00**

TOTAL FEE: **560**

INSPECTOR: _____ PERMIT AUTHORIZED BY: _____ DATE: **1-8-73**

UTILITY NOTIFIED: _____
SINGLE PHASE SERVICE SIZE: 100 AMPS WIRE: _____ RIG. CONDUIT: _____
THREE PHASE SERVICE SIZE: 50 WIRE: 40 RIG. CONDUIT: _____
BUILDING PERMIT NO.: **057849-A** SIGN PERMIT NO.: _____ VENT. HEAT. AIR COND. PERMIT NO.: _____

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES
GARDEN GROVE, CALIFORNIA PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **11250 DALE ST** ELECTRIC PERMIT NO.: **058631A**

OWNER: **L.P.S.** PHONE: _____
OWNER'S ADDRESS: _____ CITY: _____

LOT NO. CP-11	TRACT NO.		
IF NOT LISTED BY LOW SET CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.			
Garage, Resid. (J) sq. ft.	900	.005	4.50
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

NEW BUILDING OR REMODEL AREA: _____ SQ. FT. EXISTING BUILDING REMODEL AREA: _____ SQ. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **CP-11**

ELECTRICAL CONTRACTOR: **BRISCOE ELECTRIC** PHONE: **968-5468**
ADDRESS: **18203 MT. BALDY CIR. F.V.** CITY: **ORANGE** STATE LICENSE NO.: **242305**

VALIDATION: **JAN-5-73 11 771 W*****650**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: *X Mr. John S. Briscoe* DATE: **5-73**

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 92159 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/7/73	<i>[Signature]</i>
Utility Notified		

ISSUANCE OF PERMIT **2.00**

TOTAL FEE **6.50**

I INSPECTOR _____ PERMIT AUTHORIZED BY *[Signature]* DATE **1-8-73**

SINGLE PHASE SERVICE SIZE: 15 20 30 40 50 60 75 100
WIRE: _____ RIG CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE 5 WIRE 6 WIRE 7 WIRE 8 WIRE
WIRE: _____ RIG CONDUIT

BUILDING PERMIT NO: **057850-A** SIGN PERMIT NO: _____ VENT. HEAT. AIR COND. PERMIT NO: _____

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRICAL PERMIT NO.

058630 A

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
CP-12		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.	900	.005	4.50
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, Meters, Meters, ETC.		1.00	
		Heater		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP		1.00	
		Motors Over 1 Not Over 3 HP		1.50	
		Time Clock		1.00	
		Sign, 1 Tran. or 1 Ballast		2.00	
		Each Additional Tran. or Ballast		1.00	
		Sign Hookup		1.00	

OWNER
L.P.S.

OWNER'S ADDRESS
10945 N. MAIN ORANGE

NEW BUILDING OR ADDITION - AREA
EXISTING BUILDING REMODEL AREA
OCCUPANCY GROUP
USE OF BUILDING AND OR NUMBER OF UNITS

SO. FT. SO. FT. J CP-12

ELECTRICAL CONTRACTOR
BRISCOE ELECTRIC
ADDRESS
18203 MT. BALDY CIR. EV 242305
PHONE
968-5468
STATE LICENSE NO.

I HAVE CAREFULLY READ ABOVE PERMIT AND I AGREE TO BE BOUND BY THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE
DATE
X Mrs. Mrs. S. Briscoe-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKRN. SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	2/7/73	
Utility Notified		

ISSUANCE OF PERMIT 2.00

TOTAL FEE 2.00

INSPECTOR PERMIT AUTHORIZED BY DATE

BUILDING PERMIT NO. 057851-A

SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO.

058629 A

LOT NO. CP-13

TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	1080	.005	5.40
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER

L.P.S.

PHONE

OWNER'S ADDRESS

1095 N. MAIN

CITY

ORANGE

NEW BUILDING OR ADDITION - AREA

SQ. FT.

EXISTING BUILDING REMODEL AREA

SQ. FT.

OCCUPANCY GROUP

J

USE OF BUILDING AND OR NUMBER OF UNITS

CP-13

ELECTRICAL CONTRACTOR

BRISCOE ELECTRIC

PHONE

961-5488

ADDRESS

18203 MT. BALDY CIR. F.V.

CITY

STATE LICENSE NO.

242305

VALIDATION

JAN-5-73 11 769 M*****7.40

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

Mr. J. B. Biscoe 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

ISSUANCE OF PERMIT

2.00

TOTAL FEE

4.00

INSPECTOR

PERMIT AUTHORIZED BY

DATE

1-7-73

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	9/17/73	
Utility Notified		

SINGLE PHASE SERVICE SIZE 15 20

AMPS.

WIRE

RIG CONDUIT

THREE PHASE SERVICE SIZE 30 40 50

AMPS

WIRE

RIG CONDUIT

BUILDING PERMIT NO

057852-A

SIGN PERMIT NO

VENT HEAT. AIR COND PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGMENTS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

11250 DALE ST.

ELECTRIC PERMIT NO. 058628 A

LOT NO. REC. RM.	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20	20	.20	4.00
Outlets Over 20	61	.10	6.10
Fixtures 1st 20	20	.20	4.00
Fixtures Over 20	35	.10	3.50
Fixtures, MISC. JOUBERT, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	1	1.00	1.00
Motors Over 1 Not Over 3 HP			
Time Clock	3	1.00	3.00
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	
ISSUANCE OF PERMIT			2.00
TOTAL FEE			23.60

OWNER: L.P.S. PHONE: _____

OWNER'S ADDRESS: 1095 N. MAIN CITY: ORANGE

NEW BUILDING OR ADDITION - AREA: _____ EXISTING BUILDING REMODEL AREA: _____ OCCUPANCY GROUP: B-3, F-2 USE OF BUILDING AND OR NUMBER OF UNITS: REC. RM.

ELECTRICAL CONTRACTOR: BRISCOE ELECTRIC PHONE: 969-5468

ADDRESS: 18203 MT. BALDY CIR. F.V. CITY: STATE LICENSE NO.: 2423005

VALIDATION: JAN-5-73 11 768 M****23.60

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: X Mr. *Donald Briscoe* DATE: 1-5-73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS 15	WATTS 12	WATTS 10
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	8/14/73	JRU
Utility Notified		

SECTION 9215.9 OF THE GARDEN GROVE MUNICIPAL CODE REQUIRES ALL UTILITY SERVICES AT THIS SITE TO BE INSTALLED UNDERGROUND.

SINGLE PHASE SERVICE SIZE 15 20

AMPS WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 5 WIRE

AMPS WIRE RIG. CONDUIT

BUILDING PERMIT NO. 057830-A SIGN PERMIT NO. _____ VENT. HEAT. AIR COND. PERMIT NO. _____

INSPECTOR: 1 PERMIT AUTHORIZED BY: *[Signature]* DATE: 1-8-73

11250 DALE ST

CITY OF GARDEN GROVE
WATER DEPARTMENT

A & T CONST.
AL MANNING
838-2380

FINAL INSPECTION REPORT

Clean Up and Surface Restoration

PROJECT PUBLIC HYDRANT FOR APTS. CONTRACTOR A & T CONSTRUCTION

Date and Time of Inspection: DEC. 19, 1973 12:30

Weather Conditions: WARM, SUNNY

Inspection Party:

	<u>Name</u>	<u>Representing</u>
1.	<u>ROBERT GRIFFITH</u>	<u>G.G. WATER DEPT.</u>
2.	_____	_____
3.	_____	_____
4.	_____	_____

INSPECTION FINDINGS:

<u>Items to be Corrected</u>	<u>Corrective Action</u>	<u>Date</u>
<u>CLEAN & PAINT HYDRANT</u>	<u>CLEANED & PAINTED</u>	<u>3-14-74 JEM</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Additional Comments:

HYDRANT AND GATE VALVE OPERATED AND IS SATISFACTORY.

VALVE BOX SATISFACTORY.

MAR 26 1974 KJA Prepared By RW L. Thiel
Inspector

Approved _____
MAR 27 1974 MPA
Engineer

City of Garden Grove
INTER-DEPARTMENT MEMORANDUM

To: Jim Jameson
Dept: Development Services
Subject: Bond Exoneration

From: *ROBERT J. SZOLOMANIUK*
Dept: *WATER*
Date: *4-5-74*

The *WATER* improvements located at
11250 DALE ST. have been completed.

Please take the necessary action to exonerate the bond
guaranteeing this construction.

R.J.

1/2.50

P169. &
HEATING

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 DALE 061993 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
2	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	32.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 16 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. 7 TRACT NO.

OWNER I.P.S. (MELOW)

OWNER'S ADDRESS

CONTRACTOR B.I.C

CONTRACTOR'S ADDRESS 3002 MILTON W/M.

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING
NEW BUILDING OLD BUILDING

VALIDATION MAY -9-73 11 012 H****34.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and state laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE P R Date DATE 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	5-3-73	(Signature)
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	5/5/73	
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 34.00

PERMIT AUTHORIZED BY (Signature) DATE 5-9-73

ROUTING: BUILDING PERMIT NO. 57839A

1 INSPECTOR # 2 STATISTICS
3 PERMITEE # 4 FILE

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

PERMIT NO.

JOB ADDRESS: **11250 DALE** PERMIT NO.: **061994 A**

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S		\$4.00
	FURNACE OVER 100,000 BTU'S		5.00
8	FLOOR FURNACE WALL OR SUSPENDED HEATER		4.00
	VENT NOT INCL. IN APPLIANCE		2.00
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.		4.00
	GAS SYSTEM		1.50
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.		5.00
	EVAPORATIVE COOLER		3.00
	SINGLE DUCT FAN VENT		2.00
	MULTIPLE DUCT FAN VENT		3.00
	KITCHEN HOOD (RESIDENTIAL)		3.00
	KITCHEN HOOD (COMMERCIAL)		10.00
	BOILER OR COMPRESSOR 3 H.P. OR LESS		4.00
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.		7.50
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.		10.00
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.		15.00
	BOILER OR COMPRESSOR OVER 50 H.P.		25.00

32.00

LOT NO. **Building 6** TRACT NO.

OWNER **I. P. S. (NELOW)**

OWNER'S ADDRESS

CONTRACTOR **B.I.C.**

CONTRACTOR'S ADDRESS **13602 MILWAUKEE CITY W/M**

PHONE **892-3321** CITY LIC. NO.

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION **MAY -9-73 11 013 M***\$34.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITEE **[Signature]** DATE **5-9-73**

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	4-12-73	[Signature]
FURNACE VENTS		
GAS PIPING	5-26-73	[Signature]
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	7-27-73	[Signature]
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 34 00

PERMIT AUTHORIZED BY **[Signature]** DATE **5-9-73**

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITEE #4 FILE

BUILDING PERMIT NO. **578380**

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

06189556A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
6	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	24.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

11250 DALE

LOT NO. (SW) TRACT NO.

OWNER I.P.S. (NELOW)

OWNER'S ADDRESS

CONTRACTOR B.I.C.

CONTRACTOR'S ADDRESS 13002 MILTON CITY W.M.

PHONE 842-3321 CITY LIC. NO.

USE OF BUILDING
 NEW BUILDING OLD BUILDING

VALIDATION MAY-9-73 11 014 W***26.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE *[Signature]* DATE 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	4-12-73	<i>[Signature]</i>
FURNACE VENTS		
GAS PIPING	6-26-73	<i>[Signature]</i>
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	7-29-73	<i>[Signature]</i>
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 26.00

PERMIT AUTHORIZED BY *[Signature]* DATE 5-9-73

ROUTING: BUILDING PERMIT NO. 578311

1 INSPECTOR # 2 STATISTICS
3 PERMITEE # 4 FILE

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 DALE

061998 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
6	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	24.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. SE TRACT NO.

OWNER: J.P.S. NO BELOW

OWNER'S ADDRESS

CONTRACTOR B.I.C.

CONTRACTOR ADDRESS 13602, MILTON CITY WM

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING
NEW BUILDING OLD BUILDING

VALIDATION MAY-9-73 11 015 W***26.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE: [Signature] DATE: 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	4-12-73	[Signature]
FURNACE VENTS		
GAS PIPING	5-26-73	[Signature]
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	7-27-73	
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2.00

TOTAL FEE \$ 26.00

PERMIT AUTHORIZED BY [Signature] DATE 5-9-73

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITEE #4 FILE

BUILDING PERMIT NO. 57836A

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

PERMIT NO.

JOB ADDRESS

061997A

11250 DALZ

LOT NO. Building 4A TRACT NO.

OWNER I.R.S. (WELW)

OWNER'S ADDRESS

CONTRACTOR B.I.C.

CONTRACTOR ADDRESS 13602 MILTON CITY W.M.

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION MAY -9-73 11 016 M***34.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE P.R.C. DATE 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	3-29-73	[Signature]
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	54.00	
	FURNACE OVER 100,000 BTU'S	5.00	
8	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	32.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 10 H.P.	7.50	
	BOILER OR COMPRESSOR 10 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE \$ 31.00

PERMIT AUTHORIZED BY [Signature] DATE 5-9-73

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITEE #4 FILE BUILDING PERMIT NO. 57835A

FINAL 5-9-73

UTILITY CO. NOTIFIED

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
639-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

0819704

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
8	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	32.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
5	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

11250 DACE

LOT NO. Building 2B TRACT NO.

OWNER I.P.S. (NIZLOW)

OWNER'S ADDRESS

CONTRACTOR B.I.C.

CONTRACTOR ADDRESS 13602 MILTON CITY WM.

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION MAY-9-73 11 017 M****34.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITEE R. D. DATE 5-9-73

APPROVALS	DATE	INSPECTOR
FURNACE	4-9-73	[Signature]
FURNACE VENTS		
GAS PIPING	7-30-73	[Signature]
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 34.00

PERMIT AUTHORIZED BY [Signature] DATE 5-8-73

ROUTING: BUILDING PERMIT NO. 57833A

FINAL 8-8-73 [Signature]

UTILITY CO. NOTIFIED

1 INSPECTOR # 2 STATISTICS
3 PERMITEE # 4 FILE

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 DALE

061999 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
8	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	32.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PFR MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Building 2A TRACT NO.

OWNER I.P.S (NELOW)

OWNER'S ADDRESS

CONTRACTOR B.L.C.

CONTRACTOR'S ADDRESS 13602 MILTON CITY WM.

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION MAY-9-73 11 018 H***34.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work or which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE [Signature] DATE 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	4-9-73	[Signature]
FURNACE VENTS		
GAS PIPING	4-20-73	[Signature]
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	5-9-73	[Signature]
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 34.00

PERMIT AUTHORIZED BY [Signature] DATE 5-9-73

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITEE #4 FILE BUILDING PERMIT NO. 57832A

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
638-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 DALE ST

062000 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S		\$4.00
	FURNACE OVER 100,000 BTU'S		5.00
6	FLOOR FURNACE, WALL OR SUSPENDED HEATER		4.00
	VENT NOT INCL. IN APPLIANCE		2.00
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.		4.00
	GAS SYSTEM		1.50
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.		5.00
	EVAPORATIVE COOLER		3.00
	SINGLE DUCT FAN VENT		2.00
	MULTIPLE DUCT FAN VENT		3.00
	KITCHEN HOOD (RESIDENTIAL)		3.00
	KITCHEN HOOD (COMMERCIAL)		10.00
	BOILER OR COMPRESSOR 3 H.P. OR LESS		4.00
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.		7.50
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.		10.00
	BOILER OR COMPRESSOR 37 H.P. TO & INCL. 50 H.P.		15.00
	BOILER OR COMPRESSOR OVER 50 H.P.		25.00
	ISSUANCE OF PERMIT		2.00
	TOTAL FEE		\$ 26.00

LOT NO. **BLU KING (TRACT 1)**

OWNER **I.P.S. (NELOW)**

OWNER'S ADDRESS

CONTRACTOR **B.I.C.**

CONTRACTOR'S ADDRESS **13602 MILTON CITY WM.**

PHONE **892-3321** CITY LIC. NO.

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION **MAY -9-73 11 019 U***26.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and or licensed as required by the City of Garden Grove and or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITTEE **[Signature]** DATE **5-9-73**

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE	3-29-73	
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

PERMIT AUTHORIZED BY **[Signature]** DATE **5-9-73**

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITTEE #4 FILE

BUILDING PERMIT NO. **578314**

FINAL **[Signature]**

UTILITY CO. NOTIFIED

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
MARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059918 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEES
4	FURNACE UP TO 100,000 BTU's	\$4.00	16.00
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
24	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	48.00
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. 11250.7 TRACT NO. 12 units

OWNER Melow Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182 CITY LIC. NO. 7907

USE OF BUILDING 12 Unit Apt

NEW BUILDING OLD BUILDING

VALIDATION MAR 12-73 11 079 M***\$66.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *Ken* DATE 3/73

ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	3-3-73	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT	2	00
TOTAL FEE	\$ 66.00	
PERMIT AUTHORIZED BY <i>[Signature]</i>	DATE 3-12-73	
ROUTING:	BUILDING PERMIT NO.	FINAL
#1 INSPECTOR #2 STATISTICS	57839 A	9/5/73
#3 PERMITTEE #4 FILE		UTILITY CO. NOTIFIED

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

PERMIT NO.

