

MCNARCH	012601		0001
ACORC STREET NAME	ADDRESS	APT. NO.	CARD NO.

CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 308 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 12601 Research Street PERMIT NO. 120389A, 120135A

USE OF BLDG. Warehouse GROUP H-2 TYPE III

BLDG. APPROVED BY Tom Johnson DATE 9/17/81 USE ZONE RJD

ZONING REMARKS PL 189-75

BLDG. OWNER ROBERT WATTE Sr. ADDRESS 12571 Western Ave. G.G.

Raymond T. Holland BY William K. Miller DATE 9/21/81

BLDG OFFICIAL

POST IN A CONSPICUOUS PLACE

BUILDING PERMIT

INSPECTION RECORD

For Applicant to Fill In

584

OCCUPANCY **B2** TYPE **III** OCC. LOAD **III** FIRE SPRINK. **YES**

USE ZONE **PUD** FRONT LEFT RIGHT REAR

FIRE HAZARD Eav Proj. Setbacks **5/25 PLOT PLAN**

PLANNING ACTION **PUD 103-76** DATE **PROVIDED**

LAND USE APPROVED BY **de Nym 11 Jan 5-28**

REMARKS:
S.W.S. occupancies coordination
9001) S.W.S. DE LANSING INS...

G.G. SANT. DIS. FEE REQ'D. O.C. SANT. DIS. FEE REQ'D. DATE **5/27/81** (INITIALS) **TP**

PARCEL MAP R/W DEDICATION

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION	6/23/81	
CONCRETE FLOOR	6/30/81	
REINFORCING		
ROOF SHTG	7/14/81	
ROUGH FRAME	7/27/81	
INSULATION, ENERGY	7/29/81	
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING	9/17/81	
LANDSCAPING	9/17/81	DB
LAND USE FINAL		
FINAL	9/17/81	
UTILITY RELEASE		

FEES AND BONDS		REV. CODE	AMOUNT
ST. BOND			
WATER BOND			
WATER ASSMT. FEE (ACRG.)			
WATER ASSMT. FEE (FT.)			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE	3542	20 25	
BLDG. PLAN CHECK	3527	709 76	
BLDG. PERMIT FEE	3226	1086 43	
ISSUANCE	3517	6 00	
VALUATION	\$ 569000.00		
TOTAL FEES	1822	74	

IDENTIFICATION CODE

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. **WP 2173521** Expiration Date **7-81**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certification, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Kellen Lee **2-26-81**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **102426** and Classification **B-2** is in full force and effect.

J.A. ALEXANDER CO. **2/26/81**

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.6 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner Section 7044 Minor work under \$100; Section 7048 Employee working for wages only; Section 7053 Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS **12601 MONARCH STREET**

LOT NO. _____ BLK NO. _____ TRACT NO. _____ PERMIT NO. **120381A**

OWNER **ROBERT HURTT SR.**

MAILING ADDRESS **12611 WESTERN AVE. GARDEN GROVE 92645**

CITY **GARDEN GROVE** ZIP **92645**

CONTRACTOR **PETER LEE**

MAILING ADDRESS **J.A. ALEXANDER CO.**

CITY **SAN FRANCISCO** ZIP **94109**

TEL. NO. **215** STATE LIC. NO. & TYPE **CE 20210**

VALIDATION

CONTRACTOR **J.A. ALEXANDER CO.**

MAILING ADDRESS **2000 E FLORENCE AVE. SAN FRANCISCO 94110**

CITY **SAN FRANCISCO** ZIP **94110**

TEL. NO. **215 944 0215** STATE LIC. NO. **100526**

PRESENT BLDG. USE **NA** PROPOSED BLDG. USE **KITCHEN HOUSE**

DESCRIBE WORK TO BE DONE **CONC. TILT-UP WALLS, FLOOR**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **220** NO. OF STORIES _____ NO. OF DWELLING UNITS **3**

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR _____

ADDRESS _____

AUTHORIZED BY *JBY* DATE **5-27-81**

INSPECTOR _____

6/2/81 PARTIAL FIBS (S & W SIDES) - 12
6/15/81 PNL 25-30, 37, 39 - 12
6/16/81 BAL OF PNL EXCEPT 35 - 12
6/17/81 PNL #35 - 12
6/19/81 FIB N. SIDE OF BEDD - 12
6/20/81 BAL OF FIBS - 12
7/9/81 TRANS PNLs - 12

1503001

BUILDING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

For Applicant to Fill in

USE ZONE	TYPE	OCC LOAD		FIRE SPRINK.	
		FRONT	LEFT	RIGHT	REAR
FIRE ZONE	Exe Proj				
	Setbacks				
PLANNING ACTION				PLANS DATE	
LAND USE APPROVED BY					
REMARKS:					
G.C. SAINT. DIS. FEE REQ'D.	D.C. SAINT. DIS. FEE REQ'D.		DATE	INITIAL	
			REQ'D	PROVIDED	
PARCEL MAP					
R/W DEDICATION					
FEES AND BONDS					
	REV. CODE	AMOUNT			
ST. BOND					
WATER BOND					
WATER ASSMT. FEE (ACRG.)					
WATER ASSMT. FEE (FT.)					
PARKWAY TREE FEE					
PARK & REC. FEE (DIST)					
DRAIN ASSMT. FEE (DIST)					
PLAN RETENTION FEE					
BLDG PLAN CHECK	3551	20	00		
BLDG PERMIT FEE	3221	84	00		
ISSUANCE	3517	6	00		
VALUATION		TOTAL FEES	110	00	
5000.00					
AUTHORIZED BY		DATE			
<i>JPL</i>		5-13-81			

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR		
REINFORCING		
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	9/17/81	
UTILITY RELEASE		
IDENTIFICATION CODE		
WORKER'S COMPENSATION REQUIREMENTS		
State Compensation Insurance Policy No. _____ Expiration Date <u>7-1981</u>		
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.		
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.		
<input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.		
<i>Peter H. Lee</i>		5-13-81
PERMIT APPLICANT SIGNATURE DATE		
BUSINESS TAX CERTIFICATE INFORMATION		
I certify that the following Contractor's License No. <u>104526</u> and Classification <u>General Contractor</u> is in full force and effect.		
<i>J.A. Alexander Co.</i>		5/13/81
(PRINT) CONTRACTOR		(SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE
BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____		
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:		
Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/>		
Employee working for wages only: Section 7053 <input type="checkbox"/>		
Other: _____		
(PRINT) PROPERTY OWNER	(SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT	DATE

ADDRESS		12001 Florence Ave	
LOT NO.	B.L.R. NO.	TRACT NO.	PERMIT NO.
			120135A
OWNER		BOB HURTT SR.	
MAILING ADDRESS		CITY GARDEN GROVE	
<input type="checkbox"/> ARCH		<input checked="" type="checkbox"/> ENGR. PETER LEE	
MAILING ADDRESS		12040 S. FLORENCE	
TEL. NO. 213		CITY SANTA FE 90670	
9446215		STATE LIC. NO. & TYPE CE 24210	
VALIDATION			
CONTRACTOR			
<i>J.A. ALEXANDER CO.</i>			
MAILING ADDRESS		CITY SANTA FE 90670	
12040 E. FLORENCE AVE		SPRINGS 90670	
TEL. NO. 9446215		STATE LIC. NO. 104526	
PRESENT BLDG. USE N/A		PROPOSED BLDG. USE WAREHOUSE	
DESCRIBE WORK TO BE DONE			
SITE GRADING			
NEW <input checked="" type="checkbox"/> ADD'N <input type="checkbox"/> ALTER. <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>			
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS	
1000 TDS	1	0	
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			
RELOCATION			
PRESENT BLDG. ADDRESS			
MOVING CONTRACTOR			
ADDRESS			

CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT 1

OWNER BOB HURTT SR.		JOB ADDRESS 12601 MONARCH		PERMIT NO. 120133A
NAME OF CONSTRUCTION LENDER & BRANCH		ASSESSORS PARCEL NO. 151-974-29	LOT	BLOCK
		TRACT		
		PLEASE CHECK ONE OR MORE		
		<input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
ADDRESS	CITY	DATE 5-13-81	JOB DESCRIPTION Grading	PERMIT VALUE 5000

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File
I certify the information hereon is complete and correct.

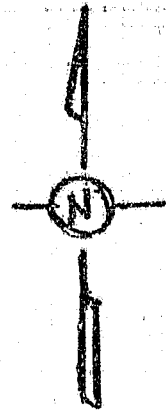
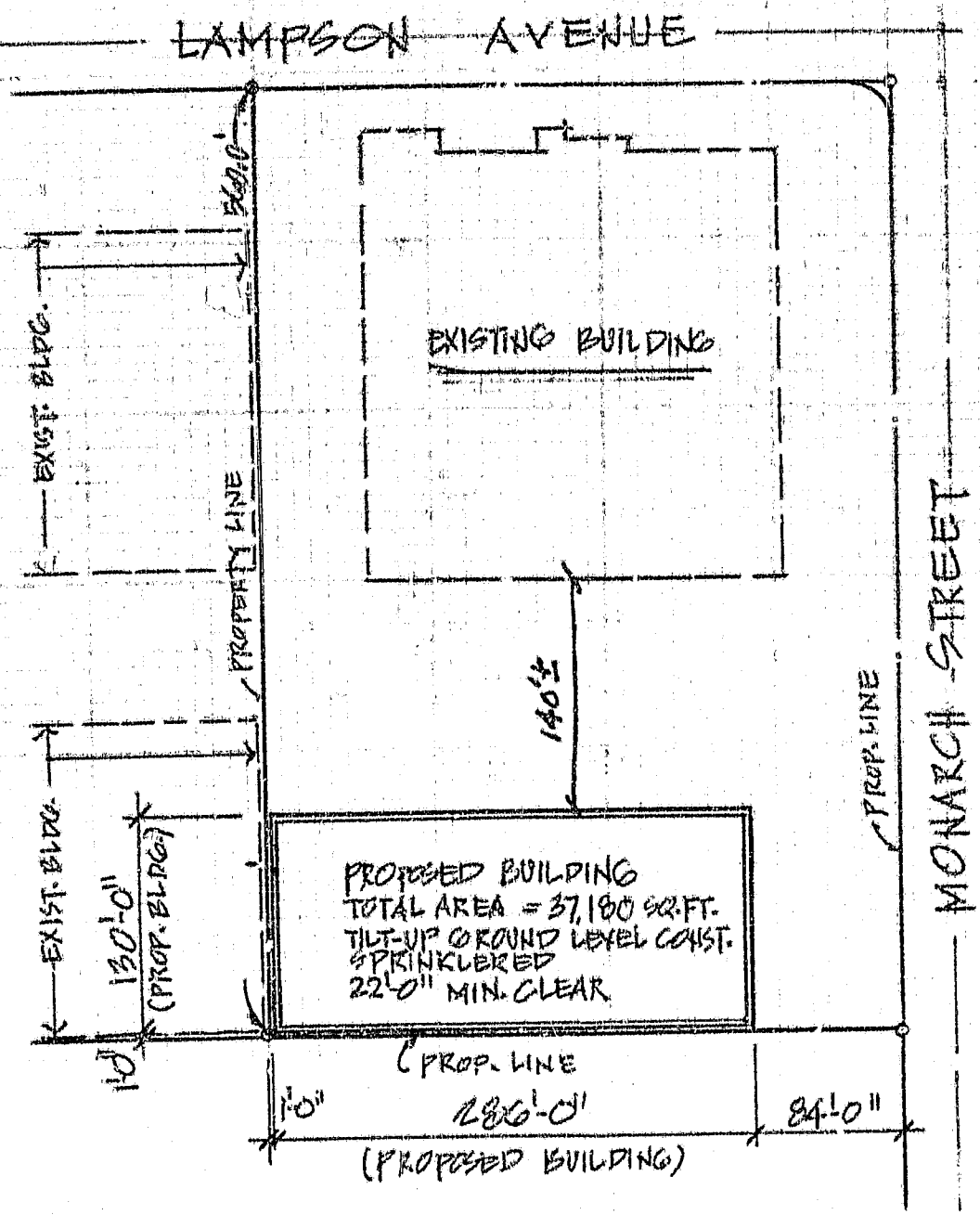
By

Peter Lee

PLOT PLAN APPROVED BY _____

OWNER Bob Hurtt Sr.	JOB ADDRESS 12601 Monarch St.	PERMIT NO. 1203
NAME OF CONSTRUCTION LENDER & BRANCH	ASSESSORS PARCEL NO. LOT 131-574-29	BLOCK TRACT
	PLEASE CHECK ONE OR MORE <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
ADDRESS	DATE 5-5-1981 5-27-81	PERMIT VALUE \$ 568,000.00
CITY	JOB DESCRIPTION Conc. Tilt-up Bldg.	

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREET(S).



#1 Building Insp./#2 Assessor/#3 Permittee/#4 File
 I certify the information hereon is complete and correct.

By *Peter Lee*

PLOT PLAN APPROVED BY _____

BUILDING PERMIT

PC #

INSPECTION RECORD

For Applicant to Fill in

OCCU. PANCY	TYPE	OCC. LOAD		FIRE SPRINK.		APPROVAL	DATE	INSPECTOR	ADDRESS
USE ZONE		FRONT	LEFT	RIGHT	REAR	FOUNDATION & LOCATION			12601 MONARCH
FIRE ZONE	Eav Proj. Setbacks					CONCRETE FLOOR			LOT NO. BLDG. NO. TRACT NO. PERMIT NO.
PLANNING ACTION						REINFORCING			OWNER
LAND USE APPROVED BY						ROOF SHTG			BOB HURTT 121138A
REMARKS						ROUGH FRAME			MAILING ADDRESS CITY ZIP
						INSULATION, ENERGY			12571 WESTERN AVE GG 92643
						LATH OR DRYWALL			<input type="checkbox"/> ARCH. <input type="checkbox"/> ENGR.
						PLAS. BROWN CT			MAILING ADDRESS CITY ZIP
						SOUND INSULATION			
						SMOKE DETECTOR			TEL. NO. STATE LIC. NO. & TYPE
						PARKING			
						LANDSCAPING			VALIDATION
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.			DATE	INITIAL				
				REQ'D	PROVIDED				
PARCEL MAP									
R/W DEDICATION						LAND USE FINAL			
						FINAL	9/25/81	SPC	
FEEES AND BONDS						UTILITY RELEASE			CONTRACTOR
	REV. CODE	AMOUNT							ALLAN AUTO SPRINK CORP
ST. BOND						IDENTIFICATION CODE			
WATER BOND									MAILING ADDRESS CITY ZIP
WATER ASSMT. FEE (ACRG.)						WORKER'S COMPENSATION REQUIREMENTS			
WATER ASSMT. FEE (FY.)						State Compensation Insurance Policy No. 01WC117092A Expiration Date 4-1-82			
PARKWAY TREE FEE						<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.			
PARK & REC. FEE (DIST.)						NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.			
DRAIN ASSMT. FEE (DIST.)						<input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.			
PLAN RETENTION FEE	3542	920				JAIL WALKER 7-7-81			
BLDG. PLAN CHECK	3527	8826				BUSINESS TAX CERTIFICATE INFORMATION			
BLDG. PERMIT FEE	3226	13169				I certify that the following Contractor's License No. 1611-82 and Classification C-18 is in full force and effect.			
ISSUANCE	3517	600				ALLAN ALSTON 7-7-82			
VALUATION		TOTAL FEES	235	15		(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE			
AUTHORIZED BY				DATE		BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE			
				7-7-81		I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:			
						Owner: Section 7044 <input type="checkbox"/> Minor work under \$100; Section 7048 <input type="checkbox"/>			
						Employee working for wages only: Section 7053 <input type="checkbox"/>			
						Other: _____			
						(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE			
						RELOCATION			
						PRESENT BLDG. ADDRESS			
						MOVING CONTRACTOR			
						ADDRESS			

I. INSPECTOR

CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT 1

OWNER Bob Hurtt		JOB ADDRESS 12601 MONARCH			PERMIT NO. 121135A
NAME OF CONSTRUCTION LENDER & BRANCH		ASSESSORS PARCEL NO. 131-574-29	LOT	BLOCK	TRACT
ADDRESS		PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			PERMIT VALUE 26100.00
CITY		DATE 7-7-81	JOB DESCRIPTION FIRE SPRINKLERS		

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

PLOT PLAN APPROVED BY

*1 Building Insp./ *2 Assessor/ *3 Permittee/ *4 File
I certify the information hereon is complete and correct.

By _____

RECEIVED

JUL 3 1981

CITY OF GARDEN GROVE

DEPARTMENT OF BUILDING AND SAFETY

Registered Deputy Building Inspectors
Certificates of Compliance

Address of Building: 12601 Monarch St.

Contractor: John A. Alexander Pub. Works & Devel. Dept.

Address: Santa Fe Springs, Ca.

Owner: Bob Hurt, Sr.

Address:

Permit Number: 120369 A

TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the buildings at above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable.

Date
7/1/81

Witnessed and inspected welding of tilt up panel connections.

Electrodes E 7018 and E 80 - J. M. Fitzmore wire.

Welders David Terney

Robert Miller

July 1, 1981

Robert Miller

Registered Deputy Building Inspector

License No.:

L.A. Co 0431

INSPECTION RECORD

FEES

For Applicant (to Fill In)

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Gas Piping			Water Closet (toilet)			
Ground Plumbing			Bath Tub			
Rough Plumbing			Shower			
Gas Piping			Lavatory (Wash Basin)			
Gas Vent			Kitchen Sink			
Sewer			Garbage Disposal			
Main Drain and Vacuum Lines			Laundry Tub or Tray			
Water Heater			Water Heater			
Drainage			Floor Sink			
Water Lateral			Floor Drain			
			Dish Washer			
			Drinking Fountain			
			Urinal			
			Gas System - Outlets			
			Building Sewer (First 100 ft.)	1		6.00
			Building Sewer (Add'l 100 ft.)	1		6.00
			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			

ADDRESS: 12601 Monarch

OWNER: Bob Hurtt

OWNER'S ADDRESS: [Blank]

NEW BUILDING OR ADDITIONAL AREA: [Blank] SQ. FT.

EXISTING BUILDING REMODEL AREA: [Blank] SQ. FT.

PLUMBING CONTRACTOR: American Contractors State Lic. No. 209863-C-36

ADDRESS: 7303 E Compton

WORKER'S COMPENSATION REQUIREMENTS: State Compensation Insurance Policy No. 90-450747 Expiration Date 7-14-82

I certify that I have read this application and that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

PERMIT APPLICANT SIGNATURE: [Signature] DATE: 7-17-81

BUSINESS TAX CERTIFICATE INFORMATION: I certify that the following Contractor's License No. 209863 and Classification: [Blank] is in full force and effect.

(PRINT) CONTRACTOR: [Blank] (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: [Signature] DATE: [Blank]

BUSINESS TAX CERTIFICATE NO.: [Blank] EXPIRATION DATE: [Blank]

I certify that I am exempt from Section 7031.6 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 [] Minor work under \$100: Section 7048 [] Employee working for wages only: Section 7053 []

Other: [Blank]

(PRINT) PROPERTY OWNER: [Blank] (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: [Signature] DATE: [Blank]

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check		
Permit	3228	9.00
Issuance	3577	6.00
TOTAL FEES		15.00

FOOTNOTES: 9781 24

UTILITY CO. NOTIFIED: [Blank]

IDENTIFICATION CODE: [Blank]

PLUMBING PERMIT NO.: [Blank]

ELECTRICAL PERMIT NO.: [Blank]

If work is not started within 120 days from date of issue or if suspended for more than 120 days, this permit will be null and void.

INSPECTOR: [Signature]

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

DATE: 7-17-81

DATE

INSPECTOR'S NOTES

7/23/71 NY Early Tide Survey ~~REP~~

151331V

BY INSPECTOR BEBO

MONARCH	012601		0002
STREET NAME	ADDRESS	APT. NO.	CARD NO.

PLUMBING PERMIT

Inspection Requests
638-6771

General Information
438-8667

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEES
			Water Closet (Toilet)			
			Bath Tub			
			Shower			
			Lavatory (Wash Basin)			
			Kitchen Sink			
			Garbage Disposal			
			Laundry Tub or Tray			
			Water Heater	1		200
			Floor Sink			
			Floor Drain			
			Dish Washer			
			Drinking Fountain			
			Urinal			
			Gas System - Outlets			
			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
			Swimming Pool Filing			
			Sand Traps/Receptacles			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral	1		300
			Backflow Protective Device			
			Water Piping (ea. 100 ft.)	1		200
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
RENEWAL			ITEM	CODE	FEES	
9-2-81 - CUY			Plan Retention Fee			
CITY CO. NOTIFIED			Plan Check			
IDENTIFICATION CODE			Permit			
			Issuance	3228	600	
			SUPPLEMENT 7 - 120370A			
			TOTAL FEES		600	
			AUTHORIZED BY			
			LAND USE	BUILDING	DATE	
					7-23-81	

ADDRESS
12601 MONARCH STREET

LOT NO. BLK. NO. TRACT NO. PERMIT NO.
714
892-8324

OWNER
BOB HURTT SR.

OWNER'S ADDRESS
12571 WESTERN AVE
CITY
GARDEN GROVE

NEW BUILDING OR ADDITION AREA
37180 SQ. FT.

EXISTING BUILDING RE-MODEL AREA
00 SQ. FT.

GUARANTEE GROUP
B-2 WAREHOUSE

PLUMBING CONTRACTOR
JOHN A. ALEXANDER CO. STATE LIC. NO. & TYPE
212840 C-36

ADDRESS
12040 E. FLORENCE AVE PHONE
SANTA FE SPR. 213
244625

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date **7-82**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 4700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Peter Lee 7-23-81
CONTRACT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **212840** and Classification **C-36** is in full force and effect.

(PRINT) CONTRACTOR **Peter Lee** DATE **7-23-81**

(PRINT) CONTRACTOR OR AUTHORIZED AGENT **PL** DATE **5/82**

BUSINESS TAX CERTIFICATE NO. _____ **EXPIRATION DATE** _____

I certify that I am exempt from Section 7091.0 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section.

