

10112

# ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY  
GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTIONS: USE TYPEWRITER OR PRINTING. BE SURE ALL COPIES ARE LEGIBLE AND PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10112 Emerson ELECTRIC PERMIT NO. 013139 A

IF NOT LISTED BELOW SEE CODE	TRACT NO.		FEE
	NUMBER	EACH	
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	<u>2</u>	.005	
Service, Single Phase	<u>1</u>	\$1.00	<u>1</u>
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: F. J. [Signature] PHONE: \_\_\_\_\_

OWNER'S ADDRESS: 10112 Emerson Ave Hedgecroft CITY: \_\_\_\_\_  
 NEW BUILDING OR ADDITION - AREA: \_\_\_\_\_ EXISTING BUILDING REMODEL AREA: \_\_\_\_\_ OCCUPANCY GROUP: I USE OF BUILDING AND OR NUMBER OF UNITS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: OWNER PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE LICENSE NO.: \_\_\_\_\_

VALIDATION: 10/26-65 11 004 M\*\*\*\*\*3.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
 SIGNATURE: [Signature] DATE: \_\_\_\_\_

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1	<u>20</u>	<u>14</u>		<u>2</u>	<u>160</u>		
2							
3							
4							
5							
6							

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service		
Final	<u>1-13-66</u>	<u>[Signature]</u>
Utility Notified	<u>1-14-66</u>	<u>CR</u>

ISSUANCE OF PERMIT: 2 00 SINGLE PHASE SERVICE SIZE: 100 AMPS. WIRE: \_\_\_\_\_ RIG. CONDUIT: \_\_\_\_\_

TOTAL FEE: 3 00 THREE PHASE SERVICE SIZE: 3 WIRE  4 WIRE AMPS. WIRE: \_\_\_\_\_ RIG. CONDUIT: \_\_\_\_\_

INSPECTOR: \_\_\_\_\_ PERMIT AUTHORIZED BY: ELM DATE: 11-26-65 BUILDING PERMIT NO.: \_\_\_\_\_ SIGN PERMIT NO.: \_\_\_\_\_ VENT. HEAT, AIR COND. PERMIT NO.: \_\_\_\_\_



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
 Suite :  
 PERMIT NO. : 38338  
 Permit Type : BUILDING  
 Type : B6  
 DWELLING ADDITIONS & ALTERATIO  
 Owner : TRAN, DAVID  
 Applicant : OWNER  
 Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
 Date : 06/10/97  
 Parcel No : 09901504

## PROPOSED WORK:

TWO STORY ADDITION OF 2 BDRMS/FAMILY ROOM/LIVING ROOM

## FEES

Plan Check	1	594.80
Permit	1	915.08
Issuance	1	30.00
Strong Motion Fee (Res)	1	8.39
PLAN CHECK FEE CREDIT	1	-594.80
PLN.RET.LTR.SIZE	5	5.00
Pln.Ret.Lgr.Size	8	12.00
General Plan	1	103.35
Cultural Arts	1	50.90
Parkway Tree Fee	50	100.00
Drain Assmt Fee (Dist.)	6750	170.78

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg	8/11/97	(DWF)
Rough Frame	A.T. 9.2.97	
Insul / Energy	9.9.97	A.T.
Drywall	A.T. 9.12.97	
Lath	A.T. 9.12.97	
Plas.Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	11/19/97	(Signature)
Utility Notified		

11 3226 BLDG PERMIT	915.08
11 3250 STRONG MOTIO	8.39
11 3517 ISSUANCE FEE	30.00
11 3527 BLDG P C FEE	0.00
11 3542 PLAN RETENTI	17.00
92 2163 GENERAL PLAN	103.35
<b>TOTAL</b>	<b>1395.50</b>

## AUTHORIZATION

Issued By: jime Date

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature (Signature)  
 Print Name DAVID TRAN Date 6/10/97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 10 Jun 1997 AT 11:39  
 RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 94  
 PAID BY CHECK#5014 FOR \$1828.49  
 TOTAL PAID = \$1828.49

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
 Suite :  
 PERMIT NO. : 38338  
 Permit Type : BUILDING  
 Type : B6  
 DWELLING ADDITIONS & ALTERATIO  
 Owner : TRAN, DAVID  
 Applicant : OWNER  
 Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
 Date : 06/10/97  
 Parcel No : 09901504

Value : 84000  
 Floor area : 1471

## PROPOSED WORK:

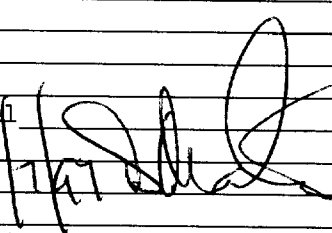
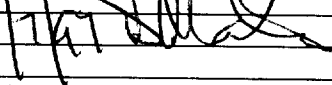
DEMOLISH EXISTING BUILDING AND BUILD NEW  
 2-STORY SINGLE FAMILY HOUSE W/ ATT GAR.