JOB ADDRESS

11250 Dale

059917 A

PERMIT FEE

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	QTY	PER
4	FURNACE UP TO 100,000 BTU's	\$4.00	16	00
	FURNACE OVER 100,000 BTU's	5.00		
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00		
	VENT NOT INCL. IN APPLIANCE	2.00		
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00		
	GAS SYSTEM	1.50		
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00		
	EVAPORATIVE COOLER	3.00		
24	SINGLE DUCT FAN VENT	2.00	48	00
	MULTIPLE DUCT FAN VENT	3.00		
	KITCHEN HOOD (RESIDENTIAL)	3.00		
	KITCHEN HOOD (COMMERCIAL)	10.00		
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00		
	BOILER OR COM-PRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50		
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00		
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00		
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00		

LOT NO. 6

TRACT NO.

12 unit

OWNER Nelow Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182

CITY LIC. NO. 7907

USE OF BUILDING

12 Unit apt

NEW BUILDING

OLD BUILDING

VALIDATION

MAR 12-73 11 078 M***\$66.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE

[Signature]

DATE 3/8/73

ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE	5-3-73	<i>[Signature]</i>
FURNACE VENTS		
GAS PIPING		
DUSTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	7-24-73	<i>[Signature]</i>
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT

2 00

TOTAL FEE

\$

66 00

PERMIT AUTHORIZED BY

[Signature]

DATE 3-12-73

ROUTING:

- #1 INSPECTOR
- #2 STATISTICS
- #3 PERMITTEE
- #4 FILE

BUILDING PERMIT NO.

57838 A

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
597-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059916 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE	
4	FURNACE UP TO 100,000 BTU's	\$4.00	16	CU'
	FURNACE OVER 100,000 BTU's	5.00		
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00		
	VENT NOT INCL. IN APPLIANCE	2.00		
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00		
	GAS SYSTEM	1.50		
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00		
	EVAPORATIVE COOLER	3.00		
20	SINGLE DUCT FAN VENT	2.00	40	CU'
	MULTIPLE DUCT FAN VENT	3.00		
	KITCHEN HOOD (RESIDENTIAL)	3.00		
	KITCHEN HOOD (COMMERCIAL)	10.00		
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00		
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50		
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00		
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00		
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00		
	ISSUANCE OF PERMIT		2	00
	TOTAL FEE	\$	58	CU'

LOT NO. Bldg 5.1 TRACT NO. 10 unit

OWNER Nelow Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182 CITY LIC. NO. 7907

USE OF BUILDING 10 Unit apt

NEW BUILDING OLD BUILDING

VALIDATION MAR 12-73 11 077 M***58.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE: *[Signature]* DATE 3/18/73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	4-12-73	[Signature]
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	7-24-73	[Signature]
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY *[Signature]*

ROUTING:
#1 INSPECTOR #2 STATISTICS
#3 PERMITTEE #4 FILE

DATE 3/14/73
BUILDING PERMIT NO. 57836

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
628-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059915 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
4	FURNACE UP TO 100,000 BTU'S	\$4.00	16 00
	FURNACE OVER 100,000 BTU'S	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
20	SINGLE DUCT FAN VENT <i>2 KITCH</i>	2.00	40 00
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg #516 TRACT NO. 10 units

OWNER Nelow Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182 CITY LIC. NO. 7907

USE OF BUILDING *10 Unit apt*

NEW BUILDING OLD BUILDING

VALIDATION MAR 12-73 11 076 M***58.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE *[Signature]* DATE 3/73

ADDRESS 11801 Cardinal Cir. #K G.G.

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	<i>4-27-73</i>	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT		2 00
TOTAL FEE		\$ 58 00
PERMIT AUTHORIZED BY <i>[Signature]</i>	DATE 3-12-73	
ROUTING:	BUILDING PERMIT NO.	
# 1 INSPECTOR # 2 STATISTICS	FINAL	<i>4-27-73</i>
# 3 PERMITEE # 4 FILE	UTILITY CO. NOTIFIED	

1 INSPECTOR # 2 STATISTICS
3 PERMITEE # 4 FILE

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMITS

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
#27-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK) PERMIT NO.

JOB ADDRESS 11250 Dale 059914 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
16	FURNACE UP TO 100,000 BTU's	\$4.00	64 ⁰⁰
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
48	SINGLE DUCT FAN VENT KITCHEN	2.00	96 ⁰⁰
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg #4 TRACT NO. 24 units
OWNER Nelow Development
OWNER'S ADDRESS 17411 Irvine Ave.
CONTRACTOR Air Care
CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.
PHONE 530-8182 CITY LIC. NO. 7907
USE OF BUILDING 24 Unit apt
NEW BUILDING OLD BUILDING
VALIDATION MAR 12-73 11 071 M***162.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *J.M. Ken* DATE 3/73
ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	3-29-73	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 162⁰⁰

PERMIT AUTHORIZED BY *[Signature]* DATE 3-12-73

ROUTING: BUILDING PERMIT NO. 57835

- #1 INSPECTOR
- #2 STATISTICS
- #3 PERMITTEE
- #4 FILE

FINAL *[Signature]*
UTILITY CO. NOTIFIED

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
837-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.
059913 A

11250 Dale

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
16	FURNACE UP TO 100,000 BTU's	\$4.00	64.00 ⁰⁰
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
32	SINGLE DUCT FAN VENT <i>to KITCH</i>	2.00	64.00 ⁰⁰
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	16.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg#3 TRACT NO. 16 unit

OWNER *Nelow Development*

OWNER'S ADDRESS *17411 Irvine Ave.*

CONTRACTOR *Air Care*

CONTRACTOR'S ADDRESS *11801 Cardinal Cir. #K G.G.*

PHONE *530-8182* CITY LIC. NO. *7907*

USE OF BUILDING *16 Unit apt*

NEW BUILDING OLD BUILDING

VALIDATION *MAR 12-73 11 075 M***130.00*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE: *[Signature]* DATE *3/19/73*

ADDRESS *11801 Cardinal Cir. #K*

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	<i>4/18/73</i>	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT		
TOTAL FEE		
PERMIT AUTHORIZED BY <i>[Signature]</i>	DATE <i>3-12-73</i>	
ROUTING:	BUILDING PERMIT NO. <i>57834 A</i>	FINAL <i>3 12 73</i>
#1 INSPECTOR	#2 STATISTICS	UTILITY CO. NOTIFIED
#3 PERMITTEE	#4 FILE	

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ *130.00*

PERMIT AUTHORIZED BY *[Signature]* DATE *3-12-73*

ROUTING: BUILDING PERMIT NO. *57834 A*

#1 INSPECTOR #2 STATISTICS
#3 PERMITTEE #4 FILE

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537.4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059912 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
2	FURNACE UP TO 100,000 BTU's	\$4.00	8 00
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
16	SINGLE DUCT FAN VENT E KITCH	2.00	32 00
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg #1 8 units TRACT NO.

OWNER New Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182 CITY LIC. NO. 7907

TYPE OF BUILDING 8 Unit apt

NEW BUILDING OLD BUILDING

VALIDATION MAR 12-73 11 074 M***

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *J.M. Ken* DATE 3/73

ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	3-29-73	<i>[Signature]</i>
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT		
TOTAL FEE	\$ 42 00	
PERMIT AUTHORIZED BY <i>[Signature]</i>	DATE 3-1-73	
ROUTING:	BUILDING PERMIT NO. 57831 A	
#1 INSPECTOR	#2 STATISTICS	
#3 PERMITTEE	#4 FILE	
FINAL	7-29-73	<i>[Signature]</i>
UTILITY CO. NOTIFIED		

#1 INSPECTOR
#2 STATISTICS
#3 PERMITTEE
#4 FILE

BUILDING PERMIT NO. 57831 A

FINAL 7-29-73

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEERCE, DIRECTOR
837-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059911A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
4	FURNACE UP TO 100,000 BTU's	94.00	16.00
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
2A	SINGLE DUCT FAN VENT KITCH	2.00	46.00
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg#2B TRACT NO. 12 units
OWNER Nelow Development
OWNER'S ADDRESS 17011 Irvine Ave.
CONTRACTOR Air Care
CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.
PHONE 530-8182 CITY LIC. NO. 7907
USE OF BUILDING 12 Unit Apt
NEW BUILDING OLD BUILDING
VALIDATION MAR 12-73 11 073 M ***66.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *[Signature]* DATE 3/73
ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	4.8.73	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	4.8.73	
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ 66.00

PERMIT AUTHORIZED BY *[Signature]* DATE 3-12-73

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITTEE #4 FILE
BUILDING PERMIT NO. 57833

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PRITCHETT, DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 Dale

059911A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
4	FURNACE UP TO 100,000 BTU's	\$4.00	16 ⁰⁰
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
2A	SINGLE DUCT FAN VENT KITCH	2.00	46 ⁰⁰
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. Bldg#2B TRACT NO. 12 units

OWNER Nelow Development

OWNER'S ADDRESS 17411 Irvine Ave.

CONTRACTOR Air Care

CONTRACTOR'S ADDRESS 11801 Cardinal Cir. #K G.G.

PHONE 530-8182 CITY LIC. NO. 7907

USE OF BUILDING 12 Unit Apt

NEW BUILDING OLD BUILDING

VALIDATION MAR 12-73 11 073 M***66.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *[Signature]* DATE 3/73

ADDRESS 11801 Cardinal Cir. #K

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	4-9-73	
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT		
TOTAL FEE		
PERMIT AUTHORIZED BY <i>[Signature]</i>	DATE 3-12-73	
ROUTING:	BUILDING PERMIT NO. 57833	
#1 INSPECTOR		
#2 STATISTIC		
#3 PERMITTEE		
#4 FILE		
FINAL	8-8-73	
UTILITY CO. NOTIFIED		

PLUMBING PERMIT

CITY OF GARDEN GROVE 638-6771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. PRINT FULLY. BE SURE ALL SQUARE FEET WORK IS CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in 7 Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
12	Water Closet (Toilet)	\$1.50	18.00
12	Bath Tub	1.50	18.00
	Shower	1.50	
12	Lavatory (Wash Basin)	1.50	18.00
12	Kitchen Sink	1.50	18.00
12	Garbage Disposal	1.50	18.00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
2	Gas System - Outlets	1.50	3.00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job Address 11250 Dale Permit No. 058510A

Lot No. Tract No. Blk. No.

Owner I.P.S.

Owner's Address

Plumbing Contractor B.I.C. PLG

Contractor's Address 13602 PLG

Phone 892-3321 City Lic. No.

Use of Bldg.

New Bldg. Old Bldg.

Validation JAN-2-73 11 141 M***95.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee P.R. Dutra Date 1-2-73

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>1-2-73</u>	<u>44</u>
GROUND PLUMBING	<u>1-8-73</u>	<u>44</u>
ROUGH PLUMBING	<u>3-27-73</u>	<u>44</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL		
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ 45.00

Permit Authorized By _____ Date _____

1. INSPECTOR

Bldg. Permit # 57835-A

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
16	Water Closet (Toilet)	\$1.50	24 00
12	Bath Tub	1.50	18 00
4	Shower	1.50	6 00
16	Lavatory (Wash Basin)	1.50	24 00
12	Kitchen Sink	1.50	18 00
12	Garbage Disposal	1.50	18 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
2	Gas System - Outlets	1.50	3 00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job
Address 11250 DALE Permit No. 058518 A

Lot No. _____ Tract No. _____ Blk. No. _____

Owner H.H.S.

Owner's Address _____

Plumbing Contractor B.I.C. P.L.C.

Contractor's Address 13602 MILTON

Phone 842-3221 City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation JAN-2-73 11 142 M***113.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee P.R. Oute Date 1-2-73

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>1-2-73</u>	<u>[Signature]</u>
GROUND PLUMBING	<u>1-15-73</u>	<u>[Signature]</u>
ROUGH PLUMBING	<u>3-17-73</u>	<u>[Signature]</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<u>6-26-73</u>	<u>[Signature]</u>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>7-17-73</u>	<u>[Signature]</u>
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ 113 00

Permit Authorized By _____ Date _____

1. INSPECTOR

Bldg. Permit # 57838-A

PLUMBING PERMIT

CITY OF GARDEN GROVE 638-6771

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$ PER
14	Water Closet (Toilet)	\$1.50	21 00
10	Bath Tub	1.50	15 00
4	Shower	1.50	6 00
14	Lavatory (Wash Basin)	1.50	21 00
10	Kitchen Sink	1.50	15 00
10	Garbage Disposal	1.50	15 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
2	Gas System — Outlets	1.50	3 00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash — Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Issuance of Permit 2 00

TOTAL FEE \$ 98 00

Permit Authorized By _____ Date _____

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In SW Permit No. _____

Job Address 1120 DALZ 058517A

Lot No. Tract No. Blk. No.

Owner H.P.S.

Owner's Address _____

Plumbing Contractor B.I.C. PLS

Contractor's Address 13602 MILTON WAY

Phone 852 3 321 City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation JAN -2-73 11 143 M***98.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee J.R. Dutton Date 1-2-73

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING	1-3-73	ey
GROUND PLUMBING	1-5-73	ey
ROUGH PLUMBING	3-15-73	ey
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	6-26-73	
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL	7-17-73	
FINAL		
UTILITY CO. NOTIFIED		

Bldg. Permit # 57837-A

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN,
PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE,
NO ERASURES PERMITTED. A DOUBLE FEE WILL BE
CHARGED IF WORK IS STARTED BEFORE PERMIT IS
ISSUED.

For Applicant to Fill in **SE** Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ PER
14	Water Closet (Toilet)	\$1.50	21 00
10	Bath Tub	1.50	15 00
4	Shower	1.50	6 00
14	Lavatory (Wash Basin)	1.50	21 00
10	Kitchen Sink	1.50	15 00
10	Garbage Disposal	1.50	15 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
2	Gas System - Outlets	1.50	3 00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Issuance of Permit 2 00

TOTAL FEE \$ 48 00

Permit Authorized By _____ Date _____

1. INSPECTOR

Job Address **11250 DALE** Permit No. **058516 A**

Lot No. _____ Tract No. _____ Blk. No. _____

Owner **I.P.S**

Owner's Address _____

Plumbing Contractor **B.I.C. PLG**

Contractor's Address **13602 MILTON**

Phone **892-3321** City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation **JAN-2-73 11 144 H***98.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **Q R Dotts** Date **1-2-73**

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING	1-3-73	ED
GROUND PLUMBING	1-8-73	ED
ROUGH PLUMBING	3-15-73	ED
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	5-26-73	ED
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	1-27-73	ED
UTILITY CO. NOTIFIED		

Bldg. Permit # **57836-14**

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-4771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In **4**

Permit No. **055515-A**

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ PER
24	Water Closet (Toilet)	\$1.50	36 00
24	Bath Tub	1.50	36 00
	Shower	1.50	
24	Lavatory (Wash Basin)	1.50	36 00
24	Kitchen Sink	1.50	36 00
24	Garbage Disposal	1.50	36 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
4	Gas System - Outlets	1.50	6 00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job Address **1250 Dule**

Lot No. Tract No. Blk. No.

Owner **L.P.S**

Owner's Address

Plumbing Contractor **By I.C. PLG**

Contractor's Address **13602 MILTON HWY**

Phone **892-3321** City Lic. No.

Use of Bldg.

New Bldg. Old Bldg.

Validation **JAN-2-73 11 145 M***188.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **P. R. Oute** Date **1-2-73**

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	1-3-73	CLJ
GROUND PLUMBING	1-5-73	PLG
ROUGH PLUMBING	3-12-73	PLG
GAS PIPING	4A 7-18-73	PLG
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	4A-7-23-73	PLG 8-9-73
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ **188 00**

Permit Authorized By Date

1. INSPECTOR

Bldg. Permit # **57835-A**

PLUMBING PERMIT

CITY OF
GARDEN GROVE 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN.
PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE.
NO ERASURES PERMITTED. A DOUBLE FEE WILL BE
CHARGED IF WORK IS STARTED BEFORE PERMIT IS
ISSUED.

