

GARDEN GROVE BLVD										013261										1				
STREET										ADDRESS					APT. NO.					CARD NO.				

# CERTIFICATE OF OCCUPANCY

2

DEVELOPMENT SERVICES DEPT.

CITY OF GARDEN GROVE

11391 ACACIA

HARRY R. PEIRCE, Director

JOB ADDRESS 13261 Garden Grove Blvd. PERMIT NO. 60463-A

USE OF BUILDING Tractor sales & Service GROUP E-4 & F-2 TYPE 111N-A, F.S.

USE ZONE C-2 APPROVED BY H.C. Stone DATE 10/24/73

ZONING REMARKS SPA - 123-72

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO H. E. M Investments ADDRESS 401 R. Anaheim Blvd., Anaheim  
DATE Oct. 25, 1973

Authorized By D.H. Hibley, Principal Building Inspector

**Notice! Post in a Conspicuous Place on the Premises**

# BUILDING PERMIT RETURN

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

INSTRUCTION: ALL IN ARE WITHIN BEAVY LINES  
 OR IN WRITING OF ALL POINTS OF DISCREPANCY. THE PERMIT IS VALID FOR 90 DAYS FROM THE DATE OF ISSUANCE. WORK IS STARTED BEFORE PERMIT IS ISSUED.

**PERMITS**

PERMITS: F-2 E, V, T, L, N, L, A, F, S

USE ZONE: [ ] FLOOR: [ ] LEFT: [ ] RIGHT: [ ] REAR: [ ]

NAME SPACES REQUIRED: [ ] TRACKS: [ ]

Job Address: 13261 GARDEN GROVE

Permit No. 061243

Lot No. [ ] Tract No. [ ] Blk. No. [ ]

RELATIVE ACTION: [ ]

Land Use Approved By: [ ] Date: [ ]

Owner: McJoy, FORD TRACTOR

Mailing Address: SAME

City: GARDEN GROVE

State Lic. No. [ ] Tel. No. [ ] Zip No. [ ]

**FEES AND BONDS**

	AMOUNT	REQ'D	PROVIDED
PARCELS MAP			
A/N DEDICATION			
MINER QUAD			
WATER BOND			
WATER ADJUST. FEE			
FIRE HYDRANT FEE			
PAVEMENT TRIPLE FEE			
MAN & ACC. FEE (BIDS. F)			
DRAIN ADJUST. FEE (BIDS. F)			

MAILING ADDRESS: 251 W. IMPERIAL WAY, LA HABRA, CALIF.

PRESEN. BLDG. USE: [ ]

PROPOSED BLDG. USE: [ ]

City: LA HABRA

State Lic. No. [ ] Tel. No. [ ] Zip No. [ ]

Remarks: PLANS

Validation: APR 20-73 11 160 M\*\*\*\*28.00

DESCRIBE WORK: TO BE DONE: INSTALL AUTOMATIC SPRINKLES

ADDN [ ] ALTER [ ] REPAIR [ ] DEMOLISH [ ]

FLOOR AREA (SQ. FT.): 2,416

NO. OF STORIES: 1

NO. OF DWELLING UNITS: [ ]

**INSPECTION RECORD**

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Slng.		
Rough Frame		
Lath or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cont.		
Final	7-25-73	Capt. Platt
Utility Release		

I certify that I have read this application and that the above information is correct. I agree to comply with all City Ordinances and State Laws relating to building construction. I certify that the performance of the above work shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relating to this permit.

**CONTRACTOR'S SIGN BELOW**

I certify that I am a licensed contractor and that my license is in full force and effect.

Green Eng Corp. [Signature] Authorized Agent

**OWNER/BUILDER SIGN BELOW**

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ a person not from the above work with wages at their sole responsibility. I will maintain insurance for my employees as required by the Labor Code of California.

VALUATION: \$13,920.00

FEES

Contractor's Signature: [Signature] Authorized Agent

City: [ ] State: [ ] Zip: [ ]

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will not stand.

Plan: Building

Chk: \$28.00 Permit: \$56.00

Permit Authorized By: ELAM Date: 4-20-73

**RELOCATION**

PRESENT BLDG. ADDRESS: [ ]

MOVING CONTRACTOR: [ ]

ADDRESS: [ ]

ORIGINAL

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

PERM ZONE: **C-2**  
 OCCUPANCY: **RESIDENTIAL A FES**  
 USE: **C-2**  
 PARK SPACE REQUIRED: **2**  
 REMAINING AC FT: **14,112**  
 Land Use Approval: **DB**

HORIZONTAL LINE IN AREA WITHIN HEAVY LINES TO BE ALL COPIES ARE TO BE IDENTICAL OR BALL POINT PEN. PRESS HARD. DO NOT WRITE IN THESE AREAS. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **3260 G.G. BLVD.**  
 Lot No.: **2108**  
 Tract No.: **774-4103**  
 Permit No.: **060469 A**  
 Blk. No.: **PC-2108**  
 Mailing Address: **MEN INVESTMENTS**  
**Helen M. Anavehim**  
**M.A. Lockett**  
**G.E.D. Hall**  
**11851 GILBERT**  
 City: **Orange**  
 State Lic. No.: **774-4103**  
 Tel. No.: **714-926-9265**  
 Zip No.: **92665**

## FEES AND BONDS

ACCOUNT	AMOUNT	RECEIVED	PROVISION
BARRETT'S MAP			
WATER DEDICATION			
STEEL POND	5,100.00		
WATER BOND	16,939.00		
WATER SERVICE FEE	660.00		
FIRE HYDRANT FEE	12,400.00		
PANTRYWAY TIME FEE			
DRAIN A-FEE FEE/STREET	17,350.00		
DRAIN A-FEE FEE/STREET			

Remarks: **PLANS**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Root Slugs		
Rough frame		
Loth. or Drywall		
Plas. Brown Cl.		
Parking		
Landscaping		
Land Use Cond.		
Final	<b>10-24-73</b>	<b>JH</b>
Unity Release		

Validation DISCUSE WORK TO BE DONE:  
 NEW  ADD  ALTER  REPAIR  DEMOLISH   
 FLOOR AREA (SQ. FT.): **14,112**  
 NO. OF STORIES: **1**  
 NO. OF DWELLING UNITS: **1**  
 PRESENT BLDG. USE: **PROPOSED BLDG. USE SALES & SERVICE**

I certify that I have read this application and state that the above party applying to build this structure I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further certify that I am a licensed contractor and that my license is in full force and effect.

**CONTRACTORS SIGN BELOW**  
 I certify that I am a licensed contractor and that my license is in full force and effect.  
 Signature: **[Signature]**  
 Date: **10/24/73**  
 Authorized Agent

**OWNER/BUILDER SIGN BELOW**  
 I certify that I am exempt from the provisions of Ch. 3, Sec. 8, 8 and 9 Code of Contractors' License Law because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons and furnish the above work with wages at their rate compensation I will furnish insurance for my employees as required by the Labor Code of California.

VALUATION (NOTE: INCLUDE LABOR, MATERIALS, PLUMBING, HEAT, ETC.) **\$235,280.00**

FEES: **11-21-73**  
 Plan Check: **5181 25**  
 Building Permit: **5362 50**  
 Permit Authorized By: **E.C. [Signature]**  
 Date: **10-26-73**

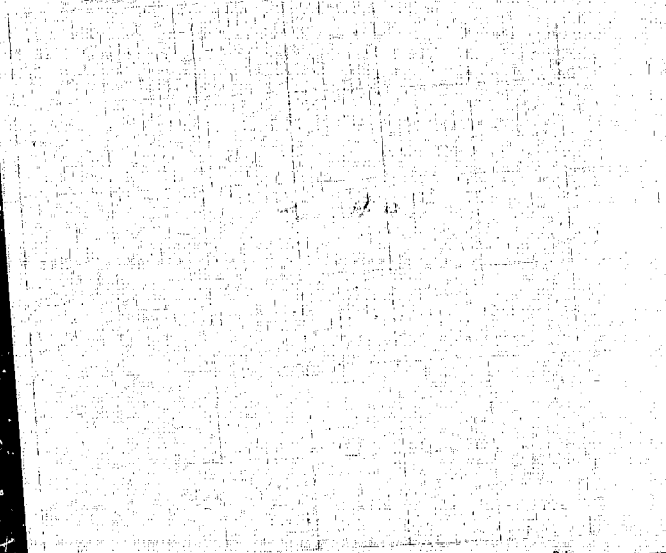
OWNER'S SIGNATURE: \_\_\_\_\_  
 AUTHORIZED AGENT: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 ALL WORK IS NOT STARTED WITHIN 60 DAYS FROM DATE OF ISSUANCE OR IF MORE THAN 120 DAYS, THIS PERMIT WILL BE NULL AND VOID.  
**RELOCATION**  
 PRESENT BLDG. ADDRESS: \_\_\_\_\_  
 M. VINING CONTRACTOR ADDRESS: \_\_\_\_\_

**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

54

JOB ADDRESS 10100 1			PERMIT NO. 6811A		
ASSESSOR'S PARCEL NO.	LOT	BLOCK	TRACT		
JOB DESCRIPTION (PLEASE CHECK)					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish					
PLOT PLAN APPROVED BY		DATE	USE	PERMIT V. LUE	
OWNER					

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
 I certify the information herein is complete and correct. By \_\_\_\_\_

Date \_\_\_\_\_

RESOLUTION NO. 2906

**A RESOLUTION OF THE PLANNING COMMISSION  
OF THE CITY OF GARDEN GROVE APPROVING  
SITE PLAN AMENDMENT NO. SPA-123-72**

WHEREAS, in the matter of Site Plan Amendment No. SPA-123-72, the Planning Commission of the City of Garden Grove does report as follows:

1. The subject case was initiated by McCoy Ford Tractor Company, as applicant.
2. The applicant requests rezoning of approximately 3.5 acres from the C-2 (General Commercial Zone) and the R-1 (One-Family Residential Zone) to the C-2 (General Commercial Zone), and site plan approval for the construction of a 17,760 square foot tractor sales display, and service building, on property located on the north side of Garden Grove Boulevard, east of Fairview Street, at 13267 Garden Grove Boulevard.
3. The subject property is presently zoned R-1 and C-2 and is unimproved.
4. Existing land uses and zoning of property in the vicinity of the subject property have been reviewed.
5. The Commission noted there have been no previous cases on the subject property.
6. Pursuant to legal notice, public hearing was held on August 24, 1972, and all interested persons were given an opportunity to be heard.
7. The Planning Commission gave due and careful consideration to the matter during their meeting of August 24, 1972; and

WHEREAS, facts and reasons supporting the conclusion of the Planning Commission as required under Municipal Code Section 9220.4, are as follows:

1. The proposed rezoning of the rear portion of the subject property to the C-2 zone is justified due to the fact that the Land Use Element of the General Plan indicate commercial use for the entire property. Further, the location of the freeway and adjoining access street relative to the R-1 portion of the property poses an unreasonable hardship on the property owner to expect development consistent with existing zoning.
2. The proposed development will contribute materially to the goal of broadening the City's tax base in that it will generate a substantial amount of retail sales tax revenue.
3. The proposed development will insure compatibility with the adjoining property in that it is consistent with the existing pattern of development in the area.

WHEREAS, the Planning Commission does conclude:

1. Subject site plan does possess characteristics that would indicate justification of the request for adoption in accordance with Municipal Code Section 9220.
2. In order to fulfill the purpose and intent of the Municipal Code and thereby promote the public health, safety, and general welfare, the following conditions of approval shall apply to the subject case:
  1. Undergrounded carbolite street lights shall be installed by the developer before utility release. In lieu of immediate installation a bond may be posted in an amount to be determined by the Development Services Director.
  2. All lighting structures shall be placed so as to confine direct rays to the subject property.

# HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF  
ENVIRONMENTAL SERVICES  
638-6771

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)  
JOB ADDRESS

PERMIT NO.

061003 A

13261 Garden Grove Blvd.

### PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	PRE.
2	FURNACE UP TO 100,000 BTU'S	\$4.00	8 00
1	FURNACE OVER 100,000 BTU'S	5.00	5 00
5	FLOOR FURNACE, WALK OR SUSPENDED HEATER	4.00	20 00
	VENT NOT INCL. IN APPLIANCE	2.00	
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
1	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	5 00
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN-VENT	2.00	
	MULTIPLE DUCT FAN-VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
	KITCHEN HOOD (COMMERCIAL)	10.00	
1	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	4 00
2	BOILER OR COMPRESSOR 4H. P. TO 6 INCL. 20H. P.	7.50	15 00
	BOILER OR COMPRESSOR 10 H. P. TO 6 INCL. 20H. P.	10.00	
	BOILER OR COMPRESSOR 31 H. P. TO 6 INCL. 50H. P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_  
OWNER **M & M Investments, Inc.**  
OWNER'S ADDRESS **327 N. Anaheim Blvd. - Anaheim**  
CONTRACTOR **Automatic Heating**  
CONTRACTOR'S ADDRESS **P.O. Box 627 city Fullerton**  
PHONE **879-8141** CITY LIC. NO. **6743**  
USE OF BUILDING  NEW BUILDING  OLD BUILDING

APR 12-73 11 027 M\*\*\*59.00

VALUATION

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as regulated by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITTEE

*[Signature]* 4-11-73

ADDRESS

*[Signature]* Above

APPROVAL

DATE

INSPECTOR

FURNACE  
FURNACE VENTS  
GAS PIPING  
DUCTS *[Signature]*  
SINGLE DUCT FAN-VENT  
KITCHEN HOOD  
AIR HANDLING UNIT  
EVAPORATIVE COOLER  
BOILER OR COMPRESSOR

ISSUANCE OF PERMIT

2 00

TOTAL FEE

5 59 00

PERMIT AUTHORIZED BY

DATE 4-12-73

ROUTING:  
# 1 INSPECTOR # 2 STATISTICS  
# 3 PERMITTEE # 4 FILE

BUILDING PERMIT NO.

60467A

FINAL

UTILITY CO. NOTIFIED

# PLUMBING PERMIT

CITY OF  
GARDEN GROVE

638-4771

## PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
4	Water Closet (Toilet)	1.50	6.00
	Bath Tub	1.50	
	Shower	1.50	
4	Lavatory (Wash Basin)	1.50	6.00
1	Kitchen Sink	1.50	1.50
1	Garbage Disposal	1.50	1.50
	Laundry Tub or Tray	1.50	
2	Water Hoster	1.50	3.00
	Slop Sink	1.50	
	Floor Sink	1.50	
2	Floor Drain	1.50	3.00
	Dish Washer	1.50	
2	Drinking Fountain	1.50	3.00
2	Urinal	1.50	3.00
1	Gas System Outlets	1.50	1.50
1	House Sewer	5.00	5.00
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
1	Sand Traps	1.50	1.50
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
1	Water Lateral	1.50	1.50
	Backflow Protective Devices	2.00	

Issuance of Permit 2 00

TOTAL FEE \$ 37.00

Permit Authorized By *[Signature]* Date 4-10-73

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN.  
PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE.  
NO FEES ARE PERMITTED. A DOUBLE FEE WILL BE  
CHARGED IF WORK IS STARTED BEFORE PERMIT IS  
ISSUED.

For Applicant to Fill In

Permit No.

Job *13281*  
Address *13281 CC Blvd* 060926-A  
Lot No. Tract No. Blk. No.

Owner *MCCoy Ford*  
Owner's Address

Plumbing Contractor *BIC PLUMBING*

Contractor's Address *13607 MILTON Ave.*

Phone *531-0832* City Lic. No. *284*

Use of Bldg. *Comm*

New Bldg.  Old Bldg.

Validation APR 10-73 11 123 # \*\*\*37:00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	5-1-73	EV
GROUND PLUMBING		
ROUGH PLUMBING	6-14-73	EV
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	7-23-73	76
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	7-31-73	EV
UTILITY CO. NOTIFIED	8/22/73	FD
Bldg. Permit #	<i>60463A</i>	



# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT  
GARDEN GROVE, CALIF. 638-6771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	HUMMER	EACH	FEE
Residential (1 & 2) sq. ft.		.015	
Garage, Resid. (1) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase	1	5.00	5.00
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 Ø		2.00	
Sub-Panels 3 Ø		4.00	8.00
Outlets	2	.70	1.40
Fixtures	250	.20	50.00
Fixtures, Merc. Qual'ty, etc.	6	1.00	6.00
Hoister-Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range (each)		2.00	
Fluor. Appl. (each) 1 1/2, 2, 3 W			
F.W.A. Meter			
Net Curb 1 meter	4	1.50	6.00
Over 2 Not Over 4	1	3.00	3.00
Over 10, Not Over 24	3	5.00	15.00
25 KVA Transformer	1		15.00
35 KVA Transformer	1	2.00	2.00
Food grade pantries	2	3.00	6.00
Kitchen pantries	1	3.00	3.00
Shop Ex. System	1	3.00	3.00
P. Water & Oil Relay	1	1.00	1.00
Time Clock	2	1.00	2.00
Sign		2.50	
Sign/Monitors	2	2.00	4.00

ADDRESS: 13261 G.G. Blvd

ELECTRIC PERMIT NO.: 063876 A

OWNER: McCoy Ford Tractors 774-4100

OWNER'S ADDRESS: 401 McAnishin Cir.

NEW BUILDING OR ADDITION AREA: 19000 sq. ft.

EXISTING BUILDING REMOVAL AREA: 0 sq. ft.

OCCUPANCY SCHEDULE: F3/EX

USE OF BUILDING AND NO. OF FLOORS: 1/2

ELECTRICAL CONTRACTOR: ALB ELECT. CO.

ADDRESS: 1600 W. BARKER-ORANGE

CITY: GARDEN GROVE

STATE LIC. NO.: 248143

VALIDATION: JUN 26-73 11 029 M\*\*\*87.00  
JUN 26-73 11 030 M\*\*\*177.00

I MAKE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE OBSERVED WITH WHATEVER SPECIFIC REFERENCE TO NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE PROVISIONS OF THE STATE OF CALIFORNIA, SUBDIVISION OF LABORERIES.

Signature: Robert E. Barr Date: 7/26/73

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	DEPT. CODE	WIRE TYPE	NOMINAL VOLTAGE	NO. OF POLES	WATTS	AMPS

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
APPROVED	7/26/73	[Signature]

ISSUANCE OF PERMIT: PLAN CHECK \$ 87.00 TOTAL PERMIT \$ 177.00

SMALL BUSINESS ENTERPRISE [ ] YES [ ] NO

1. INSPECTOR: S.C.M. DATE: 7-26-73

2. AUTHORIZED: S.C.M. DATE: 7-26-73

FINAL: 60469A

APPROVED: [Signature]

10-11-1968

Needs Permit for work. Spent with  
to complete same thing

Clear out? Missing Pictures

to take 901 on bond

8-2-73 ell

10-11-1968

SEARCHED INDEXED  
SERIALIZED FILED  
OCT 11 1968  
FBI - MEMPHIS

10-11-1968

6-10-73 ell

at first row same thing

6-8-73 ell

South Pl. Pl.

5-10-73 ell

at same thing - same  
at same thing - same

SEARCHED INDEXED  
SERIALIZED FILED  
OCT 11 1968  
FBI - MEMPHIS

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE 634-6771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. BE SURE ALL COPIES ARE LEGIBLE. NO PERMIT FEE OR DOUBLE FEE WILL BE CHARGED IF WORK IS NOT STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO

13261 G.G. BLVD 060996 A

OWNER

PHONE

MCCOY FORD TRACTORS 774-4403

401 N ANAHEIM ANAHEIM

19000 SQ. FT. 50 FT. 44 FT. 54 FT. 2 SEKS & SERVICE

A+B ELECTRIC 774-9793

1026 ARLEN PLACE AVE. VALHALLA

APR 12-73 11 00B M\*\*\*\*\*7.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PHOTOGRAPHS OF THE WORK TO BE PERFORMED SHALL BE SUBMITTED TO THE DIVISION OF THE I. & E. BOARD FOR APPROVAL.

*x M... [Signature]*

### BRANCH CIRCUIT PANEL CIRCUITRY

NO.	BRK SIZE	WIRE SIZE	NAME OF LOADS	NO OF UNITS	AMPS	WIRE	TYPE
1							
2							
3							
4							
5							
6							

### INSPECTION RECORD

APPROVAL: 6-21-73 (I.A.T.E.) INSPECTOR: [Signature]

Underground: 6-21-73 / 5/17/73 [Signature]

Conduit: 6-12-73 / 7-1-73

Wiring: 7-16-73

Header: [Signature]

Fixtures: 7-16-73

444 7-24-73

Service: 6-21-73

FINAL

UTILITY NOTIFIED: 1-12-73

SINGLE PHASE SERVICE SIZE  AMP  WIRE  RIG CONDUIT

THREE PHASE SERVICE SIZE  AMP  WIRE  RIG CONDUIT

BUILDING PERMIT NO: 60469A

SIGN PERMIT NO: [Blank]

JENT HEAT AIR COND PERMIT NO: [Blank]

LOT NO.	TRACT NO.	NUMBER	EACH	FEE
IF NOT LISTED BELOW SEE CODE				
Residential (I & II) sq. ft.			.01	
Garage, Resid. (I) sq. ft.			.005	
Service, Single Phase			31.00	
Service, Three Phase			1.00	
Meters, Single Phase			1.00	
Meters, Three Phase			1.00	
Pole, Power, Light, etc.			2.00	
Sub-Panels 1 φ			1.00	
Sub-Panels 3 φ			1.00	
Outlets 1st 20			.20	
Outlets Over 20			.10	
Fixtures 1st 20			.20	
Fixtures Over 20			.10	
Fixtures, V. L. S. U. A. S. T. P.			1.00	
Heater			1.00	
Washer			1.00	
Dryer			1.00	
Hot Water Heaters			1.00	
Dishwasher			1.00	
Domestic Range or Oven			1.00	
Motors Not Over 1 HP			1.00	
Motors Over 1 Not Over 3 HP			1.50	
Temp Work with				5-
for UNDERGROUND ONLY				
Time Clock			1.00	
Sign, 1 Trn. or 1 Ballast			2.00	
Each Additional Trn. or Ballast			1.00	
Sign Hookup			1.00	

ISSUANCE OF PERMIT 21.00

TOTAL FEE 7.00

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 4-12-73

REG. DEP. INSPECTOR  
Gordon L. Lackey

DEPT. OF BLDG. & SAFETY  
City of GARDEN GROVE

INSPECTION REPORT  
Date: May 8, 1973

Job 13261 Garden Grove Blvd

Bldg. Permit # 60469

Owner M. & M. INVESTMENTS

Gen. Cont. KLEIN CONTRACTORS

RECEIVED

Sub Cont. VANDERSTROM & FENNEL

MAY 16 1973

Arch. M. A. LOCKETT

DEVELOPMENT SERVICES

Eng. GEO. W. HALL

Welders ROGER MERRIE - PAUL PARETTA - JOE CASULLO - WILLY GOULD

DESCRIPTION OF WORK

WELDING INSPECTION OF TILT UP PANELS. DETAIL # 14 ON  
SHEET # 13 OF STAMPED PLANS. ALL WELDING HAS BEEN DONE  
IN ACCORDANCE WITH APPROVED DRAWINGS AND IN COMPLIANCE  
WITH U.P.C.

Gordon L. Lackey #97

LAND USE ACTION

Application No. SPA-123-72  
 A. P. No. 231-123-2,3  
 Filing Date 6-8-72  
 Hearing Date 8-24-72  
 Technician IG  
 Referred To FIRE  
 WATER  
 Eng.

DEVELOPMENT SERVICES DEPT.

TO: DIRECTOR DEVELOPMENT SERVICES  
 MANAGER BLDG.-ZONING DIVISION  
 ZONING ADMINISTRATOR  
 PLAN CHECK SECTION  
 BUILDING INSPECTION  
 ZONING ENFORCEMENT  
 BUILDING PERMITS ✓

7/11/72

APPLICATION FOR **SITE PLAN AMENDMENT**

CITY OF GARDEN GROVE

FEE:

McCoy Ford Tractor 401 N. Anaheim Blvd., Anaheim, California 774-4103  
 Applicant Mailing Address Phone No.

C. and T. Construction Co., Inc., 831 S. Manchester Ave., Anaheim, Cal 635-5013  
 Agent Mailing Address Phone No.

TO PERMIT

rezoning of approximately 3.5 acres from the C-2, General Commercial Zone, and the R-1, One Family Residential Zone, to the G-2, General Commercial Zone and site plan approval for the construction of a 17,750 square foot tractor sales, display, and service building.

All in accordance with the attached plot plan which is hereby made a part hereof. In any case of conflict between the language of this Application and the plot plan, the plot plan shall prevail.

LEGAL DESCRIPTION OF SUBJECT PROPERTY

Location of Property: Garden Grove Blvd. at Garden Grove Freeway 13261 D.D. B&L

Present Use of Property: vacant

Jointly Property Owned or Leased by Applicant:

FINAL ACTION

Denied  Approved   
 ILP  Withdrawn

Date 9/12/72  
 No. 4310-72  
 Ord. 1293, effective 10/26/72

McCoy Ford Tractor  
 Signature of Applicant or his Agent  
 Signature of Property Owner or his Agent

# CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPT.

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFIES THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE, FOR THE FOLLOWING:

JOB ADDRESS 13261 Garden Grove Boulevard PERMIT NO. 6269 A

USE OF BLDG. Sales and Service GROUP E-4 F-2 TYPE 211NAPS

BLDG. APPROVED BY William K. Miller DATE 1/6/75 USE ZONE \_\_\_\_\_

ZONING REMARKS SPA-123-72

BLDG. OWNER H & M Investments ADDRESS 401 N. Anaheim, Anaheim, Ca. 92805

H. K. Peirce BY D. R. Hibley DATE 1/15/75  
BLDG. OFFICIAL Principal Building Inspector

POST IN A CONSPICUOUS PLACE

## SIGN FIELD CHECK

ADDRESS: 13261 GARDEN GROVEOWNER: McCoy FordDATE: 31 Jul 74

## EXISTING CONDITIONS:

(BUILDING) OR (LOT) FRONT: 330'ALLOWABLE SIGN AREA: 495'

## EXISTING SIGNS:

	TYPE	AREA
1.	POLE	100'
2.	POLE	8'
3.	SIGN ATTACHED TO FENCE	6'
4.		
5.	Ground Sign	50'
6.	POLE SIGN (REAR)	100'
	TOTAL	252'

AREA OF SIGNS THIS REQUEST: 103'AMOUNT OVER OR UNDER: 140'

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_BY: Phil D.

GARDEN GROVE BLVD										013261									2
STREET		AM								ADDRESS					APT. NO.				CARD NO.



3. No roof-mounted mechanical equipment shall be permitted unless a method of screening in a manner complementary to the architecture is approved by the Zoning Administrator prior to the issuance of any building permits.

4. A detailed landscaping plan showing plant size, location, and method of sprinkling shall be submitted for Zoning Administrator approval prior to issuance of building permits. Said plan shall include the use of landscaping and colored gravel for the display area adjacent to the Garden Grove Freeway.

5. The Zoning Administrator shall inspect the subject development within six months after completion and shall recommend any further conditions to the Planning Commission that may be necessary to assure dust control and neat appearance from the freeway.

6. The proposed security fencing to be constructed between the west property line and the westerly drive shall be combined with landscaping or masonry wall or both in a manner meeting the approval of the Zoning Administrator prior to the issuance of any building permits.

7. The north wall of the shop area shall be given an architectural or paint treatment to be approved by the Zoning Administrator.

8. The overhead doors shall be painted the same color as the building.

9. Minor modifications shall be approved by the Zoning Administrator or the Building-Zoning Manager. If other than minor changes are made in the proposed development, a new site plan application shall be filed which reflects the revisions made.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission of the City of Garden Grove does hereby recommend approval of Site Plan Amendment No. SPA-123-72, subject to the conditions stated above, and does further recommend to the City Council rezoning to the C-2 zone as indicated on the maps attached hereto and made a part hereof.

ADOPTED this 24th day of August, 1972.

/s/ DAISY F. MC CLEARY  
CHAIRMAN

I HEREBY CERTIFY that the foregoing resolution was duly adopted at a regular meeting of the Planning Commission of the City of Garden Grove which was held on August 24, 1972, and carried by the following vote, to-wit:

AYES: COMMISSIONERS: CONN, MC NAMARA, SHELSTAD, WOOLLEY, MC CLEARY  
NOES: COMMISSIONERS: NONE  
ABSENT: COMMISSIONERS: FINCH, SHELTON

/s/ MARY B. ROLLINSON  
CLERK PRO TEMPORE OF THE PLANNING AGENCY

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN, THIS FORM IS  
 FURNISHED BY SURE ALL COPIES ARE LEGIBLE. NO EXHIBITS  
 PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS  
 STARTED BEFORE PERMIT IS ISSUED.

LOT NO.	TRACT NO.		
	NUMBER	EACH	FEES
IF NOT LISTED, FOLLOW SET CODE			
Residential (1-8 1/2) sq. ft.		.01	
Garage, Resid (1) sq. ft.		.005	
Service, Single Phase		1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.	1	2.00	2.00
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, M. H. W. T. A. I. T. E. V.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ADDRESS <b>13261 G.G. BLVD</b>		ELECTRIC PERMIT NO. <b>060472 A</b>
OWNER <b>MC Coy FORD TRACTOR</b>	CITY	PHONE
OWNER'S ADDRESS <b>13261 G.G. BLVD</b>	<b>G.G.</b>	
NEW BUILDING OR ADDITION - AREA SQ. FT.	EXISTING BUILDING REMODEL AREA SQ. FT.	OCCUPANCY GROUP
ELECTRICAL CONTRACTOR <b>KLEIN CONTRACTORS</b>		PHONE
ADDRESS <b>510 S. MANCHESTER AVALON</b>		CITY STATE LICENSE NO.
VALIDATION <b>HAR 26-73 11 215 M****4.00</b>		

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL INFORMATION OF STATE AND LOCAL LAWS GOVERNING THIS TYPE OF CONTRACTING WILL BE COMPLIED WITH AND THE SIGNER HEREIN IS NOT A PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LAWS OF THE STATE OF CALIFORNIA.  
 SIGNATURE OF APPLICANT  
**X D. O. Morgan Supt** DATE **3/26/73**

BRANCH CIRCUIT PANEL: CIRCUITRY						
SER. NO.	BRK. SIZE	WIRE SIZE	NAME OF CIRCUITRY	NO. OF CIRCUITS	WATTAGE	REMARKS
1						
2						
3						
4						
5						
6						

INSPECTION RECORD		
APPROVAL	DATE	INSPECTION
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL		
Utility Notified		
GROUP BRANCH SERVICE SIZE		AMP
THREE PHASE SERVICE SIZE		AMP
WIRE		AWG
WIRE		AWG
BUILDING PERMIT NO. <b>60468A</b>	SIGN PERMIT NO.	
DATE <b>3-26-73</b>		RENT HEAT AIR COND PERMIT NO.

ISSUANCE OF PERMIT	2.00
TOTAL FEE	4.00
I INSPECTOR	PERMIT AUTHORIZED BY
	DATE <b>3-26-73</b>

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 639-6771

FIN. ZONE	OCCUPANCY	TYPE	DEG. LOAD			
USE ZONE <i>E-2</i>	RAVE PROJ. <i>1/1</i>	FRONT	LEFT	RIGHT	REAR	
PLAN SPACE REQUIREMENT	SETBACKS <i>25</i>					

PLANNING ACTION: *Plans & D.R.*

Land Use Approved By: *[Signature]* Date: *7-29-74*

### FEES AND BONDS

	AMOUNT	PAID	PROVIDED
DAREL PLAN			
P.W. DEDICATION			
STREET BOND			
WATER BOND			
WATER ADMIT. FEE			
SEWER HYDRANT FEE			
LANEWAY TRIP FEE			
DARK & DEL. FEES (1)			
DARK ANNUAL REIMBURSE.			

*Not Done*

Remarks:

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation on 1 location	<i>July 7 19</i>	<i>EM</i>
Reinforcing		
Roof Slab		
Rough Frame		
Loth or Drywall		
Plas. Brown Ct.	<i>NO</i>	
Parking		
Landscaping		
Land Use Cond.		
Final	<i>1-17-74</i>	<i>ER</i>
Utility Release		

VALUATION (NOTE: INCLUDE LABOR, MATERIALS, PERMITS, PLUMBING, HEAT, ETC) \$ *2,520.00*

FEES	
Plan Check	\$ <i>11.50</i>
Permit Authorized By	<i>[Signature]</i> Date: <i>8-29-74</i>

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: *13261 Garden Grove*

Permit No.: *063335*

Lot No.: \_\_\_\_\_ Tract No.: \_\_\_\_\_ Bk. No.: \_\_\_\_\_

Owner: *McCoy Ford Truck* Tel. No.: \_\_\_\_\_

Mailing Address: *13261 Garden Grove* City: *Garden Grove* Zip No.: \_\_\_\_\_

City: *Garden Grove* State: *CA*

Contractor: *2257 Avenue Ave* City: *Altadena* Zip No.: \_\_\_\_\_

Mailing Address: *2257 Avenue Ave* City: *Altadena* Zip No.: \_\_\_\_\_

Contractor: *2257 Avenue Ave* City: *Altadena* Zip No.: \_\_\_\_\_

Present Bldg. Use: \_\_\_\_\_ Proposed Bldg. Use: \_\_\_\_\_

Validation: *20 JUN 29 75* 11 141 M\*\*\*23.00

Validation: *20 JUN 29 75* 11 140 M\*\*\*11.50

DESCRIBE WORK TO BE DONE: *10' x 10' Pile S*

NEW  ADDN  ALTER  REPAIR  DEMO (S)

FLOOR AREA (SQ. FT.): *100* NO. OF STORIES: \_\_\_\_\_ NO. OF DWELLING UNITS: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation. In proving I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

*Carl B. ...* Date: *7-29-74*

OWNER BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 2, B and C Code of California (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages in their sole compensation. I will carry insurance for my employees as required by the Labor Code of California.

Owner's Signature: \_\_\_\_\_ By: *[Signature]* Title: \_\_\_\_\_

If work is not started within 60 days from date of issue of this permit or if for more than 120 days this permit will be in effect and:

RELOCATION

PRESENT BLDG. ADDRESS: \_\_\_\_\_

MOVING CONTRACTOR: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 630-0771

FILE ZONE	OFFICE PLATIVITY	TYPE	OCC. LOAD		
USE ZONING	LAKE PROJ.	FRONT	LEFT	RIGHT	REAR
PARK SPACES REQUIRED	SETBACKS				

PLANNING ACTION: *Plans J.H.H.*

Land Use Approved By: \_\_\_\_\_ Date: *6-29-73*

### FEES AND BONDS

	AMOUNT	RECD.	DATE
PERMIT FEE			
PLAN REVISIONS			
SEWER BOND			
WATER BOND			
WATER ANDSEWER FEE			
FIRE HYDRANT FEE			
WARRANTY BOND			
PARK F. REC. FEE/ANNUAL			
DRAINAGE ANDSEWER FEE/ANNUAL			

Remarks:

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<i>1-19</i>	<i>Hale</i>
Reinforcing		
Root Slab		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Parking		
Landscaping		
Land Use Card		
Fertil.		
Utility Etc. etc.		

VALUATION: HOSE INCHES LABOR MAT. CURBING, PLUMB, HEAT, ETC. *\$2500.00*

### FEES

Plan: *11/2 SD Building*

Choi: *\$ 5.23*

Permit Authorized By: *[Signature]* Date: *6-29-73*

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE INK/TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: *13261 Garden Grove*

Permit No.: *063336*

Lot No.: \_\_\_\_\_ Tract No.: \_\_\_\_\_ Blk. No.: \_\_\_\_\_

Owner: *McCoy Ford Tractor* Tel. No.: \_\_\_\_\_

Mailing Address: *13261 Garden Grove* City: *Garden Grove* Zip No.: \_\_\_\_\_

Arch.  Engr. *Karl Ben Leung* State Lic. No.: *567738*

Mailing Address: *2257 Revere Ave* City: *Alhambra* Zip No.: \_\_\_\_\_

Contractor: *Victor L. Basso, Signer* Lic. No.: *217938*

Mailing Address: *2725 S. 54th* City: *San Bernardino* Zip No.: \_\_\_\_\_

PRESENT BLDG. USE: \_\_\_\_\_ PROPOSED BLDG. USE: \_\_\_\_\_

Tractor Tractor *11-14211-1150*

Validation: *25 JUN 29-73* *11 14311-2300*

DESCRIBE WORK TO BE DONE: *10' x 10' Pile S. 50'*

NEW  ADDN  ALTER  REPAIR  DEMOLISH

FLOOR AREA: *100 sq ft* NO. OF STORIES: \_\_\_\_\_ NO. OF DWELLING UNITS: \_\_\_\_\_

I certify that I have read this application and state that the above after review is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: *Victor L. Basso, Signer* Authorized Agent: *[Signature]* Date: \_\_\_\_\_

### OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages of their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: \_\_\_\_\_ By: *[Signature]* Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

If work is not started within 60 days from date of issue or if abandonment for more than 120 days, this permit will be null and void.

### RELOCATION

PRESENT BLDG. ADDRESS: \_\_\_\_\_

MOVING CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

1 ORIGINAL

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCCUPANCY	TYPE	OCC LOAD
USE ZONE <i>C-2</i>	SAVE PROJ.	FRONT	LEFT
HARD SPACE REQUIRED	RETBACKS	10	RIGHT
PLANNING ACTION	<i>Plans OK</i>		
Land Use Approved By	Date: <i>6-29-73</i>		

## FEES AND BONDS

ITEM	AMOUNT	REMARKS	PAID
PANEL MAP			
N.W. CERTIFICATION			
STREET LIGHTS			
WATER BOND			
WALKWAY BOND			
FIRE HYDRANT FEE			
PARKING TREE FEE			
HAND-TO-ALL FEES (MIN. 1)			
TRAINING AGENCY FEES (MIN. 1)			

Remarks: *OK*

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Slab		
Rough Frame		
Lath or Drywall		
Plas. Brown Cr.		
Parking		
Landscaping		
Land Use Cond.		
Final	<i>1-17-74</i>	<i>[Signature]</i>
Dulity Release		

VALUATION: *35025*

NOTE: FUTURE LABOR, MATERIALS, PLUMB., HEAT, ETC.

## FEES

Plan Check	\$ 2.50	Building Permit	\$ 5.00
Permit Authorized By	<i>[Signature]</i>	Date	<i>6-29-73</i>

I ORIGINAL

INSTRUCTION: FILL IN AREA WITH HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: *13261 Garden Grove*

Permit No.: *063337*

Lot No.: \_\_\_\_\_ Tract No.: \_\_\_\_\_ BIK. No.: \_\_\_\_\_

Owner: *M.C. Ford Tractor*

Mailing Address: *13261 Garden Grove, Garden Grove, Calif. 92643*

City: \_\_\_\_\_ State Lic. No.: \_\_\_\_\_  
Tel. No.: *517-5006*

Contractor: *Charles B. Jones*

Mailing Address: *2725 So. W. St., San Bernardino, Calif. 92415*

City: \_\_\_\_\_ State Lic. No.: *17583*  
Tel. No.: *483-2276*

PRESENT BLDG. USE: *Tractor Dealership*

PROPOSED BLDG. USE: \_\_\_\_\_

JUN 29 1973 11-138-H\*\*\*\*250

Validation: *38 JUN 29 1973 11 139 H\*\*\*\*5.00*

DESCRIBE WORK TO BE DONE: *2'x14' Mineral Insulation*

NEW  ADDN  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.): *387*

NO. OF STORIES: \_\_\_\_\_

NO. OF DWELLING UNITS: \_\_\_\_\_

I certify that I am a licensed contractor and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

### CONTRACTORS SIGN BELOW:

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: *Charles B. Jones* (Signature) *6-29-73* (Date)

Authorized Agent

### OWNER/BUILDER SIGN BELOW:

I certify that I am exempt from the provisions of Ch. 9, Div. 3 and 4 Code of Contractor's License Law because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to hire all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages or their sole compensation. I will maintain insurance for my employees as required by the Labor Code of California.

Owner's Signature: \_\_\_\_\_ By: \_\_\_\_\_ (Authorized Agent) Date: \_\_\_\_\_

If work is not started within 60 days from date of issue or if at completion it more than 120 days, this permit will be null and void.

### RELOCATION

PRESENT BLDG. ADDRESS: \_\_\_\_\_

MOVING CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT  
GARDEN GROVE, CALIF. 638-6771

INSTRUCTION: USE TYPEWRITER OR DALL POINT FEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO REVISIONS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (P. 2) (SEE PRINT)

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	PER
Residential (I & II) sq. ft.		.015	
Garage, Resid. (I) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 Ø		2.00	
Sub-Panels 3 Ø		2.00	
Outlets		.20	
Fixtures		1.00	
Fixtures, Mors. Quartz, etc.		2.00	
Heater-Hot Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Disincat. Range or Oven			
Power Appliance (H.C., P.W., or K.V.A. Motor, Transformer, etc.)		1.50	
Hot Over 1650 W		1.00	
Over 1650 W to 10 kVA		1.00	
Over 10 kVA to 30 kVA		1.00	

ADDRESS: **13261 Garden Grove**

ELECTRIC PERMIT NO. **063339 A**

OWNER: **M.C. Ford Tractor**

OWNER'S ADDRESS: **13261 Garden Grove**

NEW BUILDING OR ADDITION: **50.00** sq. ft.

EXISTING BUILDING REMODEL AREA: **50.00** sq. ft.