## FEES

Plan Check	1	594.80
Permit	1	915.08
Issuance	1	30.00
Strong Motion Fee (Res)	1	8.39
PLAN CHECK FEE CREDIT	1	-594.80
PLN.RET.LTR.SIZE	5	5.00
Pln.Ret.Lgr.Size	8	12.00
General Plan	1	103.35
Cultural Arts	1	50.90
Parkway Tree Fee	50	100.00
Drain Assmt Fee (Dist.	6750	170.78

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
----------	------	-----------

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg \_\_\_\_\_  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall \_\_\_\_\_  
 Lath \_\_\_\_\_  
 Plas.Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_  
 Planning Final  \_\_\_\_\_  
 Bldg Final  \_\_\_\_\_  
 Utility Notified \_\_\_\_\_

11 3226 BLDG PERMIT	915.08
11 3250 STRONG MOTIO	8.39
11 3517 ISSUANCE FEE	30.00
11 3527 BLDG P C FEE	0.00
11 3542 PLAN RETENTI	17.00
11 3581 TREE PLANTIN	100.00
80 3224 PERMITS/CULT	50.90
82 3598 DRAINAGE CON	170.78
92 2163 GENERAL PLAN	103.35

TOTAL 1395.50

## AUTHORIZATION

Issued By: \_\_\_\_\_ Date \_\_\_\_\_

## DECLARATION

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Applicant's Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
Suite :  
PERMIT NO. : 38339  
Permit Type :  
Type : E

Owner : TRAN, DAVID  
Applicant : OWNER  
Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
Date : 06/10/97  
Parcel No : 09901504

## PROPOSED WORK:

TWO STORY ADDITION/2 BDRSMS FAMILY ROOM/LIVING ROOM

## FEES

Residential R3 sqft.	1471	51.49
SVC MTR1-3PHASE600V200MAX	1	21.00
Issuance	1	30.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

## INSPECTION RECORD

APPROVAL      DATE      INSPECTOR

Underground \_\_\_\_\_  
Conduit \_\_\_\_\_  
Wiring - Rough 8-28-97 A.T.  
Heater \_\_\_\_\_  
Fixtures & Trim \_\_\_\_\_  
Motors \_\_\_\_\_  
Ufer \_\_\_\_\_  
Service \_\_\_\_\_

11 3227 ELECTRICAL P	72.49
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	1.00
92 2163 GENERAL PLAN	2.00

TOTAL 105.49

FINAL [Signature]

Utility Notified \_\_\_\_\_

## AUTHORIZATION

Issued By: janetw Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
Print Name DAVID TRAN Date 6/10/97

\*\*\*\*\* VALIDATION \*\*\*\*\*

PAID ON 10 Jun 1997 AT 11:39  
RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 94  
PAID BY CHECK#5014 FOR \$1828.49  
TOTAL PAID = \$1828.49

\*\*\*\*\*



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE
Suite :
PERMIT NO. : 38340
Permit Type :
Type : H

Owner : TRAN, DAVID
Applicant : OWNER
Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13
Date : 06/10/97
Parcel No : 09901504

PROPOSED WORK:

TWO STORY ADDITION 2 BDRSMS/ FAMILY ROOM/LIVING ROOM

FEEES

Table with 3 columns: Description, Quantity, and Amount. Includes items like FURNACE TO 100000 BTU, DUCTS, A/C COND UNIT TO 5 TONS, VENT FAN TO SINGLE DUCT, Issuance, GENERAL PLAN, and CULTURAL ARTS.

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Furnace
Furnace Vents
Gas Piping
Ducts 8.28.97 A.T.
Duct Fan Vent
Kitchen Hood
Air Handl Unit
Evap Cooler
Boiler Comp
Decor Appl

Table with 3 columns: Code, Description, and Amount. Includes items like 11 3229 HEATING PERM, 11 3517 ISSUANCE FEE, 80 3224 PERMITS/CULT, and 92 2163 GENERAL PLAN.

TOTAL 95.00

Handwritten signature and date 11/7/97

Utility Notified

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature David Tran

Print Name DAVID TRAN Date 6/10/97

\*\*\*\*\* VALIDATION \*\*\*\*\*

PAID ON 10 Jun 1997 AT 11:39
RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 94
PAID BY CHECK#5014 FOR \$1828.49
TOTAL PAID = \$1828.49

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
 Suite :  
 PERMIT NO. : 38341  
 Permit Type :  
 Type : P

Owner : TRAN, DAVID  
 Applicant : OWNER  
 Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
 Date : 06/10/97  
 Parcel No : 09901504