For Applicant to Fill In 3 Permit No. J58514A

PERMIT FEES

No.	TYPE OF MIXTURE OR ITEM	EACH	\$	PER
16	Water Closet (Toilet)	\$1.50	24	00
16	Bath Tub	1.50	24	00
16	Shower	1.50	24	00
16	Lavatory (Wash Basin)	1.50		
16	Kitchen Sink	1.50	24	00
16	Garbage Disposal	1.50	24	00
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slap Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
2	Gas System — Outlets	1.50	3	00
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		

Job 11250 DALE

Address 11250 DALE Lot No. _____ Tract No. _____ Blk. No. _____

Owner L.P.S

Owner's Address _____

Plumbing Contractor B.I.C. RLY

Contractor's Address 43602 MILTON AVE

Phone 892-3321 City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation JAN-2-73 11 146 H***125.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinance and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date 1-2-73

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>1-3-73</u>	<u>[Signature]</u>
GROUND PLUMBING	<u>1-18-73</u>	<u>[Signature]</u>
ROUGH PLUMBING	<u>1-17-73</u>	<u>[Signature]</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<u>Burnt 8-9-73</u>	<u>A 8-17-73</u>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>8-17-73</u>	<u>[Signature]</u>
UTILITY CO. NOTIFIED		

Issuance of Permit _____ \$ _____

TOTAL FEE \$ 125.00

Permit Authorized By _____ Date _____

1. INSPECTOR

Bldg. Permit # 57834-4

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in **2 B**

Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	RAC-I	\$ FEE
12	Water Closet (Toilet)	\$1.50	18 00
12	Bath Tub	1.50	18 00
	Shower	1.50	
12	Lavatory (Wash Basin)	1.50	18 00
12	Kitchen Sink	1.50	18 00
12	Garbage Disposal	1.50	18 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
2	Gas System — Outlets	1.50	3 00
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash — Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job
Address **112 D Dale** Permit No. **058513 A**

Lot No. Tract No. Blk. No.

Owner **L.P.S**

Owner's Address

Plumbing Contractor **B.I.C. PLY**

Contractor's Address **13602 MILTON AVE**

Phone City Lic. No.

Use of Bldg.

New Bldg. Old Bldg.

Validation **JAN -2-73 11 147 M***95.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **P.R. Oute** Date **1-2-73**

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	1-3-73	LL
GROUND PLUMBING	1-18-73	LL
ROUGH PLUMBING	3-29-73	LL
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	7-29-73	LL
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL	8-8-73	LL
FINAL		
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ **95 00**

Permit Authorized By Date

1. INSPECTOR

Bldg. Permit # **57833-14**

PLUMBING PERMIT

CITY OF GARDEN GROVE 638-4771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE ISSUED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in *2 A* Permit No. **058512 A**

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ PER
<i>12</i>	Water Closet (Toilet)	\$1.50	<i>18 00</i>
<i>12</i>	Bath Tub	1.50	<i>18 00</i>
	Shower	1.50	
<i>12</i>	Lavatory (Wash Basin)	1.50	<i>18 00</i>
<i>12</i>	Kitchen Sink	1.50	<i>18 00</i>
<i>12</i>	Garbage Disposal	1.50	<i>18 00</i>
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
<i>2</i>	Gas System — Outlets	1.50	<i>3 00</i>
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash — Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job Address *11750 Dale*

Lot No. Tract No. Blk. No.

Owner *I. P. S*

Owner's Address

Plumbing Contractor *B.I.C. PLG*

Contractor's Address *13602 MILTON WM*

Phone *992-3321* City Lic. No.

Use of Bldg.

New Bldg. Old Bldg.

Validation **JAN -2-73 11 148 M***95.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *P. V. Oute* Date *1-2-73*

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>1-3-73</i>	<i>dy</i>
GROUND PLUMBING	<i>1-18-73</i>	<i>dy</i>
ROUGH PLUMBING	<i>3-26-73</i>	<i>dy</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>4-20-73</i>	<i>dy</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>8-11-73</i>	<i>dy</i>
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ *45 00*

Permit Authorized By Date

1. INSPECTOR

Bldg. Permit # *57832-A*

PLUMBING PERMIT

CITY OF
GARDEN GROVE

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN.
PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE.
NO ERASURES PERMITTED. A DOUBLE FEE WILL BE
CHARGED IF WORK IS STARTED BEFORE PERMIT IS
ISSUED.

For Applicant to Fill in # 1

Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
8	Water Closet (Toilet)	\$1.50	12 00
8	Bath Tub	1.50	12 00
	Shower	1.50	
8	Lavatory (Wash Basin)	1.50	12 00
8	Kitchen Sink	1.50	12 00
8	Garbage Disposal	1.50	12 00
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
1	Gas System - Outlets	1.50	1 50
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
4	Automatic Washing Mach.	1.50	6 00
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Issuance of Permit

2 00

TOTAL FEE

\$ 49.50

Permit Authorized By

Date

Job

Address 11250 Dale

058511A

Lot No.

Tract No.

Blk. No.

Owner

I. P. S

Owner's Address

Plumbing Contractor

B. I. C. P. L. G.

Contractor's Address

13602 WILTON AVE.

Phone 842-3321

City Lic. No.

Use of Bldg.

New Bldg.

Old Bldg.

Validation

JAN -2-73

11 149 M

****6950

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

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Signature of Permittee

P. R. Outeira

Date 1-2-73

Address

APPROVALS

DATE

INSPECTOR

SOIL PIPING

1-3-73

[Signature]

GROUND PLUMBING

1-5-73

[Signature]

ROUGH PLUMBING

3-7-73

[Signature]

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

6-26-73

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL

7-29-73

UTILITY CO. NOTIFIED

1. INSPECTOR

Bldg. Permit # 57831-A

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF
DEVELOPMENT SERVICES
636-6771

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

11250 DALE 061992A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
1	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	4.00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. REC ROOM

OWNER I.P.S. BELOW

OWNER'S ADDRESS

CONTRACTOR B.I.C.

CONTRACTOR'S ADDRESS 13602 MILTON CITY WA.

PHONE 892-3321 CITY LIC. NO.

USE OF BUILDING
NEW BUILDING OLD BUILDING

VALIDATION MAY -9-73 11 011 M*****6.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE [Signature] DATE 5-9-73

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS	5-15-73	[Signature]
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
ISSUANCE OF PERMIT		2 00
TOTAL FEE		5 60
PERMIT AUTHORIZED BY [Signature]	DATE 5-9-73	
ROUTING: # 1 INSPECTOR # 2 STATISTICS # 3 PERMITEE # 4 FILE	BUILDING PERMIT NO. 57830A	
FINAL		
UTILITY CO. NOTIFIED		

PLUMBING PERMIT

CITY OF GARDEN GROVE 438-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL SPACES ARE VISIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In LAUNDRY Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
2	Water Closet (Toilet)	\$1.50	3 00
	Bath Tub	1.50	
	Shower	1.50	
2	Levatory (Wash Basin)	1.50	3 00
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	1 50
3	Water Heater	1.50	4 50
	Slop Sink	1.50	
	Floor Sink	1.50	
4	Floor Drain	1.50	6 00
	Dish Washer	1.50	
1	Drinking Fountain	1.50	1 50
1	Urinal	1.50	1 50
1	Gas System - Outlets	1.50	1 50
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
8	Automatic Washing Mach.	1.50	12 00
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	backflow Protective Devices	2.00	

Job Address 11250 Dale Permit No. 058520 A

Lot No. Tract No. Blk. No.

Owner: I.P.S

Owner's Address

Plumbing Contractor B.I.C. INC

Contractor's Address 13602 MILTON

Phone City Lic. No.

Use of Bldg. Res + Laundry

New Bldg. Old Bldg.

Validation JAN-2-73 11 140 M***36.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee P.R. Outeira Date 1-2-73

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>1-21-73</u>	
GROUND PLUMBING	<u>4-3-73</u>	<u>[Signature]</u>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<u>4-20-73</u>	<u>[Signature]</u>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL		
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00

TOTAL FEE \$ 36 50

Permit Authorized By Date

1. INSPECTOR

Bldg. Permit #

PLUMBING PERMIT
DEVELOPMENT SERVICES DEPT.
GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (Please Print)

PERMIT FEES			
NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
	Water Closet (toilet)		\$1.50
	Bath Tub		1.50
	Shower		1.50
	Lavatory (Wash Basin)		1.50
	Kitchen Sink		1.50
	Garbage Disposal		1.50
	Laundry Tub or Tray		1.50
	Water Heater		1.50
	Floor Sink		1.50
	Floor Drain		1.50
	Dish Washer		1.50
	Drinking Fountain		1.50
	Urinal		1.50
	Gas System - Outlets		1.50
	Building Sewer (First 100 ft.)		5.00
	Building Sewer (Add'l 100 ft.)		2.00
	Building Sewer (ea. add'l drain)		2.00
	Rainwater Drain		2.00
	Swimming Pool Piping		1.50
	Sand Traps/Receptors		1.50
	Automatic Washing Machine		1.50
	Water Softeners		1.50
	Backwash - Trap		1.50
	Water Lateral		1.50
	Backflow Protective Devices		2.00
	Water Piping (ea. 100 ft.)		2.00
	Lawn Sprinklers (Single Dwellings Only)		2.00
	Lawn Sprinklers (other)		5.00

Address **11250 DALE** Permit No. **063231 A**

Lot No. _____ Tract No. _____

Owner **J.P.S.**

Owner's Address **2045 No. MAIN - ORANGE**

Plumbing Contractor **LONG BEACH SPRINKLER CO.**

Contractor's Address **1012 PROSPECT AVE** City **LONG BEACH**

Phone **439-4731** State License No. **116-960**

Occupancy **APARTMENTS**

New Bldg. VALIDATION

Exist. Bldg. **JUN 25-73 11 032 M****8.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date **6-25-73**

INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL		
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 3 00

FEES
Plan Check \$ _____ Plumbing Permit \$ **8 -**

Permit Authorized By *[Signature]* Date **6-26-73**

INSPECTOR _____ Bldg. Permit # _____

DATE: _____

INSPECTOR'S NAME: _____

ALPHA-FRANCHISE # _____

0-4-78 Submit Drawings + code's on

Gas System - 2 Systems -

work was to have CD submit to

the above + what I mean was

281

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

100322Y

PUBLIC WORKS AND DEVELOPMENT DEPARTMENT
CITIZEN SERVICE REQUEST FORM

51-57

DATE: 5/29/85 TIME: _____ RECEIVED BY: [Signature]

ADDRESS OF PROBLEM: 11250 Dale Apt #7 (or near)

NAME OF OCCUPANT: _____ TELEPHONE: _____

NATURE OF REQUEST: patio cover - no/permit.

NAME OF CALLER: [Redacted]

ADDRESS: _____

TELEPHONE: _____

ROUTE TO: ZONING BUILDING OTHER _____

ASSIGNED TO: _____ BY: _____ DATE: _____

COMMENTS: 5-29-85 Talk to [Redacted] MANAGER of
the Department #85. He stated the patio was there when
he took over 6 months ago. He also stated that a
problem existed between two tenants but stated he'll
handle it [Signature]

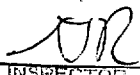
BUILDING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY		TYPE		OCC. LOAD		FIRE SPRINK.		APPROVAL	DATE	INSPECTOR
USE ZONE	R-3	FRONT	LEFT	RIGHT	REAR	FOUNDATION & LOCATION				
FIRE ZONE		Eav Proj.				CONCRETE FLOOR SLAB		of Deck; Aram		
REMARKS:	S-1832									
PLANNING ACTION	(PLANS) DATE									
LAND USE APPROVED BY										
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED	LAND USE FINAL		FINAL	UTILITY RELEASE	
PARCEL MAP										
R/W DEDICATION										
FEES AND BONDS										
ST. BOND	REV. CODE	AMOUNT								
WATER BOND										
WATER ASSMT. FEE (ACR.G.)										
WATER ASSMT. FEE (FT.)										
PARKWAY TREE FEE										
PARK & REC. FEE (DIST.)										
DRAIN ASSMT. FEE (DIST.)										
PLAN RETENTION FEE										
BLDG. PLAN CHECK		3527	4573							
BLDG. PERMIT FEE		7228	17679							
ISSUANCE		3517	1000							
VALUATION		26,000.00	TOTAL FEES	18679						
AUTHORIZED BY:										
I. INSPECTOR	8-25-83									
WORKER'S COMPENSATION REQUIREMENTS										
State Compensation Insurance Policy No. <u>448817688</u> Expiration Date <u>3-27-84</u> <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked. <input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit. PERMIT APPLICANT SIGNATURE: <u>Jim Brown</u> DATE: <u>8-25-83</u>										
BUSINESS TAX CERTIFICATE INFORMATION										
I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect. (PRINT) CONTRACTOR _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT _____ DATE _____ BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____ I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 <input type="checkbox"/> Minor work under \$100; Section 7048 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/> Other: _____ (PRINT) PROPERTY OWNER _____ (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT _____ DATE _____										
ADDRESS										
11250 DALE STREET										
LOT NO. _____ BLK. NO. _____ TRACT NO. _____ PERMIT NO. _____										
OWNER: 131481A										
MAILING ADDRESS: WESTERN NATIONAL PROP. 971-4747										
1630 THE CITY DRIVE SOUTH 290 9248										
MAILING ADDRESS: _____ CITY _____ ZIP _____										
TEL. NO. _____ STATE LIC. NO. & TYPE _____										
B-PER 176.79										
ISS 10.00										
VALIDATION: 1#7B24A 8-25*83 CHECK 186.79										
CONTRACTOR										
SOCALSO INC.										
MAILING ADDRESS: _____ CITY _____ ZIP _____										
11211 SORRENTO VALLEY RD. SD 92121										
TEL. NO. _____ STATE LIC. NO. _____										
452-1610 359062										
PRESENT BLDG. USE: MFR PROPOSED BLDG. USE: MFR										
DESCRIBE WORK TO BE DONE										
INSTALL SOLAR WATER HEATING										
NEW <input type="checkbox"/> ADD'N <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>										
FLOOR AREA										
FLOOR AREA (SQ. FT.) _____ NO. OF STORIES 2 NO. OF DWELLING UNITS _____										
If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.										
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.										
RELOCATION										
PRESENT BLDG. ADDRESS _____										
MOVING CONTRACTOR _____										
ADDRESS _____										

DATE

INSPECTOR'S NOTES

9-21-87

- 1. Not enough information on plans.
- 2. Need electrical layout and permits.
- 4. Temp connection, what voltage and how?
- 5. Are tanks enclosed? With what? and How?
- 6. Steel layout in foundation needed.

2/13/84

NOT Ready - permit for elect. *Ar*

TRIPAN L... 05-04 1987
ST. LOUIS
ST. LOUIS

1915816

CITY OF GARDEN GROVE
Public Works & Development

BUILDING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY TYPE		OCC. LOAD		FIRE SPRINK.		APPROVAL	DATE	INSPECTOR
USE ZONING: R-3		FRONT	LEFT	RIGHT	REAR	FOUNDATION & LOCATION		
FIRE ZONE	Eav Proj. / Setbacks	<i>[Handwritten notes]</i>				CONCRETE FLOOR		
PLANNING ACTION		PLANS DATE				REINFORCING		
LAND USE APPROVED BY		<i>[Handwritten signature]</i>				ROUGH FRAME		
REMARKS:	S-1832					INSULATION, ENERGY		
						LATH OR DRYWALL		
						PLAS. BROWN CT.		
						SOUND INSULATION		
						SMOKE DETECTOR		
						PARKING		
						LANDSCAPING		
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED			
PARCEL MAP						LAND USE FINAL		
R/W DEDICATION						FINAL		
FEES AND BONDS						UTILITY RELEASE		
	REV. CODE	AMOUNT				IDENTIFICATION CODE		
ST. BOND								
WATER BOND								
WATER ASSMT. FEE (ACRG.)								
WATER ASSMT. FEE (FT.)								
PARKWAY TREE FEE								
PARK & REC. FEE (DIST.)								
DRAIN ASSMT. FEE (DIST.)								
PLAN RETENTION FEE								
BLDG. PLAN CHECK								
BLDG. PERMIT FEE								
ISSUANCE								
VALUATION								
26,000		TOTAL FEES						
AUTHORIZED BY: <i>[Signature]</i>								

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. **W1881F17083** Expiration Date **8-27-84**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

[Signature] **8-25-83**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 3, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS

11250 DAVE STREET

LOT NO. BLK NO. TRACT NO. PERMIT NO.

131482A

OWNER

WESTERN NATIONAL PROP

MAILING ADDRESS **130 THE CITY DRIVE SOUTH #250 ORANGE 92668**

TEL. NO. STATE LIC. NO & TYPE

VALIDATION

B-PER 176.79
ISS 10.00
1#7825A 8-25-83 CHECK 186.79

CONTRACTOR

FOCALSO INC

MAILING ADDRESS CITY ZIP

11215 SERRANO VALLEY RD S.D 92121

TEL. NO. STATE LIC. NO.