Owner: Section 7044 Minor work under §180; Section 7048

Employee working for wages only: Section 7050

Other: **BOB HURTT SR. Peter Lee** 7/23/81
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

INSPECTOR

ELECTRICAL PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input checked="" type="checkbox"/> 4 Wire <input checked="" type="checkbox"/> UG <input type="checkbox"/> OH	Residential (R-1 & R-2) sq. ft.					
200 AMPS 480 VOLTS 4" RIG. CONDUIT	Garage, Resid. (M) sq. ft.					
APPROVAL	DATE	INSPECTOR	Service Meter, Single Phase			
Underground			Service Meter, Three Phase			
Conduit			Add'l Meter, Three Phase			
Wiring - Rough	7-24-81	R	Temporary Power Pole			
Welder			Pole, Power, Light, etc.			
Fixtures & Trim			Sub-Panels 1 φ			
Motors			Sub-Panels 3 φ			
			Outlets			
			Fixtures			
			Fixtures, Merc. Quartz, etc.			
			Heater - Not Over 1650 W			
			Washer			
			Dryer			
			Hot Water Heaters			
			Dishwasher			
			Domestic Range or Oven			
			Disposal			
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.			
			Not Over 1 each			
			Over 1, Not Over 10 each			
			Over 10, Not Over 30 each			
			Ind. Circuits			
			Time Clock			
			Sign			
			Sign Hookup			
			Lifter			
			Service			
			FINAL			
			Utility Assessed			

ADDRESS
12601 MONROE

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.
121201A

OWNER
BOB HURT

OWNER'S ADDRESS
12601 MONROE GARDEN GROVE

NEW BUILDING OR ADDITION - AREA
51864 SQ. FT.

EXISTING BUILDING REMODEL AREA
50 SQ. FT.

OCCUPANCY GROUP
WAREHOUSE

USE OF BUILDING AND OR NUMBER OF UNITS

VALIDATION

ELECTRICAL CONTRACTOR
M.B. Royalty Electric 11191 C I C

STATE LIC. NO. & TYPE
11191 C I C

ADDRESS
LOS ANGELES

CITY
LOS ANGELES

PHONE
213 2557403

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

PERMIT APPLICANT SIGNATURE _____ DATE _____

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. **11191** and Classification **C-1** is in full force and effect.

M.B. Royalty (PRINT) CONTRACTOR SIGNATURE CONTRACTOR OR AUTHORIZED AGENT DATE **7-15-81**

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048 Employee working for wages only: Section 7053

Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

Release after Mo. -
Final - 8-24-81 - R

IDENTIFICATION CODE

BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

IF work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

ITEM	CODE	FEES
Plan Retention Fee		28.75
Plan Check	524	25.51
Permit	3227	42.25
Inst. Fee	3517	6.50
TOTAL FEES		709.76
LAND USE	AUTHORIZED BY BUILDING	76-98
		M.B. Royalty 7-14-81

PLUMBING PERMIT

INSPECTION RECORD

FEES

H10

For Applicant to Fill in

ITEMS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
San Piping	8/28/81	James	Water Closet (toilet)	2		6.00
Ground Plumbing			Bath Tub			
			Shower			
Flow Plumbing	7/24/81	Brown	Lavatory (Wash Basin)	2		6.00
Gas Piping			Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
Gas Piping			Water Heater			
Gas Piping			Flg. Sink	1		2.00
Gas Piping			Floor Drain			
Gas Piping			Dish Washer			
Gas Piping			Drinking Fountain			
Gas Piping			Urinal	1		2.00
Gas Piping			Gas System - Outlets			
Gas Piping			Building Sewer (First 100 ft.)			
Gas Piping			Building Sewer (Add'l 100 ft.)			
Gas Piping			Building Sewer (ea. add'l drain)			
Gas Piping			Rainwater Drain			
Gas Piping			Swimming Pool Piping			
Gas Piping			Sand Traps/Receptors			
Gas Piping			Automatic Washing Machine			
Gas Piping			Water Softeners			
Gas Piping			Backwash - Trap			
Gas Piping			Water Lateral			
Gas Piping			Backflow Protection Devices			
Gas Piping			Water Piping (ea. 100 ft.)			
Gas Piping			Lawn Sprinklers (S.F.D. Only)			
Gas Piping			Lawn Sprinklers (other)			

ADDRESS
12001 MONARCH STREET.
LOT NO. BLK NO. TRACT NO. 120022

OWNER
BOB HURTT SR.
PHONE (714) 577-8581

OWNER'S ADDRESS
12871 WESTERN AVE
GARDEN GROVE

NEW BUILDING OR ADDITION - AREA
5130 SQ. FT.

EXISTING BUILDING REMODEL AREA
N/A SQ. FT.

OCCUPANCY GROUP
E-2

USE OF BUILDING AND OR YARD OR MARKET

WAREHOUSE

PLUMBING CONTRACTOR
JOHN A. ALEXANDER CO.
ADDRESS 16040 E. FLORENCE AVE
CITY SANTA FE SPRS
PHONE 944-6215

STATE LIC. NO. & TYPE
212840, C-36

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 1122173321 Expiration Date 7-31

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for this permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

APPLICANT SIGNATURE: Peter Lee DATE: 5-27-81

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 86 and Classification C-36 is in full force and effect.

CONTRACTOR SIGNATURE: John Alexander DATE: 5/27/81

(PRINT) CONTRACTOR OR AUTHORIZED AGENT

BUSINESS TAX CERTIFICATE NO. 86 EXPIRATION DATE 5/27/81

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
Owner: Section 7044 Minor work under \$100; Section 7048
Employee working for wages only: Section 7053

Other: Bob Hurtt Sr. SIGNATURE: Peter Lee DATE: 5/27/81

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check	2522	12.00
Permit	2528	10.00
Issuance	3517	6.00
TOTAL FEES		36.00

IDENTIFICATION CODE

UTILITIES CO. NOTIFIED

9-2-81

INSPECTOR

120369A

LAND USE

AUTHORIZED BY: JAC BUILDING DATE: 5-27-81

A FEE MAY BE CHARGED FOR REINVESTMENT DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE
INTER-SECTION MEMO

TO: WATER ENGINEERING & PERMIT SECTION

FROM: PLAN CHECK SECTION

131-574-29

PLAN CHECK:

Address: 12601 MONARCH

Owner: BOB HURTT

Use: INDUSTRIAL TILT-UP

Plan Check Number: 2884 Land Use Case No.: FUD103-76

Number of Stories: 1

Fixture Unit Count (As Per Uniform Plumbing Code)

Bathtub	<u>X</u>	F.U. =	<u> </u>
Dishwasher	<u>X</u>	F.U. =	<u> </u>
Kitchen Sink	<u>X</u>	F.U. =	<u> </u>
Shower	<u>X</u>	F.U. =	<u> </u>
Lavatory	<u>2 X 2</u>	F.U. =	<u>4</u>
Urinal	<u>1 X 5</u>	F.U. =	<u>5</u>
Water Closet	<u>2 X 3</u>	F.U. =	<u>6</u>
Washing Machine	<u>X</u>	F.U. =	<u> </u>
Irrigation	<u>X</u>	F.U. =	<u>25</u>
Hose Bibb	<u>X</u>	F.U. =	<u> </u>
_____	<u>X</u>	F.U. =	<u> </u>
_____	<u>X</u>	F.U. =	<u> </u>
_____	<u>X</u>	F.U. =	<u> </u>

Required Water Lateral Size From
Meter = 1 1/4" Ø
(Figured on 100' scale unless
Otherwise specified)

Fire Protection: As shown on Building
Plans BUILDING TO BE
FULLY SPRINKLERED

Total Fixture Units 40

Date: 3-19-81

By: JRS

WATER ENGINEERING SECTION:

Backflow Prevention Required? Yes No Uncertain

Reasons

Have Pblg. Plans been evaluated against Bdlg. Plans? Yes No

Contradictions? Yes No

By: Date:

Fire Protection Required Per Resume Sheet

PERMIT SECTION:

Demand = gpm

Meter Size Required 1" Ø

Cost/Deposit (check one)

Atlas Sheet No.

Location & Size of Existing Mains

City

Other

By:

Date:

1 - 385⁰⁰ + 15.40
6" 7.5. = 5,000⁰⁰ + 200⁰⁰

7/22/31

Water lateral is pending permit

AD 150910V

OFFICIAL RECORD

HEATING, VENTILATING,
REFRIGERATION & AIR COND. PERMIT

Inspection Requests
638-6771

General Information
638-6867

INSPECTION RECORD

FEES

For Applicant to Fill In

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EA.	\$ FEE
FURNACE			Furnace to & Incl. 100M B.T.U.			
FURNACE VENTS			More than 100M & Incl. 500M B.T.U.			
LEAD PIPING			More than 500M & Incl. 1MM B.T.U.			
DUCTS	9-4-81	MS	Installation or Relocation of Susp. Heater			
SINGLE DUCT FAN VENT			Installation or Relocation of Wall Heater			
KITCHEN HOOD			Installation or Relocation of Unit Heater			
AIR HANDLING UNIT			Installation of Appliance Vent Only			
EVAPORATIVE COOLER			Repair, Alteration or Addition to any Heating or Cooling System			
BOILER OR COMPRESSOR			Incidental Gas Piping			
DECORATIVE APPLIANCE			Each Range Hood Incl. Duct and Fan			
			Each Vent Fan Connected to a Single Duct			
			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit	4		16.00
			Boiler or Compressor to & Incl. 5 Hp.	1		5.00
			Absorption System to & Incl. 100M B.T.U.			
			Boiler or Compressor to & Incl. 15 Hp.			
			Absorption System to & Incl. 500M B.T.U.			
			Boiler or Compressor to & Incl. 30 Hp.			
			Absorption System to & Incl. 1MM B.T.U.			
			Boiler or Compressor to & Incl. 60 Hp.			
			Absorption System to & Incl. 2MM B.T.U.			
			Boiler or Compressor over 90 Hp.			
			Each Evaporative Cooler			
			Air Handling Unit to & Incl. 2M C.F.M.			
			Air Handling Unit to & Incl. 10M C.F.M.			
			Air Handling Unit over 10M C.F.M.			
			OTHER:			

ADDRESS: 12601 MONARCH

LOT NO., BLK NO., TRACT NO.

OWNER: HURTT

OWNER'S ADDRESS: 12601 MONARCH GARDEN GROVE

NEW BUILDING OR ADDITION AREA, EXISTING BUILDING REMODEL AREA, OCCUPANCY GROUP, USE OF BUILDING AND OR NUMBER OF UNITS

VALIDATION: 09/11/81 HYGER ISSNCE CHECK #0043 21.00 6.00

HEATING CONTRACTOR: WESTERN SUPPLY HTG. & AIR COND. ADDRESS: 247561 C-20 CITY: PHONE:

15316 BELLEFLOURE BLVD. BELLEFLOURE 9254100

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 005 00-47-41 Expiration Date 1-1-82

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Signature: [Signature] 9-2-81

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 247561 and Classification [Classification] is in full force and effect.

WESTERN SUPPLY (PRINT) CONTRACTOR Signature: [Signature] 9-2-81 (OR AUTHORIZED AGENT) DATE

216438 BUSINESS TAX CERTIFICATE NO. 12-31-81 EXPIRATION DATE

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100; Section 7046 Employee working for wages only; Section 7053 Other: _____

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check		
Permit Issuance	3224	21.00
	3517	6.00
TOTAL FEES		27.00

IDENTIFICATION CODE

UTILITY CO. NOTIFIED

FINAL 9-14-81 MS

INSPECTOR: [Signature] 9-11-81

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PLUMBING PERMIT

Inspection Requests
636-6771

General Information
636-6661

INSPECTION RECORD

For Applicant to Fill in

FEES

APPROVALS	DATE	INSPECTOR	FEES			ADDRESS
			TYPE OF FIXTURE OR ITEM	NO.	EACH	
Soil Piping			Water Closet (toilet)			<p>LOT NO. <u>12214</u> BLK NO. <u>12214</u> TRACT NO. <u>12214</u></p> <p>OWNER <u>WUETT</u> PHONE <u></u></p> <p>OWNER'S ADDRESS <u></u> CITY <u></u></p> <p><u>NEW BUILDING OR ADDITION - AREA</u> EXISTING BUILDING PERMITS ANKA PERMITS GROUP USE OF BUILDING OR NUMBER OF UNITS <u>40013</u></p> <p>VALIDATION <u>09-11-81</u> PLUMBER ISSUANCE CHECK <u>6.00</u> <u>15.00</u></p> <p>PLUMBING CONTRACTOR <u>QUESTON LANDSCAPE DESIGN</u> STATE LIC. NO. & TYPE <u>C-27-323119</u> ADDRESS <u>30022 DAREMOUNT</u> CITY <u>GARDEN GROVE</u> PHONE <u>414-3354</u></p> <p>WORKER'S COMPENSATION REQUIREMENTS State Compensation Insurance Policy No. <u></u> Expiration Date <u></u> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked. I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit. <u>[Signature]</u> <u>[Signature]</u> PERMIT APPROVING SIGNATURE DATE</p> <p>BUSINESS TAX CERTIFICATE INFORMATION I certify that the following Contractor's License No. <u></u> and Classification <u></u> is in full force and effect. (PRINT) CONTRACTOR <u></u> (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT <u></u> DATE <u></u></p> <p>BUSINESS TAX CERTIFICATE NO. <u></u> EXPIRATION DATE <u></u> I certify that I am exempt from Section 7031.0 of the Business and Professional Code, Division 3, Chapter 8, Contractors' License Law, under the following Section: Owner: Section 7044 <input type="checkbox"/> Minor work under \$100; Section 7048 <input type="checkbox"/> Employees working for wages only; Section 7053 <input type="checkbox"/> Other: <u></u></p> <p>(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT <u></u> DATE <u></u></p> <p>A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.</p>
Ground Plumbing			Bath Tub			
Rough Plumbing			Shower			
Gas Piping			Lavatory (Wash Basin)			
Gas Vent			Kitchen Sink			
Sewer			Garbage Disposal			
Main Drain and Vacuum Lines			Laundry Tub or Tray			
Water Heater			Water Heater			
Backwash			Floor Sink			
Water Lateral			Floor Drain			
			Dish Washer			
			Drinking Fountain			
			Urinal			
			Gas System - Outlets			
			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	<u>9-14-81</u>	<u>SMR</u>				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE	FEES	
			Plan Retention Fee			
			Plan Check			
			Permit	<u>3328</u>	<u>10.00</u>	
			Issuance	<u>3517</u>	<u>6.00</u>	
			TOTAL FEES		<u>16.00</u>	
			AUTHORIZED BY			
			LAND USE			
			BUILDING			
			DATE			
			<u>SMR</u>			
			<u>9-11-81</u>			

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit shall be null and void.

INSPECTOR

ELECTRICAL PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	TA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.					
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.					
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase					
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase					
Underground			Add'l Meter, Three Phase					
Conduit			Temporary Power Pole					
Wiring - Rough			Pole, tower, Light, etc.					
Heater			Sub-Panels 1 φ					
Fixtures & Trim			Sub-Panels 3 φ					
Motors			Outlets	2		10		
			Fixtures	4		1	00	
			Fixtures, Merc. Quartz, etc.					
			Heater - Not Over 1650 W					
			Washer					
			Dryer					
			Hot Water Heaters					
			Dishwasher					
			Domestic Range or Oven					
			Disposal					
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.					
			Not Over 1 each					
			Over 1, Not Over 10 each					
			Over 10, Not Over 30 each					
			Indv. Circuits					
			Time Clock					
			Sign					
			Sign Hookup					
Ufer								
Service								
FINAL	12-3-82	2						
Utility Notified								
IDENTIFICATION CODE			ITEM	CODE		FEES		
			Plan Attention Fee					
			Plan Check					
			Permit					
			Issuance	3227		11		
				3577		10		
			TOTAL FEES			31		
BUILDING PERMIT NO. SIGN PERMIT NO.			LAND USE			AUTHORIZED BY		
VENT. HEAT. AIR COND. PERMIT NO.			BUILDING			DATE		
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			INSPECTOR			11/3/82		

ADDRESS
12601 monarch

LOT NO. BLOCK NO. TRACT NO. ELECTRIC PERMIT NO.
127423A

OWNER
WEATHERILL Co.

OWNER'S ADDRESS
Some

CITY

NEW BUILDING OR ADDITION - AREA
EXISTING BUILDING REMODEL AREA
OCCUPANCY GROUP
USE OF BUILDING AND/OR NUMBER OF UNITS

VALIDATION
15000
21.00

ELECTRICAL CONTRACTOR
INDUSTRIAL REPAIR CO.

STATE LIC. NO. & TYPE
333607

ADDRESS
2207 EMUWOOD FULLERTON 92631

CITY PHONE
877-4334

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 507974-88 Expiration Date 10-10-83

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove fees and fines. I further agree to hold harmless the City of Garden Grove from any liability arising out of injury or bodily damage resulting from work performed on this permit.

PERMIT APPLICANT SIGNATURE
11-3-82

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 353607 and Classification: C-10 is in full force and effect.

INDUSTRIAL REPAIR CO. (PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE 11-3-82

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractor's License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048 Employee working for wages only: Section 7063 Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



CITY OF GARDEN GROVE, CALIFORNIA

11191 ACACIA PARKWAY P.O. BOX 1070 GARDEN GROVE, CALIFORNIA 92642

Office Use Only

Zone MB
 APPROVAL DENIAL
 Reviewed by [Signature]
 Other Planning Actions Required:
 NO YES
 TYPE _____
 Date 2-13-87

Dear Applicant:

Before your application for a Business Operation Tax Certificate can be processed, it is necessary to verify that your business will be conducted in accordance with the provisions of the Garden Grove Municipal Code. IN ORDER TO PROCESS your certificate, please answer the questions below and return the form along with you application. Thank you for your cooperation in this matter.

Please print legibly

Business Address 12601 MONARCH Unit/Suite _____
 Business Mailing Address _____
 Business Name IDV Co.
 Owner's Home Address (No PO Box) IVD KOVAC 341 Lois Lane San Pedro CA 90732
 Owner's Driver's License Number _____
 State Contractor's License Number _____ Class _____
 Resale Number _____ Total square footage of proposed use _____

Answer all questions and check appropriate box

Type of business
 Office Only
 Retail Sales
 Wholesale Only
 Combination % Wholesale Customers _____ % Retail Customers _____
 Industrial/Manufacturing
 Mailing Address Only
 Other _____

This is a
 New business in Garden Grove
 Business name change (previous name) _____
 Address change (previous address in G.G.) _____

Describe operation in detail Manufacture cans for cat food.

How many people are expected during peak business hours? 4 Employees 0 Customers
 How many business vehicles are used? 1 Autos 0 Trucks 0 Customers

- | | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Will chemical or industrial liquid wastes be produced? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Will there be any welding done? Acetelene <input type="checkbox"/> Arc <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Will there be spray painting? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Will there be use or storage of more than 5 gallons of flammable liquid of any type? (flash point below 100°F) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Will there be cutting, shaping or sanding of wood or wood products? <u>CLEANING COMPOUND</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Will any processes involve the use of hazardous materials? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. a) Will there be dining, dancing, entertainment or assemblage of persons?
b) Will occupant load be greater than 49 persons? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Will there be storage of materials exceeding 12 feet in height or tire storage over 6 feet in height? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Will there be repair of vehicles beyond the simple exchange of parts? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Has this building ever been used as a gasoline service station? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Will you be selling or showing material (movies - books - video) depicting specified anatomical areas of sexual acts? (See Garden Grove Municipal Code 9216C.3 for definitios) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Will you have employees or yourself modeling or entertaining for someone (customers) nude or partially nude, either at your location or being sent to other locations? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Will you yourself or your employees be giving massages or manipulation either at the location or after being sent to another location? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Will your business have rap sessions or counseling sessions entailing sexual activity or introductory services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15. Will your business offer any type of service or product or entertainment which is characterized by an emphasis on matters depicting, describing, or relating to "specified" anatomical matters as stated in Garden Grove Municipal Code 9216C.3? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Will your business be operating anything involving gambling, bingo, horse racing, or games of chance as stated in Garden Grove Municipal Code 8 20.010? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Will your business be involved in palm reading or fortune telling as stated in Garden Grove Municipal Code 5.65.010? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 18. Will an alarm system be used at the location?
A. When will alarm system be operable? <u>WELLS FARGO DURING CLOSING</u>
B. What type of alarm system is to be used? Robbery <input type="checkbox"/> Burglary <input type="checkbox"/> Both <input type="checkbox"/>
C. Is the alarm
Supervised — Alarm company is instructed to call you prior to calling Police Department if activated.
<input checked="" type="checkbox"/> Unsupervised — Alarm company is to call Police Department upon any activation of alarm.
Audible Alarm only — Also known as Local Alarm, no alarm company is involved. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Alarm company name and address: (Name) <u>WELLS FARGO</u> | | |
| (Address) _____ | | |
| Primary person to notify in an emergency: (Name) _____ | | |
| (Telephone #) _____ (Address) _____ | | |

I declare under penalty of perjury that, to the best of my knowledge and belief, the statements made herein are correct and true.
 Signature Damir Kovac Title Partner Date 2-12-87
 Print Name DAMIR KOVAC Print Title PARTNER

INSPECTION RECORD

FEE'S

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE		RIG. CONDUIT		IF NOT LISTED BELOW SEE CODE		NO.	EA.	FEE
AMPS	VOLTS	1/2"	3/4"	Residential (R-1 & R-3) sq. ft.				
THREE PHASE SERVICE SIZE				Garage, Resid. (M) sq. ft.				
AMPS		RIG. CONDUIT		Service Meter, Single Phase				
APPROVAL	DATE	INSPECTOR		Service Meter, Three Phase		6000	1	14
Underground				Add'l Meter, Three Phase				
Conduit				Temporary Power Pole				
Wiring - Rough				Pole, Power, Light, etc.				
Heater				Sub-Panels 1 φ				
Fixtures & Trim				Sub-Panels 3 φ		2000	1	5.50
Motors				Outlets				
				Fixtures				
				Fixtures, Merc. Quartz, etc.				
				Heater - Not Over 1650 W				
				Washer				
				Dryer				
				Hot Water Heaters				
				Dishwasher				
				Domestic Range or Oven				
				Disposal				
				Power Apparatus - H.P., K.W. or K.V.A., Motors, Transformers, etc.				
				Not Over 1 each				
				Over 1, Not Over 10 each				
				Over 10, Not Over 30 each				
				Indv. Circuits				
				Time Clocks				
				Sign				
				Sign Hooks				
Ufer								
Service								
FINAL	1-16-87	[Signature]		ITEM			CODE	FEE'S
Utility Notified				Plan Review Fee				
				Plan Check				
				Permit				19.50
				Issuance				10
IDENTIFICATION CODE				TOTAL FEES				29.50

ADDRESS: 12601 MONARCH
LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO. 148960A

OWNER: Contactor Supply Co
OWNER'S ADDRESS: P.O. Box 5367
NEW BUILDING OR ADDITION - AREA: 50 FT.
EXISTING BUILDING REMODEL AREA: 50 FT.