OCCUPANCY GROUP: \_\_\_\_\_

USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: **Quiel Bros. Sign Co.**

ADDRESS: **272 So. I<sup>st</sup> St. San Bern**

CITY: **San Bern**

PHONE: **217-5426**

STATE LIC. NO.: **217345**

VALIDATION: **JUN 29-73 11 145 M\*\*\*12:50**

HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS GOVERNING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LAWS OF THE STATE OF CALIFORNIA. DATE: **6-29-73**

**X Quiel Bros. Sign Co. by Quiel**

BRANCH CIRCUIT PANEL: CIRCUITRY

NO.	BRAND & #	DESCRIPTION	NO. OF	WIRE	TYPE
1					
2					
3					
4					
5					
6					

INSPECTION RECORD

NO. \_\_\_\_\_

DATE: **6-29-73**

INSPECTOR: **[Signature]**

PLAN CHECK: **12 SB**

BRIDGE: \_\_\_\_\_

THREE PHASE: \_\_\_\_\_

WIRE: \_\_\_\_\_

CONDUIT: \_\_\_\_\_

FINAL: **1-17-74**

BUILDING PERMIT NO.: **63336A**

ISSUANCE OF PERMIT

PLAN \$ \_\_\_\_\_

TOTAL PERMIT \$ \_\_\_\_\_

BRIDGE: \_\_\_\_\_

THREE PHASE: \_\_\_\_\_

WIRE: \_\_\_\_\_

CONDUIT: \_\_\_\_\_

1. INSPECTOR: **[Signature]**

DATE: **6-29-73**

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT  
GARDEN GROVE, CALIF. (338-6771)

INSTRUCTION: USE TYPEWRITING OR BALL POINT PEN, PRESS FIRMLY; BE SURE ALL CHARACTERS ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.		
IF NOT LISTED BELOW SEE CCOW	HUMBER	EACH	FEE
Residential (1 & 1 1/2) sq. ft.		.015	
Garage, Resid. (1) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 Φ		2.00	
Sub-Panels 3 Φ		.20	
Outlets		.20	
Fixtures		1.00	
Fixtures, Merc. Quartz, etc.		7.00	
Heater - Hot Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Appliances (H.A., S.A., K.V.A., W. type, Transformer, etc.)		1.50	
Hot Over 1650 W		2.00	
Over 1/2 Hot Over 1650 W		2.00	
Over 1/2, Not Over 1650 W		2.00	
Time Clock		1.00	
Sign		2.50	2.50
Sign Hookup		2.00	2.00
ISSUANCE OF PERMIT		1.00	1.00
FEES		12.50	12.50
PLAN CHECK		5.00	5.00
SINGLE PHASE SERVICE	<input type="checkbox"/>	THREE PHASE SERVICE	<input type="checkbox"/>

ADDRESS: **13261 Garden Grove**

ELECTRIC PERMIT NO.: **063338 A**

OWNER: **MCCoy Ford Tractor**

PHONE: \_\_\_\_\_

OWNER'S ADDRESS: **13261 Garden Grove & Blvd Garden Grove**

CITY: \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_

EXISTING BUILDING REMODEL AREA: \_\_\_\_\_

OCCUPANCY GROUP: \_\_\_\_\_

USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: **Paul B. Signs Co.**

PHONE: **8254426**

ADDRESS: **370 S. 3<sup>rd</sup> St. San Bernardino**

CITY: \_\_\_\_\_

STATE LIC. NO.: **217845**

VALIDATION: **JUN 29-73 11 144 W\*\*\*12.50**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE ABOVE TERMS OF THIS CASE OF CALIFORNIA. DATE: **6-29-73**

**X Paul B. Signs Co. by G.H. Hester**

**BRANCH CIRCUIT PANEL - CIRCUITRY**

NO.	CIRCUIT	WIRING	WIRING	WIRING	WIRING	NO. OF WIRING			
						1	2	3	4
1									
2									
3									
4									
5									
6									

**INSPECTION RECORD**

DATE	INSPECTION
<b>11-17-74</b>	<b>637758</b>

DATE: **6-29-73**

INSPECTOR: **T. INSPECTOR**

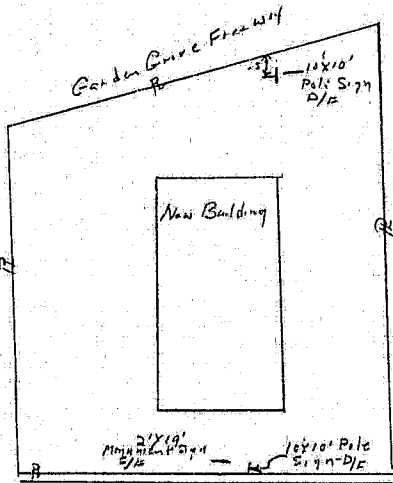
**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

1

JOB ADDRESS 13261 Garden Grove Blvd		PERMIT NO. 63335-7A	
ASSESSOR'S PARCEL NO. 231-123-02	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK): <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
OWNER McCoy Ford Tractor	DATE 6-29-73	USE Sign	PERMIT VALUE 5,350 <sup>00</sup>

PLOT PLAN APPROVED BY  
*[Signature]*

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



2 Pole Signs  
 1 Wall Sign



Mr. Harry R. Peirce  
Building-Zoning Manager  
City of Garden Grove

Dear Mr. Peirce:

A cash bond/time certificate of deposit in the amount of \$500.00  
is hereby posted with the City of Garden Grove in return for the release  
of the electrical service at 13261 GARDEN GROVE BLVD.  
prior to the completion of all work shown on the approved plans and  
specifications.

I agree to complete on or before AUGUST 25, 1973 all of the  
following specified site work:

1. Landscaping
2. Plumbing & Heating
3. Electrical final
4. Building final

**EXONERATED**  
CITY OF GARDEN GROVE  
DEVELOPMENT SERVICES DEPT.

JAN 8 1974

BY JKJ

I understand that if this work is not completed by the above date,  
the bond may be forfeited.

Harry R. Peirce  
Harry R. Peirce

Carl Miller  
Signature CARL MILLER

Firm Name MC COY FORD TRACTOR

Address 13261 GARDEN GROVE BLVD., GG.

530-5420  
Telephone

js  
5/7/73

Remember to Run 5/11/73

VALIDATION JUL 26-73 11 086 M \*\*\* 500.00

ACCOUNT NO. 92/64 953

BOND

TYPE

AMOUNT

CASH

X

\$500.00

CERTIFICATE OF DEPOSIT NO. \_\_\_\_\_

ASSIGNMENT OF FUNDS NO. \_\_\_\_\_

DATE RECEIVED

July 26, 1973

Building Completion ~~improvements~~ located at 13261 Garden Grove Blvd.

POSTED BY: Mc Coy Ford Tractor

(new; located at:) 13261 Garden Grove Blvd.

Garden Grove, Ca. 92643

BANK:

Security Pacific National Bank

Anaheim, Ca.

**EXONERATED**  
CITY OF GARDEN GROVE  
DEVELOPMENT SERVICES DEPT.

JAN 8 1974

BY: [Signature]

RECEIVED

1974 - 1974

DEVELOPMENT SERVICES

landscape construction and maintenance



ROYER • TAMAKI & ASSOCIATES, INC. 664 E. Commonwealth Ave., Fullerton, Calif. 92631 (714) 525-5993 • (714) 525-0774

Mr. Tom Merrill  
City of Garden Grove  
11391 Acacia Parkway  
Garden Grove, CA 92640

January 3, 1974

Re: 13261 GARDEN GROVE BLVD.

Dear Mr. Merrill:

Having visited the McCoy Ford Tractor site, I am satisfied that the installation has been as per plans and specifications which have been approved by your office.

I feel that in a year or so this project will have what the city has in mind for aesthetic appearance as well as providing the owner with a low maintenance landscape. I also feel confident the McCoy Ford Tractor people respect the landscape planting as part of their overall sales appeal and will properly maintain the plantings to preserve this attractiveness.

Very truly yours,

Charles L. Davis  
Charles L. Davis  
Landscape Designer

Associate A.S.L.A.

cc: Bob Mills-McCoy Ford Tractor

CLD:lb

1-4-74

Accepted.

Phil Gardner  
on site landscape Inspector

Mr. M. A. Lockett  
Proposed Construction of a Tractor  
Sales and Service Facility at  
13261 Garden Grove Boulevard  
Garden Grove

January 4, 1973  
Page 2

January 4, 1973

In addition to the above, we would like to point out that our current terms of service for a domestic water service is approximately four weeks and a fire service installation is approximately four weeks. We suggest that all final plans be submitted in order to avoid unnecessary delays.

The above fees and improvement bond will be accepted at Garden Grove City Hall, Water Department, 13321 Acacia Parkway, Room 204. If you have any questions, please call the City Engineer at 638-6682.  
Subject: Proposed Construction of a Tractor Sales and Service Facility at 13261 Garden Grove Boulevard, Garden Grove

Very truly yours,

In conjunction with the subject development, please be advised that the following conditions are to be satisfied prior to Water Department approval of building permits.

<u>Fees</u>	Michael J. ... Assistant Civil Engineer
1. Water Assessment Fee (acreage)	\$2,633.00
2. Fire Protection Fee (frontage)	660.00
3. Water Inspection Fee	<u>31.50</u>
<b>Total .....</b>	<b>\$3,324.50</b>
4. Water System Improvement Bond (or cash deposit)	900.00

re install

Separately, the following requirements are to be satisfied prior to the rendering of water service:

- The installation of a fire hydrant assembly near the easterly property line of the development is required per City Standard Drawing No. X-1A attached.
- A service installation charge of \$325 is required to cover the City's cost of installing a 1" domestic water service and meter.
- We understand that the proposed buildings for this development are to have fire sprinkler systems. We will be happy to advise you of the necessary deposits for a fire service installation once your fire sprinkler demand has been determined and the service connection size is known.

on 7-12-73  
copy review when  
ready to install  
They were ready  
1-11-73

# BOND ESTIMATE

DATE \_\_\_\_\_

LOCATION McCoy Ford Tractor Sales  
13261 Garden Grove Blvd.  
1 Public Fire Hydrant (1 1/2" A.C.)

ITEM	DESCRIPTION	AMOUNT	UNIT	UNIT COST	COST
1	Fire Hydrant Assembly	1	Ea	900 <sup>00</sup>	900 <sup>00</sup>

TOTAL \_\_\_\_\_ 900<sup>00</sup>  
BOND AMOUNT \_\_\_\_\_ 900<sup>00</sup>  
INSPECTION FEE 31<sup>50</sup>

BY Kenneth Johnson 12-5-72

APPROVED \_\_\_\_\_

CITY OF GARDEN GROVE  
INTER-DEPARTMENTAL MEMO

TO: WATER DEPARTMENT

FROM: DEVELOPMENT SERVICES

DATE: 11-27-72

RE: 13261 GARDEN GROVE  
(Address)

Owner: McCoy Ford Plumbing Permit No. P.C. 2108

Use: TRACTOR AGENCY No. of Stories 1

Total Fixture Units 23

Required Size Water Line from Street Meter: 1 1/2" + A.F.S.

Note: Figured on 100' scale unless otherwise specified.

Backflow prevention required? Yes  No

Reasons:

Type Suggested:

Comments (Water Division):

By: E.L.M.

GARDEN GROVE BLVD				013261						3	
STREET		AN		ADDRESS				APT. NO.		CARD NO.	

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT. CARDEN GROVE 638-6771

INSTRUCTION: WILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR DUAL POINT PEN. PRESS HARDLY. BE SURE ALL COPIES ARE LEGIBLE AND ENTRIES POSITIVE. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE	OCCU. RANCY	J TYPE	OCC. LOAD	FIRE SPRINK.
USE ZONE <b>C-2</b>				
FRONT	LEFT	RIGHT	REAR	
PATH SPACES REQUIRED				
EAVE PROJ.				
SETBACKS <b>ON BLDG WALL</b>				
PLANNING ACTION <b>SEE PLOT PLAN</b>				
LAND USE APPROVED BY <b>[Signature]</b> DATES <b>4/20/71</b>				

ADDRESS **13261 GARDEN GROVE BLVD.** PERMIT NO. **672307A**

TRACT NO. \_\_\_\_\_

OWNER **MCCOY FORD** TEL. NO. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

### FEES AND BONDS

FEES	AMOUNT	REQ'D	PROVIDED
CELL MAP			
IF MEDICATION			
STREET BOND			
WATER BOND			
WATER ASMT. FEE			
FIRE HYDRANT FEE			
PAVING TREE FEE			
PAVE & REC. FEE (DIST. 1)			
SEWER ASMT. FEE (DISP. 1)			

MAILING ADDRESS **13261 GARDEN GROVE BLVD.** CITY **CARDEN GROVE** ZIP **92513**

ARCH. STATE LIC. NO. \_\_\_\_\_

ENGR. TEL. NO. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CONTRACTOR **LOVEY SIGN CO.** LIC. NO. **8748**

MAILING ADDRESS \_\_\_\_\_ TEL. NO. **958-3780**

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

VALIDATION **1021 G. SOUTH ST.**

PRESENT BLDG. USE **REAR** PROPOSED BLDG. USE \_\_\_\_\_

AVG-5-74 **11** 113 1142225.00

AVG-5-74 **12** 113 1142225.00

### REMARKS:

U.S. PAT. DIS. FEE REQ'D	O.C. SANIT. IS. FEE REQ'D	DATE	INITIALS

DESCRIPTION OF WORK TO BE DONE **WALL SIGN (PAINTED)**

NEW  ADDN.  ALTER.  REPAIR  DEMOLISH

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHED.		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLUMB. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	<b>10 4.74</b>	<b>[Signature]</b>

FLOOR AREA (SQ. FT.) **103** NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinance and State laws relating to building construction. I certify that in fine performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

### CONTRACTOR'S SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By **[Signature]** Date \_\_\_\_\_

Contractor \_\_\_\_\_

### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 4, Div. 2, Article 6, Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages at their full comprehension. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

### VALUATION

NOTE: INCLUDE LABOR, MATERIALS, WIRING, PLUMBING, HEAT, ETC. **15000**

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO CORRECTIONS, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

### PERMIT AUTHORIZED BY

FLAN CHECK \$ **5** BUILDING PERMIT \$ **10** DATE **5/24/71**

### RELOCATION

PRESENT BLDG. NO. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CONTRACTOR ADDRESS \_\_\_\_\_



**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

JOB ADDRESS <b>13261 GARDEN GROVE BLVD. 7267A</b>		PERMIT NO.
ASSESSORS PARCEL NO.	LOT	BLOCK-TRACT
JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
OWNER <b>M Coy FORD</b>	DATE <b>JAN 71</b>	PERMIT VALUE <b>150</b>
USE <b>PAINTED WALL SLUR</b>		

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

GARDEN GROVE FREEWAY

NEW SLUR LOCATION

13261 GARDEN GROVE BLVD.

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., 2000 GARDEN GROVE BLVD. 632 6771

JOB NO. **12261** **G.G. BLVD.**  
 Tract No. \_\_\_\_\_  
 Job Address: **12261 G.G. BLVD.**  
 Lot No. \_\_\_\_\_  
 Parcel No. **80211**  
 City No. **108**  
 State No. \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Planning Action: **SPR 123 70**  
 Land Use Approved: **U-1b** Date: **3/26/73**

## FEES AND BONDS

PARCEL MAP	SECURITY	RECORD	PROVIDED
ALLOTMENT		Not	Yes
STREET BOND	5,100.00	Yes	Yes
WATCH BOND			Yes
PLANS & SPEC. FEE	2633.00		
FIRE HYDRANT FEE	600.00		
JANITARY TANK FEE	3264.00	Yes	Yes
MARK & LOC. FEE (Inst.)		Not	
COAST STRAY PENALTY	1,755.00	Yes	Yes

Remarks: **Plans (addition) 456, removed by Special Order 11/15/72**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation, S.C. and Location <i>plac</i>		
Reinforcing		
Roof Shlg.	7-2-73	<i>JK</i>
Rough Frame		<i>JK</i>
lath or Drywall	6-15-73	<i>JK</i>
Plas. Brown Ct.		
Parking		
Landscaping	1/10/75	<i>Phillb.</i>
Land Use Cond.	1/16/75	<i>Phillb.</i>
Final	1-26-75	<i>JK</i>
Utility Release		

VALUATION: **235,280.00**  
 E.D.S. 11/21/72  
 Building Permit Fee: **362.50**

Authorized By: **E.D.S.** Date: **3-26-73**  
 Title: **Permit**

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES. TYPE HYPERBOLIC OR BOLD POINT FOR LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: **12261 G.G. BLVD.**  
 Tract No. \_\_\_\_\_  
 Parcel No. **80211**  
 City No. **108**  
 State No. \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Planning Action: **SPR 123 70**  
 Land Use Approved: **U-1b** Date: **3/26/73**

Owner: **MCM INVESTMENTS** Tel. No. **774-4103**  
 Mailing Address: **401 N. WILHELM** City: **Anaheim** Zip: **92805**  
**11 Englewood Place** State: **Calif.**  
 Mailing Address: **11251 GARDEN BLVD** City: **Garden** Zip: **92640**  
 Contractor: **Klein Contractors** Lic. No. \_\_\_\_\_  
 Mailing Address: **210 S. Alhambra** City: **Anaheim** Zip: **92802**  
 PRESENT BLDG. USE: \_\_\_\_\_ PROPOSED BLDG. USE: **SALES & SERVICE**

Validation: **NOV 28-72 11 025 H\*\*\*181.25**  
**NOV 26-73 11 203 H\*\*\*362.50**

DEGREE WORK TO BE DONE: **Eq. p. Sales & Service**  
 NEW  ALTER  REPAIR  DEMOLISH   
 FLOOR AREA (SQ. FT.): **19,600** NO. OF STORIES: **1** NO. OF DWELLING UNITS: **0**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in his performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder to this point.

CONTRACTOR'S SIGN BELOW  
 I certify that I am a licensed contractor and that my license is in full force and effect.  
 Contractor: **Klein Contr.** By: **Raymond Klein** Authorized Agent  
**Raymond Klein** Date: \_\_\_\_\_

OWNER-BUILDER SIGN BELOW  
 I certify that I am exempt from the provisions of Ch. 9, Div. 118 and P. Code. (Contractor's license law) because (check one)  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractor.  
 I am the owner of the above property and I will employ persons to perform the above work with wages at their sole expense. I will carry all insurance for my employees as required by the Labor Code of California.

Owner's Signature: \_\_\_\_\_ By: \_\_\_\_\_ Authorized Agent Date: \_\_\_\_\_  
 If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

PRESENT BLDG. ADDRESS: \_\_\_\_\_  
 RELOCATION ADDRESS: \_\_\_\_\_  
 CONTRACT NO. \_\_\_\_\_

INSPECTOR'S NOTES

- 4-6-73 Noting's  
SEE plans ~~with~~
- 4-9-73 Foot SEE plans call
- 4-10-73 Correct Re-in. steel 1st floor ~~with~~
- 4-25-73 Progress with 1st floor & 1st floor? - 11x12
- 5-27-73 ~~Re-in. steel~~
- 7-4-73 4th floor SEE plans call
- 8-7-73 ~~Re-in. steel~~
- 8-3-73 ~~Re-in. steel~~
- 8-16-73 Truck Ramp Rein. ~~with~~
- 8-22-73 ~~Re-in. steel~~
- 8-21-73 Redimensioned floor ~~with~~
- 8-21-73 4th floor SEE plans & ~~with~~
- 8-21-73 North City ~~with~~
- 8-27-73 ~~Re-in. steel~~
- 8-31-73 Sub top of vault ~~with~~
- 8-13-73 Ext. path Rein. of main floor ~~with~~

7-26-73 - \$5000 - TODAY

1. LAND TAPPING.
2. PLUG. & HEARING.
3. Elect. Fuses
4. BLAC. FINTL.

WR

**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

JOB ADDRESS 13261 G.G. Blvd		PERMIT NO 60167A	
ASSESSORS PARCEL NO.	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Deck <input type="checkbox"/> Detachment			
OWNER M & M Investments	DATE 3-26-73	USE Fischer School	PERMIT VALUE \$235,280

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

See Plans

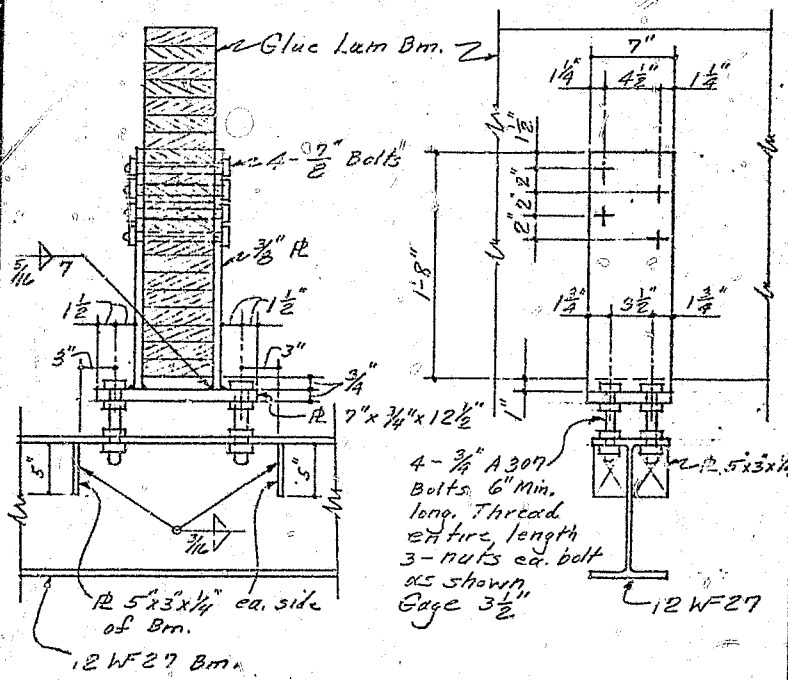
George W. Hall  
George W. Hall

JOB

Sheet 1 of 3  
June 11, 1923

M. & C. Ford Tractor Crane Details

Max. Load 10\*

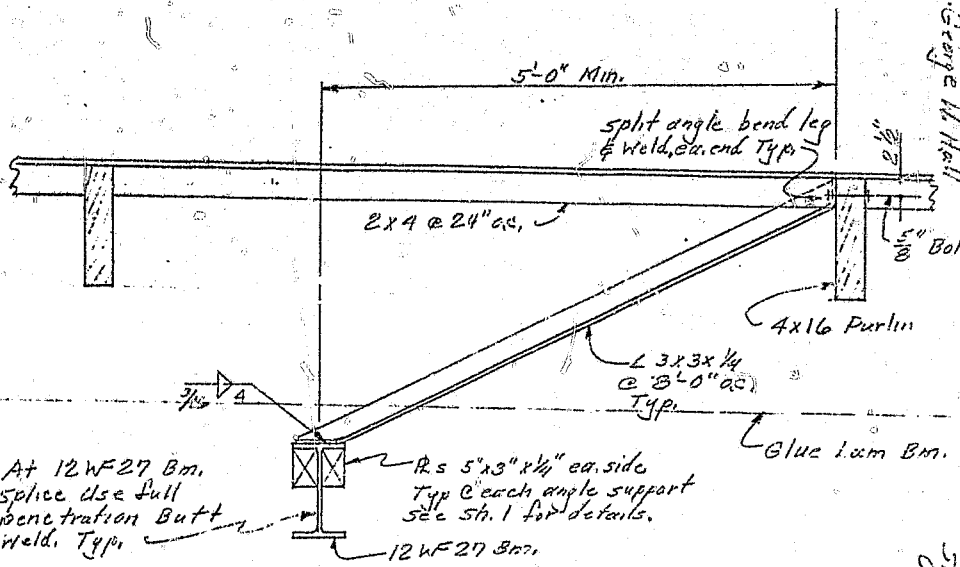


TYPICAL CONN.

© Glue Lam Bm.

$\frac{1}{2}$ " = 1-0"

George W. Hall



12 WF 27 Beam Bracing TWO EA. Bm. Typ.

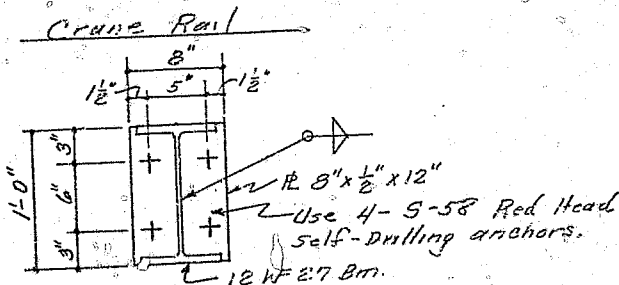
1"=1'-0"

Angle Braces to Purlin furthest from 12W=27

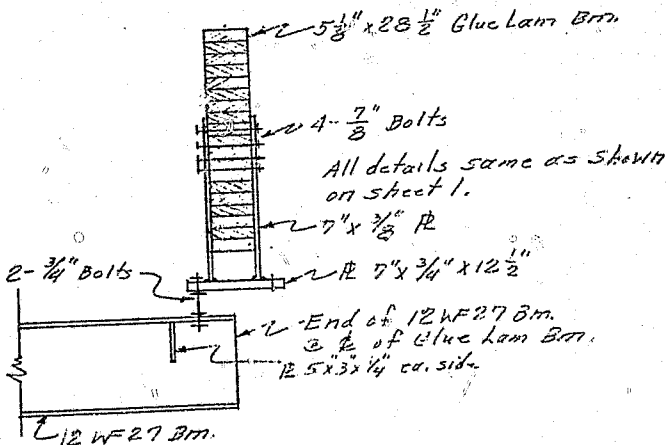
Sheet 2 of 3  
C-11-93

George W. Hall

Sheet 3 of 3  
6-12-73



12 WF 27 Bm. Conn. to Concrete Wall



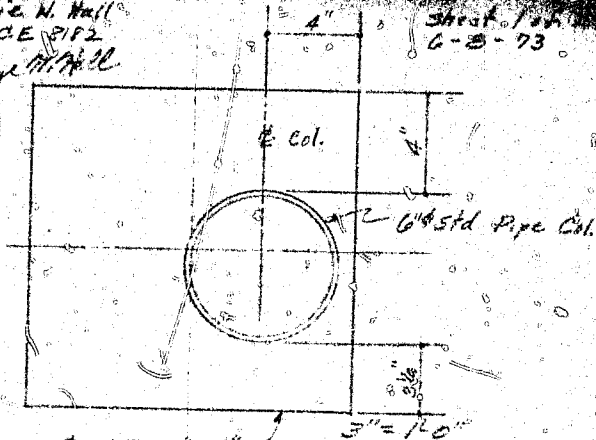
Rail @ Glue Lam @ Rear Wall  
1'-0"



George N. Hall  
 JCE PIP 2

George M. Hill

Sheet 1 of 1  
 G-2-73



CITY OF SACRAMENTO, DEPARTMENT OF BUILDING  
 APPROVED  
 This set of plans & specifications was laid on the table at all times and it is hereby certified that the same conform to the laws and ordinances of the City of Sacramento and that the same are in accordance with the laws and ordinances of the State of California. The same are hereby approved for the purpose of the above mentioned project and for the purpose of the City Ordinance or Ordinance No. 147-73.  
 APPROVED BY HARRY B. PERCE, BUILDING & SAFETY DIRECTOR  
 DATE: 6-17-73  
 H. B. PERCE

Base R 14' x 14' x 1"

3" = 1'-0"

Load on Col. =  $40 \times 2.5 \times 24 + 10,000 = 24,000 + 10,000 = 34,000$

$A = 14 \times 14 = 196$

$\frac{P}{A} = \frac{34,000}{196} = .173 \text{ ksi}$

$M_{1R} = 3 \times 34 = 102 \text{ k-in}$

$S_{MR} = 14 \times \frac{14^2}{6} = 459$

McCoy FORD  
 O.K. AS BUILT

$L = 3 \times 4 = 12$

Max. Bearing on R =  $.173 + \frac{102}{459} = .173 + .223 = .396 \text{ ksi}$

$P_1 = \frac{4 \times 14 \times .173}{4 \times 12 \times .203/2} = \frac{9.7}{15.05}$

$M_{1R} = 15.05 \times 2 = 30.1 \text{ k-in}$

$S_{1R} = \frac{14 \times 7^2}{6} = 2.349 \text{ ft} \times \frac{30.1}{2.34} = 12.9 \text{ ksi}$

Receipt No. 2217

RECEIPT

CITY OF GARDEN GROVE

Water Department

Permit Good  
From 5-30-73  
TO 6-2-73

Water Dept	
Customer	
Water Acct	
Treasury	

Billing Name Malley Ford Tractor Sales Location 11051 50th St Service Application Address 11051 50th St

Address 13264 G.G. Blvd Same

City G.G. Zip 92643 Installation Location 1st FH. E/O

Telephone 537-9211 Every 21-1000 N/3 G.G. Blvd

Rate: \_\_\_\_\_ Type: \_\_\_\_\_

	Description	Unit Cost	Amount	Code	Type	
					Temporary	Permanent
Fees	Acresage			40/45-P60		\$
	Frontage			40/45-855		
	Inspection			40/45-504		
	Plan Check			40/45-505		
	Service 5 Meter 3/4"			40/45-850		
Changes	Service 5 Meter 1"			40/45-850		
	Sale of Materials			40/45-720		
	Water by the Load	50¢/M	6	40/45-561		3.00
	Sale of Maps & Documents			40/45-718		
	Meter Size Change			40/45-519		
	Branch Test			40/45-519		
	System Relocation			40/45-517		
	Domestic Service			92/60-964		
	1" or Larger			92/60-964		
	Fire Service			92/60-964		
Deposits	Domestic-Fire(Comb.)			92/60-964		
	Temp. Meter (Const.)			92/60-964		
	Misc. Revenue			40/45-601		
Misc.						
Cust. Credit Deposit	Location	Size-Meter	Size-Sery.	Water Account Number		\$
				Temporary	Permanent	

Rec'd Sum of Three & 10/100 Dollars TOTAL \$ 3.00

Cash  Check  Money Order  Others

Date: 5-28-73 By: Mr. R.K. Dept: Water

Receipt No. 2163

RECEIPT

CITY OF GARDEN GROVE

Water Department

Water Dept	
Customer	
Water Acct	
Treasury	

Billing Name Klein Contractors

Name Phil Haeger

Location McCoy Ford

Address 210 S. Manchester

Service Application Address 13261 G.G. Blvd

City Anaheim Zip 92801

Installation Location \_\_\_\_\_

Telephone \_\_\_\_\_

Description	Unit Cost	Amount	Rate:		Type:
			Code	Rate	
Acreege					
Frontage					
Inspection			40/45-860		\$
Plan Check			40/45-855		
Service & Meter 3/4"			40/45-504		
Service & Meter 1"			40/45-505		
Service & Meter 1 1/2"			40/45-850		
Water by the Load			40/45-850		
Sale of Maps & Documents			40/45-850		
Meter Size Change			40/45-561		
Bench Test			40/45-718		
System Relocation			40/45-519		
Domestic Service			40/45-519		
2" or Larger			40/45-517		
Fire Service			92/60-964		
Domestic-Fire(Comb.)			92/60-964		
Temp. Meter (Const.)			92/60-964		
Misc. Revenue <u>1' pig tail 12.5</u>			92/60-964		
			40/45-801		<u>1.25</u>

Location	Size-Meter	Size-Serv.	Water Account Number		\$
			Temporary	Permanent	

Rec'd Sum of ONE & 00/100 Dollars

TOTAL \$ 1.25

Cash  Check  Money Order  Others

Date: 4-9-73 By: M. D. K. Dept: Water

Receipt No. 2141

RECEIPT

CITY OF GARDEN GROVE  
Water Department

Water Dept	<input checked="" type="checkbox"/>
Customer	<input checked="" type="checkbox"/>
Water Acct	<input checked="" type="checkbox"/>
Treasury	<input checked="" type="checkbox"/>

Billing Name M. A. Lockett Building Design Location 711 207 St #2633.00  
 Address 11851 Gilbert St. Service Application Address 13267 G.G. Blvd.  
 City Garden Grove Zip \_\_\_\_\_ Installation Location McCoy Ford.  
 Telephone 539-9462

Rate: 100% Type: C.

Fees	Description	Unit Cost	Amount	Code		\$
				Temporary	Permanent	
	Acreege	154.00	3.3100	40/45-860		2633
	Frontage	2.00/L.F.	3301.F	40/45-855		660
	Inspection			40/45-504		
	Plan Check			40/45-505		
	Service & Meter 3/4"			40/45-850		
	Service & Meter 1"			40/45-850		
	Service & Meter 1 1/2"			40/45-561		
	Water by the Load			40/45-718		
	Sale of Maps & Documents			40/45-519		
	Meter Size Change			40/45-519		
	Bench Test			40/45-517		
	System Relocation			92/60-964		
Deposits	Domestic Service			92/60-964		
	2" or Larger			92/60-964		
	Fire Service			92/60-964		
	Domestic-Fire(Comb.)			92/60-964		
	Temp. Meter (Const.)			40/45-801		
Misc.	Misc. Revenue					
Cust. Credit Deposit	Location	Size-Meter	Size-Serv.	Water Account Number		\$
				Temporary	Permanent	

Rec'd Sum of Three Thousand Ninety Three & 10/100 Dollars

TOTAL 3293

Cash  Check  Money Order  Others   
 Date: 3-26-78 By: M.A.K. Dept: Water

Receipt No. 2101

RECEIPT

CITY OF GARDEN GROVE

Water Department

Water Dept	<input checked="" type="checkbox"/>
Customer	<input type="checkbox"/>
Water Acct	<input type="checkbox"/>
Treasury	<input type="checkbox"/>

*Bob Mills*

Billing Name: M & M Investments, Inc. Location: 13261 G.G. Blvd.  
 Address: 327 No. Anaheim Blvd. Service Application: JAN 24-73 11 215 SD\*\*\*295.00  
13261 G.G. Blvd. 216 H\*\*\*900.00  
 City: Anaheim Zip: 92805 Installation Location: \_\_\_\_\_  
 Telephone: 776-2800 Construction will call  
 W.G.# 473 & 474 156000 1-25-73 Rate: 100% Type: C

Description		Unit Cost	Amount	Code	\$	
Fees	Acreage			40/45-860		
	Frontage			40/45-855		
	Inspection			40/45-504		
	Plan Check			40/45-505		
Charges	Service & Meter 3/4"			40/45-850		
	Service & Meter 1"	<u>#295.00</u>	<u>1</u>	40/45-850	<u>295.00</u>	
	Service & Meter 1 1/2"			40/45-850		
	Water by the load			40/45-561		
	Sale of Maps & Documents			40/45-718		
	Meter Size Change			40/45-519		
	Bench Test			40/45-510		
	System Relocation			40/45-517		
	Deposits	Domestic Service			92/60-964	
		2" or Larger			92/60-964	
Fire Service				92/60-964		
Domestic-Fire(Comb.)				92/60-964		
Misc.	Temp. Meter (Const.)			92/60-964		
	Misc. Revenue			40/45-801		
	Full Installation	<u>#900.00</u>	<u>1</u>	92/60-464	<u>#900.00</u>	
Cust. Credit Deposit	Location	Size-Meter	Size-Serv.	Water Account Number		\$
				Temporary	Permanent	
	<u>13261 G.G. Blvd.</u>	<u>1"</u>	<u>1"</u>	<u>999-9917-</u>	<u>40</u>	<u>30.00</u>

Rec'd Sum of Twelve hundred Twenty Five & 00/100 Dollars TOTAL \$1225.00

Cash  Check  Money Order  Others  743002.00 N  
30.00

Date: 1-24-73 By: REC Dept: Writer

Receipt No. 2159

774-4103  
Carl Miller

RECEIPT

CITY OF GARDEN GROVE

Water Department

no meter  
to  
stake  
location

APR-5-73 11 126

Water Dept	
Customer	
Water Acct	
Treasury	3,000.00

Billing Name M&M Investments, Inc Location 13261 Garden Grove  
 Address 327 No. Anaheim Blvd. Service Application Address  
 City Anaheim Zip 92805 Installation Location Blvd.  
 Telephone 776-2860 (Macy Ford)

W.O. # 615 Rate: 100% Type: C

		Description	Unit Cost	Amount	Code	\$	
Fees		Acreage			40/45-860		
		Frontage			40/45-855		
		Inspection			40/45-504		
		Plan Check			40/45-505		
Charges		Service & Meter 3/4"			40/45-850		
		Service & Meter 1"			40/45-850		
		Service & Meter 1 1/2"			40/45-850		
		Water by the Load			40/45-561		
		Sale of Maps & Documents			40/45-718		
		Meter Size Change			40/45-519		
		Branch Test			40/45-519		
		System Relocation			40/45-517		
	Deposits		Domestic Service			92/60-964	
			2" or Larger			92/60-964	
		Fire Service	8" 3000	1	92/60-964	3000	
		Domestic-Fire(Comb.)	W/04X		92/60-964		
Misc.		Temp. Meter (Const.)					
		Misc. Revenue			40/45-801		
Cust. Credit Deposit		Location	Size-Meter	Size-Serv.	Water Account Number	\$	
		See above	8" D.C.	8"	999-9992	5	

P.c'd Sum of Three Thousand & no/100 dollars TOTAL \$ 3000

Cash  Check  Money Order  Others

Date: 4-5-73 By: M.O.K. Dept: Water

GARDEN GROVE

013261

4

STREET

AM

ADDRESS

APT. NO.

CARD NO.

**INSPECTION RECORD**

For Applicant to Fill In

2819

CCC/PANCPANCY	E4/EZTYPE	V N	OCC. LOAD	FIRE SPRINK.			
USE ZONE	C-2	FRONT	LEFT	RIGHT	REAR		
FIRE ZONE	2	Eav Proj.	Setbacks	SCOT P.O.T PLAN			
PLANNING ACTION	None	DATE		Provided			
LAND USE APPROVED BY	and	3/11/80					
REMARKS:							
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL				
REG'D	PROVIDED						
PARCEL MAP	No						
R/W DEDICATION	No						
<b>FEES AND BONDS</b>				REV. CODE			
				AMOUNT			
ST. BOND							
WATER BOND							
WATER ASSMT. FEE (ACRG.)							
WATER ASSM. FEE (FF.)							
PARKWAY TREE FEE							
PARK & REC. FEE (DIST.)							
DRAIN ASSMT. FEE (DIST.)							
PLAN RETENTION FEE	520	8	00				
BLDG. PLAN CHECK	520	92	75				
BLDG. PERMIT FEE	511	226	138	43			
ISSUANCE	535	6	00				
VALUATION	283,300.00			TOTAL FEES: 245,118			
AUTHORIZED BY	RJR			DATE: 11 MAR 80			

APP/OVAL	DATE	INSPECTOR
FOUNDATION & LOCATION	4/15/80	
CONCRETE FLOOR REINFORCING	4/2/80	
ROOF SHTG.		
ROUGH FRAME		
INSULATION, ENERGY LATH OR DRYWALL	5/27/80	
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL	6/20/80	
UTILITY RELEASE		

**IDENTIFICATION CODE**

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. 529265-29 Expiration Date 5-1-80

I certify that in a performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

**NOTE:** If, after making such certificate, the applicants for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 7700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed in connection with this permit.

**APPLICANT SIGNATURE:** Ronald M. Marks 3-11-80

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. 0295269 and Classification: B2 will be used and affect.

**OWNER SIGNATURE:** Ronald M. Marks 3-11-80

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

**BUSINESS TAX CERTIFICATE NO.** \_\_\_\_\_ **EXPIRATION DATE** \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner/Section 7044  Minor work under \$100; Section 7048

Employee working for wages only; Section 7053

Other: \_\_\_\_\_

**PROPERTY OWNER SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

ADDRESS	13261 Garden Grove Blvd	
CITY NO. BLDG. NO. TRACT NO. PERMIT NO.	1114192A	
OWNER	Mr Coy Erd Tractor	
MAILING ADDRESS	13261 Garden Grove	
TELEPHONE	971-2511	
ARCH ENGR	Milt Lockhart	
MAILING ADDRESS	11851 Gilbert GG	
TEL. NO.	537-9462	
STATE LIC. NO. & TYPE		
VALIDATION		
CONTRACTOR	Kestler Construction	
MAILING ADDRESS	2126 Harle Ave Ana 92904	
TEL. NO.	991-9270	
STATE LIC. NO.	B 345264	
PRESENT BLDG. USE	PROPOSED BLDG. USE	
DESCRIBE WORK TO BE DONE	Build New 28x40' Block Buildings (PAINT PRP 1)	
NEW <input type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>		
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS
1840	1	0
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.		
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.		
<b>RELOCATION</b>		
PRESENT BLDG. ADDRESS		
MOVING CONTRACTOR		
ADDRESS		

INSPECTOR



DATE	INSPECTOR'S NOTES	ADDRESS
3/10/80	1111111111 CONT. EAST. FRI PAOS	
3/11/80	4 1/2	
3/12/80	2 1/2	
3/13/80	3 1/2	
3/14/80	4 1/2	
3/15/80	LAST EAST	
3/16/80	INT PAOS	
3/17/80	N.R. EAST	
<p><b>REGISTRATION</b></p> <p>FOR THE PURPOSES OF THIS ACT, THE REGISTERED PERSONS OF THE STATE OF CALIFORNIA ARE:</p> <p>REGISTRATION NO. 231-1005</p> <p>REGISTRATION NO. 11821</p> <p>REGISTRATION NO. 1331</p> <p>REGISTRATION NO. 111111</p>		
<p><b>IDENTIFICATION CODE</b></p> <p>REG. NO. 231-1005</p> <p>REG. NO. 11821</p> <p>REG. NO. 1331</p> <p>REG. NO. 111111</p>		
<p><b>INSPECTION RECORD</b></p> <p>REG. NO. 231-1005</p> <p>REG. NO. 11821</p> <p>REG. NO. 1331</p> <p>REG. NO. 111111</p>		

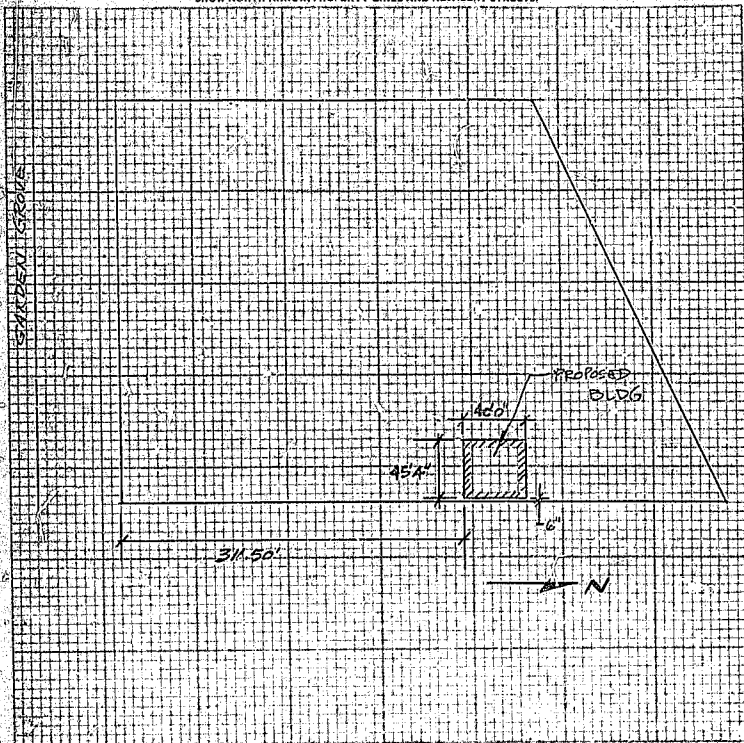
CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS &amp; DEVELOPMENT

OWNER <b>MACCOY FORD TRACTOR</b>	JOB ADDRESS <b>13261 GARDEN GROVE BL.</b>	PERMIT NO. <b>1141324</b>
NAME OF CONSTRUCTION LENDER & BRANCH	ASSESSORS PARCEL NO. LOT BLOCK TRACT <b>231-123-04</b>	
	PLEASE CHECK ONE OR MORE	
	<input checked="" type="checkbox"/> New	<input type="checkbox"/> Addition
	<input type="checkbox"/> Alteration	<input type="checkbox"/> Repair
	<input type="checkbox"/> Move	<input type="checkbox"/> Demolish
DATE <b>11 MAR 80</b>	JOB DESCRIPTION <b>SERVICE BLDG</b>	PERMIT VALUE <b>\$28300.00</b>
ADDRESS	CITY	

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



aml 3/11/80

#1 Building / #2 Assessor / #3 Permittee / #4 File  
I certify the information herein is complete and correct.