(619) 452-1610 359062

PRESENT BLDG. USE **MFR** PROPOSED BLDG. USE **MFR**

DESCRIBE WORK TO BE DONE

SOLAR WATER HEATING SYSTEM

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) NO. OF STORIES **2** NO. OF DWELLING UNITS

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

1. INSPECTOR

BUILDING PERMIT

INSPECTION RECORD

For Applicant to Fill in

P.C. # _____

USE ZONE	TYPE	OCC. LOAD		FIRE SPRINK.	
		FRONT	LEFT	RIGHT	REAR
2-3					
FIRE ZONE	Ev. Proj.				
	Setbacks	SEE PLAN. PLN			
PLANNING ACTION	PLANS DATE				
LAND USE APPROVED BY					
REMARKS:	S-1832				
E.G. SANT. DIS. FEE REQ'D.	D.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED
PARCEL MAP					
R/W DEDICATION					
FEES AND BONDS					
ST. BOND	REV. CODE	AMOUNT			
		/			
WATER BOND					
WATER ASSMT. FEE (ACRG.)					
WATER ASSMT. FEE (FT.)					
PARKWAY TREE FEE					
PARK & REC. FEE (DIST.)					
DRAIN ASSMT. FEE (DIST.)					
PLAN RETENTION FEE					
BLDG. PLAN CHECK		3527	113.75		
BLDG. PERMIT FEE		326	176.79		
ISSUANCE		3617	10.00		
VALUATION	TOTAL FEES	26,000	300.54		
AUTHORIZED BY	DATE	8-25-83			

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR REINFORCING		
ROOF SHTG ROUGH FRAME		
INSULATION, ENERGY LATH OR DRY WALL		
PLAS. BROWN CT. SOUND INSULATION SMOKE DETECTOR		
PARKING LANDSCAPING		
LAND USE FINAL		
FINAL		
UTILITY RELEASE		
IDENTIFICATION CODE		
WORKER'S COMPENSATION REQUIREMENTS		
State Compensation Insurance Policy No. _____ Expiration Date 3-27-84		
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or this permit shall be deemed revoked. <input type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.		
PERMIT APPLICANT SIGNATURE: <i>[Signature]</i> DATE: 8-25-83 BUSINESS TAX CERTIFICATE INFORMATION I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect. (PRINT) CONTRACTOR: _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: _____ DATE: _____ BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____ I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/> Other: _____ (PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: _____ DATE: _____		

ADDRESS		
11250 DALE STREET (EL DORADO)		
LOT NO.	BLK NO.	PERMIT NO.
		131483A
OWNER		
WESTERN NATIONAL PROP 971-4747		
MAILING ADDRESS		
630 THE CITY DRIVE SOUTH #250 ORANGE 92667		
MAILING ADDRESS		
CITY ZIP		
TEL. NO.		
STATE LIC. NO. & TYPE		
VALIDATION		
B-PLAN 113.75		
B-PER 176.79		
ISS 10.00		
1M7826A B-25'83 CHECK 300.54		
CONTRACTOR		
SOCALSO INC		
MAILING ADDRESS		
CITY ZIP		
11211 SORRENTO VALLEY RD. SD. 92121		
TEL. NO.		
STATE LIC. NO.		
(619) 452-1610 359062		
PRESENT BLDG. USE		
MFR		
PROPOSED BLDG. USE		
MFR		
DESCRIBE WORK TO BE DONE		
SOLAR WATER HEATING SYSTEM		
NEW <input type="checkbox"/> ADD'N <input checked="" type="checkbox"/> ALTER. <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>		
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS
	2	
If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.		
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.		
RELOCATION		
PRESENT BLDG. ADDRESS		
MOVING CONTRACTOR		
ADDRESS		

I, INSPECTOR

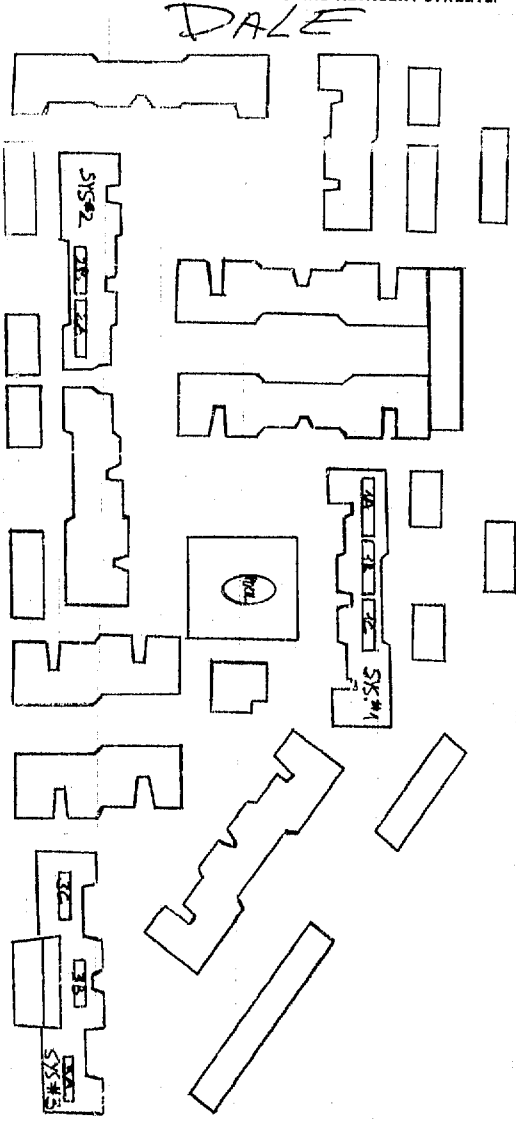
CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT 1

OWNER WESTERN NATIONAL PROPERTIES	JOB ADDRESS 11250 Dale Street	PERMIT NO. * SEE
NAME OF CONSTRUCTION LENDER & BRANCH LESSOR'S MANAGEMENT & DATA SERVICES	ASSESSOR'S PARCEL NO. LOT BLOCK TRACT 132-741-29	15-62101
ADDRESS P.O. Box 4137	CITY LAGUNA BEACH CA 92652	
DATE 8-25-83		PERMIT VALUE 78,000.00
PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
JOB DESCRIPTION SOLAR WATER HEATING		

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



* 131481A
 131482A
 131483A

PLOT PLAN APPROVED BY _____

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File I certify the information hereon is complete and correct.

By _____

CITY OF GARDEN GROVE
Public Works & Development

ELECTRICAL PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE	ADDRESS 11250 DALE ST.		
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Residential (R-1 & R-3) sq. ft.						LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. 133875A		
AMPS VOLTS RIG. CONDUIT			Garage, Resid. (M) sq. ft.						OWNER WESTERN PROPERTIES PHONE 971-4747		
AMPS VOLTS RIG. CONDUIT			Service Meter, Single Phase						OWNER'S ADDRESS 630 THE CITY DRIVE SANTA ANGE CITY		
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase						NEW BUILDING OR ADDITION - AREA		
Underground			Add'l Meter, Three Phase						EXISTING BUILDING REMODEL AREA		
Conduit			Temporary Power Pole						OCCUPANCY GROUP		
Wiring - Rough			Pole, Power, Light, etc.						USE OF BUILDING AND OR NUMBER OF UNITS		
Heater			Sub-Panels 1 ϕ						SQ. FT.		
Fixtures & Trim			Sub-Panels 3 ϕ						SQ. FT.		
Motors			Outlets						E-PER 3.00		
			Fixtures						ISS 10.00		
			Fixtures, Merc. Quartz, etc.						CHECK 13.00		
			Heater - Not Over 1650 W						VALIDATION		
			Washer						ELECTRICAL CONTRACTOR SEKASO INC STATE LIC. NO. & TYPE		
			Dryer						ADDRESS 11211 SACRAMENTO VALLEY RD SD 452-1610 CITY PHONE		
			Hot Water Heaters						WORKER'S COMPENSATION REQUIREMENT'S		
			Dishwasher						State Compensation Insurance Policy No. W0000117003 Expiration Date 3/27/84		
			Domestic Range or Oven						<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.		
			Disposal						NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.		
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.						<input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.		
			Not Over 1 each			1		3.00	APPLICANT SIGNATURE John K. ... DATE 2/15/84		
			Over 1, Not Over 10 each						BUSINESS TAX CERTIFICATE INFORMATION		
			Over 10, Not Over 30 each						I certify that the following Contractor's License No. 351062 and Classification 24 is in full force and effect.		
			Indv. Circuits						(PRINT) CONTRACTOR SIGNATURE SEKASO INC DATE 2/15/84		
			Time Clock						BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE		
			Sign						I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:		
			Sign Hookup						Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/>		
Ufer									Other:		
Service									(PRINT) PROPERTY OWNER SIGNATURE PROPERTY OWNER OR AUTHORIZED AGENT DATE		
FINAL	2/15/84								A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.		
Utility Notified			ITEM CODE FEES						DB-9018-2-79		
IDENTIFICATION CODE			Plan Retention Fee								
			Plan Check								
			Permit								
			Issuance								
			TOTAL FEES								
BUILDING PERMIT NO. 131481A SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.			LAND USE								
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			AUTHORIZED BY JRK						DATE 2/15/84		
I. INSPECTOR											

CITY OF GARDEN GROVE
Public Works & Development

ELECTRICAL PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE	ADDRESS
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Residential (R-1 & R-3) sq. ft.					11250 DALE STREET	
AMPS VOLTS RIG. CONDUIT			Garage, Resid. (M) sq. ft.					LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.	
AMPS VOLTS RIG. CONDUIT			Service Meter, Single Phase					139874A	
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase					OWNER	
Underground			Add'l Motor, Three Phase					WESTERN PROPERTIES	
Conduit			Temporary Power Pole					PHONE 971-4747	
Wiring - Rough			Pole, Power, Light, etc.					CITY	
Heater			Sub-Panels 1 φ					180 TAYLOR CITY DRIVE SOUTH ORANGE	
Fixtures & Trim			Sub-Panels 3 φ					NEW BUILDING OR ADDITION - AREA	
Motors			Outlets					EXISTING BUILDING REMODEL AREA	
			Fixtures					OCCUPANCY GROUP	
			Fixtures, Merc. Quartz, etc.					USE OF BUILDING AND OR NUMBER OF UNITS	
			Heater - Not Over 1650 W					VALIDATION	
			Washer					E-PER 3.00	
			Dryer					186 10.00	
			Hot Water Heaters					183482A 2-15-84 CHECK 13.00	
			Dishwasher					ELECTRICAL CONTRACTOR	
			Domestic Range or Oven					SECALSO INC	
			Disposal					STATE LIC. NO. & TYPE	
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.					ADDRESS	
			Not Over 1 each	1		3.00		CITY	
			Over 1, Not Over 10 each					PHONE	
			Over 10, Not Over 30 each					1121 SERRANO VALLEY RD ORANGE 452-1610	
			Indv. Circuits					WORKER'S COMPENSATION REQUIREMENTS	
			Time Clock					State Compensation Insurance Policy No. SUPER 17663 Expiration Date 2/1/84	
			Sign					<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.	
			Sign Hookup					NOTE: If, after making such certificate, the applicant should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.	
Ufer								<input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relative to this permit.	
Service								APPLICANT SIGNATURE DATE 2/15/84	
FINAL	2/22/84							BUSINESS TAX CERTIFICATE INFORMATION	
Utility Notified								I certify that the following Contractor's License No. 251062 and Classification is in full force and effect.	
								SECALSO INC 2/15/84	
								(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR CONTRACTOR LICENSE NO. SR PA 25-729175	
								BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE	
								I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:	
								Owns: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7046 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/>	
								Other: _____	
								(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE	
								A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.	

I. INSPECTOR

CITY OF GARDEN GROVE
Public Works & Development

ELECTRICAL PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.					
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.					
AMPS VOLTS RIG. CONDUIT			Service Meter, Single Phase					
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase					
Underground			Add'l Meter, Three Phase					
Conduit			Temporary Power Pole					
Wiring - Rough			Pole, Power, Light, etc.					
Heater			Sub-Panels 1 φ					
Fixtures & Trim			Sub-Panels 3 φ					
Motors			Outlets					
			Fixtures					
			Fixtures, Merc. Quartz, etc.					
			Heater-Not Over 1650 W					
			Washer					
			Dryer					
			Hot Water Heaters					
			Dishwasher					
			Domestic Range or Oven					
			Disposal					
			Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.					
			Not Over 1 each	1			3.00	
			Over 1, Not Over 10 each					
			Over 10, Not Over 30 each					
			Inov. Circuits					
			Time Clock					
			Sign					
			Sign Hookup					
Ufer								
Service								
FINAL	2/20/84	AS						
Utility Notified								
IDENTIFICATION CODE			ITEM	CODE			FEES	
			Plan Retention Fee					
			Plan Check					
			Permit				3.00	
			Issuance				10.00	
			TOTAL FEES				13.00	
BUILDING PERMIT NO. SIGN PERMIT NO.			AUTHORIZED BY BUILDING		DATE			
131482A			AR		2-15-84			
VENT. HEAT. AIR COND. PERMIT NO.								
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.								
I. INSPECTOR								

ADDRESS
11250 ONE STREET

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.
133873A

OWNER
WESTERN PROPERTIES PHONE 971-4747

OWNER'S ADDRESS
630 THE CITY DRIVE SOUTH ORANGE CITY

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

VALIDATION
E-PER 3.00
ISS 10.00
183483A 2-15'84 CHECK 13.00

ELECTRICAL CONTRACTOR
SOCALSO INC STATE LIC. NO. & TYPE

ADDRESS CITY PHONE
11211 SCORPIO VALLEY RD SD 452-1100

WORKER'S COMPENSATION REQUIREMENTS
State Compensation Insurance Policy No. 183483A-2-15-84 Expiration Date 3/27/84
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

PERMIT APPLICANT SIGNATURE DATE
Jim Davis 2/15/84

BUSINESS TAX CERTIFICATE INFORMATION
I certify that the following Contractor License No. 559062 and Classification is in full force and effect.
SOCALSO INC (Jim Davis) 2/15/84
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE
SRFH 15795
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3; Chapter 9, Contractors' License Law, under the following Section:
Owner: Section 7044 Minor work under \$100; Section 7048
Employee working for wages only; Section 7053

Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

11250



CITY OF GARDEN GROVE, CALIFORNIA
 1191 ACACIA PARKWAY P.O. BOX 3070 GARDEN GROVE, CALIFORNIA 92642

Office Use Only

Zone E-3
 APPROVAL DENIAL

Reviewed by _____
 Other Planning Actions Required:
 NO YES

TYPE _____
 Date 8/26

Dear Applicant

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with your application. Thank you for your cooperation in this matter.

Please print legibly

Business Address 11700 DALLAS DR G.G. Unit/Suite _____
 Business Mailing Address _____
 Business Name _____
 Owner's Home Address (No PO Box) _____
 Owner's Driver's License Number 2D2L505
 State Contractor's License Number _____ Class _____
 Resale Number 24-843060 Total square footage of proposed use _____

Answer all questions and check appropriate box

- | | |
|--|--|
| Type of business | This is a |
| <input type="checkbox"/> Office Only | <input type="checkbox"/> New business in Garden Grove |
| <input type="checkbox"/> Retail Sales | <input type="checkbox"/> Business name change (previous name) |
| <input type="checkbox"/> Wholesale Only | |
| <input checked="" type="checkbox"/> Combination <input type="checkbox"/> % Wholesale Customers <input type="checkbox"/> % Retail Customers | |
| <input type="checkbox"/> Industrial/Manufacturing | <input type="checkbox"/> Address change (previous address in G.G.) |
| <input checked="" type="checkbox"/> Mailing Address Only | |
| <input type="checkbox"/> Other | |

Describe operation in detail: Handyman - electrical + shubs only made at this address - not street view

How many people are expected during peak business hours? 4 Employees 4 Customers
 How many business vehicles are used? Autos _____ Trucks _____ Customers _____

- | | YES | NO |
|---|-----|----|
| 1. Will chemical or industrial liquid wastes be produced? | | |
| 2. Will there be any welding done? Acetylene Arc | | |
| 3. Will there be spray painting? | | |
| 4. Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F) | | |
| 5. Will there be cutting, shaping or sanding of wood or wood products? | | |
| 6. Will any processes involve the use of hazardous materials? | | |
| 7. a) Will there be dining, dancing, entertainment or assemblage of persons?
b) Will occupant load be greater than 49 persons? | | |
| 8. Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height? | | |
| 9. Will there be repair of vehicles beyond the simple exchange of parts? | | |
| 10. Has this building ever been used as a gasoline service station? | | |
| 11. Will you be selling or showing material (movies - books - video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definitions) | | |
| 12. Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations? | | |
| 13. Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location? | | |
| 14. Will your business have rap sessions or counseling sessions entailing sexual activity or introductory services? | | |
| 15. Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3? | | |
| 16. Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8.20.010? | | |
| 17. Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5.65.010? | | |
| 18. Will an alarm system be used at the location?
A. When will alarm system be operable?
B. What type of alarm system is to be used? Robbery Burglary Both
C. Is the alarm
Supervised Alarm company is instructed to call you prior to calling Police Department if activated
Unsupervised Alarm company is to call Police Department upon any activation of alarm
Audible Alarm only Also known as Local Alarm, no alarm company is involved | | |

Alarm company name and address (Name)
 (Address)
 Primary person to notify in an emergency (Name)
 (Telephone #) (Address)

I declare under penalty of perjury that to the best of my knowledge and belief, the statements made herein are correct and true

Signature Vivian Weir Title _____ Date _____
 Print Name VIVIAN WEIR Print Title _____

(White-Planning, Yellow-Fire, Pink-Police, Goldenrod-Applicant)



CITY OF GARDEN GROVE, CALIFORNIA
1191 ACACIA PARKWAY P.O. BOX 3070 GARDEN GROVE, CALIFORNIA 92642

Office Use Only

Zone Per
 APPROVAL DENIAL
Reviewed by B
Other Planning Actions Required:
 NO YES
TYPE
Date 7-14-07

Dear Applicant

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with your application. Thank you for your cooperation in this matter.