VALIDATION: E-PER 19.50, ISS 10.00, 188394A12-04'86 CHECK 29.50

ELECTRICAL CONTRACTOR: L.V. ELECTRIC INC
STATE LIC. NO. & TYPE: C10 48010
ADDRESS: 719 MONARCH WAY PLACENTIA
CITY: PLACENTIA
PHONE: 579 1553

WORKER'S COMPENSATION REQUIREMENTS
State Compensation Insurance Policy No. 682702-87 Expiration Date 87
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

[Signature] 12-4-87
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION
I certify that the following Contractor's License No. 47222 and Classification: C-12 is in full force and effect
L.V. ELECTRIC INC 12-4-87
[Signature] DATE
2400- BUSINESS TAX CERTIFICATE NO. 11-5-87 EXPIRATION DATE
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law under the following Section
Owner Section 7044 Minor work under \$200 Section 7048 Employee working for wages only Section 7053

BUILDING PERMIT NO. [] SIGN PERMIT NO. [] VENT HEAT AIR COND PERMIT NO. []

LAND USE: [] AUTH. FILED BY: [Signature] DATE: 12/14/86

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

(PRINT) PROPERTY OWNER (SIGNATURE) BY PERMIT OWNER OR AUTHORIZED AGENT (DATE)

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PLUMBING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO	EACH	\$ FEE
Soil Piping			Water Closet/WC			
			Bath Tub			
			Shower			
Ground Plumbing			Lavatory/Wash Basin			
			Kitchen Sink			
Rough Plumbing			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink			
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets 2"	1		5.50
Water Heater			Building Sewer - First 10' FD			
			Building Sewer - Each 10' FD			
Backwash			Building Sewer - Each 10' FD			
			Backwash Drain			
Water Laterals			Sanitary Floor Piping			
			Sand Trap/Receptacle			
			Appliances/Washing Machine			
			Water Refrigerator			
			Backwash Tray			
			Water Cistern			
			Backwash/Preventive Device			
			Water Piping			
			Water Supply			
			Water Meter			
			Water Valve			
			Water Connection			

ADDRESS: 12601 MONARCH
 LOT NO. _____ BLOCK NO. _____ TRACT NO. _____ PLAT NO. _____
 149803A
 OWNER: WEATHERILL SALES
 CONTAINER SUPPLY
 OWNER'S ADDRESS: PO Box 5367 C.C.
 CITY: 891-9660
 NEW BUILDING OR ADDITION AREA: _____ SQ FT
 EXISTING BUILDING REMODEL AREA: _____ SQ FT
 OCCUPANCY GROUP: _____
 USE OF BUILDING AND OR NUMBER OF UNITS: _____
 VALIDATION: P-PER 5.50, IES 10.00, CASH 15.50
 1N3757A 1-20'87

PLUMBING CONTRACTOR: OWNER
 STATE LIC NO. & TYPE: _____
 ADDRESS: _____ CITY: _____ PHONE: _____

WORKER'S COMPENSATION REQUIREMENTS
 State Compensation Insurance Policy No. 783518 Expiration Date: 11-30-87
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
 NOTE: If after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of California law, he shall furnish with the City of Garden Grove the provisions of Section 4300 of the Labor Code as amended.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability and any cost of injury or bodily damage resulting from work performed pursuant to this permit.
 Lewis E. Williams, 1-20-87
 DEPUTY CITY MANAGER

BUSINESS TAX CERTIFICATE INFORMATION
 I certify that the following Contractor's License No. and expiration date are correct for this project:
 License No. 121070 Expiration Date: 10-13-87
 Licensee: Lewis E. Williams
 License Type: X (Plumbing)
 License Fee: \$200
 License Status: Current

ITEM	CODE	FEES
		5.50
		10.00
TOTAL FEES		15.50

IF WORK IS NOT STARTED WITHIN 100 DAYS OF ISSUANCE OF PERMIT, THIS PERMIT SHALL BE ABANDONED FOR MORE THAN 100 DAYS. THIS PERMIT SHALL BE REINSTATED AND VOID.
 I. INSPECTOR: _____

WEATHERILL SALES
 Lewis E. Williams
 12-18-86

CITY OF GARDEN GROVE
BUSINESS OPERATION TAX CERTIFICATE
*** APPLICATION ***

200

OFFICE USE ONLY	
ID	130157
IC	1318
IN	
ED	1/88
ZONING CLEARANCE	YES NO
BUILDING CLEARANCE	YES NO

BUSINESS OPERATION TAXES IN THE AMOUNT PRESCRIBED ARE DUE IMMEDIATELY UPON COMMENCING BUSINESS IN THE CITY. PLEASE COMPLETE THIS FORM AND SUBMIT WITH PAYMENT TO THE BUSINESS OPERATION TAX OFFICE. YOUR CANCELLED CHECK DOES NOT INDICATE APPROVAL. IF APPROVED YOU WILL RECEIVE A RECEIPT. IF NOT APPROVED YOUR MONEY WILL BE REFUNDED.

*2nd bus. same location
diff. address*

MAILING ADDRESS

IDV Co.
IVO KOVAC
341 Lois Lane San Pedro CA
90732

VALIDATION

IF MAILING ADDRESS DIFFERENT LINE OUT AND INDICATE CORRECTIONS!

BUSINESS NAME (PLEASE PRINT)	IDV Co.	OWNERSHIP CLASS*	PARTNERSHIP	LOCAL BUSINESS START DATE*	2-5-88 ⁰²
BUSINESS ADDRESS	12601 MONARCH	SUITE UNIT #		CITY	GARDEN GROVE
				STATE	CA
				ZIP	92645
BUSINESS DESCRIPTION	Can Manufacturing	STATE RESALE PERMIT NO.	N/A	BUS. PHONE NO.	
OWNER'S NAME	IVO	FIRST		LAST	KOVAC
OWNER'S HOME ADDRESS	341 Lois Lane	SUITE UNIT #		CITY	San Pedro
				STATE	CA
				ZIP	90732

TAX COMPUTATION SECTION

GARDEN GROVE MUNICIPAL CODE SECTION 5.04.520 MANUFACTURERS & PROCESSORS

EVERY PERSON CONDUCTING, MAINTAINING OR OPERATING A BUSINESS CONSISTING PRIMARILY OF MANUFACTURING, PACKING, PROCESSING, CANNING OR FABRICATING ANY GOODS, WARES, MERCHANDISE OR PRODUCE SHALL PAY A TAX COMPUTED AS FOLLOWS:

BASIC FEE				\$ 30.00
ENTER NUMBER OF EMPLOYEES*	... 2	X 1.50	=	\$.30
COIN OPERATED VENDING MACHINES* OPERATED BY APPLICANT:				
ENTER NUMBER OF \$0.01 OPERATED MACHINES	X 1.00	=	\$.....
ENTER NUMBER OF \$0.05-.10 OPERATED MACHINES	X 5.00	=	\$.....
ENTER NUMBER OF MACHINES IN EXCESS OF \$0.10	\$ 8.00	=	\$.....

→ DAMIR KOVAC
→ VINKO KOVAC
ADDRESS SAME FOR ALL THREE

TOTAL COMPUTED TAX * 2 \$33.00
ADD PENALTY IF APPLICABLE* \$.....
TOTAL DUE: \$.....

TAX DUE PRIOR TO START DATE*
PENALTY DUE ON THE LAST DAY OF EACH MONTH AFTER THE START DATE*

* DEFINED WORDS ARE DEFINED ON THE REVERSE SIDE OF THIS FORM

OWNER'S SIGNATURE
Damir Kovac

PLEASE SIGN ABOVE AND SUBMIT THIS APPLICATION AND PAYMENT TO:

CITY OF GARDEN GROVE
1179 ACACIA PARKWAY
GARDEN GROVE CA 92640

FOR ASSISTANCE
PHONE 714 434 6641

ON COMPUTER

FEB 19 1987

MONARCH

12601

3

STREET NAME

ADDRESS

APT. NO.

CARD NO.

12601

BUILDING PERMIT

INSPECTION RECORD

For Applicant to Fill in

P.O.#		OCC. LOAD		FIRE SPRINK.		APPROVAL	DATE	INSPECTOR	ADDRESS								
DOCU. RANCY	TYPE	FRONT	LEFT	RIGHT	REAR				FOUNDATION & LOCATION	12601 MONARCH	LOT NO.	BLK NO.	TRACT NO.	PERMIT NO.			
USE ZONE	Law Proj.	A/C				CONCRETE FLOOR					127687A						
FIRE ZONE	Setbacks					REINFORCING					95-9140						
PLANNING ACTION				Attached PLANS		ROOF SHTG					95-9140						
LAND USE APPROVED BY				DATE		ROUGH FRAME											
REMARKS:						INSULATION, ENERGY											
						LATH OR DRYWALL											
						PLAS. BROWN CT.											
						SOUND INSULATION											
						SMOKE DETECTOR											
						PARKING											
						LANDSCAPING											
G.G. SANT. DIS. FEE REQ'D.	G.G. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED	LAND USE FINAL											
						FINAL <i>Expired</i>											
PARCEL MAP						UTILITY RELEASE											
R/W DEDICATION						IDENTIFICATION CODE											
FEES AND BONDS						<p style="text-align: center;">WORKER'S COMPENSATION REQUIREMENTS</p> <p>State Compensation Insurance Policy No. _____ Expiration Date _____</p> <p><input checked="" type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.</p> <p>NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.</p> <p><input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.</p> <p><i>R. HURTT JR.</i> PERMIT APPLICANT SIGNATURE DATE <i>11-23-82</i></p> <p style="text-align: center;">BUSINESS TAX CERTIFICATE INFORMATION</p> <p>I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.</p> <p>(PRINT) CONTRACTOR _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT _____ DATE _____</p> <p style="text-align: center;">BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____</p> <p>I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:</p> <p>Owner Section 7044 <input type="checkbox"/> Minor work under \$100; Section 704B <input type="checkbox"/></p> <p>Employee working for wages only; Section 7053 <input type="checkbox"/></p> <p>Other: <i>CONTAINER SUPPLY CO.</i></p> <p><i>R. HURTT JR.</i> (PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE <i>11-22-82</i></p>											
ST. BOND	REV. CODE	AMOUNT															
WATER BOND																	
WATER ASSMT. FEE (ACRG.)																	
WATER ASSMT. FEE (FT.)																	
PARKWAY TREE FEE																	
PARK & REC. FEE (DIST)																	
DRAIN ASSMT. FEE (DIST)																	
PLAN RETENTION FEE																	
BLDG. PLAN CHECK	3227	30.26															
BLDG. PERMIT FEE	3220	45.00															
ISSUANCE	3517	10.00															
VALUATION		TOTAL FEES	85.26														
	3670																
AUTHORIZED BY		DATE															
<i>R. H.</i>		11-24-82															
I, INSPECTOR																	

OWNER		127687A	
<i>R. HURTT JR.</i>		<i>95-9140</i>	
MAILING ADDRESS		CITY	ZIP
<i>12540 WESTERN AVE G.G.</i>			
<input type="checkbox"/> ARCH			
<input type="checkbox"/> ENGR.			
MAILING ADDRESS		CITY	ZIP
TEL. NO.		STATE LIC. NO. & TYPE	
<i>11/24/82</i>		<i>#0128</i>	<i>A</i>
VALIDATION		BDGPER	30.26
		ISSNCE	45.00
		CHECK	10.00
			***85.26

CONTRACTOR		OWNER	
MAILING ADDRESS		CITY	ZIP
TEL. NO.		STATE LIC. NO.	

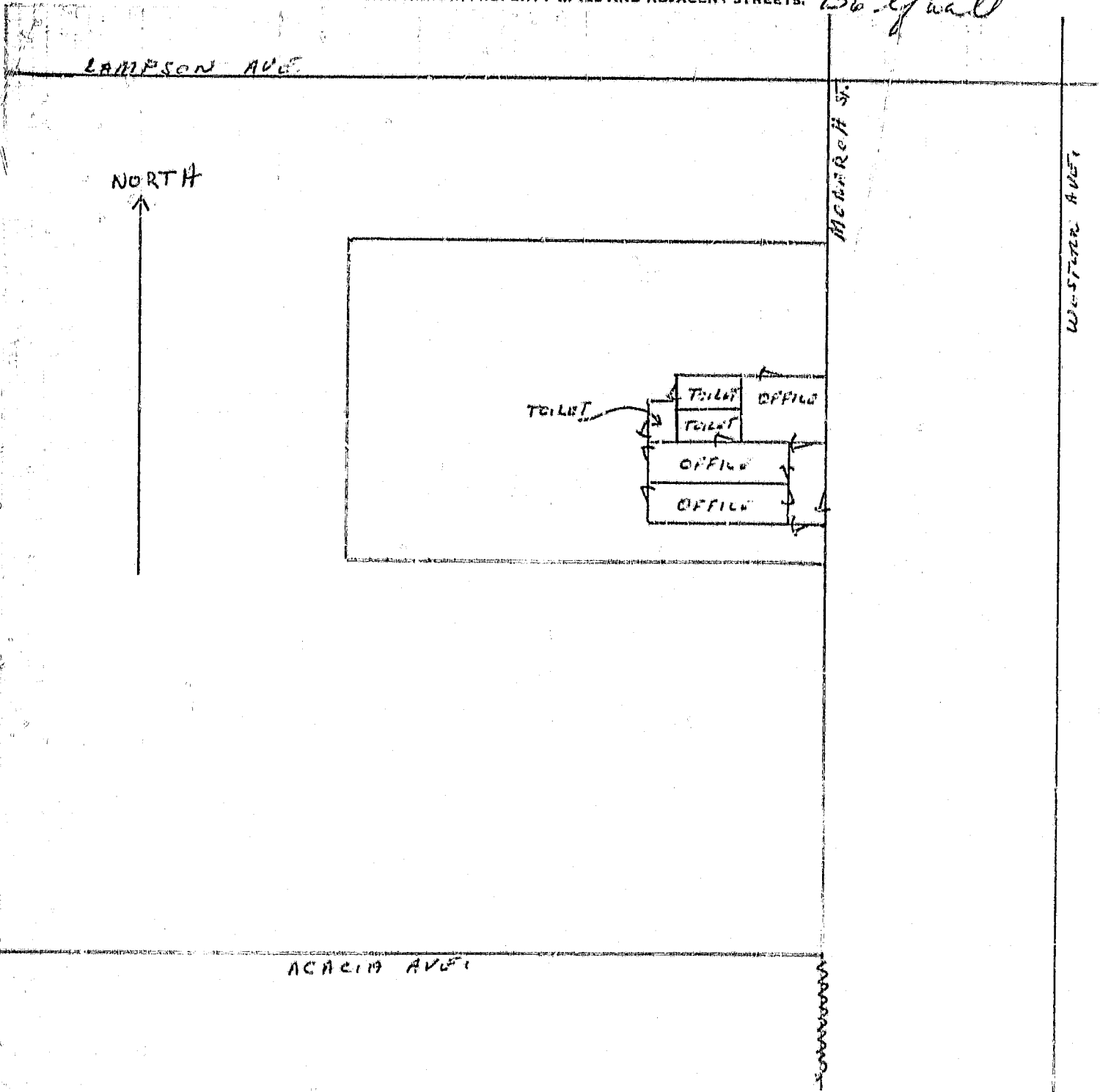
PRESENT BLDG. USE	PROPOSED BLDG. USE			
	<i>office</i>			
DESCRIBE WORK TO BE DONE				
<i>Interior Att</i>				
<i>650 ceiling 136 sq wall</i>				
NEW <input type="checkbox"/>	ADD'N <input type="checkbox"/>	ALTER. <input type="checkbox"/>	REPAIR <input type="checkbox"/>	DEMOLISH <input type="checkbox"/>
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS		
<i>1200</i>	<i>1</i>			
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.				
A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.				

RELOCATION	
PRESENT BLDG. ADDRESS	
MOVING CONTRACTOR	
ADDRESS	

OWNER R. Hurth Jr.		JOB ADDRESS 12601 Monarch		PERMIT NO. 127687A
NAME OF CONSTRUCTION LENDER & BRANCH		ASSESSOR'S PARCEL NO. 21501101	LOT	BLOCK
ADDRESS		CITY		PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish
DATE 11-24-82		JOB DESCRIPTION Interior Alt. 1080' ceiling		PERMIT VALUE 3670

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

136 sq wall



#1 Building Insp./#2 Assessor/#3 Permittee/#4 File
I certify the information hereon is complete and correct.

By *[Signature]*

PLOT PLAN APPROVED BY _____

ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill In

SINGLE PHASE SERVICE SIZE [] 1/0 [] 1/0H			IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE	ADDRESS
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-2) sq. ft.				12601 Monarch
THREE PHASE SERVICE SIZE [] 1/0 [] 1/0H			Garage, Resid. (R-1) sq. ft.				12601 Monarch
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase				127689A
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase				OWNER R.J. HURT JR. CITY
			Add'l Meter, Three Phase				12590 Westview G.G.
			Temporary Power Pole				11-24-82
			Pole, Power, Light, etc.				ELT PER
			Sub-Panels 1	24	18		ISSNCE
			Sub-Panels 1	8	4		CHECK
			Outlets				10.00
			Fixtures				10.00
			Fixtures, Merl, Quartz, etc.				10.00
			Heater - Not Over 1650 W				10.00
			Washer				
			Dryer				
			Hot Water Heaters				
			Dishwasher				
			Domestic Range or Oven				
			Disposal				
			Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.				
			Not Over 1 each				
			Over 1, Not Over 10 each				
			Over 10, Not Over 30 each				
			Indv. Circuits				
			Time Clock				
			Sign				
			Sign Hookup				
			Other				
			Service				
			FINAL				
			Utility Notified				
IDENTIFICATION CODE			ITEM	CODE	FEE		
			Plan Retention Fee				
			Plan Check				
			Permit	327	20		
			Issuance	357	10		
			TOTAL FEES		30.00		
			AUTHORIZED BY				
			LAND USE	BUILDING	DATE		
					11/24/82		

12601 Monarch
127689A
OWNER: R.J. HURT JR. CITY
12590 Westview G.G.
11-24-82
ELT PER
ISSNCE
CHECK
10.00
10.00
10.00
ELECTRICAL CONTRACTOR: Owner
STATE LIC. NO. & TYPE
WORKER'S COMPENSATION REQUIREMENTS
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 7300 or his permit shall be deemed revoked.
I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.
BUSINESS TAX CERTIFICATE INFORMATION
I certify that the following Contractor's License No. and Classification is in full force and effect.
BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
Owner: Section 7044 [] Minor work under §10 or Section 7048 [] Employee working for wages only - Section 7053 []
Other:
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

INSPECTOR

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

INSPECTION RECORD

FEE

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EA.	\$ FEE
FURNACE			Furnace to & incl. 100M B.T.U.			
			More than 100M & incl. 500M B.T.U.			
FURNACE VENTS			More than 500M & incl. 1MM B.T.U.			
			Installation or Relocation of Susp. Heater			
GAS PIPING			Installation or Relocation of Wall Heater			
			Installation or Relocation of Unit Heater			
DUCTS			Installation of Appliance Vent Only			
SINGLE DUCT FAN VENT			Repair, Alteration or Addition to any Heating or Cooling System	1		6.50
			Incidental Gas Piping			
KITCHEN HOOD			Each Range Hood Incl. Duct and Fan			
			Each Vent Fan Connected to a Single Duct			
AIR HANDLING UNIT			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit			
EVAPORATIVE COOLER			Boiler or Compressor to & incl. 5 Hp.			
			Absorption System to & incl. 100M B.T.U.			
BOILER OR COMPRESSOR			Boiler or Compressor to & incl. 15 Hp.			
			Absorption System to & incl. 500M B.T.U.			
DECORATIVE APPLIANCE			Boiler or Compressor to & incl. 30 Hp.			
			Absorption System to & incl. 1MM B.T.U.			
			Boiler or Compressor to & incl. 50 Hp.			
			Absorption System to & incl. 2MM B.T.U.			
			Boiler or Compressor over 50 Hp.			
			Each Evaporative Cooler			
			Air Handling Unit to & incl. 2M C.F.M.			
			Air Handling Unit to & incl. 10M C.F.M.			
			Air Handling Unit over 10M C.F.M.			
			OTHER			

ADDRESS: 12601 Monarch

LOT NO. BLK NO. TRACT NO. PERMIT NO. **127688A**

OWNER: R.J. Hunt PHONE: 895 4140

OWNER'S ADDRESS: 12590 Western C.G.