By \_\_\_\_\_

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Water Piping	4-10-80	SL	Water Closet (60let)			
			Both Tub			
			Shower			
Ground Plumbing			Lavatory (Wash Basin)			
			Kitchen Sink			
House Plumbing			Garbage Disposal			
			Laundry Tub or Tray			
Gas Piping			Water Heater			
			Floor Sin.			
Drain/Vent			Floor Drain	2	50	6.00
			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
Backwash			Building Sewer (Add'l 100 ft.)	1		
			Building Sewer (fee, add'l drain)			
Water Lateral			Rainwater Drain			
			Swimming Pool Piping			
			Sand Trap/Receptors			
			Automatic Washing Machine, Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices (Water Piping less than 100 ft.)	1	3.00	3.00
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	4/27/80	ABOR				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE	FEES	
			Plan Retention Fee			
			Plan Check		9.00	
			Permit		6.00	
			Issuance		15.00	
			TOTAL FEES			
BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.	AUTHORIZED BY				
1241924		LAND USE	BUILDING	DATE		
				11/11/80		

ADDRESS  
**13261 Garden Grove Blvd**

LOT NO. BLK NO. TRACT NO. PARCEL NO.  
1141904

CITY  
**McLoy Ford Tractor 971-2511**

NEW BUILDING OR ADDITION - AREA OCCUPANT'S FULL NAME AND ADDRESS OR NAME OF UNIT  
**13261 Garden Grove Blvd  
1840 ca. r. 04/82 S. P. R. BLDG.**

VALIDATION

PLUMBING CONTRACTOR  
**Mesler Const. 8345264**

ADDRESS  
**2126 Harle Ave 991-9272**

ST. & C.C. NO. & TYPE

CITY PHONE

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. **529265-77** Expiration Date **5-1-80**

I certify that the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit of this code, he shall forthwith comply with the provisions of Section 7700 of his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to building construction. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

**Donald B. Martin 3-11-80**

**BUSINESS TAX CERTIFICATE INFORMATION**

Certify that the following Contractor's License No. **2-15264** and Classification **Plumbing** is in full force and effect.

**Mesler Const. 3-11-80**

(PRINT) CONTRACTOR (PRINT) CONTRACTOR OR AUTHORIZED AGENT DATE

**BUSINESS TAX CERTIFICATE NO.** EXPIRATION DATE

I certify that I am exempt from Section 7051.8 of the Business and Professional Code, Division 3, Chapter 3, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under \$100: Section 7046  Employee working for wages only: Section 7053  Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER DATE

**A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.**



INSPECTION RECORD

FEES

For Applicant to Fill In

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-2) sq. ft.					
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.					
AMPS			Service Meter, Single Phase					
VOLTS			Service Meter, Three Phase					
RIG. CONDUIT			Add'l Meter, Three Phase					
APPROVAL	DATE	INSPECTOR	Temporary Power Pole					
Underground			Pole, Power, Light, etc.					
Conduit			Sub-Panels 1 φ					
Wiring - Rough			Sub-Panels 3 φ					
Heater			Outlets					
Fixtures & Trim			Fixtures					
Motors			Fixtures, Merc. Quartz, etc.					
			Heater - Not Over 1650 W					
			Washer					
			Dryer					
			Hot Water Heaters					
			Dishwasher					
			Domestic Range or Oven					
			Disposal					
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.					
			Not Over 1 each					
			Over 1, Not Over 10 each					
			Over 10, Not Over 30 each					
			Indx. Circuits					
			Time Clock					
			Sign					
			Sign Hookup					
			Uter					
			Service					
			FINAL					
			Utility Notified					
IDENTIFICATION CODE			ITEM	CODE	FEE			
			Plan Retention Fee					
			Plan Check					
			Permit	227	37.25			
			Issuance	535	6.00			
			TOTAL FEES		43.25			

ADDRESS  
13261 SANDEN GROVE BLVD

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.  
114903A

OWNER PHONE  
OWNER'S ADDRESS CITY  
MOTT STORAM 3100

NEW EXISTING USE OF PREMISES  
RESIDENTIAL AREA COMMERCIAL AREA OCCUPANCY USE OF PREMISES OR OTHER USE  
4 UNIT APARTMENT NO. 125C COMMERCIAL

VALIDATION NO. DATE  
04/21/80 #0119

ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE  
DAVID DAVID ELECT. 2-70321894 43.25

ADDRESS PHONE  
1891 CALLENDOR 636-4144

WORKER'S COMPENSATION REQUIREMENTS  
I, the undersigned, hereby certify that the following person(s) is/are duly licensed and bonded as required by the State of California.  
I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
I hereby certify that I have read the application and the applicant for the permit should become subject to the Worker's Compensation provisions of this code. He shall forthwith comply with the provisions of Section 5102.5 of the Labor Code and I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder.

BUSINESS TAX CERTIFICATE INFORMATION  
I certify that the following Contractor's License No. is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE  
I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:  
Owner Section 7034 Minor work under \$100; Section 7048 Employee working for wages only; Section 7053  
Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.  
114192A

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

INSPECTOR

LAND USE BUILDING DATE  
108-12012 PM 4-21-80

Inspection Report No. 111  
 City of Garden Grove  
 Public Works & Development  
 Date: 11/21/92

INSPECTOR'S NOTES  
 ALL MAY BE CHECKED FOR REINFORCEMENT DUE TO  
 CORROSION, INCOMPLETE WORK OR FAILURE IN WORK.

CONTRACTOR'S NOTES  
 CONDUIT  
 DATE

PERMIT NUMBER  
 DATE

ISSUANCE  
 IDENTIFICATION CODE  
 PERMIT NUMBER

PERMIT FEE  
 TOTAL FEES  
 13.92

FINAL  
 IDENTIFICATION CODE  
 DATE

ITEM CODE  
 FEE  
 1.32

UPPER  
 DATE

LOWER  
 DATE

APPROVAL  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

THREE PHASE SERVICE  
 DATE

CITY OF GARDEN GROVE  
 PUBLIC WORKS & DEVELOPMENT  
 ELECTRICAL PERMIT

INSPECTOR'S NOTES  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

APPROVAL  
 DATE

THREE PHASE SERVICE  
 DATE

# CERTIFICATE of OCCUPANCY

## CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 13261 Garden Grove Boulevard PERMIT NO. 114192A

USE OF BLDG. Block Building GROUP E4/E2 TYPE VII

BLDG. APPROVED BY Ted Robinson DATE 6/20/80 USE ZONE C-2

ZONING REMARKS \_\_\_\_\_

BLDG. OWNER McCoy Ford Tractor ADDRESS 13261 Garden Grove Boulevard

Raymond T. Holland BY William K. Miller DATE 6/23/80

BLDG. OFFICIAL \_\_\_\_\_

PWD-0012-11/75

POST IN A CONSPICUOUS PLACE

# BUILDING PERMIT

## INSPECTION RECORD

For Applicant to Fill In

OCUPANCY	TYPE	OCCL. LOAD	FIRE SPRINK.	
USE ZONE	FRONT	LEFT	RIGHT	REAR
	Eav Prot.			
FIRE ZONE	Satbacks			
PLANNING ACTION	PROVIDED PLANS DATE			
LAND USE APPROVED BY				
REMARKS:	FIRE SPRINKLERS			
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	BAYK	INITIAL	
		REQ'D	PROVIDED	
PARCEL MAP				
R/W DEDICATION				
FEES AND BONDS				
	N.E.V. CODE	AMOUNT		
ST. BOND				
WATER BOND				
WATER ASSMT. FEE (ACRG.)				
WATER ASSMT. FEE (FT.)				
PAWKWAY TREE FEE				
PARK & REC. FEE (DIST.)				
DRAIN ASSMT. FEE (DIST.)				
PLAN RETENTION FEE	529	1	00	
BLOG. PLAN CHECK	520	9	72	
BLDG. PERMIT FEE	226	14	80	
ISSUANCE	535	6	00	
VALUATION		TOTAL FEES	31	52
AUTHORIZED BY		DATE		
JRY		4.30.80		

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR REINFORCING		
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
UTILITY RELEASE	5/27/80	T. J. Galt
IDENTIFICATION CODE		

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. WC27-19-74 Expiration Date E-81

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

*Donald A. Johnson* 4-23-80

PERMIT APPLICANT SIGNATURE DATE

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following contractor's License No. 2-211681 and Classification EX-12 is in full force and effect.

XL FIRE PROT. New York State 4-23-80

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR DATE

115601 *Donald A. Johnson* 8-21-80

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

I certify that I am exempt from Section 7031.6 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER DATE

ADDRESS  
**13261 GARDEN GROVE BLVD**

LOT NO. BLK NO. TRACT NO. PERMIT NO. **1150104**

OWNER  
**McCOY FORD TRACTOR 971-2511**

MAILING ADDRESS  
**13261 GARDEN GROVE CIRCLE**

ARCH  ENG. MAILING ADDRESS CITY ZIP

TEL. NO. STATE LIC. NO. & TYPE

VALUATION  
04/30/80 #0091  
BDGPER 14.80  
PLANCK 9.72  
NO-PGM 1.00  
TSC 6.00

CONTRACTOR  
**XL FIRE PROTECTION**

MAILING ADDRESS CHECK CITY ZIP **304 52**

**13941 HAWTHUS C.C. 9245**

TEL. NO. STATE LIC. NO.  
**554-6132 311681**

PRESENT BLDG. USE  
**PAINTING**

DESCRIBE WORK TO BE DONE  
**INSTALL FIRE SPRINKLER**

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) **1840** NO. OF STORIES **1** NO. OF DWELLING UNITS \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR

ADDRESS



OWNER <b>MCCOY FORD TRACTOR</b>	JOB ADDRESS <b>13261 GARDEN GROVE BL.</b>	PERMIT NO. <b>115040A</b>
NAME OF CONSTRUCTION LENDER & BRANCH	ASSESSORS PARCEL NO. LOT BLOCK TRACT <b>231-123-04</b>	
	PLEASE CHECK ONE OR MORE	
	<input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
ADDRESS	CITY	DATE
		<b>4-30-80</b>
	JOB DESCRIPTION <b>INSTALL FIRE SPRINKLERS</b>	PERMIT VALUE <b>\$1300.00</b>

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

CITY OF GARDEN GROVE  
Public Works & Development

PLUMBING PERMIT

Permitting Requests  
638-6771

General Information  
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill In

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
			Shower			
Ground Plumbing			Lavatory (Wash B. Sin)			
			Kitchen Sink			
Rough Plumbing			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater	1		3 00
Gas Vent			Floor Sink			
			Floor Drain			
			Dish Washer			
Sewer			Drinking Fountain			
			Urinal			
Main Drain and Ventum Lines			Gas System - Outlets			
			Building Sewer (First 100 ft.)			
Water Heats			Building Sewer (Add'l 100 ft.)			
			Building Sewer (e.g. 3rd drain)			
Backwash			Rainwater Drain			
			Swimming Pool Plug			
Water Lateral			Sand Trap/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (e.g. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			

*(Replaces)*

FINAL 5-12-80 *EL*

UTILITY CO. NOTIFIED	IDENTIFICATION CODE

BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

INSPECTOR

ADDRESS  
13261 Garden Grove Blvd.  
LOT NO. BLK NO. TRACT NO. 108201A

OWNER PHONE  
McGoy Ford Tractor CITY

OWNER'S ADDRESS CITY  
13261 Garden Grove Blvd.

NEW BUILDING OR ADDITION - AREA EXISTING BUILDING RESIDUAL AREA OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS  
SQ. FT. X SQ. FT. COMMERCIAL

VALIDATION  
4/23/79 - 450 M 3.00  
461 M 6.00

PLUMBING CONTRACTOR STATE U.S. NO. & TYPE  
Universal Plumbing Center 218264, C-36  
ADDRESS CITY PHONE

1419 N. State College Blvd. Anaheim 776-7901

WORKER'S COMPENSATION REQUIREMENTS  
State Compensation 1203-76 Expiration Date 11/1979  
Insurance Policy No. \_\_\_\_\_  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.  
*Joseph Woodworth* 5/15/79  
PROPERTY APPLICANT DATE

BUSINESS TAX CERTIFICATE INFORMATION  
I certify that the following Contractor's License No. 218264 and Classification C-36 is in full force and effect.  
Universal Plumbing Center  
(PRINT) CONTRACTOR (OR AUTHORIZED AGENT) DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE  
I certify that I am exempt from Section 7043.8 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:  
Owner Section 7044 E Minor work under §100; Section 7048  
Employee working for wages only; Section 7053  
Other:

(PRINT) PROPERTY OWNER (OR AUTHORIZED AGENT) DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check		
Permit Issuance		600
TOTAL FEES		9 00
LAND USE AUTHORIZED BY	BUILDING	DATE
	<i>JS</i>	4-23-79

03-000003

GARDEN GROVE

STREET NAME

13261

ADDRESS

APT. NO.

CARD NO.

5

INSPECTION RECORD

For Applicant to Fill In

OCCUPANCY: **M**  
 USE ZONE: **U2**  
 FIRE ZONE: **-**  
 PLANNING ACTION: **NONE**  
 LEAD USE APPROVED BY: **JPS FOR FRANK HAZELTON**  
 APPROVED DATE: **11-15-84**  
 G.G. SANT. DIS. FEE REQ'D.: **-**  
 O.C. SANT. DIS. FEE REQ'D.: **-**  
 PARCEL MAP: **-**  
 R/W DEDICATION: **-**

APPROVAL: **FOUNDATION & LOCATION**  
 DATE: **-**  
 INSPECTOR: **-**  
 CONCRETE FLOOR REINFORCING  
 ROOF SHTG  
 ROUGH FRAME  
 INSULATION, ENERGY LATH OR DRYWALL  
 PLAS. BROWN CT.  
 SOUND INSULATION  
 SMOKE DETECTOR  
 PARKING  
 LANDSCAPING  
 LAND USE FINAL  
 FINAL  
 UTILITY RELEASE

ADDRESS: **13261 Garden Grove Blvd.**  
 LOT NO., BLK NO., TRACT NO., PERMIT NO.: **137905A**  
 OWNER: **ROBT. F. MILLS**  
 MAILING ADDRESS: **1600 W. LINCOLN AVE ANAHEIM 92811**  
 ARCHITECT: **TOMMAS ALLEN**  
 MAILING ADDRESS: **5851 WESTMINSTER WESTMINSTER**  
 STATE LIC. NO. & TYPE: **92688**  
 VALIDATION: **394-3960** STATE LIC. NO. & TYPE: **5E 2607**  
 PL RET: **3.10**  
 B-PLAN: **38.42**  
 B-FER: **57.00**  
 ISS: **10.00**  
 CONTRACTOR: **11580911-15-84** CHECK: **108-52**  
 MAILING ADDRESS: **OWNER** CITY: **-** ZIP: **-**  
 TEL. NO.: **-** STATE LIC. NO.: **-**

FEES AND BONDS		REV. CODE	AMOUNT
ST. BOND			
WATER BOND			
WATER ASSMT. FEE (ACRG.)			
WATER ASSMT. FEE (FF.)			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST)			
DRAIN ASSMT. FEE (DIST)			
PLAN RETENTION FEE			
BLDG. PLAN CHECK			310
BLDG. PERMIT FEE			3842
ISSUANCE			57.00
VALUATION			10.00
<b>\$ 6000.00</b>	TOTAL FEES		<b>10852</b>

IDENTIFICATION CODE: **11/16/84**  
 WORKER'S COMPENSATION REQUIREMENTS  
 State Compensation Insurance Policy No. **SRW3646683** Expiration Date **2-22-85**  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.  
 Signature: **Walter M. Schultz** DATE: **11-15-84**

PRESENT BLDG. USE: **-** PROPOSED BLDG. USE: **-**  
 DESCRIBE WORK TO BE DONE: **NEW CRANE RAIL**  
 NEW  ADDN  ALTER  REPAIR  DEMOLISH

BUSINESS TAX CERTIFICATE INFORMATION  
 I certify that the following Contractor's License No. and Classification: **-** It is full force and effect.  
 (PRINT) EMPLOYER: **-** (SIGNATURE) CONTRACTOR: **-** DATE: **-**  
 BUSINESS TAX CERTIFICATE NO.: **-** EXPIRATION DATE: **-**  
 I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:  
 Owner: Section 7044  Minor work under \$200. Section 7048   
 Employee working for wages only: Section 7053   
 Other: **-**

FLOOR AREA (SQ. FT.): **-** NO. OF STORIES: **-** NO. OF DWELLING UNITS: **-**  
 If work is not started within 180 days from date of issue or if abandoned for more than 180 days, the permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK OR FAILURE TO MAKE CORRECTIONS.  
 RELOCATION: **-**  
 PRESENT BLDG. ADDRESS: **-**  
 MOVING CONTRACTOR: **-**  
 ADDRESS: **-**

AUTHORIZED BY: **JPS** DATE: **11-15-84**  
 I, INSPECTOR: **-**

(PRINT) PROPERTY OWNER: **ROBT. F. MILLS** (SIGNATURE) CONTRACTOR: **Walter M. Schultz** DATE: **11-15-84**  
 OF AUTHORIZED AGENT

ADDRESS: **-**

CITY OF GARDEN GROVE

# PLOT PLAN

PUBLIC WORKS & DEVELOPMENT

OWNER  
**Kens Boat Center**

NAME OF CONSTRUCTION LENDER & BRANCH

ADDRESS

CITY

JOB ADDRESS  
**13261 Garden Grove Blvd**

ASSESSOR'S PARCEL NO.  
**231-123-09**

LOT BLOCK TRACT

PERMIT NO.  
**137905A**

PLEASE CHECK ONE OR MORE

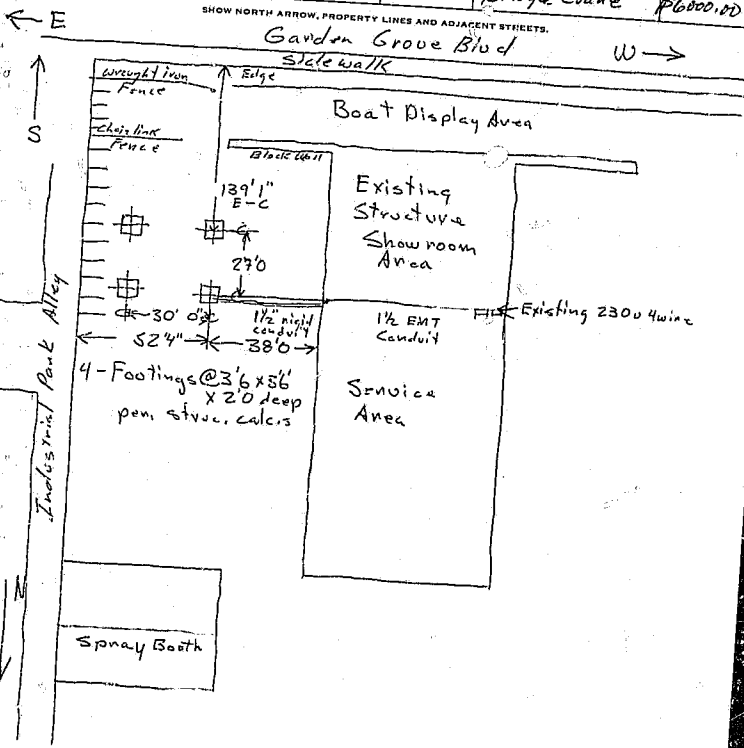
New  Addition  Alteration  Repair  Move  Demolish

DATE  
**11-15-84**

JOB DESCRIPTION  
**Bridge Crane**

PERMIT VALUE  
**\$6000.00**

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



PLOT PLAN APPROVED 1/4

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File I certify the information herein is complete and correct.

By

# PLUMBING PERMIT

Inspection Requests  
638-6671

General Information  
638-6661

## INSPECTION RECORD

## FEES

For Applicant to Fill In

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Shft Piping	6-6-89	Atom	Water Closet (Toilet)			
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing	6-14-89	Atom	Kitchen Sink	1		4.50
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater	1		5.50
Gas Vents			Floor Sink			
			Floor Drain			
Drwer			Dish Washer	2		9.00
			Drink/Krag Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets	5		3.50
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (e.a. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Trap/Receptors			
			Automatic Washing Machine	1		15.00
			Water Softeners			
			Backwash Trp			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (e.a. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (Other)			
			4-Clothes Drier			15.00
			Stub-outs			
FINAL	7-17-89	Atom				
UTILITY CO NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE	FEES	
			Plan Return Fee			
			Plan Check			
			Permit Issuance		60.50	
					10.00	
			<b>TOTAL FEES</b>		<b>70.50</b>	
BUILDING PERMIT NO.			LAND USE		A-THROWAWAY	
ELECTRICAL PERMIT NO.			BUILDER		DATE	
			6/2/89		6/2/89	
If work is not started within 180 days, from date of issue or if abandoned for more than 180 days, this permit will be null and void.						
1. INSPECTOR						

ADDRESS	13261 Garden Grove Blvd		
LOT NO.	BLK NO.	TAXY NO.	PERMIT NO.
			164485A
OWNER	Go Vacations		
OWNER'S ADDRESS	740-1163		
NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING - REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
30. FT.	30. FT.		COMM.
VALIDATION			P-PER 80.50
			ISS 10.00
			1#9703A 6-02-89 CHECK 70.50
PLUMBING CONTRACTOR			
Dial One		STATE LIC. NO. TYPE	
Stu-set Plumb.		400945 C-36	
ADDRESS			
711 South St		CITY	PROJECT
90805		LAKE BEACH	113
			422-4514
WORKER'S COMPENSATION REQUIREMENTS			
State Compensation Insurance Policy No. <u>WEN 100201</u> Expiration Date <u>3/90</u>			
I certify that to the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.			
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.			
<input type="checkbox"/> I certify that I have read this code with all City ordinances and information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold harmless the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder to this date.			
DATE SIGNED		6/1/89	
BUSINESS TAX CERTIFICATE INFORMATION			
I certify that the following Contractor's License No. <u>108815</u> and Classification <u>C-36</u> is full and in effect.			
(PRINT) CONTRACTOR		IN AGENT'S AREA	
Dial One		6/1/89	
BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____			
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:			
Owner: Section 1064 <input type="checkbox"/> If not work under §200 Section 7048 <input type="checkbox"/>			
Employee working for wages on v. Section 7053 <input type="checkbox"/>			
Other: _____			
(PRINT) PROJECT OWNER (SIGNATURE) PROPERTY OWNER DATE			
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK OR FAILURE TO MAKE CORRECTIONS.			

# PLUMBING PERMIT

## INSPECTION RECORD

## FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping	5-11-89	Adorn	Water Closet (toilet)			
Soil Piping	10-20-89	Adorn	Bath Tub			
Underground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing			Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink			
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add. 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash Trap			
			Water Lateral			
			Backflow Protection Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (Other)			
			Sewage Disposal Facility For 1		12.00	
			Installation + Capover			
FINAL	7-17-89	Adorn				
UTILITY CO NOTIFIED			ITEM	CODE		FEES
			Plan Retention Fee			8.00
			Plan Check			12.00
			Permit			10.00
			Issuance			30.16
			TOTAL FEES			30.16

ADDRESS  
**13266 Garden Grove Blvd**

LOG NO. BLDG NO. TRACT NO. PERMIT NO.  
**164082A**

OWNER  
**Go Vacations**

PHONE  
**714-740-1163**

OWNER'S ADDRESS  
**G.G.**

CITY

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING MODEL AREA SQ. FT. OCCUPANCY USE OF BUILDING AND OR NUMBER OF UNITS

NO. FT. SQ. FT. P-PLAN **CRAM**

VALUATION P-FER **12.00**

ISS **10.00**

CHECK **30.16**

2/25/89 5-10-89

PLUMBING CONTRACTOR  
**Dial Air Sunset Plumbing**

STATE LIC. NO. & TYPE  
**C36 400945**

ADDRESS  
**711 South St. Long Beach CA**

CITY  
**90805**

PHONE  
**472-4514**

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. **NICN-10020** Expiration Date **3-90**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

(NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.)

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed related to this permit.

Signature: **Walter Wade** Date: **5/10/89**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **400945** and Classification **Plumbing** is in full force and effect.

Signature: **Dial Air Sunset** Date: **5/10/89**

(PRINT) CONTRACTOR (LOCAL) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

I certify that I am exempt from Section 7091.5 of the Business and Professions Code, Division 3, Chapter 3, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under Section 7046  Employee working for wages only Section 7053  Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

AUTHORIZED BY: **[Signature]** BUILDING DATE: **5/10/89**

# PLUMBING PERMIT

## INSPECTION RECORD

## FEEES

For Applicant to Fill in

2A ✓

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	7 FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
			Shower			
Ground Plumbing			Lavatory (Wash Basin)			
			Kitchen Sink			
Rough Plumbing			Garbage Disposal			
			Laundry Tub or Tray			
Gas Piping			Water Heater			
			Flue Sink			
Gas Vent			Floor Drain			
			Dish Washer			
Sewer	8.11.89	Arroyo	Drinking Fountain			
			Urinal			
Main Drain and Vacuum Lines			Gas System - Outlets			
			Building Sewer (First 100 ft.)	2		16.00
Water Heater			Building Sewer (Add'l 100 ft.)			
			Building Sewer (ea. add'l drain)			
Backwash			Rainwater Drain			
			Swimming Pool Piping			
Water Lateral	8.16.89	Mr	Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Device			
			Water Piping (ea. 100 ft.)	1		3.00
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	8.23.89	Arroyo				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE	FEEES	
			Plan Retention Fee			
			Plan Check			
			Permit			8.00
			Insurance			10.00
			TOTAL FEES			18.00
BUILDING PERMIT NO.			AUTHORIZED BY		DATE	
ELECTRICAL PERMIT NO.			LAND USE	BUILDING		
					8/10/89	

ADDRESS: 13261 Garden Grove Blvd

LOT NO. TRACT NO. PERMIT NO. 165804A

OWNER: P.I.P. PHONE: \_\_\_\_\_

OWNER'S ADDRESS: SAME CITY: \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_ REPAIRS BUILDING OR REMODEL AREA: \_\_\_\_\_ OCCUPANCY GROUP: \_\_\_\_\_ USE OF BUILDING OR NUMBER OF UNITS: \_\_\_\_\_

SO. FT. \_\_\_\_\_ TO. FT. \_\_\_\_\_

VALIDATION: P-PER 9.00, ISS 10.00, CHECK 19.00

PLUMBING CONTRACTOR: DIA ONE SUNSET PLUMBING (400945)

STATE LIC. NO. & TYPE: C36 (400945)

ADDRESS: 111 South St., Long Beach CA 90805 PHONE: 422-4514

WORKER'S COMPENSATION REQUIREMENTS: State Compensation Insurance Policy No. WCN 100201 Expiration Date 3/90

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed related to the permit.

PERMIT APPLICANT SIGNATURE: [Signature] DATE: 8/10/89

BUSINESS TAX CERTIFICATE INFORMATION: I certify that the following Contractor's License No. \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR: \_\_\_\_\_ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

BUSINESS TAX CERTIFICATE NO.: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under §200 Section 7048  Employee working for wages only: Section 7053  Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



# BUILDING PERMIT

Inspection Requests  
741-5332

General Information  
741-5307

## INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY TYPE USE ZONE	OCC. LOAD		FIRE SPRINK.		APPROVAL	DATE	INSPECTOR
	FRONT	LEFT	RIGHT	REAR			
TYPE Eav Pipe Sotbacka					FIRE REFLECTION FOUNDATIONS & LOCATIONS CONCRETE FLOOR REIN. CHAIRS MASONRY		
PLANNING ACTION					ROOF SHTG ROCKWALL SHIM INSULATION ENERGY DRYWALL LATH PLAS BROWN CT LANDSCAPING		
LAND USE APPROVED BY REMARKS							
G.O. SCHED. FEE REQ'D		OCC. SCHED. FEE REQ'D					
PARCEL MAP			REQ'D	PROVIDED			
RAW DESIGNATION							
FEES AND BONDS							
ST. BOND		REV. CODE		AMOUNT			
WATER BOND							
WATER ASSM. FEE (A&G)							
WATER ASSM. FEE (PT)							
INDUSTRY TREE FEE							
PARK & REC. FEE (D&T)	1						
DRAINAGE FEE (D&T)	1						
PLANT REVISION FEE							
BIDD. PLAN CHECK				11			
BIDD. PLAN FEE				150	78		
ISSUANCE				10			
VALUATION	13,520.00						
TOTAL FEES				178	78		

### WORKER'S COMPENSATION REQUIREMENTS

State Compensation Code **WP88 477608** 12/30/89  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.  
 NOTE: If after making such certifica., the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and plan and that the above information is correct I agree to comply with all City ordinances and State laws relative to pending construction I further agree to hold the City of Garden Grove, free and harmless from any liability arising out of injury or death sustained by any party from any work done hereunder  
 10-5-89

### BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor is a business firm. I 13545  
 and Classification is 28 in its full business name  
**Service Roofing Co.** 10/10/89  
 I hereby certify that I am a legal firm Section 70311.1 of the Business and Professional Code. District 9, County of Garden Grove. Under the following Section Code: District 9/1144  Minor work under Section 70314  Contract work for wages only Section 70317

204806 4-90  
 I certify that I am a legal firm Section 70311.1 of the Business and Professional Code. District 9, County of Garden Grove. Under the following Section Code: District 9/1144  Minor work under Section 70314  Contract work for wages only Section 70317

13261 Garden Grove Bl. vd	
PERMIT NO. 166774A	
TYPED NAME P. I. P.	PERM. NO. 876-1330
CITY ADDRESS 1600 W. Lincoln'	CITY Anaheim 92805
MAILING ADDRESS	CITY
PERM. NO.	DATE IN. NO & FEE C39 131545
RELOCATION	8-PER 153.98 ISS 10.00 1#6270A10-05789 CHECK
CONSULTING	Service Roofing Company
WORKING ADDRESS	CITY Box 133, Fullerton 92632
TEL. NO.	BUREAU NO & FEE 525 4232 C39 3,545
PRESENT BLDG. USE	COMM CP PROPOSED BLDG. USE
CALL-SITE WORK TO BE DONE	Re-roof front flat of blng; tear pff tp sheathing; apply 3 plys class A foberglass felts & 72# class A foberglass capsheet
ADD'L FEE	NO OF DWELLERS
FLOOR AREA	NO OF DWELLERS
90000	1
STORIES	LIMITS
1	
If work is not started within 180 days from date of issue or if abandoned beyond that 180 days, this permit will be null and void.	
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS	
RELOCATION	
PRE-SITE BLDG. ADDRESS	
WORKING EXHIBITION ADDRESS	
ADDRESS	

INSPECTOR

B

10/5/89

APPR  
11/4/83

78.98

# BUILDING PERMIT

Inspection Requests  
741-5332

General Information  
741-5307

P.C. # **F-174**

## INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY	TYPE	OCC LOAD		FIRE SPRINK		APPROVAL	DATE	INSPECTOR
		FRONT	LEFT	RIGHT	REAR			
USE ZONE	Low Pres. Setbacks							
PLANNING ACTION:	PLANS		DATE					
LAND USE APPROVED BY	4/18/89							
REMARKS:	None							
G.O.S.A.N.T.S. FEE REQ'D.	O.C.S.A.N.T.S. FEE REQ'D.	DATE	REMARKS					
PARCEL MAP		REQ'D	PROVIDED					
R/W DEDICATION								
FEES AND BONDS								
ST. BOND	REV. CODE	AMOUNT						
WATER BOND								
WATER ASSMT FEE (ACR):								
WATER ASSMT FEE (FT):								
PARKWAY TREE FEE								
PARK & REG. FEE (DIST)								
DRAIN ASSMT FEE (DIST)								
PLAN RETENTION FEE								
BLDG. PLAN CHECK		14 28						
BLDG. PERMIT FEE		21 50						
ISSUANCE		10 00						
VALUATION		45 78						
\$ <b>300.-</b>	TOTAL FEES	45 78						
AUTHORIZED BY		DATE		4-18-89				

PRE INSPECTION	
FOUNDATION & LOCATION	
CONCRETE FLOOR	
REINFORCING	
MASONRY	
ROOF SHGT	
ROUGH FRAME	
INSULATION ENERGY	
DRYWALL	
LATH	
PLAS BROWN CT	
LANDSCAPING	
FIRE GUITE	
FIRE DECK	
FIRE PLASTER	
PLANNING	
FINAL	

**4/18/89**

### WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. **1126212** Expiration Date **7-1-89**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOT: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed rescinded.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to building construction. I further agree to hold the City of Garden Groves free and harmless from any liability arising out of injury or bodily damage resulting from work performed relative to this permit.

**Client Book 4-18-89**

### BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **226246** and Classification **226246** is in full force and effect.

**CAL GAS Client Book 4-18-89**

APPLICANT CONTRACTOR: **Client Book 4-18-89** LICENSED CONTRACTOR OR AUTHORIZED AGENT: **Client Book 4-18-89**

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 70315 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 70414  Minor work under §200: Section 7048  Employee working for wages only: Section 7053

Other: \_\_\_\_\_

OWNER: PROPERTY OWNER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS	13261 GARDEN GROVE BLVD.	
	GARDEN GROVE, CA. 92643	
LOT NO. (SEE PLAN TRACT NO.)	PLANNING NO.	163595A
OWNER	TEL. NO.	714/740-1163
20 VACATIONS	MAILING ADDRESS	CITY ZIP
<input type="checkbox"/> ARCH	<input type="checkbox"/> EXHIBIT	
MAILING ADDRESS	CITY	ZIP
TEL. NO.	DIST./CITY TAX & TYPE	
VALIDATION	B-PLAN	14.28
	B-PER	21.50
	ISS	10.00
	CHECK	45.78
CONTRACTOR	183488A 4-18-89	
<b>AT PROPANE, INC., 65A CAL GAS</b>		
MAILING ADDRESS	CITY	ZIP
10622	GARDEN	
WESTMINSTER	GROVE	92643
TEL. NO.	DATE CO. IN & TYPE	
714/534-6120	446246	A, C2, C20
FRESHEN BLDG USE	PROPOSED BLDG USE	
DESCRIBE WORK TO BE DONE	SET 499 GAL. PROPPING TANK; CEMENT FOOTINGS FOR TANK - CRASH POSTS.	
NEW USE	ADDN	ALTER
FLOOR AREA	NO. OF STORES	NO. OF DWELLING UNITS
(SQ. FT.)		
If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.		
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS		
RELOCATION		
PRESENT BLDG. ADDRESS		
MOVING CONTRACTOR		
ADDRESS		

INSPECTOR

PROPERTY LINE

60'

75'

499 GALLON PROpane TANK

N

NOT TO SCALE

RV STORAGE

125'

GO VACATIONS  
13261 Garden Grove Blvd.  
Garden Grove, Ca. 92643.

300'

APPROVED BY PATRICK C. IMPORTUNA, BUILDING OFFICER  
DATE 4-18-89

MAINT. SHOPS

PARKING

OFFICES

GARDEN GROVE FIRE DEPARTMENT  
DATE 4/17/89 BY [Signature]  
APPROVAL IS GRANTED SUBJECT TO FIELD INSPECTION

ENTRANCE

PARKING

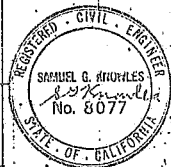
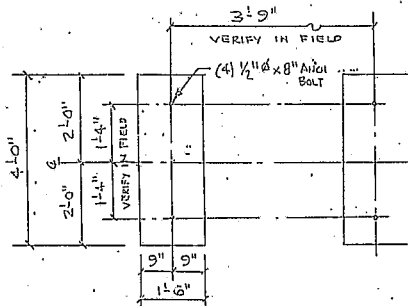
ENTRANCE

GARDEN GROVE BLVD.

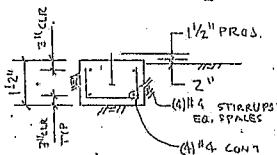
(LEWIS ST. →)

Steel protective crash posts, 2 ft. below grade, a minimum of 3ft. above grade, 4 inches in diameter, 4 ft. apart on centers, and filled with concrete, will be installed for tank protection.

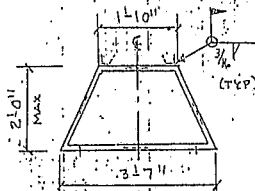
All Universal Fire code regulations will be followed.



PLAN  
 $1/2" = 1'-0"$



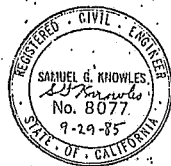
SECTION



ELEVATION  
 $1/2" = 1'-0"$   
 TANK SUPPORT

NOTES:

1. CONC -  $f'_c = 2000$  PSI
2. REBAR - ASTM A615 GR 40
3. BOLTS - ASTM A 307
4. STEEL - ASTM A 36
5. WELDING ROD E60XX  
 (WELDS DESIGNED FOR HALF STRESS)
6. SUPPORT MEMBERS C4K5.4
7. CHAMFER EXPOSED EDGES OF CON. 2"
8. SOIL BEARING - 1000 PSF @ 12"



TRANSVERSE

ST'L LEGS -  $S_{RAD} \approx 0.28 \text{ IN}^3 / \text{LEG} \leq 0.28$   
 C 4 x 5.4 TRAPEZOIDAL SUPPORT ADEQUATE

ANCHOR BOLT - SHEAR =  $233 \frac{\text{LB}}{\text{BOLT}} < 2000 \text{ LB}$   
 @ 32" CC - TENSION =  $-\frac{465 \times 48}{32} + \frac{3,140}{4} = +77 \text{ LB}$   
 No NET UPLIFT

USE 1/2" # ANCH. BOLTS.

FOUNDATION  $P = 1050 \text{ LB} + 1550 \text{ LB} = 2600 \text{ LB}$   
 $e = \frac{M}{W} = \frac{465 \text{ LB} \times 5.17'}{2600 \text{ LB}} = 0.92 \times 6 > 4'$  R % MID 1/3

$P_{SOIL} = \frac{2 \times 2600 \text{ LB}}{(2.0 - 0.92) 3 \times 1.5'} = 1,070 \text{ PSF} < (1000 \times 1.33)$

STABILITY =  $\frac{2600 \text{ LB} \times 2}{465 \text{ LB} \times 5.17} = 2.16 > 1.5$  STABLE

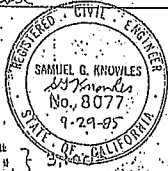
REBAR  $P \approx (1.07 - 0.17) = 0.90 \text{ KSF}$   
 $M = 0.9 \times 2.7^2 \div 8 = 0.82 \text{ K' / FT}$   
 $A_s = \frac{0.82}{1.44 \times 10} = 0.06 \text{ IN}^2 / \text{FT}$

USE (2) #4 TOP & BOTTOM 3" CLR  
 (4) #4 STIRRUPS



DESIGN BASIS:

- CONC -  $f'_c = 2000$  PSI
- REBAR - ASTM A 615 GR 40
- BOLTS - ASTM A 307
- STEEL - ASTM A 36
- SEIS. FACTOR - 0.3
- SOIL BRG - 1 KSF @ 12"



TANK

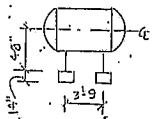
499 GAL W.C. x 0.88 x 4.24" / GAL = 1,860#  
 42"  $\phi$  x 71.9" GAL EMPTY = 1,240# }  
 SUPPORTS - C4x5.4 FRAME 22" x 24" HIGH  
 3/16" C TO WELD TO TANK SUPPORT LEGS

LATERAL LOAD (SEISMIC GOVERNS)  $3,100 \text{ lb} \times 0.3 = 930 \text{ lb}$

LONGITUDINAL

SUPPORTS  
 PER LEG

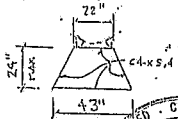
$F_u$  PER END = 465#  
 $M = \frac{465 \text{ lb}}{2} \times 24" = 5,580 \text{ lb-in}$   
 $S_{req} = \frac{5,580}{20,000} = 0.28 \text{ in}^3 < 1.93$   
 C4x5.4



WELD TO TANK FOOT

$2\frac{1}{2} \times 3\frac{1}{2}$   $S_{LINE} = 3 \times 2\frac{1}{2} + \frac{2.5^2}{3} = 9.58$   
 $f_{1/16} = \frac{5,580}{9.58} = 580 \text{ lb/in}$   
 $580 \text{ lb/in} \times 2 = 1160 \text{ lb}$   
 FOR HALF STRESS

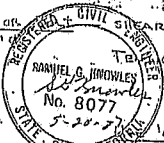
USE 3/16" FILLET  $f = 2,300 \text{ lb}$



TANK FOOT

$3/8" \times 2\frac{1}{2}"$  WIDE  
 $S_{req} = \frac{233 \text{ lb} \times (24" + 4")}{20,000} = 0.33 \text{ in}^3 < 0.78 \text{ in}^3$

SUPPORT



$233 \text{ lb} < 2000 \text{ lb}$   
 $930 \times 24" + 3100 = 27,720 + 3100 = 30,820$   
 $\frac{30,820}{2} = 15,410$   
 $15,410 \text{ lb}$   
 $15,410 \text{ lb} < 100,000 \text{ lb}$   
 NO NET UPLIFT

FOUNDATION

$P_{max} = \frac{15,410 \text{ lb}}{3.75} + \frac{1500}{2} + \frac{930 \text{ lb} \times 1.1 \text{ in}}{3.75} = 3,880 \text{ psf}$   
 $P_{min} = \frac{15,410 \text{ lb}}{3.75} - \frac{1500}{2} + \frac{930 \text{ lb} \times 1.1 \text{ in}}{3.75} = 3,150 \text{ psf}$   
 $3,150 \text{ psf} < 1000 \text{ lb} \times 1.32$   
 STABILITY =  $\frac{26,000 \text{ lb} \times 3.75}{930 \text{ lb} \times 5.17} = 2.02 > 1.5$  STABLE

GARDEN GROVE BLVD

13261

6

STREET NAME

ADDRESS

APT. NO.

CITY





Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 2312304 Type: B33

Suite: PERMIT NO.: 20439  
 Date : 09/21/93 Insp Dist : ZB

Owner : MIUS FORD  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: SERVICE ROOFING CO INC  
 Address : P.O. BOX 133  
 FULLERTON CA 92632  
 Phone: 525-4848

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: T.O. EXISTING REROOF WITH BUIL  
 T UP

Value : 15000  
 Floor Area: 14000

Plan Check	1	
Permit	1	163.86
Issuance	1	15.00
Pre-Roof Inspection	1	15.00
Cultural Arts	1	9.32
General Plan	1	18.93
	B FER	163.86
	INSFCT	15.00
	ISS	15.00
	MISC.	9.32
	MISC.	18.93
	0H4085A 9-21'93 CHECK	222.11

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	9/22/93	[Signature]
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg	9/21/93	[Signature]
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	9/21/93	[Signature]
Utility Notified		

- 3223 PERMITS/GENE 18.93
- 3224 PERMITS/CULT 9.32
- 3226 BLDG PERM & 178.86
- 3517 ISSUANCE FEE 15.00
- 3527 BLDg P C FEE 0.00

MN

741-5332 If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

222.11

**REROOFING**

City of Garden Grove  
Development Services Department  
Building Services Division

Instructions: Complete boxes 1 and 2. Read the inspection procedures. Complete and sign the declaration at the bottom of the form.