Please print legibly
Business Address 11500 Alton #8 Unit/Suite
Business Mailing Address
Business Name Bliss
Owner's Home Address (No PO Box)
Owner's Driver's License Number
State Contractor's License Number Class
Resale Number Total square footage of proposed use

Answer all questions and check appropriate box

Type of business This is a
 Office Only New business in Garden Grove
 Retail Sales Business name change (previous name)
 Wholesale Only
 Combination % Wholesale Customers % Retail Customers
 Industrial/Manufacturing Address change (previous address in G.G.)
 Mailing Address Only
 Other

Describe operation in detail Interior Landscaping

How many people are expected during peak business hours? Employees Customers
How many business vehicles are used? Autos Trucks Customers

- 1 Will chemical or industrial liquid wastes be produced? YES NO
- 2 Will there be any welding done? Acetylene Arc
- 3 Will there be spray painting?
- 4 Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F)
- 5 Will there be cutting, shaping or sanding of wood or wood products?
- 6 Will any processes involve the use of hazardous materials?
- 7 a) Will there be dining, dancing, entertainment or assemblage of persons?
b) Will occupant load be greater than 49 persons?
- 8 Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height?
- 9 Will there be repair of vehicles beyond the simple exchange of parts?
- 10 Has this building ever been used as a gasoline service station?
- 11 Will you be selling or showing material (movies - books - video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definition)
- 12 Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations?
- 13 Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location?
- 14 Will your business have rap sessions or counseling sessions entailing sexual activity or introductory services?
- 15 Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3?
- 16 Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8.20.010?
- 17 Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5.65.010?
- 18 Will an alarm system be used at the location?
A. When will alarm system be operable?
B. What type of alarm system is to be used? Robbery Burglary Both
C. Is the alarm
Supervised Alarm company is instructed to call you prior to calling Police Department if activated.
Unsupervised Alarm company is to call Police Department upon any activation of alarm
Audible Alarm only Also known as Local Alarm, no alarm company is involved

Alarm company name and address (Name)

(Address)

Primary person to notify in an emergency (Name)

(Telephone #)

(Address)

I declare under penalty of perjury that to the best of my knowledge and belief, the statements made herein are correct and true

Signature [Signature]

Title

Date 7/13/07

Print Name [Print Name]

Print Title



CITY OF GARDEN GROVE, CALIFORNIA
 1191 ACACIA PARKWAY P.O. BOX 1070 GARDEN GROVE, CALIFORNIA 92642

Office Use Only

Zone Res
 APPROVAL DENIAL
 Reviewed by [Signature]
 Other Planning Actions Required:
 NO YES
 TYPE _____
 Date 5-14-87

Dear Applicant

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with your application. Thank you for your cooperation in this matter.

Please print legibly
 Business Address 11250 Dale #18 Garden Grove Unit/Suite #18
 Business Mailing Address P.O. Box 4765 Garden Grove Ca. 92642
 Business Name 11250 Dale #18 Garden Grove Ca. 92641
 Owner's Home Address (No PO Box) 11250 Dale #18 Garden Grove Ca. 92641
 Owner's Driver's License Number AD541469 Cal.
 State Contractor's License Number 405479 Class C-10
 Resale Number N/A total square footage of proposed use 200 Sq. Ft.

Answer all questions and check appropriate box

Type of business
 Office Only
 Retail Sales
 Wholesale Only
 Combination % Wholesale Customers % Retail Customers
 Industrial/Manufacturing
 Mailing Address Only
 Other

This is a:
 New business in Garden Grove
 Business name change (previous name)
 Address change (previous address in G.G.)

Describe operation in detail Typing Invoices, Making Phone Calls, Bidding Jobs, Bookkeeping

How many people are expected during peak business hours? 2 Employees Customers
 How many business vehicles are used? 1 Autos Trucks Customers

- | | YES | NO |
|---|-----|----|
| 1 Will chemical or industrial liquid wastes be produced? | | X |
| 2 Will there be any welding done? Acetylene Arc | | X |
| 3 Will there be spray painting? | | X |
| 4 Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F) | | X |
| 5 Will there be cutting, shaping or sanding of wood or wood products? | | X |
| 6 Will any processes involve the use of hazardous materials? | | X |
| 7 a) Will there be dining, dancing, entertainment or assemblage of persons? | | X |
| b) Will occupant load be greater than 49 persons? | | X |
| 8 Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height? | | X |
| 9 Will there be repair of vehicles beyond the simple exchange of parts? | | X |
| 10 Has this building ever been used as a gasoline service station? | | X |
| 11 Will you be selling or showing material (movies, books, video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definition) | | X |
| 12 Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations? | | X |
| 13 Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location? | | X |
| 14 Will your business have tap sessions or counseling sessions entailing sexual activity or introductory services? | | X |
| 15 Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3? | | X |
| 16 Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8 20 010? | | X |
| 17 Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5 65 010? | | X |
| 18 Will an alarm system be used at the location? | | X |
| A When will alarm system be operable? <u>N/A</u> | | X |
| B What type of alarm system is to be used? Robbery Burglary Both | | X |
| C Is the alarm | | X |
| <u>N/A</u> { Supervised Alarm company is instructed to call you prior to calling Police Department if activated | | |
| <u>N/A</u> { Unsupervised Alarm company is to call Police Department upon any activation of alarm. | | |
| <u>N/A</u> { Audible Alarm only - Also known as Local Alarm, no alarm company is involved. | | |
| <u>N/A</u> { Alarm company name and address. (Name) | | |
| <u>N/A</u> { (Address) | | |
| <u>N/A</u> { Primary person to notify in an emergency (Name) | | |
| <u>N/A</u> { (Telephone #) (Address) | | |

I declare under penalty of perjury that to the best of my knowledge and belief, the statements made herein are correct and true
 Signature Tom Clift Title Owner Date 5-12-87
 Print Name Tom Clift Print Title OWNER

CITY OF GARDEN GROVE
Development Services Department

BUILDING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

For Applicant to Fill in

PC #

OCCUPANCY: _____

USE ZONE: _____

FRONT LEFT RIGHT REAR

PLANNING ACTION: _____

APPROVAL DATE INSPECTOR

LAND USE APPROVED BY: _____

REMARKS: _____

SEE ADDITIONAL INFORMATION

FOUNDATION FOOTING

CONCRETE FOUNDATION

FOUNDATION

ASBESTOS

INSULATION

ROOF FRAME

INSULATION ENERGY

CEILING

FLOOR

CEILING BRACKET

GG SAND DIS FEE REQ'D _____

REQ'D _____ PROVIDED _____

PARCEL MAP _____

R/W DEDICATION _____

FEE CODE AMOUNT

ST BOND _____

WATER BOND _____

WATER ASUM FEE _____

WATER ASUM FEE _____

PARKING SPACE FEE _____

WATER FEE _____

WATER FEE _____

PLAN RETENTION _____

BUILDING FEE _____

WATER FEE _____

INSURANCE _____

TOTAL FEES

2971.00

REVISIONS

REVISION

REVISION

REVISION

REVISION

REVISION

APPLIED TO PERMIT 3/11/87 & 4/15/87

WORKER'S COMPENSATION REQUIREMENTS

6/10/87 \$6 7/1/87

NOTE

X

John [Signature] 3/15/87

BUSINESS TAX CERTIFICATE INFORMATION

< 39

RELOCATION

11250 DALE STREET UNIT 151-E

IPS MANAGEMENT LLC

F.O. GEX648, CP# 92667

INSPECTION

INSPECTION

INSPECTION

INSPECTION

INSPECTION

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INSPECTION

INSPECTION

INSPECTOR

BUILDING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

For Applicant to fill in

OCCUPANCY		APPROVAL		DATE	INSPECTOR
USE ZONE	FRONT LEFT RIGHT REAR	APPROVED		2/3/87	W. Mag...
PLANNING ACTION		REVISIONS			
LAND USE APPROVED		INSULATION			
REMARKS		CEILING			
GG SANDS FEE REQ.		PLASTER			
PARCEL MAP		PERMITS			
R/W DEDICATION		REV CODE	AMOUNT		
ST BOND		FEE SCHEDULE			
WATER BOND		INSPECT 15.00			
WATER ASSESSMENT FEE		B-PER 39.00			
PARKWAY TREE FEE		ISS 10.00			
RECORDING FEE		185897A 2-05'87 CHECK 64.00			
PLANNING FEE		W.H. City of Assoc			
BUILDING FEE		2024			
TOTAL		3/15/87 W. Mag...			
ADDITIONAL		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
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		ISS 10.00			
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		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS			
		REV CODE			
		AMOUNT			
		INSPECT 15.00			
		B-PER 39.00			
		ISS 10.00			
		185897A 2-05'87 CHECK 64.00			
		W.H. City of Assoc			
		2024			
		3/15/87 W. Mag...			
		SANDS FEE REQ.			
		PERMITS</			

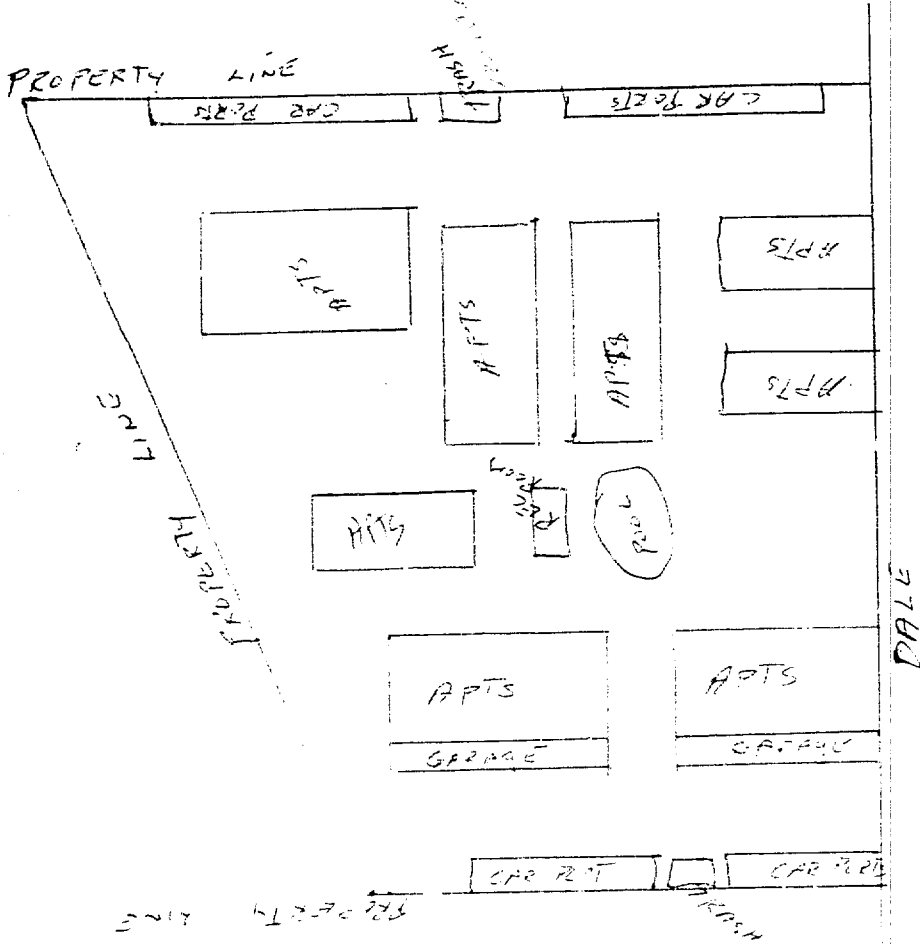
CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT

OWNER J. P. S	JOB ADDRESS 11250 DALE ST	PERMIT NO. 11111
NAME OF CONSTRUCTION LENDER & BRANCH	ASSESSOR'S PARCEL NO. [] LOT [] BLOCK [] TRACT []	
	PLEASE CHECK ONE OR MORE	
	<input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> W <input type="checkbox"/> Demolish	
ADDRESS	DATE 6/24/76	JOB DESCRIPTION TRASH ENCLOSURE
		PERMIT VALUE 2000

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



PLOT PLAN APPROVED BY

#1 Building Insp #2 Assessor #3 Perm tree #4
I certify the information hereon is complete and correct. By

DEVELOPMENT SERVICES DEPARTMENT

1.0-56

CITIZEN SERVICE REQUEST FORM

DATE: 5-28-86 TIME: 2:15 RECEIVED BY: [Signature]

ADDRESS OF PROBLEM: 11251 Ingle

NAME OF OCCUPANT _____ TELEPHONE: _____

NATURE OF REQUEST: Grass enclosures built w/o permit.
Located at north ^{and south} end of parking lot. Please
inspect and contact management company
I.P.F. Management Co. Inc. 630 The City Drive South,
Ste 250, Orange Ca 92668 - Mr. Francis Reed 971-2854

NAME OF CALLER: [Redacted]

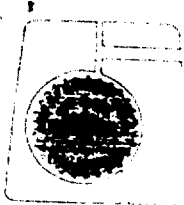
ADDRESS: _____

TELEPHONE: _____

ROUTE TO: ZONING BUILDING OTHER

ASSIGNED TO: _____ BY: [Signature] DATE: _____

COMMENTS: _____



GARDEN GROVE

CITY OF GARDEN GROVE, CALIFORNIA

1191 ACACIA PARKWAY, P.O. BOX 1070, GARDEN GROVE, CALIFORNIA 92642

(714) 638-6772

June 17, 1986

COPY

CERTIFIED

Mr. Francisco Reed
I.P.F. Management Company, Inc.
630 City Drive South, Suite 250
Orange, CA 92668

SUBJECT: Code violations at 11250 Dale Street, Garden Grove, CA

Dear Mr. Reed:

It has come to our attention that conditions at 11250 Dale Street, Garden Grove, that is owned or controlled by you are in violation of the Uniform Building Code, 1982 Edition and the Garden Grove Municipal Code.

Two trash enclosures were constructed in violation of the Uniform Building Code, Section 301(a) Permits required, Section 304(a) Permit fee's and Section 305(a) Inspections required. It will be necessary for your contractor to obtain an investigation fee permit (UEC, Section 304(d)) and obtain a certification from an approved testing laboratory that the trash enclosures constructed without inspection comply with Standard Plan B-502.

Existing trash enclosures are in violation of the Garden Grove Municipal Code Section 9206B.10, Refuse Storage Areas and Public Works and Development Standard Plan B-502 (Enclosed). These enclosures shall be maintained as per Standard Plan B-502 including Note 4 and 5 which states gates are required.

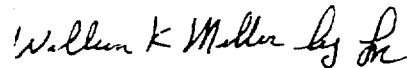
Please advise us in writing of your intentions regarding these Uniform Building Code and Garden Grove Municipal Code violations within 10 days of mailing of this letter. If we have had no response to this request, this matter will be forwarded to the City Attorney's office.

Mr. Francisco Reed
Page 2
June 17, 1986

We sincerely solicit your cooperation in correcting these violations.
If we can be of any assistance, please call Frank Nicklus at
(714) 638-6772 or our Permit Section at (714) 638-6661.