NEW BUILDING OR ADDITION - AREA: 50. FT. EXISTING BUILDING REMODEL AREA: 50. FT. OCCUPANCY GROUP: Office USE OF BUILDING AND OR NUMBER OF UNITS: 1032 R

VALIDATION: 11/24/82 HTGPER: 6.50 ISSNCE: 10.00 CHECK: 16.50

HEATING CONTRACTOR: Owner STATE LIC. NO. & TYPE: 1650

ADDRESS: CITY: PHONE:

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

PERMIT APPLICANT SIGNATURE: [Signature] DATE: 11/24/82

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

(PRINT) CONTRACTOR: _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: [Signature] DATE: _____

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048 Employee working for wages only: Section 7059

Other: _____

(PRINT) PROPERTY OWNER: R.J. Hunt (SIGNATURE) PROPERTY OWNER: [Signature] DATE: _____

ITEM	CODE	FEE
Plan Retention Fee		
Plan Check		
Permit	3220	6.50
ISSUANCE	3577	10.00
TOTAL FEES		16.50

AUTHORIZED BY: [Signature] DATE: 11/24/82

LAND USE: _____ BUILDING: _____

FINAL EXPIRES 4/85

UTILITY CO. NOTIFIED

IDENTIFICATION CODE

BUILDING PERMIT NO. 127687A ELECTRIC PERMIT NO. _____

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

I, INSPECTOR

PLUMBING PERMIT

Inspection Requests
638-6771

General Information
638-6661

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)	1		4 50
Ground Plumbing			Bath Tub			
			Shower			
Rough Plumbing			Lavatory (Wash Basin)	1		4 50
			Kitchen Sink			
Gas Piping			Garbage Disposal			
			Laundry Tub or Tray			
Gas Vent			Water Heater			
			Floor Sink			
Sewer			Floor Drain			
			Dish Washer			
Main Drain and Vacuum Lines			Drinking Fountain			
			Urinal			
Water Heater			Gas System - Outlets			
			Building Sewer (First 100 ft.)			
Backwash			Building Sewer (Add'l 100 ft.)			
			Building Sewer (ea. add'l drain)			
Water Lateral			Rainwater Drain			
			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			

ADDRESS: 12601 Monarch
 LOT NO. DLK NO. TRACT NO. 127690A
 OWNER: R.J. Hurtt Jr.
 OWNER'S ADDRESS: 12590 Western, City: C.G.
 NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING REMODEL AREA: SQ. FT. OCCUPANCY GROUP: USE OF BUILDING AND OR NUMBER OF UNITS: 11-24-92
 VALIDATION: PLBPER ISSUANCE CHECK 9.00 10.00 ***19.00
 PLUMBING CONTRACTOR: OWNER STATE LIC. NO. & TYPE: ADDRESS: CITY: PHONE:

WORKER'S COMPENSATION REQUIREMENTS
 State Compensation Insurance Policy No. _____ Expiration Date _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
 PERMIT APPLICANT SIGNATURE: [Signature] DATE: 11/24/92

BUSINESS TAX CERTIFICATE INFORMATION
 I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.
 (PRINT) CONTRACTOR: _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: [Signature] DATE: _____
 BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
 Owner - Section 7044 Minor work under \$100: Section 7048
 Employee working for wages only: Section 7063
 Other: _____
 (PRINT) PROPERTY OWNER: [Signature] (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: [Signature] DATE: _____

FINAL: Expire 4/85
 UTILITY CO. NOTIFIED: _____
 IDENTIFICATION CODE: _____
 BUILDING PERMIT NO. 127687A
 ELECTRICAL PERMIT NO. _____
 If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check		
Permit	5227	9 -
Insurance	3517	10 -
TOTAL FEES		19 00
AUTHORIZED BY: [Signature]	LAND USE: _____	DATE: 11/24/92

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

INSPECTOR



**CONTAINER
SUPPLY**

March 3, 1987

Garden Grove City Building Department
11391 Acacia Parkway, Room 216
Garden Grove, California 92642

Gentlemen:

Mr. John Drake in care of Weatherill Sales Company has our permission and authorization to make tenant improvements in our building at 12601 Monarch Street.

All construction must be to code and comply with the submitted plan. Any major changes would have to be re-submitted for approval.

Cordially,

Robert S. Hurtt, Jr.
Container Supply Company
Owner and Landlord of
12601 Monarch Street Building

RSH/df

ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.			
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.			
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase			
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase			
Underground			Add'l Meter, Three Phase			
Conduit			Temporary Power Pole			
Wiring - Rough	4-17-87	JG	Pole, Power, Light, etc.			
Heater			Sub-Panels 1 φ			
Fixtures & Trim			Sub-Panels 3 φ			
Motors			Outlets	52.50	26.00	
			Fixtures	14.50	7.00	
			Fixtures, Merc. Quartz, etc.			
			Heater-Not Over 1350 W			
			Washer			
			Dryer			
			Hot Water Heaters			
			Dishwasher			
			Domestic Range or Oven			
			Disposal			
			Power Apparatus-H.P. K.W. or K.V.A. Motors, Transformers, etc.			
			Not Over 1 each			
			Over 1, Not Over 10 each			
			Over 10, Not Over 30 each			
			Indv. Circuits	8.50	40.00	
			Time Clock			
			Sign			
			Sign Hookup			
Ufer						
Service						
FINAL	4-87	JG				
Utility Notified						

ADDRESS
12601 Monarch Ave

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.

OWNER Robert H. HURT **1910057**
891-9666
CITY

OWNER'S ADDRESS
12521 W. TAN AVE GC. #2641

NEW BUILDING OR ADDITION AREA	EXISTING BUILDING REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
SO. FT.	SO. FT.	5-100	21

VALIDATION
1450498 4-15-87

ELECTRICAL CONTRACTOR Owner/Builder STATE LIC. NO. & TYPE

ADDRESS CITY PHONE

WORKER'S COMPENSATION REQUIREMENTS
State Compensation Insurance Policy No. 783515-86 Expiration Date 8/1/87
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or this permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
Robert H. HURT 3-8-87
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION
I certify that the following Contractor's License No. and Classification is in full force and effect.
None
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
Owner Section 7044 Minor work under \$200. Section 7048 Employee working for wages only. Section 7053 Other
Robert H. HURT Robert H. HURT 3-3-87
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

IDENTIFICATION CODE

ITEM	CODE	FEES
Plan Retention Fee		
Plan Checks		
Permit Issuance		73.00
		10.00
TOTAL FEES		83.00

BUILDING PERMIT NO. SIGN PERMIT NO. VENT MEET AND FEED PERMIT NO.

LAND USE AUTHORIZED BY BUILDING DATE

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

I, INSPECTOR

Robert H. HURT 4-15-87

DATE

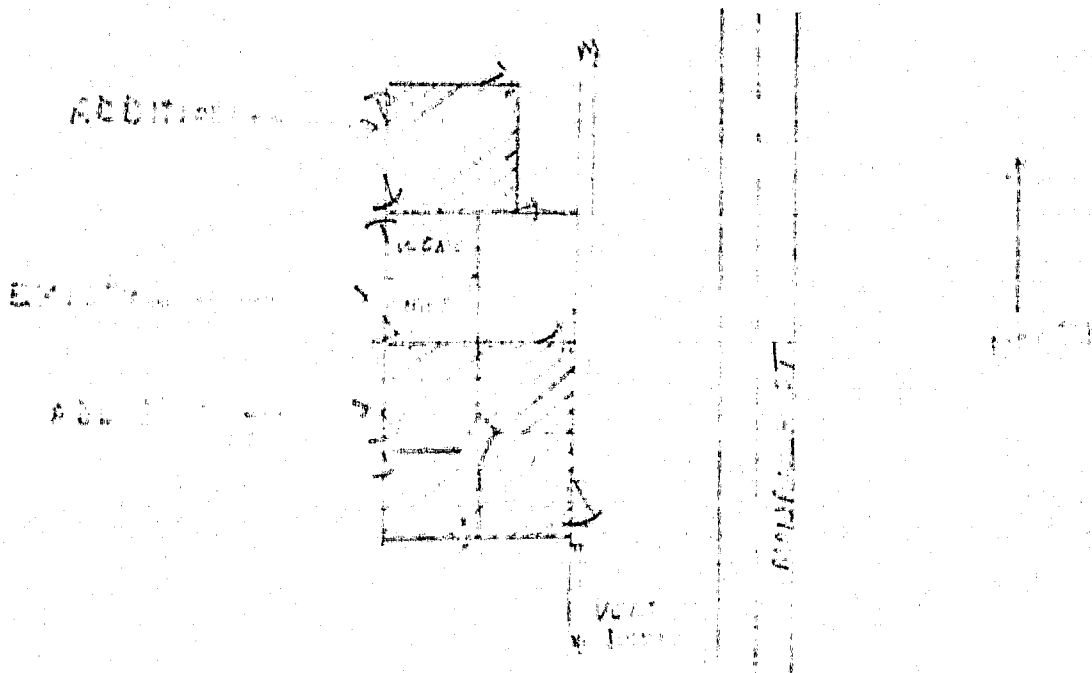
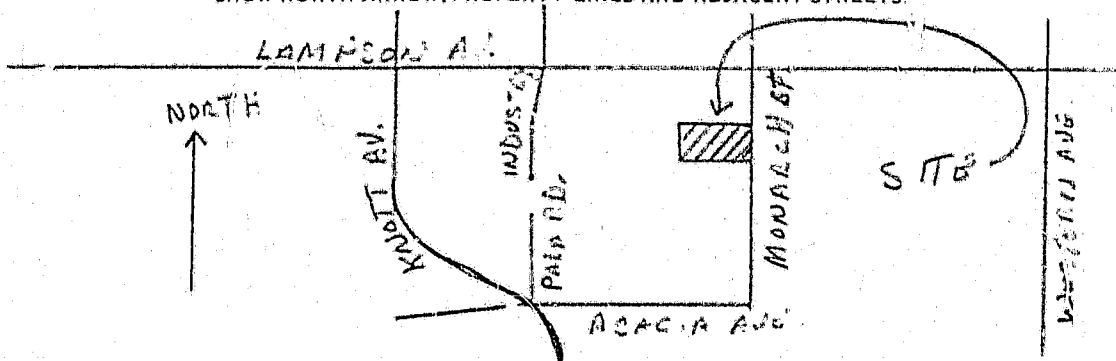
4/1/87

FRANK OK PENNINGER & CO

120520V

OWNER ROBERT HURTT		JOB ADDRESS 12601 MONARCH, G.G. CA 92641		PERMIT NO. <i>1502561</i>
NAME OF CONSTRUCTION LENDER & BRANCH NONE (OWNER BUILDER)		ASSESSORS PARCEL NO. 215-011-23	LOT 23	BLOCK 23
		PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
ADDRESS	CITY	DATE 3/3/87	JOB DESCRIPTION OFFICE ADDITION	PERMIT VALUE \$9,000.00

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



NOT TO SCALE

PLOT PLAN APPROVED BY _____

#1 Building Insp #2 Assessor #3 Permittee #4 File
I certify the information hereon is complete and correct.

By *John A. Drake*



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12601 MONARCH ST

PERMIT#:12-1733

ISSUED:8/22/12

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner 12601 MONARCH ST LLC		Telephone	Zip 92841	Building Address 12601 MONARCH ST	
Address 12601 MONARCH ST		City GARDEN GROVE	State CA	Suite/Unit/Building	
Applicant ORANGE COUNTY SERVICES, INC.		Telephone 714-541-9745	Zip 90232	TYPE Plumbing Permit	ISSUED BY Yoav Shernock
Address 3801 lenawee		City CULVER CITY	State	Inspector Dist. G11	Parcel Number 21501124
Contractor ORANGE COUNTY SERVICES, INC.		Telephone 714-541-9745	Zip 90232	LOT	TRACT
Address 3801 lenawee		City CULVER CITY	State	Valuation \$0.00	
Final Inspector's Signature		Date <u>8-23-12</u>			
Floor Area(sq. ft.)	Residential/Commercial Residential				
Job Description SEWER CLEANOUT					
DECLARATION					
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.					
<input checked="" type="checkbox"/>	Applicant's Signature <u>[Signature]</u>				
Print Name	<u>Bruce Smyth</u> Date <u>8/22/12</u>				
F E E S	Description		Quantity	Amount	
	Building Sewer		1	\$30.00	
	Issuance Fee		1	\$35.00	
	TOTAL			\$65.00	

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: PLUMB



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12601 MONARCH ST

PERMIT#:09-1270

ISSUED:9/29/09

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner 12601 MONARCH ST LLC Telephone _____ Zip 92841			Building Address 12601 MONARCH ST																																
Address 12601 MONARCH ST City Garden Grove State CA		Suite/Unit/Building TYPE Fire Sprinklers ISSUED BY Yoav Shernock																																	
Applicant NORTHSTAR FIRE PROTECTION INC. Telephone _____ Zip 90680			Inspector Dist. H11	Parcel Number 21501124	LOT	TRACT																													
Address 11570 SEABOARD CIR City STANTON State CA		Valuation \$5,000.00																																	
State Licence 754172 Expires N/A		City Licence _____ Expires _____		Final Inspector's Signature <i>[Signature]</i> Date 10/25/09																															
Contractor NORTHSTAR FIRE PROTECTION INC. Telephone _____ Zip 90680			F E E S <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Cultural Arts Fee, Valuation</td> <td></td> <td>\$3.58</td> </tr> <tr> <td>Plan Check Fee</td> <td></td> <td>\$87.35</td> </tr> <tr> <td>Building Permit Fee</td> <td></td> <td>\$131.75</td> </tr> <tr> <td>One-Stop Permit Center Surcharge</td> <td></td> <td>\$2.64</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td>BSASRF State Fee</td> <td></td> <td>\$1.00</td> </tr> <tr> <td>City Valuation</td> <td>5000</td> <td>\$5,000.00</td> </tr> <tr> <td>General Plan Update Fee, Valuation</td> <td></td> <td>\$7.17</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>\$268.49</td> </tr> </tbody> </table>			Description	Quantity	Amount	Cultural Arts Fee, Valuation		\$3.58	Plan Check Fee		\$87.35	Building Permit Fee		\$131.75	One-Stop Permit Center Surcharge		\$2.64	Issuance Fee	1	\$35.00	BSASRF State Fee		\$1.00	City Valuation	5000	\$5,000.00	General Plan Update Fee, Valuation		\$7.17	TOTAL		\$268.49
Description	Quantity	Amount																																	
Cultural Arts Fee, Valuation		\$3.58																																	
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BSASRF State Fee		\$1.00																																	
City Valuation	5000	\$5,000.00																																	
General Plan Update Fee, Valuation		\$7.17																																	
TOTAL		\$268.49																																	
State Licence 754172 Expires N/A		City Licence _____ Expires _____																																	
Floor Area(sq. ft.)	Residential/Commercial Commercial																																		
Job Description ADD 6 SPRINKLER HEADS UNDER CANOPY USED TO STORE NON-FLAMABLE DETERGENT																																			
DECLARATION I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.																																			
X Applicant's Signature <i>[Signature]</i>	Print Name <i>Kyle Howell</i> Date <i>9-29-09</i>																																		

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: BLDG

ORIGINAL



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 98227
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : 12601 MONARCH ST LLC
 Applicant : CHRIS STASKEWICZ
 Phone : 562-430-2849
 Contractor : PROGRESSIVE POWER GROUP INC
 Address : 12601 MONARCH ST
 CityStZip : GARDEN GROVE, CA 92841
 Phone : 562-430-2849
 Insp Dist : ZB
 Date : 06/04/09
 Parcel No : 21501124
 Value : 75000
 Floor area : 0

PROPOSED WORK:

O39 - MISCELLENEOUS
 INSTALL GRID-TIED PHOTOVOLTAIC SYSTEM

FEES

111 32410 Permit	1	850.17
111 32401 issuance	1	35.00
942 22130 General Plan	1	89.28
080 32550 Cultural Arts	1	43.97
111 32419 STATE BUILDING STAND	3	3.00
TOTAL		1021.42

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final 7-13-09 TH
 Utility Notified _____

AUTHORIZATION

Issued By: joannec Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Chris Staskewicz Date 6/3/2009

***** VALIDATION *****
 PAID ON 03 Jun 2009 AT 17:31
 RECEIVED BY EDWARDM 198.245.206.215 TRANS# 37080
 AMOUNT PAID \$1101.42 BY CREDIT CARD
 TOTAL PAID = \$1021.42



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 98231
 Permit Type :
 Type : E

Owner : 12601 MONARCH ST LLC
 Applicant : CHRIS STASKEWICZ
 Phone : 562-430-2849

Contractor : PROGRESSIVE POWER GROUP INC
 Address : 12601 MONARCH ST
 CityStZip : GARDEN GROVE, CA 92841
 Phone : 562-430-2849

Insp Dist : ZE
 Date : 06/04/09
 Parcel No : 21501124

PROPOSED WORK:

ELEC FOR GRID-TIED PHOTOVOLTAIC SYSTEM

FEEES

111 32401 Issuance	1	35.00
111 32412 Generator, over 50kw	1	45.00
TOTAL		80.00

APPROVAL DATE INSPECTOR

Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 7-13-09 T.H.

Utility Notified _____

AUTHORIZATION

Issued By: joannec Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Chris Staskewicz

Print Name Chris Staskewicz Date 6/3/2009

***** VALIDATION *****

PAID ON 03 Jun 2009 AT 17:31
 RECEIVED BY EDWARDM 198.245.206.215 TRANS# 3708
 AMOUNT PAID \$1101.42 BY CREDIT CARD
 TOTAL PAID = \$80.00



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 98105
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : 12601 MONARCH ST LLC
 Applicant :
 Phone :

Contractor : ROYAL ROOF CO
 Address : 1144 N. ARMANDO ST.
 CityStZip : ANAHEIM, CA 92806
 Phone : 714-764-1100

Insp Dist : ZB
 Date : 05/22/09
 Parcel No : 21501124

Value : 61000
 Floor area : 15000

PROPOSED WORK:

O22 - REROOF

REROOF HALF OF BUILDING ROOF (PORTION OVER WAREHOUSE ONLY). T/O EX BUILT UP ROOF. INSTALL NEW BUR.

FEES

111 32410 Permit	1	757.35
111 32401 issuance	1	35.00
942 22130 General Plan	1	72.86
080 32550 Cultural Arts	1	35.89
111 32419 STATE BUILDING STAND	3	3.00
TOTAL		904.10

APPROVAL

DATE INSPECTOR

Pre Inspect 5/26/09 TCH
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

 Planning Final _____

 Bldg Final 6-24-09 T.H.

 Utility Notified _____

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____
 Print Name Kevin Sarno Date 5/22/09

***** VALIDATION *****
 PAID ON 22 May 2009 AT 12:56
 RECEIVED BY EDWARDM 198.245.206.215 TRANS# 35373
 AMOUNT PAID \$904.10 BY CHECK
 TOTAL PAID = \$904.10

Address of Building 12601 MONARCH ST.

Off-Site Fabricator _____

Permit Number _____ Year _____

GARDEN GROOVE
CITY OF LOS ANGELES

DEPARTMENT OF
BUILDING AND SAFETY
BUILDING INSPECTION

DATE OF THIS CERTIFICATE 07/09/98

REGISTERED DEPUTY BUILDING INSPECTOR'S CERTIFICATE OF COMPLIANCE

TO THE SUPERINTENDENT OF BUILDING: CITY INSPECTOR: _____

I hereby certify that the following portions of the work at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto:

Type of inspection:

- | | | |
|---------------------------------------|---|--|
| <input type="checkbox"/> Masonry | <input type="checkbox"/> ReBar Placement | <input type="checkbox"/> Concrete or Mixer |
| <input type="checkbox"/> Welding | <input type="checkbox"/> Concrete Placement | <input type="checkbox"/> Gunite |
| <input type="checkbox"/> Hi-Ten Bolts | <input type="checkbox"/> Tendon Placement | <input type="checkbox"/> Other |

Description and location of work completed: _____

CONTINUOUS INSPECTION OF INSTALLING ANCHORS AND HOLLOWAYS WITH EPOXY "KRAVL" AT THE FOLLOWING LOCATIONS:

- 1) 3/4" ANCHOR BOLT @ 18" O.C. ON STEEL ANGLE.
- 2) 3/4" ANCHOR BOLT @ 30" O.C. ON 4" X 8" LEDGER
- 3) 5/8" ANCHOR BOLT @ 24" O.C. AT WALL STUD.
- 4) 5/8" ANCHOR BOLT @ 24" O.C. AND Z-HD10A, 4-HD6A, Z-HD5A AT WOOD COLUMN PADS TO COMPLETE

EMPEDIMENT AND LOCATION AS PER PLAN.

Size of Structure _____ Time Arrived 7:30

No. of Stories _____ Time left job 12:00

Conc. Mix Design No. _____ Psi _____ Swimming Pool _____

I had sufficient time to inspect all materials used and placed.
I was not employed by the contractor, subcontractor or material vendor.

Registration No. L.A. COUNTY 0448

Employed By: _____

Lab. _____

Independent
B&S B-94 (R.10/86)

James M. Tenney
Signature-Registered Deputy Building Inspector.

JAMES M. TENNEY
Print Full Name

GARDEN GROVE

Address of Building 12601 MONARCH ST.
Off-Site Fabricator _____
Permit Number _____ Year _____

CITY OF LOS-ANGELES

DEPARTMENT OF BUILDING AND SAFETY
BUILDING INSPECTION

DATE OF THIS CERTIFICATE 08/12/98

REGISTERED DEPUTY BUILDING INSPECTOR'S CERTIFICATE OF COMPLIANCE

TO THE SUPERINTENDENT OF BUILDING: CITY INSPECTOR: _____

I hereby certify that the following portions of the work at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto:

Type of inspection:

- Masonry
- ReBar Placement
- Concrete or Mixer
- Welding
- Concrete Placement
- Gunite
- Hi-Ten Bolts
- Tendon Placement
- Other DRILLED IN ANCHORS

Description and location of work completed: _____

CONTINUOUS INSPECTION OF INSTALLING HD24@24 O.C. INTO EXISTING CONCRETE WALL WITH EPOXY "RAWL" LOCATION HT FLOOR JOIST.