**1 ROOFING INFORMATION:**

Job Address 15261 GARDEN GROVE BLVD GARDEN GROVE

Building(s) to be roofed ONE

Number and types of existing roofs: 1. ROCK 2. \_\_\_\_\_ 3. \_\_\_\_\_

Square feet of roof area 140 Class of roof ROCK

Roof pitch(s) 1/2:12 ICBO ER No. \_\_\_\_\_ Contract price \$ 15,000.00

Description of work - include type of roof, type and number of layers of underlayment, tear off (if applicable), thickness and type of plywood (e.g.: 1/2" CDX):  
TEAR OFF ROCK - GO BACK WITH BUILT UP CAPSHEET ROOF

**2 CONTRACTOR INFORMATION:**

Name SERVICE ROOFING COMPANY

Address 440 E. WALNUT City FULLERTON Zip 92632

**3 INFORMATION / INSPECTION PROCEDURES / INSTRUCTIONS:**

1. A separate permit is required for each building.
2. Roofing must be installed in accordance with the manufacturer's installation instructions and the Building Code.
3. Provide a safe ladder for each inspection. Ladder must extend above the edge of the roof, be erected, and ready for inspection.
4. ALL materials must be on site at the time of pre-inspection.
5. If roof covering is to be removed or made smooth, all removal and repair work must be complete PRIOR to pre-inspection.
6. After the removal and sheathing repair is complete and BEFORE applying any roofing materials, call for a pre-inspection. No roofing materials may be applied without first obtaining the written approval of the building inspector.
7. Inspection requests can be made by calling 714-741-5332 between 8:00 a.m. and 4:00 p.m. when city hall is open. Inspections will be provided on the next day city hall is open following the request. The arrival time of the inspector varies with work load and routing.
8. The inspection record card must be conspicuously posted on the site.
9. After the reroofing is complete, request a final inspection.

I have read the information outlined above. I understand my responsibilities and agree to comply. I understand that a reinspection fee applies if the job is not ready at the time of inspection.

Print Name Denise Pincer Signature Denise Pincer Date 9-21-93  
SERVICE ROOFING CO.

CITY OF GARDEN GROVE  
11391 ACACIA PKWY.  
GARDEN GROVE, CA 92640  
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 20439

TYPE OF PERMIT:

RMG (RemoF)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

HAZMAT/ASBESTOS

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

DEMO/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-39 Lic. No. 131548  
Date 9-21-93 Contractor Service Building

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. WPA2477698 Company Fremont Indemnity

Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.  
Date 9-21-93 Applicant Denise Brown

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

MLK

DATE:

9-21-93

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B21

---

Owner : MILLS, FORD  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

---

Architect: James Auldridge  
Address : 5871 Beach Blvd  
Buena Park CA

---

LIC: H-5555 EXP: 12-31-93 PH: 794-5933

Suite: \_\_\_\_\_ PERMIT NO.: 21725  
Date : 11/30/93 Insp Dist : 28

---

Applicant: CONCRETE CORING CO.  
Address : 14005 ORANGE AVE  
PARAMOUNT CA 90723  
Phone: 634-4021

---

Engineer: MAKIAN HUSZCZ  
Address : 14205 Culver Dr. "10"  
Irvine

---

LIC: SE 355 EXP: 3-31-95 PH: 651-3316

Proposed Work: BUS MAINTAINENCE SERVICE PITS-  
GARAGE DOOR ENLARGEMENT, TOILET UPGRADES

Value : 64047  
Floor Area: 0

Plan Check	1	346.35
Permit	1	537.33
Issuance	1	15.00
PLANCHECK FEE PAID 10-20-	1	-314.87
Pin.Ret.Itr.Size	35	29.75
Pln.Ret.Lgr.Size	4	4.00
General Plan	1	77.55
Cultural Arts	1	38.20
HARDSHIP MODIFICATION	1	30.00

3 PER	537.33
0 CHECK	346.35
REFUND	
0 CHECK	314.87
ISS	15.00
PL RET	29.75
PL RET	4.00
MISC.	77.55
MISC.	38.20
MISC.	30.00
CASH	763.31

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
Foundation 5/27/93 Inspector [Signature]  
Concrete Floor 12/5/93 Inspector [Signature]  
Reinforcing 5/27/93 Inspector [Signature]  
Masonry \_\_\_\_\_ 3206  
Roof Shtg \_\_\_\_\_ 3223 PERMITS/GENE 77.55  
Rough Frame \_\_\_\_\_ 3224 PERMITS/CULT 38.20  
Insul / Energy \_\_\_\_\_ 3225 BLDG PERM E 537.33  
Drywall \_\_\_\_\_ 3517 ISSUANCE FEE 15.00  
Lath \_\_\_\_\_ 3542 PLAN RETENTI 33.75  
Plas.Brown Ct. \_\_\_\_\_  
Landscaping \_\_\_\_\_  
Pre Gunita \_\_\_\_\_  
Pre Deck \_\_\_\_\_  
Pre Plaster \_\_\_\_\_

Planning Final \_\_\_\_\_  
Bldg Final [Signature]  
Utility Notified \_\_\_\_\_

763.31

741-5332  
741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE  
 11391 ACACIA PKWY.  
 GARDEN GROVE, CA 92640  
 714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 21725

TYPE OF PERMIT: Bldg.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$5,000.)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended to be offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. 210215  
 Date 11-21-95 Contractor CONCRETE CON

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab.C.)

Policy No. 123456789 Company CONCRETE CON  
 Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department or county department.  
 Date 11-20-95 Applicant CONCRETE CON

HAZMAT/AQMD

2. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

3. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

4. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25532, and 25534 concerning hazardous material reporting.

Yes  No

5. I declare under penalty of perjury that the information above is true and correct.

Applicant's signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMO/ASBESTOS

Section 19327.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the city of Garden Grove, I certify that I have read the excerpt from Section 19327.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state law relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

DATE:

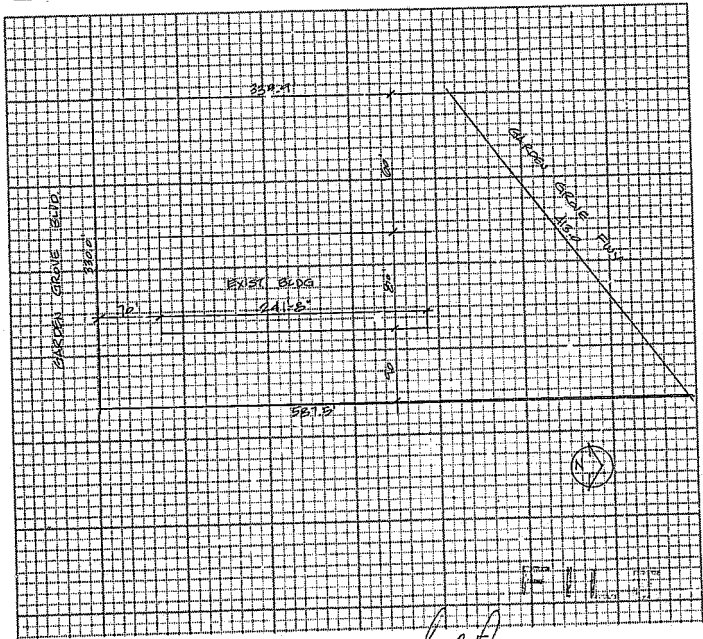
11-30-95

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	162-93	Use zone:
Land use approved by:	1/17/93	Lot size:
Remarks:		Lot coverage:
		1 increase

Job address:	13201 GARDEN GROVE BLVD.	Permit No.:	27925
Assessor Parcel No.:	231 123 044	Legal desc.:	
Company:	BR/114	Coat. type:	
Sprinklers:		Value:	164047
Rev	<input checked="" type="checkbox"/>	Alter	<input type="checkbox"/>
Add	<input type="checkbox"/>	Repair	<input type="checkbox"/>
Demol	<input type="checkbox"/>		

Job Description: ABC BUS CO. BUS MAINTANANCE SERVICE PITS  
GARAGE DOOR ENLARGEMENTS,  
UPGRADE TOILETS



White: Inspection  
Yellow: Assessor  
Pink: Permittee

I certify the information hereon is complete & correct.  
ABC BUS      ALBERTSON      11-30-93  
 Owner's name (print)      Signature (owner/agent)      Date

Address : 1326J GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 4469H  
Date: Insp Dist: ZB

Owner : HILLS, FORD  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: CONCRETE CORING CO.  
Address : 14005 ORANGE AVE  
PARAMOUNT CA 90723  
Phone: 634-4021

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: BUS MAINTAINENCE SERVICE PITS-  
GARAGE DOOR ENLARGEMENT- PLAN CHECK

Separate plan checks and permits are required for the followings:  
Value : 64047  
Floor Area: 0

- Electrical
  - Mechanical
  - Plumbing
  - Fire Protection
  - \_\_\_\_\_
- Plan Check **68 470.** 1 314.87

B CHECK 314.87  
OH928DA10-28793 CASH 314.87

INSPECTION RECORD  
APPROVAL DATE INSPECTOR

- Pre Inspect \_\_\_\_\_
- Foundation \_\_\_\_\_
- Concrete Floor \_\_\_\_\_
- Reinforcing \_\_\_\_\_
- Masonry \_\_\_\_\_
- Roof Shtg \_\_\_\_\_
- Rough Frame \_\_\_\_\_
- Insul / Energy \_\_\_\_\_
- Drywall \_\_\_\_\_
- Lath \_\_\_\_\_
- Pls: Brown Ct. \_\_\_\_\_
- Landscaping \_\_\_\_\_
- Pre Gunita \_\_\_\_\_
- Pre Deck \_\_\_\_\_
- Pre Plaster \_\_\_\_\_
- Planning Final \_\_\_\_\_
- Bldg Final \_\_\_\_\_
- Utility Notified \_\_\_\_\_

3627 BLDG P C FEE 314.87

**NOT A PERMIT  
PLAN CHECK ONLY**

741-5332  
741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FILE

# BUILDING

City of Garden Grove  
Building Plan Check Application

1. Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_
2.  New  Addition  Alteration  Repair  Demo
3. Prop. Use Service Garage Present Use Service Garage
4. Property Owner Mills Ford (Ron Mills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803
5. Contractor Concrete Coring Company Ph 3/634-4021  
Address 14005 Orange Ave. Paramount, CA 90723  
Lic. No. 368275 Lic. Class "A" Exp. Date 01-31-95  
Workmans Comp. Ins. Co. Republic Indemnity  
Policy No. #PC944685 Exp. Date 01-01-94
6. Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park  
Lic. No. C-16555 Exp. Date 12-31-93
7. Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14200 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 03-31-95
8. Exist. flr. area 19,280SF Flr. area added -0- Value \$64,047.00
9. Proposed Work: Bus maintenance service pits  
Garage door enlargements

## F O R C I T Y U S E O N L Y

### Building Information:

1. Exist. flr. area... 19,280
2. New total flr. area... Some
3. Occupancy... B2/H4
4. Type of Constr... MIN - MIN
5. Sprinklers reqd... Y / N  
provided? Y / N
6. No. of stories... 1
7. Building height... Y / N
8. Area sep. wall? Y / N
9. Rating of area sep. Y / N
10. Flood zone? Y / N
11. Flood depth Y / N
12. Value: 7  
Occ \_\_\_\_\_  
Occ \_\_\_\_\_  
Total \_\_\_\_\_
13. \_\_\_\_\_

### Processing Information: 4469M

1. Plan Check No. .... B 2 470
2. Submittal date. .... 10-28-93
3. Date sent. .... 10-28-93
4. Checked by DING VICTORIA
5. Phone. .... (714) 741 - 5320
6. Corrections:  None  
 Attached  
 By Appointment  
 In Writing
7. Verification:  Attached  
 By Appointment  
 In Writing
8. Date returned ..... 11-1-93



CUP-162-93 ON FILE ML 10/20/93

# PLANNING

City of Garden Grove  
Planning Plan Check Application

1. Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_
2.  New  Addition  Alteration  Repair  Demo
3. Prop. Use Service Garage Present Use \_\_\_\_\_ Service Garage \_\_\_\_\_
4. Property Owner Mills Ford (Ron Mills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803
5. Contractor Concrete Coring Company Ph 3/634-4021  
Address 14005 Orange Ave., Paramount, CA 90723  
Lic. No. 368275 Lic. Class "A" Exp. Date 01-31-95  
Workmans Comp. Ins. Co. Republic Indemnity Exp. Date 01-01-94  
Policy No. #PC944685
6. Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park  
Lic. No. C-16555 Exp. Date 12-31-93
7. Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14200 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 03-31-95
8. Exist. flr. area 19,280SF Flr. area added -0- Value \$64,047.00
9. Proposed Work: Bus maintenance service pits  
Garage door enlargements

F O R C I T Y U S E O N L Y

- Planning Information:
1. Use zone..... \_\_\_\_\_
  2. Lot size (sq. ft.).. \_\_\_\_\_
  3. Lot coverage (%).... \_\_\_\_\_
  4. Percent increase.... \_\_\_\_\_
  5. Parking required....  
provided.... \_\_\_\_\_
  6. No. of units..... \_\_\_\_\_
  7. No. of guest rms.... \_\_\_\_\_
  8. Planning Case No.... \_\_\_\_\_

- Processing Information: 4469M
1. Plan Check No..... P 8 470
  2. Submittal date..... 10/28/93
  3. Date sent..... 10/28/93
  4. Checked by MEL
  5. Phone.... (714) 741 - 5312
  6. Corrections:  None  
 Attached
  7. Verification:  By appointment  
 In writing
  8. Date returned..... 11/3/93

CUP-162-93 ON FILE ML 10/28/93

# WATER

## City of Garden Grove Water Plan Check Application

- Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_
- New  Addition  Alteration  Repair  Demo
- Prop. Use Service Garage Present Use Service Garage
- Property Owner Mills Ford (Ron Mills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803
- Contractor Concrete Coring Company Ph 3/634-4021  
Address 14005 Orange Ave., Paramount, CA 90723  
Lic. No. 368275 Lic. Class "A" Exp. Date 01-31-95  
Workmans Comp. Ins. Co. Republic Indemnity  
Policy No. #BC44685 Exp. Date 01-01-94
- Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park  
Lic. No. C-16555 Exp. Date 12-31-93
- Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14200 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 03-31-95
- Exist. flr. area 10,280SF Flr. area added 0- Value \$64,047.00
- Proposed Work: Bus maintenance service pits  
Garage door enlargements

### F O R C I T Y U S E O N L Y

Comments: NONE

See Attached

See Below: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Processing Information: 446711

- Plan Check No. .... W 2 410
- Submittal date. .... 10-18-93
- Date sent. .... 10-18-93
- Checked by SCOTT LOE
- Phone. .... (714) 741 - 5326
- Corrections:  None  
 Attached
- Verification:  By appointment  
 In writing
- Date returned ..... 11-1-93

FILE

# FIRE

## City of Garden Grove Fire Plan Check Application

1. Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_
2.  New  Addition  Alteration  Repair  Demo
3. Prop. Use Service Garage Present Use Service Garage
4. Property Owner Hills Ford (Ron Hills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803
5. Contractor Concrete Coring Company Ph 3/834-4021  
Address 14005 Orange Ave. Paramount, CA 90723  
Lic. No. 368275 Lic. Class UA Exp. Date 01-31-95  
Workmans Comp. Ins. CO. Republic Indemnity  
Policy No. #DCA4685 Exp. Date 01-01-94
6. Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park  
Lic. No. C-16555 Exp. Date 12-31-93
7. Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14200 Culver Drive #0-10, Irvine  
Lic. No. 3558 Type of Lic. Structural Exp. Date 03-31-95
8. Exist. flr. area 19,280SF Flr. area added 0- Value \$64,047.00
9. Proposed Work: Bus maintenance service pits  
Garage door enlargements

F O R C I T Y U S E O N L Y

B U I L D I N G I N F O R M A T I O N	P R O C E S S I N G I N F O R M A T I O N
Building Information:	Processing Information: <u>4457M</u>
1. Exist. flr. area _____	1. Plan Check No. .... <u>F 2 470</u>
2. New total flr. area _____	2. Submittal date. .... <u>10-28-93</u>
3. Occupancy. .... _____	3. Date sent. .... <u>10-28-93</u>
4. Type of Constr. .... _____	4. Checked by <u>Ed Lukas</u>
5. Sprinklers req'd ? <u>Y / N</u>	5. Phone. .... (714) 741 - <u>5670</u>
provided ? <u>Y / N</u>	6. Corrections: <input type="checkbox"/> none
6. No. of stories. .... _____	<input checked="" type="checkbox"/> attached
7. Building height. .... _____	7. Verification: <input checked="" type="checkbox"/> By appointment
8. Area sep. wall ? ... <u>Y / N</u>	<input type="checkbox"/> In writing
9. Rating of area sep. .... _____	8. Date returned ..... <u>11/3/93</u>
10. Title 19 Bldg ? .... <u>Y / N</u>	
11. High rise pkg req'd? <u>Y / N</u>	
12. Special permits req'd? _____	
13. _____	

F I L E

PERMIT

Permit Issued To

(Insert Employer's Name, Address and Telephone No.)

CONCRETE CORING COMPANY  
 14005 Orange Ave.  
 Paramount, California 90723  
 (310) 634-4021

No. 558409

Date November 23, 1993

Region 3

District 1

Tel. (714) 939-0145

Type of Permit SINGLE PROJECT FOR TRENCH AND/OR EXCAVATION

Pursuant to Labor Code Sections 6500 and 6502, this Permit is issued to the above-named employer for the projects described below.

State Contractor's License Number <u>368275 A</u>		Permit Valid through <u>12/31/93</u>		
Description of Project	Location Address	City and County	Anticipated Dates	
			Starting	Completion
<u>Trench and/or excavation</u>	<u>13261 Garden Grove</u>	<u>Garden Grove Orange</u>	<u>11/29/93</u>	<u>12/31/93</u>

This Permit is issued upon the following conditions:

1. That the work is performed by the same employer. If this is an annual permit the appropriate District Office shall be notified, in writing, of dates and location of job site prior to commencement.
2. That employer will comply with all occupational safety and health standards or orders applicable to the above projects, and any other lawful orders of the Division.
3. That if any unforeseen condition causes deviation from the plans or statements contained in the Permit Application Form the employer will notify the Division immediately.
4. Any variation from the specification and assertions of the Permit Application Form or violation of safety orders may be cause to revoke the permit.
5. This permit shall be posted at or near each place of employment as provided in 8 CAC 341.4.

Received From <u>Same</u>	Received By <u>B. Loupe</u>
<input type="checkbox"/> Cash <input type="checkbox"/> Check	Amount <u>50.00</u>
	Date <u>11/23/93</u>

Investigated by William J. [Signature] 11-23-93  
Safety Eng. Date

Approved by J. T. [Signature] 11-23-93  
Dist. Manager Date

**HC1**

City of Garden Grove  
Development Services Department - Building Services Division

Finding of unreasonable hardship for exemption outside the area of remodel for projects under \$50,000\* (Sec. 110A(b)11A5, Exc. 1, T24)

Other \_\_\_\_\_

**Distribution:**

Owner  
 Petitioner  
 Inspection  
 Plan Check  
 File  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1 Job Address: 13261 Garden Grove Blvd.  
 Legal Desc.: \_\_\_\_\_

2 Property Owner: Mills Ford  
 Address: 1600 W Lincoln Avenue  
Anaheim, California 90803 Ph 714-776-1330

3 Petitioner: Concrete Coring Company  
 Position/Relationship: Contractor  
 Address: 14005 Orange Ave.  
Paramount, CA 90723 Ph 310-634-4021

**Project Info.:**

P.C.# BB470  
 Permit # ---  
 Zone ---  
 Use BUS REPAIR  
 Status PROPOSED

# of Units ---  
 Stories 1  
 Type MAN  
 Occ B1/B2  
 Sprinks? YES  
 N & O # ---

4 Request - Limit compliance outside the area of remodel as indicated at the back of this form, in lieu of requiring full compliance in the path of travel, restrooms, drinking fountains, and public phones, in conjunction with a proposed \$ 64,047.00 remodel. The following is a brief description of the proposed project: To construct (2) 50' service pits for working on buses and enlargement of (10) roll up doors.

5 Justification - Explain why compliance outside the area of remodel would make the specific work of the project unfeasible based on overall evaluation of: (1) the cost of providing access, (2) the cost of all construction contemplated, (3) the impact of the improvements on the...

approved by: \_\_\_\_\_ / dated: \_\_\_\_\_ / date: 11-30-93

1. Total cost of proposed construction \$ 64,047  
 2. 15% of total construction costs \$ 9,607  
 3. Cost of improvements outside the area of remodel \$ 17,833

FOR CITY USE ONLY

- Finding of unreasonable hardship for exemption outside the area of remodel for projects under \$50,000\* (Sec. 110A(b)11A5, Exc. 1, T24)
- Other \_\_\_\_\_

Distribution:

- Owner  
 Petitioner  
 Inspection  
 Plan Check  
 File  
 \_\_\_\_\_  
 \_\_\_\_\_

1 Job Address: 13261 Garden Grove Blvd.  
 Legal Desc.: \_\_\_\_\_

2 Property Owner: Mills Ford  
 Address: 1600 W Lincoln Avenue  
Anaheim, California 90803 Ph 714-776-1330

3 Petitioner: Concrete Coring Company  
 Position/Relationship: Contractor  
 Address: 14005 Orange Ave.  
Paramount, CA 90723 Ph 310-634-4021

4 Request - Limit compliance outside the area of remodel as indicated at the back of this form, in lieu of requiring full compliance in the path of travel, restrooms, drinking fountains, and public phones, in conjunction with a proposed \$ 64,047.00 remodel. The following is a brief description of the proposed project: To construct (2) 50' service pits for working on buses and enlargement of (10) roll up doors.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Project Info.:

P.C.# BB470  
 Permit # ---  
 Zone ---  
 Use BUS REPAIR  
 Status PROPOSED

# of Units ---  
 Stories 1  
 Type MIN  
 Occ B1/B2  
 Sprinks? YES  
 N & O # ---

5 Justification - Explain why compliance outside the area of remodel would make the specific work of the project unfeasible based on an overall evaluation of: (1) the cost of providing access, (2) the cost of all construction contemplated, (3) the impact of the proposed improvements on the financial feasibility of the project, (4) the nature of accessibility gained or lost, and (5) the nature of the use of the facility being remodeled and its availability to handicapped.

- Costs could exceed 30% of entire project, (rental property).
- 64,047.00 includes handicap improvements.
- Additional costs could cause lessee to abandon project.
- Handicap improvements will be completed on both mens and womens bathrooms and handicap parking and path of access and handicap signage will be gained.
- Retail and wholesale bus sales and service.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Petitioner's Signature: Gary Barton [ ] see attached  
 Date 11-30-93

F O R C I T Y U S E O N L Y

- Comment: Unreasonable hardship finding outside the area of remodel.
- Code Sections: 110A(b)11A(5) Exc. 1 and 110A(b)11B(4), T24, CCR
- Reviewed by: DINA VICTORIA Date 11-20-93
- Request is: granted / denied (See back of form for appeal process)
- Action by: \_\_\_\_\_ Date 11-30-93

APPEALED BY:  Owner  Petitioner  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_

# of items 1  
 FEE DUE \$ 30.00

\* The \$50,000 is in 1981 dollars, this is approx. \$68,200 in 1990 dollars

GARDEN GROVE BLVD

13261

STREET NAME

ADDRESS

APT. NO.

CARD NO. 7

APPEALS: Actions by the Building Official are appealable to the City of Garden Grove Administrative Board of Appeals (Ch. 2.54 GGMC). Appeal: must be filed within 15 days following an adverse determination by the Building Official. The Board will commence a hearing on the appeal within 60 days of the filing of the appeal. Applications for appeal are available in the office of the City Clerk. The fee is as specified in the most recently adopted fee resolution.

TO BE COMPLETED BY THE PETITIONER


Total cost of construction contemplated ..... \$ 64,047.00  
 Cost of providing compliance outside the area of remodel.. \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which will NOT be brought into compliance if the request is granted. Provide an estimate of the cost of compliance for each item.

- Path of travel to the entrance ..... \$ \_\_\_\_\_
  - Entry  ramp  door  landing ..... \$ \_\_\_\_\_
  - Path of travel within the facility ..... \$ \_\_\_\_\_
  - Path of travel to the sanitary facilities ..... \$ \_\_\_\_\_
  - Sanitary facilities ..... \$ \_\_\_\_\_
  - Path of travel to the drinking fountain(s) ..... \$ \_\_\_\_\_
  - Drinking fountain(s) ..... \$ \_\_\_\_\_
  - Path of travel to the public phone(s) ..... \$ \_\_\_\_\_
  - Public phone(s) ..... \$ \_\_\_\_\_
  - Other: \_\_\_\_\_ \$ \_\_\_\_\_
- TOTAL \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which WILL be brought into compliance as required by Code. Provide an estimate of the cost of each item.

- 1. Handicap parking ..... \$ 526.00
  - 2. Path of travel improvements (parking) ..... \$ 443.00
  - 3. Entry door improvements ..... \$ 1,122.00
  - 4. Path of travel improvements (sanitary) ..... \$ 1,986.00
  - 5. Handicap hardware doors ..... \$ 2,855.00
  - 6. Handicap improvements (signage) ..... \$ 1,054.00
  - 7. Handicap improvements (sanitary) ..... \$ 6,847.00
- TOTAL \$ 14,833.00

Name: Gary L. Barton  
 Company Name: Concrete Coring Company  
 Address: 14005 Orange Ave. Paramount, CA 90723  
 Signature:  Date 11-30-93

Additional Information:



**APPEALS:** Actions by the Building Official are appealable to the City of Garden Grove Administrative Board of Appeals (Ch. 2.54 GGMC). Appeals must be filed within 15 days following an adverse determination by the Building Official. The Board will commence a hearing on the appeal within 60 days of the filing of the appeal. Applications for appeal are available in the office of the City Clerk. The fee is as specified in the most recently adopted fee resolution.

**TO BE COMPLETED BY THE PETITIONER**

Total cost of construction contemplated ..... \$ 64,047.00  
 Cost of providing compliance outside the area of remodel.. \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which will NOT be brought into compliance if the request is granted. Provide an estimate of the cost of compliance for each item.

- Path of travel to the entrance ..... \$ \_\_\_\_\_
- Entry  ramp  door  landing ..... \$ \_\_\_\_\_
- Path of travel within the facility ..... \$ \_\_\_\_\_
- Path of travel to the sanitary facilities ..... \$ \_\_\_\_\_
- Sanitary facilities ..... \$ \_\_\_\_\_
- Path of travel to the drinking fountain(s) ..... \$ \_\_\_\_\_
- Drinking fountain(s) ..... \$ \_\_\_\_\_
- Path of travel to the public phone(s) ..... \$ \_\_\_\_\_
- Public phone(s) ..... \$ \_\_\_\_\_
- Other: \_\_\_\_\_ \$ \_\_\_\_\_
- TOTAL** \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which WILL be brought into compliance as required by Code. Provide an estimate of the cost of each item.

- 1. Handicap parking ..... \$ 526.00
- 2. Path of travel improvements (parking) ..... \$ 443.00
- 3. Entry door improvements ..... \$ 1,122.00
- 4. Path of travel improvements (sanitary) ..... \$ 1,986.00
- 5. Handicap hardware doors ..... \$ 2,855.00
- 6. Handicap improvements (signage) ..... \$ 1,054.00
- 7. Handicap improvements (sanitary) ..... \$ 6,847.00
- TOTAL** \$ 14,833.00

Name: Gary L. Barton  
 Company Name: Concrete Coring Company  
 Address: 14075 Orange Ave. Paramount, CA 90723  
 Signature: [Signature] Date 11-30-93

Additional Information:

**FILE**

**FOR CITY USE ONLY**

- 1. Total cost of proposed construction ..... \$ 64,047
- 2. 15 % of total construction costs ..... \$ 12,807
- 3. Cost of improvements outside the area of remodel ..... \$ 14,833

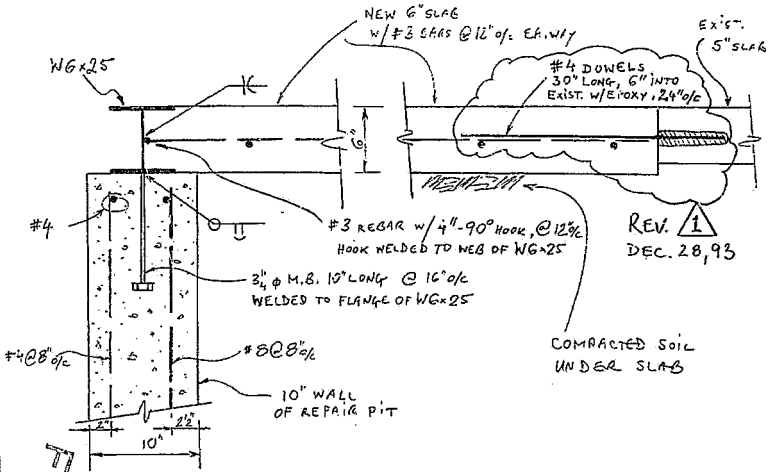
approved / denied by: [Signature] date 11-30-93

**SPECTRUM ENGINEERING SERVICES**  
 Civil and Structural Engineering  
 M.J. Huscz, S.E.  
 (714) 551-3316

Project: ABC BUS  
 Customer: G. BARTON

Date: OCT 93  
 Job No.

Drawn: MH  
 Sheet No. 5 of



DETAIL 1  
 SCALE: 1/2" = 1'-0"

DETAIL 2  
 SCALE: 1/2" = 1'-0"

FILE

**SPECTRUM ENGINEERING SERVICES**  
*Civil and Structural Engineering*

FILE

FACSIMILE TRANSMISSION

LOG #:        PAGE: 1 OF: 2 DATE: 12/28/93  
TO: GARY BARTON  
FROM: M.J. HUSZCZ  
SUBJECT: REPAIR PITS. ABC BUS



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 826-6432  
FAX (310) 426-6424

PAGE 1 of 1

## VERIFIED REPORT OF STEEL INSPECTION

REBAR WELD  SHOP  FIELD   
 STURCTURAL STEEL  HI-TENSION BOLTS  OTHER   
 MATERIAL I.D.   
 JOB NUMBER  INSPECTOR CODE   
 31216001 R00TK

PROJECT ABC Bus Company  
 ADDRESS 13261 Garden Grove Blvd. G.F.  
 SCHOOL DISTRICT N/A  
 OSA-OSHPD APPLICATION # N/A  
 PERMIT # 21725  
 GENERAL CONTRACTOR April Barton Corp.  
 SUB-CONTRACTOR James! Certified Welding

WELDERS: Robert R. Miller W-22381 - CA City Cert (Rebar)  
Gary B. Radin N-21192 - CA City Cert (Rebar)  
 EI ELECTRODES: Lincoln Plus Core - NR-232

12/30/93  
 REPORT OF INSPECTION PERFORMED  
 Visual on plain level heret fields  
 at #3 and #4 H-615 rebar to pit  
 edge and storage tunnel apr.  
 applicable details on sheet 3 of  
 approved plans. Carbon equivalent  
 on #3 grade 40 bar .40, on #4 grade  
 60 bar .60 per mill cuts.  
 All welds conform to AWS D1.4  
 Code and approved plans.

James D. Rad  
 Deputy SSI #0234 CA. county

### OSA & OSHPD PROJECT USE ONLY

I DECLARE UNDER PENALTY OF PERJURY THAT ALL OF THE ABOVE STATEMENTS ARE TRUE, AND THAT I KNOW OF NO OTHER PERSONAL KNOWLEDGE THAT THE WORK DURING THE PERIOD COVERED  
 BY THIS REPORT HAS BEEN PERFORMED AND DETAILLED IN EXACT MATERIAL RESPECT IN COMPLIANCE WITH THE DATE APPROVED PLANS, SPECIFICATIONS AND ALL APPLICABLE CODES.

INSPECTOR'S SIGNATURE

PRINT NAME

ATTACHMENTS

CONTINUED ON OTHER SIDE

WORK COMPLIES WITH PLANS, SPECIFICATIONS AND ALL APPLICABLE CODES.



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 828-6432  
FAX (310) 426-6424

RECEIVED

JAN 14 1994  
DEVELOPMENT SERVICES

## Reinforcing Steel Inspection at Field

CUSTOMER: GARY BARTON CORPORATION  
14005 ORANGE AVE  
PARAMOUNT, CA 90723

EXAM NO: 94-4-116928  
DATE: 01/05/94  
JOB NO: 31216001  
PERMIT NO:

JOB NAME: A B C BUS COMPANY  
13261 GARDEN GROVE BLVD  
ADDRESS: GARDEN GROVE, CA

OSH PD:  
OSA AP #:  
FILE #:  
PAGE #: 1

ARCHITECT:

CONTRACTOR:

ENGINEER:

SUBCONTRACTOR:

INSPECTOR:  
ROOT, KENNETH

GARYS CERTIFIED WELDING  
ASSISTANTS:

ELECTRODES: LINCOLN FLUX CORE NR232  
WELDERS: ROBERT MILLER M22381 LA CITY CERTIFIED (REBAR)  
GARY DADEE N21192 LA CITY CERTIFIED (REBAR)

The following inspection was performed in accordance with the approved drawings

DATE	DESCRIPTION
12/30/93	PERMIT #21725 Visual on flair bevel fillet welds at #3 and 4 A615 reinforcing steel to pit edge and storage tunnel per applicable details on sheet 3 of approved plans. Carbon equivalent on #3 grade 40 bar. 40 on #4 grade 60 bar, 60 per mill certs. All welds conform to AWS D1.4 Code and approved plans. Work complies with plans, specifications and all applicable codes.

DISTRIBUTIONS:  
GARY BARTON CORPORATION, 2  
GARDEN GROVE DEPT OF BLDG & SAFETY, 1

FILE

W.H. Benson



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 828-6432  
FAX (310) 426-6424

## Structural Steel Inspection at Field

CUSTOMER: GARY BARTON CORPORATION  
14005 ORANGE AVE  
PARAMOUNT, CA 90723

EXAM NO: 93-4-116450  
DATE: 12/28/93  
JOB NO: 31216001  
PERMIT NO:

JOB NAME: A B C BUS COMPANY  
13261 GARDEN GROVE BLVD  
ADDRESS: GARDEN GROVE, CA

OSH PD:  
OSA AP #:  
FILE #:  
PAGE #: 1

ARCHITECT:

CONTRACTOR:

ENGINEER:

SUBCONTRACTOR:  
ECKLES STUD WELDING  
ASSISTANTS:

INSPECTOR:  
ROBINETT, RICHARD

ELECTRODES: NELSON SYSTEM 8"X3/4"  
WELDERS: GARY ECKLES #312536

The following inspection was performed in accordance with the approved drawings

DATE	DESCRIPTION
12/16/93	PERMIT #558409 Inspected stud welding to W6x25 pit beams. Work complies with plans, specifications and all applicable codes.

DISTRIBUTIONS:  
GARY BARTON CORPORATION, 2  
GARDEN GROVE DEPT OF BLDG & SAFETY, 1

FILE

*John M. Verrocchi*  
John M. Verrocchi, Sr.

Garden GROVE  
BLVD

13261

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B33

Suite: PERMIT NO.: 20439  
Date : 09/21/93 Insp Dist : 2B

Owner : MIUS FORD  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: SERVICE ROOFING CO INC  
Address : P.O. BOX 133  
FULLERTON CA 92632  
Phone: 525-4848

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: T.O. EXISTING REROOF WITH BUIL  
T UP

Value : 15000  
Floor Area: 14000

Plan Check	1	
Permit	1	163.86
Issuance	1	15.00
Pre-Roof Inspection	1	15.00
Cultural Arts	1	9.32
General Plan	1	18.93
	B PER	163.86
	INSPECT	15.00
	ISS	15.00
	MISC.	9.32
	MISC.	18.93
	OH4085A 9-21*93 CHECK	222.11

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	9/22/93	
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg	9/22/93	
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	9/27/93	
Utility Notified		

3223 PERMITS/GENE	18.93
3224 PERMITS/CULT	9.32
3226 BLDG PERM &	178.86
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	0.00

222.11

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



**REROOFING**

City of Garden Grove  
Development Services Department  
Building Services Division

Instructions: Complete boxes 1 and 2. Read the inspection procedures. Complete and sign the declaration at the bottom of the form.

**1 ROOFING INFORMATION:**

Job Address 13261 GARDEN GROVE BLVD GARDEN GROVE

Building(s) to be roofed ONE

Number and types of existing roofs: 1. ROCK 2. \_\_\_\_\_ 3. \_\_\_\_\_

Square feet of roof area 140 Class of roof ROCK

Roof pitch(s) 1/2:12 ICBO ER No. \_\_\_\_\_ Contract price \$ 15,000.00

Description of work - include type of roof, type and number of layers of underlayment, tear off (if applicable), thickness and type of plywood (e.g.: 1/2" CDX):

TEAR OFF ROCK - GO BACK WITH BUILT UP CAPSHEET ROOF

**2 CONTRACTOR INFORMATION:**

Name SERVICE ROOFING COMPANY

Address 440 E. WALNUT City FULLERTON Zip 92632

**3 INFORMATION / INSPECTION PROCEDURES / INSTRUCTIONS:**

1. A separate permit is required for each building.
2. Roofing must be installed in accordance with the manufacturer's installation instructions and the Building Code.
3. Provide a safe ladder for each inspection. Ladder must extend above the edge of the roof, be erected, and ready for inspection.
4. ALL materials must be on site at the time of pre-inspection.
5. If roof covering is to be removed or made smooth, all removal and repair work must be complete PRIOR to pre-inspection.
6. After the removal and sheathing repair is complete and BEFORE applying any roofing materials, call for a pre-inspection. No roofing materials may be applied without first obtaining the written approval of the building inspector.
7. Inspection requests can be made by calling 714-741-5332 between 8:00 a.m. and 4:00 p.m. when city hall is open. Inspections will be provided on the next day city hall is open following the request. The arrival time of the inspector varies with work load and routing.
8. The inspection record card must be conspicuously posted on the site.
9. After the reroofing is complete, request a final inspection.

I have read the information outlined above. I understand my responsibilities and agree to comply. I understand that a reinspection fee applies if the job is not ready at the time of inspection.

Print Name denise Poirier Signature denise Poirier Date 9-21-93  
SERVICE ROOFING CO.

CITY OF GARDEN GROVE  
11391 ACACIA PKWY.  
GARDEN GROVE, CA 92640  
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 20439

TYPE OF PERMIT:

Bldg (Remov)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-34 Lic. No. 131545  
Date 9-21-93 Contractor SCORCE ROYALTY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.)

Policy No. WPA247708 Company Fremont Indemnity

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.

Date 9-21-93 Applicant Denise Meyer

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

916

DATE:

9-21-93

Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 21725  
 Date : 11/30/93 Insp Dist : ZB

Owner : MILLS, FORD  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: CONCRETE CORING CO.  
 Address : 14005 ORANGE AVE  
 PARAMOUNT CA 90723  
 Phone: 634-4021

Architect: James Aldridge  
 Address : 5871 Beach Blvd  
Buena Park CA  
 LIC: 11555 EXP: 12-31-93 PH: 714-5933

Engineer: MARIAN HUSZCZ  
 Address : 14200 Culver Dr. "10"  
Irvine  
 LIC: 50355 EXP: 3-31-95 PH: 551-3316

Proposed Work: BUS MAINTAINENCE SERVICE PITS-  
 GARAGE DOOR ENLARGEMENT, TOILET UPGRADES

Value : 64047  
 Floor Area: 0

Plan Check	1	346.35
Permit	1	537.33
Issuance	1	15.00
PLANCHECK FEE PAID 10-28-	1	-314.87
Pln.Ret.ltr.Size	35	29.75
Pln.Ret.lgr.Size	4	4.00
General Plan	1	77.55
Cultural Arts	1	38.20
HARDSHIP MODIFICATION	1	30.00

FOR 577.13  
 CHECK 346.35  
 BOUND  
 CHECK 314.87  
 ISS 15.00  
 PL RET 29.75  
 PL RET 4.00  
 FINE 77.55  
 ISS 38.20  
 ISS 30.00  
 2011-00193 0408 763.31

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	<u>12/3/93</u>	<u>[Signature]</u>
Concrete Floor	<u>12/3/93</u>	<u>[Signature]</u>
Reinforcing	<u>12/3/93</u>	<u>[Signature]</u>
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

3200	-284.87
3223 PERMITS/GENE	77.55
3224 PERMITS/CULT	38.20
3226 BLDG PERM &	537.33
3517 ISSUANCE FEE	15.00
3542 PLAN RETENTI	33.75

763.31

741-5332  
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE  
 11391 ACACIA PKWY.  
 GARDEN GROVE, CA 92640  
 714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 21725

TYPE OF PERMIT: Bldg.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.3, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.3 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class A Lic. No. 208215  
 Date 11-31-95 Contractor CONCRETE CONCRETE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. 12-99685 Company CONCRETE CONCRETE  
 Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.  
 Date 11-30-95 Applicant [Signature]

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?  
 Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.  
 Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.  
 Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

ISSUED BY: [Signature]

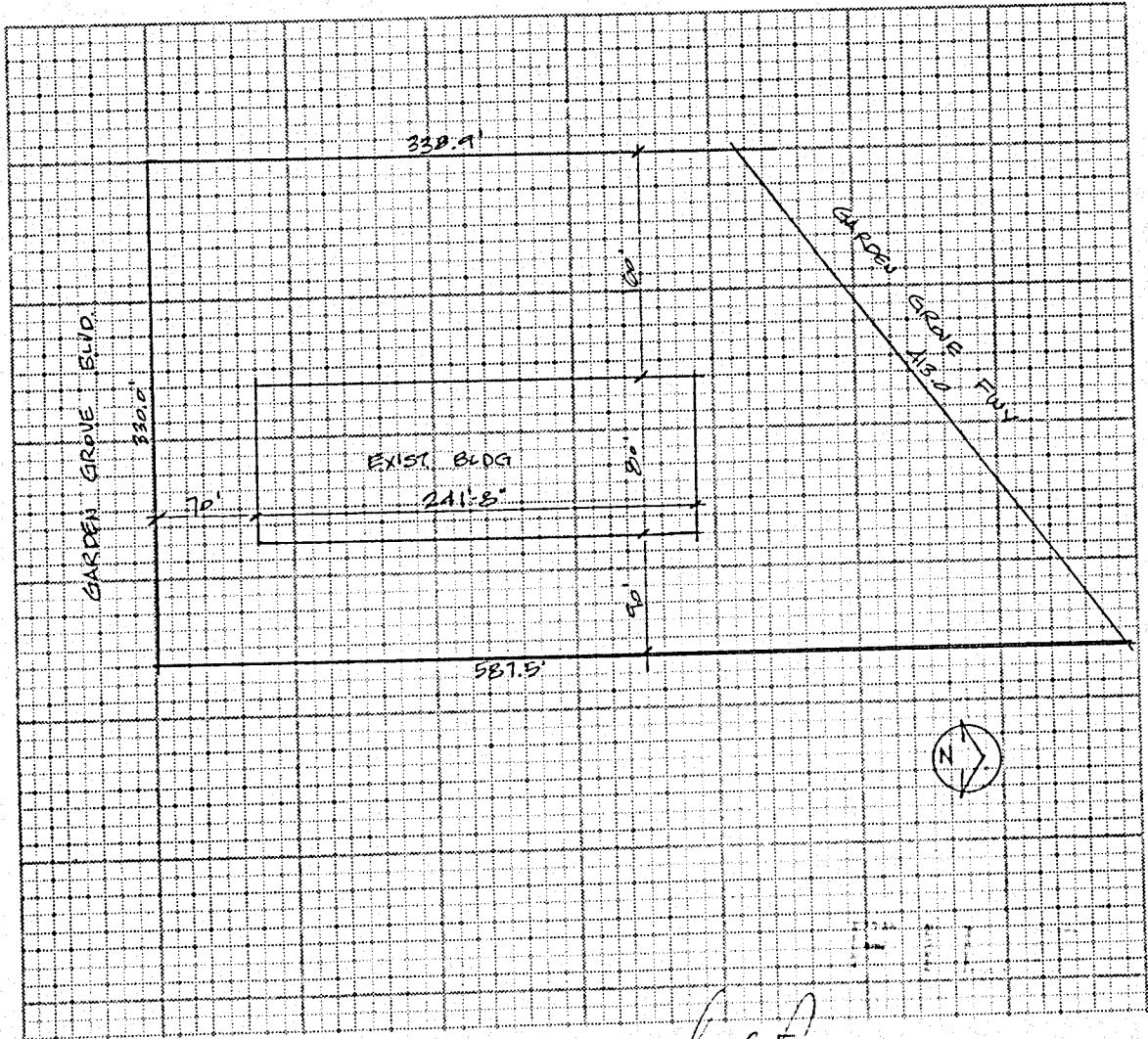
DATE: 11-30-95

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action: <i>RM-1162-93</i>	Use zone:
Land use approved by: <i>W/L</i>	Lot size:
Date: <i>11/17/93</i>	Lot coverage:
Remarks:	1 increase

Job address: <i>13201 GARDEN GROVE BLVD.</i>	Permit No. <i>21725</i>
Assessor Parcel No. <i>7312304</i>	Legal desc.:
Occupancy: <i>BR/114</i>	Const. type:
Sprinklers:	Value: <i>\$64,047</i>
<input checked="" type="checkbox"/> New	<input type="checkbox"/> Alter
<input type="checkbox"/> Add	<input type="checkbox"/> Repair
<input type="checkbox"/> Demo	

Job Description: *ABC BUS CO. BUS MAINTANENCE SERVICE PITS GARAGE DOOR ENLARGEMENTS, UPGRADE TOILETS*



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.  
*ABC BUS* *ALBERTAN* *11-30-93*  
 Owner's name (print) Signature (owner/agent) Date

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: R21

Subject: PERMIT NO.: 4469M  
Date: Insp Dist: ZB

Owner : HILLS, FORD  
Address:

Applicant: CONCRETE CORING CO.  
Address : 14005 ORANGE AVE  
PARAMOUNT CA 90723  
Phone: 634-4021

Phone:

Architect:  
Address:

Engineer:  
Address:

LIC: EXP: PH:

LIC: EXP: PH:

Proposed Work: BUS MAINTENANCE SERVICE PIT-  
GARAGE DOOR ENLARGEMENT- PLAN CHECK

Separate plan checks and permits are  
required for the following:

Value : 64947

Floor Area: 0

Plan Check **BB 470.** 1 314.87

Electrical

Plumbing

Mechanical

Fire Protection

\_\_\_\_\_

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
Foundation \_\_\_\_\_  
Concrete Floor \_\_\_\_\_  
Reinforcing \_\_\_\_\_  
Masonry \_\_\_\_\_  
Roof Shtg \_\_\_\_\_  
Rough Frame \_\_\_\_\_  
Insul / Energy \_\_\_\_\_  
Drywall \_\_\_\_\_  
Lath \_\_\_\_\_  
Plas. Brown Ct. \_\_\_\_\_  
Landscaping \_\_\_\_\_  
Pre Gunite \_\_\_\_\_  
Pre Deck \_\_\_\_\_  
Pre Plaster \_\_\_\_\_  
Planning Final \_\_\_\_\_  
Bldg Final \_\_\_\_\_  
Utility Retitled \_\_\_\_\_

3527 BLDG P C IEE 314.87

**NOT A PERMIT  
PLAN CHECK ONLY**

741-5332

741-5307

**FILE**  
If work is not started within  
180 days from date of issue or  
if abandoned for more than 180  
days, this permit will be null  
and void.