## PROPOSED WORK:

TWO STORY ROOM ADDITION/2BDRMS FAMILY  
 ROOM/LIVING ROOM

## FEES

WATER CLOSET, BIDET	3	25.50
Bath Tub	2	17.00
Shower	2	17.00
Lavatory	3	25.50
Kitchen Sink	1	8.50
Garbage Disposal	1	8.50
Water Heater	1	8.50
Dish Washer	1	8.50
Gas Syst. Outl. (up to 5)	5	40.00
Bldg Sewer (first 100')	1	22.00
Automatic Wash Machine	1	8.50
OTHER FIXTURE	1	10.00
Issuance	1	30.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing	8.28.97	A.T.
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

11 3228 PLUMBING PER	199.50
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	1.00
92 2163 GENERAL PLAN	2.00

TOTAL 232.50

## AUTHORIZATION

Issued By: janetw Date

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature David Tran

Print Name DAVID TRAN Date 6/10/97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 10 Jun 1997 AT 11:39  
 RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 94  
 PAID BY CHECK#5014 FOR \$1828.49  
 TOTAL PAID = \$1828.49

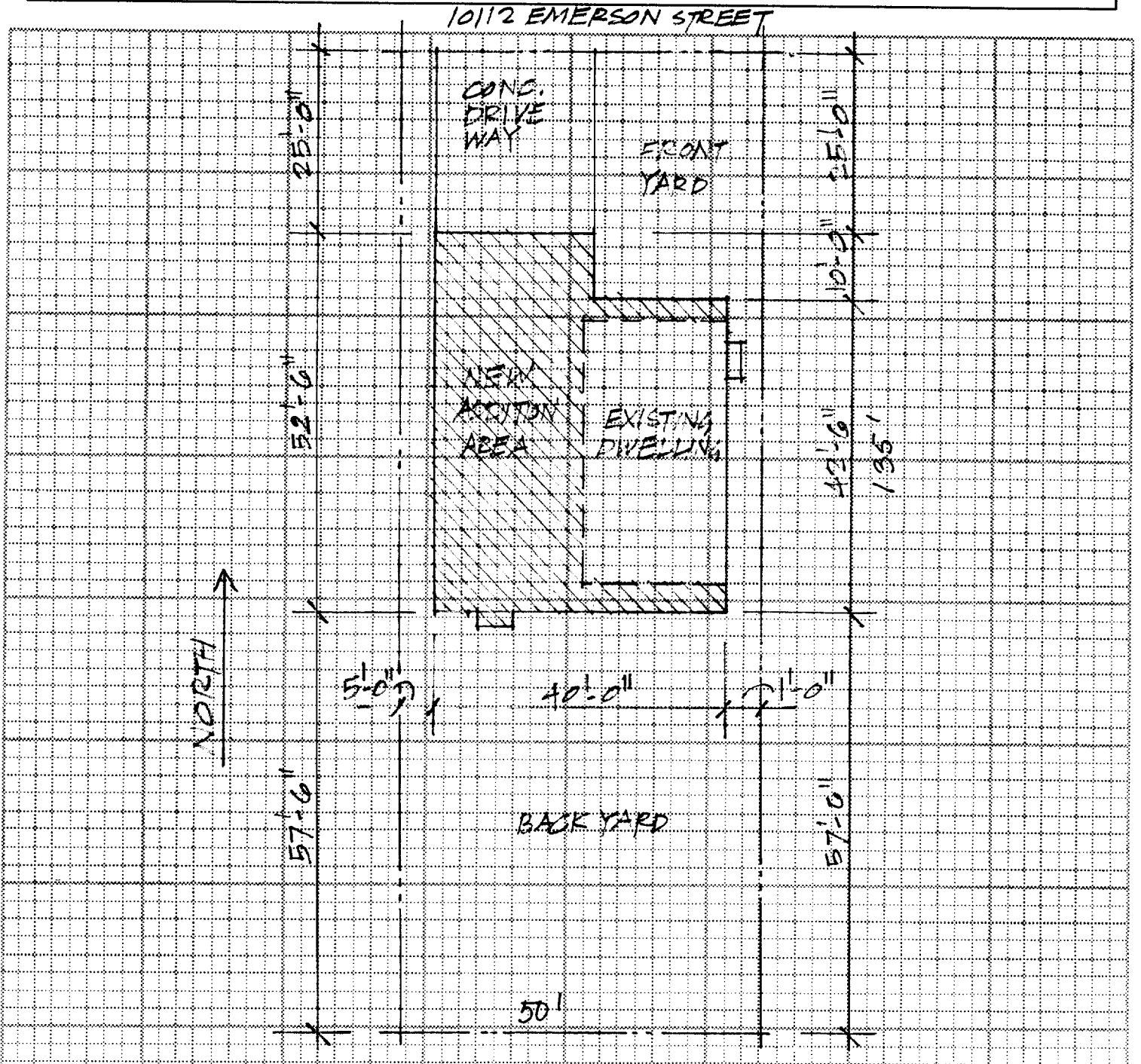
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CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>Paul</i>	Date: <i>6/6/97</i>
Remarks:	Lot size:
	Lot coverage:
	% increase:

Job address: <i>10112 EMERSON STREET</i>	Permit No. <i>38338</i>		
Assessor Parcel No. <i>07901504</i>	Legal desc.:		
Occupancy:	Const. type:	Sprinklers:	Value: <i>84000</i>
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter	<input checked="" type="checkbox"/> Add	<input type="checkbox"/> Repair <input type="checkbox"/> Demo

Job Description: *ADDITION 2 BEDROOMS, FAMILY RM, NEW 2 CAR GARAGE, LIVING RM TOTAL = 1796 SF*



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.  
DAVID TRAN      *David Tran*      5-21-97  
 Owner's name (print)      Signature (owner/agent)      Date



Garden Grove Unified School District  
Certification of Compliance  
Payment of School Facility Fees

No 1302

Developer/Applicant DAVID TRAN - MD CONST.  
Address 10112 EMERSON ST. GG.  
Telephone Number (714) 531-2058  
Location of Project (SAME ABOVE.)

Number of Square Feet  
of Residential Space \_\_\_\_\_ X \_\_\_\_\_ Total \$ 2,963.40  
Number of Square Feet  
of Commercial and  
Industrial Space \_\_\_\_\_ X \_\_\_\_\_ Total \$ \_\_\_\_\_

The above representations as to square footage are true. Developer/Applicant agrees that if it is later determined that such representations are not true then this certificate shall automatically terminate and the appropriate City/County shall be notified.

Applicant is hereby noticed that any party filing a protest regarding the imposition of fees pursuant to Government Code Section 53080 must do so within 90 days from the payment of the fee.

6/10/97  
Date

[Signature]  
Developer/Applicant

Receipt of Payment

This certifies that the above-named Developer/Applicant has paid school facility fees in compliance with Government Code Sections 53080 and 65995.

These fees have been received from MD CONST.

Two thousand nine hundred sixty three and 40/100 Dollars \$ 2,963.40

Cash \_\_\_\_\_ Check  Check No. 5013 Bank Wells Fargo

6/10/97  
Date

[Signature]  
Superintendent Designee  
Garden Grove Unified School District

38338

JOB Address : 10112 EMERSON AVE  
Suite :  
PERMIT NO. : 8223M  
Permit Type : BUILDING  
Type : B6  
          DWELLING ADDITIONS & ALTERATIO  
Owner : TRAN, DAVID  
Applicant : M.D. CONSTRUCTION  
Appl Address : 9315 BOLSA AVE # 350  
          WESTMINSTER, CA 92683  
Phone : 531-5058  
  
Insp Dist : N13  
Date :  
Parcel No : 09901504

ADDITION OF (2) BEDROOMS, FAMILY ROOM, LIVING ROOM & RELOCATE 2 CAR GARAGE.

Plan Check 1 594.80

APPROVAL      DATE      INSPECTOR  
Pre Inspect \_\_\_\_\_  
Foundation \_\_\_\_\_  
Concrete Floor \_\_\_\_\_  
Reinforcing \_\_\_\_\_  
Masonry \_\_\_\_\_  
Roof Shtg \_\_\_\_\_  
Rough Frame \_\_\_\_\_  
Insul / Energy \_\_\_\_\_  
Drywall \_\_\_\_\_  
Lath \_\_\_\_\_  
Plas.Brown Ct. \_\_\_\_\_  
Landscaping \_\_\_\_\_  
Pre Gunite \_\_\_\_\_  
Pre Deck \_\_\_\_\_  
Pre Plaster \_\_\_\_\_  
\_\_\_\_\_  
Planning Final \_\_\_\_\_  
\_\_\_\_\_  
Bldg Final \_\_\_\_\_  
\_\_\_\_\_  
Utility Notified \_\_\_\_\_  
\_\_\_\_\_

PLAN CHECK # BB-681  
**THIS IS NOT A PERMIT**

11 3527 BLDG P C FEE 594.80

TOTAL 594.80

\*\*\*\*\* VALIDATION \*\*\*\*\*  
PAID ON 02 Dec 1996 AT 15:03  
RECEIVED BY DOXIE station1/2 TRANS# 176  
PAID BY CHECK#596 FOR \$594.80  
TOTAL PAID = \$594.80

\*\*\*\*\*

OK to Plan Check Jul 12/2/96

# BUILDING

City of Garden Grove  
Building Plan Check Application

1. Job Address 10112 EMERSON AVE Suite \_\_\_\_\_

2.  New  Addition  Alteration  Repair  Demo

3. Prop. Use \_\_\_\_\_ Present Use \_\_\_\_\_

4. Property Owner DAVID TRAN Ph (714) 531-2058  
Address 10112 EMERSON AVE. GG

5. Contractor M. D. CONSTRUCTION Ph (714) 531-2058  
Address 9315 BOLSA AVE # 350 WESTMINSTER CA 92683  
Lic. No. 656895 Lic. Class B Exp. Date 10/98  
Workmans Comp. Ins. Co. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Policy No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