ALL WORK COMPLY WITH APPROVED P/44.

Size of Structure _____ Time Arrived 7:00
No. of Stories _____ Time left job 11:00
Conc. Mix Design No. _____ Psi _____ Swimming Pool _____

I had sufficient time to inspect all materials used and placed.
I was not employed by the contractor, subcontractor or material vendor.

Registration No. LA COUNTY 0048

Employed By: _____

Lab. _____

Independent
B&S.B-94 (R.10/86)

James M. Teng
Signature - Registered Deputy Building Inspector.
JAMES M. TENG
Print Full Name



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 42621
 Permit Type : BUILDING
 Type : B3
 COMMERCIAL BUILDING
 Owner : HURTT, ROBERT S
 Applicant : ROY M YANG-ZD CONSTRUCTION
 Appl Address : 7818 west 80th st
 PLAYA DEL REY, CA 90293
 Phone : 310-8270692
 Insp Dist : ZB
 Date : 06/17/98
 Parcel No : 21501124

Value : 450000
 Floor area : 10560

PROPOSED WORK:

ADD A PORTION W/2ND FLR & FRONT ENTRANCE

FEES

111 32509 Plan Check	1	2130.42
111 32410 Permit	1	3277.57
111 32401 Issuance	1	30.00
111 32435 Strong Motion Fee (C	1	143.48
942 22130 General Plan	1	528.97
080 32550 Cultural Arts	1	260.54
111 32509 PLAN CHECK FEE CREDI	1	-1342.63
111 32425 PLN.RET.LTR.SIZE	10	10.00
111 32425 Pln.Ret.Lgr.Size	30	45.00
064 32355 Traffic mitigation f	1	8977.00
TOTAL		14060.35

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	7-6-98	
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame	11/24/98	
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	4/16/98	
Utility Notified		

Foundation 7-6-98
 Concrete Floor
 Reinforcing
 Masonry
 Roof Shtg
 Rough Frame 11/24/98 - EXCEPT STAIRS
 Insul / Energy
 Drywall
 Lath
 Plas.Brown Ct.
 Landscaping
 Pre Gunite
 Pre Deck
 Pre Plaster
 Planning Final
 Bldg Final 4/16/98
 Utility Notified

AUTHORIZATION

Issued By: dingv Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature: Roy Yang
 Print Name: ROY YANG Date: 6/17/98

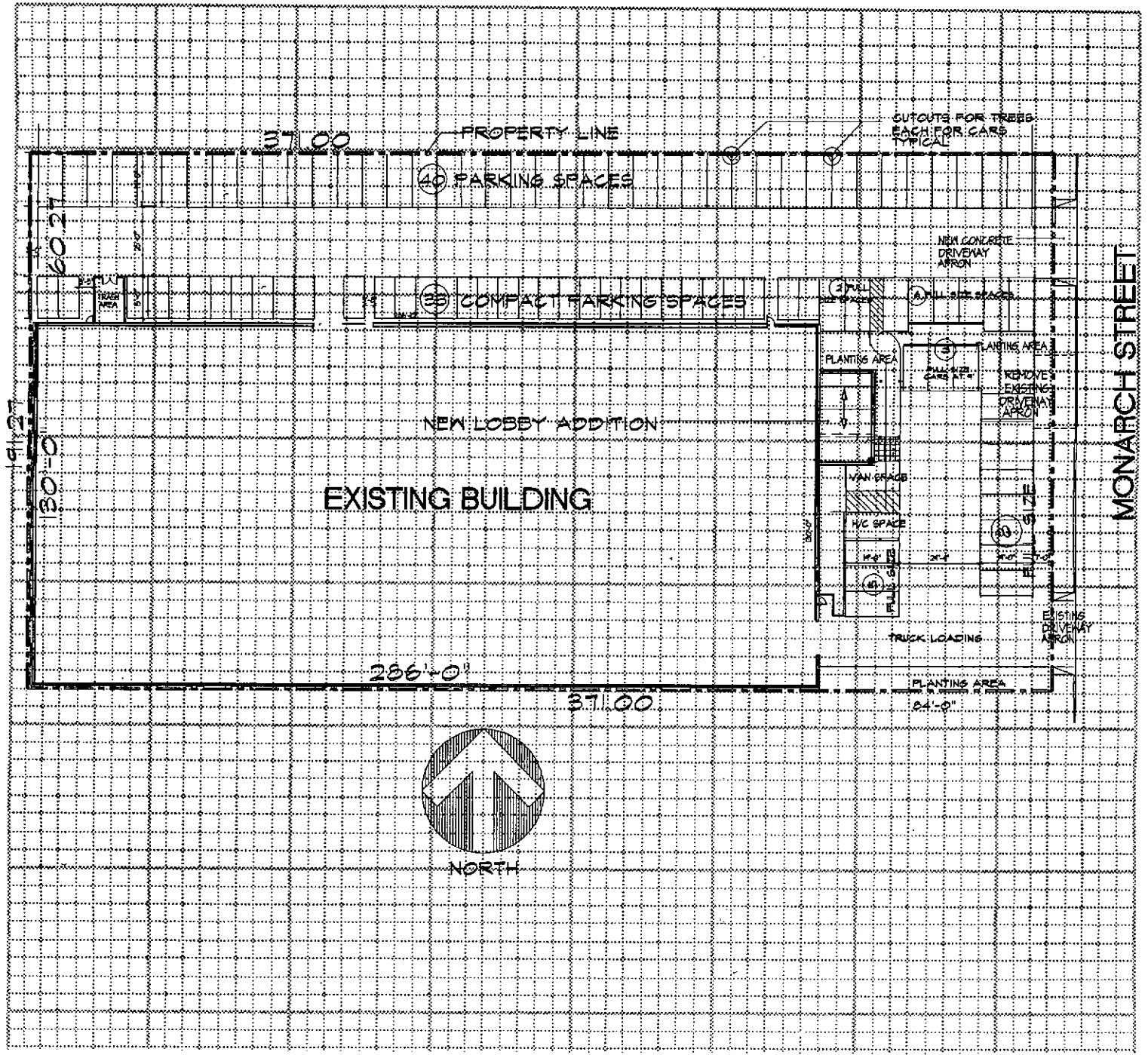
***** VALIDATION *****
 PAID ON 17 Jun 1998 AT 10:51
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 53
 AMOUNT PAID \$14060.35 BY CHECK#109515
 TOTAL PAID = \$14060.35

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone: <u>MP</u>
Land use approved by: <u>GA</u>	Lot size:
Remarks:	Lot coverage:
	± increase

Job address: <u>12601 Monarch Ave. G.G.</u>	Permit No: <u>42621</u>
Assessor Parcel No: <u>21301124</u>	Legal desc.:
Occupancy:	Const. type:
Sprinklers:	Value: <u>\$450,000</u>
<input type="checkbox"/> New <input type="checkbox"/> Alter <input checked="" type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: Add a 2ND (partial) Mezzanine & front Entrance.



White: Inspection
 Yellow: Assessor
 Pink: Permittee

I certify the information hereon is complete & correct.
XPTI LLP. Owner's name (print) X [Signature] Signature (owner/agent) X 5/7/98 Date

Garden Grove Unified School District
Certification of Compliance
Payment of School Facility Fees

No 1372

Developer/Applicant Roy YANG
Address 7818 W 80TH ST, Playa del Rey, CA 90293
Telephone Number (310) 827-0692
Location of Project 12601 Urmarch St
Garden Grove, CA 92841

Number of Square Feet of Residential Space PTI X Total \$
Number of Square Feet of Commercial and Industrial Space 10,560 X .27 Total \$ 2,851.20

The above representations as to square footage are true. Developer/Applicant agrees that if it is later determined that such representations are not true then this certificate shall automatically terminate and the appropriate City/County shall be notified.

Applicant is hereby noticed that any party filing a protest regarding the imposition of fees pursuant to Government Code Section 53080 must do so within 90 days from the payment of the fee.

5/15/98 Date [Signature] Developer/Applicant

5/12/98 Receipt of Payment

This certifies that the above-named Developer/Applicant has paid school facility fees in compliance with Government Code Sections 53080 and 65995.

These fees have been received from PTI
Two thousand eight hundred and 20/100 Dollars \$ 2,851.20/01
Cash 4/16/04 Check Check No. 109367 Bank Renewal

5/19/98 Date [Signature] Superintendent Designee
Garden Grove Unified School District

Certificate of Occupancy

The building (or portion thereof) described below has been inspected for compliance with the requirements of the applicable codes and ordinances for the group and division of occupancy and the use for which the proposed occupancy is classified.

BUILDING / SITE INFORMATION

Building Address: 12601 Monarch Street Permit No.: 42621
Use of Building: Industrial Use Zone: MP
Occupancy: F1, B Type of Construction: VN Sprinklered: Yes

Description of the portion of the building for which the Certificate is issued:

Second floor mezzanine and lobby area

OWNER INFORMATION

Owner's Name: PTI LLP
Street Address: 12601 Monarch Street
City: Garden Grove State: CA Zip: _____

CLEARANCES

Building Div. Approval: [Signature] Date: 8/2/04
Planning Div. Approval: [Signature] Date: 7/27/04
Engineering Div. Approval: [Signature] Date: 7/16/04
Fire Dept. Approval: Susan Waidman Date: 8/2/04

ADVISEMENT

Issuance of a Certificate of Occupancy shall not be construed as an approval of a violation of the provisions of the applicable codes or other ordinances of this jurisdiction. Certificates presuming to give authority to violate or cancel the provisions of the applicable codes or other ordinances of this jurisdiction shall not be valid. This Certificate is revocable pursuant to Section 109.6, of the Uniform Building Code.

James A. Martin, Jr., C.B.O.
Building Services Manager [Signature] Date: August 3, 2004

POST IN A CONSPICUOUS PLACE



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 41720
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : HURTT, ROBERT S
 Applicant : roy m yang
 Appl Address : 7818 west 80th st
 PLAYA DEL REY, CA 90293
 Phone : 310-8270692

Insp Dist : ZB
 Date : 03/09/98
 Parcel No : 21501124

Value : 5000
 Floor area : 0

PROPOSED WORK:

CUT MIDDLE OPENING @ NORTH PANEL #6.

FEES

111 32509 Plan Check	1	75.63
111 32410 Permit	1	116.36
111 32401 Issuance	1	30.00
942 22130 General Plan	1	7.20
080 32550 Cultural Arts	1	3.55
111 32509 PLAN CHECK FEE CREDI	1	-75.63
111 32425 PLN.RET.LTR.SIZE	5	5.00
111 32425 Pln.Ret.Lgr.Size	3	4.50
TOTAL		166.61

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall	11/20/98	[Signature]
Lath	12/2/98	[Signature]
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	6/15/04	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: _____ Date: _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature: [Signature]
 Print Name: ROY YANG Date: 3/9/98

***** VALIDATION *****
 PAID ON 09 Mar 1998 AT 17:26
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 259
 AMOUNT PAID \$166.61 BY CHECK#1171
 TOTAL PAID = \$166.61

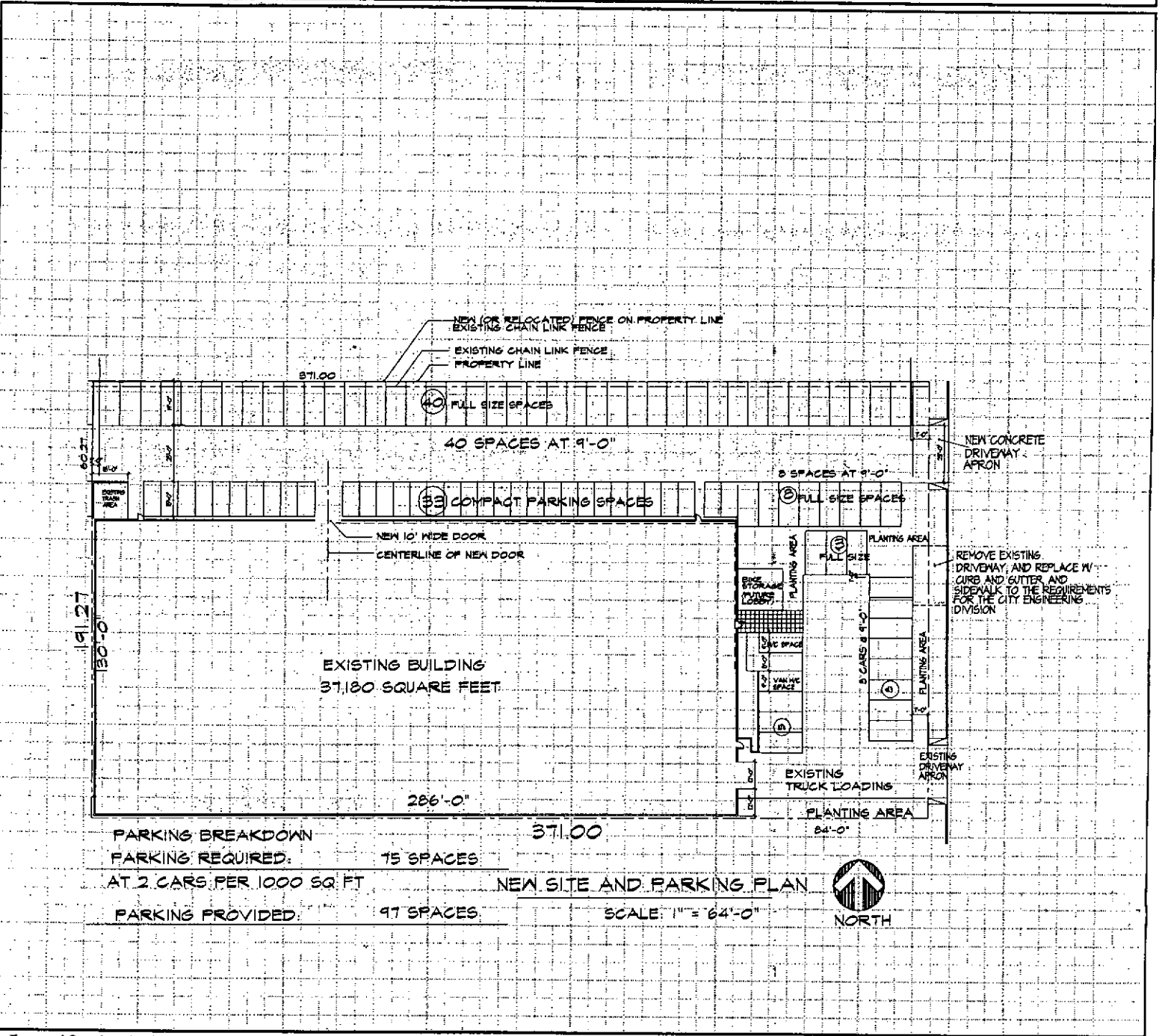
CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT

Plot Plan Form

Planning Action:	Zone: <u>MP</u>	Coverage:
Approved By: <u>GA</u>	Date: <u>3/4/98</u>	Increase:
Remarks:		

Job Address: <u>12601 Monarch St</u>	Permit No.: <u>41720</u>
Assessor Parcel No.: <u>215 01124</u>	Tract & Lot #:
Occupancy:	Const. Type:
Value: <u>\$ 5,000.-</u>	
<input type="checkbox"/> New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description:
 Add a tilt-up panel opening for panel #5. (City Approved plan in 1981)



I certify the information hereon is complete & correct.

PTI LLP
 Owner's Name (print)

Woy Gump
 Signature (owner/agent)

3/4/98
 Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address. : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 73405
 Permit Type :
 Type : P
 Owner : PTI LLC
 Applicant : A B & R PLUMBING INC
 Appl Address : 2944 RANDOLPH #1
 COSTA MESA, CA 92626
 Phone : 641 3200
 Insp Dist : ZP
 Date : 05/06/04
 Parcel No : 21501124

PROPOSED WORK:

TIE-IN TO EXISTING 2" LINE TO BACK OF WAREHOUSE/BACKFLOW TO SEPARATE WATER

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 BACKFLOW PROT DEV 2"	2	17.00
111 32415 water piping -1st 10	1	25.00
111 32415 water piping (ea.addl	2	15.00
TOTAL		95.00

INSPECTION RECORD

APPROVAL _____ DATE _____ INSPECTOR _____
 Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing _____
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

FINAL 6/3/04 [Signature]

Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name JOHN KULCZYK Date 5/6/04

***** VALIDATION *****
 PAID ON 06 May 2004 AT 09:22
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 17
 AMOUNT PAID \$95.00 BY CHECK#110
 TOTAL PAID = \$95.00



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 45163
 Permit Type :
 Type : P
 Owner : PTI, LLC
 Applicant : MAINSTREAM PLUMBING CO.
 Appl Address : 11501 YOLANDA AVE
 NORTHRIDGE, CA 91326
 Phone : 818-831-3087
 Insp Dist : ZP
 Date : 11/03/98
 Parcel No : 21501124

PROPOSED WORK:

ADD 4 BATHROOMS 2-1ST FLOOR 2-2ND FLOOR

FEES

111 32501 PLAN CHECK (\$60.00 M	1	168.73
111 32501 PLAN CHECK FEE CREDI	1	-168.73
111 32415 WATER CLOSET, BIDET	8	68.00
111 32415 Shower	2	17.00
111 32415 Lavatory	6	51.00
111 32415 Kitchen Sink	1	8.50
111 32415 Water Heater	2	17.00
111 32415 Urinal	2	17.00
111 32415 PLBG FIXTURE NOT LIS	2	20.00
TOTAL		198.50

APPROVAL DATE INSPECTOR

INSPECTION RECORD
 Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing _____
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

FINAL 4.16.03 Antonev
 Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature: [Signature]

Print Name: JAMES B. CAROLI Date: 11-3-98

***** VALIDATION *****
 PAID ON 03 Nov 1998 AT 08:31
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 10
 AMOUNT PAID \$198.50 BY CHECK#2245
 TOTAL PAID = \$198.50

JOB Address : 12601 MONARCH ST
Suite :
PERMIT NO. : 10432M
Permit Type :
Type : P

ADD 4 BATHROOMS 2-1ST FLOOR 2-2ND FLOOR

Owner : PTI, LLC
Applicant : OWNER
Appl Address : 12601 MONARCH ST

Phone :

Insp Dist : ZP
Date :
Parcel No : 21501124

111 32501 PLAN CHECK (\$60.00 M 1 168.73
TOTAL 168.73

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

PLAN CHECK # P 1824 THIS IS NOT A PERMIT

FINAL
Utility Notified

***** VALIDATION *****
PAID ON 26 Oct 1998 AT 16:39
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 177
AMOUNT PAID \$168.73 BY CHECK#2238
TOTAL PAID = \$168.73

EXPIRATION OF PLAN REVIEW. Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter be returned to the applicant or destroyed by the building official. The building official may extend the time for action by the applicant for a period not exceeding 180 days on request by the applicant showing that circumstances beyond the control of the applicant have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee.

Attach to permit



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 44972
 Permit Type :
 Type : H
 Owner : PTI, LLC
 Applicant : ALLIANCE HEATING & AIR CONDITI
 Appl Address : 11853 DARBY AVE
 NORTHBRIDGE, CA 91326
 Phone : 818 832 1919
 Insp Dist : ZH
 Date : 10/19/98
 Parcel No : 21501124

PROPOSED WORK:

HVAC UNITS

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32503 PLAN CHECK (\$60.00 M	1	93.50
111 32509 PLAN CHECK FEE CREDI	1	-93.50
111 32418 HEAT PUMPS TO 100,00	5	50.00
TOTAL		88.00

APPROVAL DATE INSPECTOR

INSPECTION RECORD

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 4.16.03 Approved
 Utility Notified _____

AUTHORIZATION

Issued By: nabilt Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Steven DiTommaso Date 10/19/98

***** VALIDATION *****
 PAID ON 19 Oct 1998 AT 14:47
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 150
 AMOUNT PAID \$88.00 BY CHECK#2808
 TOTAL PAID = \$88.00



March 30, 2007

Mr. Val Jacklin
Metals USA
6450A Caballero Blvd
Buena Park, Ca. 90620

Re. California Engineering License Renewal

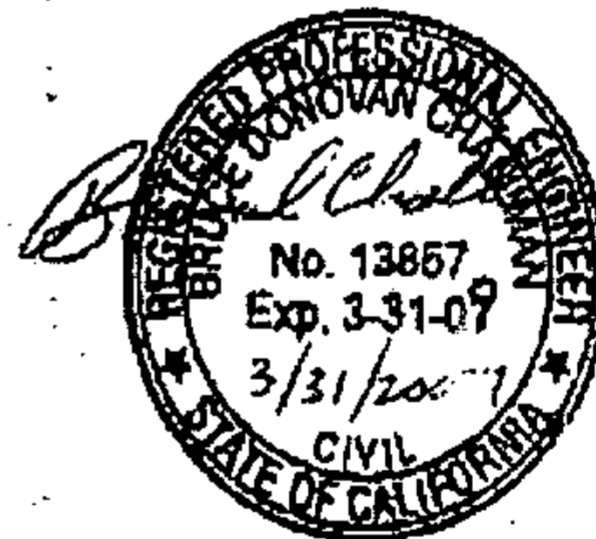
Dear Val,

My California Civil Engineer License expired on March 31, 2007, However, it has been renewed and now expires on March 31, 2009. I have ordered a new Seal with the new renewal data on it. I will be changing the expiration date on my Existing seal manually until the new seal arrives. This is valid as an imprinted Expiration date is not required.