A FEE MAY BE CHARGED FOR RE-  
INSPECTION DUE TO NEGLIGENCE,  
INCOMPLETE WORK, OR FAILURE TO  
MAKE CORRECTIONS.

R CHECK 314.87  
049280A10-28\*93 CASH 314.87

314.87

CUP-162-93 ON FILE ML 10/29/93

# BUILDING

City of Garden Grove  
Building Plan Check Application

1. Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_

2.  New  Addition  Alteration  Repair  Demo

3. Prop. Use Service Garage Present Use Service Garage

4. Property Owner Mills Ford (Ron Mills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803

5. Contractor Concrete Coring Company Ph 3/634-4021  
Address 14005 Orange Ave. Paramount, CA 90723  
Lic. No. 368275 Lic. Class "A" Exp. Date 01-31-95  
Workmans Comp. Ins. Co. Repubic Indemnity  
Policy No. #PC944685 Exp. Date 01-01-94

6. Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park  
Lic. No. C-16555 Exp. Date 12-31-93

7. Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14200 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 03-31-95

8. Exist. flr. area 19,280SF Flr. area added -0- Value \$64,047.00

9. Proposed Work: Bus maintainence service pits  
Garage door enlargements

F O R C I T Y U S E O N L Y

Building Information:

1. Exist. flr. area... 19,280

2. New total flr. area Same

3. Occupancy... B2/114

4. Type of Constr... TN - TN

5. Sprinklers reqd? Y / N  
provided? Y / N

6. No. of stories... 1

7. Building height... \_\_\_\_\_

8. Area sep. wall? Y / N

9. Rating of area sep. \_\_\_\_\_

10. Flood zone? Y / N

11. Flood depth 7

12. Value: \_\_\_\_\_  
Occ \_\_\_\_\_  
Occ \_\_\_\_\_  
Total \_\_\_\_\_

13. \_\_\_\_\_

Processing Information: 4469M

1. Plan Check No..... B B 470

2. Submittal date..... 10-28-93

3. Date sent..... 10-28-93

4. Checked by DING VICTORIA

5. Phone.... (714) 741 - 5320

6. Corrections:  None  
 Attached

7. Verification:  By appointment  
 In writing

8. Date returned ..... 11-1-93

7:40 CUP-162-93 ON FILE ML 10/28/93

# PLANNING

City of Garden Grove  
Planning Plan Check Application

1. Job Address 13261 Garden Grove Blvd. Suite \_\_\_\_\_

2.  New  Addition  Alteration  Repair  Demo

3. Prop. Use Service Garage Present Use Service Garage

4. Property Owner Mills Ford (Ron Mills) Ph 7/776-1330  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92803

5. Contractor Concrete Caring Company Ph 3/634-4021  
Address 14005 Orange Ave. Paramount, CA 90723  
Lic. No. 368275 Lic. Class "A" Exp. Date 01-31-95  
Workmans Comp. Ins. Co. Republic Indemnity Exp. Date 01-01-94  
Policy No. #PC944685

6. Architect/Designer Aldridge & Moore Inc. Ph 7/739-5933  
Address 5871 Beach Blvd., Buena Park Exp. Date 12-31-93  
Lic. No. C-16555

7. Engineer Spectrum Engineering Services Ph 7/551-3316  
Address 14206 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 03-31-95

8. Exist. flr. area 19,280SF Flr. area added -0- Value \$64,047.00

9. Proposed Work: Bus maintenance service pits  
Garage door enlargements

F O R C I T Y U S E O N L Y

Planning Information:

1. Use zone..... \_\_\_\_\_

2. Lot size (sq. ft.).. \_\_\_\_\_

3. Lot coverage (%).... \_\_\_\_\_

4. Percent increase.... \_\_\_\_\_

5. Parking required.... \_\_\_\_\_  
provided..... \_\_\_\_\_

6. No. of units..... \_\_\_\_\_

7. No. of guest rms.... \_\_\_\_\_

8. Planning Case No.... \_\_\_\_\_

Processing Information: 4467M

1. Plan Check No..... P B 470

2. Submittal date..... 10-28-93

3. Date sent..... 10-28-93

4. Checked by MEL

5. Phone.... (714) 741 - 5312

6. Corrections:  None  
 Attached

7. Verification:  By appointment  
 In writing

8. Date returned..... 11/3/93



CUP-162-93-ON FILE ML 10/28/93

<h1 style="margin:0;">WATER</h1>	City of Garden Grove Water Plan Check Application
1. Job Address <u>13061 Garden Grove Blvd.</u> Suite <u>        </u>	
2. <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Demo	
3. Prop. Use <u>Service Garage</u> Present Use <u>Service Garage</u>	
4. Property Owner <u>Millie Ford (Don Millie)</u> Ph <u>71776-1880</u> Address <u>1600 W. Lincoln Avenue, Anaheim, CA 92802</u>	
5. Contractor <u>Concrete Carlow Company</u> Ph <u>71624-4021</u> Address <u>14005 Orange Ave. Paramount, CA 90763</u> Lic. No. <u>268925</u> Lic. Class <u>BA</u> Exp. Date <u>01-31-95</u> Workmans Comp. Ins. Co. <u>Populiz Indemnity</u> Policy No. <u>#DCA44685</u> Exp. Date <u>01-01-94</u>	
6. Architect/Designer <u>Aldridge &amp; Moore Inc.</u> Ph <u>71720-5922</u> Address <u>5871 Beach Blvd. Buena Park</u> Lic. No. <u>CL18555</u> Exp. Date <u>12-31-92</u>	
7. Engineer <u>Spectrum Engineering Services</u> Ph <u>71551-3316</u> Address <u>14200 Culver Drive 40-10 Irvine</u> Lic. No. <u>3555</u> Type of Lic. <u>Structural</u> Exp. Date <u>02-31-95</u>	
8. Exist. flr. area <u>19,260SF</u> Flr. area added <u>0-</u> Value <u>\$64,047.00</u>	
9. Proposed Work: <u>Due maintenance service with</u> <u>Garage door adjustments</u> _____ _____ _____ _____	

F O R                      C I T Y                      U S E                      O N L Y	
Comments: <u>NONE</u> <input type="checkbox"/> See Attached <input type="checkbox"/> See Below: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	Processing Information: <u>4467M</u> 1. Plan Check No.....W <u>2 1710</u> 2. Submittal date..... <u>10-28-93</u> 3. Date sent..... <u>10-28-93</u> 4. Checked by <u>SEPT LOE</u> 5. Phone.... (714) 741 - <u>5326</u> 6. Corrections: <input checked="" type="checkbox"/> None <input type="checkbox"/> Attached 7. Verification: <input type="checkbox"/> By appointment <input type="checkbox"/> In writing 8. Date returned ..... <u>11-1-93</u>

FILE

CUP-162-93 ON FILE ML 10/28/93

# FIRE

## City of Garden Grove Fire Plan Check Application

1. Job Address 13261 Garden Grove Blvd Suite \_\_\_\_\_

2.  New  Addition  Alteration  Repair  Demo

3. Prop. Use Service Garage Present Use Service Garage

4. Property Owner Wills Ford (Ron Wills) Ph 7/776-1230  
Address 1600 W. Lincoln Avenue, Anaheim, CA 92802

5. Contractor Concrete Coring Company Ph 2/624-4021  
Address 14005 Orange Ave, Paramount, CA 90763  
Lic. No. 268275 Lic. Class HAU Exp. Date 01-31-05  
Workmans Comp. Ins. Co. Republic Indemnity  
Policy No. #DC044685 Exp. Date 01-01-04

6. Architect/Designer Aldridge & Moore Inc. Ph 7/720-5022  
Address 5871 Beach Blvd, Buena Park  
Lic. No. C-16555 Exp. Date 12-31-02

7. Engineer Spectrum Engineering Services Ph 7/551-2316  
Address 14200 Culver Drive #0-10 Irvine  
Lic. No. 3555 Type of Lic. Structural Exp. Date 02-31-05

8. Exist. flr. area 10,888SF Flr. area added 0 Value 1,017.00

9. Proposed Work: Duo maintenance service pits  
Garage door replacement

F O R C I T Y U S E O N L Y

### Building Information:

1. Exist. flr. area... \_\_\_\_\_
2. New total flr. area \_\_\_\_\_
3. Occupancy..... \_\_\_\_\_
4. Type of Constr..... \_\_\_\_\_
5. Sprinklers req'd ? Y / N  
provided ? Y / N
6. No. of stories..... \_\_\_\_\_
7. Building height.... \_\_\_\_\_
8. Area sep. wall ? .. Y / N
9. Rating of area sep. \_\_\_\_\_
10. Title 19 Bldg ?.... Y / N
11. High rise pkg reqd? Y / N
12. Special permits reqd? \_\_\_\_\_
13. \_\_\_\_\_

### Processing Information: 4467M

1. Plan Check No.....F 2 470
2. Submittal date..... 10-28-93
3. Date sent..... 10-28-93
4. Checked by Ed Lukas
5. Phone.... (714) 741 - 5670
6. Corrections:  none  
 attached
7. Verification:  By appointment  
 In writing
8. Date returned ..... 11/3/93

FILE

PERMIT

Permit Issued To  
 (Insert Employer's Name, Address and Telephone No.)

CONCRETE CORING COMPANY  
 14005 Orange Ave.  
 Paramount, California 90723  
 (310) 634-4021

No. 558409  
 Date November 23, 1993  
 Region 3  
 District 1  
 Tel. (714) 930-0145

Type of Permit SINGLE PROJECT FOR TRENCH AND/OR EXCAVATION

Pursuant to Labor Code Sections 6500 and 6502, this Permit is issued to the above-named employer for the projects described below.

State Contractor's License Number <u>368275 A</u>		Permit Valid through <u>12/31/93</u>		
Description of Project	Location Address	City and County	Anticipated Dates	
			Starting	Completion
<u>Trench and/or excavation</u>	<u>13261 Garden Grove</u>	<u>Garden Grove Orange</u>	<u>11/29/93</u>	<u>12/31/93</u>

This Permit is issued upon the following conditions:

1. That the work is performed by the same employer. If this is an annual permit the appropriate District Office shall be notified, in writing, of dates and location of job site prior to commencement.
2. That employer will comply with all occupational safety and health standards or orders applicable to the above projects, and any other lawful orders of the Division.
3. That if any unforeseen condition causes deviation from the plans or statements contained in the Permit Application Form the employer will notify the Division immediately.
4. Any variation from the specification and assertions of the Permit Application Form or violation of safety orders may be cause to revoke the permit.
5. This permit shall be posted at or near each place of employment as provided in 8 CAC 341.4.

Received From <u>same</u>	Received By <u>B. Loope</u>
<input checked="" type="checkbox"/> Cash	Amount <u>50.00</u>
<input type="checkbox"/> Check	Date <u>11/23/93</u>

Investigated by William Joyce 11-23-93  
Safety Eng. Date

Approved by J. T. Brown 11-23-93  
Dist. Manager Date

**HC1**

City of Garden Grove  
Development Services Department - Building Services Division

- Finding of ureasonable hardship for exemption outside the area of remodel for projects under \$50,000\* (Sec. 110A(b)11A5, Exc. 1, T24)
- Other \_\_\_\_\_

Distribution:

- Owner
- Petitioner
- Inspection
- Plan Check
- File
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

1 Job Address: 13261 Garden Grove Blvd.  
Legal Desc.: \_\_\_\_\_

2 Property Owner: Mills Ford  
Address: 1600 W Lincoln Avenue  
Anaheim, California 90803 Ph 714-776-1330

3 Petitioner: Concrete Coring Company  
Position/Relationship: Contractor  
Address: 14005 Orange Ave.  
Paramount, CA 90723 Ph 310-634-4021

Project Info.:

P.C.# BB470  
Permit # ---  
Zone ---  
Use BUS REPAIR  
Status PROPOSED  
# of Units ---  
Stories 1  
Type ITN  
Occ BI/B2  
Sprinks? YES  
N & O # ---

4 Request - Limit compliance outside the area of remodel as indicated at the back of this form, in lieu of requiring full compliance in the path of travel, restrooms, drinking fountains, and public phones, in conjunction with a proposed \$ 64,047.00 remodel. The following is a brief description of the proposed project: To construct (2) 50' service pits for working on buses and enlargement of (10) roll up doors.

5 Justification - Explain why compliance outside the area of remodel would make the specific work of the project unfeasible based on an overall evaluation of: (1) the cost of providing access, (2) the cost of all construction contemplated, (3) the impact of the improvements on the...

approved / denied by: \_\_\_\_\_ date 11-30-93

1. Total cost of proposed construction ..... \$ 64,047  
2. 15 % of total construction costs ..... \$ 12,808  
3. Cost of improvements outside the area of remodel ..... \$ 14,833

FOR CITY USE ONLY



**HCT**City of Garden Grove  
Development Services Department - Building Services Division

- Finding of unreasonable hardship for exemption outside the area of remodel for projects under \$50,000\* (Sec. 110A(b)11A5, Exc. 1, T24)
- Other \_\_\_\_\_

## Distribution:

- Owner  
 Petitioner  
 Inspection  
 Plan Check  
 File  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1 Job Address: 13261 Garden Grove Blvd.  
 Legal Desc.: \_\_\_\_\_

2 Property Owner: Mills Ford  
 Address: 1600 W Lincoln Avenue  
Anaheim, California 90803 Ph 714-776-1330

3 Petitioner: Concrete Coring Company  
 Position/Relationship: Contractor  
 Address: 14005 Orange Ave.  
Paramount, CA 90723 Ph 310-634-4021

## Project Info.:

P.C.# BB470  
 Permit # ---  
 Zone ---  
 Use BUS REPAIR  
 Status PROPOSED

# of Units ---  
 Stories 1  
 Type ITN  
 Occ B1/B2  
 Sprinks? YES  
 N & O # ---

4 Request - Limit compliance outside the area of remodel as indicated at the back of this form, in lieu of requiring full compliance in the path of travel, restrooms, drinking fountains, and public phones, in conjunction with a proposed \$ 64,047.00 remodel. The following is a brief description of the proposed project: To construct (2) 50' service pits for working on buses and enlargement of (10) roll up doors.

5 Justification - Explain why compliance outside the area of remodel would make the specific work of the project unfeasible based on an overall evaluation of: (1) the cost of providing access, (2) the cost of all construction contemplated, (3) the impact of the proposed improvements on the financial feasibility of the project, (4) the nature of accessibility gained or lost, and (5) the nature of the use of the facility being remodeled and its availability to handicapped.

1. Costs could exceed 30% of entire project, (rental property).
2. 64,047.00 includes handicap improvements.
3. Additional costs could cause lessee to abandon project.
4. Handicap improvements will be completed on both mens and womens bathrooms and handicap parking and path of access and handicap signage will be gained.
5. Retail and wholesale bus sales and service.

Petitioner's Signature: \_\_\_\_\_

Gary Barton

 see attachedDate 11-30-93

F O R C I T Y U S E O N L Y

1. Comment: Unreasonable hardship finding outside the area of remodel.
2. Code Sections: 110A(b)11A(5) Exc. 1 and 110A(b)11B(4), T24, CCR
3. Reviewed by: DING VICTORIA Date 11-30-93
4. Request is: granted / denied (See back of form for appeal process)
5. Action by: \_\_\_\_\_ Date 11-30-93

APPEALED BY:  Owner  Petitioner  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_

# of items 1  
 FEE DUE \$ 30.00

\* The \$50,000 is in 1981 dollars, this is approx. \$68,200 in 1990 dollars

APPEALS: Actions by the Building Official are appealable to the City of Garden Grove Administrative Board of Appeals (Ch. 2.54 GGMC). Appeals must be filed within 15 days following an adverse determination by the Building Official. The Board will commence a hearing on the appeal within 60 days of the filing of the appeal. Applications for appeal are available in the office of the City Clerk. The fee is as specified in the most recently adopted fee resolution.

TO BE COMPLETED BY THE PETITIONER

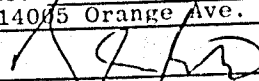
Total cost of construction contemplated ..... \$ 64,047.00  
 Cost of providing compliance outside the area of remodel.. \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which will NOT be brought into compliance if the request is granted. Provide an estimate of the cost of compliance for each item.

- Path of travel to the entrance ..... \$ \_\_\_\_\_
- Entry  ramp  door  landing ..... \$ \_\_\_\_\_
- Path of travel within the facility ..... \$ \_\_\_\_\_
- Path of travel to the sanitary facilities ..... \$ \_\_\_\_\_
- Sanitary facilities ..... \$ \_\_\_\_\_
- Path of travel to the drinking fountain(s) ..... \$ \_\_\_\_\_
- Drinking fountain(s) ..... \$ \_\_\_\_\_
- Path of travel to the public phone(s) ..... \$ \_\_\_\_\_
- Public phone(s) ..... \$ \_\_\_\_\_
- Other: \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- TOTAL \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which WILL be brought into compliance as required by Code. Provide an estimate of the cost of each item.

- 1. Handicap parking ..... \$ 526.00
- 2. Path of travel improvements (parking) ..... \$ 443.00
- 3. Entry door improvements ..... \$ 1,122.00
- 4. Path of travel improvements (sanitary) ..... \$ 1,986.00
- 5. Handicap hardware doors ..... \$ 2,855.00
- 6. Handicap improvements (signage) ..... \$ 1,054.00
- 7. Handicap improvements (sanitary) ..... \$ 6,847.00
- TOTAL \$ 14,833.00

Name: Gary L. Barton  
 Company Name: Concrete Coring Company  
 Address: 14075 Orange Ave. Paramount, CA 90723  
 Signature:  Date 11-30-93

Additional Information:

APPEALS: Actions by the Building Official are appealable to the City of Garden Grove Administrative Board of Appeals (Ch. 2.54 GGMC). Appeals must be filed within 15 days following an adverse determination by the Building Official. The Board will commence a hearing on the appeal within 60 days of the filing of the appeal. Applications for appeal are available in the office of the City Clerk. The fee is as specified in the most recently adopted fee resolution.

TO BE COMPLETED BY THE PETITIONER

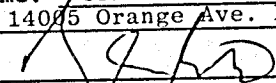
Total cost of construction contemplated ..... \$ 64,047.00  
 Cost of providing compliance outside the area of remodel.. \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which will NOT be brought into compliance if the request is granted. Provide an estimate of the cost of compliance for each item.

- Path of travel to the entrance ..... \$ \_\_\_\_\_
  - Entry  ramp  door  landing ..... \$ \_\_\_\_\_
  - Path of travel within the facility ..... \$ \_\_\_\_\_
  - Path of travel to the sanitary facilities ..... \$ \_\_\_\_\_
  - Sanitary facilities ..... \$ \_\_\_\_\_
  - Path of travel to the drinking fountain(s) ..... \$ \_\_\_\_\_
  - Drinking fountain(s) ..... \$ \_\_\_\_\_
  - Path of travel to the public phone(s) ..... \$ \_\_\_\_\_
  - Public phone(s) ..... \$ \_\_\_\_\_
  - Other: \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
- TOTAL \$ \_\_\_\_\_

Identify the accessibility features outside the area of remodel which WILL be brought into compliance as required by Code. Provide an estimate of the cost of each item.

- 1. Handicap parking ..... \$ 526.00
  - 2. Path of travel improvements (parking) ..... \$ 443.00
  - 3. Entry door improvements ..... \$ 1,122.00
  - 4. Path of travel improvements (sanitary) ..... \$ 1,986.00
  - 5. Handicap hardware doors ..... \$ 2,855.00
  - 6. Handicap improvements (signage) ..... \$ 1,054.00
  - 7. Handicap improvements (sanitary) ..... \$ 6,847.00
- TOTAL \$ 14,833.00

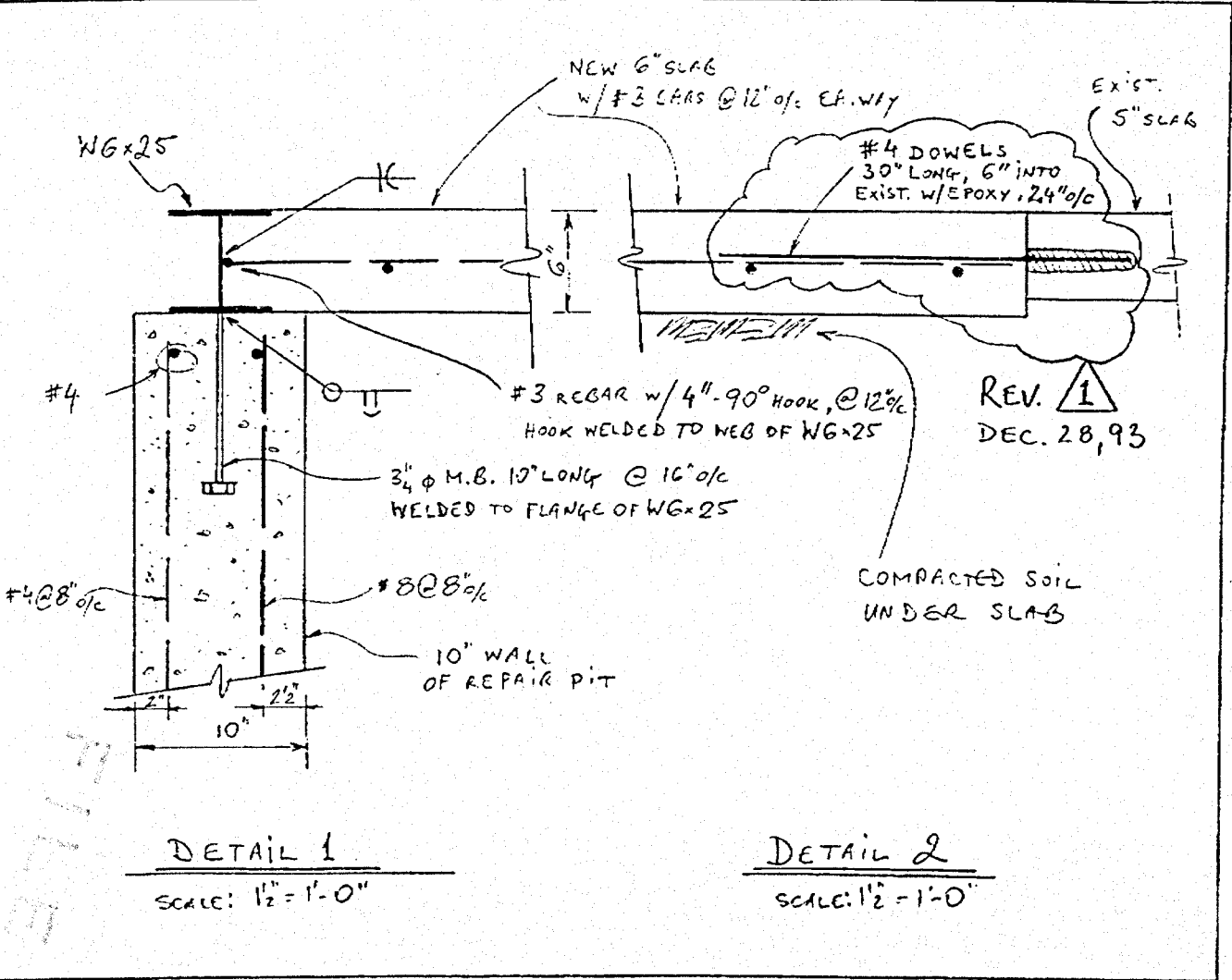
Name: Gary L. Barton  
 Company Name: Concrete Coring Company  
 Address: 14005 Orange Ave. Paramount, CA 90723  
 Signature  Date 11-30-93

Additional Information:

FOR CITY USE ONLY

- 1. Total cost of proposed construction ..... \$ 64,047
- 2. 15 % of total construction costs ..... \$ 12,807
- 3. Cost of improvements outside the area of remodel ..... \$ 14,833

approved / denied by:  date 11-30-93



<b>SPECTRUM ENGINEERING SERVICES</b> Civil and Structural Engineering M.J. HUSZCZ S.E. (714) 551-3316	
Project	ABC BUS
Customer	G. BARTON
Date	OCT 93
Job No.	
Drawn	MH
Scale	5' 0"



**SPECTRUM ENGINEERING SERVICES**  
*Civil and Structural Engineering*

FILE

FACSIMILE TRANSMISSION

LOG #:	—	PAGE:	1	OF:	2	DATE:	12/28/93
TO:	GARY BARTON						
FROM:	M.J. HUSZCZ						
SUBJECT:	REPAIR PITS. ABC BUS						



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 828-6432  
FAX (310) 426-6424

PAGE 1 of 1

## VERIFIED REPORT OF STEEL INSPECTION

REBAR WELD  SHOP  FIELD   
STURCTURAL STEEL  HI-TENSION BOLTS  OTHER   
MATERIAL I.D. \_\_\_\_\_

JOB NUMBER  

3	1	2	1	6	0	0	1
---	---	---	---	---	---	---	---

INSPECTOR CODE  

R	O	O	T	K
---	---	---	---	---

PROJECT ABC Bus Company  
ADDRESS 13261 Garden Grove Blvd. G.G.  
SCHOOL DISTRICT N/A  
OSA-OSHPD APPLICATION # N/A  
PERMIT # 21725  
GENERAL CONTRACTOR Gary Barton Corp.  
SUB-CONTRACTOR Garys Certified Welding

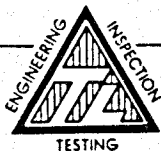
WELDERS: Robert P. Miller M-22381 - CA city cert (rebar)  
Gary B. Padu N-21192 - CA city cert (rebar)  
ELECTRODES: Aricker flux core - NR-237

DATE: 12/30/93  
REPORT OF INSPECTION PERFORMED  
Visual on plain level perfect welds  
at # 3 and # 4 - 615 rebar to flat  
edge and storage tunnel per  
applicable details on sheet 3 of  
approved plans. Carbon equivalent  
on # 3 grade 40 var. 40, on # 4 grade  
60 var. 60 per mill cuts.  
All welds conform to AWS D1.4  
Code and approved plans.

Jameth D. Paul  
Deputy SSI #0234 CA. county

**OSA & OSHPD PROJECT USE ONLY**  
I DECLARE UNDER PENALTY OF PERJURY THAT ALL OF THE ABOVE STATEMENTS ARE TRUE, AND THAT I KNOW OF MY OWN PERSONAL KNOWLEDGE THAT THE WORK DURING THE PERIOD COVERED BY THIS REPORT HAS BEEN PERFORMED AND INSTALLED IN EVERY MATERIAL RESPECT IN COMPLIANCE WITH THE DULY APPROVED PLANS, SPECIFICATIONS AND ALL APPLICABLE CODES.  
INSPECTOR'S SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_

ATTACHMENTS  CONTINUED ON OTHER SIDE  
 WORK COMPLIES WITH PLANS, SPECIFICATIONS AND ALL APPLICABLE CODES.



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 828-6432  
FAX (310) 426-6424

RECEIVED

JAN 14 1994

DEVELOPMENT SERVICES

## Reinforcing Steel Inspection at Field

CUSTOMER: GARY BARTON CORPORATION

14005 ORANGE AVE  
PARAMOUNT, CA 90723

JOB NAME: A B C BUS COMPANY  
13261 GARDEN GROVE BLVD

ADDRESS: GARDEN GROVE, CA

ARCHITECT:

ENGINEER:

INSPECTOR:  
ROOT, KENNETH

EXAM NO: 94-4-116928

DATE: 01/05/94  
JOB NO: 31216001  
PERMIT NO:

OSH PD:  
OSA AP #:  
FILE #:  
PAGE #: 1

CONTRACTOR:

SUBCONTRACTOR:  
GARYS CERTIFIED WELDING  
ASSISTANTS:

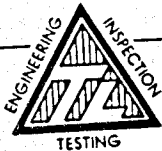
ELECTRODES: LINCOLN FLUX CORE NR232  
WELDERS: ROBERT MILLER M22381 LA CITY CERTIFIED (REBAR)  
GARY DADEE N21192 LA CITY CERTIFIED (REBAR)

The following inspection was performed in accordance with the approved drawings

DATE	DESCRIPTION
12/30/93	PERMIT #21725 Visual on flair bevel fillet welds at #3 and 4 A615 reinforcing steel to pit edge and storage tunnel per applicable details on sheet 3 of approved plans. Carbon equivalent on #3 grade 40 bar. 40 on #4 grade 60 bar, 60 per mill certs. All welds conform to AWS D1.4 Code and approved plans. Work complies with plans, specifications and all applicable codes.

DISTRIBUTIONS:  
GARY BARTON CORPORATION, 2  
GARDEN GROVE DEPT OF BLDG & SAFETY, 1

W.H. Benson



# Twining Laboratories of Southern California, Inc.

3310 Airport Way  
Long Beach, CA 90806  
Mail: P.O. Box 47, 90801

(310) 426-3355  
(714) 828-6432  
FAX (310) 426-6424

## Structural Steel Inspection at Field

CUSTOMER: GARY BARTON CORPORATION  
14005 ORANGE AVE  
PARAMOUNT, CA 90723

EXAM NO: 93-4-116450

DATE: 12/28/93  
JOB NO: 31216001  
PERMIT NO:

JOB NAME: A B C BUS COMPANY  
13261 GARDEN GROVE BLVD  
ADDRESS: GARDEN GROVE, CA

OSH PD:  
OSA AP #:  
FILE #:  
PAGE #: 1

ARCHITECT:

CONTRACTOR:

ENGINEER:

SUBCONTRACTOR:  
ECKLES STUD WELDING  
ASSISTANTS:

INSPECTOR:  
ROBINETT, RICHARD

ELECTRODES: NELSON SYSTEM 8"X3/4"  
WELDERS: GARY ECKLES #312536

The following inspection was performed in accordance with the approved drawings

DATE	DESCRIPTION
12/16/93	PERMIT #558409 Inspected stud welding to W6x25 pit beams. Work complies with plans, specifications and all applicable codes.

DISTRIBUTIONS:  
GARY BARTON CORPORATION, 2  
GARDEN GROVE DEPT OF BLDG & SAFETY, 1

FILE

*John M. Verrocchi, Sr.*  
John M. Verrocchi, Sr.

APPLICATION CHECKLIST AND CASE PROGRESS LOG

Case Identification No. COP-162-93 Case Planner MEL LEE  
 Related Case File Nos. \_\_\_\_\_

Date Filed 8/2 Application Det. Complete 8/2 Hearing Date 9/9 Hearing Body PC

\* \* \* \* \*

Applicant <u>ABC BUS, INC.</u>	Property Owner <u>PROPERTY INVESTORS PARTNERSHIP</u>
Address <u>14521 AVALON BLVD</u>	Address <u>1600 W LINCOLN AVE</u>
City <u>GARDENA, CA 90248</u>	City <u>ANAHEIM CA 92803</u>
Phone <u>(310) 327-3290</u>	Phone ( ) _____

\* \* \* \* \*

Site Address <u>13261 G.G. BLVD</u>	Assessor Parcel No(s) <u>231-123-04</u>
Site Location <u>N/S G.G. BLVD E/27th</u>	General Plan <u>COMM</u>
Flood Zone <u>A0</u>	Current Zone <u>C2</u>
Map & Panel No. <u>0002200021E</u>	Proposed Zone <u>0</u>

Processing Information

	<u>DATE</u>		<u>DATE</u>
Application Submitted	<u>8/2</u>	Site Inspection	<u>X</u>
Application Correction Notice	<u>X</u>	Resumes Dist.	<u>X</u>
Application Acceptance Letter	<u>X</u>	Legals Faxed to Paper	<u>X</u>
Fees Sent to Cashier	<u>8/2</u>	Mailed Legals Sent Out	<u>X</u>
P.C.C. Technical Review	<u>8/10</u>	Final Staff Report	<u>X</u>
P.C.C. Environmental Review	<u>8/10</u>	Staff Report Delivered	<u>X</u>
Prepare Mailing List	<u>8/2</u>		
Final Legal Notice	<u>X</u>		

Revo # 4370 - approved



August 2, 1993

Millie J. Summerlin  
Planning Services Manager  
P. O. Box 3070  
Garden Grove, CA 92642

**RE: ABC Bus, Inc. - C.U.P.**

Dear Ms. Summerlin:

Enclosed please find all of the forms, checks and site plans for application for a Conditional Use Permit. These materials include:

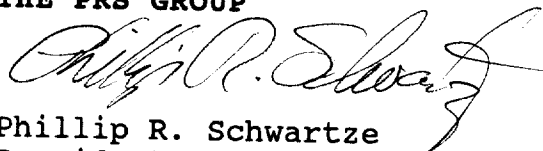
- A check in the amount of \$1,000 payable to the City of Garden Grove
- A check in the amount of \$250 payable to the City of Garden Grove
- A check in the amount of \$25 payable to the County of Orange
- An application form
- An environmental information form
- Phase I Environmental Investigation by Vector Three Environmental Inc.
- A notarized letter from the landowner to ABC Bus, Inc.
- A letter from ABC Bus, Inc. authorizing my activities on their behalf
- A title report (2 copies)
- A site plan (25 copies)
- Photographs of the existing facility (sent under separate cover)
- Air photo reduction of the site
- 300 foot radius map
- A copy of a letter dated July 2, 1993, describing the proposed use of the property
- Photo examples of new busses for sale (sent under separate cover)

Page 2

If you have any questions regarding any of these materials, please contact me. I would appreciate a brief letter with a draft schedule for public hearings and other meetings. We look forward to working with you on this interesting project.

Respectfully,

**THE PRS GROUP**



Phillip R. Schwartz  
President

enclosures

cc: G. Hall, ABC Bus, Inc.  
J. Denning, Scher-Voit



GARDEN GROVE

# CITY OF GARDEN GROVE, CALIFORNIA

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

September 20, 1993

ABC Bus, Inc.  
14521 Avalon Boulevard  
Gardena, CA 90248

REFERENCE: CUP-162-93

Your request as referenced above has been provisionally approved. The final granting is contingent upon your complying with all of the conditions of approval listed in the enclosed Resolution.

Provided that you do comply with all conditions of approval and no appeals of the Planning Commission's decision are filed with the City Clerk, the earliest effective date will be September 21, 1993.

Should you have any questions or need assistance with obtaining any required permits, please call the staff of the Development Services Department at (714) 741-5312.

Respectfully,

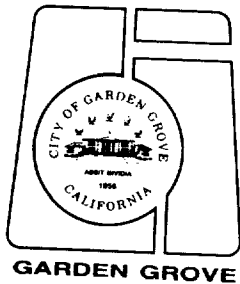
*Millie Summerlin*

Millie J. Summerlin  
Planning Services Manager

Enclosure

cc: Property Investors Partnership





# CITY OF GARDEN GROVE, CALIFORNIA

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

(714) 741-5312

October 8, 1993

Gene Hall  
ABC Bus, Inc.  
14521 Avalon Boulevard  
Gardena, Ca 90248

Dear Mr. Hall:

SUBJECT: Maintenance Agreement in Conjunction with Conditional Use Permit No.  
CUP-162-93

Enclosed for your review and signature is the maintenance agreement per the conditions of approval for the above project. Please sign and return at your convenience.

If you have any questions, please contact Mel Lee at (714) 741-5312.

Sincerely,

J. David Kennon, Director  
Development Services Department

By:   
Mel Lee  
Associate Planner

Enclosure

RECORDING REQUESTED BY )  
AND WHEN RECORDED MAIL TO: )  
Development Services Dept. )  
City of Garden Grove )  
11391 Acacia Parkway, Rm. 220 )  
Garden Grove, CA 92640 )

(Space above for Recorder.)

Dated: \_\_\_\_\_, 1992

## MAINTENANCE AGREEMENT

### RECITALS

The following recitals are a substantive part of this Agreement:

A. THIS AGREEMENT is made this \_\_\_\_ day of \_\_\_\_\_, 1992, by the City of Garden Grove ("CITY"), a municipal corporation, and ABC BUS, INCORPORATED, a California Corporation ("DEVELOPER"), approved September 9, 1993 by the Planning Commission, for the development of a project located on what commonly is known as 13261 Garden Grove Boulevard, which is more particularly and legally described in Exhibit "A" attached hereto and incorporated herein (the "DEVELOPMENT PARCEL").

B. CITY and DEVELOPER desire to set forth herein their respective rights and obligations and the maintenance standards (including, without limitation the definition of "CITY standards") concerning the maintenance of all the improvements, on-site and off-site, in the public right-of-way to the sidewalk(s) abutting the boundary of the DEVELOPMENT PARCEL ("improvements to the sidewalk").

C. The following types of improvements are included in this Agreement: A motor vehicle sales, service, and showroom facility.

MINUTE EXCERPTS

GARDEN GROVE PLANNING COMMISSION

---

PUBLIC  
HEARING:                   CONDITIONAL USE PERMIT NO. CUP-162-93  
APPLICANT:                ABC BUS, INC.  
LOCATION:                   NORTH SIDE OF GARDEN GROVE BOULEVARD, EAST OF THE 22 FREEWAY  
                              13261 GARDEN GROVE BOULEVARD  
DATE:                      SEPTEMBER 9, 1993

Staff announced that the request was for approval of a Conditional Use Permit to allow a bus sales, lease, and service dealership on an approximate 3.54 acre site located in the C-2 (Community Commercial) Zone.

Staff Report was reviewed

Commissioner Wilson abstained from voting on this item because of a possible conflict of interest.

Commissioner Krebs questioned that since it was not a major change in the use of the property why a CUP was required. Staff noted that when the site was vacated by Go Vacations, it was vacant for too long a time and a new CUP is required.

Chairman Butterfield opened the public hearing to receive testimony in favor of or in opposition to the request.

Mr. Phillip Schwartz addressed the Commission, representing ABC Bus, Inc. He commented that they do not plan on any additions other than a new roof. He also commented that they will be taking the existing paint booth and bringing it to EPA codes. He noted that they will upgrade the landscaping and resurface the parking lot. He commented regarding the lighting and that people do not necessarily shop in the evening for this type of bus and they will be taking out some of the lights that they do not need. He commented that staff has been very professional and has bent over backwards to assist them.

There being no further comments, the public portion of the hearing was closed.

