

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE - LONG FORM

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

Ho Chung
 OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council Garden Grove, CA
 RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92644 (714) 539-4699
 COMMITTEE NAME I.D. NUMBER

Ho Chung Campaign Committee
 COMMITTEE ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92644 (714) 539-4699
 NAME OF TREASURER

Dick Hain
 PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
9442 Stonehaven Circle
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92641 (714) 539-5056

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/26/96 At Garden Grove, CA
 DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/26/96 At Garden Grove, CA
 DATE CITY AND STATE

Executed on _____ At _____
 DATE CITY AND STATE

Executed on _____ At _____
 DATE CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Statement covers period from 4-1-1995 through Dec 31, 1995

Date Stamp
 CITY OF GARDEN GROVE
 CITY CLERK'S OFFICE
 JAN 30 4 07 PM '96

Date of election if applicable: (Month, Day, Year)

CALIFORNIA 495
 Page 1 of 5
 For Official Use Only

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME _____ I.D. NUMBER _____

NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET) _____

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE _____

COMMITTEE NAME _____ I.D. NUMBER _____

NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET) _____

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE _____

COMMITTEE NAME _____ I.D. NUMBER _____

NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET) _____

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE _____

Attach additional information on appropriately labeled continuation sheets.

By Dick Hain SIGNATURE OF TREASURER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from July 1, 1995
through Dec 31, 1995

Page 2 of 5

I.D. NUMBER
921776

Column C
TOTAL TO DATE
(ADD COLUMNS A + B)

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung Campaign Committee

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|--|--|--|--|
| 1. Monetary Contributions | <u>0</u> | <u>0</u> | <u>0</u> |
| 2. Loans Received | <u>0</u> | <u>4,000</u> | <u>4,000</u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | <u>0</u> | <u>4,000</u> | <u>4,000</u> |
| 4. Non-monetary Contributions | <u>0</u> | <u>0</u> | <u>0</u> |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | <u>0</u> | <u>4,000</u> | <u>4,000</u> |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | <u>0</u> | <u>0</u> | <u>0</u> |
| 7. TOTAL CONTRIBUTIONS RECEIVED | <u>0</u> | <u>4,000</u> | <u>4,000</u> |

Expenditures Made

| | | | |
|--|----------------|---------------|----------------|
| 8. Cash Payments (Other than Loans Made) | <u>1293.00</u> | <u>114.00</u> | <u>1407.00</u> |
| 9. Loans Made | <u>0</u> | <u>0</u> | <u>0</u> |
| 10. SUBTOTAL CASH PAYMENTS | <u>1293.00</u> | <u>114.00</u> | <u>1407.00</u> |
| 11. Accrued Expenses (Unpaid Bills) | <u>0</u> | <u>0</u> | <u>0</u> |
| 12. TOTAL EXPENDITURES MADE | <u>1293.00</u> | <u>114.00</u> | <u>1407.00</u> |

Current Cash Statement

| | | |
|-------------------------------------|-----------------|---|
| 13. Beginning Cash Balance | <u>10178.00</u> | Previous Summary Page, Line 17 |
| 14. Cash Receipts | <u>0</u> | Column A, Line 3 above |
| 15. Miscellaneous Increases to Cash | <u>131.00</u> | Schedule I, Line 4 |
| 16. Cash Payments | <u>1293.00</u> | Column A, Line 10 above |
| 17. ENDING CASH BALANCE | <u>9016.00</u> | Add Lines 13 + 14 + 15, then subtract Line 16 |

If this is a termination statement, Line 17 must be zero.

| | | | |
|--|----------|--|----|
| 18. LOAN GUARANTEES RECEIVED | <u>0</u> | Schedule B, Part I, Column (b) | \$ |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | <u>0</u> | See instructions on reverse | \$ |
| 20. Outstanding Debts | <u>0</u> | Add Line 2 + Line 11 in Column C above | \$ |

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

| | | | |
|----------------------------|---------------|------------------|-------------|
| 21. Contributions Received | \$ <u>43</u> | 1/1 through 6/30 | 7/1 to Date |
| 22. Expenditures Made | \$ <u>114</u> | | <u>131</u> |

Statement covers period
from July 4, 1995
through Dec 31, 1995

Page 3 of 5

I.D. NUMBER
921776

from July 4, 1995
through Dec 31, 1995

I.D. NUMBER
921776

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee
CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD, TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "T" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | | AMOUNT PAID |
|--|----------|--|---------------------------|------------------|
| | | DESCRIPTION OF CONTRIBUTION | DESCRIPTION OF PAYMENT | |
| <u>Kamada Inn 1002 Garden Grove Blvd Garden Grove, CA</u> | <u>T</u> | <u>Hosted dinner for campaign constituents regarding Ballot Propositions</u> | <u>Labels for mailers</u> | <u>517.00</u> |
| <u>STAPLES Office Supplies 13031 Harbor Blvd Garden Grove, CA</u> | <u>L</u> | | | <u>47.00</u> |
| <u>Family Printing 8575 Garden Grove Blvd Garden Grove, CA</u> | <u>L</u> | | | <u>117.00</u> |
| SUBTOTAL | | | | \$ 681.00 |

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$ 1293.00
2. Payments made this period of under \$100. (Do not itemize.) \$ 0
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) \$ 0
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) \$ 0
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) **TOTAL \$ 1293.00**

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from July 1, 1995
through Dec 31, 1995

Page 4 of 5

CALIFORNIA
STATE FORM **490**

I.D. NUMBER
921776

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho chung Campaign Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|----------|----|---|---------------|
| <i>U.S. Postmaster 10441 Stanford Ave Garden Grove, CA</i> | <i>L</i> | | <i>Bulk mailing costs for Candidate Christmas Greetings</i> | <i>317.00</i> |
| <i>Kirk Paper & Graphics Family Printing 8576 Garden Grove Blvd Garden Grove, CA 92644</i> | <i>L</i> | | <i>New Years Greeting to Constituents</i> | <i>149.00</i> |
| <i>U.S. Postmaster 10441 Stanford Ave Garden Grove, CA</i> | <i>L</i> | | <i>Bulk mailing for Greetings</i> | <i>146.00</i> |
| | | | | |
| | | | | |

SUBTOTAL \$ *612.00*

**Schedule I
Miscellaneous Increases to Cash**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

Statement covers period
from July 1, 1995
through Dec 31, 1995

Page 5 of 5

CALIFORNIA
STATE BOARD
490

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung Campaign Committee

DATE RECEIVED

FULLY NAME AND ADDRESS OF SOURCE
(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

DESCRIPTION OF RECEIPT

AMOUNT OF INCREASE TO CASH

12/31/95

Bank of California
11900 Brookhurst Street
Garden Grove, CA 92640

Interest on
Campaign account
204-42-8546

131.00

I.D. NUMBER
92-1776

SUBTOTAL \$ 131.00

Attach additional information on appropriately labeled continuation sheets.

Miscellaneous Increases to Cash Summary

1. Increases to cash of \$100 or more this period. \$ 131.00

2. Increases to cash under \$100 this period. (Do not itemize.) \$ 0

3. Total of all interest received this period on loans made to others. (Schedule H, Part II (b).) \$ 0

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 15.) TOTAL \$ 131.00

Recipient Committee Statement of Termination

This form must be completed by recipient committees that are eligible to terminate pursuant to Government Code Section 84214.



SEP 01 1995

Type or print in ink.

REGISTRAR OF VOTERS

WHERE TO FILE:
Original and one copy of this form with:
Secretary of State
Political Reform Division
P.O. Box 1467
Sacramento, CA 95812-1467

And, if applicable, file one copy of this form with:
The city or county officer, if any, who receives the
committee's campaign disclosure statements.

RECIPIENT COMMITTEE STATEMENT OF TERMINATION

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
Date Stamp
JUL 31 3 50 PM '95
CALIFORNIA 415
RECEIVED AND FILED
In the office of the Secretary of State
of the State of California
For Official Use Only
AUG 03 1995

I Recipient Committee Information

NAME OF COMMITTEE: HO CHUNG FEI NYA YAN COMMITTEE I.D. NUMBER: 942473

ADDRESS OF COMMITTEE: 8744 GARDEN GROVE BLVD NO. AND STREET

CITY: GARDEN GROVE STATE: CA ZIP CODE: 92644

AREA CODE/DAYTIME PHONE NUMBER: (714) 893-2255

II Treasurer Information

NAME OF TREASURER: CHE MOON CHUNG

MAILING ADDRESS OF TREASURER: 13782 CLAREMONT ST NO. AND STREET

CITY: WESTMINSTER STATE: CA ZIP CODE: 92683

AREA CODE/DAYTIME PHONE NUMBER: (714) 893-4400

III Effective Date of Termination

DATE FILING OBLIGATIONS WERE COMPLETED: 6/30/95

IV Verification

A. This committee has ceased to receive contributions and make expenditures;

B. This committee does not anticipate receiving contributions or making expenditures in the future;

C. This committee has eliminated or declares that it has no intention or ability to discharge all debts, loans received, and other obligations;

D. This committee has no surplus funds; and

E. This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/30/95 At GARDEN GROVE, CA By Che Moon Chung

Executed on 6/30/95 At GARDEN GROVE, CA By [Signature]

Executed on _____ At _____ City and State _____ By _____

Executed on _____ At _____ City and State _____ By _____

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

State of California Fair Political Practices Commission

Recipient Committee Statement of Termination

This form must be completed by recipient committees that are eligible to terminate pursuant to Government Code Section 84214.

Type or print in ink.

WHERE TO FILE:

File original and one copy of this form with:
 Secretary of State
 Political Reform Division
 P.O. Box 1467
 Sacramento, CA 95812-1467

And, if applicable, file one copy of this form with:
 The city or county officer, if any, who receives the committee's campaign disclosure statements.

RECIPIENT COMMITTEE STATEMENT OF TERMINATION

RECEIVED
 CITY OF GARDEN GROVE
 CITY CLEANING OFFICE
 Date Stamp
 JUL 31 3 50 PM '95
 CALIFORNIA 415
 For Official Use Only

I Recipient Committee Information

NAME OF COMMITTEE: HO CHUNG FERRER (Committee) I.D. NUMBER: 942473
 ADDRESS OF COMMITTEE: 2744 GARDEN GROVE BLVD NO. AND STREET
 CITY: GARDEN GROVE STATE: CA ZIP CODE: 92644
 AREA CODE/DAYTIME PHONE NUMBER: (944) 298-40 (714) 539-2255

II Treasurer Information

NAME OF TREASURER: CHE MOON CHUNG
 MAILING ADDRESS OF TREASURER: 13722 CARMANT ST NO. AND STREET
 CITY: WESTMINSTER STATE: CA ZIP CODE: 92683
 AREA CODE/DAYTIME PHONE NUMBER: (714) 893-4400

III Effective Date of Termination

DATE FILING OBLIGATIONS WERE COMPLETED: 6/30/95

IV Verification

- A. This committee has ceased to receive contributions and make expenditures;
- B. This committee does not anticipate receiving contributions or making expenditures in the future;
- C. This committee has eliminated or declares that it has no intention or ability to discharge all debts, loans received, and other obligations;
- D. This committee has no surplus funds; and
- E. This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/30/95 At GARDEN GROVE, CA By Che Moon Chung
 DATE CITY AND STATE SIGNATURE OF TREASURER
 Executed on 6/30/95 At GARDEN GROVE, CA By [Signature]
 DATE CITY AND STATE SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT
 Executed on _____ At _____ By _____
 DATE CITY AND STATE SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT
 Executed on _____ At _____ By _____
 DATE CITY AND STATE SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT

Officeholder, Candidate, and Controlled Committee Campaign Statement — Long Form

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE - LONG FORM

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

HO CHUNG

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

MAYOR, CITY OF GARDEN GROVE

RESIDENTIAL OR BUSINESS ADDRESS

8744 GARDEN GROVE BLVD

CITY

GARDEN GROVE CA

ZIP CODE

92644

AREA CODE/DAYTIME PHONE

(714) 539-2255

COMMITTEE NAME

HO CHUNG FOR MAYOR COMMITTEE

COMMITTEE ADDRESS

8744 GARDEN GROVE BLVD

CITY

GARDEN GROVE CA

ZIP CODE

92644

AREA CODE/DAYTIME PHONE

(714) 539-2255

NAME OF TREASURER

CHE MOON CHUNG

PERMANENT ADDRESS OF TREASURER

13782 CLAREMONT ST

CITY

WOSTMINSTER CA

ZIP CODE

92683

AREA CODE/DAYTIME PHONE

(714) 893-4400

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/31/95 At GARDEN GROVE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/31/95 At GARDEN GROVE CITY AND STATE

Executed on _____ At _____ CITY AND STATE

Executed on _____ At _____ CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Statement covers period from 1/1/95 through 6/30/95

Date of election if applicable: JUL 31

(Month, Day, Year)

RECEIVED DATE STAMP
CITY OF GARDEN GROVE
CLERKS OFFICE

3 50 PM '95

Page 1 of 2
For Official Use Only

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

HO CHUNG CAMPAIGN COMMITTEE

I.D. NUMBER

921776

NAME OF TREASURER

DICK HAIN

CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS

8744 GARDEN GROVE BLVD

(NO. AND STREET)

CITY

GARDEN GROVE CA

STATE

CA

ZIP CODE

92644

AREA CODE/DAYTIME PHONE

(714) 539-2255

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

By Che Moon Chung SIGNATURE OF TREASURER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|---|---------------------------|
| Statement covers period from <u>1/1/95</u> through <u>6/30/95</u> | Page <u>2</u> of <u>2</u> |
| I.D. NUMBER <u>942473</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG AND HO CHUNG FOR MAYOR COMMITTEE

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| 1. Monetary Contributions | <u>0</u> | <u>0</u> | <u>0</u> |
| 2. Loans Received | <u>0</u> | <u>0</u> | <u>0</u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | <u>0</u> | <u>0</u> | <u>0</u> |
| 4. Non-monetary Contributions | <u>0</u> | <u>0</u> | <u>0</u> |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | <u>0</u> | <u>0</u> | <u>0</u> |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | <u>0</u> | <u>0</u> | <u>0</u> |
| 7. TOTAL CONTRIBUTIONS RECEIVED | <u>0</u> | <u>0</u> | <u>0</u> |

Expenditures Made

| | | | |
|--|----------|----------|----------|
| 8. Cash Payments (Other than Loans Made) | <u>0</u> | <u>0</u> | <u>0</u> |
| 9. Loans Made | <u>0</u> | <u>0</u> | <u>0</u> |
| 10. SUBTOTAL CASH PAYMENTS | <u>0</u> | <u>0</u> | <u>0</u> |
| 11. Accrued Expenses (Unpaid Bills) | <u>0</u> | <u>0</u> | <u>0</u> |
| 12. TOTAL EXPENDITURES MADE | <u>0</u> | <u>0</u> | <u>0</u> |

Current Cash Statement

| | | | |
|-------------------------------------|----------|---|----------|
| 13. Beginning Cash Balance | <u>0</u> | Previous Summary Page, Line 17 | <u>0</u> |
| 14. Cash Receipts | <u>0</u> | Column A, Line 3 above | <u>0</u> |
| 15. Miscellaneous Increases to Cash | <u>0</u> | Schedule I, Line 4 | <u>0</u> |
| 16. Cash Payments | <u>0</u> | Column A, Line 10 above | <u>0</u> |
| 17. ENDING CASH BALANCE | <u>0</u> | Add Lines 13 + 14 + 15, then subtract Line 16 | <u>0</u> |

If this is a termination statement, Line 17 must be zero.

| | | | |
|---|----------|--|----------|
| 18. LOAN GUARANTEES RECEIVED | <u>0</u> | Schedule B, Part I, Column (b) | <u>0</u> |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | <u>0</u> | See instructions on reverse | <u>0</u> |
| 20. Outstanding Debts | <u>0</u> | Add Line 2 + Line 11 in Column C above | <u>0</u> |

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

| | | | |
|----------------------------|----------|------------------|-------------|
| 21. Contributions Received | <u>0</u> | 1/1 through 6/30 | 7/1 to Date |
| 22. Expenditures Made | <u>0</u> | | |

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form
(Government Code Sections 84200-84216.5)

Type or print in Ink.

COVER PAGE - LONG FORM

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

HO CHUNG
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council - Garden Grove, CA
RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92644 (714) 539-4699
COMMITTEE NAME I.D. NUMBER

Ho Chung Campaign Committee
COMMITTEE ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92644 (714) 539-2255
NAME OF TREASURER

Dick Hain
PERMANENT ADDRESS OF TREASURER (NO. AND STREET)

444 Stonehaven Cir
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92641 (714) 539-5056

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the statement and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/28/95 At Garden Grove CA
DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/28/95 At Garden Grove CA
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Statement covers period from Jan 1, 1995 through June 30, 1995

Date of election if applicable: (Month, Day, Year)

City of Garden Grove
City Clerks Office

Rate Stamp
CITY OF GARDEN GROVE
CITY CLERKS OFFICE

Page 1 of 4
For Official Use Only

JUL 27 9 26 AM '95

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME: HO CHUNG FOR MAYOR COMMITTEE I.D. NUMBER: 942473

NAME OF TREASURER: 8744 Garden Grove Blvd CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS: Garden Grove, CA 92644 (714) 539-4699

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

COMMITTEE NAME: _____ I.D. NUMBER: _____

NAME OF TREASURER: _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS: _____ (NO. AND STREET)

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

NAME OF TREASURER: _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS: _____ (NO. AND STREET)

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

By Dick Hain SIGNATURE OF TREASURER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 1/1/95
through 6/30/95

Page 2 of 4

I.D. NUMBER
921776

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| Contributions Received | | | |
| 1. Monetary Contributions | Schedule A, Line 3 \$ 0 | \$ 0 | \$ 0 |
| 2. Loans Received | Schedule B, Line 7 \$ 0 | \$ 4,000 | \$ 4,000 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ 0 | \$ 4,000 | \$ 4,000 |
| 4. Non-monetary Contributions | Schedule C, Line 3 \$ 0 | \$ 0 | \$ 0 |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ 0 | \$ 4,000 | \$ 4,000 |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 \$ 0 | \$ 0 | \$ 0 |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ 0 | \$ 4,000 | \$ 4,000 |
| Expenditures Made | | | |
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ 114 | \$ 0 | \$ 114 |
| 9. Loans Made | Schedule H, Line 7 \$ 0 | \$ 0 | \$ 0 |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ 114 | \$ 0 | \$ 114 |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 \$ 0 | \$ 0 | \$ 0 |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ 114 | \$ 0 | \$ 114 |

Current Cash Statement

| | |
|-------------------------------------|--|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ 10249 |
| 14. Cash Receipts | Column A, Line 3 above \$ 0 |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ 43 |
| 16. Cash Payments | Column A, Line 10 above \$ 114 |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ 10178 |

If this is a termination statement, Line 17 must be zero.