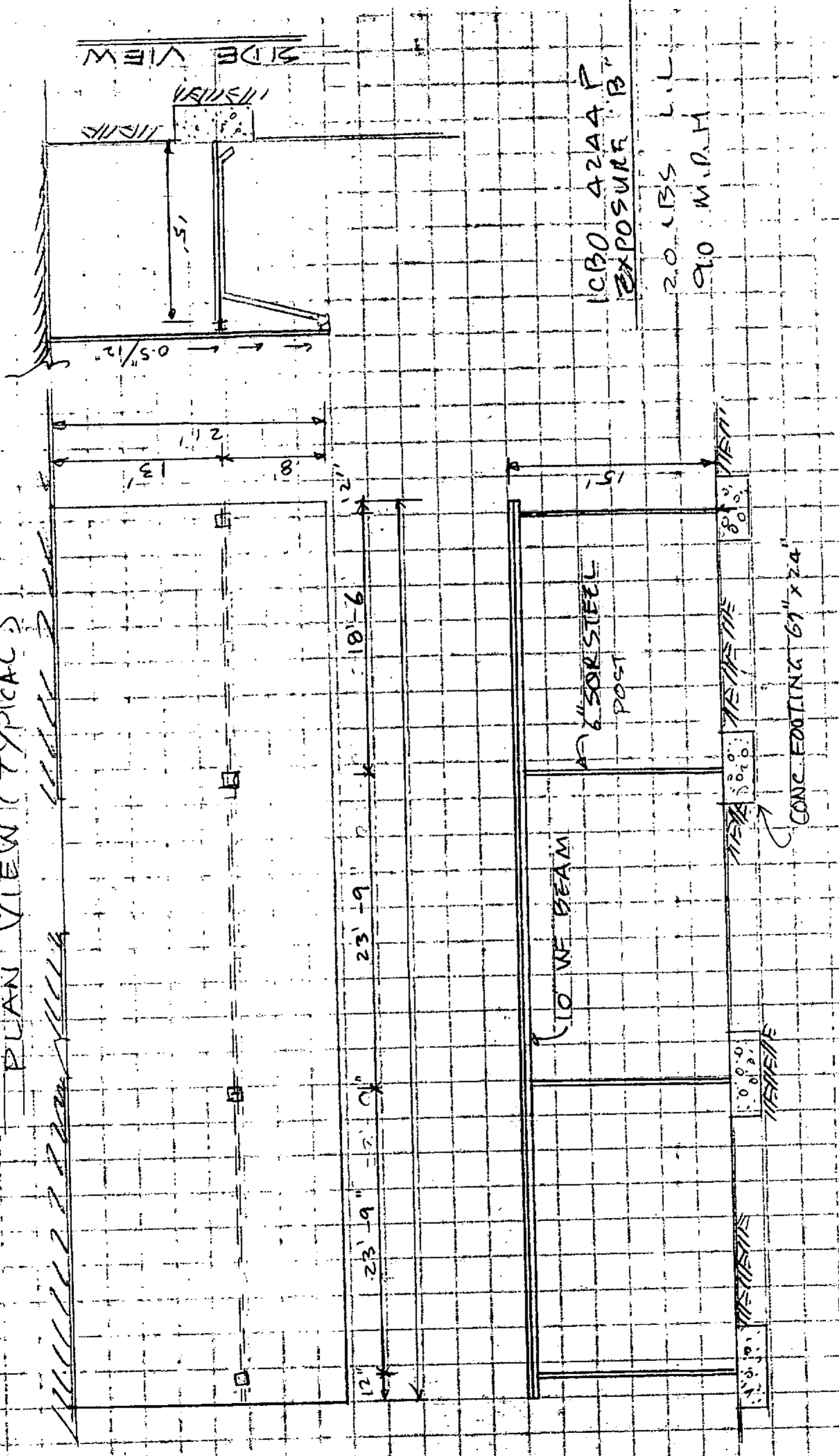
If you have any further questions, please contact me at (435) 477-8690.

Respectively yours,

Bruce D. Challman, P.E.



PLAN VIEW (TYPICAL)



FRONT VIEW (TYPICAL)

J & S Company
 Contractor L/C No. 734996
 19120 Pioneer Bl. Cerritos, CA 90703
 562-402-1941
 11/27/07

- * COVER SHALL BE PAINTED TO MATCH COLOR OF BUILDING.
- * POSTS NOT TO ENCRUCH INTO 25'-0" WIDE DRIVEWAY.
- * POST LOCATION SHALL NOT BLOCK/IMPEDE ACCESS TO EXISTING PARKING SPACES.



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12601 MONARCH ST
 Suite :
 PERMIT NO. : 93016
 Permit Type : BUILDING
 Type : B6
 DWELLING ADDITIONS & ALTERATIO
 Owner : 12601 MONARCH ST LLC
 Applicant :
 Phone :
 Contractor : J & S COMPANY
 Address : 19120 PIONEER BLVD
 CityStZip : CERRITOS, CA 90703
 Phone : 562-402-1941
 Insp Dist : ZB
 Date : 12/19/07
 Parcel No : 21501124
 Value : 17000
 Floor area : 1428

PROPOSED WORK:

018 - PATIO COVER

OPEN-SIDED METAL VEHICLE COVER ATTACHED TO
COMMERCIAL BLDG PER ICC ER 4224P

FEES

111 32410 Permit	1	296.57
111 32401 issuance	1	35.00
942 22130 General Plan	1	21.27
080 32550 Cultural Arts	1	10.48
TOTAL		363.32

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation Pass 1/10/08
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame Ledger Bolts 1/23/08 RP
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____
 Bldg Final 1/29/08
 Utility Notified _____

AUTHORIZATION

Issued By: yoavs Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Samuel B. Kim
 Print Name Samuel B. Kim Date 12-19-07

***** VALIDATION *****
 PAID ON 19 Dec 2007 AT 10:46
 RECEIVED BY RONP 198.245.206.215/2 TRANS# 78
 AMOUNT PAID \$363.32 BY CHECK#13465
 TOTAL PAID = \$363.32

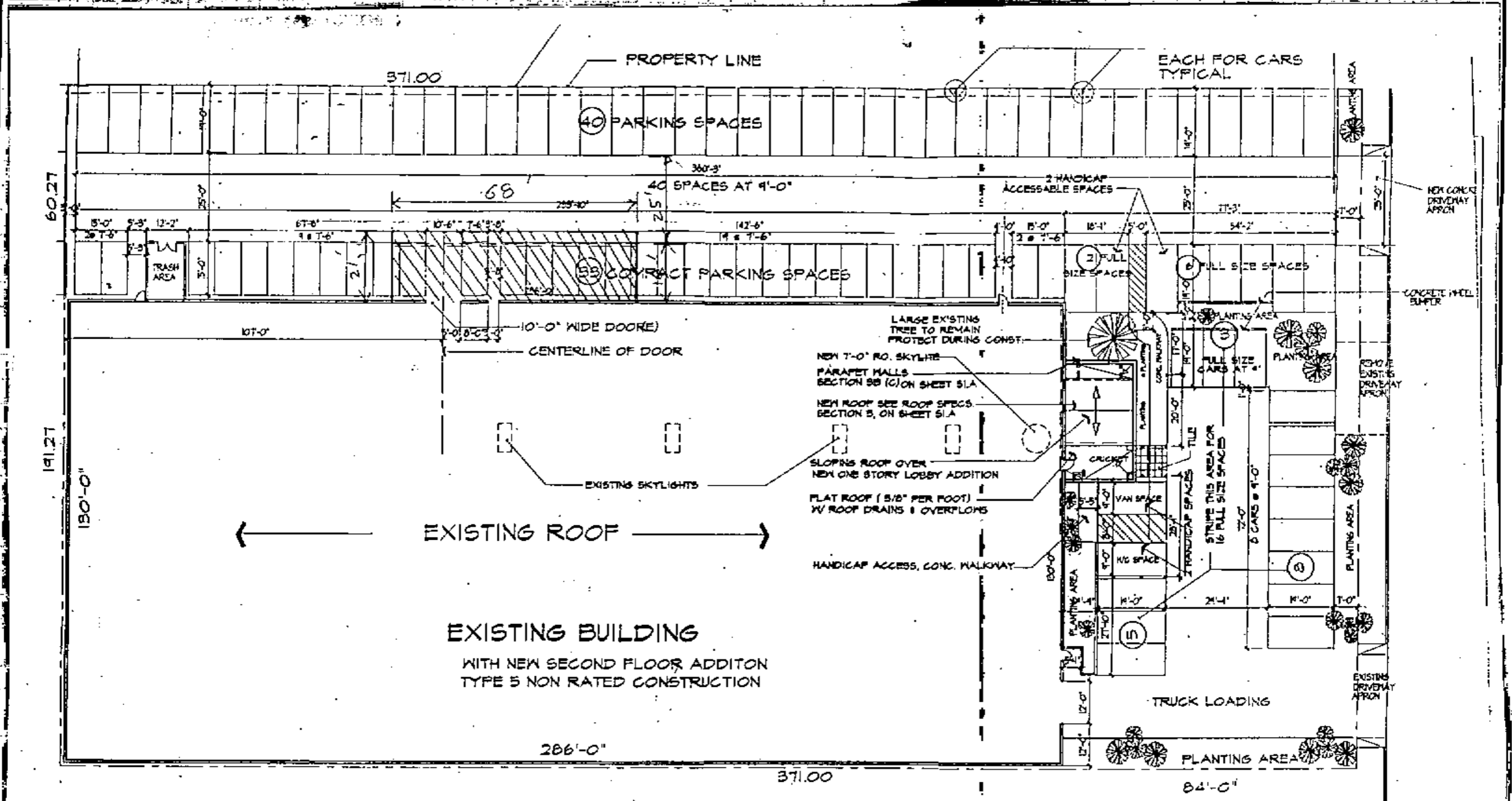
CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT

Plot Plan Form

Planning Action:	Zone: M-1	Coverage:
Approved By: <i>M. Pella</i>	Date: 12/19/07	Increase:
Remarks: COVER NOT TO BE USED FOR OUTSIDE STORAGE. NO OUTSIDE STORAGE ALLOWED		

Job Address: 12601 MONARCH ST	Permit No.: 93016
Assessor Parcel No.: 2150 1124	Tract & Lot #:
Occupancy:	Const. Type:
<input type="checkbox"/> New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: NEW 21' X 68' COVER (FOR LOADING DECK AND VEHICLE COVER ONLY)
 THE STRUCTURE SHALL BE PAINTED TO MATCH THE COLOR OF THE BUILDING. THE POSTS CANNOT ENCRUST INTO THE 25'-0" WIDE DRIVEWAY.
 POST LOCATION SHALL NOT BLOCK/IMPEDE ACCESS TO (E) PARKING SPACES.



AREA BREAKDOWN

EXIST. BUILDING:	37,180 SQ FT
1ST FLOOR ADDITION	360 SQ FT
2ND FLOOR ADDITION	10,200 SQ FT
TOTAL FLOOR AREA	48,230 SQ FT



I certify the information hereon is complete & correct.

Owner's Name (print)

Signature (owner/agent)

Date

WHITE: INSPECTION

YELLOW: ASSESSOR

PINK: PERMITTEE



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

PROPOSED WORK:

JOB Address : 12601 MONARCH ST
Suite :
PERMIT NO. : 44973
Permit Type :
Type : E
Owner : PTI, LLC
Applicant : BRIAN H. NGUYEN
Appl Address : 1101 N. EUONDA
SANTA ANA, CA 92703
Phone : 554-2319
Insp Dist : ZE
Date : 10/19/98
Parcel No : 21501124

ELECTRICAL FOR SECOND STORY

FEES

Table with 4 columns: Fee Code, Description, Quantity, Amount. Includes items like GENERAL PLAN, CULTURAL ARTS, Issuance, SUB-PANEL, outlets/fixtures, pwr appar, GENERATOR, PLAN CHECK, etc. Total amount: 789.74

INSPECTION RECORD

APPROVAL DATE INSPECTOR
Underground
Conduit
Wiring - Rough
Heater
Fixtures & Trim
Motors
Ufer
Service
FINAL 5-1204 T.H.

AUTHORIZATION

Issued By: dianeb Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name Date

***** VALIDATION *****
PAID ON 19 Oct 1998 AT 15:09
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 172
AMOUNT PAID \$789.74 BY CHECK#2619
TOTAL PAID = \$789.74

APPLICATION CHECKLIST AND CASE PROGRESS LOG

Case Identification No. LLA-4-90 Case Planner Rayone Daisey
 Date Filed 9-24 Application Det. Complete _____ Hearing Date 11-7 Hearing Body PLA

Applicant M Petyo + Assoc Inc Owner Container Supply Co
 Address 17982 Sky Park Cir 810 Address 12571 Western Ave
 Phone (714) 250 0272 IRVINE Phone () _____

Site Address 7274 Lampson / 12601 Monarch St Assessor Parcel No(s) 21501123-22
 Site Location SWC Lampson / Monarch General Plan Industrial Park Zone
 City Map Coordinate H-11 Current Zone MP
 Zone Map Coordinate _____ Proposed Zone _____

PROCESSING INFORMATION

	<u>Planned</u>	<u>Actual Complete</u>		<u>Planned</u>	<u>Actual Complete</u>
Pre Application Conference	XXX	_____	Site Visit/Pictures	_____	_____
Committee Review	_____	_____	Resumes Distributed	XXX	_____
P.C.C. Review	_____	_____	Resumes Due	_____	_____
Comments Transmitted to App.	XXX	_____	Facilities Engineering	_____	_____
Application Submitted	XXX	_____	Fire	_____	_____
Application Correction Notice	XXX	_____	Plan Check	_____	_____
Application Determined Complete	_____	_____	Police	_____	_____
Case Entered in Log Book	XXX	_____	Redevelopment Agency	_____	_____
Fees Sent to Cashier	XXX	_____	Sanitary District	_____	_____
Case Entered on Board (Hearing Date Determined)	XXX	_____	Traffic Engineering	_____	_____
Case File Prepared	XXX	_____	Water Services	_____	_____
Application Acceptance Letter	XXX	_____	Legals Delivered to Paper	_____	_____
Initial Study for PCC	_____	_____	Mailed Legals Sent Out	_____	_____
Negative Declaration (PCC)	_____	_____	Staff Report-First Draft	_____	_____
P.C.C. Env. & Technical Review	_____	_____	Staff Report-Second Draft (Report Cover Sheet)	_____	_____
Prepare Mailing List	_____	_____	Final Staff Report	_____	_____
Draft Legal Notice	_____	_____	Staff Report Delivered	_____	_____
Final Legal Notice	_____	_____			

Identification No. _____

DEVELOPMENT SERVICES DEPARTMENT

PUBLIC HEARING NOTICE WORKSHEET

Subject Site: (See Attached Map-Red Circles)

215011 22-3

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

1. Total Subject Site _____

300 Foot Radius (See Attached Map-Yellow Circles)

() * <u>131342 07</u>	() _____	() _____
() _____ <u>09</u>	() _____	() _____
() _____ <u>17</u>	() _____	() _____
() _____ <u>18</u>	() _____	() _____
() <u>345 04</u>	() _____	() _____
() <u>131662 02</u>	() _____	() _____
() <u>215011 02</u>	() _____	() _____
() _____ <u>03</u>	() _____	() _____
() _____ <u>14</u>	() _____	() _____
() _____ <u>17</u>	() _____	() _____
() <u>215031 06</u>	() _____	() _____
() _____ <u>07</u>	() _____	() _____
() _____ <u>01</u>	() _____	() _____
() _____	() _____	() _____

2. Total 300' Radius _____

Analyst _____	Total to be notified (1+2) _____
Analyst _____	Total parcels on map _____
Clerical _____	Total parcels on printout _____
Analyst _____	
_____	Date _____
_____	Planning Supervisor _____
_____	Date _____

* () indicates total number of parcels in range

Attachments (in order) Parcel Map - Computer Printout - Returned Mailings

HEARING BODY ACTIONS

Zoning Administrator

Decision No. Admin. Action No. Approved Denied Continued To

Planning Commission

Resolution No. Approved Denied Continued to

City Council

Resolution No. Ordinance No. Approved Denied Continued To

Agency for Community Development

Resolution No. Ordinance No. Approved Denied Continued To

* * * * *

MINOR MODIFICATIONS

Type (Describe) Relocating the lot line between
parcel 21501122 + 23 over 46' to the
North. CEQA EXEMPT.

Hearing Body 2/A Date 11-7 Decision _____

Case Planner Joyce Paisley.

MINUTE EXCERPTS

GARDEN GROVE ZONING ADMINISTRATOR

November 7, 1990

FOR CONSIDERATION - LOT LINE ADJUSTMENT NO. LLA-4-90 - M. PETYO & ASSOCIATES, INC. - SOUTHWEST CORNER LAMPSON AND MONARCH - 7274 LAMPSON AVENUE/12601 MONARCH STREET

The Zoning Administrator announced that the request is for approval to relocate the lot line between Parcel 215-011-22 and 23 over 46 feet to the North. The City of Garden Grove has determined that this action is exempt pursuant to the California Environmental Quality Act.

The Zoning Administrator asked for staff comments. Staff indicated that the subject case had been properly advertised and no correspondence had been received relative to the case. Staff introduced and reviewed the Development Services Planning Staff Report.

Mr. Michael Petyo, 17982 Skypark Circle, Irvine, CA 92714, the applicant, addressed the Zoning Administrator.

The Zoning Administrator asked the applicant if he had an opportunity to review the staff report. Mr. Petyo commented that he had reviewed the report and had no concerns.

There being no comments from the audience and no further testimony, consideration of item LLA-4-90 was concluded.

Recording Requested by and mail to:

90-640269

FILING FEE: \$350.00

CITY CLERK
CITY OF GARDEN GROVE
11391 ACACIA PARKWAY
P. O. BOX 3070
GARDEN GROVE, CA 92642

Notice of exemption
total \$350

\$13.00
C19

APPLICATION FOR

LOT LINE ADJUSTMENT LLA- 4 - 90

RECORD OWNERS: PARCEL 1 PARCEL 2

NAME: CONTAINER SUPPLY CO., INC. CONTAINER SUPPLY CO., INC.

12571 Western Ave. 12571 Western Ave.

ADDRESS: Garden Grove, Cal. 92641 Garden Grove, Cal. 92641

NAME: _____

ADDRESS: _____

(I/We) hereby certify that: 1) (I am/we are) the record owner(s) of all parcels proposed for adjustment by this application, 2) (I/We) have knowledge of and consent to the filing of this application, and 3) the information submitted in connection with this application is true and correct.

Signature(s)
Robert S. Neutt Jr.
Signature(s)

Signature(s)
Robert S. Neutt Jr.
Signature(s)

TRUSTEE _____

TRUSTEE _____

CONTACT PERSON: M. PETYO & ASSOC., INC. (Mike)

ADDRESS: 17982 Sky Park Cir., Ste. C Irvine, Cal. 92714

DAYTIME PHONE: 714/250-0272

OFFICE USE ONLY

DATE RECEIVED LAND USE ELEMENT DESIGNATION C.E.Q.A. STATUS SUBDIVISION COMMITTEE ACTION:

DATE:

ZONING

AP NUMBERS

FILING FEE

RECORDED DATE

RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA

DATE FILED:
RECEIPT NO.:

-1:30 PM DEC 5 '90

EXHIBIT B

LOT LINE ADJUSTMENT NO. LLA-4-90

(MAP)

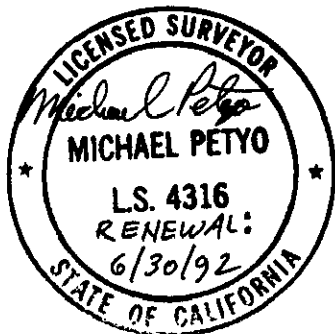
OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1:

Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County except the South 176.27 feet.

PARCEL 2:

The South 176.27 feet of Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County.



CERTIFICATION OF APPROVAL

LOT LINE ADJUSTMENT NO. LLA-4-90

M. PETYO & ASSOCIATES, INC.

NOVEMBER 7, 1990

WHEREAS, Section 66412(d) of the Subdivision Map Act makes provisions for the local agency (City) to approve lot line adjustments where the land taken from one parcel is added to an adjacent parcel and where a greater number of parcels than originally existed is not thereby created; and

WHEREAS, the Zoning Administrator has reviewed Lot Line Adjustment No. LLA-4-90 and has made a finding that the real property described in Exhibit A and shown on Exhibit B complies with the provisions of the California Subdivision Map Act and applicable City ordinances and regulations including the requirements for building sites; and

WHEREAS, the Zoning Administrator has made the following findings:

1. That the proposal is eligible for processing as a lot line adjustment pursuant to Section 66412 of the Subdivision Map Act;
2. That the requirements of the California Environmental Quality Act have been met;
3. That the proposal is consistent with the General Plan; and
4. That the resultant parcels will meet the requirements of the Zoning Code.

NOW, THEREFORE, BE IT RESOLVED that the proposed Lot Line Adjustment No. LLA-4-90 as shown on Exhibits A and B is hereby approved and that the parcels be considered building sites upon recordation of this document.

I, E. JOHN GRAICHEN, Zoning Administrator, hereby certify that the above was approved on November 7, 1990.


E. JOHN GRAICHEN
ZONING ADMINISTRATOR

NOTE: Any appeal to this approval must be filed with the City Clerk of the City of Garden Grove by November 28, 1990.

EXHIBIT B

LOT LINE ADJUSTMENT NO. LLA-__-__

(MAP)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1:

Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County except the South 176.27 feet.

PARCEL 2:

The South 176.27 feet of Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County.



DEVELOPMENT SERVICES DEPARTMENT PLANNING STAFF REPORT

AGENDA ITEM NO. 3.b.
HEARING DATE November 7, 1990
CASE NO. LLA-4-90

APPLICANT M. Petyo & Assoc. Inc.

SITE LOCATION 7274 Lampson Avenue
SWC Lampson Avenue & Monarch Street
GENERAL PLAN Industrial
ZONE MP (Industrial Park)
CEQA DETERMINATION Exempt

REQUEST

The applicant, M. Petyo & Associates, Inc., is requesting approval of a lot line adjustment in order to move an interior property line approximately 46 feet to the north.