Sincerely,

STEWART O. MILLER, Director
Development Services Department



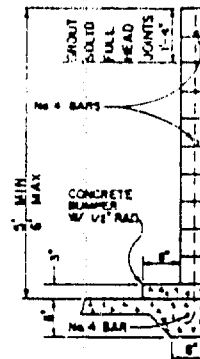
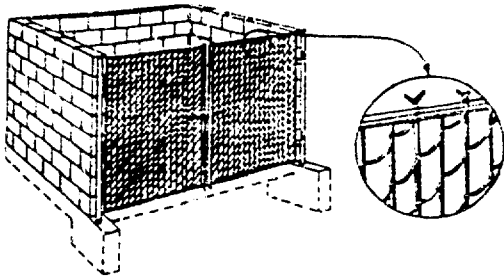
By: William K. Miller
Building Services Manager

WKM:lc

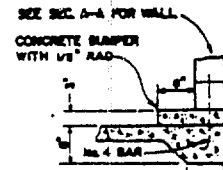
Attachment (Std. Plan B-502)

cc: City Attorney

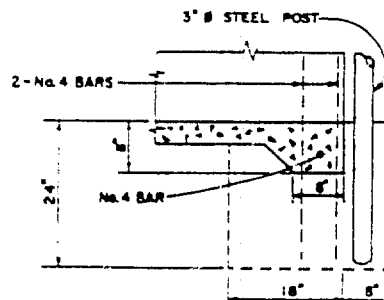
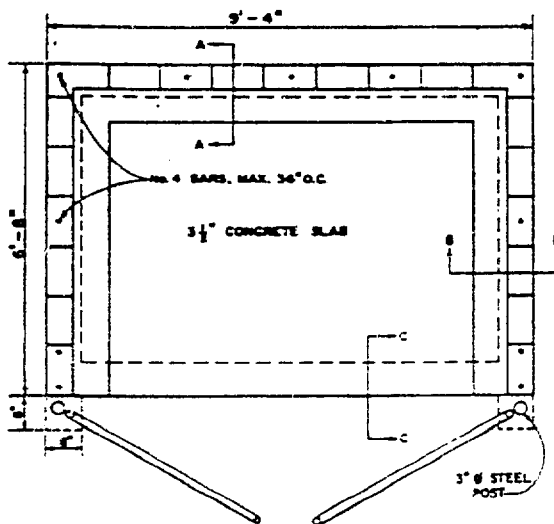
(ATTACHMENT)



SECTION A-A



SECTION B-B



SECTION C-C

NOTES:

1. LOCATION SHALL BE APPROVED BY THE PUBLIC WORKS & DEVELOPMENT DEPARTMENT.
2. STRUCTURE TO BE OF 4"x8" CONCRETE BLOCK OR APPROVED EQUAL.
3. APERTURE SHALL BE ACCESSIBLE FOR DELIVERY AND COLLECTION.
4. CHAINS SHALL BE TUBULAR FRAMES FILLED WITH U.S.S. CYCLOPE SURFACE FENCE FABRIC (2" MESH GALVANIZED STEEL FABRIC WITH 1/8" VICKS REDUCED SLATS) OR APPROVED EQUIVALENT.
5. CHAIN LATCHES SHALL BE OF THE PLINGER BAR TYPE OR EQUIVALENT AS APPROVED BY THE PUBLIC WORKS & DEVELOPMENT DEPARTMENT.
6. VARIATION FROM STANDARD PLAN IS SUBJECT TO APPROVAL BY BUILDING-BIDDING OFFICIAL.

REVISION	DATE	BY
B	JUL83	F.E.P.

CITY OF GARDEN GROVE DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT

Raymond T. Lilland
 DIRECTOR
 DATE 8/19/83

REFUSE STORAGE ENCLOSURE

STD. PLAN B-502

CITY OF GARDEN GROVE
 BUSINESS OPERATION TAX CERTIFICATE
 APPLICATION

220

BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY UPON COMMENCING BUSINESS IN THE CITY. PLEASE COMPLETE THIS FORM AND SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT. IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

PROPERTY TAX	1223
...	...
...	...
...	...
...	...
...	...
...	...

MA
 AD
 DL
 RL
 IE
 NS
 GS

VALIDATION

B OPTX 33.00
 1#1199A 7-28736 CHECK 22.00

IF MAILING ADDRESS DIFFERENT, LINE OUT AND INDICATE CORRECTIONS:

BUSINESS NAME PLEASE PRINT	YOUNG'S JANITORIAL	OWNER'S CLASS	C	LOCAL BUSINESS START DATE	AUGUST 1 1986
BUSINESS ADDRESS	11250 DALE #21	SUITE UNIT #		CITY	GARDEN GROVE
BUSINESS DESCRIPTION	JANITORIAL/HOUSEHOLD	STATE RESALE PERMIT NO		STATE	CA 92641
OWNER'S NAME FIRST	DANA	MIDDLE INITIAL	L	LAST	YOUNG
OWNER'S HOME ADDRESS	11250 DALE #21	SUITE UNIT #		CITY	GARDEN GROVE
				STATE	CA 92641

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.340A - RETAIL, WHOLESALE & MISC.

EVERY PERSON CONDUCTING, OPERATING OR MAINTAINING ANY BUSINESS CONSISTING OF SELLING AT RETAIL OR WHOLESALE ANY GOODS, WARES AND MERCHANDISE OR COMMODITIES OR ANY BUSINESS NOT OTHERWISE SPECIFICALLY COVERED BY THIS CHAPTER BY NAME OR DESCRIPTION, SHALL PAY A TAX TO BE COMPUTED AS FOLLOWS:

BASIC FEE INCLUDES OWNER

- ENTER NUMBER OF EMPLOYEES* X 3.00 =
- ENTER NUMBER OF AMUSEMENT DEVICES* X 12.00 =
- ENTER NUMBER OF JUKE BOXES X 12.00 =
- COIN OPERATED VENDING MACHINES* OPERATED BY APPLICANT:
- ENTER NUMBER OF \$0.01 OPERATED MACHINES X 1.00 =
- ENTER NUMBER OF \$0.05-\$1.00 OPERATED MACHINES X 5.00 =
- ENTER NUMBER OF MACHINES IN EXCESS OF \$1.00 X 8.00 =
- ENTER NUMBER OF POSTAGE STAMP MACHINES X 2.00 =

TOTAL COMPUTED TAX

\$ 30.00
 \$ 33.00
 \$ 33.00

TAX DUE PRIOR TO START DATE*
 PENALTY DUE ON THE LAST DAY OF EACH MONTH AFTER THE START DATE*

OWNER'S SIGNATURE
 Dana Young

RECEIVED AND PAID TO THE CITY OF GARDEN GROVE

CITY OF GARDEN GROVE
 11250 DALE #21
 GARDEN GROVE, CA 92641

FOR ALL TAXES
 PAYMENT TO BE MADE

AUG 1 1986

CITY OF GARDEN GROVE
BUSINESS OPERATION TAX CERTIFICATE
State APPLICATION State

PLEASE MAIL THIS APPLICATION BACK WITHIN 5 DAYS THANK YOU.
 BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY
 UPON COMMENCING BUSINESS IN THE CITY PLEASE COMPLETE THIS FORM AND
 SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED
 CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT
 IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

OFFICE USE ONLY
 129513
 1331
 5/23
 BUILDING PERMITS

VALIDATION
 11/15/86

MAILING ADDRESS
 Woodard, Valerie
 11250 Dale #24
 Garden Grove, Ca 92641

Mailing Address only

BUSINESS NAME (PLEASE PRINT)
 BUSINESS ADDRESS SUITE UNIT # CITY STATE ZIP
 BUSINESS DESCRIPTION STATE RESALE PERMIT NO. BUS. PHONE NO.
 HOME PHONE NO.

Handwritten notes:
 Machine
 Copiers
 Sewing
 Machine
 Mail
 etc.

COMPUTATION SECTION

ON 5.04.340A - RETAIL, WHOLESALE & MISC.

OWNING OR MAINTAINING ANY BUSINESS CONSISTING OF SELLING
 GOODS, WARES AND MERCHANDISE OR COMMODITIES OR ANY BUSINESS
 DESCRIBED BY THIS CHAPTER BY NAME OR DESCRIPTION, SHALL PAY A

CEIS*	..... X 3.00 =	\$ 30.00
	..... X 12.00 =	\$
	..... X 12.00 =	\$
* OPERATED BY APPLICANT:		
OPERATED MACHINES	..... X 1.00 =	\$
OPERATED MACHINES	..... X 5.00 =	\$
IN EXCESS OF \$10	..... X 3.00 =	\$
STAMP MACHINES	..... X 2.00 =	\$
	TOTAL COMPUTED TAX	\$
		\$
		\$

NOTE: PAY OF EACH MONTH AFTER THE START DATE*

CITY OF GARDEN GROVE
 1031 AGAC PARKWAY
 GARDEN GROVE CA 92643

FOR ASSISTANCE
 PHONE 714 638 0641

OCT 27 1986

***** NOTIFICATION *****
CITY OF GARDEN GROVE
BUSINESS OPERATION TAX CERTIFICATE

04/23/87

OFFICE USE ONLY

1405

26536

5/8/87

RECEIVED

REVENUE

PERMITS

INSPECTION

PLANNING

PARANCI

A BUSINESS TAX CERTIFICATE IS NECESSARY TO CONDUCT BUSINESS IN THE CITY OF GARDEN GROVE. PLEASE COMPLETE THIS FORM AND SUBMIT PAYMENT PRIOR TO 05/31/87. LATE PAYMENT WILL RESULT IN PROGRESSIVE PENALTIES (SEE REVERSE SIDE). INFORMATION SUBMITTED INDICATES THAT YOUR FIRM WILL BE OR IS PRESENTLY CONDUCTING BUSINESS AT ***** 11250 DALE #18 *****
 IF WE MAY BE OF ASSISTANCE PLEASE CALL 714-538-6641

M A
 A D
 I D
 L R
 I E
 N S
 G S

C J ELECTRIC CO/THOMAS G CLIFF
 C/O 11250 DALE 18
 GARDEN GROVE, CA 92641

VALIDATION **PAID - BUS TAX**
MAY 20 1987
 City of Garden Grove

IF MAILING ADDRESS DIFFERENT, LINE OUT AND INDICATE CORRECTIONS

BUSINESS NAME PLEASE PRINT C J Electric Co.		OWNERSHIP CLASS	LOCAL BUSINESS START DATE 6-1-87
BUSINESS ADDRESS 11250 Dale #18 Garden Grove Cal. 92641		CITY	STATE ZIP
BUSINESS DESCRIPTION Electrical		STATE RESALE PERM NO N/A	BUS PHONE NO 714 534-6363
OWNER'S NAME FIRST Thomas	MIDDLE INITIAL G.	LAST Cliff	HOME PHONE NO 714-534-6363
OWNER'S HOME ADDRESS 11250 Dale #18 Garden Grove Ca. 92641		CITY	STATE ZIP

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.4606 SUB-CONTRACTORS

EVERY PERSON ENGAGED IN THE BUSINESS OF SPECIALTY CONTRACTOR, INCLUDING ELECTRICIAN, PLUMBER, PAINTER, ROOFING, BRICK LAYING, SHEET METAL, HEATING OR SPECIALTY NOT OTHERWISE SPECIFIED SHALL PAY A TAX COMPUTED AS FOLLOWS

THIRTY DOLLARS (\$30.00) YEARLY = \$ 30.00

TOTAL COMPUTED TAX = \$

ADD 10% PENALTY* IF PAID AFTER 05/31/87 = \$

AND AN ADDITIONAL 10% FOR EACH MONTH THEREAFTER = \$

TOTAL DUE = \$

TAXPAYER'S SIGNATURE _____

PLEASE PRINT NAME AND ADDRESS OF APPLICANT'S ACCOUNTANT

FOR INFORMATION OF THE TAXPAYER, THE CITY OF GARDEN GROVE HAS A POLICY OF NOT PROVIDING A REFUND OF TAXES PAID TO THE CITY.

ON COMPUTER

MAY 20 1987

**CITY OF GARDEN GROVE
BUSINESS OPERATION TAX CERTIFICATE
WWW APPLICATION FORM**

BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY UPON COMMENCING BUSINESS IN THE CITY. PLEASE COMPLETE THIS FORM AND SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

OFFICE USE ONLY
15-100
1000
768
TRAINING CLEARANCE YES NO
BUILDING CLEARANCE YES NO

MA
AD
ID
LR
IE
NS
GS

HUM'S PRINTING & MAINTENANCE

VALIDATION
E-ENTRY NO. 00
184840A 4-14-87 CHECK

IF MAILING ADDRESS DIFFERENT, LINE OUT AND INDICATE CORRECTIONS.

BUSINESS NAME PLEASE PRINT: <i>HUM'S PRINTING & MAINTENANCE</i>		OWNERSHIP CLASS:	LOCAL BUSINESS START DATE: <i>4/14/1987</i>
BUSINESS ADDRESS: <i>11250 Dale St.</i>		SUITE UNIT #: <i>2</i>	CITY STATE ZIP: <i>CA 92641</i>
BUSINESS DESCRIPTION: <i>Printing & Maint.</i>		STATE RESELLER PERMIT NO: <i>125</i>	BUS. PHONE NO. <i>714) 530-4157</i>
OWNER'S NAME FIRST: <i>J.</i>	MIDDLE INITIAL: <i>HUM</i>	LAST: <i>Kim</i>	HOME PHONE NO.
OWNER'S HOME ADDRESS: <i>11250 Dale St.</i>		SUITE UNIT #: <i>2</i>	CITY STATE ZIP: <i>CA 92641</i>

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.340A - RETAIL, WHOLESALE & MISC.

EVERY PERSON CONDUCTING, OPERATING OR MAINTAINING ANY BUSINESS CONSISTING OF SELLING AT RETAIL OR WHOLESALE ANY GOODS, WARES AND MERCHANDISE OR COMMODITIES OR ANY BUSINESS NOT OTHERWISE SPECIFICALLY COVERED BY THIS CHAPTER BY NAME OR DESCRIPTION, SHALL PAY A TAX TO BE COMPUTED AS FOLLOWS:

BASIC FEE INCLUDES OWNER		\$ 30.00
ENTER NUMBER OF EMPLOYEES**	..... X 3.00 =	\$
ENTER NUMBER OF AMUSEMENT DEVICES**	..... X 12.00 =	\$
ENTER NUMBER OF JUKE BOXES	..... X 12.00 =	\$
COIN OPERATED VENDING MACHINES** OPERATED BY APPLICANT:		
ENTER NUMBER OF \$.01 OPERATED MACHINES	..... X 1.00 =	\$
ENTER NUMBER OF \$.05-.10 OPERATED MACHINES	..... X 5.00 =	\$
ENTER NUMBER OF MACHINES IN EXCESS OF \$.10	..... X 8.00 =	\$
ENTER NUMBER OF POSTAGE STAMP MACHINES	..... X 2.00 =	\$
	TOTAL COMPUTED TAX	\$

TAX DUE PRIOR TO START DATE*
PENALTY DUE ON THE LAST DAY OF EACH MONTH AFTER THE START DATE*

*ASTERISKED WORDS ARE DEFINED ON THE REVERSE SIDE OF THIS FORM

OWNER'S SIGNATURE: *J. Hum Kim*

PLEASE SIGN ABOVE AND PAY TAXES
APPLICATION AND PAYMENT

CITY OF GARDEN GROVE
3881 ACACIA PARKWAY
GARDEN GROVE, CA 92640

FOR ASSISTANCE CALL COMPUTER

APR 15 1987



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT ~~52~~-64
 PERMIT NO. : 86169 ⁶³
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :
 Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758
 Insp Dist : J5
 Date : 07/18/06
 Parcel No : 13223129
 Value : 3000
 Floor area : 1200

PROPOSED WORK

022 - RER

T/O EX. ROCK ROOF AND INSTALL NEW ROCK R OOF

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	TET
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED

1-21-08

AUTHORIZATION

Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name KCA BIRAWA Date 7-18-06

***** VALIDATION *****
 PAID ON 18 Jul 2006 AT 13:51
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 136
 CASH PAID = \$800.00 CASH RETURNED = \$48.64
 TOTAL PAID = \$751.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 89-94
 PERMIT NO. : 86265
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 1600
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL ROCK ROOF

FEEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	JL
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp Date: _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature: [Signature]
 Print Name: Ron Bidnick Date: 7/24/06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 37-48
 PERMIT NO. : 86170
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/18/06
 Parcel No : 13223129

Value : 4000
 Floor area : 0

PROPOSED WORK:

O22 - RERO
 T/O & REINSTALL ROCK ROOF

FEES

111 32410 Permit	1	120.87
111 32401 issuance	1	35.00
942 22130 General Plan	1	6.03
080 32550 Cultural Arts	1	2.97
TOTAL		164.87

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/20/06	TLH
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 7-17-06

***** VALIDATION *****
 PAID ON 18 Jul 2006 AT 13:51
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 136
 CASH PAID = \$800.00 CASH RETURNED = \$48.64
 TOTAL PAID = \$751.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 41-44
 PERMIT NO. : 86172
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone :
 Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758
 Insp Dist : J5
 Date : 07/18/06
 Parcel No : 13223129
 Value : 1600
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL ROOF ROOF SYSTEM

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL DATE INSPECTOR

Pre Inspect 7/20/06 TCA
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunitite _____
 Pre Deck _____
 Pre Plaster _____

 Planning Final _____

 Bldg Final _____

 Utility Notified _____

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 7-18-06

***** VALIDATION *****
 PAID ON 18 Jul 2006 AT 13:51
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 136
 CASH PAID = \$800.00 CASH RETURNED = \$48.64
 TOTAL PAID = \$751.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 49-80
 PERMIT NO. : 86263
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 4000
 Floor area : 1800

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROOF. RE-INSTALL ROCK ROOF.

FEEES

111 32410 Permit	1	120.87
111 32401 issuance	1	35.00
942 22130 General Plan	1	6.03
080 32550 Cultural Arts	1	2.97
TOTAL		164.87

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	SC18
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name RON BROWN Date 7-24-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 101-113
 PERMIT NO. : 86268
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 2000
 Floor area : 1000

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROOF. RE-INSTALL ROCK ROOF.