CUP-162-93  
9/9/93

Commissioner Killingbeck moved, seconded by Commissioner Krebs, to approve CUP-162-93 pursuant to the facts and reasons as stated in the resolution and authorize the Chairman to execute the resolution. The motion carried by the following vote:

AYES:	COMMISSIONERS:	BUTTERFIELD, INGEGNERI, KILLINGBECK, KREBS
NOES:	COMMISSIONERS:	NONE
ABSENT:	COMMISSIONERS:	NONE
ABSTAIN:	COMMISSIONERS:	WILSON

Address: 13261 Garden Grove Boulevard,

Use: Sales and Service (M<sup>c</sup>Co<sup>y</sup> For<sup>d</sup>)

Building No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

Permits: No. 60469 A Date 3/26/73 No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

Zone: \_\_\_\_\_ Group: E-4 F-2 Type: IIINA F S

Land Use Actions: SPA 123-72

Drainage Fee: Dist. E Amount 1,755 Date Paid 3-26-73

Park & Rec. Fee: Dist. \_\_\_\_\_ Amount \_\_\_\_\_ Date Paid \_\_\_\_\_

Parkway Tree Fee: Amount \$264. Date Paid 3-26-73

Onsite Parking: No. Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Landscaping: Area Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Trash Enclosures: No. Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Remarks: \_\_\_\_\_

Address: 13261 Garden Grove Boulevard (McCoy Ford)

Use: Block Building 46'x40'

Building No. 114192A Date 6/20/80 No. \_\_\_\_\_ Date \_\_\_\_\_

Permits: No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_

Zone: C-2 Group: E4/E2 Type: VN

Land Use Actions: \_\_\_\_\_

Drainage Fee: Dist. \_\_\_\_\_ Amount \_\_\_\_\_ Date Paid \_\_\_\_\_

Park & Rec. Fee: Dist. \_\_\_\_\_ Amount \_\_\_\_\_ Date Paid \_\_\_\_\_

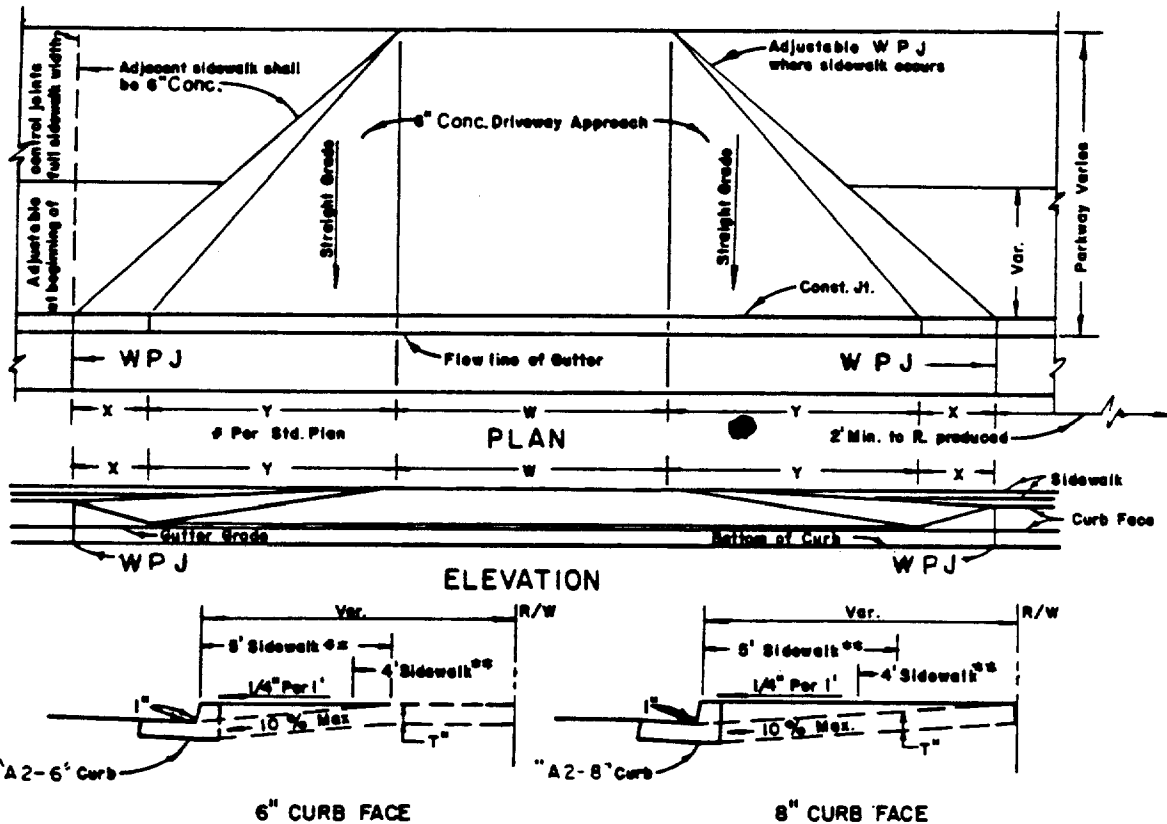
Parkway Tree Fee: Amount \_\_\_\_\_ Date Paid \_\_\_\_\_

Onsite Parking: No. Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Landscaping: Area Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Trash Enclosures: No. Required \_\_\_\_\_ Date Provided \_\_\_\_\_

Remarks: \_\_\_\_\_



\*\*Alternates in residential areas. Commercial and industrial areas shall have full partway sidewalk.

VALUES OF "X"			VALUES OF "Y"***		VALUES OF "W"			
SIDEWALK	Curb Height		8' Partway	8'	Residential***		Min.	Max.
	6" (A2-6)	8" (A2-8)	9' Partway	9'		18'	28'	
Adjacent to R/W	2'	3'	10' Partway	10'	Commercial & Industrial			
Adjacent to curb	3'	4'			One-way	12'	14'	
Full Partway	3'	4'			Two-way	24'	30'	

\*\*\*Values of "Y" may be reduced under extenuating circumstances.

\*\*\*\*Common driveways serving 5 or more dwelling units: "W" shall be 28'

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

Approved

*C.R. Nelson*  
C.R. Nelson, Director of Public Works

STD. PLAN

1210

Adopted: Res. 77-92. Revised: 82-718, 86-1141

SHEET 1 OF 2

FLARED DEPRESSED CURB DRIVEWAY APPROACH

NOTES:

1. Sidewalk and ramp thickness "T" shall be 6" P.C.C.
2. A.C. section may be constructed between back of sidewalk and R/W for residential driveways.
3. Two (2) feet of full height curb shall be maintained between PL and edge of driveway.
4. No less than 22' of full height curb shall be maintained between driveways on same property.
5. The total width of depression ("W" + 2 "Y"), in case of multiple driveways on a single ownership parcel frontage, shall not exceed 70% of the frontage where frontage is 100' or less, or 60% where frontage is greater than 100'.
6. Design shall be in accordance with Std. Plan 100-O-OC where on-site drainage gutter abuts driveway.
7. Frontage length minus depression width ("W" + 2 "Y") shall not be less than 20'.
8. Commercial, industrial and residential driveways having an anticipated ADT greater than 100 vehicles will be designed as Flared Depressed Curb Driveway Approaches per Std. Plan 1210. Residential driveways serving more than 25 units and Commercial and Industrial driveways having anticipated Average Daily Traffic volume (ADT) in excess of 1,000 vehicles will be designed as local streets with curb, spandrel, and cross gutter per Std. Plan 106-O-OC subject to approval of the Engineer.
9. Color additives or pattern stamped concrete shall not be used.
10. See Std. Plan 103-O-OC for joint details.

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

Approved:   
C.R. Nelson, Director of Public Works

Adopted: Res. 77-92 Revised: 82-718; 86-1141

STD. PLAN

1210

FLARED DEPRESSED CURB DRIVEWAY APPROACH

SHEET 2 OF 2





Principal Mutual  
Life Insurance Company

September 3, 1993

City of Garden Grove  
11391 Acacia Parkway  
Box 3070  
Garden Grove, CA 92642

KAREN VASQUEZ  
247-7831  
CALL TO THEM  
9/13/93

We have received the enclosed correspondence. We are unable to identify the proper account from the information provided. Please provide the information requested below:

- Loan number -
- Complete first, middle, and the last name of the borrower -
- Complete mailing address of the above individual -
- Other information on the account -

A self-addressed envelope is enclosed for your convenience. Please return all original correspondence with your reply.

Sincerely

*Cheryl Gerlach*

Cheryl Gerlach  
Incoming Mail Processor  
Records Department  
Phone No. (515) 247-7419



14521 Avalon Boulevard  
Gardena, California 90248  
(213) 327-3290  
(800) 322 BUSS in CA  
(800) 8 ABC BUS  
FAX (213) 327-8487

REGULAR MAIL

July 27, 1993

RECEIVED

JUL 28 1993

Millie J. Summerlin  
Planning Services Manager  
Development Services Department  
11391 Acacia Parkway  
Post Office Box 3070  
Garden Grove, California 92642

DEVELOPMENT SERVICES

**RE: Vehicle Sales Facility**

Dear Ms. Summerlin:

On behalf of ABC Bus, Inc., I want to thank you and your staff for meeting with us and discussing our proposal. As we noted at our meeting, it is our desire to open a new Southern California facility as part of our national operations. It appears that the site of a former RV dealership at 13261 Garden Grove Boulevard is almost ideal for our use.

Within the next week it is our intent to file for a conditional use permit. Once approved, we will rehabilitate the buildings, grounds and landscaping. The existing signage will be sufficient when we insert our sign faces.

It is our intention to sell, lease and provide service to highway coaches such as those shown on the enclosed brochure. We expect to see approximately 200 coaches at an average cost of \$80,000 each. The Service Department will also generate \$900,000 in activity. Hours of operation will be normal business hours.

Should you have any questions, please do not hesitate to call.

Sincerely,

ABC BUS, INC.

Gene Hall  
General Manager

GH/km

Filing Date AUGUST 2 1993

Applicant Name ABC BUS, INC.

Address 14521 AVAALON Blvd. GARDENA, CA 90248

Phone ( 210 ) 327-3290

Subject Property Location 13261 GARDEN GROVE Blvd.

Requested Action SALE, LEASE, SERVICE OF HIGHWAY COACH

ABC License Type (if applicable) NONE

A preliminary review of your application finds that:

X Your application is complete. Your application will be heard by the PLANNING COMMISSION and is **tentatively** scheduled for public hearing on SEPTEMBER 9, 1993. From the filing date shown above, the City has a 30-day time limit to further review your application. The City will notify you in writing of anything incomplete. The hearing date mentioned above is, therefore, subject to change depending on application completeness, meeting date availability, work load and further staff analysis of the project.

\_\_\_\_\_ Your application is incomplete. The items which are checked and/or circled on the attached Filing Instruction sheet must be corrected or completed and the whole application package resubmitted to the Development Services Department and determined complete before processing can begin.

If you have any questions concerning this matter, please contact MEL UFF of the Planning Division at (714) 741-5312.

FILING INSTRUCTIONS  
FOR PUBLIC HEARINGS  
(CONDITIONAL USE PERMITS)

- FIRST: THE APPLICANT SHOULD CONTACT THE DEVELOPMENT SERVICES DEPARTMENT, ROOM 220, CITY HALL (TELEPHONE (714) 741-5312) TO DISCUSS THE REQUEST OR PROPOSAL PRIOR TO THE PREPARATION OF DETAILED PLANS.
- SECOND: AFTER REVIEW BY THE DEVELOPMENT SERVICES DEPARTMENT, THE APPLICANT SHALL BRING THE EXHIBITS DESCRIBED BELOW TO THE DEVELOPMENT SERVICES DEPARTMENT, GARDEN GROVE CITY HALL, ROOM 220, 11391 ACACIA PARKWAY, GARDEN GROVE 92640, BETWEEN THE HOURS OF 8 A.M. AND 4 P.M. THE CASE ANALYST OF THE DEVELOPMENT SERVICES DEPARTMENT WILL CHECK YOUR EXHIBITS AND APPLICATION FORMS. IF ALL SUBMITTALS ARE IN ORDER, THE CASE ANALYST WILL ACCEPT THE APPLICATION FOR FURTHER REVIEW OF THE PLANS AND DOCUMENTS.

As a permit granting Agency, this department is required to review permit applications to determine if they are complete and acceptable for filing. The applicant may then be notified in writing of his status. From the date of acceptance for filing, there is a 30-day time limit for written notification of any incompleteness.

Since it could become necessary to postpone the hearing date for an incomplete application, the applicant should work closely with the staff. The acceptance of an application as being complete does not guarantee its approval. It only indicates that there is adequate information to evaluate the project.

---

NO APPLICATION WILL BE ACCEPTED UNTIL ALL THE APPLICATION FORMS, REQUIREMENTS, INFORMATION, AND MAPS HAVE BEEN COMPLETED TO THE REQUIRED SPECIFICATIONS. ONCE THIS STEP IS COMPLETED TO THE REQUIRED SATISFACTION OF THE CITY, THE APPLICATION WILL BE ACCEPTED AND THE APPLICANT WILL BE NOTIFIED OF THE PUBLIC HEARING DATE. NOTE: THE CASE ANALYST DOES NOT HAVE THE AUTHORITY TO "HOLD" AN INCOMPLETE APPLICATION NO MATTER HOW SLIGHT THE OMISSION.

---

- THIRD: THE APPLICANT OR HIS AUTHORIZED AGENT MUST BE PRESENT AT THE PUBLIC HEARING.



**Vector Three  
Environmental  
Inc.**

**Environmental Engineering**

Lic. #558239

RECEIVED

AUG 31 1992

MILLS FORD

GO VACATIONS  
13261 Garden Grove Blvd.  
Garden Grove, Ca 92643

AUGUST 13, 1992

ATTENTION: MR. PETER WURNER

CASE: Limited Phase I Environmental Site Investigation  
SITE LOCATION: *GO Vacations*  
13261 Garden Grove Blvd.  
Garden Grove, CA 92641  
CONTACT: Peter Wurner  
DATE OF ASSIGNMENT: July 27, 1992  
INVESTIGATOR: David C. Edgar

Per your request, a limited Phase I Environmental Investigation was performed on the above referenced site leased by *GO Vacations* from Mills. On July 27, 1992 an inspection of the property was conducted. This limited inspection was conducted for the benefit of *Go Vacations* who had occupied and operated a motor home rental business on the property for nearly three years. This operation has since been moved to a new location.

The scope of the investigation was limited to a visual inspection only. It is my understanding that a Phase II was performed in 1989 with no problems found. Since the operations off *GO Vacations* were limited to servicing only, no research was performed with with regards to prior usage, ownership, adjacent properties, in-depth governmental records, or soil and water sampling.

During my environmental inspection of the property, I did not observe any evidence of any visual environmental damage as a result of *GO Vacations* occupancy of the site. However, it is my opinion that the following areas of the subject property should be dealt with prior to releasing the property:

SHOP DRAINS:

I noticed that there were several drains with debris located around the inside perimeter of the shop area which drained into a sump/clarifier outside the shop. These need to be cleaned, flushed and inspected.

SHOP FLOOR:

The shop floor area has oil spillage in several areas and should be cleaned before the drains are. It was also noted that it appeared as though several drums were stored near the north wall of the shop with oil spillage on the floor.

STEAM CLEANING WASH RACK:


This area is in the back of the property and consists of a trap which drains towards the shop sump/clarifier. This trap should be pumped and cleaned.

No underground storage tanks were noted and I was told none existed on the property. This was not verified either way. A pile of asphalt and dirt was noted at the rear of the site. I was told this was left over from work previously done by the property owner.

I am somewhat familiar with the prior use of this property. Several years ago it was a Ford Tractor Dealer, then a chemical fertilizer dealer and a boat dealer. I would only have my concerns about the chemical dealer, as any spillage of any kind could have ended up in any of the drains and sumps. However, from what I was told, the tests performed in 1989 did not show any signs contamination. Considering that other businesses occupied this site and without doing a thorough examination of the property and records, I can not give a complete analysis of the site.

Providing that the above corrections are made by *GO Vacations*, there does not appear to be any other environmental concerns.

Should you have any questions or need clarifications, please do not hesitate to contact me.



David C. Edgar  
Investigator

LIMITED PRELIMINARY SITE ASSESSMENT REPORT ON  
13261 GARDEN GROVE BOULEVARD  
GARDEN GROVE, CALIFORNIA  
PART II  
PROJECT NO. 6227-A

PREPARED FOR

P.I.P MILLS FORD  
1600 WEST LINCOLN  
ANAHEIM, CALIFORNIA 92801

PREPARED BY

GLX ENVIRONMENTAL SERVICES, INC.  
165 EAST SAVARONA  
CARSON, CALIFORNIA 90746

MARCH 21, 1989

March 21, 1989

P.I.P. Mills Ford  
1600 W. Lincoln  
Anaheim, Ca. 92801

ATTN: Bob Mills

SUBJECT: Report on Soil Survey (Part II) at Bob Mills Ford  
13261 Garden Grove Blvd.  
Garden Grove, CA On March 14, 1989

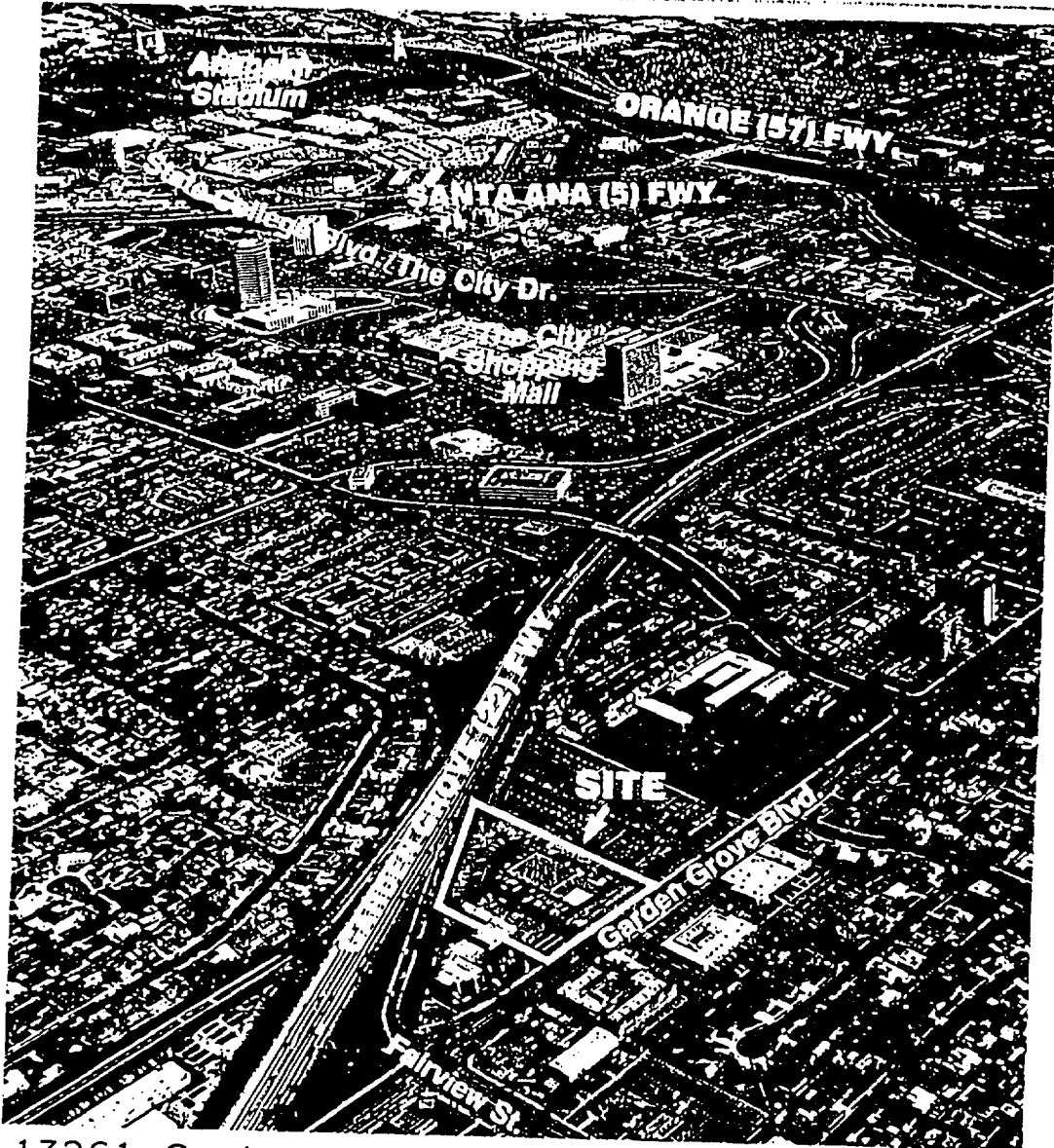
SCOPE: This Soil Survey is a follow-on to the earlier Soil Survey performed on February 24, 1989 in which a preliminary environmental site evaluation of the subject property was made. The results of the prior survey were disturbing because of the high reading ( 53,000 MG/KG) obtained from Boring B-8 at 1 foot depth. The Part II Survey was carried out to confirm that the observed high level of contamination decreased sharply with depth. Also, since this high reading was accompanied by a relatively low field reading, it was necessary to check a few other samples where low field readings were obtained.

LABORATORY ANALYSIS RESULTS:

BORING SAMPLE NUMBER	DEPTH (FEET)	MG/KG (418.1)
B-8	5	ND<10
B-8	10	75
B-9	5	ND<10
B-9	10	HOLD
B-10	5	ND<10
B-10	10	HOLD
B-12	5	ND<10
B-12	10	HOLD
B-13	5	ND<10
B-13	10	HOLD

(See attached Laboratory Report from Certified Laboratory)





13261 Garden Grove Boulevard • Garden Grove

FIGURE 1

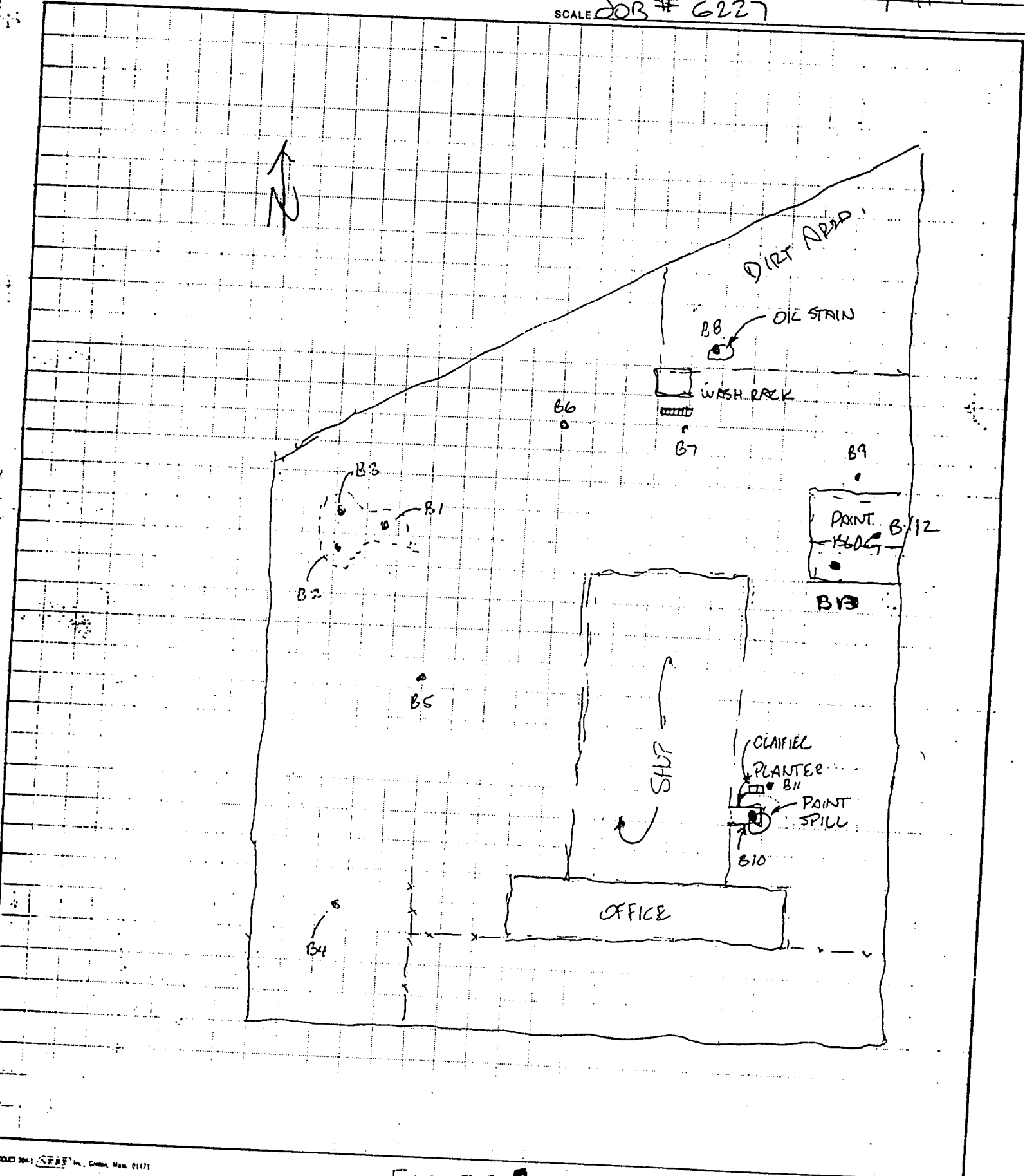


FIGURE 2.

Mills Ford Part II  
March 21, 1989  
Page 2.

**CONCLUSIONS:**

Since no contamination was detectable in any of the samples at a depth of 5 feet, it can be concluded that the observed low field readings are confirmed to indicate the presence of relatively superficial spill contamination.

**RECOMENDATIONS:**

It is recommended that the soil in the vicinity of Boring Sites B-8 and B-10 be excavated to a depth of 3 feet and hauled away to an approved site.

**CERTIFICATION:**

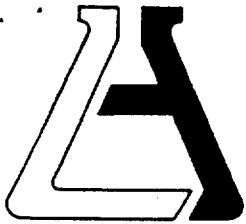
If the above recommendations are carried out, the subject site can be considered free of environmental liabilities, subject only to the limitation of no sampling having been performed in areas where no operations were apparent, and to the extent that no historical environmental audit has been performed.

Respectfully submitted,

GLX ENVIRONMENTAL SERVICES INC.



Martin J. Gould, Ph.D.  
Registered Geophysicist No. GP831  
State of California  
President  
Licensed General Engineering Contractor  
License No. A-503928 with Hazardous Substances  
Removal & Remedial Actions Certification



**ASSOCIATED LABORATORIES**

806 North Batavia - Orange, California 92668 - 714/771-6900

CLIENT

GLX Environmental Services, Inc (2953)  
165 E. Savarona Way  
Suite A  
Carson, CA 90746  
Attn: Mark Lani

LAB NO. F61497  
REPORTED 03/16/89

SAMPLE Soil  
IDENTIFICATION Mills Ford Part II, #6227  
BASED ON SAMPLE As Submitted

RECEIVED 03/14/89

Hydrocarbons  
(418.1) (mg/kg)

B-8 @ 5'	ND<10
B-8 @ 10'	75
B-9 @ 5'	ND<10
B-10 @ 5'	ND<10
B-12 @ 5'	ND<10
B-13 @ 5'	ND<10

ASSOCIATED LABORATORIES

  
Edward S. Behare, Ph.D.

ESB/ql

NOTE: Unless notified in writing, all samples will be discarded by appropriate disposal protocol 30 days from date reported.

TESTING & CONSULTING

The reports of the Associated Laboratories are confidential property of our clients and may not be reproduced or used for publication in part or in full without our written permission. This is for the mutual protection of the public, our clients, and ourselves.

Chemical •  
Microbiological •  
Environmental •

KUSH

CLIENT GLX INC  
 ADDRESS 165 SAVANNAH WY  
CARSON, CA 90746  
 PROJECT NAME MILLS FORD 6227

PROJECT MANAGER  
M. LANI  
 PHONE NUMBER  
 SAMPLERS: (Signature) [Signature]

Samples Intact Yes \_\_\_ No \_\_\_  
 County Seals Intact Yes \_\_\_ No \_\_\_  
 Sample Ambient \_\_\_ Cooled \_\_\_ Frozen \_\_\_  
 Same Day \_\_\_ 24 Hr. \_\_\_  
 Regular \_\_\_ 48 Hr. \_\_\_

SAMPLE NUMBER	LOCATION DESCRIPTION	DATE	TIME	SAMPLE TYPE			NO. OF CONTNRS.	SUSP. CONTAM.	TESTS REQUIRED
				WATER	AIR	SOLID			
B-8 @ 5'	4/9/89	3/14/89	9:37			X	1		418.1
B-8 @ 10'	"	"	9:47			X	1		418.1
B-9 @ 5'	"	"	10:13			X	1		418.1
B-9 @ 10'	"	"	10:23			X	1		<del>418.1</del> HOLD
B-10 @ 5'	"	"	10:44			X	1		418.1
B-10 @ 10'	"	"	10:52			X	1		<del>418.1</del> HOLD
B-12 @ 5'	"	"	11:36			X	1		418.1
B-12 @ 10'	"	"	11:45			X	1		<del>418.1</del> HOLD
B-13 @ 5'	"	"	11:52			X	1		418.1
B-13 @ 10'	"	"	12:01			X	1		HOLD

Relinquished by: (Signature) [Signature] 3/14/89 4:20 PM  
 Received by: (Signature) [Signature]  
 Relinquished by: (Signature) [Signature]  
 Received by: (Signature) [Signature]  
 Date/Time 3/14/89  
 Date/Time 3-14-89 12:25

I hereby authorize the performance of the above indicated work.

Special Instructions:

9. If industrial, indicate type, estimated employment per shift, and loading facilities: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
10. If institutional, indicate the major function, estimated employment per shift and estimated occupancy: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
11. If public works, indicate the kind, whether it is taking place within the existing public right-of-way, and whether it is replacing an existing system or facility: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
12. Are the following items applicable to the project or its effects? Discuss below all items checked yes (attach additional sheets as necessary).

- | <u>YES</u>   | <u>NO</u>    |  |
|--------------|--------------|--|
| <u>   </u>   | <u>  x  </u> | a. Change in existing topography (a substantial alteration of ground contours).                            |
| <u>   </u>   | <u>  x  </u> | b. Change in scenic views or vistas from existing residential areas or public lands or roads.              |
| <u>   </u>   | <u>  x  </u> | c. Change in pattern, scale or character of general area of project.                                       |
| <u>   </u>   | <u>  x  </u> | d. Significant amount of solid waste or litter.  |
| <u>   </u>   | <u>  x  </u> | e. Change in dust, ash, smoke, fumes or odors in vicinity.   |
| <u>   </u>   | <u>  x  </u> | f. Change in stream or ground water quality or quantity, or alteration of existing drainage patterns.      |
| <u>   </u>   | <u>  x  </u> | g. Substantial change in existing noise or vibration levels in the vicinity.                               |
| <u>   </u>   | <u>  x  </u> | h. Site on filled land or on slope of 10 percent or more.  |
| <u>   </u>   | <u>  x  </u> | i. Site on 100 year flood plain.   |
| <u>  x  </u> | <u>   </u>   | j. Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives. |
| <u>   </u>   | <u>  x  </u> | k. Substantial change in demand for municipal services (police, fire, water, sewage, etc.).                |
| <u>   </u>   | <u>  x  </u> | l. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.).                  |
| <u>   </u>   | <u>  x  </u> | m. Relationship to a larger project or series of projects.   |

ENVIRONMENTAL INFORMATION FORM  
(To Be Completed By Applicant)

Date Filed August 2, 1993

I. GENERAL INFORMATION

1. Name and address of Developer or Project Sponsor: ABC Bus, Inc. 14521 Avalon Blvd., Gardena, CA 90248  
Phone: (310) 327-3290
2. Address of project: 13261 Garden Grove Blvd.  
Assessor's Block and Lot Number: 231-123-04
3. Name and address of Project Coordinator: Phillip R. Schwartz/The PRS Group  
27132-B Paseo Espada, San Juan Capistrano, CA 92675  
Phone: (714) 240-1322
4. Existing zoning: Commercial - C-2
5. Proposed zoning: same
6. Proposed use of site: Sales, leasing and servicing of highway coaches  
\_\_\_\_\_  
\_\_\_\_\_

II. PROJECT DESCRIPTION

1. Site size: 3.54 acres
2. Building footprint(s): 22,240 sq. ft.
3. Number of floors in building(s): one (1)
4. Total floor area: 22,240
5. Amount of off-street parking provided: \_\_\_\_\_
6. Proposed scheduling (phasing) of current development and any anticipated future development: immediate "rehab" of existing buildings with subsequent improvements within one (1) year
7. If residential, include the number of units, unit sizes and type of household size expected:  
\_\_\_\_\_  
\_\_\_\_\_
8. If commercial, indicate the type and square footage of sales area:  
4,800 sq. st.  
\_\_\_\_\_  
\_\_\_\_\_

III. ENVIRONMENTAL SETTING

1. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures.

This site and structure are approximately 20 years old and have been constantly in use as a facility for the sale, lease or rental of motor vehicles. No major changes are expected of the property or building just a simple interior rehabilitation and landscape revitalization.

2. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.) and scale of development (approximate height, setback, etc.).


The site is in a highly urbanized setting. It is bounded on the north by SR-22, on the south by Garden Grove Blvd., on the east and west by industrial buildings.

VI. CERTIFICATION: I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date August 2, 1993

  
(Signature)

For ABC Bus

 GARDEN GROVE CALIFORNIA 92640 11391 ACADIA PARKWAY		<b>RECEI :</b>		DATE <u>AUGUST 2</u> 19 <u>93</u> No. <u>77467</u>
RECEIVED FROM <u>ABC BUS, INC</u>		ADDRESS <u>14521 S. AVALON BLVD. GARDEN GROVE, CA. 90246</u>		
THE SUM OF <u>ONE THOUSAND TWO HUNDRED FIFTY</u> DOLLARS \$ <u>1,250</u>		FOR <u>FILING FEE FOR CUP (1000) ; NEV. DEC. (250)</u>		
CASH	MONEY ORDER	CHECK <u>9619</u> <u>4650</u>	VALIDATION	TOTAL <u>1,250.00</u> CHECK <u>1,000.00</u> CHECK <u>250.00</u>
GENERAL LEDGER NO. ACCOUNT NUMBER		CITY OF GARDEN GROVE, CALIF. AUG 10 1993 BY <u>[Signature]</u> DEPARTMENT <u>DS</u>		



RECORDING REQUESTED BY  
WILLIAM A. FAZIO, INC.

55-520447

AND WHEN RECORDED MAIL THIS FIELD AND, UNLESS  
OTHERWISE SHOWN BELOW MAIL TAX STATEMENTS TO

RECORDED IN OFFICIAL RECORDS  
OF ORANGE COUNTY, CALIFORNIA

PROPERTY INVESTORS PARTNERSHIP  
1600 W. Lincoln Ave.  
Anaheim, CA 92803

RECEIVED  
NOV 31 1995  
FEE \$7.00

10 15 AM DEC 31 '95

87.00  
C8

*Office of the Recorder*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PRN

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

### GRANT DEED

A.P. # 231-123-04

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ -0- SEE BELOW

computed on full value of property conveyed, or  
computed on full value less value of liens or encumbrances remaining at time of sale,  
Unincorporated area: \_\_\_\_\_ City of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

ROBERT F. MILLS and WILLIAM A. MILLS

hereby GRANT(S) to

PROPERTY INVESTORS PARTNERSHIP

the following described real property in the

County of Orange

State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREBIN  
BY REFERENCE.

This is a transfer to a partnership in which the Grantors are the sole  
Partners and their partnership interest is identical to their present  
ownership, i.e., 50%.

83-5241-17

EXHIBIT 'A'

**PARCEL 1**

The Southerly 314.00 feet of the Westerly 165.00 feet of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 35, Township 4 South, Range 10 West in the Rancho Los Bolsas, in the City of Garden Grove, as shown on a map thereof recorded in book 51, page 10, Miscellaneous Maps, records of said Orange County.

**PARCEL 2:**

All that certain land situated in the State of California, county of Orange, Rancho Las Bolsas, described as follows:

The West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 35, Township 4 South, Range 10 West, as shown on a map recorded in book 51, page 10 Miscellaneous Maps, records of Orange County, California

Excepting therefrom the Southerly 314.00 feet of the Westerly 165.00 feet.

Also excepting therefrom that portion described as follows:

Beginning at a point in the West line of said West half, distant along said West line North 0° 40' 10" East 388.86 feet from the Southwest corner of said West half; thence North 49° 27' 07" East 62.61 feet, thence North 54° 00' 21" East, 301.30 feet; North 56° 47' 36" East, 49.62 feet to the East line of said West half; thence along said East line 0° 40' 09" East 22.52 feet to the Northeast corner of said West half; thence along the North line of said West half North 98° 21' 43" West, 330 feet to the Northwest corner of said West half; thence along said West line South 0° 40' 10" West 271.17 feet to said point of beginning.

Section 9223.2. EXPIRATION. Any Site Plan, Variance or Conditional Use Permit granted becomes null and void if not exercised within the time specified in the approval of said Site Plan, Variance or Conditional Use Permit, or if no date is specified, within one (1) year from the date of approval of said Site Plan, Variance or Conditional Use Permit. In no case shall the Planning commission or Zoning Administrator specify a time period exceeding three (3) years.

I HEREBY CERTIFY that I have read and understand the information contained in this application.

\_\_\_\_\_  
(Signature of Owner)

  
\_\_\_\_\_  
(Signature of Applicant)

Date

7/28/93

5796T/1945A  
08/09/90

DEVELOPMENT SERVICES DEPARTMENT  
PLANNING SERVICES DIVISION  
PLANNING SECTION

**APPLICATION FOR:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> CONDITIONAL USE PERMIT<br>(\$1,000 + \$40 Per Hour) | <input type="checkbox"/> NOTICE OF EXEMPTION (\$75)                         |
| <input type="checkbox"/> VARIANCE (\$650)   | <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT<br>REVIEW (COST + 15%) |
| <input type="checkbox"/> \$25 CASHIER'S CHECK MADE<br>PAYABLE TO COUNTY OF ORANGE       | <input type="checkbox"/> NEGATIVE DECLARATION (\$250)                       |

NAME OF APPLICANT: ABC Bus, Inc. TELEPHONE: (310) 327-3290  
MAILING ADDRESS: 14521 Avalon Blvd. , Gardena, CA  
ZIP: 90248

NAME OF RECORDED OWNER: Property Investors Partner/<sup>ship</sup> TELEPHONE: \_\_\_\_\_  
MAILING ADDRESS: 1600 W. Lincoln Ave., Anaheim, CA 92803  
SUBJECT PROPERTY ADDRESS: 13261 Garden Grove Blvd. ZIP: 92642  
SUBJECT PROPERTY LOCATION: Garden Grove Blvd. @ Fair/<sup>view</sup> ZIP: 92642

NAME AND ADDRESS WHERE ALL CORRESPONDENCE REGARDING SUBJECT CASE SHOULD BE  
MAILED: 14521 Avalon Blvd., Gardena TELEPHONE: (310) 327-3290  
ZIP: 90248

**STATUS OF THE APPLICANT (CHECK ONE)**

- RECORDED OWNER OF THE PROPERTY  
 PURCHASING OR ESCROW SUBJECT TO CASE APPROVAL  
 LESSEE  
 AUTHORIZED AGENT OF ONE OF THE ABOVE

IF YOU ARE NOT THE RECORDED OWNER OF THE PROPERTY, THE ATTACHED LETTER OF AUTHORIZATION, SIGNED BY THE OWNER, IS TO BE NOTARIZED AND SUBMITTED WITH THE APPLICATION.

SIGNATURE OF OWNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE OF APPLICANT: *Phillip R. Flurits* DATE: 7/28/93  
ACCEPTANCE BY LAND USE: *M. W.* DATE: 8/2/93  
ACKNOWLEDGMENT OF FEE PAYMENT: *J. Alexander* DATE: 8/2/93

**NOTE:** If you are not the recorded owner of the property, this letter of authorization must be signed by the owner, notarized, and submitted with the application.

**PUBLIC WORKS AND DEVELOPMENT DEPARTMENT  
Development Services Division**

**LETTER OF AUTHORIZATION  
TO BE NOTARIZED**

**TO: CITY OF GARDEN GROVE**

**APPLICATION FOR** Conditional Use Permit **CASE NO.** \_\_\_\_\_

I, Property Investors Partnership owner of the below-described property, do hereby appoint ABC Bus, Inc. my agent for the purpose of consummating the above application, and agree to accept and fulfill any and all requirements which may be imposed as conditions of approval.

**LEGAL PROPERTY DESCRIPTION:** 13261 Garden Grove Boulevard, Garden Grove;  
AP #231-123-04; see attached legal description

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property Investors Partnership

William A Mills 7-20-93  
(Signature of Owner)

By: William A. Mills



14521 Avalon Boulevard  
Gardena, California 90248  
(213) 327-3290  
(800) 322 BUS In CA  
(800) 8 ABC BUS  
FAX (213) 327-8487

REGULAR MAIL

July 28, 1993

Millie J. Summerlin  
Planning Department  
Post Office Box 3070  
Garden Grove, California 92642

RE: Letter of Authorization - ABC Bus, Inc. C.U.P.

Dear Ms. Summerlin:

Please be advised that Mr. Phillip R. Schwartz is an authorized agent of the applicant for purposes of filing various city applications, petitions and permits.

Respectfully,

A handwritten signature in cursive script that reads 'Gene Hall'.

Gene Hall  
ABC Bus, Inc.

GH/km



# DEVELOPMENT SERVICES DEPARTMENT PLANNING STAFF REPORT

AGENDA ITEM NO. 5.  
HEARING DATE September 9, 1993  
CASE NO. Conditional Use Permit No.  
CUP-162-93  
APPLICANT ABC Bus, Inc.

SITE LOCATION 13261 Garden Grove Blvd.  
N/Side G.G. Blvd E/ 22 Freeway  
GENERAL PLAN Commercial  
ZONE C-2 (Community Commercial)  
CEQA DETERMINATION Exempt

## REQUEST:

The applicant, ABC Bus, Inc., is proposing to establish the sale, leasing and service of highway coaches in a former recreational vehicle sales facility.

VARIANCES: None.

## PROJECT STATISTICS

	<u>Provided</u>	<u>Code</u>
<u>LOT SIZE:</u>	152,845 SF(3.51 Ac)	15,000 SF
<u>BUILDING(S) SQUARE FOOTAGE:</u>		
Sales/Shop Building	19,200 SF	N/A
Paint/Service Booth	1,840 SF	N/A
Total	21,040 SF	N/A
<u>PARKING:</u>		
Standard	28	17
Handicap	1	1
Total	29	18*

\*Title 9 Section 9.08.050 (Motor Vehicle Sales) requires adequate parking to accommodate all uses, as well as customer and employee parking. The minimum 18 spaces is based on the number of employees as provided by the applicant.