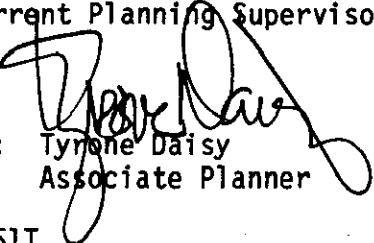
SITE CHARACTERISTICS

The subject site is located on the southwest corner of Lampson Avenue and Monarch Street. The site consists of two (2) existing parcels. The proposal consists of moving the interior property line northerly approximately forty-six (46) feet. After the adjustment, the parcels will consist of the following:

Parcel 1	142,222 square feet
Parcel 2	65,252 square feet

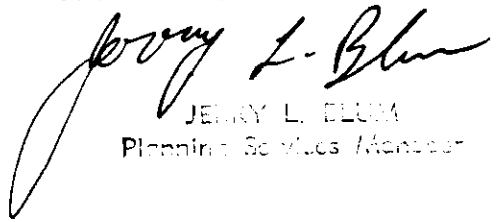
The minimum lot size in the MP zone is 1.5 acres. Staff notes that the applicant's proposal does not meet the minimum lot size for the MP zone. The minimum square footage is 65,340 square feet of land. The applicant's proposal has approximately 65,252 square feet. The adjustment is an estimated 88 square feet less than the minimum Code requirement. The applicant is attempting to create a minimum parcel size in order to lease or sell the subject parcels. Staff recommends approval of the subject requested Lot Line Adjustment No. LLA-4-90, as long as the minimum lot area of 1.5 acre can be achieved. Staff will be available at your November 7, 1990 Zoning Administrator Hearing to discuss this matter further.

DONALD J. BUTTERFIELD
Current Planning Supervisor

By: 
Tyrone Daisy
Associate Planner

5951T

~~APPROVED FOR ACTING LISTING~~


JERRY L. BLUM
Planning Services Manager

Recording Requested by and mail to:

FILING FEE: \$350.00

CITY CLERK
CITY OF GARDEN GROVE
11391 ACACIA PARKWAY
P. O. BOX 3070
GARDEN GROVE, CA 92642

Notice of exemption #7
total 425.5

APPLICATION FOR
LOT LINE ADJUSTMENT LLA-4-90

RECORD OWNERS: PARCEL 1 PARCEL 2

NAME:	<u>CONTAINER SUPPLY CO., INC.</u>	<u>CONTAINER SUPPLY CO., INC.</u>
	<u>12571 Western Ave.</u>	<u>12571 Western Ave.</u>
ADDRESS:	<u>Garden Grove, Cal. 92641</u>	<u>Garden Grove, Cal. 92641</u>
	_____	_____
NAME:	_____	_____
	_____	_____
ADDRESS:	_____	_____
	_____	_____

(I/We) hereby certify that: 1) (I am/we are) the record owner(s) of all parcels proposed for adjustment by this application, 2) (I/We) have knowledge of and consent to the filing of this application, and 3) the information submitted in connection with this application is true and correct.

Signature(s)
Robert S. Neutt Sr.
Signature(s)

Signature(s)
Robert S. Neutt Sr.
Signature(s)

TRUSTEE _____

TRUSTEE _____

CONTACT PERSON: M. PETYO & ASSOC., INC. (Mike)

ADDRESS: 17982 Sky Park Cir., Ste. C Irvine, Cal. 92714

DAYTIME PHONE: 714/250-0272

OFFICE USE ONLY

DATE RECEIVED	LAND USE ELEMENT DESIGNATION	C.E.Q.A. STATUS	SUBDIVISION COMMITTEE ACTION: DATE:
ZONING	AP NUMBERS	FILING FEE	RECORDED DATE:

DATE FILED:
RECEIPT NO.:

EXHIBIT A

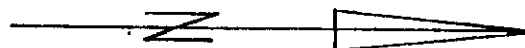
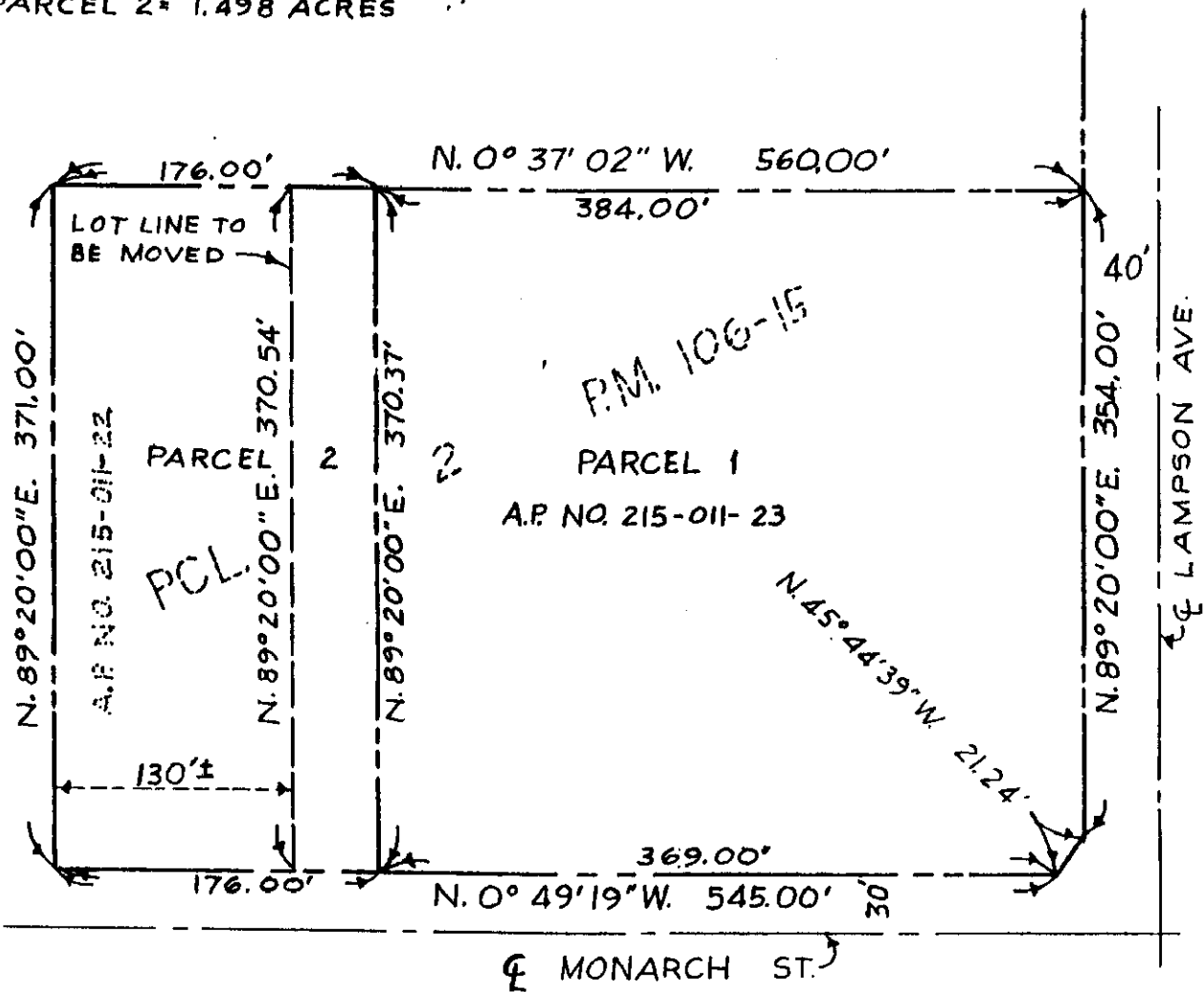
LOT LINE ADJUSTMENT NO. LLA- 4 -90

(LEGAL DESCRIPTIONS)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1 = 3.256 ACRES

PARCEL 2 = 1.498 ACRES



SCALE: 1" = 100'

EXHIBIT B
 LOT LINE ADJUSTMENT NO. LLA- 4 - 9 0
 (MAP)

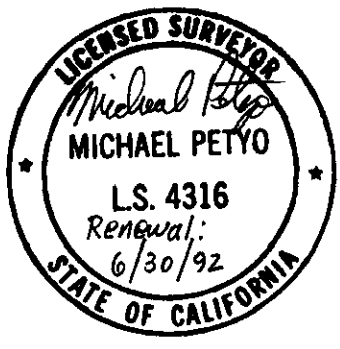
OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1:

Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County except the South 176.00 feet.

PARCEL 2:

The South 176.00 feet of Parcel 2 in the City of Garden Grove, County of Orange, State of California, as per map filed in Book 106, Page 15 of Parcel Maps in the Office of the County Recorder of said County.





SURVEYING

M.PETYO & ASSOC., INC.
17982 SKY PARK CIRCLE SUITE C
IRVINE, CALIF. 92714 (714) 250-0272

ENGINEERING

MAPPING

LETTER OF TRANSMITTAL

To To Garden Grove Date Sept. 24, 1990
Planning Division Project L.L.A. - S.W. Cor. of
Lampson Ave. & Monarch St.
 Attn: Karl Hill Tract/W.O. No. _____

Gentlemen:

We are forwarding By Mail By Messenger

<u>No. Copies</u>	<u>Description</u>	<u>Sheet No.</u>
<u>1</u>	<u>Application for Lot Line Adjustment (Signed)</u>	<u>- 3 pgs.</u>
<u>1</u>	<u>Check - Fee: \$425.⁰⁰</u>	
<u>1</u>	<u>Copy of Title Report: Continental Lawyers</u>	
	<u>Title Co. - No. 90-07117-44 - Dated: Aug. 14, 1990</u>	
<u>1</u>	<u>Copy of closure Calculations.</u>	

Remarks _____

This material is sent for Checking Approval
 Your Files Other _____

Please sign _____ copies and return to our office.

By Mike Petyo

Parcel boundary

MONARCH

GARDEN GROVE

9/4/90

CLOSURE & AREA PARCEL 1

0050-0051	N 00 37 02 W	384.00	5,383.98	4,995.86
0051-0052	N 89 20 00 E	354.00	5,388.10	5,349.84
0052-0053	S 45 44 39 E	21.24	5,373.27	5,365.05
0053-0054	S 00 49 19 E	369.00	5,004.31	5,370.35
0054-0055	S 89 20 00 W	370.37	5,000.00	5,000.00
0055-0050	S 13 34 14 W	0.00	5,000.00	5,000.00

Area = 3.25632 Acres or 141,845.41 square feet.

CLOSURE & AREA PARCEL 2

0060-0061	N 00 37 02 W	176.00	5,175.99	4,998.10
0061-0062	N 89 20 00 E	370.37	5,180.30	5,368.45
0062-0063	S 00 49 19 E	176.00	5,004.32	5,370.97
0063-0064	S 89 20 00 W	371.00	5,000.00	5,000.00
0064-0060	S 63 39 04 E	0.00	5,000.00	5,000.00

Area = 1.49771 Acres or 65,240.22 square feet.

CERTIFICATION OF APPROVAL
LOT LINE ADJUSTMENT NO. LLA-4-90

M. PETYO & ASSOCIATES, INC.

NOVEMBER 7, 1990

WHEREAS, Section 66412(d) of the Subdivision Map Act makes provisions for the local agency (City) to approve lot line adjustments where the land taken from one parcel is added to an adjacent parcel and where a greater number of parcels than originally existed is not thereby created; and

WHEREAS, the Zoning Administrator has reviewed Lot Line Adjustment No. LLA-4-90 and has made a finding that the real property described in Exhibit A and shown on Exhibit B complies with the provisions of the California Subdivision Map Act and applicable City ordinances and regulations including the requirements for building sites; and

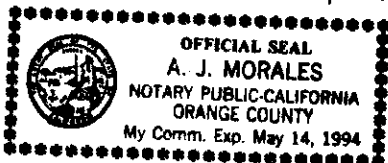
WHEREAS, the Zoning Administrator has made the following findings:

1. That the proposal is eligible for processing as a lot line adjustment pursuant to Section 66412 of the Subdivision Map Act;
2. That the requirements of the California Environmental Quality

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 7th day of November in the
year 1990 before me personally appeared
E. John Graichen known to me to
be the Zoning Administrator
of the City of Garden Grove, and known to me to be
the person(s) who executed the within instrument
on behalf of said public corporation, and acknowledged
to me that such public corporation executed the same.

Witness my hand and seal.

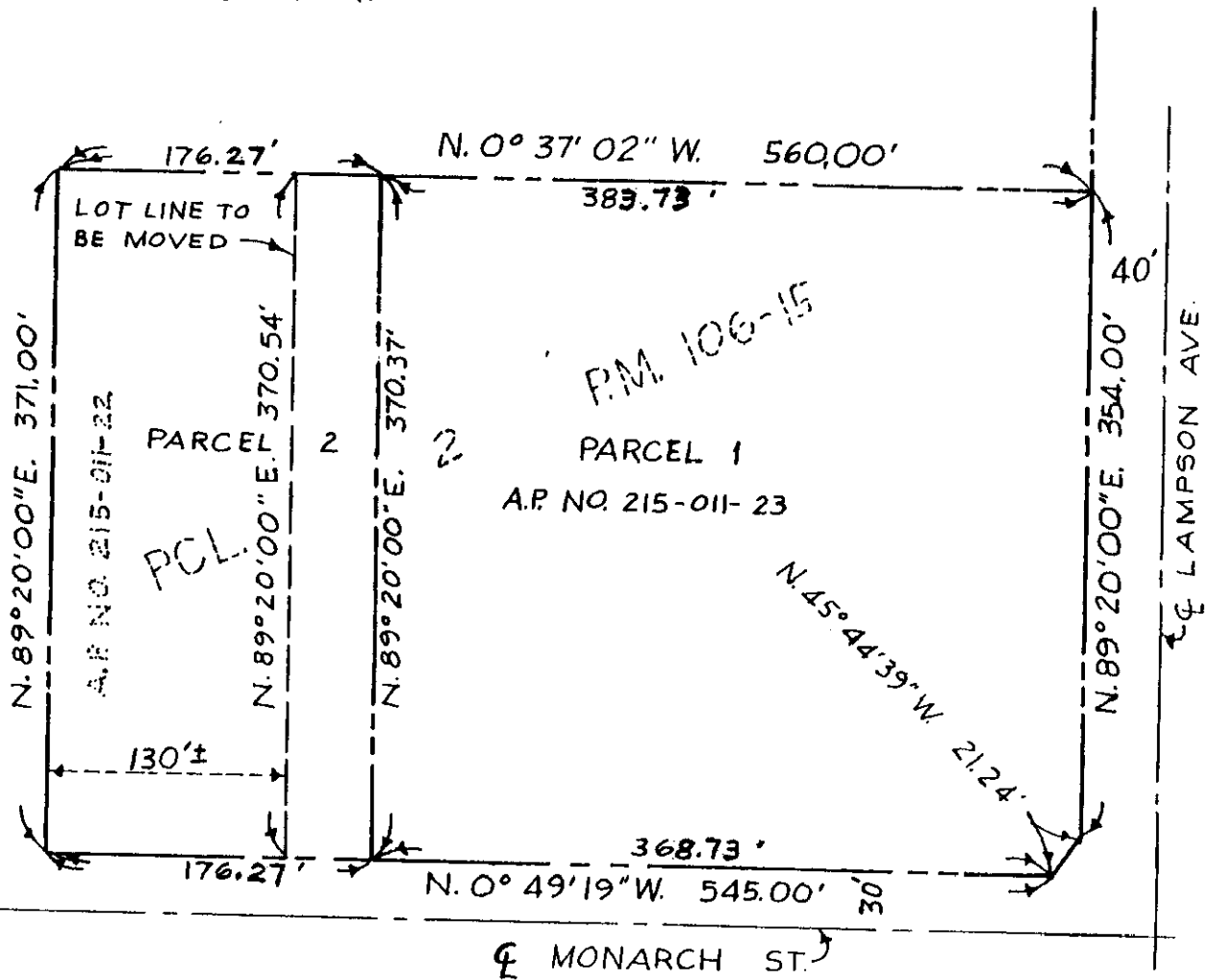


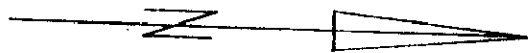
[Handwritten Signature]

EXHIBIT A
 LOT LINE ADJUSTMENT N.O. LLA-4-90
 (LEGAL DESCRIPTIONS)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1 = 3.254 ACRES
 PARCEL 2 = 1.500 ACRES




 SCALE: 1" = 100'

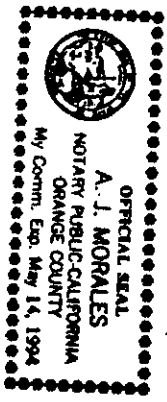
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 7th day of November in the
year 1990 before me personally appeared

E. John Graichen known to me to
be the Zoning Administrator

of the City of Garden Grove, and known to me to be
the person(s) who executed the within instrument
on behalf of said public corporation, and acknowledged
to me that such public corporation executed the same.

Witness my hand and seal.



A handwritten signature in black ink, appearing to read "A. J. Morales", written over a horizontal line.

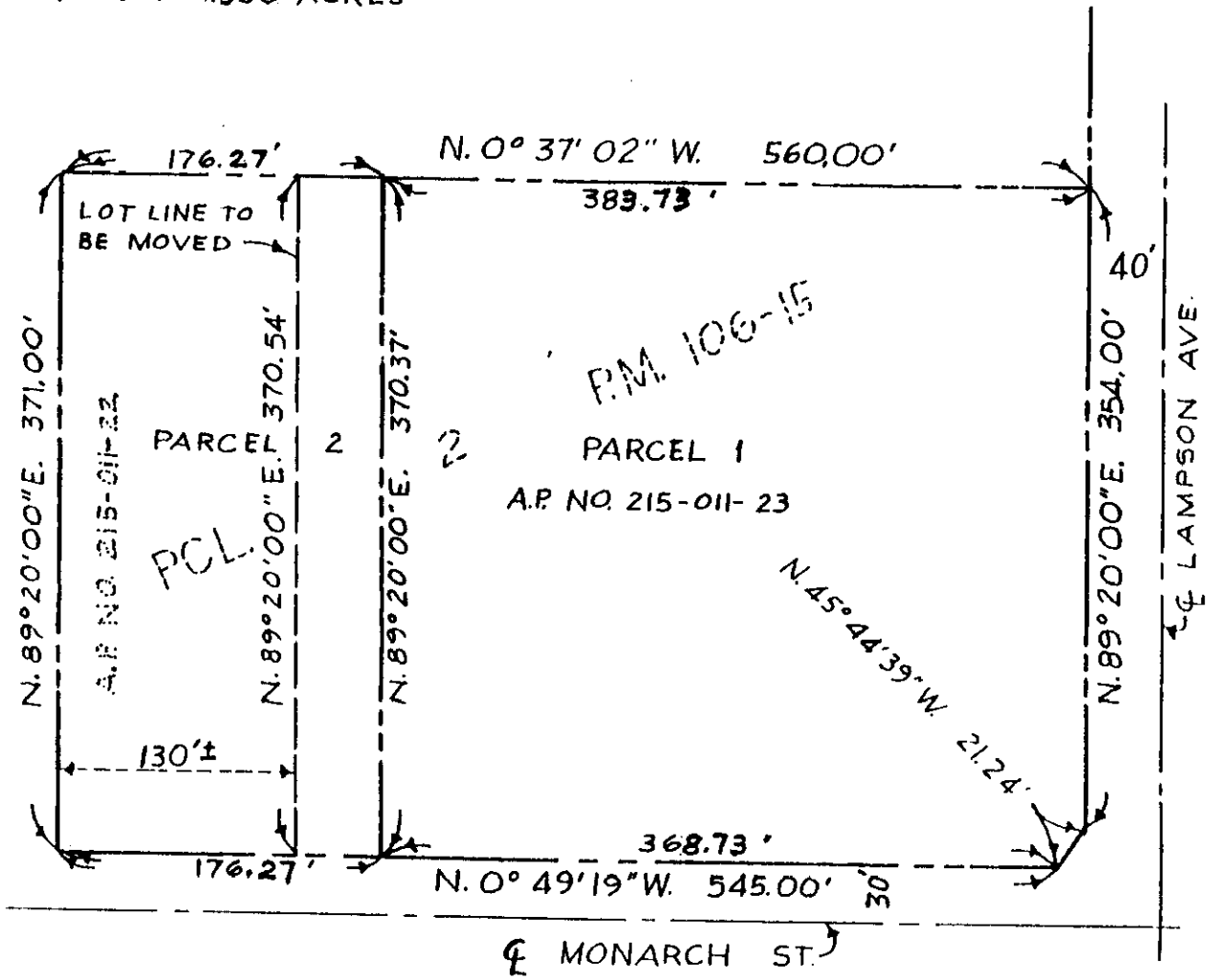
EXHIBIT A

LOT LINE ADJUSTMENT NO. LLA- - -

(LEGAL DESCRIPTIONS)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Container Supply Co.	215-011-23	Parcel 1
Container Supply Co.	215-011-22	Parcel 2