FEES

111 32410 Permit	1	86.70
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.69
080 32550 Cultural Arts	1	1.82
TOTAL		127.21

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/28/06	JCH
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ken Bionica Date 7-24-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 103-108
 PERMIT NO. : 86270
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 1600
 Floor area : 800

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROOF. RE-INSTALL ROCK ROOF.

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/28/06	TC/16
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ken Brown Date 7-27-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 102-106
 PERMIT NO. : 86269
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :
 Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758
 Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129
 Value : 1600
 Floor area : 800

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROOF. RE-INSTALL ROCK ROOF.

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/28/06	TCW
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Lois Bionca Date 7-24-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 105-116
 PERMIT NO. : 85286
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON
 Phone : 528-1458

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 05/22/06
 Parcel No. : 13223129

Value : 3000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF

T/O & REINSTALL BURR

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	5/30/06	TEA
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
1-26-08

AUTHORIZATION

Issued By: carlosp _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bironia
 Print Name Ron Bironia Date 5-22-06

***** VALIDATION *****
 PAID ON 22 May 2006 AT 11:04
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 74
 CASH PAID = \$500.00 CASH RETURNED = \$51.17
 TOTAL PAID = \$448.83



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 9-20
 PERMIT NO. : 85285
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 05/22/06
 Parcel No : 13223129

Value : 3000
 Floor area : 1500

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL BURR (FLAT)

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	5/30/06	TELS
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ron Biondi Date 5/22/06

***** VALIDATION *****
 PAID ON 22 May 2006 AT 11:04 /
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 74
 CASH PAID = \$500.00 CASH RETURNED = \$51.17
 TOTAL PAID = \$448.83



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 1-8
 PERMIT NO. : 85284
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 05/22/06
 Parcel No : 13223129

Value : 3000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL BURR (FLAT)

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	5/30/06	TDA
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bonnie

Print Name Ron Bonnie Date 5/22/06

***** VALIDATION *****
 PAID ON 22 May 2006 AT 11:04
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 74
 CASH PAID = \$500.00 CASH RETURNED = \$51.17
 TOTAL PAID = \$448.83



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 9-14
 PERMIT NO. : 85944
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 714-528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 3000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O EXIST, APPLY GAF ROCK HOT MOPPED.

FEEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/10/06	TCB
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 6/29/06

***** VALIDATION *****
 PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 15-20
 PERMIT NO. : 85946
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 714-528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 3000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O EXIST, APPLY GAF ROCK HOT MOPPED.

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/10/06	TCLD
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name RON BIDNICK Date 6-29-06

***** VALIDATION *****
 PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 1-4
 PERMIT NO. : 85945
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 714-528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 2000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O EXIST, APPLY GAF ROCK HOT MOPPED.

FEES

111 32410 Permit	1	86.70
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.69
080 32550 Cultural Arts	1	1.82
TOTAL		127.21

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/10/06	TCH
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 6/29/06

***** VALIDATION *****
 PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 5-23
 PERMIT NO. : 85943
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 714-528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 5500
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O EXIST, APPLY GAF ROCK HOT MOPPED.

FEES

111 32410 Permit	1	147.90
111 32401 issuance	1	35.00
942 22130 General Plan	1	7.79
080 32550 Cultural Arts	1	3.84
TOTAL		194.53

APPROVAL DATE INSPECTOR

Pre Inspect 7/14/06
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final _____
 Utility Notified _____

EXPIRED

1-21-08

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 6-29-06

***** VALIDATION *****

PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 24-33
 PERMIT NO. : 85947
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 2000
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 CARPORTS 24-33 T/O & REINSTALL BUILT UP ROOF

FEES

111 32410 Permit	1	86.70
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.69
080 32550 Cultural Arts	1	1.82
TOTAL		127.21

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/14/06	TCR
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 6-29-06

***** VALIDATION *****
 PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 28-32
 PERMIT NO. : 85948
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 06/30/06
 Parcel No : 13223129

Value : 3000
 Floor area : 0

PROPOSED WORK:

022 - REROOF
 CARPORT 28-32 T/O & REINSTALL BUILT-UP R
 ROOFING

FEEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/14/06	TCH
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ron Bidnick
 Print Name Ron Bidnick Date 6/29/06

***** VALIDATION *****
 PAID ON 30 Jun 2006 AT 11:26
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 53
 CASH PAID = \$900.00 CASH RETURNED = \$2.22
 TOTAL PAID = \$897.78



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT #72-73
 PERMIT NO. : 86173
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :

 Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

 Insp Dist : J5
 Date : 07/17/06
 Parcel No : 13223129

 Value : 2000
 Floor area : 800

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROCK ROOF AND INSTALL NEW ROCK R OOF

FEES

111 32410 Permit	1	86.70
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.69
080 32550 Cultural Arts	1	1.82
TOTAL		127.21

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	TEA
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ken Bionie Date 7-18-06

***** VALIDATION *****

PAID ON 18 Jul 2006 AT 13:51
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 136
 CASH PAID = \$800.00 CASH RETURNED = \$48.64
 TOTAL PAID = \$751.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : CARPORT 53-62
 PERMIT NO. : 86171
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/18/06
 Parcel No : 13223129

Value : 6000
 Floor area : 2800

PROPOSED WORK:

O22 - REROOF
 T/O EX. ROCK ROOF AND INSTALL NEW ROCK R OOF

FEES

111 32410 Permit	1	147.90
111 32401 issuance	1	35.00
942 22130 General Plan	1	8.38
080 32550 Cultural Arts	1	4.13
TOTAL		195.41

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	TCB
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Paul Bina Date 7-18-06

***** VALIDATION *****
 PAID ON 18 Jul 2006 AT 13:51
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 136
 CASH PAID = \$800.00 CASH RETURNED = \$48.64
 TOTAL PAID = \$751.36



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 85-88
 PERMIT NO. : 86262
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 1600
 Floor area : 0

PROPOSED WORK:

O22 - REROOF ✓
 T/O AND REINSTALL ROCK ROOF

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	TCW
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ron Bidnick Date 7/24/06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 84-95
 PERMIT NO. : 86264
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BUDNICK,
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No. : 13223129

Value : 1600
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL ROCK ROOF

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL	DATE	INSPECTOR
Pre Inspect	7/25/06	TCA
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name RON BUDNICK Date 7-24-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 97-100
 PERMIT NO. : 86266
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RON BIDNICK
 Phone : 528-1758

Contractor : SELL ROOFING COMPANY
 Address : 18032 LEMON DR
 CityStZip : YORBA LINDA, CA 92886
 Phone : 528-1758

Insp Dist : J5
 Date : 07/24/06
 Parcel No : 13223129

Value : 1600
 Floor area : 0

PROPOSED WORK:

O22 - REROOF
 T/O & REINSTALL ROCK ROOF

FEES

111 32410 Permit	1	74.46
111 32401 issuance	1	35.00
942 22130 General Plan	1	3.22
080 32550 Cultural Arts	1	1.58
TOTAL		114.26

APPROVAL DATE INSPECTOR

Pre Inspect 7/25/06 TWH
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____

Bldg Final _____

Utility Notified _____

EXPIRED
 1-21-08

AUTHORIZATION

Issued By: carlosp Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ron Bidnick Date 7-24-06

***** VALIDATION *****
 PAID ON 24 Jul 2006 AT 13:34
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 171
 CASH PAID = \$1000.00 CASH RETURNED = \$22.36
 TOTAL PAID = \$977.64



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite :
 PERMIT NO. : 92550
 Permit Type : SIGN
 Type : B11
 SIGNS
 Owner : WESTERN NATIONAL EL DORADO PAR
 Applicant :
 Phone :
 Contractor : ATC CONSTRUCTION & MAINTENANCE
 Address : 125 EL BRISTOL LN
 CityStZip : ORANGE, CA 92865
 Phone : 714-444-2979
 Insp Dist : ~~5~~ SB
 Date : 11/01/07
 Parcel No : 13223129
 Value : 12500
 Floor area : 20

PROPOSED WORK:

O28 - SIGNS
 MONUMENT SIGN (5' HIGH X 4' WIDE).

FEES

111 32509	PLAN CHECK 65% (\$42.0	1	81.25
111 32410	Permit	1	125.00
111 32401	issuance	1	35.00
942 22130	General Plan	1	16.00
080 32550	Cultural Arts	1	7.88
TOTAL			265.13

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation 11/12/07 TCH
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final 11/20/07 [Signature]
 Utility Notified _____

AUTHORIZATION

Issued By: nabilt Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

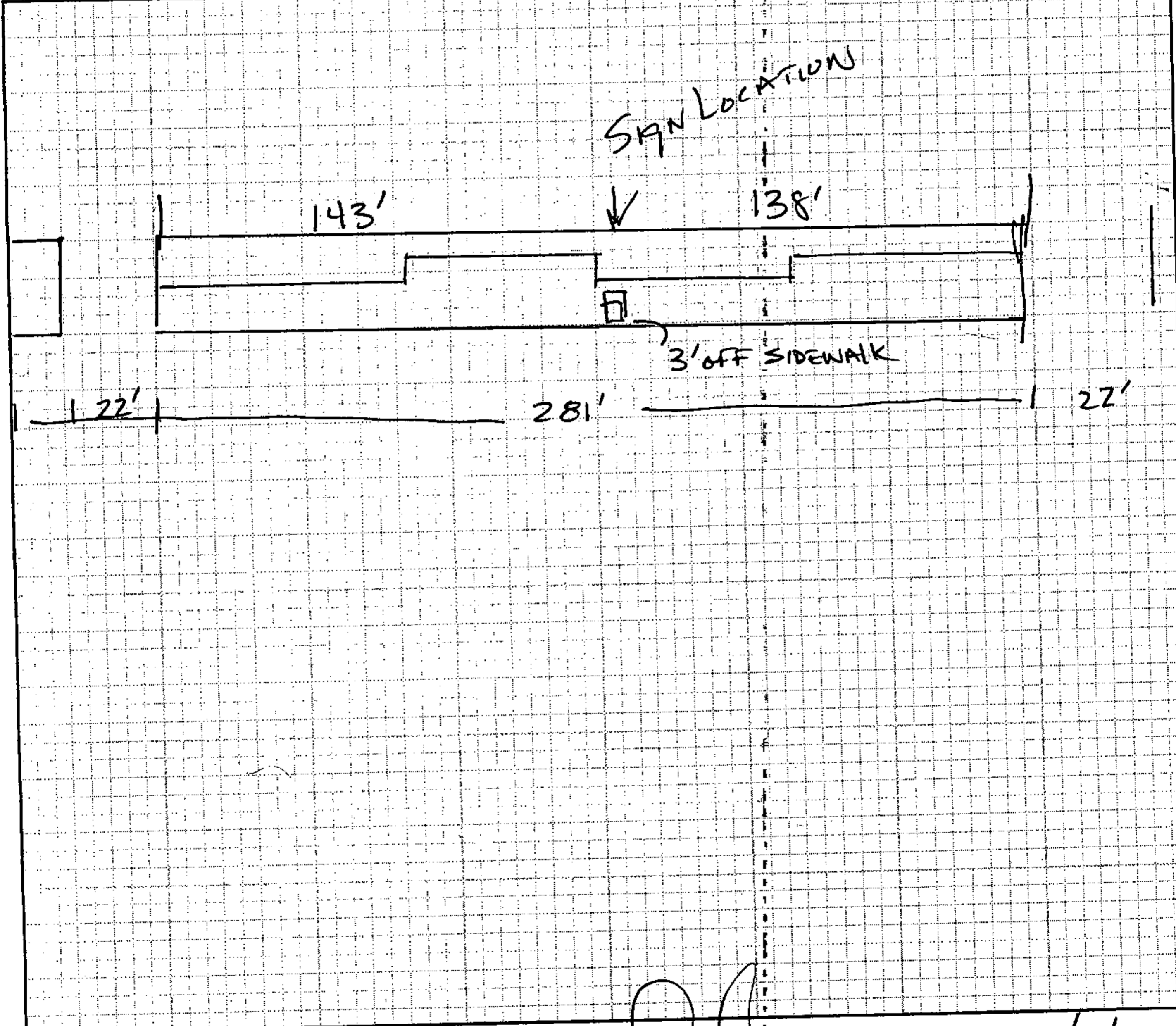
Applicant's Signature [Signature]
 Print Name [Signature] Date 11/1/07

***** VALIDATION *****
 PAID ON 01 Nov 2007 AT 12:44
 RECEIVED BY EVAR 198.245.206.215/2 TRANS# 107
 AMOUNT PAID \$265.13 BY CHECK#1220
 TOTAL PAID = \$265.13

CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
Plot Plan Form

Planning Action:	ZONING: R-3	Coverage:	Job Address: 11250 Dale St.	Permit No.: 92550
Approved By: <i>[Signature]</i>	Date: 11/1/07	Increase:	Assessor Parcel No.: 13223129	Tract & Lot #:
Remarks:			Occupancy:	Const. Type:
			<input checked="" type="checkbox"/> New	<input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo

Job Description:
 NEW MONUMENT SIGN 20 S.F. (5' High X 4' wide)



I certify the information hereon is complete & correct.

WESTERN NATIONAL Prop
 Owner's Name (print)

[Signature]
 Signature (owner/agent)

11/1/07
 Date



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite :
 PERMIT NO. : 83456
 Permit Type :
 Type : E
 Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant :
 Phone :
 Contractor : TEMP POWER SYSTEMS, INC.
 Address : 625 s. fee ana st
 CityStZip : PLACENTIA, CA 92870
 Phone : 714-223-5600
 Insp Dist : ZE
 Date : 01/12/06
 Parcel No : 13223129

PROPOSED WORK:

TEMP POWER POLE DURING REMODELING OF APT

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 Temporary Power Pole	1	60.00
TOTAL		98.00

APPROVAL _____ DATE _____ INSPECTOR _____
INSPECTION RECORD
 Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service 1-19-06 T.H.

FINAL 1-19-06 T.H.
 Utility Notified UES 1/23/06

***** VALIDATION *****
 PAID ON 12 Jan 2006 AT 14:01
 RECEIVED BY RONP 198.245.206.215/2 TRANS# 109
 AMOUNT PAID \$98.00 BY CHECK#29358
 TOTAL PAID = \$98.00

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Brian Sidebottom Date 1-12-06



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 77-84
 PERMIT NO. : 59569
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL DORADO PAR
 Applicant : CLAYTON ROOFING
 Appl Address : 833 W 17TH ST STE 1
 COSTA MESA, CA 92627
 Phone : 646 7884

Insp Dist : J5
 Date : 10/01/01
 Parcel No : 13223129

Value : 7600
 Floor area : 3600/180

PROPOSED WORK:

T/O, 30# FELT, 30YR COMP SHINGLES & ON FLAT
APPLY 4-PLY ROSEN SYSTEM/ROCK

FEES

111 32410 Permit	1	174.93
111 32401 issuance	1	35.00
942 22130 General Plan	1	10.25
080 32550 Cultural Arts	1	5.05
TOTAL		225.23

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	10/20/01	<i>[Signature]</i>
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	10/23/01	<i>[Signature]</i>
Utility Notified		

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Bill Turner
 Print Name Bill Turner Date 10-1-01

***** VALIDATION *****
 PAID ON 01 Oct 2001 AT 15:06
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 200
 AMOUNT PAID \$225.23 BY CHECK#2730
 TOTAL PAID = \$225.23



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 85-104
 PERMIT NO. : 59633
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL DORADO PAR
 Applicant : CLAYTON ROOFING
 Appl Address : 121 N. STATE COLLEGE
 ANAHEIM, CA 92806
 Phone : 774-2767

Insp Dist : J5
 Date : 10/04/01
 Parcel No : 13223129

Value : 17000
 Floor area : 11800

PROPOSED WORK:

TEAROFF SHAKE ROOF. INSTALL COMP SHINGLES ON PITCHED ROOF AND B/U ON FLAT ROOF

FEEES

111 32410 Permit	1	296.57
111 32401 issuance	1	35.00
942 22130 General Plan	1	21.27
080 32550 Cultural Arts	1	10.48
TOTAL		363.32

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	10-5-01	[Signature]
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	10/23/01	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Bill Turner Date 10-4-01

***** VALIDATION *****
 PAID ON 04 Oct 2001 AT 13:26
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 115
 AMOUNT PAID \$363.32 BY CHECK#2733
 TOTAL PAID = \$363.32



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : UNITS 33-44
 PERMIT NO. : 73883
 Permit Type :
 Type : H

Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : RUTTMAN CONSTRUCTION/INTERIORS
 Appl Address : 36660 BANKSIDE DR UNIT D
 CATHEDRAL CITY, CA 92234
 Phone : 760 324 7929

Insp Dist : J5
 Date : 06/03/04
 Parcel No : 13223129

PROPOSED WORK:

MECH REPAIRS DUE TO FIRE DAMAGE.