6. Architect/Designer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

7. Engineer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Type of Lic. \_\_\_\_\_ Exp. Date \_\_\_\_\_

8. Exist. flr. area \_\_\_\_\_ Flr. area added \_\_\_\_\_ Value \_\_\_\_\_

9. Proposed Work: Addition 2 bed rooms, family, relocated  
2 cars garage living room  
New addition : 1471 sq ft (1471 sq ft)

F O R C I T Y U S E O N L Y

Building Information:	Processing Information:
1. Exist. flr. area... <u>Y</u>	1. Plan Check No.....B <u>B 681</u>
2. New total flr. area _____	2. Submittal date..... <u>12/2/96</u>
3. Occupancy..... _____	3. Date sent..... <u>12/2/96</u>
4. Type of Constr..... _____	4. Checked by <u>DING VICTORIA</u>
5. Sprinklers reqd ?.. <u>Y / N</u>	5. Phone.... (714) 741 - <u>5307</u>
provided ?.. <u>Y / N</u>	6. Corrections: <input type="checkbox"/> None
6. No. of stories..... _____	<input checked="" type="checkbox"/> Attached
7. Building height.... _____	7. Verification: <input checked="" type="checkbox"/> By appointment
8. Area sep. wall ? .. <u>Y / N</u>	<input type="checkbox"/> In writing
9. Rating of area sep. _____	8. Date returned ..... <u>12-23-96</u>
10. Flood zone ? ..... <u>Y / N</u>	
11. Flood depth ..... _____	
12. Value: _____ Occ _____	
_____ Occ _____	
Total _____	
13. _____	

OK to Plan Check Jul 12/2/96

# PLANNING

## City of Garden Grove Planning Plan Check Application

1. Job Address 10112 EMERSON AVE Suite \_\_\_\_\_

2.  New  Addition  Alteration  Repair  Demo

3. Prop. Use \_\_\_\_\_ Present Use \_\_\_\_\_

4. Property Owner DAVID TRAN Ph 531-2058  
 Address 10112 EMERSON AVE. GG

5. Contractor M. P. CONSTRUCTION Ph 531-2058  
 Address 9315 BOISA AVE # 350 - WESTMINSTER CA 92683  
 Lic. No. 656895 Lic. Class B Exp. Date 10/98  
 Workmans Comp. Ins. Co. \_\_\_\_\_  
 Policy No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

6. Architect/Designer \_\_\_\_\_ Ph \_\_\_\_\_  
 Address \_\_\_\_\_  
 Lic. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

7. Engineer \_\_\_\_\_ Ph \_\_\_\_\_  
 Address \_\_\_\_\_  
 Lic. No. \_\_\_\_\_ Type of Lic. \_\_\_\_\_ Exp. Date \_\_\_\_\_

8. Exist. flr. area \_\_\_\_\_ Flr. area added \_\_\_\_\_ Value \_\_\_\_\_

9. Proposed Work: Addition 2 bed rooms, family, relocated  
2 cars garage living room  
New addition : 1471 # (1471 #)  
20'x20' inside dimensions  
for 2 car garage

F O R C I T Y U S E - Specify ONLY

Planning Information:

1. Use zone..... R-1

2. Lot size (sq. ft.).. \_\_\_\_\_

3. Lot coverage (%).... \_\_\_\_\_

4. Percent increase.... \_\_\_\_\_

5. Parking required....  
 provided.... \_\_\_\_\_

6. No. of units..... \_\_\_\_\_

7. No. of guest rms.... \_\_\_\_\_

8. Planning Case No.... \_\_\_\_\_

Processing Information: 622511

1. Plan Check No..... P # 631

2. Submittal date..... 12/2/96

3. Date sent..... 12/2/96

4. Checked by R. UNZT

5. Phone.... (714) 741 - 5372

6. Corrections:  None  
 Attached

7. Verification:  By appointment  
 In writing

8. Date returned ..... 12/3/96

OK to Tim Clark Jan 14/96

# WATER

## City of Garden Grove Water Plan Check Application

- Job Address 10112 EMERSON AVE Suite \_\_\_\_\_
- New  Addition  Alteration  Repair  Demo
- Prop. Use \_\_\_\_\_ Present Use \_\_\_\_\_
- Property Owner DAVID TRAN Ph (714) 531-7058  
Address 10112 EMERSON AVE. GG
- Contractor M. D. CONSTRUCTION Ph (714) 531-7058  
Address 9315 BELSA AVE # 350 WESTMINSTER CA 92683  
Lic. No. 656895 Lic. Class B Exp. Date 10/98  
Workmans Comp. Ins. Co. \_\_\_\_\_  
Policy No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Architect/Designer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Engineer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Type of Lic. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Exist. flr. area \_\_\_\_\_ Flr. area added \_\_\_\_\_ Value \_\_\_\_\_
- Proposed Work: Addition 2 bedrooms, family, relocated  
2 car garage living room  
New addition : 1471 # (1471 #)