PARCEL 1 = 3.254 ACRES
PARCEL 2 = 1.500 ACRES

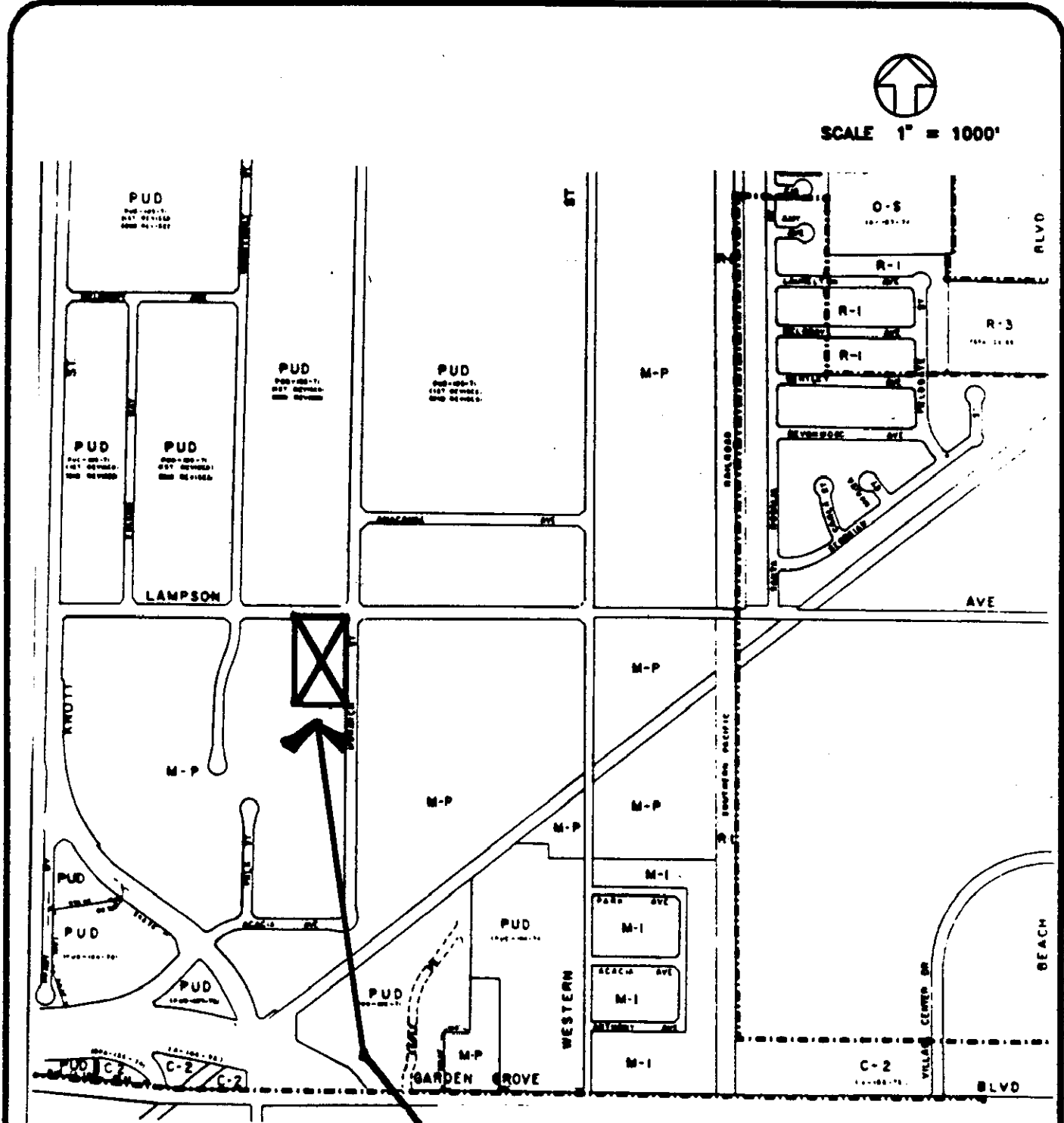


SCALE: 1" = 100'

VICINITY MAP



SCALE 1" = 1000'



CITY OF GARDEN GROVE CALIFORNIA
ZONING MAP PART C-6

SUBJECT SITE
 LLA-4-90

CONTINENTAL LAWYERS TITLE COMPANY
A WHOLLY OWNED SUBSIDIARY OF
LAWYERS TITLE INSURANCE CORPORATION
1015 NORTH MAIN STREET
SANTA ANA, CALIFORNIA 92701
(714) 835-5575

CONTAINER SUPPLY COMPANY
12571 WESTERN AVENUE
GARDEN GROVE, CALIFORNIA

ATTENTION: ROB MASONAY

YOUR No. LAMPSON/MONARCH
OUR No. 90-07117-44

DATED AS OF AUGUST 14, 1990 AT 7:30 A.M.

IN RESPONSE TO THE ABOVE REFERENCED APPLICATION FOR A POLICY OF
TITLE INSURANCE

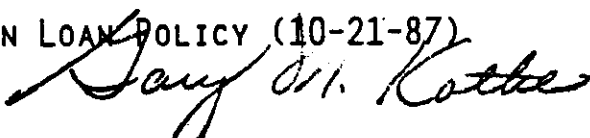
CONTINENTAL LAWYERS TITLE COMPANY, A CALIFORNIA CORPORATION
HEREBY REPORTS THAT IT IS PREPARED TO ISSUE, OR CAUSE TO BE ISSUED AS OF
THE DATE HEREOF, A LAWYERS TITLE INSURANCE CORPORATION POLICY OR POLICIES
OF TITLE INSURANCE DESCRIBING THE LAND AND THE ESTATE OR INTEREST THEREIN
HEREINAFTER SET FORTH, INSURING AGAINST LOSS WHICH MAY BE SUSTAINED BY
REASON OF ANY DEFECT, LIEN OR ENCUMBRANCE NOT SHOWN OR REFERRED TO AS AN
EXCEPTION IN SCHEDULE B OR NOT EXCLUDED FROM COVERAGE PURSUANT TO THE
PRINTED SCHEDULES, CONDITIONS AND STIPULATIONS OF SAID FORMS.

THE PRINTED EXCEPTIONS AND EXCLUSIONS FROM THE COVERAGE OF SAID POLICY OR
POLICIES ARE SET FORTH ON THE ATTACHED COVER SHEET. COPIES OF THE POLICY
FORMS SHOULD BE READ. THEY ARE AVAILABLE FROM THE OFFICE WHICH ISSUED THIS
REPORT.

THIS REPORT (AND ANY SUPPLEMENTS OR AMENDMENTS HERETO) IS ISSUED SOLELY FOR
THE PURPOSE OF FACILITATING THE ISSUANCE OF A POLICY OF TITLE INSURANCE AND
NO LIABILITY IS ASSUMED HEREBY. IF IT IS DESIRED THAT LIABILITY BE ASSUMED
PRIOR TO THE ISSUANCE OF A POLICY OF TITLE INSURANCE, A BINDER OR
COMMITMENT SHOULD BE REQUESTED.

THE FORM OF POLICY OF TITLE INSURANCE CONTEMPLATED BY THIS REPORT IS:

1. CALIFORNIA LAND TITLE ASSOCIATION STANDARD COVERAGE POLICY - 1988 [x]
2. AMERICAN LAND TITLE ASSOCIATION OWNER'S POLICY (10-21-87) []
3. AMERICAN LAND TITLE ASSOCIATION RESIDENTIAL TITLE INSURANCE POLICY []
(6-1-87)
4. AMERICAN LAND TITLE ASSOCIATION LOAN POLICY (10-21-87) []



TITLE OFFICER, GARY M. KOTHE

SCHEDULE A

THE ESTATE OR INTEREST IN THE LAND HEREINAFTER DESCRIBED OR REFERRED TO COVERED BY THIS REPORT IS:

A FEE

TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:
CONTAINER SUPPLY COMPANY, INC., A CALIFORNIA CORPORATION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ORANGE AND IS DESCRIBED AS FOLLOWS:

PARCEL 2 IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 106, PAGE 15 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SCHEDULE A-1
NOTES AND REQUIREMENTS

NOTE NO. 1:

SPECIAL NOTICE

CALIFORNIA INSURANCE CODE SECTION 12413.1 WHICH WAS ENACTED BY CHAPTER 598 OF THE LAWS OF 1989 (A.B. 512) EFFECTIVE JANUARY 1, 1990, REGULATES THE DISBURSEMENT OF ESCROW FUNDS BY TITLE COMPANIES. FUNDS RECEIVED BY CONTINENTAL LAWYERS TITLE COMPANY VIA WIRE TRANSFER MAY BE DISBURSED UPON RECEIPT. FUNDS RECEIVED BY THIS COMPANY VIA CASHIERS CHECK OR TELLERS CHECK MAY BE DISBURSED ON THE NEXT BUSINESS DAY AFTER THE DAY OF DEPOSIT. IF ESCROW FUNDS (INCLUDING SHORTAGE CHECKS) ARE DISBURSED TO THIS COMPANY OTHER THAN BY WIRE TRANSFER OR CASHIERS CHECK OR TELLERS CHECK, DISBURSEMENT AND/OR CLOSING WILL BE DELAYED 3 TO 7 BUSINESS DAYS. QUESTIONS CONCERNING DEPOSIT AND/OR DISBURSEMENT OF ESCROW AND SUB-ESCROW FUNDS AND RECORDING SHOULD BE DIRECTED TO YOUR TITLE OFFICER, ESCROW OFFICER OR LOAN PAYOFF OFFICER.

OUTGOING WIRE TRANSFERS WILL NOT BE AUTHORIZED UNTIL WE HAVE CONFIRMATION OF OUR RECORDING AND ONE (1) OF THE FOLLOWING:

1. WE HAVE RECEIVED CONFIRMATION OF THE RESPECTIVE INCOMING WIRE.
2. COLLECTION OF A DEPOSITED CHECK.

WIRES DIRECTED TO THIS OFFICE OF CONTINENTAL LAWYERS TITLE COMPANY MUST BE DIRECTED TO:

GUARDIAN BANK
800 S. FIGUEROA STREET
LOS ANGELES, CA 90017
ACCOUNT #: 002703416
ABA#: 122040427
FOR: (LIST OUR ORDER NUMBER)

NOTE NO. 2:

THERE ARE NO CONVEYANCES AFFECTING SAID LAND, RECORDED WITHIN SIX (6) MONTHS OF THE DATE OF THIS REPORT.

NOTE NO. 3:

THE CHARGE FOR A POLICY OF TITLE INSURANCE, WHEN ISSUED THROUGH THIS TITLE ORDER, WILL BE BASED ON THE BASIC (NOT SHORT-TERM) TITLE INSURANCE RATE.

SCHEDULE A-1 - (CONTINUED)

NOTE NO. 4:

GENERAL AND SPECIAL TAXES, INCLUDING ANY PERSONAL PROPERTY TAXES AND ANY ASSESSMENTS COLLECTED WITH TAXES, FOR THE FISCAL YEAR SHOWN BELOW ARE PAID. FOR PRORATION PURPOSES THE AMOUNTS ARE:

FISCAL YEAR 1989 - 1990
 1ST INSTALLMENT: \$5,863.88
 2ND INSTALLMENT: \$5,863.88

EXEMPTION: NONE

CODE AREA: 18-028
 ASSESSMENT No: 215-011-22

AFFECTS: A PORTION OF THE LAND DESCRIBED HEREIN.

NOTE NO. 5:

GENERAL AND SPECIAL TAXES, INCLUDING ANY PERSONAL PROPERTY TAXES AND ANY ASSESSMENTS COLLECTED WITH TAXES, FOR THE FISCAL YEAR SHOWN BELOW ARE PAID. FOR PRORATION PURPOSES THE AMOUNTS ARE:

FISCAL YEAR 1989 - 1990
 1ST INSTALLMENT: \$7,407.17
 2ND INSTALLMENT: \$7,407.17

EXEMPTION: NONE

CODE AREA: 18-028
 ASSESSMENT No: 215-011-23

AFFECTS: A PORTION OF THE LAND DESCRIBED HEREIN.

NOTE NO. 6:

THE FACT THAT SAID LAND IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT.

REDEVELOPMENT
 AGENCY: COMMUNITY CENTER PROJECT OF GARDEN GROVE
 RECORDED: DECEMBER 6, 1976
 INSTRUMENT No. 7160
 BOOK 11984, PAGE 1027 OF OFFICIAL RECORDS

THIS ITEM IS SHOWN FOR INFORMATION PURPOSES ONLY AND WILL NOT SHOW IN POLICIES OF TITLE INSURANCE, WHEN ISSUED.

SCHEDULE A-1 - (CONTINUED)

NOTE NO. 7:

THE FACT THAT SAID LAND IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT.

REDEVELOPMENT
AGENCY: GARDEN GROVE COMMUNITY PROJECT
RECORDED: JULY 8, 1981
INSTRUMENT No. 9913
BOOK 14132, PAGE 129 OF OFFICIAL RECORDS

THIS ITEM IS SHOWN FOR INFORMATION PURPOSES ONLY AND WILL NOT SHOW IN POLICIES OF TITLE INSURANCE, WHEN ISSUED.

NOTE NO. 8:

INFORMATION IN POSSESSION OF THE COMPANY INDICATES THAT A DIVISION OF LAND, AS DEFINED IN GOVERNMENT CODE SECTION 66424, IS CONTEMPLATED IN THE CURRENT TRANSACTION, OR HAS BEEN DIVIDED FROM A PREVIOUSLY EXISTING PARCEL OF LAND, AND INVOLVES THE LAND DESCRIBED IN THIS REPORT. SUCH DIVISION OF LAND OR CONTEMPLATED DIVISION OF LAND, WOULD APPEAR TO FALL WITHIN THE PURVIEW OF THE SUBDIVISION MAP ACT (COMMENCING WITH GOVERNMENT CODE SECTION 66410), AND AS A PREREQUISITE TO THE ISSUANCE OF FINAL TITLE EVIDENCE AT LEAST ONE OF THE FOLLOWING REQUIREMENTS MUST BE ACCOMPLISHED TO THIS COMPANY'S SATISFACTION:

- (A) THAT A FINAL (TRACT) MAP HAS BEEN RECORDED IN COMPLIANCE WITH THE SUBDIVISION MAP ACT AND RELATED ORDINANCES;
- (B) THAT A PARCEL MAP HAS BEEN RECORDED IN COMPLIANCE WITH THE SUBDIVISION MAP ACT AND RELATED ORDINANCES; OR
- (C) THAT A CERTIFICATE OF COMPLIANCE AS PROVIDED FOR IN THE SUBDIVISION MAP ACT HAS BEEN RECORDED; OR THAT OTHER SATISFACTORY EVIDENCE INDICATING COMPLIANCE OF NON-VIOLATION BE FURNISHED.

SCHEDULE B

AT THE DATE HEREOF EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS IN THE POLICY FORM DESIGNATED ON THE FACE PAGE OF THIS REPORT WOULD BE AS FOLLOWS:

- A. GENERAL AND SPECIAL TAXES, INCLUDING ANY PERSONAL PROPERTY TAXES AND ANY ASSESSMENTS COLLECTED WITH TAXES, TO BE LEVIED FOR THE FISCAL YEAR 1990-1991 WHICH ARE A LIEN NOT YET PAYABLE.
- B. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO THE PROVISIONS OF CHAPTER 3.5 (COMMENCING WITH SECTION 75) OF THE REVENUE AND TAXATION CODE, OF THE STATE OF CALIFORNIA.

1. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT GRANTED TO:

PURPOSE: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS AN UNDERGROUND ELECTRIC SYSTEM CONSISTING OF UNDERGROUND CONDUITS, AND INCIDENTAL PURPOSES AND A TRANSFORMER STATION AND APPURTENANCES THERETO TO BE LOCATED ON A CONCRETE PAD APPROXIMATELY 13 FEET BY 20 FEET IN SIZE, TOGETHER WITH AN ANCHOR ATTACHED TO A POLE SET ON LAMPSON AVENUE AUGUST 4, 1961
BOOK 5829, PAGE 115 OF OFFICIAL RECORDS
A PORTION OF SAID LAND

RECORDED:

AFFECTS:

REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

2. A COVENANT AND AGREEMENT EXECUTED BY: CONTAINER SUPPLY Co., Inc., A CALIFORNIA CORPORATION
CITY OF GARDEN GROVE
APRIL 16, 1979
IN FAVOR OF: INSTRUMENT No. 19378
RECORDED: BOOK 13107, PAGE 1511 OF OFFICIAL RECORDS

WHICH AMONG OTHER THINGS PROVIDES:

COVENANT AND AGREEMENT.

REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

for your aid in locating your land with
 has no liability for any loss occurring by reason of
 Title Company
 Lawyers Title
 Insurance Corporation

7-209
 215-01

SCHEDULE B - (CONTINUED)

3. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS
PURPOSE: PUBLIC UTILITIES
RECORDED: JULY 16, 1981
INSTRUMENT No. 22474
BOOK 14143, PAGE 1294 OF OFFICIAL RECORDS
AFFECTS: A STRIP OF LAND 10 FEET IN WIDTH LYING WITHIN PARCEL 2, AS SHOWN ON A MAP FILED IN BOOK 106, PAGE 15 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID PARCEL 2, DISTANT 472 FEET SOUTHERLY FROM THE CENTERLINE OF LAMPSON AVENUE AS NOW ESTABLISHED; THENCE WESTERLY, PARALLEL WITH SAID CENTERLINE, 15 FEET.
4. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN
LESSOR: CONTAINER SUPPLY COMPANY, INC.
LESSEE: MONARCH WAREHOUSE PARTNERS
DISCLOSED BY: MEMORANDUM OF LEASE
RECORDED: JANUARY 14, 1982
INSTRUMENT No. 82-015298 OF OFFICIAL RECORDS

AND RE-RECORDED: OCTOBER 4, 1982
INSTRUMENT No. 82-348850 OF OFFICIAL RECORDS

THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.
5. A CERTIFICATE OF LIEN
BY: DIRECTOR OF INDUSTRIAL RELATIONS
DEPARTMENT OF INDUSTRIAL RELATIONS
STATE OF CALIFORNIA
AMOUNT CLAIMED: NOT SHOWN
RECORDED: MAY 17, 1990
INSTRUMENT No. 90-265643 OF OFFICIAL RECORDS

END OF SCHEDULE B

IMPORTANT INFORMATION

PLEASE REFER TO THE "NOTES AND REQUIREMENTS SECTION" FOR ANY INFORMATION NECESSARY TO COMPLETE THIS TRANSACTION.

"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company Assumes no liability for any loss occurring by reason of reliance thereon."



Continental Lawyers Title Company

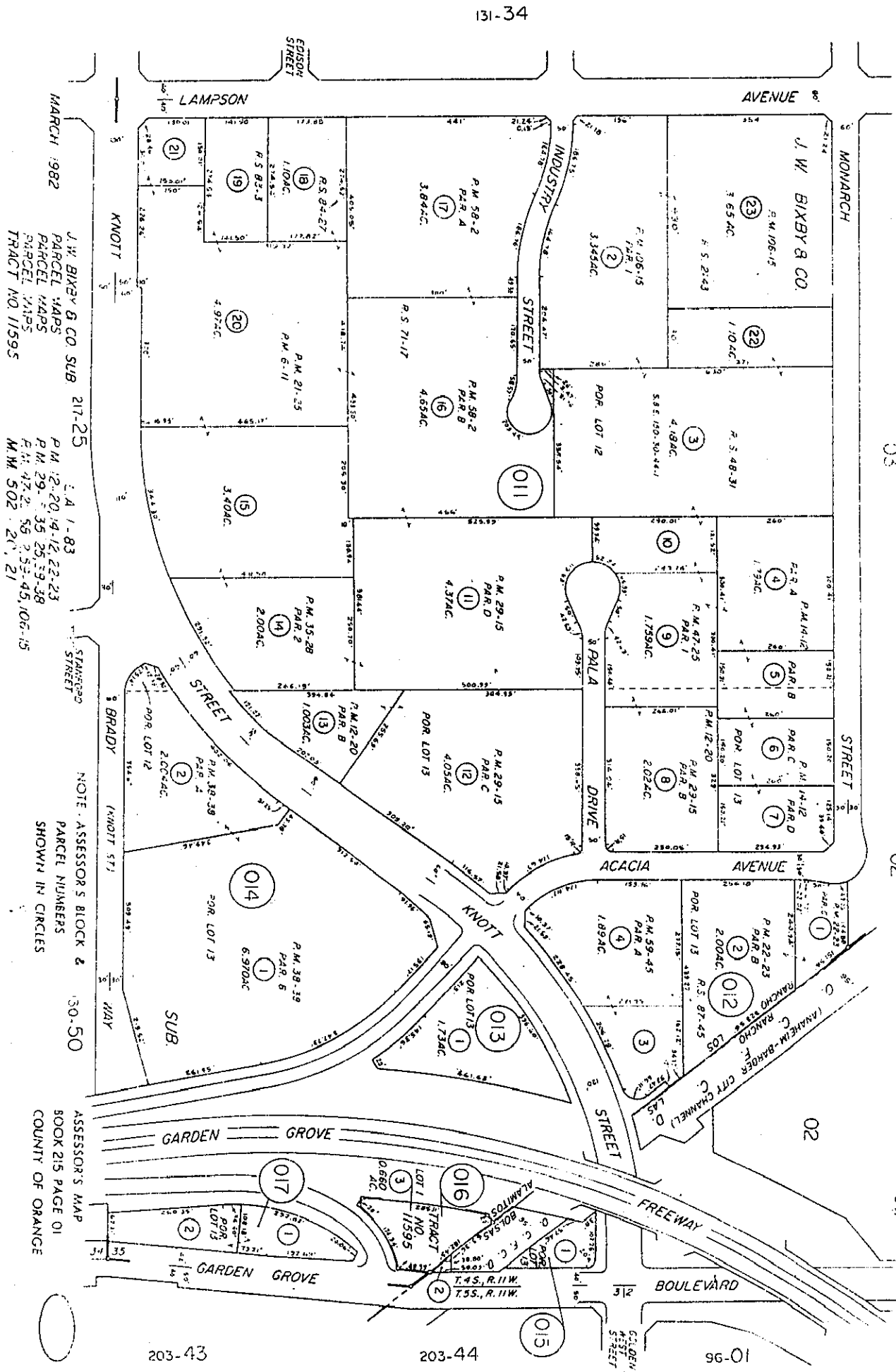
Subsidiary of
Lawyers Title
Insurance Corporation

03

02

PDR S. 1/4, SEC. 35, T.4S, R.11W.

215-01



MARCH 1982
J.W. Bixby & Co. SUB 217-25
PARCEL MAPS
PARCEL MAPS
PARCEL MAPS
TRACT NO. 11595

NOTE: ASSESSOR'S BLOCK & PARCEL NUMBERS SHOW IN CIRCLES

ASSESSOR'S MAP BOOK 215 PAGE 01 COUNTY OF ORANGE

203-43

203-44

96-01

SCHEDULE B - (CONTINUED)

GMK:SR
PLATS ENCLOSED

CC TO: MIKE PETYO & ASSOCIATES
17982 SKYPARK CIRCLE #C
IRVINE, CALIFORNIA 92714

DATE TYPED: 08/22/90
(508 6)