

DECLARATION OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA,)
 COUNTY OF ORANGE)

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE AFORESAID COUNTY; I AM OVER THE AGE OF EIGHTEEN YEARS AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE PRINCIPLE CLERK OF THE ORANGE COUNTY NEWS, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED TWICE WEEKLY IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, WEST JUDICIAL DISTRICT, AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, UNDER THE DATE OF 3/20/64 CASE #A31502 THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED BY DISTRIBUTION IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT:

March 23, 30
 all in the year 2018

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.


 signature

Date: 3-30-18, executed at STANTON California

RECEIVED
 THIS SPACE IS FOR THE COUNTY CLERK'S STAMP
 CITY OF GARDEN GROVE
 CITY CLERK'S OFFICE
 2018 APR -9 PM 1:56

CITY OF GARDEN GROVE
 NOTICE INVITING SEALED BIDS
 PROJECT NO. 7401
 Notice is hereby given that sealed bids will be received by the City Clerk at City Hall, 11222 Acacia Parkway, Garden Grove, CA 92840 to furnish material, equipment, and labor for Project No. 7401 "WATER SERVICE LINE REPLACEMENT AND IMPROVEMENT PROJECT - PHASE II".
 Engineer's estimate on this project is \$1.5 million dollars.
 The Water Service Line Replacement and Improvement Project - Phase II consists of 441 new replacement one-inch (1") copper water service lines and water meters, 72 sections of new replacement concrete sidewalk, concrete pads, and driveway approaches, and seven (7) sections of new replacement cross gutters.
 The project will require removal and/or abandonment of existing water service lines, crack seal repair and slurry seal of asphalt, traffic control, and other appurtenant work.
 The plans, specifications and contract documents may be purchased from ARC for the price of sixty nine dollars and forty-nine cents (\$69.49). The price does not include tax or shipping if needed. The documents may be made available for "will call" or shipped directly to you. Please contact:
 ARC
 345 Clinton Street
 Costa Mesa, CA 92626
 www.e-arc.com/ca/costamesa
 949-660-1150 (ask for the Planwell Department)
 Or you can e-mail your order to costamesa.planwell@e-arc.com
 Bids are due in the City Clerk's Office by 10:00 a.m. on Wednesday, April 11, 2018, and will be opened in the Conference Room 1-South, first floor, in City Hall.
 Direct ANY and ALL questions to Mr. Myung Chun, Project Manager, (714) 741-5977.
 /s/ Teresa Pomeroy, CMC
 City Clerk
 Dated: March 20, 2018
 Publish Orange county News March 23, 2018 and March 30, 2018