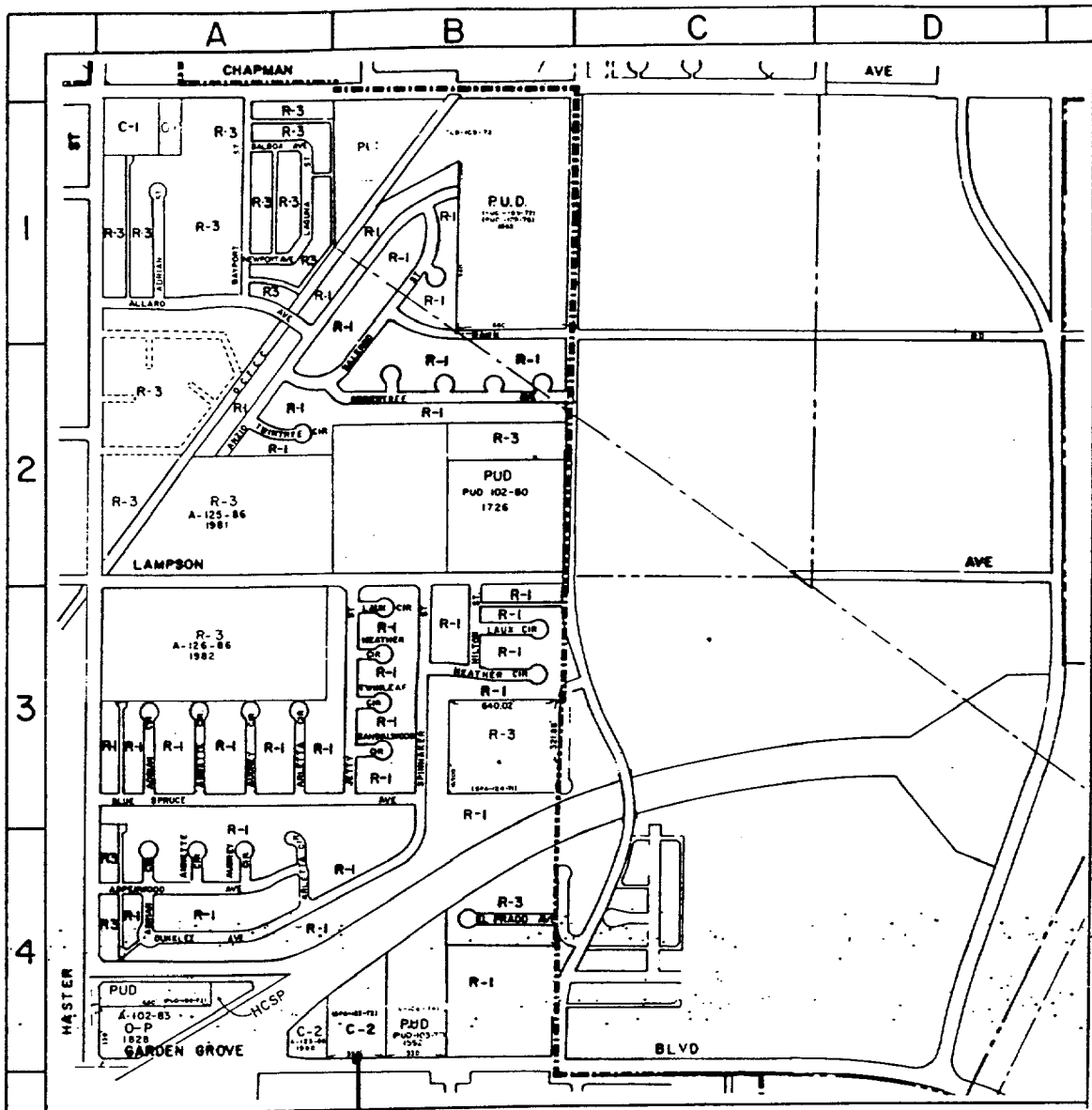
## BACKGROUND:

In August of 1972, the Planning Commission approved Site Plan Amendment No. SPA-123-72, a request to rezone a portion of the site from R-1 (Single Family Residential) to C-2 (Community Commercial). Also part of the request was to construct a motor vehicle sales, service, and showroom facility for McCoy Ford

# VICINITY MAP



SCALE 1" = 1000'



CUP-162-93  
SUBJECT SITE





July 26, 1993

To whom it may concern:

Please be advised that the assessors map and ownership records attached hereto, are the most recent records available from the Orange County Assessor's Office. The ownership labels cover all the properties within a 300 foot radius of the above mentioned parcel. A full map showing all surrounding parcels is also enclosed herewith.

If you have any questions regarding this package, please feel free to contact the undersigned.

Sincerely,

*Madeline McDaniel*  
*Customer Service Supervisor*

FOR W. 1/2, S.E. 1/4, S.W. 1/4, SEC. 35, T. 4 S., R. 10 W.

231-12

LAIRD ST.

399-01

GARDEN GROVE BOULEVARD (OCEAN AVE.)



04

10' DRAINAGE EASEMENT

① 0.29 AC.

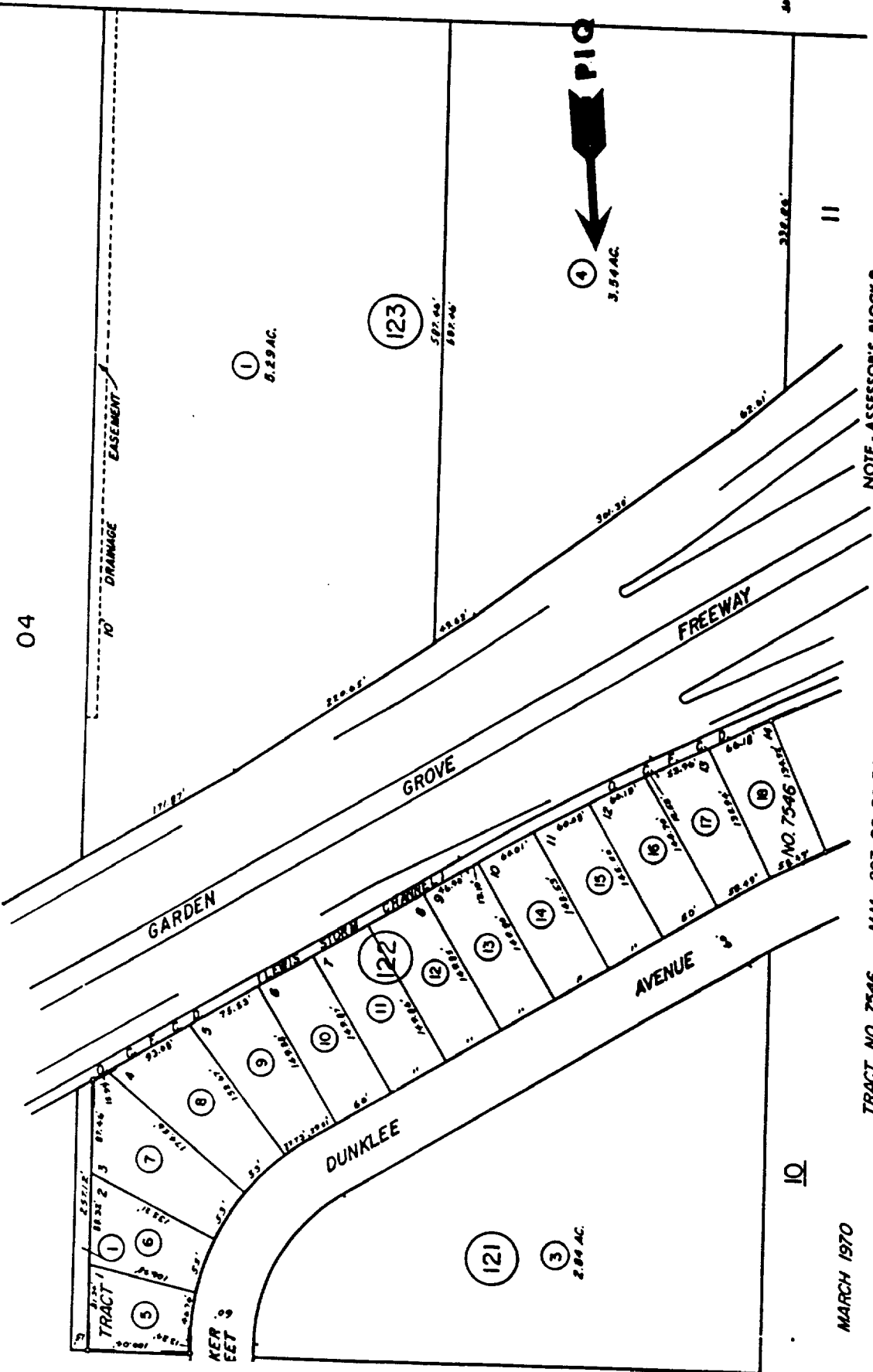
⑫③

④ 3.54 AC.

11

ASSESSOR'S MAP  
BOOK 231 PAGE 12  
COUNTY OF ORANGE

NOTE - ASSESSOR'S BLOCK &  
PARCEL NUMBERS  
SHOWN IN CIRCLES



FREEWAY

GARDEN GROVE AVENUE

DUNKLEE AVENUE

⑫① 2.84 AC.

③ 2.84 AC.

10

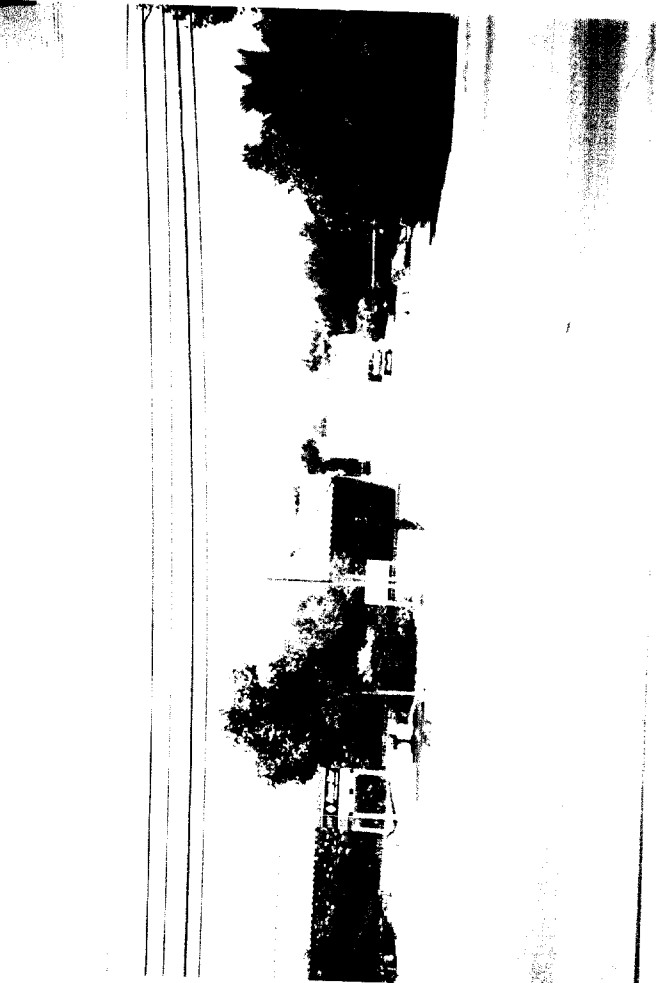
MARCH 1970

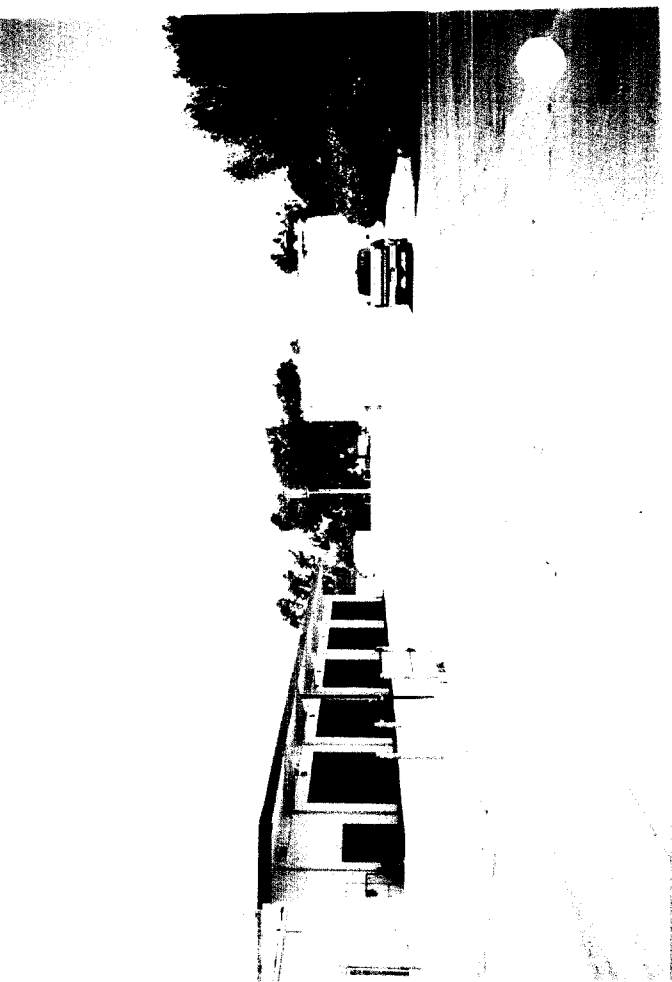
TRACT NO. 7546 M.M. 297-28, 29, 30

The accuracy of this plat is not guaranteed, nor is it a part of any policy, report or guarantee to which it may be attached.



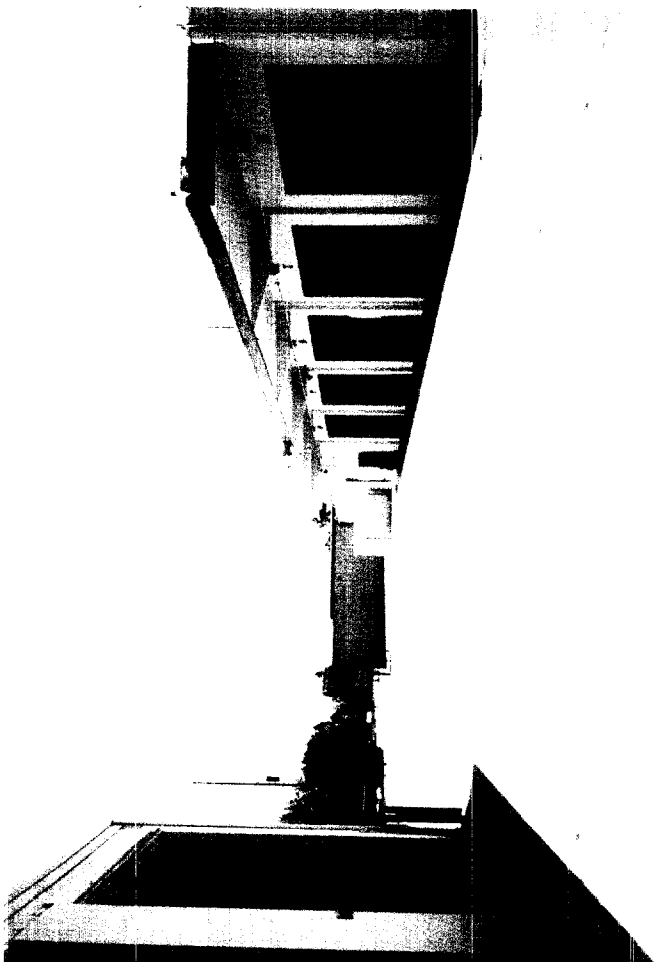
ENTRANCE TO OFFICE



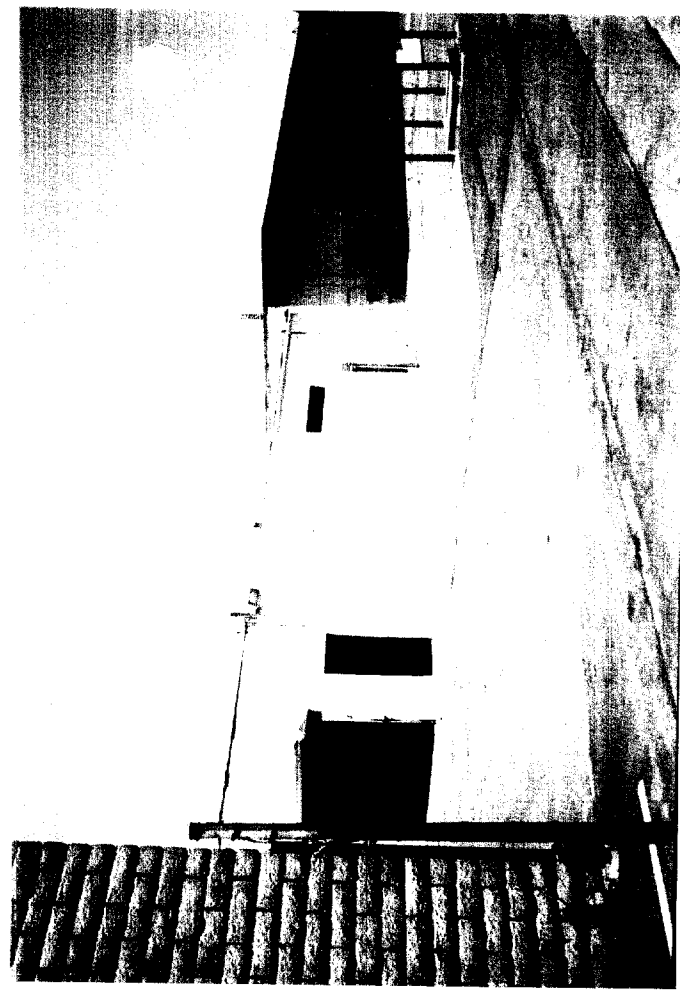


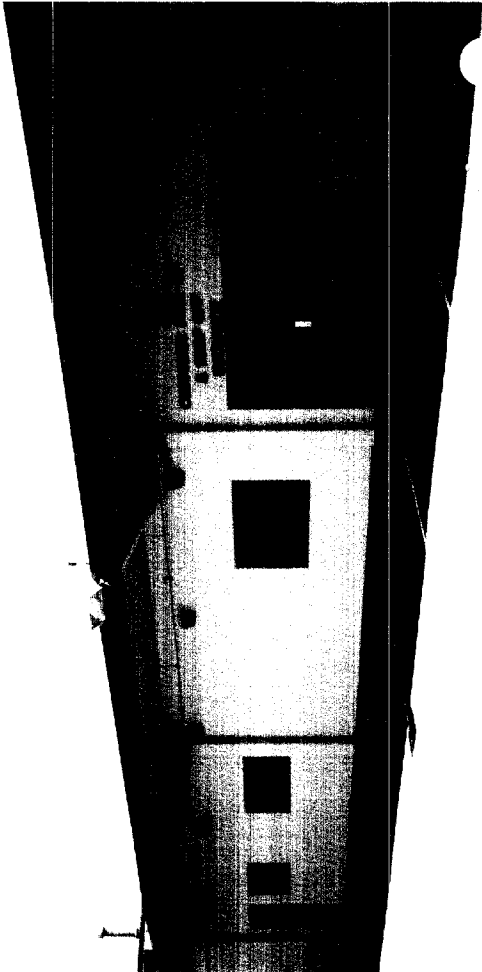
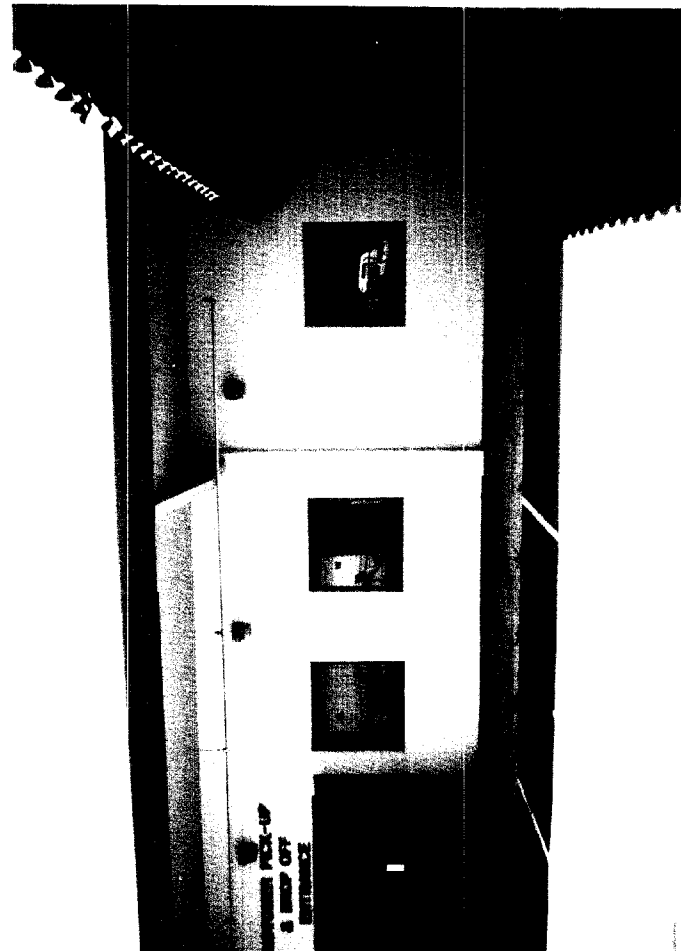
PART'S ENTRANCE - (NORTHSIDE)



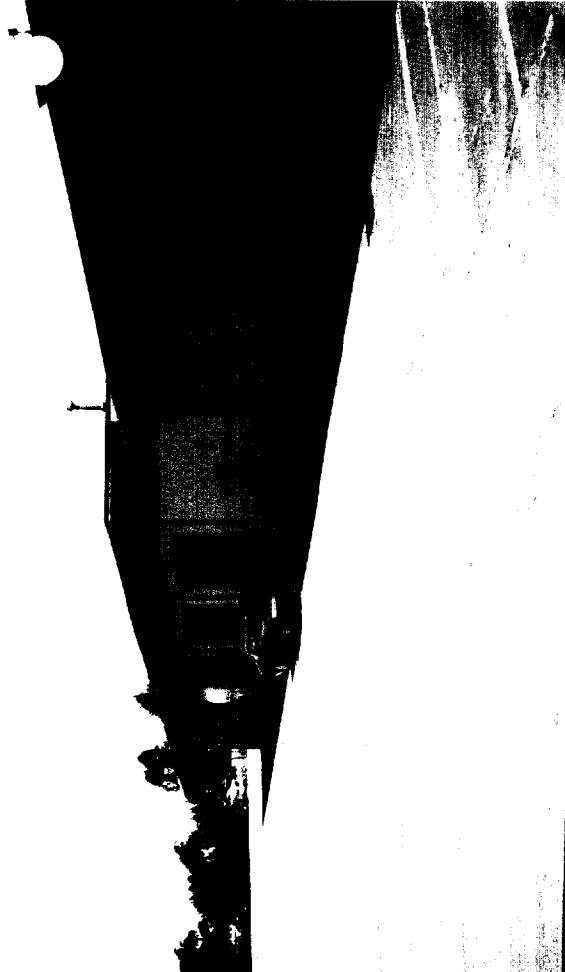
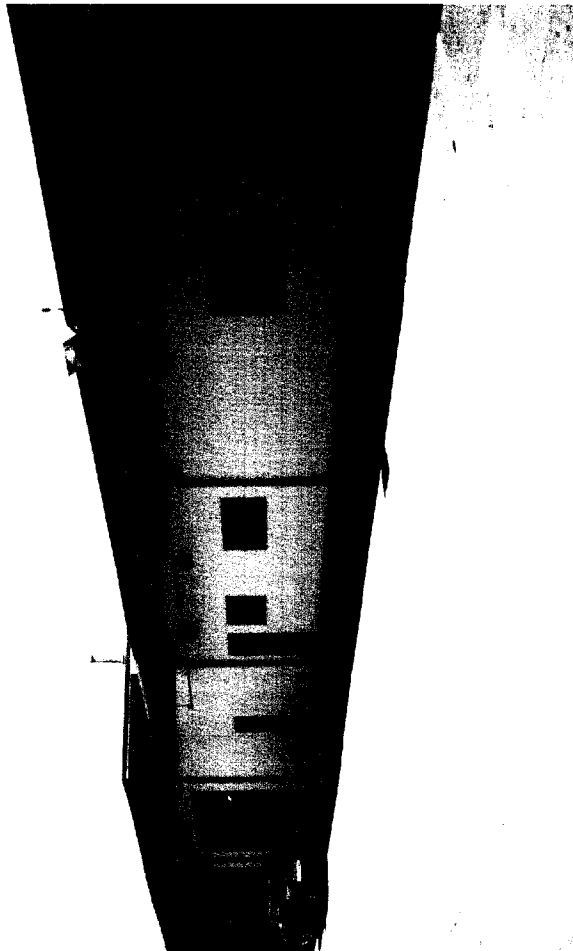


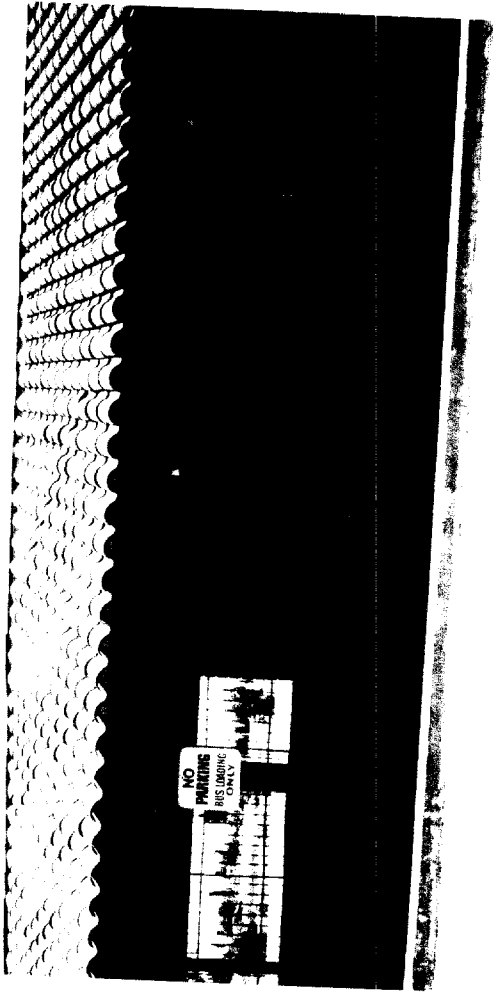
PART'S ENTRANCE - (NORTHSIDE)



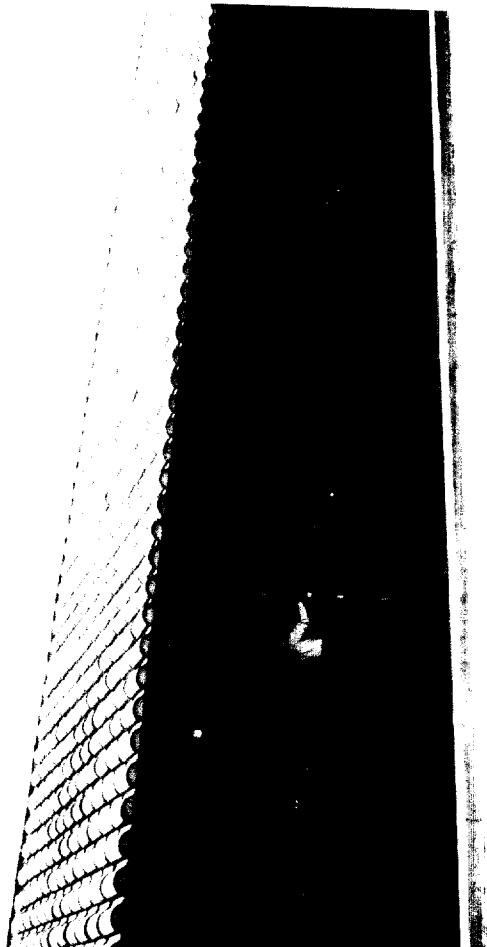
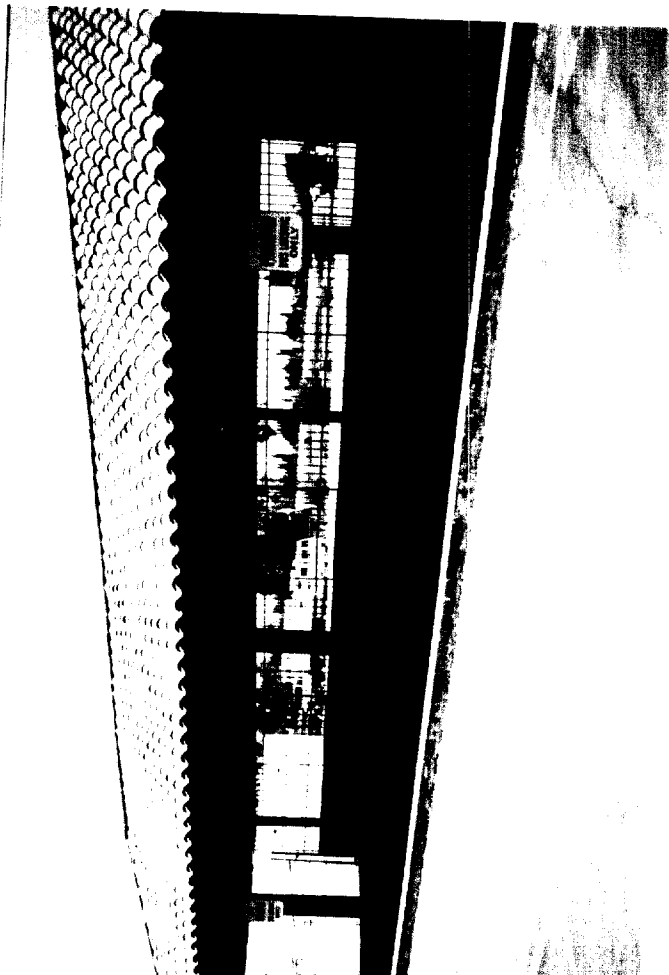


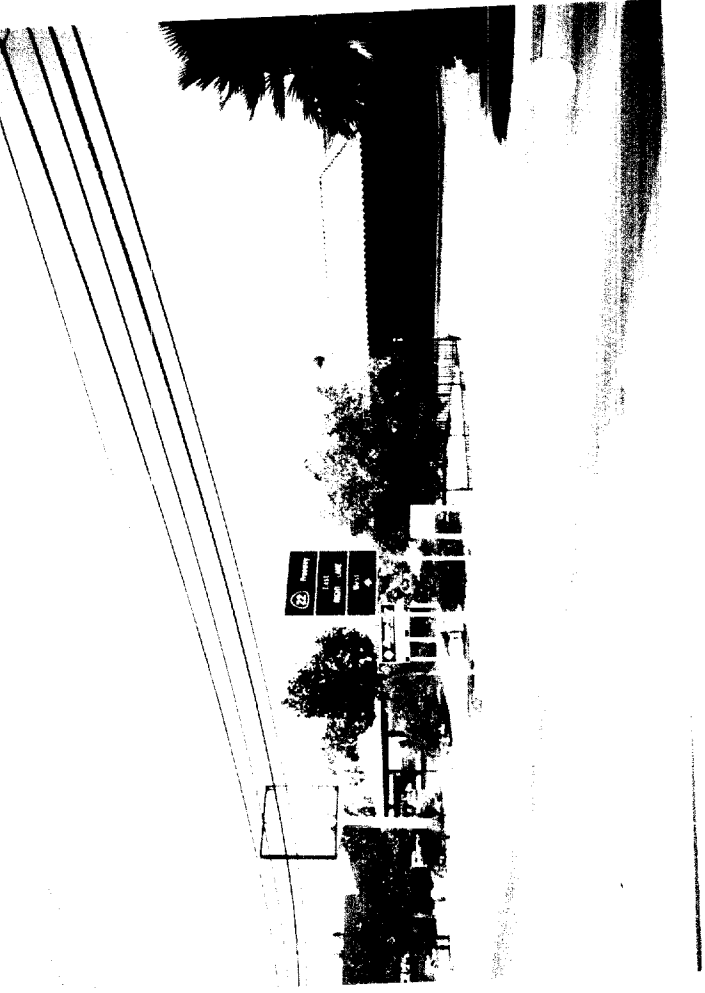
SERVICE ENTRANCE - (SOUTHSIDE)



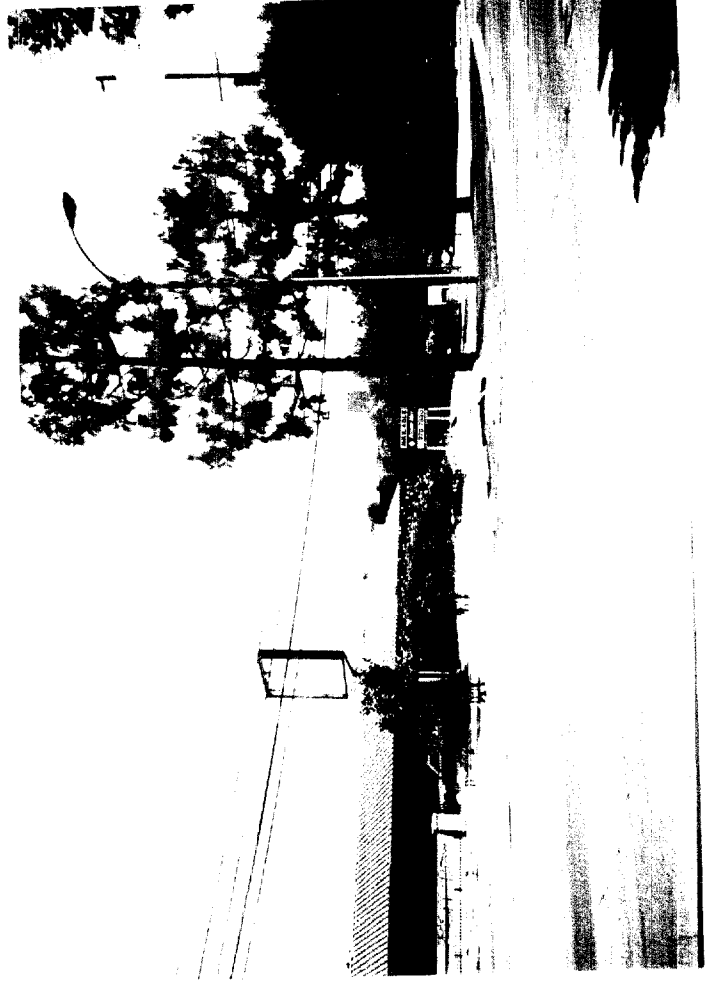


FRONT OF OFFICE - (WEST)

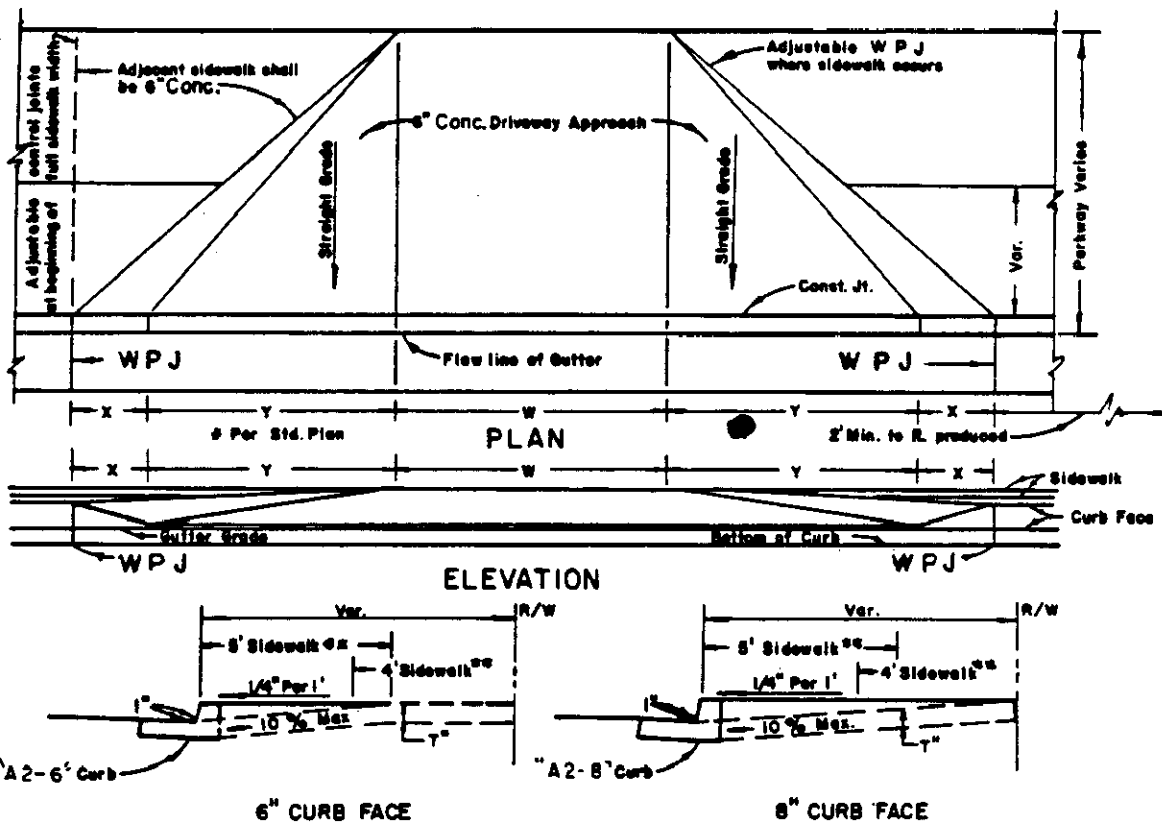




FRONT - (Garden Grove Blvd.)







\*\*\*Alternates in residential areas. Commercial and industrial areas shall have full partway sidewalk.

VALUES OF "X"		VALUES OF "Y" ***		VALUES OF "W"					
SIDEWALK	Curb Height	8' Partway	8'	Residential ****	Min.	Max.			
	6" (A2-6) 8" (A2-8)	9' Partway	9'				18'	28'	
Adjacent to R/W	2' 3'	10' Partway	10'	Commercial & Industrial					
Adjacent to curb	3' 4'						One-way	12'	14'
Full Partway	3' 4'						Two-way	24'	30'

\*\*\* Values of "Y" may be reduced under extenuating circumstances.

\*\*\*\* Common driveways serving 5 or more dwelling units: "W" shall be 28'

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY  
 Approved *C.R. Nelson*  
 C.R. Nelson, Director of Public Works

STD. PLAN

1210

Adopted: Res. 77-92. Revised: 82-718, 86-1141

SHEET 1 OF 2

FLARED DEPRESSED CURB DRIVEWAY APPROACH

NOTES:

1. Sidewalk and ramp thickness "T" shall be 6" P.C.C.
2. A.C. section may be constructed between back of sidewalk and R/W for residential driveways.
3. Two (2) feet of full height curb shall be maintained between PL and edge of driveway.
4. No less than 22' of full height curb shall be maintained between driveways on same property.
5. The total width of depression ("W" + 2 "Y"), in case of multiple driveways on a single ownership parcel frontage, shall not exceed 70% of the frontage where frontage is 100' or less, or 60% where frontage is greater than 100'.
6. Design shall be in accordance with Std. Plan 100-O-OC where on-site drainage gutter abuts driveway.
7. Frontage length minus depression width ("W" + 2 "Y") shall not be less than 20'.
8. Commercial, industrial and residential driveways having an anticipated ADT greater than 100 vehicles will be designed as Flared Depressed Curb Driveway Approaches per Std. Plan 1210. Residential driveways serving more than 25 units and Commercial and Industrial driveways having anticipated Average Daily Traffic volume (ADT) in excess of 1,000 vehicles will be designed as local streets with curb, spandrel, and cross gutter per Std. Plan 106-O-OC subject to approval of the Engineer.
9. Color additives or pattern stamped concrete shall not be used.
10. See Std. Plan 103-O-OC for joint details.