### F O R C I T Y U S E O N L Y

Comments: NONE

See Attached

See Below: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Processing Information: 52221

- Plan Check No.....W 3 651
- Submittal date..... 1/14/96
- Date sent..... 1/14/96
- Checked by SCOT LAWE
- Phone.... (714) 741 - 5325
- Corrections:  None  
 Attached
- Verification:  By appointment  
 In writing
- Date returned ..... 12-17-96

# FIRE

## City of Garden Grove Fire Plan Check Application

1. Job Address 10112 EMERSON AVE Suite \_\_\_\_\_

2. [ ] New [  ] Addition [ ] Alteration [ ] Repair [ ] Demo

3. Prop. Use \_\_\_\_\_ Present Use \_\_\_\_\_

4. Property Owner DAVID TRAN Ph 531-7058  
Address 10112 EMERSON AVE. GG

5. Contractor M. D. CONSTRUCTION Ph 531-7058  
Address 1315 MELBA AVE # 350 - WESTMINSTER CO A 92653  
Lic. No. ESC 895 Lic. Class B Exp. Date 10/98  
Workmans Comp. Ins. Co. \_\_\_\_\_  
Policy No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

6. Architect/Designer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

7. Engineer \_\_\_\_\_ Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Type of Lic. \_\_\_\_\_ Exp. Date \_\_\_\_\_

8. Exist. flr. area \_\_\_\_\_ Flr. area added \_\_\_\_\_ Value \_\_\_\_\_

9. Proposed Work: Addition 2 bedrooms, family, kitchen  
cars garage (1471) new  
New addition : 1471 # (1471 #)

### F O R C I T Y U S E O N L Y

Building Information:	Processing Information:
1. Exist. flr. area... _____	1. Plan Check No.....F <u>2</u>
2. New total flr. area _____	2. Submittal date..... <u>12/16</u>
3. Occupancy..... _____	3. Date sent..... <u>12/16</u>
4. Type of Constr..... _____	4. Checked by <u>Ed Lu</u>
5. Sprinklers req'd ? Y / N provided ? Y / N	5. Phone.... (714) 741 - <u>5630</u>
6. No. of stories..... _____	6. Corrections: [ <input checked="" type="checkbox"/> ] none
7. Building height.... _____	[ ] attached
8. Area sep. wall ? .. Y / N	7. Verification: [ ] By appointment
9. Rating of area sep. _____	[ ] In writing
10. Title 19 Bldg ?.... Y / N	8. Date returned ..... <u>12-5-96</u>
11. High rise pkg reqd? Y / N	
12. Special permits reqd? _____	
13. _____	



# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
 Suite :  
 PERMIT NO. : 39681  
 Permit Type : BUILDING  
 Type : B6  
 DWELLING ADDITIONS & ALTERATIO  
 Owner : TRAN, DAVID  
 Applicant : OWNER  
 Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
 Date : 09/23/97  
 Parcel No : 09901504

Value : 3045  
 Floor area : 435

## PROPOSED WORK:

PATIO COVER 15'X 29' PER CITY STD BIS #16

## FEES

111 32410 Permit	1	92.71
111 32401 Issuance	1	30.00
111 32429 Strong Motion Fee (R	1	.50
942 22130 General Plan	1	6.03
080 32550 Cultural Arts	1	2.97
<b>TOTAL</b>		<b>132.21</b>

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	10/9/97	<i>(Signature)</i>
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunitite		
Pre Deck		
Pre Plaster		

Planning Final \_\_\_\_\_  
 Bldg Final 12/23/97 *(Signature)*  
 Utility Notified \_\_\_\_\_

## AUTHORIZATION

Issued By: jimc \_\_\_\_\_ Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *(Signature)*  
 Print Name DAVID TRAN Date 9/23/97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 23 Sep 1997 AT 17:09  
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 215  
 PAID BY CHECK#5079 FOR \$338.00  
 TOTAL PAID = \$338.00

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10112 EMERSON AVE  
 Suite :  
 PERMIT NO. : 39684  
 Permit Type : BUILDING  
 Type : B10  
 MASONRY FENCES  
 Owner : TRAN, DAVID  
 Applicant : OWNER  
 Appl Address : 10112 EMERSON AVE

Phone :

Insp Dist : N13  
 Date : 09/23/97  
 Parcel No : 09901504

Value : 8676  
 Floor area : 1446

## PROPOSED WORK:

BLOCKWALL 241' X 6' WITH 6" BLOCK.