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

| | | |
|------------------------------|-------------------------------------|------------------------------|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) \$ 0 | 1/1 through 6/30 7/1 to Date |
| 9. Cash Equivalents | See instructions on reverse \$ 0 | |
| 21. Contributions Received | \$ 43 | |
| 22. Expenditures Made | \$ 114 | |

Cash Equivalents and Outstanding Debts

| | |
|-------------------|---|
| Outstanding Debts | Add Line 2 + Line 11 in Column C above \$ 0 |
|-------------------|---|

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1/1/95
through 6/30/95

Page 3 of 4

I.D. NUMBER
921776

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD, TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "T" --
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|----------|----|--|--------------------------|-------------|
| | | | | | |
| <i>Garden Grove Printing</i> | <i>L</i> | | | <i>Information Cards</i> | <i>27</i> |
| <i>Garden Grove, CA</i> | | | | <i>2/6/95</i> | |
| <i>Orange County Registrar of Voters</i> | <i>G</i> | | | <i>Election expenses</i> | <i>87</i> |
| <i>Santa Ana, CA</i> | | | | | |

IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$ 114
2. Payments made this period of under \$100. (Do not itemize.) \$ _____
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) \$ _____
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) \$ _____
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) TOTAL \$ 114

SUBTOTAL \$ 114

Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

Statement covers period
from 1/1/95
through 6/30/95

Page 4 of 4

490

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

DATE RECEIVED

FULL NAME AND ADDRESS OF SOURCE
(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER
OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

*Bank of California
11900 Brookhurst St
Garden Grove, CA 92640*

DESCRIPTION OF RECEIPT

*Interest on
Account*

AMOUNT OF
INCREASE TO CASH

43

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

Miscellaneous Increases to Cash Summary

1. Increases to cash of \$100 or more this period. \$
2. Increases to cash under \$100 this period. (Do not itemize.) \$ 43
3. Total of all interest received this period on loans made to others. (Schedule H, Part II (b).) \$
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 15.) TOTAL \$ 43

Date Received by FPPC

FORM 721

Date Received by Filing Official

STATEMENT OF ECONOMIC INTERESTS

A Public Document

1994/95

PLEASE TYPE OR PRINT IN INK

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

APR 3 3 25 PM '95

NAME Ho Chung TELEPHONE NUMBER (714) 539-2255

MAILING ADDRESS STREET CITY ZIP CODE
8744 Garden Grove Bl. Garden Grove, CA 92644

OFFICE HELD OR SOUGHT:

STATE OF CALIFORNIA OFFICE: _____ DISTRICT: _____

JUDICIAL BRANCH COUNTY: _____ COURT: _____

CHECK ONE: JUDGE COMMISSIONER PRO-TEM RETIRED JUDGE

COUNTY OF: _____ OFFICE/POSITION: _____

CITY OF: Garden Grove OFFICE/POSITION: Council member

MULTI-COUNTY: _____ NAME OF AGENCY _____ OFFICE/POSITION _____

EXPANDED STATEMENT: _____ NAME OF AGENCY _____ OFFICE/POSITION _____

TYPE OF STATEMENT (Check the Appropriate Box(es)):

ASSUMING OFFICE STATEMENT
(For Newly-Elected and Newly-Appointed Officials ONLY)

Date Assumed Office or, if you are an Appointed Official subject to confirmation, enter the Date Appointed or Nominated:

12 8 1992
mo. day yr.

ELECTED OFFICIAL

APPOINTED OFFICIAL

ANNUAL STATEMENT The period covered is January 1, 1994 through December 31, 1994.

LEAVING OFFICE STATEMENT Date Left Office: _____ mo. day yr.

The period covered is January 1, 19 ____, through the date of leaving office.

CANDIDATE STATEMENT

VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on March 30, 1995, 19 95, at Garden Grove
(month, day) (year) (city and state)

SIGNATURE [Signature]

FORM 721

NAME Ho chung

The following summary must be completed by all filers. Do not complete this summary page until you have carefully reviewed all schedules and the instructions for each schedule.

| | SCHEDULE COMPLETED AND ATTACHED | NO REPORTABLE INTERESTS |
|--|-------------------------------------|-------------------------------------|
| Schedule A - INVESTMENTS <i>(Not Held By A Business Entity Or Trust)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule B - INTERESTS IN REAL PROPERTY <i>(Not Held By A Business Entity Or Trust)</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schedule C-1 - INTERESTS IN REAL PROPERTY HELD BY A BUSINESS ENTITY OR TRUST | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schedule C-2 - INVESTMENTS HELD BY A BUSINESS ENTITY OR TRUST | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule D - INCOME <i>(Other Than Loans, Gifts And Honoraria)</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schedule D-1 - INCOME -- TRAVEL PAYMENTS, ADVANCES, REIMBURSEMENTS | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schedule E - INCOME -- LOANS <i>(Received Or Outstanding During The Reporting Period)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule F - INCOME -- GIFTS | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule G - INCOME -- HONORARIA | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule H-1 - COMMISSION INCOME RECEIVED BY BROKERS, AGENTS AND SALESPERSONS | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule H-2 - INCOME AND LOANS TO A BUSINESS ENTITY OR TRUST | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Schedule H-3 - INCOME FROM RENTAL PROPERTY | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

NOTE: AFTER THE SUMMARY PAGE HAS BEEN COMPLETED, PLEASE RECYCLE THOSE SCHEDULES ON WHICH YOU HAVE NO REPORTABLE INTERESTS.

NAME Ho Chung

**Schedule B - Interests In Real Property
(Not Held By A Business Entity Or Trust)**

(SEE INSTRUCTIONS ON PRECEDING PAGE)

| | | | |
|--|--|---|--|
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY <u>8771 Anthony Ave</u> | | CITY <u>Garden Grove</u> | FAIR <input type="checkbox"/> \$1,000-\$10,000 MARKET <input type="checkbox"/> \$10,001-\$100,000 VALUE <input checked="" type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST <u>ownership</u> | | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: | Date Acquired: <u>6-1992</u> Date Disposed: _____ | If Rental Property, Ownership Interest Is | <input type="checkbox"/> Less than 10% <input type="checkbox"/> 10% or greater* |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | | CITY | FAIR <input type="checkbox"/> \$1,000-\$10,000 MARKET <input type="checkbox"/> \$10,001-\$100,000 VALUE <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: | Date Acquired: _____ Date Disposed: _____ | If Rental Property, Ownership Interest Is | <input type="checkbox"/> Less than 10% <input type="checkbox"/> 10% or greater* |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | | CITY | FAIR <input type="checkbox"/> \$1,000-\$10,000 MARKET <input type="checkbox"/> \$10,001-\$100,000 VALUE <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: | Date Acquired: _____ Date Disposed: _____ | If Rental Property, Ownership Interest Is | <input type="checkbox"/> Less than 10% <input type="checkbox"/> 10% or greater* |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | | CITY | FAIR <input type="checkbox"/> \$1,000-\$10,000 MARKET <input type="checkbox"/> \$10,001-\$100,000 VALUE <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: | Date Acquired: _____ Date Disposed: _____ | If Rental Property, Ownership Interest Is | <input type="checkbox"/> Less than 10% <input type="checkbox"/> 10% or greater* |

NOTE: You may be required to report on Schedule D any income (\$250 or more) received by you or your spouse from rental property listed on Schedule B.

*If you have a 10% or greater interest in a rental property, you may have additional reporting requirements on Schedule H-3.

If additional space is needed, check box and attach an additional Schedule B.

Schedule C-1 - Interests In Real Property Held By A Business Entity Or Trust

(SEE INSTRUCTIONS ON PRECEDING PAGE)

Name Of Business Entity Or Trust Holding The Real Property: Ho chung State Farm Insurance Co.
 Your investment in this business entity must be reported on Schedule A-Investments.

| | | |
|--|-----------------------------|---|
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY <u>8744 Garden grove Bl.</u> | CITY <u>Garden grove</u> | FAIR MARKET VALUE <input type="checkbox"/> \$1,000-\$10,000 <input type="checkbox"/> \$10,001-\$100,000 <input checked="" type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST <u>ownership</u> | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: Date Acquired: <u>8-1990</u> Date Disposed: <u>2-1994</u> | | |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | CITY | FAIR MARKET VALUE <input type="checkbox"/> \$1,000-\$10,000 <input type="checkbox"/> \$10,001-\$100,000 <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: Date Acquired: _____ Date Disposed: _____ | | |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | CITY | FAIR MARKET VALUE <input type="checkbox"/> \$1,000-\$10,000 <input type="checkbox"/> \$10,001-\$100,000 <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: Date Acquired: _____ Date Disposed: _____ | | |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | CITY | FAIR MARKET VALUE <input type="checkbox"/> \$1,000-\$10,000 <input type="checkbox"/> \$10,001-\$100,000 <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: Date Acquired: _____ Date Disposed: _____ | | |
| STREET ADDRESS OR PRECISE LOCATION OF PROPERTY | CITY | FAIR MARKET VALUE <input type="checkbox"/> \$1,000-\$10,000 <input type="checkbox"/> \$10,001-\$100,000 <input type="checkbox"/> Over \$100,000 |
| NATURE OF INTEREST, E.G., OPTION, OWNERSHIP, LEASEHOLD, DEED OF TRUST | | |
| If Acquired Or Disposed During The Reporting Period You Must Indicate Month, Day And Year: Date Acquired: _____ Date Disposed: _____ | | |

If additional space is needed, check box and attach an additional Schedule C-1.

ME Ho Chung

**Schedule D - Income
(Other Than Loans, Gifts And Honoraria)**

(SEE INSTRUCTIONS ON PRECEDING PAGE)

GROSS INCOME RECEIVED:

| | |
|--|--|
| NAME OF THE SOURCE OF INCOME <u>HO Y. CHUNG State Farm Insurance Co.</u> | <input type="checkbox"/> \$250 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> Over \$10,000 |
| ADDRESS <u>8744 Garden Grove Bl. Garden Grove, CA 92644</u> | |
| NATURE OF BUSINESS ACTIVITY, IF ANY <u>Insurance Agency</u> | |
| DESCRIPTION OF THE CONSIDERATION FOR WHICH INCOME WAS RECEIVED <u>Commission from Insurance Service</u> | |
| NAME OF THE SOURCE OF INCOME | <input type="checkbox"/> \$250 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> Over \$10,000 |
| ADDRESS | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | |
| DESCRIPTION OF THE CONSIDERATION FOR WHICH INCOME WAS RECEIVED | |
| NAME OF THE SOURCE OF INCOME | <input type="checkbox"/> \$250 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> Over \$10,000 |
| ADDRESS | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | |
| DESCRIPTION OF THE CONSIDERATION FOR WHICH INCOME WAS RECEIVED | |
| NAME OF THE SOURCE OF INCOME | <input type="checkbox"/> \$250 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> Over \$10,000 |
| ADDRESS | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | |
| DESCRIPTION OF THE CONSIDERATION FOR WHICH INCOME WAS RECEIVED | |

If additional space is needed, check box and attach an additional Schedule D.

NA. Ho Chung

Schedule D-1 - Income -- Travel Payments, Advances, Reimbursements

(SEE INSTRUCTIONS ON PRECEDING PAGE)

| | | DATE(S): (mo, day & yr) | AMOUNT(S): | PURPOSE AND LOCATION OF TRAVEL: |
|---|--|----------------------------|---|--|
| NAME OF SOURCE <u>KASCON at Philadelphia</u> | | <u>April</u> <u>8-9</u> | <u>\$650</u> Room & Board \$650 Board Board | <u>Air Ticket</u> <u>Room & Board for</u> <u>Speech</u> <u>for</u> <u>Student</u> <u>Conference</u> |
| ADDRESS <u>Leo Chang c/o Univ. of PA</u> | | | | |
| NATURE OF BUSINESS ACTIVITY, IF ANY <u>Speech for Student Conference</u> | | | | |
| TYPE OF PAYMENT: (CHECK ONE) <input checked="" type="checkbox"/> GIFT <input type="checkbox"/> INCOME | | | | |
| NAME OF SOURCE | | | | |
| ADDRESS | | | | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | | | | |
| TYPE OF PAYMENT: (CHECK ONE) <input type="checkbox"/> GIFT <input type="checkbox"/> INCOME | | | | |
| NAME OF SOURCE | | | | |
| ADDRESS | | | | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | | | | |
| TYPE OF PAYMENT: (CHECK ONE) <input type="checkbox"/> GIFT <input type="checkbox"/> INCOME | | | | |
| NAME OF SOURCE | | | | |
| ADDRESS | | | | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | | | | |
| TYPE OF PAYMENT: (CHECK ONE) <input type="checkbox"/> GIFT <input type="checkbox"/> INCOME | | | | |
| NAME OF SOURCE | | | | |
| ADDRESS | | | | |
| NATURE OF BUSINESS ACTIVITY, IF ANY | | | | |
| TYPE OF PAYMENT: (CHECK ONE) <input type="checkbox"/> GIFT <input type="checkbox"/> INCOME | | | | |

If additional space is needed, check box and attach an additional Schedule D-1.

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

Type or print in Ink.

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
Ho Chung

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Mayor, City of Garden Grove
RESIDENTIAL OR BUSINESS ADDRESS
8744 Garden Grove Blvd
Garden Grove, CA
STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

CITY I.D. NUMBER
Garden Grove, CA 942473

COMMITTEE NAME
Ho Chung for Mayor Committee
COMMITTEE ADDRESS
8744 Garden Grove Blvd
Garden Grove, CA
STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

CITY I.D. NUMBER
Garden Grove, CA 92683 AREA CODE/DAYTIME PHONE (714) 893-4400

NAME OF TREASURER
Che Moon Chung
PERMANENT ADDRESS OF TREASURER
13782 Claremont Ave
Westminster, CA
STATE CA ZIP CODE 92683 AREA CODE/DAYTIME PHONE (714) 893-4400

CITY I.D. NUMBER
Westminster, CA 92683 AREA CODE/DAYTIME PHONE (714) 893-4400

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 31 JAN 74 At Garden Grove, CA
DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 31 JAN 94 At Garden Grove, CA
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Statement covers period from 10/23/94 through 12/31/94

Date Stamp
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
JAN 31 2 10 PM '95

Page 1 of 18
For Official Use Only

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME
Ho Chung Campaign Committee for council I.D. NUMBER 921776

NAME OF TREASURER
Dick Hains CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS
8744 Garden Grove Blvd (NO. AND STREET)

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove, CA 92644 (714) 539-2255

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

By the Moon Chung SIGNATURE OF TREASURER

By John Chung SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in Ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

Statement covers period from 10/23/94 through 12/31/94

Page 2 of 18

I.D. NUMBER
942473

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|--|--|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 \$ 9,045- | \$ 53,798- | \$ 62,843- |
| 2. Loans Received | Schedule B, Line 7 - | \$ 2,000- | \$ 2,000- |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ 9,045- | \$ 55,798- | \$ 64,843- |
| 4. Non-monetary Contributions | Schedule C, Line 3 - | \$ 500- | \$ 500- |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ 9,045- | \$ 56,298- | \$ 65,343- |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 - | \$ - | \$ - |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ 9,045- | \$ 56,298- | \$ 65,343- |

Expenditures Made

| | | | |
|--|-------------------------------|------------|------------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ 29,585- | \$ 34,117- | \$ 63,702- |
| 9. Loans Made | Schedule H, Line 7 \$ 2,000- | \$ - | \$ 2,000- |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ 31,585- | \$ 34,117- | \$ 65,702- |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 - | \$ - | \$ - |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ 31,585- | \$ 34,117- | \$ 65,702- |

Current Cash Statement

| | | | |
|---|---|--|--|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ 21,681- | | |
| 14. Cash Receipts | Column A, Line 3 above \$ 9,045- | | |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ 859- | | |
| 16. Cash Payments | Column A, Line 10 above \$ 31,585- | | |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ 6- | | |

if this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

| | | | |
|--|--|--|--|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) \$ 6- | | |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | See instructions on reverse \$ - | | |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above \$ 6- | | |
| 21. Contributions Received | \$ - | | |
| 22. Expenditures Made | \$ - | | |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

Statement covers period
from 10/23/94
through 12/31/94

Page 3 of 18

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|-----------------------------|--|---|-----------------------------|---|--|
| 10/28 | JUNG HUN CHANG 3470 WILSHIRE BLVD L A CA 90010 | WELLISH TRADING CO OWNER | 500- | | |
| 10/28 | MIKE SHEPARD 1405 AUTO MALL DR SANTA ANA CA 92705 | SANTA ANA CHRYSLER JEEP | 250- | | |
| 10/28 | SEE MYUN KIM 8 BUGGY WHIP DR ROLLING HILLS CA 90274 | SEOS DEVELOPMENT OWNER/PRESIDENT | 500- | | |
| 10/28 | DONG K. JEONG 3817 MEREDITH DR GREENSBORO, NC 27408 | PROFESSOR N.CAL STATE | 100- | | |
| 10/28 | DU YOUNG CHUNG 2210 SERRANO PLACE FULLERTON, CA 92633 | RETIRED | 100- | | |
| SUBTOTAL \$ 1,450.00 | | | | | |

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 7,050-
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 1,995-
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$ 9,045-**