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

Approved: *C.R. Nelson*  
C.R. Nelson, Director of Public Works

Adopted: Res. 77-92 Revised: 82-718; 86-1141

STD. PLAN

1210

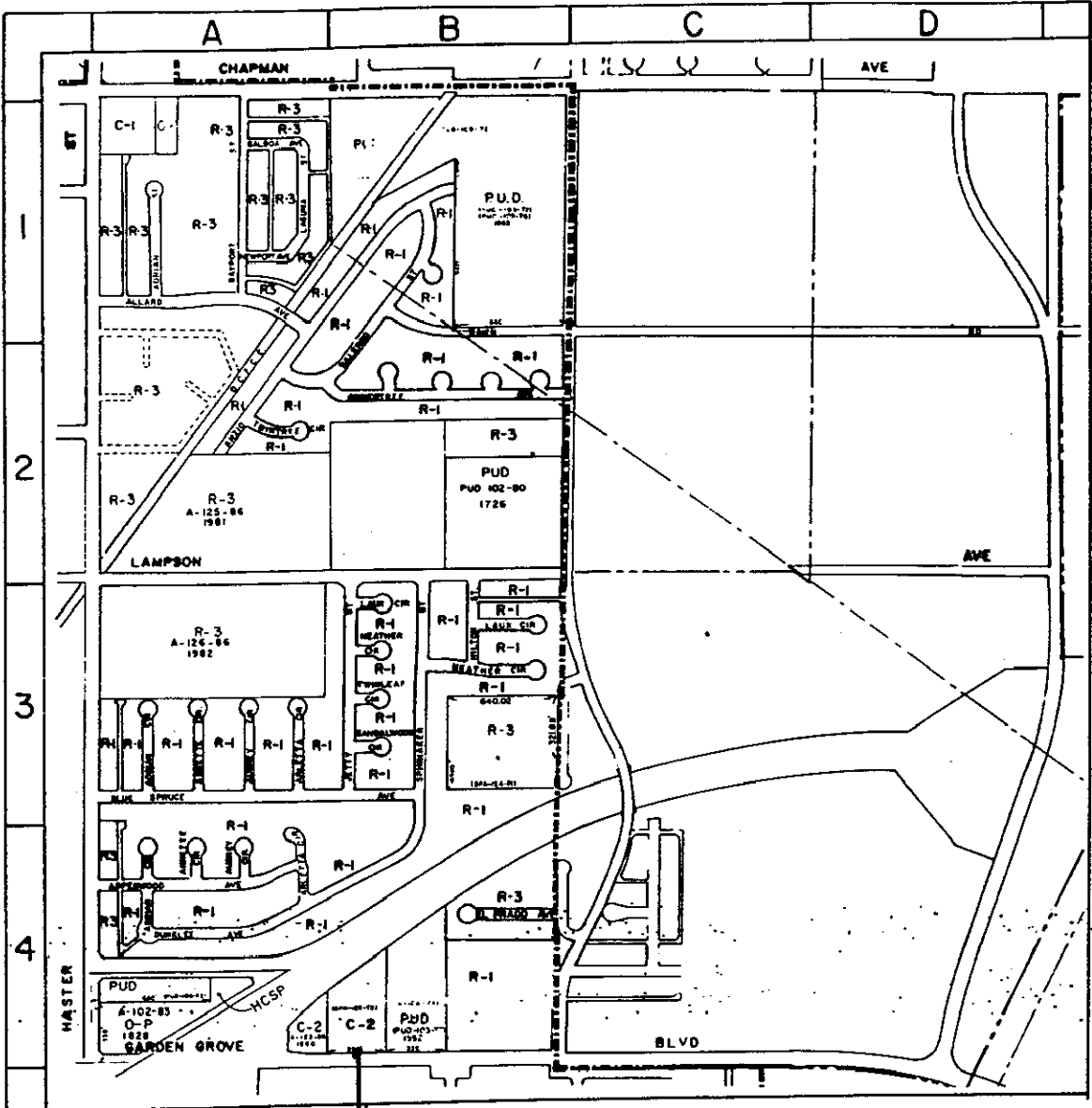
FLARED DEPRESSED CURB DRIVEWAY APPROACH

SHEET 2 OF 2

# VICINITY MAP



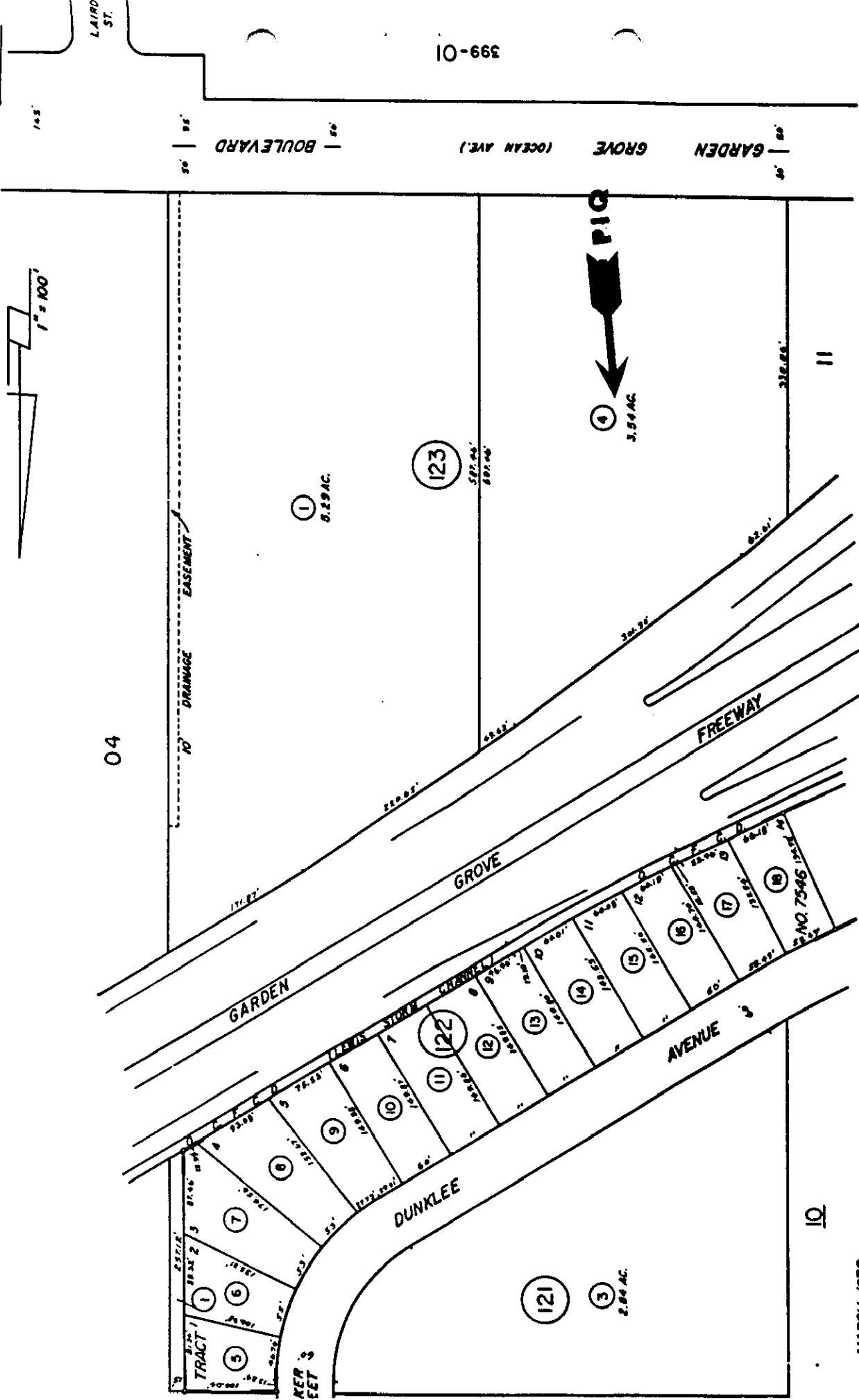
SCALE 1" = 1000'



CUP-162-93  
SUBJECT SITE

POR. W. 1/2, S.E. 1/4, S.W. 1/4, SEC. 35, T. 4 S., R. 10 W.

231-12



MARCH 1970

TRACT NO. 7546 M.M. 297-28, 29, 30

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK 231 PAGE 12 COUNTY OF ORANGE

The information on this plat is provided for your convenience as a guide to the general location of the subject property. The accuracy of this plat is not guaranteed, nor is it a part of any policy, report or guarantee to which it may be attached.

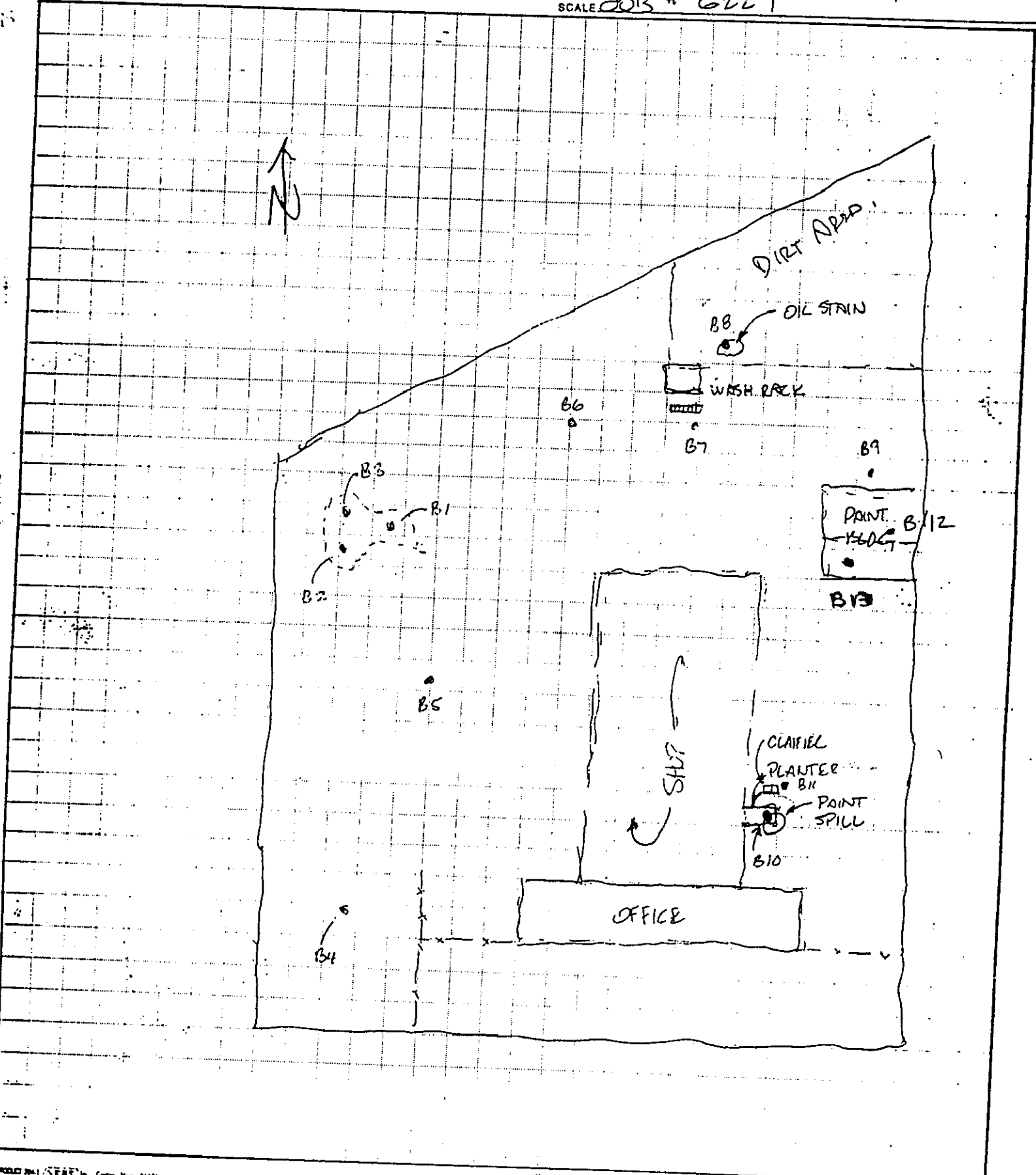


FIGURE 2.

KUS H

CLIENT GLX INC  
 ADDRESS 165 SAVARON WY  
CARSON, CA 90746  
 PROJECT NAME  
MILLS FORD 6227

PROJECT MANAGER  
M. LANI  
 PHONE NUMBER  
 SAMPLERS: (Signature) [Signature]

Samples Intact Yes \_\_\_ No \_\_\_  
 County Seals Intact Yes \_\_\_ No \_\_\_  
 Sample Ambient \_\_\_ Cooled \_\_\_ Frozen \_\_\_  
 Same Day \_\_\_ 24 Hr. \_\_\_  
 Regular \_\_\_ 48 Hr. \_\_\_

SAMPLE NUMBER	LOCATION DESCRIPTION	DATE	TIME	SAMPLE TYPE			NO. OF CNTNRS.	SUSP. CONTAM.	TESTS REQUIRED
				WATER	AIR	SOLID			
B-8 @ 5'		3/14/89	9:37			X	1	- "	418.1
B-8 @ 10'		"	9:47			X	1	-	418.1
B-9 @ 5'		"	10:13			X	1		418.1
B-9 @ 10'		"	10:23			X	1		<del>418.1</del> HOLD
B-10 @ 5'		"	10:44			X	1		418.1
B-10 @ 10'		"	10:52			X	1		<del>418.1</del> HOLD
B-12 @ 5'		"	11:36			X	1		418.1
B-12 @ 10'		"	11:45			X	1		<del>418.1</del> HOLD
B-13 @ 5'		"	11:52			X	1		418.1
B-13 @ 10'		"	12:01			X	1		HOLD
Relinquished by: (Signature) <u>[Signature]</u>		Received by: (Signature) <u>[Signature]</u>		Date/Time					
Relinquished by: (Signature) <u>[Signature]</u>		Received by: (Signature) <u>[Signature]</u>		Date/Time					
Special Instructions: <u>[Signature]</u>									

I hereby authorize the performance of the above indicated work.

DISTRIBUTION: White with report. Yellow to AL, Pink to Courier, Gold to Main Lab

RECORDING REQUESTED BY  
WILLIAM A. FAZIO, INC.

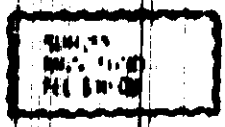
85-521147

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW MAIL TAX STATEMENTS TO

NAME PROPERTY INVESTORS PARTNERSHIP  
1600 W. Lincoln Ave.  
Anaheim, CA 92803

RECORDED IN OFFICIAL RECORDS  
OF ORANGE COUNTY, CALIFORNIA

10 19 AM DEC 31 '95



\$7.00  
CB

*Official record*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PPN

Title Order No. \_\_\_\_\_  
Escrow or Loan No. \_\_\_\_\_

### GRANT DEED

A.P. # 231-123-04

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ -0- SEE BELOW

computed on full value of property conveyed, or  
computed on full value less value of liens or encumbrances remaining at time of sale.  
Unincorporated area: \_\_\_\_\_ City of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

**ROBERT F. MILLS and WILLIAM A. MILLS**

hereby GRANT(S) to

**PROPERTY INVESTORS PARTNERSHIP**

the following described real property in the

County of **Orange**

State of **California**.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREBY  
BY REFERENCE.

This is a transfer to a partnership in which the Grantors are the sole  
Partners and their partnership interest is identical to their present  
ownership, i.e., 50%.



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13261 GARDEN GROVE BLVD
Suite :
PERMIT NO. : 29709
Permit Type : SIGN
Type : B11
SIGNS
Owner : PROPERTY INVESTORS PARTNERSHIP
Applicant : OWNER
Appl Address : 13261 GARDEN GROVE BLVD
Phone :
Insp Dist : SB
Date : 08/10/95
Parcel No : 23112304

PROPOSED WORK:

SIGN FACE CHANGE

714 740-8888
PATRICIA-

FEES

Table with 3 columns: Fee Name, Quantity, Amount. Includes Plan Check (1, 19.50), Permit Issuance (1, 30.00), Cultural Arts (1, 1.25), General Plan (1, 2.50).

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Pre Inspect
Foundation
Concrete Floor
Reinforcing
Masonry
Roof Shtg
Rough Frame
Insul / Energy
Drywall
Lath
Plas. Brown Ct.
Landscaping
Pre Gunite
Pre Deck
Pre Plaster
Planning Final
Bldg Final 8-14-95
Utility Notified

Summary table of fees: 11 3226 BLDG PERM & 30.00, 11 3517 ISSUANCE FEE 25.00, 11 3527 BLDG P C FEE 19.50, 80 3224 PERMITS/CULT 1.25, 92 2163 GENERAL PLAN 2.50, TOTAL 78.25

AUTHORIZATION

Issued By: MK Date 8-10-95

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature: Patricia Genta
Print Name: PATRICIA GENTA Date: 8/10/95

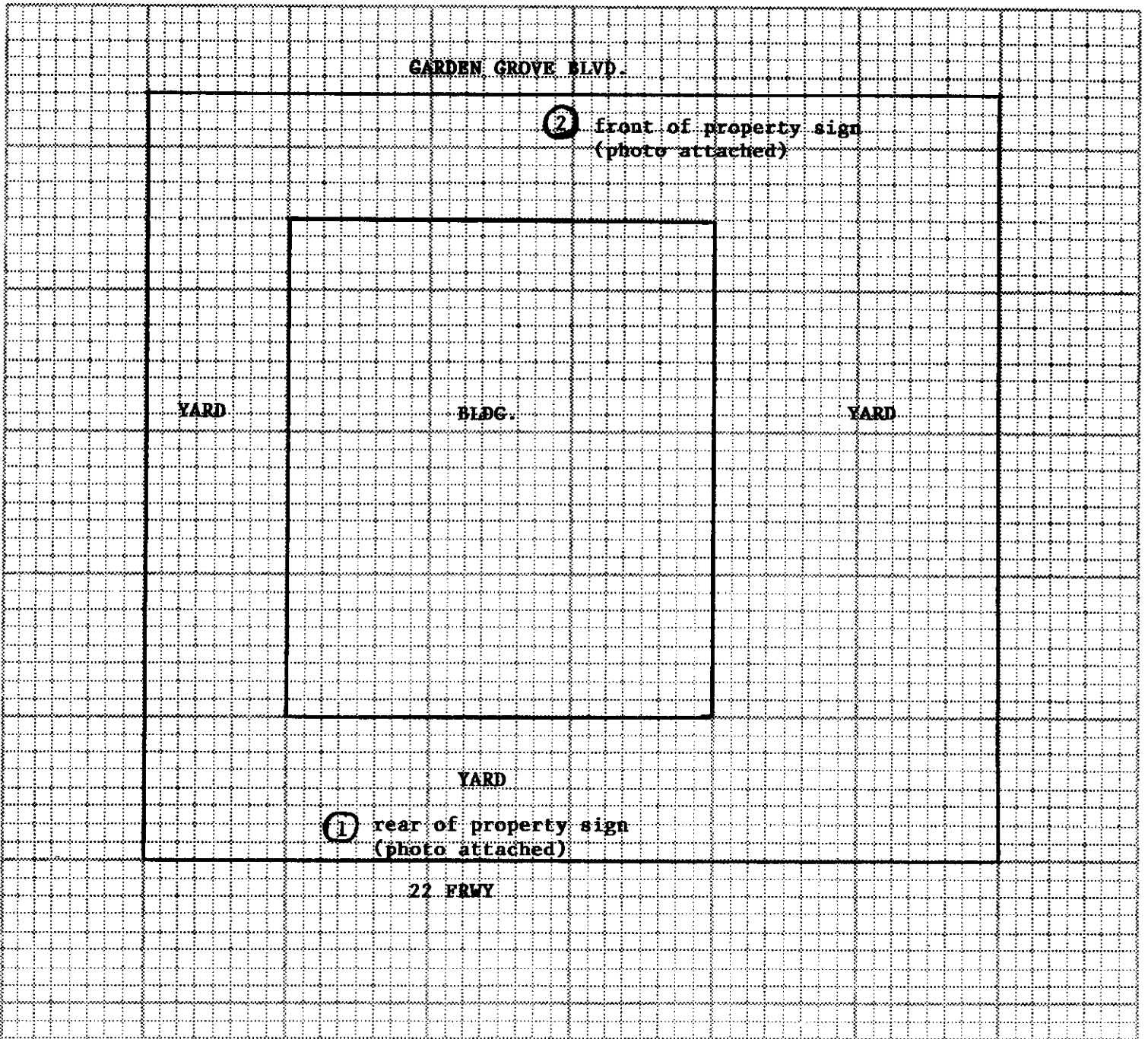


CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>[Signature]</i>	Lot size:
Date: <i>8/10/95</i>	Lot coverage:
Remarks: <b>FACE CHANGE ONLY</b>	± increase

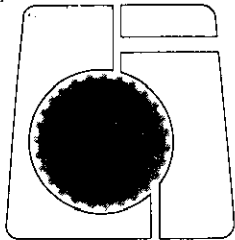
Job address: 13261 Garden Grove Blvd.		Permit No. 29709
Assessor Parcel No. 231-123-04		Legal desc.:
Occupancy:	Const. type:	Sprinklers:
Value:		
<input type="checkbox"/> New	<input type="checkbox"/> Alter	<input type="checkbox"/> Add
<input type="checkbox"/> Repair	<input type="checkbox"/> Demo	

**Job Description:**  
Request for permits for existing signage.



White: Inspection  
Yellow: Assessor  
Pink: Permittee

I certify the information hereon is complete & correct.  
RON CORNELL      [Signature]      8-10-95  
 Owner's name (print)      Signature (owner/agent)      Date



GARDEN GROVE

# CITY OF GARDEN GROVE, CALIFORNIA

DEVELOPMENT SERVICES DEPARTMENT/CODE ENFORCEMENT SECTION

## SIGN FIELD CHECK

PLEASE COMPLETE TOP HALF AND SUBMIT WITH PERMIT APPLICATION.

PERMIT # 29709

APPLICATION DATE \_\_\_\_\_

SITE ADDRESS: 13261 Garden Grove Blvd.

BUSINESS NAME: ABC Bus Inc.

PERSON TO CONTACT: Mark Rosenthal PHONE: 714-740-8888

CONTRACTOR: Elro Sign Company PHONE: 213-329-8901

BUSINESS OWNER: ABC Bus Companies, Inc. PHONE: 507-334-1871

COPIES OF THE FOLLOWING SHALL BE SUBMITTED WITH EACH APPLICATION:

- BUILDING PERMIT: (form provided by the City) \*not required for painted on wall sign\*
- PLOT PLAN: Show Dimensions, setbacks, existing signs, proposed signs, existing buildings. (form provided by the city)
- ELEVATIONS: Two (2) copies showing existing and proposed sign locations.
- DETAILED DRAWINGS: Two (2) scaled drawings showing colors, materials, mounting method, copy and dimensions of proposed sign(s).
- ELECTRICAL PERMIT: Required for illuminated signs.

Please allow 3 to 5 days processing time for sign approval.

### DEPARTMENT USE ONLY

ZONE: _____	PRIMARY	SECONDARY	SPECIFIC SIGN CRITERIA <input type="checkbox"/>
Building frontage	_____	_____	_____
Lot frontage	_____	_____	_____
Allowable area	_____	_____	_____

EXISTING SIGNS		PROPOSED SIGNS		<input type="checkbox"/> APPROVED
TYPE	AREA	TYPE	AREA	
1. _____	_____	5. _____	_____	<input type="checkbox"/> DENIED
2. _____	_____	6. _____	_____	DATE: _____
3. _____	_____	7. _____	_____	
4. _____	_____	8. _____	_____	
TOTAL _____		TOTAL _____		
COMBINED TOTAL _____		BY: _____		

Comments, Conditions, Recommendations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



①



①



②



②

Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B16

Suite: PERMIT NO.: 28163  
 Date : 05/03/95 Insp Dist : FS

*OK 24747 ✓*

Owner : PROPERTY INVESTORS PARTNERSHI  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: FIREMASTER  
 Address : P.O. BOX 2223  
 SANTA MONICA CA 90401  
 Phone: 990-3473

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: ADD (2) SPRINKLERS TO EXISTING  
 SPRINKLER SYSTEM

Value : 900  
 Floor Area: 300

Plan Check	1	15.03
Permit	1	23.62
Issuance	1	25.00
General Plan	1	2.50
Cultural Arts	1	1.25

5 CHECK 15.03  
 5 PER 23.62  
 ISS 25.00  
 MISC. 2.50  
 MISC. 1.25

047539A 3-03-95 CHECK 67.40

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas.Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunitite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	5/18/95	<i>[Signature]</i>
Utility Notified	_____	_____


3223 PERMITS/GENE	2.50
3224 PERMITS/CULT	1.25
3226 BLDG PERM &	23.62
3517 ISSUANCE FEE	25.00
3527 BLDG P C FEE	15.03

67.40

741-5332  
 741-5307

If work is not started within  
 180 days from date of issue or  
 if abandoned for more than 180  
 days, this permit will be null  
 and void.  
 A FEE MAY BE CHARGED FOR RE-  
 INSPECTION DUE TO NEGLIGENCE,  
 INCOMPLETE WORK, OR FAILURE TO  
 MAKE CORRECTIONS.



PERMIT NO. : 22205  
 Type : E  
 Date Issued : 01/14/94  
 Title : SPRAY BOOTH EXTENSION & CANOPY COVER  
 Desc :  
 Location :   
 Suite :  
 Parcel number : 23112304  
 Occupancy :  
 Applicant : RELY-ON SPRAY BOOTH CO. Phone Number :  
 15198 DOWNEY  
 PARAMOUNT CA 90723

Inspector area:ZE

Owner: A B C BUS

Outlets 1-20	20	15.00
Issuance	1	15.00
CULTURAL ARTS	1	1.00
GENERAL PLAN	1	2.00

INSPECTION RECORD

APPROVAL      DATE      INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

3223 PERMITS/GENE      2.00  
 3224 PERMITS/CULT      1.00  
 3227 ELECTRICAL P      15.00  
 3517 ISSUANCE FEE      15.00

33.00

741-5332

741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

**EXPIRED**

FINAL \_\_\_\_\_  
 Utility Notified \_\_\_\_\_

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PERMIT NO. : 25694  
 Type : E  
 Date Issued : 10/10/94  
 Title : T.I.  
 Desc :  
 Location :  
 Suite :  
 Parcel number : 23112304  
 Occupancy :  
 Applicant : AIR MANAGEMENT SYSTEM

Inspector area: ZE

Owner: PROPERTY INVESTORS PARTNER

Phone Number : 619)390-7803

7369 QUAIL CYN. RD.  
 EL CAJON CA 92021

SUBPANEL, 3 PHASE	1	11.00
Fixtures 1-20	20	15.00
Fixtures over-20	12	5.40
PWR APPAR 10HP KW KVA MAX	1	7.50
PLAN CHECK	1	25.00
Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

INSPECTION RECORD

APPROVAL      DATE      INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

3200		25.00
3223	PERMITS/GENE	2.00
3224	PERMITS/CULT	1.00
3227	ELECTRICAL P	38.90
3517	ISSUANCE FEE	15.00

81.90

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 12-16-94 H. J. ...

Utility Notified \_\_\_\_\_

Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 24571  
 Date : 07/18/94 Insp Dist : ZB

Owner : ABC BUS CO.  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: AIR MANAGEMENT SYSTEM  
 Address : 7369 QUAIL CYN. RD.  
 EL CAJON CA 92021  
 Phone: 619)390-7803

Architect: ERIK LENNART KULLSBERG  
 Address : 300 West Park St  
P.O. Box 35, Fowler CA 93625  
 LIC: 12052 EXP: 1-31-95 PH: (209)834-5371

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_  
 LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: NEW DETACHED 20FT X 80FT CANOPY OVER SPRAY BOOTH

Value : 10000  
 Floor Area: 1600

Permit	1	119.53
Issuance	1	15.00
General Plan	1	13.06
Cultural Arts	1	6.44
PLANCHECK FEE PAID 6-09-9		

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	<u>8/25/94</u>	<u>[Signature]</u>
Foundation	<u>9/6/94</u>	<u>[Signature]</u>
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	<u>12/13/94</u>	<u>[Signature]</u>
Utility Notified		

PER	119.53
ISS	15.00
MISC.	13.06
MISC.	6.44

3200	084370A 7-18'94	CHECK	154.03
3223	PERMITS/GENE	13.06	
3224	PERMITS/CULT	6.44	
3226	BLDG PERM &	119.53	
3517	ISSUANCE FEE	15.00	

741-5332  
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PERMIT NO. : 22020 Inspector area:ZE  
 Type :E  
 Date Issued :01/03/94  
 Title :RELOCATE EXISTING ELECTRICAL FEED.  
 Desc :  
 Location :  
 Suite :  
 Parcel number :23112304 Owner: PROPERTY INVESTORS (NO)  
 Occupancy :  
 Applicant :CONCRETE CORING CO. Phone Number :634-4021  
 14005 ORANGE AVE  
 PARAMOUNT CA 90723

RELOCATE ELECT. FEED	1	15.00
Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

3200 15.00  
 3223 PERMITS/GENE 2.00  
 3224 PERMITS/CULT 1.00  
 3517 ISSUANCE FEE 15.00

33.00

**EXPIRED**

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL \_\_\_\_\_

Utility Notified \_\_\_\_\_



Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 22204  
 Date : 01/14/94 Insp Dist : ZB

Owner : A.B.C. BVS INC  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: RELYOON SPRAY BOOTH CO.  
 Address : 15198 DOWNEY AVE  
 PARAMOUNT CA 90723  
 Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: EXTEND EXISTING TRUCK SPRAY BOOTH 20 FT INSTALL CANOPY O/EXTENTION

Value : 25000  
 Floor Area: 0

Plan Check	1	181.08
Permit	1	280.34
Issuance	1	15.00
PLANCHECK FEE PAID 11-11-	1	-164.62
Pln.Ret.Ltr.Size	40	34.00
General Plan	1	30.65
Cultural Arts	1	15.10
HARDSHIP EXEMPTION	1	30.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas.Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	_____	_____
Utility Notified	_____	_____

3200		-134.62
3223	PERMITS/GENE	30.65
3224	PERMITS/CULT	15.10
3226	BLDG PERM &	280.34
3517	ISSUANCE FEE	15.00
3542	PLAN RETENTI	34.00

421.55

**EXPIRED**  
 8/25/94  
 [Signature]

741-5332  
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

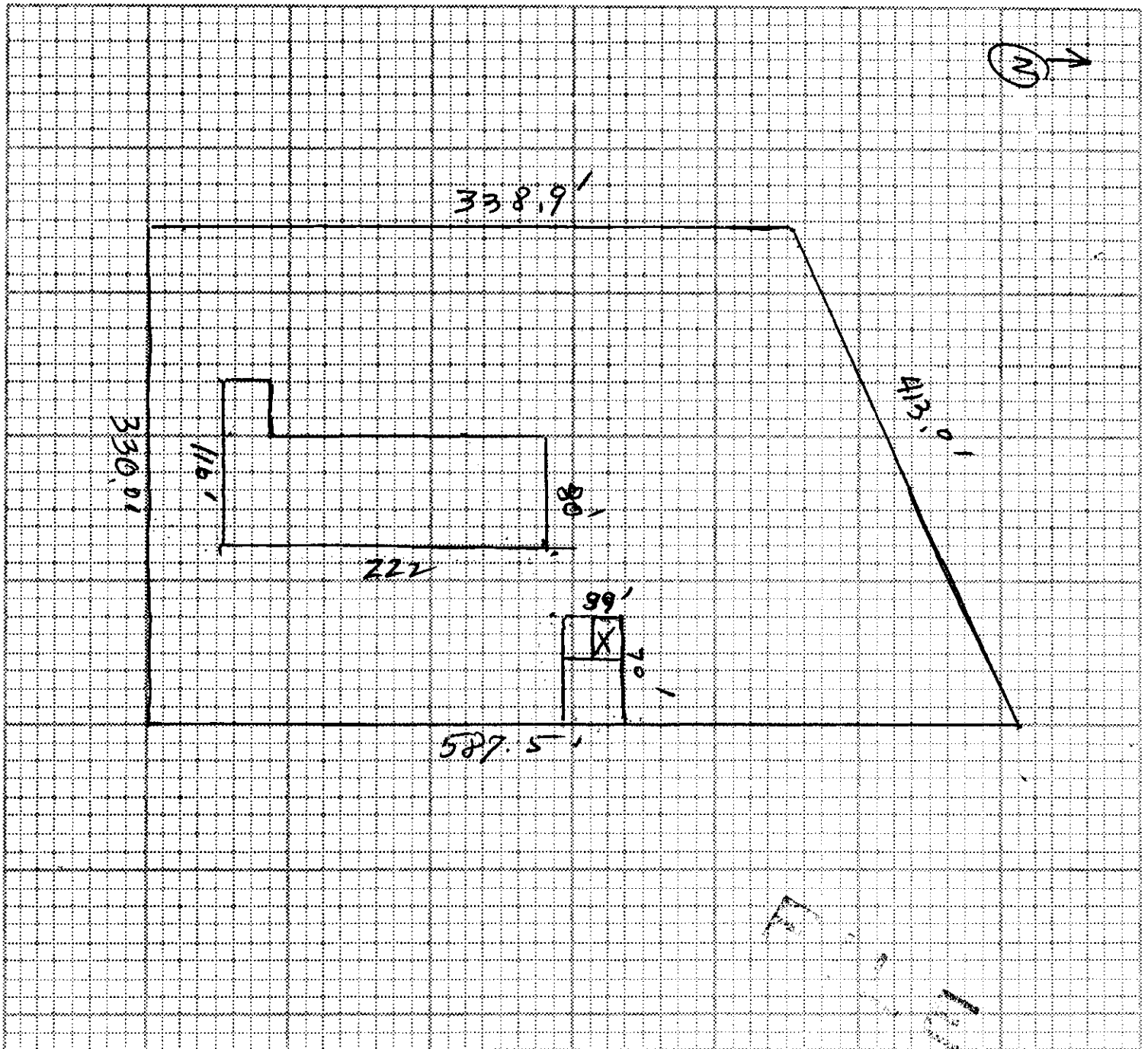
CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>[Signature]</i>	Date: <i>1-14-14</i>
Remarks: <i>per Christine</i>	Lot size:
	Lot coverage:
	± increase

*13261*

Job address: <b>13261 GARDEN GROVE BLD</b>	Permit No. <b>22204</b>		
Assessor Parcel No. <b>23712304</b>	Legal desc.:		
Occupancy: <b>H2</b>	Const. type: <b>IN</b>	Sprinklers: <b>YES</b>	Value: <b>25,000</b>
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter	<input type="checkbox"/> Add	<input type="checkbox"/> Repair <input type="checkbox"/> Demo

Job Description: *Extend canopy over spray booth*



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.  
*ABC BUS*  
 Owner's name (print) *[Signature]* Signature (owner/agent) *1-14-14* Date

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 4505M  
Date : Insp Dist :

Owner : A.B.C. BVS INC  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: RELY00N SPRAY BOOTH CO.  
Address : 15198 DOWNEY AVE  
PARAMOUNT CA 90723  
Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: EXTEND EXISTING TRUCK SPRAY BOOTH 20 FT INSTALL CANOPY O/EXTENTION

Supplemental plan checks and permits are required for the following:

Value : 25000  
Floor Area: 0

- Electrical
- Mechanical
- Plumbing
- Fire Protection
- \_\_\_\_\_

Plan Check 1 164.62

BA 4897

**NOT A PERMIT  
PLAN CHECK ONLY**

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg \_\_\_\_\_  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall \_\_\_\_\_  
 Lath \_\_\_\_\_  
 Plas. Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_  
 Planning Final \_\_\_\_\_  
 Bldg Final \_\_\_\_\_  
 Utility Notified \_\_\_\_\_

3527 BLDG P C FEE 164.62

741-5332

741-5337

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

9 CHECK 164.62  
081384811-11793 CHECK 164.62

456 22204

Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B21

Suite: PERMIT NO.: 20856  
 Date : 10/14/93 Insp`Dist : SB

Owner : PROPERTY INVESTORS (NO)  
 Address: \_\_\_\_\_

Applicant: OWNER  
 Address : 13261 GARDEN GROVE BLVD

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: REFACE POLE SIGN

Value : 500  
 Floor Area: 0

Permit	1	15.58
Issuance	1	15.00
Cultural Arts	1	1.25
General Plan	1	2.50

B PER	15.58
ISS	15.00
MISC.	2.50
MISC.	1.25

0W7572A10-14'93 CHECK 34.33

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg \_\_\_\_\_  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall \_\_\_\_\_  
 Lath \_\_\_\_\_  
 Plas.Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_

3223 PERMITS/GENE 2.50  
 3224 PERMITS/CULT 1.25  
 3226 BLDG PERM & 15.58  
 3517 ISSUANCE FEE 15.00

741-5332  
 741-5307

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 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

34.33

**EXPIRED**

10-19-94

Utility Notified \_\_\_\_\_  
*H. Gaudin*

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B16

Suite: PERMIT NO.: 25693 ✓  
Date : 10/10/94 Insp Dist : FS

Owner : PROPERTY INVESTORS PARTNERSHI  
Address: \_\_\_\_\_

Applicant: AIR MANAGEMENT SYSTEM  
Address : 7369 QUAIL CYN. RD.  
EL CAJON CA 92021  
Phone: 619)390-7803

Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: INSTALLATION OF WEY FIRE SUPPR  
ESION SYSTEM TO SPRAY BOOTH.

Value : 1400  
Floor Area:

Plan Check	1	21.56
Permit	1	33.67
Issuance	1	15.00
General Plan	1	3.64
Cultural Arts	1	1.86

#### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	12/20/94	VB
Utility Notified	_____	_____

3223 PERMITS/GENE	3.64
3224 PERMITS/CULT	1.86
3226 BLDG PERM &	33.67
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	21.56

75.73

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B7

Suite: PERMIT NO.: 24570 ✓  
Date : 07/18/94 Insp Dist : ZB

Owner : ABC BUS CO.  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: AIR MANAGEMENT SYSTEM  
Address : 7369 QUAIL CYN. RD.  
EL CAJON CA 92021  
Phone: 619)390-7803

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_  
LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_  
LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: INSTALL PAINT SPRAY BOOTH

Value : 11000  
Floor Area: 0

Permit	1	140.06
Issuance	1	15.00
PLANCHECK FEE PAID 6-09-9		
Pln.Ret.Ltr.Size	10	8.50
Pln.Ret.Lgr.Size	8	8.00
General Plan	1	14.23
Cultural Arts	1	7.02

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
Foundation \_\_\_\_\_  
Concrete Floor \_\_\_\_\_  
Reinforcing \_\_\_\_\_  
Masonry \_\_\_\_\_  
Roof Shtg \_\_\_\_\_  
Rough Frame \_\_\_\_\_  
Insul / Energy \_\_\_\_\_  
Drywall \_\_\_\_\_  
Lath \_\_\_\_\_  
Plas.Brown Ct. \_\_\_\_\_  
Landscaping \_\_\_\_\_  
Pre Gunite \_\_\_\_\_  
Pre Deck \_\_\_\_\_  
Pre Plaster \_\_\_\_\_  
Planning Final \_\_\_\_\_  
Bldg Final 12/20/94 VB  
Utility Notified \_\_\_\_\_

B PER 140.06  
ISS 15.00  
PL RET 3.50  
PL RET 8.00  
MISC. 14.23  
MISC. 7.02

3200	04371A 7-18-94	CHECK	192.81
3223 PERMITS/GENE	14.23		
3224 PERMITS/CULT	7.02		
3226 BLDG PERM &	140.06		
3517 ISSUANCE FEE	15.00		
3542 PLAN RETENTI	16.50		
			192.81

741-5332  
741-5307

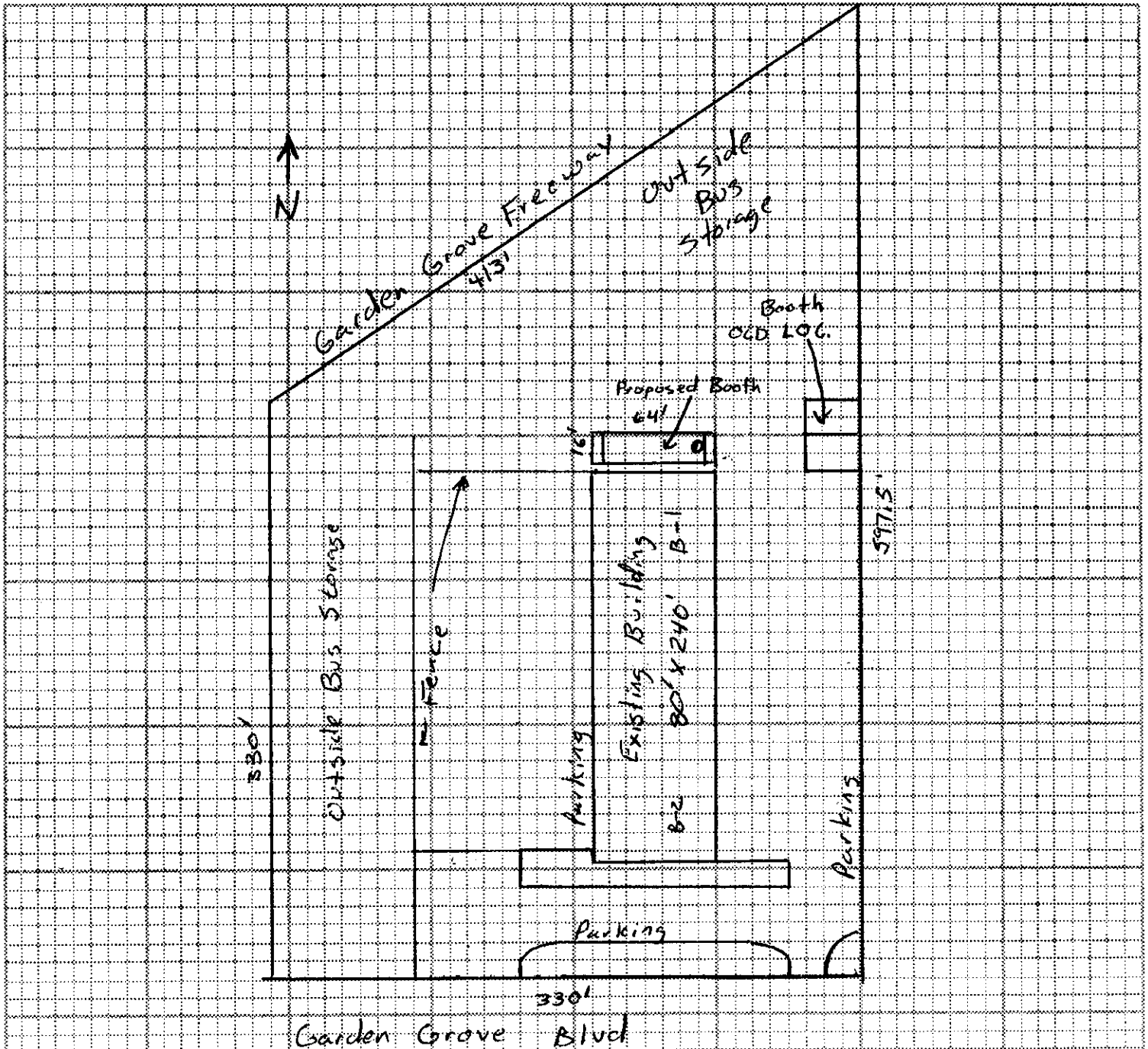
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CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>MLM</i> Date: <i>7/14/94</i>	Lot size:
Remarks:	Lot coverage:
	% increase

Job address: <i>13261 Garden Grove Blvd</i>	Permit No. <i>24570</i>		
Assessor Parcel No. <i>23112304</i>	Legal desc.:		
Occupancy: <i>H2</i>	Const. type:	Sprinklers:	Value: <i>21,000.</i>
<input type="checkbox"/> New	<input type="checkbox"/> Alter <input checked="" type="checkbox"/>	<input type="checkbox"/> Add	<input type="checkbox"/> Repair <input type="checkbox"/> Demo

**Job Description:** Remove Paint Spray Booth from current location  
 Extend Booth 15' and Reinstall spray Booth in new Location  
 On New Slab with metal Canopy



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.  
 ABC BUS  
 Owner's name (print) *John W. ...* Signature (owner/agent) *John W. ...* Date *7-15*

Address : 13261 GARDEN GROVE BLVD  
Parcel No: 23112304 Type: B/

Suite: PERMIT NO.: 5186M  
Date : Insp Dist : 2B

Owner : ABC BUS CO.  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: AIR MANAGEMENT SYSTEM  
Address : 7369 QUAIL CYN. RD.  
EL CAJON CA 92021  
Phone: 619)390-7803

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: INSTALL PAINT SPRAY BOOTH PLAN  
CHECK

Value : ~~21,000~~ 11,000  
Floor Area: 0

Plan Check 1 141.10

BA 5110.

INSPECTION RECORD

APPROVAL DATE INSPECTOR

- Pre Inspect \_\_\_\_\_
- Foundation \_\_\_\_\_
- Concrete Floor \_\_\_\_\_
- Reinforcing \_\_\_\_\_
- Masonry \_\_\_\_\_
- Root Shtg \_\_\_\_\_
- Rough Frame \_\_\_\_\_
- Insul / Energy \_\_\_\_\_
- Drywall \_\_\_\_\_
- Lath \_\_\_\_\_
- Plas. Brown Ct. \_\_\_\_\_
- Landscaping \_\_\_\_\_
- Pre Gunite \_\_\_\_\_
- Pre Deck \_\_\_\_\_
- Pre Plaster \_\_\_\_\_
- Planning Final \_\_\_\_\_
- Bldg Final \_\_\_\_\_
- Utility Notified \_\_\_\_\_

3527 BLDG P C FEE 141.10

141.10

741-5332

741-5307

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24570





Address : 13261 GARDEN GROVE BLVD  
 Parcel No: 23112304 Type: B16

---

Owner : PROPERTY INVESTORS (NO)  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_

---

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_  
 \_\_\_\_\_

---

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Suite: \_\_\_\_\_ PERMIT NO.: 22207  
 Date : 01/14/94 Insp Dist :

---

Applicant: RELY-ON SPRAY BOOTH CO.  
 Address : 15198 DOWNEY  
 PARAMOUNT CA 90723  
 Phone: \_\_\_\_\_

---

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_  
 \_\_\_\_\_

---

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: ADD SPRINKLERS

Value : 2150  
 Floor Area: 10

Plan Check	1	38.81
Permit	1	60.20
Issuance	1	15.00
General Plan	1	4.85
Cultural Arts	1	2.40

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas.Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	12/20/04	VB
Utility Notified	_____	_____

3223 PERMITS/GENE	4.85
3224 PERMITS/CULT	2.40
3226 BLDG PERM &	60.20
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	38.81

121.26

741-5332  
 741-5307

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