## FEES

111 32410 Permit	1	158.04
111 32401 Issuance	1	30.00
942 22130 General Plan	1	11.89
080 32550 Cultural Arts	1	5.86
<b>TOTAL</b>		<b>205.79</b>

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	10/13/97	B/W [Signature]
Concrete Floor		
Reinforcing	10/21/97	B/W [Signature]
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	12/23/97	[Signature]
Utility Notified		

## AUTHORIZATION

Issued By: jimc \_\_\_\_\_ Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name DAVID TRAN Date 9/23/97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 23 Sep 1997 AT 17:09  
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 215  
 PAID BY CHECK#5079 FOR \$338.00  
 TOTAL PAID = \$338.00

\*\*\*\*\*

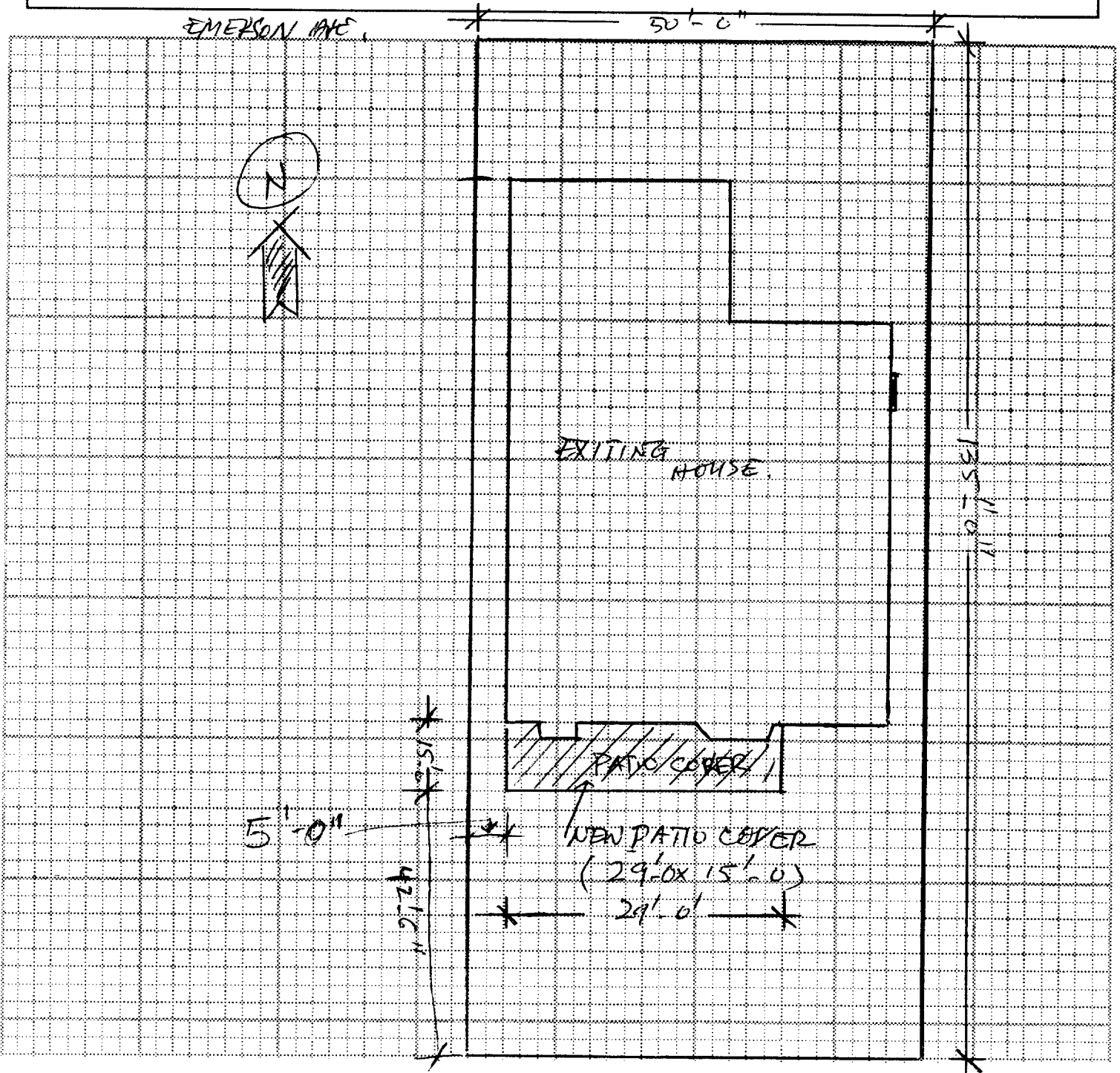


CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action: <i>Approved</i>	Use zone: <i>R-1</i>
Land use approved by: <i>SH</i>	Lot size:
Date: <i>9/13/97</i>	Lot coverage:
Remarks:	% increase

Job address: <i>10112 EMERSON AVE.</i>		Permit No. <i>39681</i>
Assessor Parcel No. <i>09901504</i>		Legal desc.:
Occupancy:	Const. type:	Sprinklers:
Value: <i>3045</i>		
<input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo		

Job Description: *PATIO COVER*



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.