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/94
through 12/31/94

Page 4 of 18

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 10/28 | TEA YOUNG CHOI 3900 W. 3RD ST L A CA 90020 | ZION DRUG | 100- | | |
| 10/28 | HYO SUNG KIM 12911 BROOKHURST BLVD GARDEN GROVE, CA 92640 | SILVER STAR REALTY | 200- | | |
| 10/28/94 | YOUNG TAE BECK 9636 GARDEN GROVE BLVD #6 GARDEN GROVE, CA 92644 | ARCHITECT | 100- | | |
| 11/05/94 | PAUL IKPOONG KIM 4630 CAMPUS DR. SUITE #203 NEWPORT BEACH, CA 92660 | SEOUL - BROADCAST | 100- | | |
| 11/05/94 | SUNG SOO BYUN 10261 ARUNDEL AVE WESTMINSTER, CA 92683 | Y K MARKET OWNER | 250- | | |
| 11/05/94 | YONG KUN KIM 751 GUADALUPE ST GUADALUPE, CA 93434 | | | | |
| SUBTOTAL \$ | | | 850- | | |

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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Statement covers period
from 10/23/94
through 12/31/94
Page 5 of 18

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 11/05 | HONG IL KIM 9042 GARDEN GROVE BL #200 GARDEN GROVE, CA 92644 | DDS | 300- | | |
| 10/05 | DAVID P. CHO 3600 WILSHIRE BLVD #1426 L.A. CA 90010 | CPA | 100- | | |
| 11/05 | KWANG EUN KIM 252 Q. OXFORD AVE L A CA 91011 | CHIROPRECT | 100- | | |
| 11/05 | KYUNG SAENG KIM 21091 KNIGHTS GLEN LAKE FOREST, CA 92630 | HOSANNA BOOK STORE | 100- | | |
| 11/05 | YOUNG SOO CHUNG 17024 GERMAIN ST GRANADA HILLS, CA 91344 | PIANO REPAIR | 100- | | |
| 10/05 | APARTMENT ASSOCIATION OF DC P.O. BOX 4809 GARDEN GROVE, CA 92642 | APT ASSOCIATION | 250- | | |
| SUBTOTAL \$ | | | 950- | | |

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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Statement covers period
from 10/23/94
through 12/31/94

Page 6 of 18

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 11/05 | DAE HEE CHOI 1411 S MAIN ST L A, CA 90015 | CHOICE MARKET COMPANY | 200- | | |
| 11/05 | MOON SIK HAHN 3242 W. 8TH ST #200 LOS ANGELES, CA 90005 | KORAM INSURANCE | 200- | | |
| 11/05 | CHUL SOON SHIN 3600 WILSHIRE BLVD #430 LOS ANGELES, CA 90010 | CP A | 100- | | |
| 11/05 | 500 KUN KIM 202 W. LINCOLN AVE ANAHEIM, CA 92805 | Two Guy's PIZZA | 100- | | |
| 11/05 | NANJU KIM 6750 E. SWARTHMORE DR ANAHEIM, CA 92807 | RN | 100- | | |
| 11/05 | THANH NGOC NGUYEN 2105 D. BRISTOL ST. SANTA ANA, CA 92704 | MD | 200- | | |

SUBTOTAL \$ 900-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/94
through 12/31/94

Page 7 of 18

I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--|--|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | | | | | | |
| 11/05 | | BYUNG HWA RHA 132 KNOLL GLEN IRVING, CA 92714 | | DRY-CLEANER OWNER | 250- | | |
| 11/18 | | JAY KYUNG KIM 1225 VIA LANDETA PALOS VERDES ESTATOS, CA 90274 | | PRINTING CO OWNER | 100- | | |
| 11/18 | | KI CHUL KIM 355 MEDEA CREEK LANE AGOURA, CA 91301 | | STORE OWNER | 100- | | |
| 11/18 | | YONG HOON CHO 10022 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | | RAMADA INN OWNER | 300- | | |
| 11/18 | | WOO SUK YANG 9432 KATTELLA AVE ANAHEIM, CA 92804 | | CHARLEY'S RESTAURANT OWNER | 1,000- | | |
| 11/18 | | BONG KYU PARK 8612 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | | KOREAN NIGHT CLUB | 250- | | |

SUBTOTAL \$ 2,000-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/23/94
through 12/31/94

490

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I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 11/18 | HWA JIN BAEK 9580 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | GARDEN SA BAWLING | 250- | | |
| 11/18 | JUNG JAEK CHOE 9061 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | PAE ZE NIGHT CLUB | 250- | | |
| 11/18 | GOLDEN NUGGET 12045 GARDEN GROVE BLVD GARDEN GROVE, CA 92640 | GOLDEN NUGGET NIGHT CLUB | 250- | | |
| 11/18 | LA MER CLUB 10662 GARDEN GROVE BLVD GARDEN GROVE, CA 92643 | LA MER CLUB | 150- | | |
| | | | | | |
| | | | | | |

SUBTOTAL \$ 956

900 56

Schedule E Payments and Contributions (Other Than Loans) Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/94
through 12/31/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG AND HO CHUNG FOR MAYOR COMMITTEE

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "I" -- INDEPENDENT EXPENDITURES
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "L" -- LITERATURE
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------------|-------------|
| | | | | |
| POLITICAL DATA INC P.O. BOX 1706 BURBANK, CA 91507 | P | | POLITICAL LIST MGMT SERVICES | 188- |
| STAPLES - OFFICE SUPPLIES 13031 HARBOR BLVD GARDEN GROVE, CA 92643 | G | | CAMPAIGN OFFICE SUPPLIES | 67- |
| US POSTAL OFFICE - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAIL CAMPAIGN MATERIALS | 167- |

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

| | | |
|---|----------|---------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$ | 29,583- |
| 2. Payments made this period of under \$100. (Do not itemize.) | \$ | 2- |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) | \$ | - |
| 4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) | \$ | - |
| 5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) | TOTAL \$ | 29,585- |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/23/94
through 12/31/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

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|--|------|----|--|-------------|
| HOSTLERS MAILERS SERVICES 14142 WILLOW LN WESTMINSTER, CA 92683 | L | | MAILING LABELS AND ADDRESS INPUT FOR MAILING | 543- |
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING CAMPAIGN MATERIALS | 3,926- |
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | PRINTING CAMPAIGN MATERIALS | 54- |
| LITHO GRAPHICS 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN PRINTING MATERIALS | 2,909- |
| HOSTLERS MAILERS SERVICES 14142 WILLOW LN WESTMINSTER, CA 92683 | L | | MAILING LABELS AND ADDRESS INPUT FOR MAILING | 112- |

SUBTOTAL \$ 7,544-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/23/94
through 12/31/94

Page 11 of 18

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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|---|------|----|-------------------------------------|-------------|
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING FOR CAMPAIGN MATERIALS | 801- |
| SMART & FINAL 7690 LAMPSON AVE GARDEN GROVE, CA 92641 | G | | OFFICE SUPPLIES FOR CAMPAIGN OFFICE | 63- |
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING | 178- |
| JOE BOSCH C/O 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | CAMPAIGN TEMP WORKER | 125- |
| LITHO GRAPHICS 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | PRINTING MATERIALS FOR CAMPAIGN | 2,694- |

SUBTOTAL \$ 3,861.00

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period

from 10/23/94
through 12/31/94

480

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I.D. NUMBER

942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------------|-------------|
| GANAHL LUMBER 12832 KNOTT ST GARDEN GROVE, CA 92641 | G | | CAMPAIGN SIGN POST MATERIALS | 107- |
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN | 276- |
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN MAILING | 172 |
| US POSTAL SERVICES - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN MAILING | 58 |
| O.C. NEWS 9872 CHAPMAN AVE SUITE # 108 GARDEN GROVE, CA 92641 | N | | CAMPAIGN ADVERTISEMENT | 500- |

SUBTOTAL \$ 1,113 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/23/94
through 12/31/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--|-------------|
| HAN BAT RESTAURANT 9240 GARDEN GROVE BLVD # 18 GARDEN GROVE, CA 92644 | G | | FOODS FOR CAMPAIGN VOLUNTEERS | 105- |
| HAN BAT RESTAURANT 9240 GARDEN GROVE BLVD # 18 GARDEN GROVE, CA 92644 | G | | FOODS FOR CAMPAIGN WORKERS | 20- |
| US POSTAL SERVICE - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN LETTERS AND LITERATURES MAILING | 1901- |
| US POSTAL SERVICE - GARDEN GROVE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN LETTERS AND LITERATURES MAILING | 1.946- |
| DAI HA RESTAURANT 8461 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | G | | FOODS FOR CAMPAIGN WORKERS | 50- |

SUBTOTAL \$ 4,022-

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/94
through 12/31/94

Page 14 of 18

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|-------------|
| US POSTAL SERVICE - GARDEN GROVE 10 441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN LETTERS AND LITERATURE MAILING | 1,565- |
| RAMADA INN CATZ 10022 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | G | | FOODS FOR CAMPAIGN WORKERS | 48- |
| 50 CAL EDISON PO BOX 600 ROSEMead, CA 91771-0001 | G | | ELECTRIC BILL FOR CAMPAIGN OFFICE | 49- |
| FINCH BOOKER III BOX 8250 ANAHEIM, CA 92812-0250 | G | | TEMP WORKER FOR CAMPAIGN OFFICE | 250- |
| COSTCO 11000 GARDEN GROVE BLVD GARDEN GROVE, CA 92642 | G | | SUPPLIES FOR CAMPAIGN OFFICE | 108- |

SUBTOTAL \$ 2,020-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/23/94
through 12/31/94

Page 15 of 18

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

I.D. NUMBER
942473

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--|-------------|
| WESTERN PACIFIC MAINTENANCE 15711 SEBEO PLACE LA MIRADA, CA | G | | JANITORIAL SERVICES FOR CAMPAIGN OFFICE | 47- |
| JOE BOSCH C/O 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | G | | TEMP WORKER FOR CAMPAIGN OFFICE | 200- |
| PACIFIC BELL PAYMENT CENTER VAN NUYS, CA 91388-0001 | G | | TELEPHONE BILL FOR CAMPAIGN OFFICE | 19- |
| HYO SUNG KUM 12911 BROOKHURST BLVD GARDEN GROVE, CA 92640 | G | | REPAIR FOR CAMPAIGN OFFICE | 30- |
| JACALYN RUTHORFORD 8772 LA GRAMP AVE GARDEN GROVE, CA 92641 | G | | COMPUTER CONSULTING AND OPERATION | 180- |

SUBTOTAL \$ 476-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period

from 10/23/94
through 12/31/94

Page 16 of 18

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------|----|--|-------------------|
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | CAMPAIGN PRINTING # MATERIALS | 123- |
| JACALYN ROTHORFORD 8702 LA GRAND AVE GARDEN GROVE, CA 92641 | G | | COMPUTER CONSULTING AND OPERATION | 140 |
| THE BANK OF CALIFORNIA 11900 BROOKHURST ST GARDEN GROVE, CA 92640 | C | | TRANSFER TO 921776 (ID #) HO CHUNG CAMPAIGN COMMITTEE | 9,862- |
| HO CHUNG CAMPAIGN COMMITTEE 8744 GARDEN GROVE BLVD, GARDEN GROVE, CA 92644 | C | | TRANSFER TO 921776 (ID #) HO CHUNG CAMPAIGN COMMITTEE | 9,862- |
| | | | | 10,125- |

SUBTOTAL \$ 24370

SCHEDULE H - Part II

Loan Repayments Received on Loans Made to Others (Including Payments Received from Third Parties) and Loans Forgiven

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period

from 10/23/94

through 12/31/94

Page 17 of 18

INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

I.D. NUMBER

942473

| DATE OF PAYMENT OR FORGIVENESS | DATE OF ORIGINAL LOAN | FULL NAME OF RECIPIENT OF LOAN | INTEREST RATE (IF CHANGED) | AMOUNT REPAYED OR FORGIVEN ON PRINCIPAL* (EXCLUDE RECEIPT OF INTEREST) | OUTSTANDING PRINCIPAL | INTEREST RECEIVED |
|--------------------------------|-----------------------|--|----------------------------|--|-----------------------|-------------------|
| 12/29 | 8/12 | HO Y CHUNG 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | - | 2,000- | - | - |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | SUBTOTAL \$ | 2,000- | (b) - |
| | | | | TOTAL INTEREST RECEIVED THIS PERIOD \$ | | (b) - |

Attach additional information on appropriately labeled continuation sheets.

IMPORTANT: If any part of a loan is forgiven, also itemize the forgiveness on Schedule E. If a repayment is received from a third party, enter the name and address of third party in the "FULL NAME OF RECIPIENT OF LOAN" column above, along with the name of the recipient of the loan.

Enter the amount in column (b) in the summary section of Schedule I, Line 3. Do not carry this total to the summary section of Schedule H.

Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

Statement covers period
from 10/23/94
through 12/31/94



Page 18 of 18

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG AND HO CHUNG FOR MAYOR COMMITTEE

I.D. NUMBER

942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|--|----------------------------|
| 11/18 | CITY OF GARDEN GROVE 11391 ACACIA PARKWAY GARDEN GROVE, CA 92642 | REFUND - COMMUNITY CENTER USE FEE OVER CHARGE | 242 - |
| 11/29 | CITY OF GARDEN GROVE 11391 ACACIA PARKWAY GARDEN GROVE, CA 92642 | REFUND - CAMPAIGN STATEMENT COSTS | 348 - |
| 12/29 | SO CAL EDISON P.O. BOX 600 ROSEMEAD, CA 91771 | REFUND - CAMPAIGN OFFICE ELECTRIC WORK DEPOSIT | 269 - |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

859 -

Miscellaneous Increases to Cash Summary

- Increases to cash of \$100 or more this period. \$ 859 -
- Increases to cash under \$100 this period. (Do not itemize.) \$ -
- Total of all interest received this period on loans made to others. (Schedule H, Part II (b).) \$ -
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 15.) TOTAL \$ 859

Type or print in Ink.

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

HO CHUNG

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

CITY COUNCIL GARDEN GROVE

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92641 (714) 539-4699

COMMITTEE NAME I.D. NUMBER

HO CHUNG CAMPAIGN COMMITTEE 92176

COMMITTEE ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92644 (714) 539-2255

NAME OF TREASURER

DICK HAIN

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)

9447 Stonehaven Circle

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove CA 92641 (714) 539-5056

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/95 At Garden Grove CA CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/95 At Garden Grove CA CITY AND STATE

Executed on _____ At _____ CITY AND STATE

Executed on _____ At _____ CITY AND STATE

Executed on _____ At _____ CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

COVER PAGE - LONG FORM

| | | |
|---|--|--|
| Statement covers period from <u>10/23/94</u> through <u>12/31/94</u> | Date Stamp CITY OF GARDEN GROVE CITY CLERK'S OFFICE <u>JAN 31 5 24 PM '95</u> | Page <u>1</u> of <u>3</u> For Official Use Only |
| Date of election if applicable: (Month, Day, Year) <u>Nov. 8 1994</u> | | |

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| | |
|--|---|
| COMMITTEE NAME <u>HO CHUNG FOR MAYOR COMMITTEE</u> | I.D. NUMBER <u>942473</u> |
| NAME OF TREASURER <u>8744 Garden Grove Blvd</u> | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS <u>Garden Grove CA 92644 (714) 539-4699</u> | |
| CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE | |

| | |
|---|-----------------------|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? |
| COMMITTEE ADDRESS | |
| CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE | |

| | |
|---|-----------------------|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? |
| COMMITTEE ADDRESS | |
| CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE | |

Attach additional information on appropriately labeled continuation sheets.

By Dick Hain SIGNATURE OF TREASURER

By Ho Chung SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 10/23/94
through 12/31/94

Page 2 of 3

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG CAMPAIGN COMMITTEE

I.D. NUMBER

92-1776

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 \$ <u>9862</u> | \$ <u>17805</u> | \$ <u>27667</u> |
| 2. Loans Received | Schedule B, Line 7 \$ <u>0</u> | \$ <u>40007</u> | \$ <u>40007</u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ <u>9862</u> | \$ <u>13805</u> | \$ <u>23667</u> |
| 4. Non-monetary Contributions | Schedule C, Line 3 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ <u>9862</u> | \$ <u>13805</u> | \$ <u>23667</u> |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ <u>9862</u> | \$ <u>13805</u> | \$ <u>23667</u> |

Expenditures Made

| | | | |
|--|--------------------------------|-----------------|-----------------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ <u>0</u> | \$ <u>14153</u> | \$ <u>14153</u> |
| 9. Loans Made | Schedule H, Line 7 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ <u>0</u> | \$ <u>14153</u> | \$ <u>14153</u> |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ <u>0</u> | \$ <u>14153</u> | \$ <u>14153</u> |

Current Cash Statement

| | | |
|-------------------------------------|---|-----------------|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ <u>387</u> | \$ <u>387</u> |
| 14. Cash Receipts | Column A, Line 3 above \$ <u>9862</u> | \$ <u>9862</u> |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ <u>0</u> | \$ <u>0</u> |
| 16. Cash Payments | Column A, Line 10 above \$ <u>0</u> | \$ <u>0</u> |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>10249</u> | \$ <u>10249</u> |

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b) \$ 0

Cash Equivalents and Outstanding Debts

19. Cash Equivalents See instructions on reverse \$ 0

20. Outstanding Debts Add Line 2 + Line 11 in Column C above \$ 0

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

21. Contributions Received \$ 0

22. Expenditures Made \$ 0

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/94
through 12/31/94

Page 3 of 3

490

Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG CAMPAIGN COMMITTEE

I.D. NUMBER

921776

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|-----------------|--|---|-----------------------------|---|--|
| <i>12/29/94</i> | <i>HO CHUNG FOR MAYOR COMMITTEE 5744 Garden Grove, Blvd Garden Grove, CA 942473</i> | | <i>9862</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUBTOTAL \$ | | | <i>9862</i> | | |

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 9862
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 0
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 9862

Statement covers period from 10/1/94 through 10/23/94

Date Stamp: OCT 27 2 54 PM '94

Page 1 of 24

For Official Use Only

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

Pre-election Statement

Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)

Special Odd-Year Campaign Report

Semi-annual Statement

Termination Statement (Attach a completed Form 415 to this statement.)