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32418 AC Condens. Unit to 5	5	45.00
111 32418 DUCTS	5	60.00
111 32418 COMM RNGE HOOD W/DUC	6	60.00
TOTAL		203.00

APPROVAL DATE INSPECTOR INSPECTION RECORD

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts 6/3/04 _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 6/26/04 _____

Utility Notified _____

***** VALIDATION *****
 PAID ON 03 Jun 2004 AT 11:49
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 7
 AMOUNT PAID \$2701.71 BY CHECK#027740
 TOTAL PAID = \$2701.71

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Ken Wedekind
 Print Name KEN WEDEKIND Date 6/3/04



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : UNITS 33-44
PERMIT NO. : 73880
Permit Type : E
Type : E
Owner : WESTERN NATIONAL EL & PARTNERS
Applicant : RUTTMAN CONSTRUCTION/INTERIORS
Appl Address : 36660 BANKSIDE DR UNIT D
CATHEDRAL CITY, CA 92234
Phone : 760 324 7929
Insp Dist : J5
Date : 06/03/04
Parcel No : 13223129

PROPOSED WORK:

ELEC REPAIRS DUE TO FIRE DAMAGE.

FEES

Table with 4 columns: Description, Quantity, Unit, Amount. Rows include: 942 22130 GENERAL PLAN (1, 2.00), 080 32550 CULTURAL ARTS (1, 1.00), 111 32401 Issuance (1, 35.00), 111 32412 Residential Sq. Ft. 4200 (210.00), TOTAL (248.00)

APPROVAL DATE INSPECTOR
Underground
Conduit
Wiring - Rough
Heater
Fixtures & Trim
Motors
Ufer
Service

INSPECTION RECORD

Handwritten signature and date 8/11/04

FINAL [Handwritten Signature]

AUTHORIZATION

Issued By: jimc Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Handwritten Signature]
Print Name KEN WEDEKIND Date 6/3/04

***** VALIDATION *****
PAID ON 03 Jun 2004 AT 11:49
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 72
AMOUNT PAID \$2701.71 BY CHECK#027740
TOTAL PAID = \$2701.71



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : UNITS 33-44
PERMIT NO. : 73879
Permit Type : BUILDING
Type : B33
REPAIRS
Owner : WESTERN NATIONAL EL & PARTNERS
Applicant : RUTTMAN CONSTRUCTION/INTERIORS
Appl Address : 36660 BANKSIDE DR UNIT D
CATHEDRAL CITY, CA 92234
Phone : 760 324 7929
Insp Dist : J5
Date : 06/03/04
Parcel No : 13223129

Value : 180000
Floor area : 0

PROPOSED WORK:

REPAIRS DUE TO FIRE DAMAGE.

FEES

Table with 3 columns: Fee Code, Description, Amount. Includes items like Plan Check, Permit, issuance, Strong Motion Fee, General Plan, Cultural Arts, and a TOTAL of 1897.96.

INSPECTION RECORD

Table with 3 columns: APPROVAL, DATE, INSPECTOR. Rows include Pre Inspect, Foundation, Concrete Floor, Reinforcing, Masonry, Roof Shtg, Rough Frame, Insul / Energy, Drywall, Lath, Plas. Brown Ct, Landscaping, Pre Gunite, Pre Deck, Pre Plaster, Planning Final, Bldg Final, and Utility Notified.

AUTHORIZATION

Issued By: jimc Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name KEN WEDEKIND Date 6/3/04

***** VALIDATION *****
PAID ON 03 Jun 2004 AT 11:49
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 72
AMOUNT PAID \$2701.71 BY CHECK#027740
TOTAL PAID = \$2701.71



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : APT 13
 PERMIT NO. : 60110
 Permit Type :
 Type : H

Owner : WESTERN NATIONAL EL & WESTERN
 Applicant : RUTTMAN CONSTRUCTION/INTERIORS
 Appl Address : P.O. BOX 1188
 YORBA LINDA, CA 92886

Phone :

Insp Dist : J5
 Date : 11/08/01
 Parcel No : 13223129

PROPOSED WORK:

MECHANICAL FOR FIRE DAMAGE

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32418	furnace over 1,000,0	1	32.00
111 32418	VENT FAN TOSINGLE DU	1	12.00
TOTAL			82.00

APPROVAL DATE INSPECTOR INSPECTION RECORD

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 3/21/02 [Signature]

Utility Notified _____

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Bert Ruttman Date 11-8-2001

***** VALIDATION *****
 PAID ON 08 Nov 2001 AT 11:08
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 39
 CASH PAID = \$582.00 CASH RETURNED = \$0.66
 TOTAL PAID = \$581.34



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : APT 13
 PERMIT NO. : 60111
 Permit Type : **P**
 Type : **P**
 Owner : WESTERN NATIONAL EL & WESTERN
 Applicant : RUTTMAN CONSTRUCTION/INTERIORS
 Appl Address : P.O. BOX 1188
 YORBA LINDA, CA 92886
 Phone :
 Insp Dist : J5
 Date : 11/08/01
 Parcel No : 13223129

PROPOSED WORK:

PLUMBING FOR FIRE DAMAGE

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 WATER CLOSET, BIDET	1	8.50
111 32415 Bath Tub	1	8.50
111 32415 Shower	1	8.50
111 32415 Lavatory	1	8.50
111 32415 Kitchen Sink	1	8.50
111 32415 Garbage Disposal	1	8.50
111 32415 Water Heater	1	8.50
111 32415 Gas Syst. Outl. (up	1	9.50
TOTAL		107.00

APPROVAL DATE INSPECTOR

INSPECTION RECORD
 Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts Rgh 12-17-01
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Ben Rivera Date 11-8-2001

***** VALIDATION *****
 PAID ON 08 Nov 2001 AT 11:08
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 39
 CASH PAID = \$582.00 CASH RETURNED = \$0.66
 TOTAL PAID = \$581.34



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : APT 13
PERMIT NO. : 60108
Permit Type : E
Owner : WESTERN NATIONAL EL & WESTERN
Applicant : RUTTMAN CONSTRUCTION/INTERIORS
Appl Address : P.O. BOX 1188
YORBA LINDA, CA 92886
Phone :
Insp Dist : J5
Date : 11/08/01
Parcel No : 13223129

PROPOSED WORK:

ELECTRICAL FOR FIRE DAMAGE

FEES

Table with 4 columns: Fee Code, Description, Quantity, Amount. Includes items like GENERAL PLAN, CULTURAL ARTS, Issuance, outlets/fixtures, and a TOTAL of 59.55.

APPROVAL DATE INSPECTOR
Underground
Conduit
Wiring - Rough 12-17-01
Heater
Fixtures & Trim
Motors
Ufer
Service

INSPECTION RECORD

FINAL 1/24/02
Utility Notified

AUTHORIZATION

Issued By: valq Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name Brent Ruttman Date 1-8-2002

***** VALIDATION *****
PAID ON 08 Nov 2001 AT 11:08
RECEIVED BY KRISTINE 198.245.206.215/2 TRANS# 39
CASH PAID = \$582.00 CASH RETURNED = \$0.66
TOTAL PAID = \$581.34



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : APT 13
PERMIT NO. : 60107
Permit Type : BUILDING
Type : B33
REPAIRS
Owner : WESTERN NATIONAL EL & WESTERN
Applicant : RUTTMAN CONSTRUCTION/INTERIORS
Appl Address : P.O. BOX 1188
YORBA LINDA, CA 92886
Phone :
Insp Dist : J5
Date : 11/08/01
Parcel No : 13223129

Value :15000
Floor area :0

PROPOSED WORK:

FIRE DAMAGE REPAIR, DRYWALL

FEES

Table with 3 columns: Fee Code, Description, Amount. Includes items like 111 32509 Plan Check (1), 111 32410 Permit (1, 269.54), 111 32401 issuance (1, 35.00), 942 22130 General Plan (1, 18.93), 080 32550 Cultural Arts (1, 9.32), and TOTAL 332.79.

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Pre Inspect
Foundation
Concrete Floor
Reinforcing
Masonry
Roof Shtg
Rough Frame 12/17/01
Insul / Energy
Drywall 7/12/2001
Lath
Plas. Brown Ct.
Landscaping
Pre Gunitite
Pre Deck
Pre Plaster
Planning Final
Bldg Final 1/24/02
Utility Notified

AUTHORIZATION

Issued By: valq Date

DECLARATION

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Applicant's Signature [Signature]
Print Name [Signature] Date 11-8-2001

***** VALIDATION *****
PAID ON 08 Nov 2001 AT 11:08
RECEIVED BY KRISTINE 198.245.206.215/2 TRANS# 39
CASH PAID = \$582.00 CASH RETURNED = \$0.66
TOTAL PAID = \$581.34



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : #33-44
 PERMIT NO. : 53602
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTERN NATIONAL EL DORADO PAR
 Applicant : CLAYTON ROOFING
 Appl Address : 833 W 17TH ST STE 1
 COSTA MESA, CA 92627
 Phone : 646 7884
 Insp Dist : J5
 Date : 07/20/00
 Parcel No : 13223129
 Value : 3000
 Floor area : 1800

PROPOSED WORK:

T/O, RE00F W/2 PLY BASE & HOT MOP

FEES

111 32410 Permit	1	107.36
111 32401 issuance	1	35.00
942 22130 General Plan	1	4.86
080 32550 Cultural Arts	1	2.39
TOTAL		149.61

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	5/1/02	<i>[Signature]</i>
Utility Notified		

COPY

AUTHORIZATION

Issued By: _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name _____ Date _____



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : ENTRY ROOF
PERMIT NO. : 42124
Permit Type : BUILDING
Type : B33
REPAIRS
Owner : WESTN, NTL ELDORADO
Applicant : EBERHARD BENTON ROOFING
Appl Address : 3691 HANCOCK ST
SAN DIEGO, CA 92110
Phone : 619-291-6340
Insp Dist : J5
Date : 04/15/98
Parcel No : 13223129

Value : 600
Floor area : 0

PROPOSED WORK:

T/O, & REROOF W/30# FELT & 25YR COMP SHI
NGLES

FEES

Table with 3 columns: Fee Description, Quantity, Amount. Includes rows for Permit (27.89), Issuance (30.00), General Plan (2.04), Cultural Arts (1.01), and TOTAL (60.94).

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Pre Inspect OK Dan
Foundation
Concrete Floor
Reinforcing
Masonry
Roof Shtg
Rough Frame
Insul / Energy
Drywall
Lath
Plas. Brown Ct.
Landscaping
Pre Gunite
Pre Deck
Pre Plaster
Planning Final
Bldg Final 8-4-99
Utility Notified

EXPIRED

AUTHORIZATION

Issued By: valq Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name Terembah Eberhard Date 4-15-98

***** VALIDATION *****
PAID ON 15 Apr 1998 AT 12:59
RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 76
AMOUNT PAID \$633.87 BY CHECK#14305
TOTAL PAID = \$633.87



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 105 THRU 116
 PERMIT NO. : 42125
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTN, NTL ELDORADO
 Applicant : EBERHARD BENTON ROOFING
 Appl Address : 3691 HANCOCK ST
 SAN DIEGO, CA 92110
 Phone : 619-291-6340

Insp Dist : J5
 Date : 04/15/98
 Parcel No : 13223129

Value : 10000
 Floor area : 0

PROPOSED WORK:

T/O REROOF W/30#FELT & 25YR COMP TORCH FLAT AREAS

FEEES

111 32410 Permit	1	171.10
111 32401 Issuance	1	30.00
942 22130 General Plan	1	13.07
080 32550 Cultural Arts	1	6.44
TOTAL		220.61

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	<u>OK</u>	<u>DR</u>
Foundation		
Concrete Floor		
Reinforcing	<u>flat not pre 5-22-98</u>	<u>✓</u>
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		
Planning		
Bldg Final	<u>8-9-98</u>	<u>DR</u>
Utility Notified		

EXPIRED

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Serenia Eberhardt Date 4-15-98

***** VALIDATION *****
 PAID ON 15 Apr 1998 AT 12:59
 RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 76
 AMOUNT PAID \$633.87 BY CHECK#14305
 TOTAL PAID = \$633.87



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : 9 THRU 20
 PERMIT NO. : 42123
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : WESTN, NTL ELDORADO
 Applicant : EBERHARD BENTON ROOFING
 Appl Address : 3691 HANCOCK ST
 SAN DIEGO, CA 92110
 Phone : 619-291-6340
 Insp Dist : J5
 Date : 04/15/98
 Parcel No : 13223129

Value : 9000
 Floor area : 0

PROPOSED WORK:

T/O, REROOF 30#, 25YR COMP SHINGLES BVR,
 FIBERLASS BASE, 4PLY, HOT MOP

FEEES

111 32410 Permit	1	158.04
111 32401 Issuance	1	30.00
942 22130 General Plan	1	11.89
080 32550 Cultural Arts	1	5.86
TOTAL		205.79

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	not 5-28-98	OK
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	8-9-99	
Utility Notified		

EXPIRED

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Tereah Benton Date 4-15-98

***** VALIDATION *****
 PAID ON 15 Apr 1998 AT 12:59
 RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 76
 AMOUNT PAID \$633.87 BY CHECK#14305
 TOTAL PAID = \$633.87



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
Suite : 1 THRU 8
PERMIT NO. : 42122
Permit Type : BUILDING
Type : B33
REPAIRS
Owner : WESTN, NTL ELDORADO
Applicant : EBERHARD BENTON ROOFING
Appl Address : 3691 HANCOCK ST
SAN DIEGO, CA 92110
Phone : 619-291-6340
Insp Dist : J5
Date : 04/15/98
Parcel No : 13223129

Value : 5000
Floor area : 0

PROPOSED WORK:

T/O, PITCH 30# FELT, 20 YR COMP FIBERGLASS
BASE, 4-PLY, HOT MOP, GRAVEL

FEES

Table with 4 columns: Fee Code, Description, Quantity, Amount. Includes rows for Permit (105.78), Issuance (30.00), General Plan (7.20), Cultural Arts (3.55), and a TOTAL of 146.53.

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Pre Inspect hut 5-27-98 OK RB
Foundation
Concrete Floor
Reinforcing
Masonry
Roof Shtg
Rough Frame
Insul / Energy
Drywall
Lath
Plas. Brown Ct.
Landscaping
Pre Gunite
Pre Deck
Pre Plaster
Planning Final
Bldg Final 8-9-99
Utility Notified

AUTHORIZATION

Issued By: valq Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name Severiano Eberhard Date 4-15-98

***** VALIDATION *****
PAID ON 15 Apr 1998 AT 12:59
RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 76
AMOUNT PAID \$633.87 BY CHECK#14305
TOTAL PAID = \$633.87



PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite : #77 & #92
 PERMIT NO. : 74523
 Permit Type :
 Type : E

Owner : WESTERN NATIONAL EL & PARTNERS
 Applicant : ARS ELECTRIC
 Appl Address : 5372 MOUNTAIN VIEW AVE
 YORBA LINDA, CA 92886
 Phone : 701-0477

Insp Dist : J5
 Date : 07/08/04
 Parcel No : 13223129

PROPOSED WORK:

SERVICE PANEL SWAP & REPAIR.

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 SERVICE 600V, 200A M	2	60.00
TOTAL		98.00

APPROVAL DATE INSPECTOR
INSPECTION RECORD

Underground
 Conduit
 Wiring - Rough
 Heater
 Fixtures & Trim
 Motors
 Ufer
 Service

Handwritten signature: [Signature]

FINAL
Handwritten signature: [Signature]

Utility Notified

***** VALIDATION *****
 PAID ON 08 Jul 2004 AT 09:10
 RECEIVED BY CAROLE 198.245.206.215/2 TRANS# 24
 CASH PAID = \$100.00 CASH RETURNED = \$2.00
 TOTAL PAID = \$98.00

AUTHORIZATION

Issued By: jimc Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*
 Print Name Omar Assal Date 7-8-04



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11250 DALE ST
 Suite :
 PERMIT NO. : 37076
 Permit Type :
 Type : E
 Owner : ELDORADO
 Applicant : RGS SERVICES
 Appl Address : 1156 N. GROVE ST
 ANAHEIM, CA 92806
 Phone : 714 630-5300
 Insp Dist : ZE
 Date : 03/04/97
 Parcel No : 13223129

PROPOSED WORK:

ELECTRICAL MODIFICATIONS.

FEEES

SUB PANEL, 1 PHASE	1	13.00
Outlets 1-20	6	4.80
Fixtures 1-20	3	2.40
Issuance	1	30.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
MINIMUM ELECTRICAL FEE	1	4.80

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
----------	------	-----------

Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

11 3227 ELECTRICAL P	25.00
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	1.00
92 2163 GENERAL PLAN	2.00

TOTAL 58.00

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Berry L. Sutton
 Print Name Berry L. Sutton Date 3-4-97

FINAL 3-6-97 [Signature]
 Utility Notified _____

***** VALIDATION *****
 PAID ON 04 Mar 1997 AT 10:46
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 51
 PAID BY CHECK#035466 FOR \$58.00
 TOTAL PAID = \$58.00