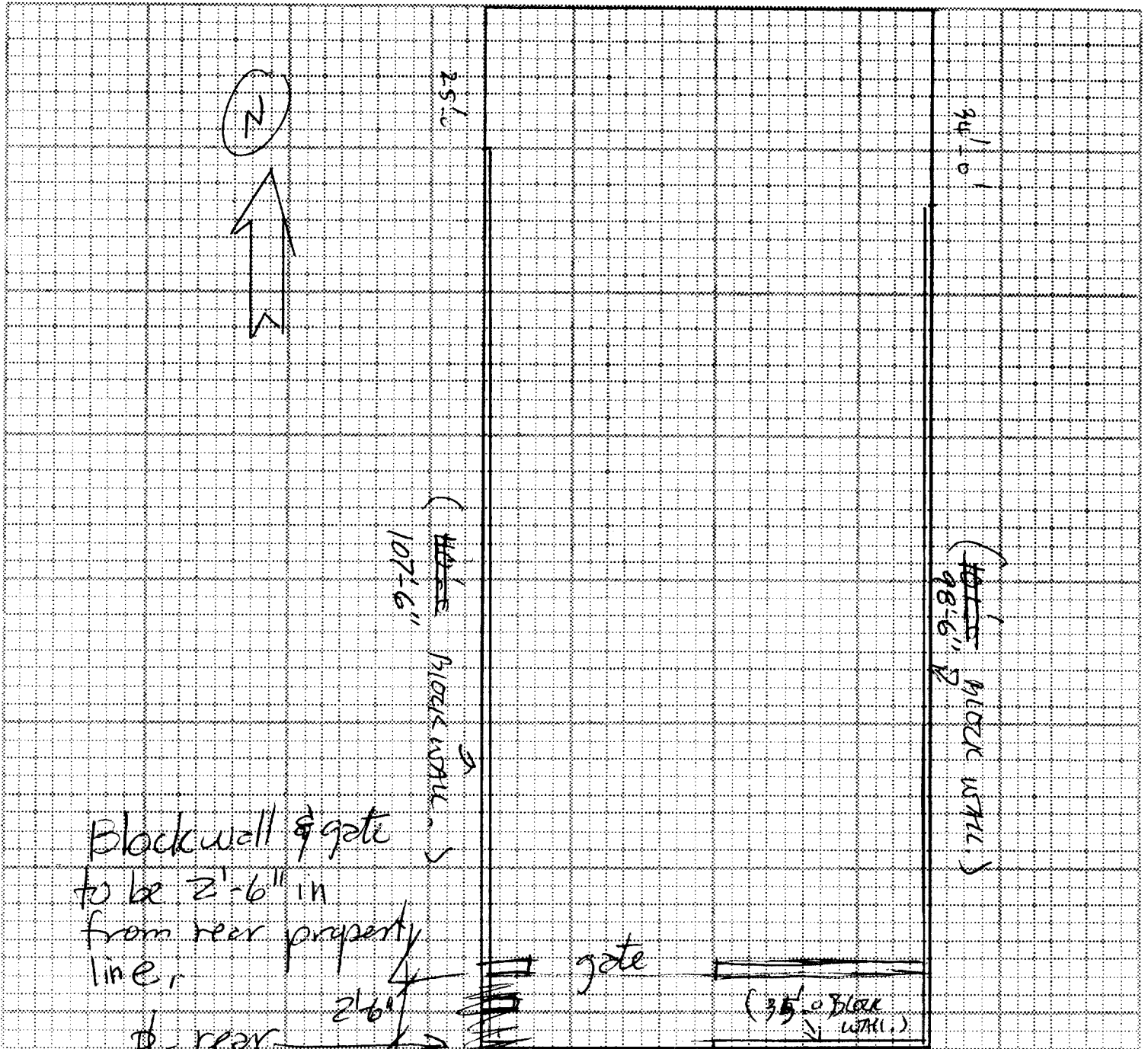
Owner's name (print)    Signature (owner/agent)    Date

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action: <i>Approved</i>	Use zone: <i>R</i>
Land use approved by: <i>[Signature]</i>	Lot size:
Date: <i>9-23-97</i>	Lot coverage:
Remarks:	\$ increase

Job address: <i>10112 EMERSON AVE</i>	Permit No.: <i>39628A</i>		
Assessor Parcel No.: <i>09901504</i>	Legal desc.:		
Occupancy:	Const. type:	Sprinklers:	Value: <i>8676</i>
<input type="checkbox"/> New	<input type="checkbox"/> Alter	<input type="checkbox"/> Add	<input type="checkbox"/> Repair <input type="checkbox"/> Demo

Job Description: *PROPERTY BLOCK WALL EMERSON AVE.*



White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.

Owner's name (print)      Signature (owner/agent)      Date