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

NAME OF OFFICEHOLDER OR CANDIDATE
Ho Chung

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Mayor, City of Garden Grove

RESIDENTIAL OR BUSINESS ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung for Mayor Committee

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Dick Hains

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung Campaign Committee for council

NAME OF TREASURER
Dick Hains

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung Campaign Committee for council

NAME OF TREASURER
Dick Hains

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Mayor, City of Garden Grove

RESIDENTIAL OR BUSINESS ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung for Mayor Committee

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung for Mayor Committee

NAME OF TREASURER
Che Moon Chung

PERMANENT ADDRESS OF TREASURER
13782 Claremont Ave

CITY Westminster, CA STATE CA ZIP CODE 92683 AREA CODE/DAYTIME PHONE (714) 893-4400

COMMITTEE NAME
Ho Chung Campaign Committee for council

NAME OF TREASURER
Dick Hains

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung Campaign Committee for council

NAME OF TREASURER
Dick Hains

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Mayor, City of Garden Grove

RESIDENTIAL OR BUSINESS ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung for Mayor Committee

COMMITTEE ADDRESS
8744 Garden Grove Blvd

CITY Garden Grove, CA STATE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

COMMITTEE NAME
Ho Chung for Mayor Committee

NAME OF TREASURER
Che Moon Chung

PERMANENT ADDRESS OF TREASURER
13782 Claremont Ave

CITY Westminster, CA STATE CA ZIP CODE 92683 AREA CODE/DAYTIME PHONE (714) 893-4400

III Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/26/94 At Garden Grove, CA

Executed on 10/27/94 At Garden Grove, CA

Executed on _____ At _____

Executed on _____ At _____

Executed on _____ At _____

III Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/26/94 At Garden Grove, CA

Executed on 10/27/94 At Garden Grove, CA

Executed on _____ At _____

Executed on _____ At _____

Executed on _____ At _____

Campaign Disclosure Statement Summary Page

SUMMARY PAGE

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period

from 10/1/94
through 10/22/94

490

Page 2 of 24

I.D. NUMBER

942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|--|--|--|--|
|--|--|--|--|

Contributions Received

| | | | |
|---|--------------------|-------------|-------------|
| 1. Monetary Contributions | Schedule A, Line 3 | \$ 23,623 - | \$ 53,798 - |
| 2. Loans Received | Schedule B, Line 7 | 2,000 - | 2,000 - |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 | \$ 25,623 - | \$ 55,798 - |
| 4. Non-monetary Contributions | Schedule C, Line 3 | 500 - | 500 - |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 | \$ 26,123 - | \$ 56,298 - |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 | - | - |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 | \$ 26,123 - | \$ 56,298 - |

Expenditures Made

| | | | |
|--|--------------------|-------------|-------------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 | \$ 16,356 - | \$ 34,117 - |
| 9. Loans Made | Schedule H, Line 7 | - | - |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 | \$ 16,356 - | \$ 34,117 - |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 | - | - |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 | \$ 16,356 - | \$ 34,117 - |

Current Cash Statement

| | | | |
|-------------------------------------|---|-------------|--|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 | \$ 9,267 - | |
| 14. Cash Receipts | Column A, Line 3 above | 30,175 - | |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 | - | |
| 16. Cash Payments | Column A, Line 10 above | 17,761 - | |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 | \$ 21,681 - | |

If this is a termination statement, Line 17 must be zero.
ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

| | | | |
|--|--|----------|--|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) | \$ - | |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | See instructions on reverse | \$ - | |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above | \$ 2,000 | |

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

| | |
|----------------------------|------|
| 21. Contributions Received | \$ - |
| 22. Expenditures Made | \$ - |

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period

from 10/1/94

through 10/22/94

490

Page 3 of 24

I.D. NUMBER

942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 10/1/94 | CHANG YUM 4418 W. BELVERLY BLVD. LOS ANGELES, CA 90004 | RE BROKER UNITED REALTY | 100- | | |
| 10/1/94 | KOREAN UNIVERSITY ALUMNI ASSO. 3530 WILSHIRE BLVD #1414 LOS ANGELES, CA 90010 | MEMBER MINISTER | 100- | | |
| 10/1/94 | MATHEW ANN 5463 TWIN LAKE DR CYPRESS, CA 90630 | | 100- | | |
| 10/1/94 | US ENTERTAINMENT CENTER 3010 OLD RANCH PKY #340 SEAL BEACH, CA 90740 | | 500- | | |
| 10/4/94 | SUPEROK JIG INC 1232 LASTER AVE ANAHEIM, CA 92802 | | 100- | | |
| SUBTOTAL \$ | | | 900- | | |

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 28,700 -
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 1,475 -
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 30,175 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/01/94
through 10/22/94

CALIFORNIA
STATE BOARD OF
ELECTIONS
490

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I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/04/94 | KI SUNG CHU 2777 FOXBOROUGH PLACE FULLERTON, CA 92633 | BUILDING OWNER LESSOR/OWNER | 100- | | |
| 10/4/94 | CHUNKEE RYU 1882 E. LEMON HEIGHTS SANTA ANA, CA 92702 | MD SELF EMPLOYED | 100- | | |
| 10/5/94 | PAUL H. CHO 9872 CHAPMAN AVE #102 GARDEN GROVE, CA 92641 | DDS SELF EMPLOYED | 100- | | |
| 10/5/94 | JOEN BEAUTY 9440 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | BEAUTY PARLOR SELF EMPLOYED | 100- | | |
| 10/5/94 | SUNG HWAN CHO 19618 ALIDA AVE CERRITOS, CA 90703 | RETIRED | 100- | | |
| 10/7/94 | GOLDEN TIRE 9202 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | TIRE SHOP SELF EMPLOYED | 300- | | |

SUBTOTAL \$ 800-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

Page 5 of 24

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/7/94 | OH KUN KWON 425 PATTON PLACE WYCKOFF, NJ 07481 | OWNER TRADING CO | 100 - | | |
| 10/7/94 | CAP BOY AMERICA INC 27522 WARRIOR DR RANCHO PALOS VERDES, CA 90294 | TRADER SELF EMPLOYED | 500 - | | |
| 10/7/94 | MICHAEL M. GIL 3250 WILSHIRE BLVD # 2009 LOS ANGELES, CA 90010 | ATTORNEY AT LAW SELF EMPLOYED | 100 - | | |
| 10/7/94 | ORANGE HAN SUNG ACUPUNCTURE 12923 BROOKHURST WAY GARDEN GROVE, CA 92641 | SELF EMPLOYED | 200 - | | |
| 10/7/94 | YUN CUNG KIM 4018 HWY 138 PHELAN, CA 92371 | REVOCABLE TRUST SELF EMPLOYED | 100 - | | |
| 10/8/94 | YUNG CHANG AMERICA 13336 ALONDRA BLVD CERRITOS, CA 90703 | PRESIDENT YUNCHANG AMERICA | 200 - | | |

SUBTOTAL \$ 1,200 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

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CALIFORNIA
FORM 490

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/8/94 | SUNG JU KIM 9621 ROCKY MOUNTAIN DR HUNTINGTON BEACH, CA 92646 | KIM'S ELECTRIC SELF EMPLOYED | 100- | | |
| 10/8/94 | PAE SUNG SHIN 8820 GLEN LAKES BLVD ST. PETERSBURG, FL 33702 | RETIRED | 100- | | |
| 10/8/94 | JANG WON LEE 10147 ALDEA AVE NORTBRIDGE, CA 91325 | GROTEWAY ART SELF EMPLOYED | 100- | | |
| 10/8/94 | JUNG SUN LEE 10031 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | HAN HUNG REST. SELF EMPLOYED | 200- | | |
| 10/8/94 | IN HA CHO 8523 NORWICH AVE SEPULVEDA, CA 91343 | THE KUK ACUPUNCTURE SELF EMPLOYED | 500- | | |
| 10/10/94 | C.K. T-SHIRT CORP 11720 SEABOARD CIRCLE STANTON, CA 90680 | SELF EMPLOYED | 100- | | |

SUBTOTAL \$ 1,100 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/1/94
through 10/22/94

Page 7 of 24

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 10/10/94 | KI HO PAI 3055 W. ORANGE AVE #108 ANAHEIM, CA 92804 | PHARMACIST SELF EMPLOYED | 200- | | |
| 10/10/94 | JAE SOO KIM 1430 ELTHAM PL FULLERTON, CA 92633 | ATTORNEY IN LAW SELF EMPLOYED | 200- | | |
| 10/10/94 | BYUNG HO PAK #101 9012 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | MD SELF EMPLOYED | 100- | | |
| 10/10/94 | KOO OH 2210 W. COMMONWEALTH AVE FULLERTON, CA 92633 | PDS SELF EMPLOYED | 100- | | |
| 10/10/94 | JOON HEE PARK 729 So. KNOTT AVE #226 ANAHEIM, CA 92804 | RETIRED | 100- | | |
| 10/10/94 | BONG KYU PAK 8612 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | OWNER RESTAURANTS | 100- | | |
| SUBTOTAL \$ | | | 800- | | |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

Page 8 of 24

I.D. NUMBER
942473

| DATE RECEIVED | NAME OF OFFICERHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|--|---|-----------------------------|---|--|
| | Ho Chung / Ho Chung for Mayor | | | | | |
| 10/10/94 | ON KYU SIM 425 S. ANAHEIM BLVD ANAHEIM, CA 92805 | OWNER T-SHIRT WHOLESALE TRADING | 100- | | | |
| 10/10/94 | FRANK YOO 24362 CHRISANTA DR MISSION VIEJO, CA 92691 | MD SELF EMPLOYED | 100- | | | |
| 10/10/94 | KYUNKY K. OH 12665 GARDEN GROVE BL #614 GARDEN GROVE, CA 92643 | MD SELF EMPLOYED | 100- | | | |
| 10/10/94 | JIN BANG PARK 1114 S. OAK ST SANTA ANA, CA 92701 | INSURANCE AGENT ALL STATE | 100- | | | |
| 10/14/94 | YOUNG K. CHO 20145 DELITA DR WOODLAND HILLS, CA 90020 | TEACHER BIOLOGICAL SEMINARY | 100- | | | |
| 10/14/94 | KI HONGY KIM 2852 PALEMINO CR LA JOLLA, CA 92037 | LIO STORE OWNER | 300- | | | |
| | | | | SUBTOTAL \$ 800- | | |

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/1/94
through 10/22/94

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I.D. NUMBER
942473

490

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/14/94 | KYUNG MO YEON 35 HEATHERWOOD AVE ALISO VIEJO, CA 92656 | MARKET - owner SELF EMPLOYED | 100 - | | |
| 10/14/94 | JOON HYUK AHN 11867 VALLEY VIEW ST GARDEN GROVE, CA 92645 | PRY-CLEANER OWNER SELF EMPLOYED | 100 - | | |
| 10/14/94 | JAMES J. PARK 5352 FRANKLIN CIR WESTMINSTER, CA 92683 | RIKO INC VICE PRESIDENT | 200 - | | |
| 10/14/94 | KOREAN CHRISTIAN BUSINESS MENS ASSO 711 KEANUMOKI ST # 214 HONOLULU, HI 96814 | ✓ | 1,000 - | | |
| 10/14/94 | JANG SHIK KIM 7633 RUSTICO DR CARLSBAD, CA 92009 | C.P.A SELF EMPLOYED | 100 - | | |
| 10/14/94 | KYU HO YUN 12852 PALM ST # 202 GARDEN GROVE, CA 92640 | MD SELF EMPLOYED | 200 - | | |

SUBTOTAL \$ 1,700 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

Page 10 of 24

I.D. NUMBER
942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/14/94 | PURE FIRST DISASTER RESPONSE 1819 REDONDO AVE LONG BEACH, CA 90804 | ✓ | 100- | | |
| 10/14/94 | CHE MOON CHUNG 13702 CLAREMONT AVE WESTMINSTER, CA 92683 | RETIRED | 200- | | |
| 10/14/94 | HANIN MISSION RESEARCH CENTER 11732 LAMPSON AVE GARDEN GROVE, CA 92640 | ✓ | 100- | | |
| 10/14/94 | JAHN KYU PARK 9162 CRAWFORD CR HUNTINGTON BEACH, CA 92646 | L.I.A. STORE OWNER SELF EMPLOYED | 100- | | |
| 10/14/94 | SUNG K. RO 9598 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | DDS SELF EMPLOYED | 300- | | |
| 10/14/94 | HYANGKEY KEITH LEE 1509 CAMINO CONTRALOMA FULLERTON, CA 92633 | PROFESSOR CAL STATE UNIVERSITY | 100- | | |

| | | | | | |
|-------------|--|--|------|--|--|
| SUBTOTAL \$ | | | 900- | | |
|-------------|--|--|------|--|--|

Type or print in Ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

Page 11 of 24

I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--|--|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | | | | | | |
| 10/14/94 | | MEEHEE PYO 8123 KEITH GREEN BUENA PARK, CA 90621 | | HOUSE WIFE | 100- | | |
| 10/15/94 | | CHUL HYUN LIM 415 BIRMINGHAM RD BURBANK, CA 91504 | | R/E BROKER PING TREE FINANCIAL CO | 100- | | |
| 10/15/94 | | SUNG ZOONG KIM 3243 WILSHIRE BLVD LOS ANGELES, CA 90010 | | COUNSLER | 100- | | |
| 10/15/94 | | R. T. GREYSTOKE 9420 RESEDA BLVD #12 NORTHRIDGE, CA 91324 | | R/E BROKER SELF EMPLOYED | 100- | | |
| 10/15/94 | | JOO TECK KIM 3243 WILSHIRE BLVD LOS ANGELES, CA 90010 | | KOREAN CONSUL SPANNER'S OFFICE EMPLOYEE | 100- | | |
| 10/15/94 | | CHONG HO PAEK 22376 KICKING HORSE DIAMOND BAR, CA 91765 | | PRESIDENT/OWNER IBA CORP | 800- | | |

| | | | | |
|--------------------|--|--|--|--------|
| SUBTOTAL \$ | | | | 1,300- |
|--------------------|--|--|--|--------|

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 10/1/94
through 10/22/94

Page 12 of 24

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NAME OF OFFICER/HOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

I.D. NUMBER
942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/15/94 | KYU SUN YI 20639 SEPTO ST CHATSWORTH, CA 91311 | OWNER TRADING STORE | 100 - | | |
| 10/15/94 | YONG SUP LEE 690 WILSHIRE PL LOS ANGELES, CA 90005 | PRESIDENT CENTRAL KOREAN TIMES | 200 - | | |
| 10/15/94 | UNIVERSAL MEDICAL CENTER 2015 W. OLYMPIC BLVD LOS ANGELES, CA 90006 | | 100 - | | |
| 10/15/94 | DAVID M. KONG 5201 OCEAN VIEW BLVD LA CANADA FIE, CA 91011 | MAINTENANCE TRADE OWNER | 200 - | | |
| 10/15/94 | LINGOLN CLUB OF ORANGE COUNTY 2344 S. PULLMAN ST SANTA ANA, CA 92705 | PAC | 350 - | | |
| 10/15/94 | SUN AEE SUH 4604 WOLF WAY WOODLAND HILLS, CA 91364 | R/S BROKER SELF EMPLOYED | 100 - | | |

SUBTOTAL \$ 1,050

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/23/94

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I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/15/94 | KI TAI CHANG 201 BRYANT WAY SAN BRUNO, CA 94066 | TRADING CO SELF EMPLOYED | 100 - | | |
| 10/15/94 | OMNI FOOD MANUFACTURER 6305 ALONRA BLVD PARAMOUNT, CA 90723 | OWNER | 200 - | | |
| 10/15/94 | JONG HA WONG 2200 HIGHLAND AVE MANHATTAN BEACH, CA 90266 | WONG TRADING COMPANY OWNER | 100 - | | |
| 10/15/94 | ELLEN KIM 13620 CIMARRON AVE GARDENA, CA 90249 | ELLEN AND CO INC OWNER/PRESIDENT | 300 - | | |
| 10/15/94 | YONG KIL PARK 416 W. SAN YSIDRO BLVD SAN YSIDRO, CA 92173 | SANDY FASHION OWNER | 250 - | | |
| 10/15/94 | JONG M. WONG 1730 MOUNTAIN TOP LN MONTEBELLE, CA 90640 | TV. ANOUNCOR KTE, TV | 100 - | | |

SUBTOTAL \$ 1,050

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in Ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10/1/94
through 10/22/94
Page 14 of 24



NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/15/94 | YAS MARKET 14823 S. VERMONT AVE GARDENA, CA 90247 | OWNER | 200- | | |
| 10/15/94 | BEVERLY MERCANTILE CORP 1100 E. DEL AMO BLVD CARSON, CA 90746 | PRESIDENT/owner | 300- | | |
| 10/15/94 | DOMINGUEZ PLAZA CORP 15209 S. ATLANTIC AVE RANCHO DOMINGUEZ, CA 90221 | PRESIDENT OWNER | 100- | | |
| 10/20/94 | CHASE C. RHEE 5419 CASTLE KNOLL RD LA CANADA, CA 91011 | AMERICO, INC PRESIDENT | 250- | | |
| 10/20/94 | SOPHIA H. CHO 8832 BAYWOOD DR HUNTINGTON BEACH, CA 92646 | RETIRED | 100- | | |
| 10/20/94 | KYO WON KIM 16339 ARROW BLVD FONTANA, CA 92335 | STORE OWNER | 100- | | |

SUBTOTAL \$ 1,050-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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Statement covers period
from 10/1/94
through 10/23/94

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NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/20/94 | YONG HOON PARK 10552 CHESTNUT AVE STANTON, CA 90680 | PARK'S BODY SHOP - OWNER | 100 - | | |
| 10/20/94 | JIN SUK SUH 9292 MURLINE DR GARDEN GROVE, CA 92641 | ACCOUNTANT CPA FIRM | 100 - | | |
| 10/20/94 | KIA MOTORS AMERICA, INC P. O. BOX 5241 IRVINE, CA 92619 | | 1,000 - | | |
| 10/20/94 | UN KYU PARK 643 BAKER AVE FULLERTON, CA 92632 | HOUSE - WIFE | 200 - | | |
| 10/20/94 | LEE'S DISCOUNT LIQUOR 12 CONGRESS AVE LAS VEGAS, NV 89113 | OWNER | 250 - | | |
| 10/20/94 | STEVEN S. RABEN 7635 SAUX PL SAN DIEGO, CA 92129 | MD SELF EMPLOYED | 100 - | | |

SUBTOTAL \$ 1,750 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

Page 16 of 24

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/20/94 | US DYEING & FINISHING, INC 12641 INDUSTRY ST GARDEN GROVE, CA 92641 | PRESIDENT | 10,000 | | |
| 10/20/94 | WENDY VU 1424 EUCLID ST # C101 GARDEN GROVE, CA 92643 | RESTAURANT BUS OWNER | 100 | | |
| 10/20/94 | MYUNG SOOK JOO 9562 GARDEN GROVE BL # H GARDEN GROVE, CA 92644 | KOREAN DANCING STUDIO OWNER | 200 | | |
| 10/21/94 | FRANK JAO 9039 BOLSA AVE # 312 WESTMINSTER, CA 92683 | ASIAN GARDEN LTD - PRESIDENT | 200 | | |
| 10/21/94 | JAE HWAN NOH 300 E. COUNTRY HILL DR LA HABRA, CA 90631 | MINISTER OC KOREAN CHURCH | 100 | | |
| 10/21/94 | SAMUEL B. CHOI 1410 W. OLYMPIC BL # 102 LOS ANGELES, CA 90015 | C-P A SELF EMPLOYED | 200 | | |

SUBTOTAL \$ 10,800

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10/1/94
through 10/22/94

490

Page 17 of 24

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/21/94 | HYUNDAI MOTOR AMERICA, INC. 10550 TRUBERT AVE FOUNTAIN VALLEY, CA 92728 | ✓ | 2,000 | | |
| 10/21/94 | LEE SOUK HWANG 20406 ELKWOOD ST CARBONA PARK, CA 91306 | STORE OWNER | 200 | | |
| 10/21/94 | FRANK KELLOGG 11782 AROIS DR GARDEN GROVE, CA 92641 | MO SELF EMPLOYED | 100 | | |
| 10/21/94 | HOWARD D. KIM 6471 SHADY VALLEY LANE MANHATTEN, CA 92807 | PRESIDENT WESTERN GRAPHICS COMPANY | 100 | | |
| 10/21/94 | ROGER SHUNYOUNG RAE 45 LONDONDERRY DR GREENWICH, CT 06830 | RETIRED | 250 | | |
| 10/21/94 | 500 YOUNG KANG 1 PRIOR COURT PALM SPRINGS, CA NY 10964 | SELF EMPLOYED TRAINING CO | 250 | | |

SUBTOTAL \$ 2,900

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 10/1/94
through 10/22/94

Page 18 of 24

FORM 490
DISBURSE

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 10/24/94 | DONG KUN CHUNG 18021 NORWALK BLVD # 211 CERRITOS, CA 90703 | INSURANCE AGENT SELF EMPLOYED | 100 | | |
| 10/22/94 | MANUFACTURED HOUSING EDUCATIONAL TRUST 500 N. STATE COLLEGE BLVD SUITE # 1020 ORANGE, CA 92668 | PAC ✓ | 500 | | |
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SUBTOTAL \$ 600

Statement covers period
 from 10/1/94
 through 10/22/94

Page 19 of 24

I.D. NUMBER
 942473

Type or print in Ink.
 Amounts may be rounded
 to whole dollars.

Schedule E Payments and Contributions (Other Than Loans) Made

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung and Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|--|-------------|
| | | | | | |
| ORANGE COUNTY NEWS 9872 CHAPMAN AVE SUITE # 108 GARDEN GROVE, CA 92641 | N | | | CAMPAIGN ADVERTISEMENT | 1,000 |
| US POSTAL SERVICE - GARDEN GROVE OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | | CAMPAIGN LETTERS AND LITERATURES - MAILING | 121 |
| JACKIE RUTHERFORD 8772 LA GRAND AVE GARDEN GROVE, CA 92641 | G | | | COMPUTER OPERATION FOR CAMPAIGN NEEDS | 440 |

IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

| | |
|---|-----------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$ 17,070 |
| 2. Payments made this period of under \$100. (Do not itemize.) | \$ 69 |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) | \$ - |
| 4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) | \$ - |
| 5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) | TOTAL \$ 17,761 |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/1/94
through 10/22/94

Page 20 of 24

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

"C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
 "I" -- INDEPENDENT EXPENDITURES
 "L" -- LITERATURE
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 "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
 "O" -- OUTSIDE ADVERTISING
 "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
 "F" -- FUNDRAISING EVENTS
 "G" -- GENERAL OPERATIONS AND OVERHEAD
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 "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|-------------|
| TRAN XUAN 128 S. COOPER SANTA ANA, CA 92704 | G | | CAMPAIGN OFFICE HELPER | 184- |
| HYO SUNG KIM 12911 BROOKHURST ST GARDEN GROVE, CA 92640 | G | | LABOR FOR CAMPAIGN SIGN POSTING - TEMP HELP | 150- |
| EUN KYU DO 9382 SOUZA AVE GARDEN GROVE, CA 92644 | G | | TEMP HELP FOR CAMPAIGN SIGN POSTING | 100- |
| SUNNY CHUNG 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | G | | REIMBURSEMENT OF EXPENSES FOR 9/29/94 SUPPORTER GATHERING EVENT - DECORATION, ETC | 489- |
| PACIFIC BELL PAYMENT CENTER VAN NUYS, CA 91388 - 0001 | G | | TELEPHONE BILL FOR CAMPAIGN OFFICE | 170 |

SUBTOTAL \$ 1,091-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/1/94
through 10/22/94

Page 21 of 24

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
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| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--------------------------------------|-------------|
| US POSTAL SERVICE - GG MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN MATERIALS | 911- |
| POLITICAL DATA INC P.O. BOX 1706 BURBANK, CA 91507 | P | | POLITICAL LIST MGMT SERVICE - LABELS | 847- |
| US POSTAL SERVICE - GG MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN MATERIALS | 912- |
| US POSTAL SERVICES - GG MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN MATERIALS | 634- |
| US POSTAL SERVICES - GG MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN MATERIALS | 825- |

SUBTOTAL \$ 7,129-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period

from 10/1/94

through 10/22/94

490

Page 22 of 24

I.D. NUMBER

942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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|--|------|----|-----------------------------|-------------|
| TRAN XUAN 128 S. COOPER SANTA ANA, CA 92704 | C7 | | CAMPAIGN OFFICE HELP | 224- |
| US POSTAL OFFICE - 99 MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING CAMPAIGN MATERIALS | 139- |
| US POSTAL SERVICE - 99 MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING CAMPAIGN MATERIALS | 1,402- |
| LITHO GRAPHICS 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN PRINTING MATERIALS | 1,147- |
| LITHO GRAPHICS 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | PRINTING CAMPAIGN MATERIALS | 800- |

SUBTOTAL \$ 3,712-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 10/1/94
through 10/22/94

CAUTION
FORM 430

Page 23 of 24

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
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- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
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| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| LITHO GRAPHICS 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | 37,000 3 COLOR BROCHURES | 2,868 - |
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | CAMPAIGN PRINTING & MATERIALS | 612 - |
| US POSTAL SERVICE - GG MAIN OFFICE 10941 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN MATERIALS | 232 - |
| VIETBAO KINHTE NEWS 14922 MORAN STREET RM# B WESTMINSTER, CA 92683 | N | | CAMPAIGN ADVERTISEMENT FOR VIETNAMESE NEWS PAPER | 400 - |
| NGUOI VIET DAILY NEWS 14891 MORAN ST WESTMINSTER, CA 92683 | N | | CAMPAIGN ADVERTISEMENT FOR VIETNAMESE NEWS PAPER | 465 - |

SUBTOTAL \$ 4,577 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period

from 10/1/94

through 10/22/94

490

Page 24 of 24

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

I.D. NUMBER

942473

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
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- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| DEBRA FRITZ & ASSOCIATES 1618 N. FRENCH STREET SANTA ANA, CA 92701 | P | | CAMPAIGN CONSULTING SERVICE PROFESSIONAL FEES | 2,000 |
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| | | | | |

SUBTOTAL \$ 2,000

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

HO CHUNG
 OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
CITY COUNCIL - GARDEN GROVE
 RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92644 (714) 539-4699
 COMMITTEE NAME I.D. NUMBER
HO CHUNG CAMPAIGN COMMITTEE 921776

8744 Garden Grove Blvd
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92644 (714) 539-2255
 NAME OF TREASURER
Dick Hain
 PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
9442 Stonehaven Circle
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Garden Grove CA 92641 (714) 539-5056

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/22/94 DATE At Garden Grove, CA CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/22/94 DATE At Garden Grove, CA CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE

COVER PAGE - LONG FORM

| | |
|---|--|
| Statement covers period from <u>10/1/94</u> through <u>10/31/94</u> | RES Date Stamp CITY OF GARDEN GROVE CITY CLERK'S OFFICE <u>Oct 27 2 26 PM '94</u> |
| Date of election if applicable: (Month, Day, Year) <u>November 8, 1994</u> | Page <u>1</u> of <u>1</u> For Official Use Only |

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| | |
|---|---|
| COMMITTEE NAME <u>Ho Chung for Mayor Committee</u> | I.D. NUMBER <u>942473</u> |
| NAME OF TREASURER <u>Che Moon Chung</u> | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS (NO. AND STREET) <u>8744 Garden Grove Blvd.</u> | |
| CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE <u>Garden Grove Calif 92644 (714) 539-2255</u> | |
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? |
| COMMITTEE ADDRESS (NO. AND STREET) | |
| CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE | |

Attach additional information on appropriately labeled continuation sheets.

| | |
|---|--|
| By <u>Alick Hain</u> SIGNATURE OF TREASURER | |
| By <u>Dick Hain</u> SIGNATURE OF CANDIDATE/OFFICEHOLDER | |
| By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER | |
| By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER | |

Campaign Disclosure Statement Summary Page

Type or print in Ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period

from 10/1/94
through 10/22/94

Page 2 of 4

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

I.D. NUMBER

921776

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 \$ 0 | \$ 17,805 | \$ 17,805 |
| 2. Loans Received | Schedule B, Line 7 \$ 0 | <4000> | <4000> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ 0 | \$ 13,805 | \$ 13,805 |
| 4. Non-monetary Contributions | Schedule C, Line 3 \$ 0 | 0 | 0 |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ 0 | \$ 13,805 | \$ 13,805 |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 \$ 0 | 0 | 0 |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ 0 | \$ 13,805 | \$ 13,805 |

Expenditures Made

| | | | |
|--|-------------------------|-----------|-----------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ 0 | \$ 14,153 | \$ 14,153 |
| 9. Loans Made | Schedule H, Line 7 \$ 0 | 0 | 0 |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ 0 | \$ 14,153 | \$ 14,153 |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 \$ 0 | 0 | 0 |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ 0 | \$ 14,153 | \$ 14,153 |

Current Cash Statement

| | | | |
|-------------------------------------|--|--|--|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ 387 | | |
| 14. Cash Receipts | Column A, Line 3 above \$ 0 | | |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ 0 | | |
| 16. Cash Payments | Column A, Line 10 above \$ 0 | | |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ 387 | | |

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

| | | | |
|--|---|--|--|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) \$ | | |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | See instructions on reverse \$ | | |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above \$ | | |
| 21. Contributions Received | \$ | | |
| 22. Expenditures Made | \$ | | |

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Amendment to Campaign Disclosure Statement

Type or print in ink

REC'D Date Stamp
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

OCT 12 4 20 PM '94

For Official Use Only

RECEIVED FOR FILING
405

This form must be used to amend statements filed pursuant to Government Code Sections 84200-84216.5, and must be filed with all filing officers who received the statement being amended. NOTE: Do not use this form to amend a Statement of Organization, Form 410, Candidate Intention, Form 501, or a Campaign Bank Account, Form 502. Use the actual Form 410, 501 or 502, respectively, to make amendments.

The information required in Part I must correspond to the information provided on the campaign statement being amended.

I Name of Filer (See important information on reverse.)

NAME OF FILER I.D. NUMBER (IF APPLICABLE) 942473

MAILING ADDRESS OF FILER (NO. AND STREET) HO CHUNG FOR MAYOR COMMITTEE

8744 GARDEN GROVE BLVD (NO. AND STREET)

CITY GARDEN GROVE STATE CA

AREA CODE/DAYTIME PHONE NUMBER (714) 539-2255 ZIP CODE 92644

NAME OF TREASURER IF RECIPIENT COMMITTEE CHE MOON CHUNG

PERMANENT ADDRESS OF TREASURER: (IF APPLICABLE) (NO. AND STREET) 13782 CLAREMONT ST

CITY WESTMINSTER STATE CA ZIP CODE 92683

AREA CODE/DAYTIME PHONE NUMBER (714) 539-2255

II Amendment Information

A. The following information amends campaign disclosure statement, Form No. 490.

executed on 10/4/94 for the period 01 JAN 94 through 9/30/94
(MO, DAY, YR.) (MO, DAY, YR.)

B. The amended information affects items on the:

- Cover Page Allocation Page Summary Page
- Schedule(s) SCHEDULE A Part(s)

C. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement. Please attach a cover page, summary page and/or appropriate schedule(s) to this Form 405 if necessary for clarification. Include additional information on appropriately labeled continuation sheets. (Number of sheets attached 13.) (*)

(*) PAGE # 4 THRU 16 OF 25 PAGES
OF FORM # 490 SCHEDULE A
FILED ON 05 OCT 94.

III Verification (See important information on reverse.)

I have used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/12/94 At GARDEN GROVE By Che Moon Chung
DATE CITY AND STATE SIGNATURE OF TREASURER OR FILER

Officeholder, candidate, state measure proponent, or sponsored committee responsible officer verification: I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/12/94 At GARDEN GROVE By [Signature]
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, PROPONENT, OR RESPONSIBLE OFFICER

Executed on _____ At _____ By _____
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____ By _____
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period

from 11/94
8/12/94
through 9/30/94

490

Page 4 of 25

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

I.D. NUMBER

942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 8-12 | HO CHUNG CAMPAIGN COMMITTEE FOR CITY COUNCIL 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | TRANSFER FUNDS FROM ID # 921776 DICK HAIN TREASURER, COMMITTEE | 6,000- | | |
| 8-30 | CHONG O. PARK 2525 N. GRAND AVE # H SANTA ANA CA 92701 | DELTA TOTAL CO SELF EMPLOYED | 300- | | |
| 9-01 | DAVID LEE 5682 BELGRADE AVE GARDEN GROVE, CA 92645 | STAR REFRIGERATION SELF EMPLOYED | 100- | | |
| 9-01 | TIMMY W. WHITE 13151 GALWAY ST GARDEN GROVE, CA 92644 | ANNING MASTERS CONTRACTOR | 100- | | |
| 9-07 | BYUNG HO PAK #101 9012 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | MD SELF EMPLOYED | 250- | | |
| SUBTOTAL \$ | | | 6,750 | | |

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 21,675-
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 1,948-
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 23,623-

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 4/1/94 to 8/12/94 Page 5 of 25
through 9/30/94 I.D. NUMBER 942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | DATE RECEIVED | | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--|--|---------------|--|--|---|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 9-07 | | NICHOLAS LEE 5451 EL PARQUE ST LONG BEACH, CA 90815 | | MD SELF EMPLOYED | 100 | | |
| 9-08 | | | | US ENTERTAINMENT CENTER 3010 OLD RANCH PKY SEAL BEACH, CA 90740 | ✓ | OK | 500 | | |
| 9-08 | | | | JUNG MO PARK 12921 FERN ST # K GARDEN GROVES, CA 92641 | | C P A SELF EMPLOYED | 100 | | |
| 9-13 | | | | KYE HUIYAN KIM 18902 So BOGART CR CARLITOS, CA 90703 | | Owner of ACE Whole Sale Self employed | 200 | | |
| 9-13 | | | | YOUNG J. SHIN 5000 BIRCH ST # 4700 NEWPORT BEACH, CA 92660 | | President of Palmetto Corp. | 500 | | |
| 9-13 | | | | YONG SOOK YO 12441 SEAL BEACH BLVD SEAL BEACH, CA 90740 | | TRADING CO OWNER | 100 | | |
| SUBTOTAL \$ | | | | | | | 1,500 | | |

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 11/99
8/12/94
through 9/30/94

490
Page 6 of 25

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-13 | YONG AYUN KIM 3350 W. OLYMPIC BLVD LOS ANGELES, CA 90019 | ESL Teacher LA SCHOOL DISTRICT | 500- | | |
| 9-13 | TAE S. KWON 10 N. WEINLER AVE PORTLAND, OR 97227 | HOTEL OWNER | 100- | | |
| 9-13 | SUN S. PAK 1350 S. BROADWAY LOS ANGELES, CA 90015 | TRADING CO PRESIDENT/OWNER | 100- | | |
| 9-13 | JUNG YONG SONG 2738 W. 8TH STREET LOS ANGELES, CA 90005 | ANDY'S - LIA STORE SELF EMPLOYED | 100- | | |
| 9-13 | KEUN SOO YOO 20340 HARVARD BLVD TORRANCE, CA 90501 | Delamo market owner. Self employed. | 100- | | |
| 9-13 | CHARLES HO KIM 9944 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | SUNNY REALTY BUSINESS SALES SELF EMPLOYED | 500- | | |

SUBTOTAL \$ 1,400 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94
through 9/30/94

Page 8 of 25

I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | STATEMENT COVERS PERIOD | | I.D. NUMBER | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-13 | BYEONG CHUL CHOI 3 STELLWATER AVE IRVINE, CA 92715 | LIBRER STORE OWNER | 500- | | |
| 9-13 | JAE DUCK CHUNG 4020 W. OLYMPIC BLVD LOS ANGELES, CA 90019 | SUN ART GALLERY SELF EMPLOYED | 250- | | |
| 9-13 | EUNGY KOO BAI 1482 AMERTON CIRCLE FULLERTON, CA 92633 | MD SELF EMPLOYED | 100- | | |
| 9-13 | DONALD D. OH 6711 BARRYMORE AVE PHILIPSBURG, NJ 08865 | MD SELF EMPLOYED | 100- | | |
| 9-13 | CHARLES SONG 2331 E. ORANGE COVE LA CRESCENTA, CA 91214 | ANYONE'S LIBRARY STORE SELF EMPLOYED | 100- | | |
| 9-13 | JAMES RO 13043 MAGNOLIA ST GARDEN GROVE, CA 92644 | CROWN REALTY SELF EMPLOYED | 100- | | |

SUBTOTAL \$ 1,150-


Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 8/12/94
through 9/30/94

Page 8 of 35

I.D. NUMBER
942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|--|-----------------------------|---|--|
| 9-16 | SEA - ROAD INTERNATIONAL 1070 E. DOMINGUEZ CARSON, CA 90746 | SEA ROAD  | 100- | | |
| 9-16 | SUNG YOUNG PARK 1306 GALWAY ST GARDEN GROVE, CA 92644 | ORANGE CARPET OWNER | 100- | | |
| 9-16 | SANG HOON NAM 153 S. LUCERNE BLVD LOS ANGELES, CA 90004 | SOMETHING SPECIAL JEWELRY STORE OWNER | 250- | | |
| 9-16 | WANG PYO SEUNG 16417 ABRASAL DR. HAGLEND A HTS, CA 91745 | HI-TOP REACTY OWNER | 100- | | |
| 9-16 | WON K YI 1575 CADDINGTON DR RANCH PACOS VERDES, CA 90732 | LIQUOR STORE SELF EMPLOYED | 250- | | |
| 9-16 | YONG SEOK SUH 3057 GREENTREE CT BEL AIR, CA 90017 | M/D SELF | 200- | | |

SUBTOTAL \$ 1,000-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 11/94
8/12/94
through 9/30/94

Page 9 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-16 | SANG KYOON KIM 1586 BEAVER HOLLOW DR. TOMS RIVER, NJ 08755 | M.D SELF EMPLOYED | 100- | | |
| 9-16 | SUNNY PARK / G.B.M 1430 N. RIVERSIDE DR. ATLANTA, GA 30328 | DEVELOPMENT CO. | 500- | | |
| 9-16 | SAMUEL S. LEZ 8619 RESEDA BLVD #104 NORTHRIDGE, CA 91324 | STATE FARM INSURANCE AGENT / OWNER | 100- | | |
| 9-16 | PAUL BK SHIN 729-B BUSHNELL AVE ALHAMBRA, CA 91801 | TAEKWOND MASTER | 100- | | |
| 9-16 | GLOBSL FIBRES INC 6 CENTER POINT DR #220 LA PALMA, CA 90623 | OK | 500- | | |
| 9-16 | KI SHIK AHN 1027 TRAFALGER DR GLENDALE, CA 91207 | MARKET OWNER | 100- | | |

SUBTOTAL \$ 1,400-

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 11/18/94
through 9/30/94

Page 10 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-16 | EUI SHIK CHUNG 12360 WILLOW BRANCH LANE CERRITOS, CA 90701 | RETIRED | 250- | | |
| 9-16 | HAN KWANG OHM 8322 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | MD | 200- | | |
| 9-16 | JEWELRY TECH INSTITUTE "J" 12771 WESTERN AVE. BLDG J GARDEN GROVE, CA 92641 | OK | 250- | | |
| 9-16 | JOO OK MITCHELL 9732 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | ROSE CAFE SELF EMPLOYED | 200- | | |
| 9-16 | KI JEONG CHEONG 6909 LOFTY GROVE DR. RANCH PAL VERDES, CA 90275 | STORG OWNOR | 100- | | |
| 9-23 | SANG W. HAN 21515 HANSTORNE BLVD # 640 TERRANCE, CA 90701 | STORG OWNOR | 100- | | |

SUBTOTAL \$ 1,100-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 8/12/94
through 9/30/94

Page 11 of 25

I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-23 | YANG K. KIM 17320 MARGUAROT AVE CERRITOS, CA 90701 | NATIONAL CARGO SELF EMPLOYED | 1,000 - | | |
| 9-23 | SOUTH BAYLO UNIVERSITY 12012 MAGNOLIA ST GARDEN GROVE, CA 92641 | ✓ | 1,000 - | | |
| 9-23 | CHUN DEUG CHOO 2181 AVENIDA SOLEDAD FULLERTON CA 92633 | STORE OWNER | 100 - | | |
| 9-23 | RAYMOND CHOI 1501 E. LA PALMA AVE ANAHEIM, CA 92805 | LIA STORE OWNER | 250 - | | |
| 9-23 | JONG PYO KIM 12727 CHESHIRE ST CERRITOS, CA 90701 | SHIPPING CO OWNER | 250 - | | |
| 9-23 | BACCO INC 3303 WILSHIRE BLD # 300 LOS ANGELES, CA 90010 | OK | 300 - | | |

SUBTOTAL \$ 2,900 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 8/12/94
through 9/30/94

Page 12 of 25

NAME OF OFFICER/HOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-24 | DAL H. LEE 21946 E. SORREL WALNUT, CA 91789 | GOLF COURSE OWNER | 100- | | |
| 9-24 | HEE SOO LEE 861 HONEYWOOD LANE LA HABRA, CA 90631 | SHOE/REPAIR STORE | 100- | | |
| 9-24 | KWAN OK LEE 911 LAS ROSAS DR. WEST COVINA CA 91791 | GOLF COURSE OWNER | 100- | | |
| 9-24 | SEUNG YEOL KIM GARDEN GROVE CA 92644 | GOLD OPTICAL SELF EMPLOYED | 250- | | |
| 9-26 | SU JIN CHUNG 1725 BEECHWOOD WAY BLOOMFIELD HILLS, MI 48302 | MD SELF EMPLOYED | 250- | | |
| 9-26 | JUNG MOOK SONG 12252 EMRYS AVE GARDEN GROVE, CA 92640 | RETIRED MP | 100 | | |

SUBTOTAL \$ 900-

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 8/12/94 to 8/12/94 ^(c)
through 9/30/94
Page 13 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-26 | JIN HYONG SEO ONE MOREWOOD OAKS PORT WASHINGTON, NY 11050 | TRIPRO CORP SELF EMPLOYED | 100- | | |
| 9-27 | SHAWN STEEL 610 S. HARVARD BLVD #200 LOS ANGELES, CA 90005 | LAW OFFICE SELF EMPLOYED | 100- | | |
| 9-27 | WILLIAM CHANGHOON HAN 5262 SHREWSBURY AVE WESTMINSTER, CA 92683 | BENCH HEALTH TREE HEALTHY FOODS SELF EMPLOYED | 100- | | |
| -27 | BUSY BEE FRANCHISES CORP 118 N. GILBERT ST ANAHEIM, CA 92801 | *K | 100- | | |
| 9-30 | JAMES LIM 815 S CENTRAL AVE #33 GLENDALE CA 91204 | STATE FARM INSURANCE AGENT SELF EMPLOYED | 100- | | |
| 9-30 | JAMES CHUNG 1344 S. POST AVE TORRANCE CA 90501 | ROYAL DRY CLEANER SELF EMPLOYED | 100- | | |
| SUBTOTAL \$ | | | 600- | | |

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in Ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 11/18/12/1992
through 9/30/94

Page 18 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-30 | DEAN BARKER 1224 LOSLEY ST GARDEN GROVE, CA 92640 | RETIRED | 125- | | |
| 9-30 | JAY H. PARK 12966 EUCLID ST #300 GARDEN GROVE CA 92640 | ATTORNEY SELF EMPLOYED | 200- | | |
| 9-30 | JONG SOO KIM 2493 S. ROBERT RD RAWLIND HEATS, CA 91748 | LOTTE TRADING CO SELF EMPLOYED | 300- | | |
| 9-30 | IMPERIA - JEWELRY 10920 S. GARFIELD AVE #222 SOUTH GATE CA 90280 | OK | 250- | | |
| 9-30 | PAUL H. PAREK 950 S. WESTERN AVE LOS ANGELES, CA 90006 | ORIENTAL MD | 100- | | |
| 9-30 | IN CHUN WON RESTAURANT 13321 BROOKHURST ST GARDEN GROVE, CA 92643 | RESTAURANT BUS SELF EMPLOYED | 250- | | |

SUBTOTAL \$ / 225 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period
from 4/1/94 to 8/12/94
through 9/30/94

Page 15 of 35

I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--|--|---|--|--|-----------------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | EUI WON CHONG P.O. BOX 17875 ANAHEIM, CA 92817 | | PRINTING CO OWNER | 100 - | | |
| 9-30 | | HARRY J. KREBS 10880 WOODWARD LANE GARDEN GROVE, CA 92640 | | RETIRED | 100 - | | |
| 9-30 | | FRANCISCO HAN 4200 VIA MARISOL #630 LOS ANGELES, CA 90042 | | TRADING OWNER | 250 - | | |
| 9-30 | | J. JOHN SULLBACH 10131 CHAPMAN AVE GARDEN GROVE, CA 92640 | | RETIRED | 100 - | | |
| 9-30 | | BYUNG J. CHO 160 TERMINAL DR PLANNING DR, NY 11803 | | TRADING CO PRESIDENT | 200 - | | |
| 9-30 | | BUDDHIST NUN DUOC SU TEMPLE 1111 MAGNOLIA AVE GARDEN GROVE, CA 92641 | | OK | 250 - | | |

SUBTOTAL \$ 1,000 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94
through 9/30/94

490

Page 16 of 25
I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE Ho Chung / Ho Chung for Mayor | | DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---|---|---------------|--|---|-----------------------------|---|--|
| 9-30 | BOON JA YOO 1118 N. GILBERT ST ANAHEIM, CA 92801 | | RESTURANT OWNER | 100- | | | |
| 9-30 | BONG YUB CHO 687 S. HOOKER ST LOS ANGELES, CA 90005 | | LIA STAGE OWNER | 100- | | | |
| 9-30 | BOK WUN KIM 13202 KERRY ST GARDEN GROVE, CA 92644 | | RESTAURANT OWNER HERGA HOUSE | 250- | | | |
| 9-30 | THOMAS HONG KIM 24712 HERMOSILLA CT CALABASAS, CA 91302 | | MD | 100- | | | |
| 9-07 | MICHAEL KIM 8748 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | | CHIROPRACTOR SELF EMPLOYED | 200- | | | |
| | | | | | | | |

9 SUBTOTAL ~~550~~ 750-

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

HO CHUNG

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Mayor, City of Garden Grove

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove, CA 92644 (714) 539-2255

COMMITTEE NAME I.D. NUMBER

Ho Chung for Mayor Committee 942473

COMMITTEE ADDRESS (NO. AND STREET)

8744 Garden Grove Blvd

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Garden Grove, CA 92644 (714) 539-2255

NAME OF TREASURER

Che Moon Chung

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)

13782 Claremont Street

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Westminster, CA 92683 (714) 539-2255

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/3/94 At Garden Grove, CA
DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/4/94 At Garden Grove, CA
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

State of California Fair Political Practices Commission

COVER PAGE - LONG FORM

| | | |
|---|--|--|
| Statement covers period from <u>8/12/94</u> through <u>9/30/94</u> | Date Stamp CITY OF GARDEN GROVE CITY CLERK'S OFFICE OCT 5 4 00 PM '94 | Page <u>25</u> of <u>25</u> For Official Use Only |
| Date of election if applicable: (Month, Day, Year) 08 November 1994 | | |

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER
HO CHUNG CAMPAIGN COMMITTEE 921776

NAME OF TREASURER CONTROLLED COMMITTEE?
DICK AAINS YES NO

COMMITTEE ADDRESS (NO. AND STREET) ZIP CODE AREA CODE/DAYTIME PHONE
8744 GARDEN GROVE BLVD 92644 (714) 539-2255

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
GARDEN GROVE, CA 92644 (714) 539-2255

COMMITTEE NAME I.D. NUMBER
HO CHUNG CAMPAIGN COMMITTEE 921776

NAME OF TREASURER CONTROLLED COMMITTEE?
Che Moon Chung YES NO

COMMITTEE ADDRESS (NO. AND STREET) ZIP CODE AREA CODE/DAYTIME PHONE

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Westminster, CA 92683 (714) 539-2255

Attach additional information on appropriately labeled continuation sheets.

By Che Moon Chung SIGNATURE OF TREASURER

By John Chung SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Allocation Page — Part II

Contributions and Independent Expenditures Made From Personal Funds

Type or print in ink.
Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE
Ho Chung / Ho Chung for Mayor Committee

List each contribution and independent expenditure of \$100 or more made from the officeholder or candidate's personal funds to support or oppose other officeholders, candidates and committees.

| DATE | NAME OF OFFICEHOLDER, CANDIDATE, COMMITTEE, OR MEASURE | CHECK ONE Support <input type="checkbox"/> Oppose <input type="checkbox"/> | IND. EXP. <input type="checkbox"/> | AMOUNT | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|-----------------|--|---|------------------------------------|---------|---|--|
| 9/09 | FRANK NOE 9112 IMPERIAL AVE GARDEN GROVE, CA 92644 | <input type="checkbox"/> | <input type="checkbox"/> | 100- | | |
| 9/09 | DICK HAWES 9442 STONZAVEN CIR GARDEN GROVE, CA 92641 | <input type="checkbox"/> | <input type="checkbox"/> | 300- | | |
| 9-14 | FRIENDS OF JIM MORRISSEY 1232 LASTER AVE ANAHEIM, CA 92802 | <input type="checkbox"/> | <input type="checkbox"/> | 150- | | |
| | | | | 550- | | |
| SUBTOTAL | | | | \$ 550- | | |

* See reverse regarding independent expenditures.

Attach additional information on appropriately labeled continuation sheets.

ALLOCATION — PART II SUMMARY

- Contributions and independent expenditures of \$100 or more made this period from personal funds.
(Include all Allocation Page — Part II subtotals.) \$ 550- ^(C)
- Contributions and independent expenditures under \$100 made this period from personal funds.
(Do not itemize.) \$ 149-
- Total contributions and independent expenditures made this period from personal funds.
(Do not carry this total to the Summary Page.) TOTAL \$ 699-

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 8/10/94
through 9/30/94

Page 3 of 35

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
HO CHUNG / HO CHUNG FOR MAYOR COMMITTEE

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|---|--|--|
| Contributions Received | | | |
| 1. Monetary Contributions | Schedule A, Line 3 \$ <u>23,623</u> | \$ <u>23,623</u> | \$ <u>23,623</u> |
| 2. Loans Received | Schedule B, Line 7 \$ <u>2,000</u> | \$ <u>2,000</u> | \$ <u>21,000</u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ <u>25,623</u> | \$ <u>25,623</u> | \$ <u>25,623</u> |
| 4. Non-monetary Contributions | Schedule C, Line 3 \$ <u>500</u> | \$ <u>500</u> | \$ <u>500</u> |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ <u>26,123</u> | \$ <u>26,123</u> | \$ <u>26,123</u> |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 \$ <u>-</u> | \$ <u>-</u> | \$ <u>-</u> |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ <u>26,123</u> | \$ <u>26,123</u> | \$ <u>26,123</u> |
| Expenditures Made | | | |
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ <u>16,356</u> | \$ <u>16,356</u> | \$ <u>16,356</u> |
| 9. Loans Made | Schedule H, Line 7 \$ <u>-</u> | \$ <u>-</u> | \$ <u>-</u> |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ <u>16,356</u> | \$ <u>16,356</u> | \$ <u>16,356</u> |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 \$ <u>-</u> | \$ <u>-</u> | \$ <u>-</u> |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ <u>16,356</u> | \$ <u>16,356</u> | \$ <u>16,356</u> |
| Current Cash Statement | | | |
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 14. Cash Receipts | Column A, Line 3 above \$ <u>25,623</u> | \$ <u>25,623</u> | \$ <u>25,623</u> |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 16. Cash Payments | Column A, Line 10 above \$ <u>16,356</u> | \$ <u>16,356</u> | \$ <u>16,356</u> |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>9,267</u> | \$ <u>9,267</u> | \$ <u>9,267</u> |
| <i>if this is a termination statement, Line 17 must be zero.</i> | | | |
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | See instructions on reverse \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above \$ <u>2,000</u> | \$ <u>2,000</u> | \$ <u>2,000</u> |

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

21. Contributions Received \$ 0

22. Expenditures Made \$ 0

Statement covers period
from 8/14/94
through 9/30/94

Page 4 of 25

I.D. NUMBER
942473

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|--------------------|--|---|-----------------------------|---|--|
| 8-12 | HO CHUNG CAMPAIGN COMMITTEE FOR CITY COUNCIL 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | TRANSFER FUNDS FROM ID # 921976 DICK HAIN TREASURER, COMMITTEE | 6,000 - | | |
| 8-30 | CHONG O. PARK 2525 N. GRANO AVE # H SANTA ANA CA 92701 | DELTA TOTAL CO | 300 - | | |
| 9-01 | DAVID LEE 5682 BELGRADE AVE GARDEN GROVE, CA 92645 | STAR REFRIGERATION | 100 - | | |
| 9-01 | JIMMY W. WHITE 13151 GALWAY ST GARDEN GROVE, CA 92644 | | 100 - | | |
| 9-07 | BYUNG HO PAK #101 9012 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | MD | 250 - | | |
| SUBTOTAL \$ | | | 6,750 | | |

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 21,675 -
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 1,948 -
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 23,623 -

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 9/1/94
through 9/30/94

Page 5 of 25

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-07 | NICHOLAS LEE 5451 EL PARQUE ST LONG BEACH, CA 90815 | MD | 100- | | |
| 9-08 | U.S. ENTERTAINMENT CENTER 3010 OLD RANCH PKY SEAL BEACH, CA 90740 | | 500- | | |
| 9-08 | JUNG MO PARK 12921 FERN ST # K GARDEN GROVE, CA 92641 | ✓ | 100- | | |
| 9-13 | KYE HUWAN KIM 18902 So BOGACT CR CERRITOS, CA 90703 | ✓ | 200- | | |
| 9-13 | YOUNG J. SHIN 5000 BIRCH ST # 4700 NEWPORT BEACH, CA 92660 | ✓ | 500- | | |
| 9-13 | YONG SOOK YO 12441 SEAL BEACH BLVD SEAL BEACH, CA 90740 | ✓ | 100- | | |

SUBTOTAL \$ 1,500-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 8/12/94
through 9/30/94

Page 6 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-13 | YONG GYUN KIM 3350 W. OLYMPIC BLVD LOS ANGELES, CA 90019 | ✓ | 500- | | |
| 9-13 | TAE S. KWON 10 N. WEINLER AVE PORTLAND, OR 97227 | ✓ | 100- | | |
| 9-13 | SUN S. PAK 1350 S. BROADWAY LOS ANGELES, CA 90015 | ✓ | 100- | | |
| 9-13 | JUNG YONG SONG 2738 W. 8TH STREET LOS ANGELES, CA 90005 | ✓ | 100- | | |
| 9-13 | KEUN SOO YOO 20340 HARVARD BLVD TORRANCE, CA 90501 | ✓ | 100- | | |
| 9-13 | CHARLES HO KIM 9944 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | SUNNY REALTY BUSINESS SALES | 500- | | |
| SUBTOTAL \$ | | | 1,400- | | |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 1/19/94 through 9/30/94

Page 7 of 25

490

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-13 | BYEONG CHUL CHOI 3 STELLWATER AVE IRVINE, CA 92715 | ✓ | 500- | | |
| 9-13 | JAE DUCK CHONG 7020 W. OLYMPIC BLVD LOS ANGELES, CA 90019 | ✓ | 250- | | |
| 9-13 | EUNGY KOO BAI 1482 AMERTON CIRCLE FULLERTON, CA 92633 | MD | 100- | | |
| 9-13 | DONALD D. OH 671 BARRYMORE AVE PHILIPSBURG, NJ 08865 | ✓ | 100- | | |
| 9-13 | CHARLES SONG 2331 E. ORANGE COVE LA CRESCENTA, CA 91214 | ✓ | 100- | | |
| 9-13 | JAMES RO 13043 MAGNOLIA ST GARDEN GROVE, CA 92644 | ✓ | 100- | | |

SUBTOTAL \$ 1,150-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94
through 9/30/94

Page 8 of 35

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor
I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-16 | SEA - ROAD INTERNATIONAL 1070 E. DOMINGUEZ CARSON, CA 90746 | | 100 - | | |
| 9-16 | SUNG YOUNG PARK 1306 GALWAY ST GARDEN GROVE, CA 92644 | ✓ | 100 - | | |
| 9-16 | SANG HOON NAM 153 S. LUCERNE BLVD LOS ANGELES, CA 90004 | ✓ | 250 - | | |
| 9-16 | WANG PYO SEUNG 16417 ABERCROMBIE DR. HACIENDA HTS, CA 91745 | ✓ | 100 - | | |
| 9-16 | WOON K YI 1515 CADDINGTON DR RANCH PALMS VILLAGES, CA 90732 | ✓ | 250 - | | |
| 9-16 | YONG SEOK SUH 3057 GREENTREE CT BEL AIR, CA 90017 | ✓ | 200 - | | |

SUBTOTAL \$ 1,000 -

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 11/94 to 8/12/94 ^e

through 9/30/94

Page 9 of 25

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-16 | SANG KYOON KIM 1586 BEAVER HOLLOW DR. TOMS RIVER, NJ 08755 | ✓ | 100- | | |
| 9-16 | SUNNY PARK / GBM 1430 N. RIVERSIDE DR. ATLANTA, GA 30328 | | 500- | | |
| 9-16 | SAMUEL S. LEE 8619 RESEDA BLVD #104 NORTH RIDGE, CA 91324 | ✓ | 100- | | |
| 9-16 | PAUL BK SHIN 729-B BUSHNELL AVE ALHAMBRA, CA 91801 | ✓ | 100- | | |
| 9-16 | GLOBEL FIBRES INC 6 CENTER POINT DR #220 LA PALMA, CA 90623 | | 500- | | |
| 9-16 | KI SHIK AHN 1027 TRAFALGER DR GLENDALE, CA 91207 | ✓ | 100- | | |

SUBTOTAL \$ 1,400-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 9/1/94 through 9/30/94

Page 10 of 25

| NAME OF OFFICER/HOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-16 | EVU SHIK CHUNG 12360 WILLOW BRANCH LANE CERRITOS, CA 90701 | | 250- | | |
| 9-16 | HAN KUWANG OHM 8322 GARDEN GROVE BLVD GARDEN GROVE CA 92644 | | 200- | | |
| 9-16 | JEWELRY TECH INSTANTS " 12771 WESTERN AVE. BLDG J GARDEN GROVE, CA 92641 | | 250- | | |
| 9-16 | JOO OK MITCHELL 9732 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | ROSS CAFE | 200- | | |
| 9-16 | KI JEONG CHEONG 6909 LOFTY GROVE DR. RANCHO PAL VERDES, CA 90275 | | 100- | | |
| 9-23 | SANG W. HAN 21515 HANSMORNE BLVD # 640 TERRANCE, CA 90701 | | 100- | | |

SUBTOTAL \$ 1,100-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 4/1/94
through 9/30/94

Page 11 of 25

I.D. NUMBER
942473

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | STATEMENT COVERS PERIOD | | I.D. NUMBER | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | | | 942473 | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-23 | YANG IL KIM 17320 MARGUERITE AVE CERRITOS, CA 90701 | NATIONAL CARGO | 1,000 - | | |
| 9-23 | SOUTH BAYLO UNIVERSITY 12012 MAGNOLIA ST GARDEN GROVE, CA 92641 | | 1,000 - | | |
| 9-23 | CHUN DEUG CHOO 2181 AVENIDA SOLEDAD FULLERTON CA 92633 | | 100 - | | |
| 9-23 | RAYMOND CHOI 1501 E. LA PALMA AVE ANAHEIM, CA 92805 | | 250 - | | |
| 9-23 | JONG PYO KIM 12727 CHESHIRE ST CERRITOS, CA 90701 | | 250 - | | |
| 9-23 | BACCO INC 3303 WILSHIRE BLVD # 300 LOS ANGELES, CA 90010 | | 300 - | | |
| SUBTOTAL \$ | | | 2,900 - | | |

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 11/18/12/74
through 9/30/94

Page 12 of 25

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor I.D. NUMBER 942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|---|---|-----------------------------|---|--|
| 9-24 | DAL H. LEE 21946 E. SORREL WALNUT, CA 91789 | | 100- | | |
| 9-24 | HEE SOO LEE 861 HONEYWOOD LANE LA HABRA, CA 90631 | ✓ | 100- | | |
| 9-24 | KWAN OK LEE 911 LAS ROSAS DR. WEST COVINA CA 91791 | ✓ | 100- | | |
| 9-24 | SEUNG YEOL KIM GARDEN GROVE, CA 92644 | GOOD OPTICAL | 250- | | |
| 9-26 | SU JIN CHUNG 1725 BEECHWOOD WAY BLOOMFIELD HILLS, MI 48302 | MD | 250- | | |
| 9-26 | JUNG MOOK SONG 12252 EMRYS AVE GARDEN GROVE, CA 92640 | ✓ | 100 | | |

SUBTOTAL \$ 900-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94 through 9/30/94

Page 13 of 25

490

NAME OF OFFICER/HOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-26 | JIN HYONG SEO ONE MOREWOOD OAKS PORT WASHINGTON, NY 11050 | ✓ | 100- | | |
| 9-27 | SHAWN STEEL 510 S. HARVARD BULD #200 LOS ANGELES, CA 90005 | LAW OFFICE | 100- | | |
| 9-27 | WILLIAM CHANGHOON HAN 5262 SHREWSBURY AVE WESTMINSTER, CA 92683 | ✓ | 100- | | |
| 9-27 | BUSY BEE FRANCHISES CORP 118 N. GILBERT ST ANAHEIM, CA 92801 | | 100- | | |
| 9-30 | JAMES LIM 815 S CENTRAL AVE #33 GLENDALE, CA 91204 | ✓ | 100- | | |
| 9-30 | JAMES CHUNG 1344 S. POST AVE TORRENCE, CA 90501 | ✓ | 100- | | |

SUBTOTAL \$ 600-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 8/12/94 through 9/30/94

Page 14 of 25

| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE | | I.D. NUMBER | | | |
|--|--|---|-----------------------------|---|--|
| Ho Chung / Ho Chung for Mayor | | 942473 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 9-30 | DEAN BARKER 1224 LESLEY ST GARDEN GROVE, CA 92640 | | 125- | | |
| 9-30 | JAY H. PARK 12966 EUCLID ST #300 GARDEN GROVE CA 92640 | | 200- | | |
| 9-30 | JONG SOO KIM 2493 S. ROBERT RD RAWLAND HEATS, CA 91748 | | 300- | | |
| 9-30 | IMPERIA - JEWELRY 10920 S. GARFIELD AVE #222 SOUTH GATE, CA 90280 | | 250- | | |
| 9-30 | PAUL H. PAREK 950 S. WESTERN AVE LOS ANGELES, CA 90006 | | 100- | | |
| 9-30 | IN CHON WON RESTAURANT 13321 BROOKHURST ST GARDEN GROVE, CA 92643 | RESTAURANT BUS | 250- | | |

SUBTOTAL \$ 1,225-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94 through 9/30/94
Page 15 of 25
I.D. NUMBER
942473

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-30 | EUU WON CHENG P. O. BOX 17875 ANAHEIM, CA 92817 | ✓ | 100- | | |
| 9-30 | HAREY J. KREBS 10880 WOODWARD LANE GARDEN GROVE, CA 92640 | ✓ | 100- | | |
| 9-30 | FRANCISCO HAN 4200 VIA MARISOL #630 LOS ANGELES, CA 90042 | ✓ | 250- | | |
| 9-30 | J. JOHN SULLSBACH 10131 CHAPMAN AVE GARDEN GROVE, CA 92640 | ✓ | 100- | | |
| 9-30 | BYUNG J. CHO 160 TERMINAL DR PLANNING DR, NY 11803 | ✓ | 200- | | |
| 9-30 | BUDDHIST NUN DVOC SU TEMPLE 1111 MAGNOLIA AVE GARDEN GROVE, CA 92641 | ✓ | 250- | | |

SUBTOTAL \$ 1,000-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/12/94 to 9/1/94
through 9/30/94

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I.D. NUMBER
942473

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 9-30 | BOON JA YOO 1118 N. GILBERT ST ANAHEIM, CA 92801 | ✓ | 100- | | |
| 9-30 | BONG YUB CHAO 687 S. HOOKER ST LOS ANGELES, CA 90005 | ✓ | 100- | | |
| 9-30 | BOK WUN KIM 13202 KERRY ST GARDEN GROVE, CA 92644 | ✓ | 250- | | |
| 9-30 | THOMAS HONGY KIM 24712 HERMOSILLA CT CARABASAS, CA 91302 | ✓ | 100- | | |
| 9-07 | MICHAEL KIM 8748 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | CHIROPRACTOR | 200- | | |
| | | | | | |

SUBTOTAL \$ 550- 750-

**Schedule B -- Part I
Loans Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1/19/94 to 8/12/94
through 9/30/94

Page 19 of 25

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

I.D. NUMBER

942473

| DATE RECEIVED | LENDER OR GUARANTOR'S FULL NAME AND ADDRESS (IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS) | LENDER / GUARANTOR'S OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER BUSINESS NAME) | LENDER INFORMATION | | | GUARANTOR INFORMATION | | |
|---------------|---|--|------------------------------------|----------------|--------------------|-----------------------|--------------------|--|
| | | | DUE DATE / INTEREST RATE | AMOUNT OF LOAN | CUMULATIVE TO DATE | AMOUNT GUARANTEED | CUMULATIVE TO DATE | |
| 8-12 | <input checked="" type="checkbox"/> Lender HO Y CHUNG STATE FARM AGENT 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 <input type="checkbox"/> Guarantor* | STATE FARM INSURANCE AGENT | DUE DATE: TBD INTEREST RATE: 8% | 2,000 | 2,000 | | | |
| | <input type="checkbox"/> Lender <input type="checkbox"/> Guarantor* | | | | | | | |
| | <input checked="" type="checkbox"/> Lender <input type="checkbox"/> Guarantor* | | | | | | | |
| | | | SUBTOTAL \$ 2,000 | | | | | |

* See important instructions on reverse.

Loans Received -- Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received -- Part I (a) subtotals.) \$ 2,000
- Loans under \$100 received this period. (Do not itemize.) \$
- Total loans received this period. (Add Lines 1 and 2.) TOTAL \$ 2,000

Loans Received -- Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) \$
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. \$
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) TOTAL \$ ()
- Net change this period. (Subtract Line 6 from Line 3.) NET \$ 2,000

Enter the net here and on the Summary Page, Column A, Line 2.
May be a negative number.

Schedule C Non-Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 8/19/94 to 8/12/94 C

through 9/30/94

Page 18 of 25

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|----------------------------------|--------------------|---|--|
| 9-24 | J CATERING SERVICE 10581 GARDEN GROVE BLVD GARDEN GROVE, CA 92643 | CATERING BUSINESS | CAKES, COOKIES Coffee / Foods | 500- | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | SUBTOTAL \$ | 500- | |

Attach additional information on appropriately labeled continuation sheets.

Non-Monetary Contributions Summary

- Amount received this period — non-monetary contributions of \$100 or more.
(Include all Schedule C subtotals.) \$ 500-
- Amount received this period — non-monetary contributions of less than \$100.
(Do not itemize.) \$ 0-
- Total non-monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 4.) **TOTAL \$** 500-

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1/1/94 to 8/12/94
through 9/30/94

CALIFORNIA
ISSA FORM **490**

Page 19 of 25

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW. | | AMOUNT PAID |
|--|--|--|-------------|
| | CODE | DESCRIPTION OF PAYMENT | |
| CITY OF GARDEN GROVE 11391 ACACIA PARKWAY GARDEN GROVE, CA 92640 | I | CANDIDATE CITY FILING FEES & BALLOT STATEMENT COST TO CITY OF GARDEN GROVE | 1,600- |
| SIGN & SIGN COMPANY 10656 GARDEN GROVE BLVD GARDEN GROVE, CA 92643 | L | CAMPAIGN SIGN PRINTING AND ASSEMBLY | 1,374 |
| PLASTIC PLUS 704 W. KATELLA AVE DUNAGE, CA 92667 | L | SIGN LAMINATION AND RELATED | 592 |

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$ 3,566
2. Payments made this period of under \$100. (Do not itemize.) \$ 16,356
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) \$ 0
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) \$ 0
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) TOTAL \$ 16,356

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 1/18/94 to 8/21/94
through 9/30/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--|-------------|
| DEBRA FRITZ & ASSOCIATES 1618 N. FRENCH STREET SANTA ANA, CA 92701 | P | | CAMPAIGN CONSULTING SERVICE - PROFESSIONAL SERVICE CHARGE | 2,000 |
| CARR - GRAPHICS INC 10531 ACACIA AVE GARDEN GROVE, CA 92640 | L | | CAMPAIGN BROCHURES | 1,438 |
| TRAN XUAN 128 S. COOPER SANTA ANA, CA 92704 | P | | CAMPAIGN OFFICE HELPER PART TIME | 208 |
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | PRINTINGS FOR CAMPAIGN LETTERS AND LITERATURES | 508 |
| SUNNY CHUNG 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | G | | REIMBURSEMENT OF EXPENSES FOR CAMPAIGN OFFICE CLEANING AND TELEPHONE PURCHASES | 107 |

SUBTOTAL \$ 4,261

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 11/19/94 to 12/12/94
through 9/30/94

CALIFORNIA
POLITICAL
490

Page 24 of 25
I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
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- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--|-------------|
| US POSTAL SERVICE GARDEN GROVE MAIN OFFICE CA 10441 STANFORD AVE, GARDEN GROVE, 92640 | L | | CAMPAIGN LETTER AND LITERATURES MAILING - 344 LETTERS | 63- |
| US POSTAL SERVICE - MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN LETTERS AND LITERATURES - 404 LETTERS | 67- |
| US POSTAL SERVICE - MAIN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | MAILING - CAMPAIGN LETTERS AND LITERATURES - 535 LETTERS | 99- |
| 30 CAL EDISON CO CENTRAL - ORANGE COUNTY DISTRICT | G | | ELECTRICITY INSTALLATION & WIRING IN THE CAMPAIGN OFFICE | 315- |
| 300 YOO - SEBOL STUDIO 9562 GARDEN GROVE BLVD # G GARDEN GROVE, CA 92644 | L | | PICTURES FOR BROCHURE USE FOR CAMPAIGN | 300- |

SUBTOTAL \$ 894-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 1/19/94 to 2/22/94
through 9/30/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

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- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|-------------|
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | CAMPAIGN PRINTING LETTER HEADS AND ENVELOPS | 275- |
| SUNSHINE SIGN & MAINTENANCE 12945 BROOKHURST ST WAY GARDEN GROVE, CA 92641 | L | | CAMPAIGN BANNER & SIGN | 120- |
| PACIFIC BELL TELEPHONE VAN NUYS CA 91388-0001 | G | | TELEPHONE INSTALLATION AND DAILY USE FOR CAMPAIGN OFFICE | 271- |
| PACIFIC WEST MAINTENANCE 15711 SEBEO PLACE LA MIRADA, CA | G | | FIXTURE REPAIR & JANITORIAL SERVICE FOR CAMPAIGN OFFICE | 80- |
| DELTA TOTAL CO 11552 GARDEN GROVE BLVD GARDEN GROVE, CA 92643 | G | | AIR CONDITION INSTALLATION IN THE CAMPAIGN OFFICE (LABOR + PARTS) | 760- |

SUBTOTAL \$ 1,506-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 8/12/94 through 9/30/94

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I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
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- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--|-------------|
| JOSEPH E YI 12733 ALCHESTER ST CERRITOS, CA 90701 | G | | REIMBURSEMENT OF EXPENSES FOR COMPUTER SOFTWARE BUY AND BLANK LABELS | 133- |
| E Z COMPUTER 9240 GARDEN GROVE BLVD # 14 GARDEN GROVE, CA 92644 | G | | INSTALLING SERVICE CHARGES FOR LABELING SOFTWARE INTO COMPUTER | 180- |
| US POSTAL SERVICES - G.G. MAN OFFICE 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | BULK RATE MAILING FOR CAMPAIGN LETTERS AND LITERATURES | 444- |
| US POSTAL SERVICES - G.G. MAN 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | BULK RATE MAILING FOR CAMPAIGN LETTERS AND LITERATURES | 91- |
| FAMILY PRINTING 8575 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | LETTER HEAD PRINTING FOR CAMPAIGN MAILING | 54- |

SUBTOTAL \$ 502-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 11/19/94
8/12/94
through 9/30/94

Page 24 of 25

I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| | | | | |
| JOSEPH E YI 12733 ALCHESTER ST CERRITOS CA 90701 | P | | PART TIME OFFICE HELPER FOR MAILING & LABELING | 200- |
| SUNNY CHUNGY 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | L | | REIMBURSEMENT OF EXPENSE FOR BULK RATE MAILING FOR CAMPAIGN LETTERS & LITERATURES | 42- |
| US POSTAL SERVICE - GG MAN 10441 STANFORD AVE GARDEN GROVE, CA 92640 | L | | BULK RATE MAILING FOR CAMPAIGN LETTERS AND LITERATURES | 49- |
| SUNNY CHUNGY 8744 GARDEN GROVE BLVD GARDEN GROVE, CA 92644 | F | | REIMBURSEMENT OF EXPENSES FOR CAMPAIGN OFFICE OPEN HOUSE - FOODS & DECORATION - | 300- |
| POSTER PRINTING CO - COLBY 1332 W. 12TH PLACE LOS ANGELES, CA. 90015 | L | | STREET & YARD SIGNS FOR CAMPAIGN | 2,609- |

SUBTOTAL \$ 3,200-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Statement covers period

from 4/1/94
8/12/94
through 9/30/94

490

Page 25 of 25
I.D. NUMBER
942473

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung / Ho Chung for Mayor Committee

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|-------------|
| GARDEN GROVE COMMUNITY CENTER 11300 STANFORD AVE GARDEN GROVE, CA 92640 | F | | RENT FOR CENTER ROOM USE FOR SUPPORTER GET-TOGETHER MEETING | 435 |
| U.S. POSTAL SERVICE - MAIN OFFICE 1044 STANFORD AVE GARDEN GROVE, CA 92640 | L | | BULK RATE MAILING FOR CAMPAIGN LITERATURES AND LETTERS | 42 |
| DEBRA FRITZ & ASSOCIATES 1618 N. FRENCH STREET SANTA ANA, CA 92701 | P | | CAMPAIGN CONSULTING SERVICES -- PROFESSIONAL FEES | 2,000 |
| | | | | |
| SUBTOTAL \$ | | | | 2,477 |

Type or print in ink.

Officerholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officerholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICERHOLDER OR CANDIDATE
HO CHUNG

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
CITY COUNCIL - GARDEN GROVE

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd

CITY Garden Grove CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-4899

COMMITTEE NAME
Ho Chung Campaign Committee

COMMITTEE ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd

CITY Garden Grove CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-2255

NAME OF TREASURER
Dick Hain

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
442 Stonehaven Circle

CITY Garden Grove CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-5056

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/30/94 DATE
At Garden Grove CA CITY AND STATE

Executed on _____ DATE
At _____ CITY AND STATE

Executed on _____ DATE
At _____ CITY AND STATE

Executed on _____ DATE
At _____ CITY AND STATE

Statement covers period from 7/1/94 through 9/30/94

RECEIVED DATE Stamp
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
OCT 5 11 00 AM '94

Date of election if applicable: (Month, Day, Year)
11/8/94

Page 1 of 6
For Official Use Only

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME
HO CHUNG FOR MAYOR COMMITTEE

NAME OF TREASURER
MOON CHUNG

COMMITTEE ADDRESS (NO. AND STREET)
8744 Garden Grove Blvd

CITY Garden Grove CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 636-5557

I.D. NUMBER
842473

CONTROLLED COMMITTEE? YES NO

NAME OF TREASURER
DICK HAIN

COMMITTEE ADDRESS (NO. AND STREET)
442 Stonehaven Circle

CITY GARDEN GROVE CA ZIP CODE 92644 AREA CODE/DAYTIME PHONE (714) 539-5056

CONTROLLED COMMITTEE? YES NO

Attach additional information on appropriately labeled continuation sheets.

By Dick Hain SIGNATURE OF TREASURER

By John Hain SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Allocation Page — Part I Contributions and Independent Expenditures Made From Campaign Funds

Type or print in ink.
Amounts may be rounded
to whole dollars.

ALLOCATION - PART I

Statement covers period
from 7/1/94
through 9/30/94

490

Page 2 of 6
I.D. NUMBER
921776

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
HO CHUNG CAMPAIGN COMMITTEE

List each contribution and independent expenditure of \$100 or more made from campaign funds to other committees or to support or oppose other candidates or ballot measures.

| DATE | NAME OF OFFICEHOLDER, CANDIDATE, COMMITTEE, OR MEASURE | CHECK ONE Support <input type="checkbox"/> Oppose <input type="checkbox"/> | IND. EXP.* | AMOUNT | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------|--|---|---------------|-----------------|---|--|
| 8/12/94 | HO CHUNG FOR MAYOR COMMITTEE | <input checked="" type="checkbox"/> | | 6000 | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | SUBTOTAL | \$ 6000 | |

* See reverse regarding independent expenditures.

Attach additional information on appropriately labeled continuation sheets.

ALLOCATION — PART I SUMMARY

- Contributions and independent expenditures of \$100 or more made this period from campaign funds.
(Include all Allocation Page — Part I subtotals.) \$ _____
- Contributions and independent expenditures under \$100 made this period from campaign funds.
(Do not itemize.) \$ _____
- Total contributions and independent expenditures made this period from campaign funds.
(Do not carry this total to the Summary Page.) **TOTAL** \$ 6000

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 7/1/94
through 9/30/94

Page 3 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

I.D. NUMBER

921776

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 \$ <u>0</u> | \$ <u>17805</u> | \$ <u>17805</u> |
| 2. Loans Received | Schedule B, Line 7 <u><2000></u> | <u><2000></u> | <u><4000></u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 <u><2000></u> | \$ <u>15805</u> | \$ <u>13805</u> |
| 4. Non-monetary Contributions | Schedule C, Line 3 <u>0</u> | <u>0</u> | <u>0</u> |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 <u><2000></u> | \$ <u>15805</u> | \$ <u>13805</u> |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 <u>0</u> | <u>0</u> | <u>0</u> |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 <u><2000></u> | \$ <u>15805</u> | \$ <u>13805</u> |

Expenditures Made

| | | | |
|--|-----------------------------------|----------------|-----------------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ <u>6000</u> | \$ <u>8153</u> | \$ <u>14153</u> |
| 9. Loans Made | Schedule H, Line 7 <u>0</u> | <u>0</u> | <u>0</u> |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 <u>6000</u> | \$ <u>8153</u> | \$ <u>14153</u> |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 <u>0</u> | <u>0</u> | <u>0</u> |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 <u>6000</u> | \$ <u>8153</u> | \$ <u>14153</u> |

Current Cash Statement

| | | | |
|-------------------------------------|---|--|--|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ <u>8387</u> | | |
| 14. Cash Receipts | Column A, Line 3 above <u><2000></u> | | |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 <u>0</u> | | |
| 16. Cash Payments | Column A, Line 10 above <u>6000</u> | | |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 <u>387</u> | | |

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

| | | | |
|--|--|------------------|-------------|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) \$ <u>0</u> | 1/1 through 6/30 | 7/1 to Date |
| Cash Equivalents and Outstanding Debts | | | |
| 19. Cash Equivalents | See instructions on reverse \$ <u>0</u> | | |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above \$ <u>0</u> | | |

Summary for Candidates in Both June and November Elections

21. Contributions Received \$ _____

22. Expenditures Made \$ _____

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

**Schedule B - Part I
Loans Received**

SCHEDULE B - Part I

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/94
through 9/30/94

Page 4 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

HO CHUNG CAMPAIGN COMMITTEE

I.D. NUMBER

921776

| DATE RECEIVED | LENDER OR GUARANTOR'S FULL NAME AND ADDRESS (IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS) | LENDER / GUARANTOR'S OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER BUSINESS NAME) | LENDER INFORMATION | | | GUARANTOR INFORMATION | | |
|---------------|---|--|-----------------------------------|----------------|------------------------|-----------------------|------------------------|--|
| | | | DUE DATE / INTEREST RATE | AMOUNT OF LOAN | CUMULATIVE TO DATE | AMOUNT GUARANTEED | CUMULATIVE TO DATE | |
| | | | DUE DATE INTEREST RATE _____ % | | CALENDAR YEAR OTHER | | CALENDAR YEAR OTHER | |
| | | | DUE DATE INTEREST RATE _____ % | | CALENDAR YEAR OTHER | | CALENDAR YEAR OTHER | |
| | | | DUE DATE INTEREST RATE _____ % | | CALENDAR YEAR OTHER | | CALENDAR YEAR OTHER | |

Subtotal (a) \$ _____ (b) \$ _____

*See important instructions on reverse.

Loans Received - Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received - Part I (a) subtotals.) \$ _____
- Loans under \$100 received this period. (Do not itemize.) \$ _____
- Total loans received this period. (Add Lines 1 and 2.) **TOTAL** \$ _____

Loans Received - Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) \$ 2000
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. \$ _____
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) **TOTAL** \$ (2000)
- Net change this period. (Subtract Line 6 from Line 3.) **NET** \$ (2000)

Enter the net here and on the Summary Page, Column A, Line 2.
May be a negative number.

Type or print in ink.
Amounts may be rounded
to whole dollars.

Schedule B — Part II
Repayments Made on Loans Received, Loans
Forgiven, and Loans Repaid by a Third Party

Statement covers period

from 7/1/94
through 9/30/94

Page 5 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Ho Chung Campaign Committee

I.D. NUMBER

921776

| DATE OF REPAYMENT OR FORGIVENESS | DATE OF ORIGINAL LOAN | FULL NAME OF LENDER | INTEREST RATE (IF CHANGED) | AMOUNT REPAID OR FORGIVEN ON PRINCIPAL* (EXCLUDE PAYMENT OF INTEREST) | OUTSTANDING PRINCIPAL | INTEREST PAID |
|----------------------------------|-----------------------|---------------------|----------------------------|---|-----------------------|---------------|
| 8/5/94 | 11/13/92 | HO Y. CHUNG | - | 2000 | - | - |
| | | | | | | |
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| | | | | | |
|---|----------|---------|-----|---------------------------------|-----|
| Attach additional information on appropriately labeled continuation sheets. | SUBTOTAL | \$ 2000 | (c) | TOTAL INTEREST PAID THIS PERIOD | (d) |
| | | | | | |

*IMPORTANT: If any part of a loan is forgiven or repaid by a third party, also itemize the transaction on Schedule A, including the name and address of the person forgiving the loan or the third party making the payment, and the amount forgiven or paid.
Enter the amount in column (d) in the summary section of Schedule E, Line 3. Do not carry this total to the summary section of Schedule B.

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 7/1/94
through 9/30/94

Page 4 of 6

I.D. NUMBER
921776

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
HO CHUNG CAMPAIGN COMMITTEE

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "G" - GENERAL OPERATIONS AND OVERHEAD, TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|----------|----|------------------------|-------------|
| | | | | |
| <u>HO CHUNG FOR MAYOR COMMITTEE 8744 Garden Grove, SA Blvd Garden Grove, CA 92644 ID# 942473</u> | <u>C</u> | | | <u>6000</u> |
| | | | | |
| | | | | |

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

| Payments and Contributions Made Summary | SUBTOTAL \$ |
|---|-------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | <u>6000</u> |
| 2. Payments made this period of under \$100. (Do not itemize.) | <u>6000</u> |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) | |
| 4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) | |
| 5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) | <u>6000</u> |

Statement of Organization Recipient Committee

(Government Code Sections 84101-84103)

WHERE TO FILE:

File original and one copy of this form with:
Secretary of State
Political Reform Division
P.O. Box 1467
Sacramento, CA 95812-1467

And, if applicable, file one copy of this form with:
The city or county officer, if any, who receives the committee's original campaign disclosure statements.

Type or print in ink

SEE INSTRUCTIONS ON REVERSE

I Committee Information

Date Qualified as Committee (Month, Day, Year) 8-15-94 Check box if not yet qualified

NAME OF COMMITTEE

Ho Chung for Mayor Committee

ADDRESS OF COMMITTEE (NOT P.O. BOX) NO. AND STREET

8744 Garden Grove Bl.

CITY STATE ZIP CODE AREA CODE/PHONE NUMBER

Garden Grove, CA 92644 (714)539-2255

COUNTY WHERE COMMITTEE IS ACTIVE IF DIFFERENT THAN COUNTY OF DOMICILE

ORANGE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

the same as above

CITY STATE ZIP CODE AREA CODE/PHONE NUMBER

III Disposition of Surplus Funds You must specify what disposition will be made of leftover campaign funds, if any, at termination.

IV Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-19-94 DATE

At Garden Grove, CA CITY AND STATE

By Che Moon Chung SIGNATURE OF TREASURER

Executed on 8-19-94 DATE

At Garden Grove, CA CITY AND STATE

By [Signature] SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROponent

Executed on _____ DATE

At _____ CITY AND STATE

By _____ SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROponent

Executed on _____ DATE

At _____ CITY AND STATE

By _____ SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROponent

STATEMENT OF ORGANIZATION

RECEIVED DATE stamp
Office of the Secretary of State
of the State of California

AUG 23 1994

SEP 15 1994

REGISTRATION OF VOTERS

For Official Use Only

By CHE MOON CHUNG Deputy Treasurer and Other Principal Officers

MAILING ADDRESS

8744 Garden Grove Bl.

Garden Grove, CA 92644 (714)539-2255

NAME AND POSITION OF OTHER PRINCIPAL OFFICER(S)

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

**Statement of Organization
Recipient Committee**

STATEMENT OF ORGANIZATION

CALIFORNIA
STATE FORM **410**

Type or print in ink

HO CHUNG FOR MAYOR COMMITTEE

NAME OF COMMITTEE

Page 2

I.D. NUMBER (IF AMENDMENT)

V Type of Committee Completing This Statement:

COMPLETE THE APPLICABLE SECTION(S). MORE THAN ONE CATEGORY MAY BE APPLICABLE TO YOUR COMMITTEE. SEE REVERSE FOR IMPORTANT INFORMATION AND DEFINITIONS OF THE COMMITTEES LISTED BELOW.

Controlled Committee

- If this committee is controlled by one or more officeholder(s) or candidate(s), list the name of each controlling officeholder or candidate. Also list the elective office sought or held, and district number, if any, for each individual.
- If this committee is controlled by one or more officeholder(s) or candidate(s) for partisan office, list the political party with which each officeholder or candidate is affiliated. An officeholder or candidate not holding or seeking a partisan office must indicate "non-partisan."
- If this committee is controlled by a state measure proponent, list the name of the state measure proponent. If this committee is controlled by more than one state measure proponent, list the name of each state measure proponent.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT/COMMITTEE

Ho Chung

PARTY

*non-partisan
Position*

ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)

Mayor

Primarily Formed Committee

If primarily formed to support or oppose specific candidates or measures, list the candidates or measures below:

CANDIDATE'S NAME OR MEASURE'S FULL TITLE (INCLUDE BALLOT NO. OR LETTER)

CANDIDATE'S OFFICE SOUGHT OR HELD OR MEASURE'S JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

| | CHECK ONE | |
|--|-----------|--------|
| | SUPPORT | OPPOSE |
| | | |
| | | |

General Purpose Committee

If not formed to support or oppose specific candidates or measures, check ONE box to indicate if this is a:

CITY Committee or COUNTY Committee or STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Sponsored Committee

Provide the name and address of the sponsor. If the committee has more than one sponsor, provide names and addresses on appropriately labeled attachment.

NAME OF SPONSOR:

INDUSTRY GROUP OR AFFILIATION OF SPONSOR:

ADDRESS OF SPONSOR: NO. AND STREET

CITY

STATE

ZIP CODE

Broad Based Committee

If this is a broad based committee and wishes to make contributions to candidates in excess of the \$2,500 contribution limit in connection with a special election, check the box below and enter the date on or before which the committee qualified as a broad based committee. (If the committee is not a broad based committee, or does not wish to make contributions in excess of the \$2,500 limit, do not complete this section.)

Check box if this is a broad based committee. Enter the date on or before which the committee qualified as a broad based committee: _____

Check box if this committee no longer qualifies as a broad based committee.

(Month, Day, Year)

Candidate Intention

Type or Print in Ink

CANDIDATE INTENTION

Check One: Initial Amendment Termination

CALIFORNIA 1991 FORM

501

I Candidate Information

FULL NAME OF CANDIDATE: (LAST, FIRST, MIDDLE)

Chung, Ho Young

ADDRESS: (NO. AND STREET)

8744 Garden Grove Bl.

AREA CODE/DAYTIME PHONE

(714) 539-2255

CITY

Garden Grove, CA

STATE

92644

ZIP CODE

Office Use Only

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
Aug 15 10 18 AM '94

II Specific Office Sought

SPECIFIC OFFICE:

Mayor

DISTRICT NUMBER

DATE OF ELECTION

PUBLIC AGENCY NAME:

JURISDICTION AND LOCATION:

State

County of:

City of:

Garden Grove

Multi-County Jurisdiction:

III Certification

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____ At _____ By _____

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT

91 60506

State of California Fair Political Practices Commission.

Campaign Bank Account

Type or Print in Ink

CAMPAIGN BANK ACCT.

Check One: Initial Amendment Termination

CALIFORNIA 1991 FORM

502

I Candidate Information

FULL NAME OF CANDIDATE: (LAST, FIRST, MIDDLE)

Chung, Ho Young

ADDRESS: (NO. AND STREET)

8744 Garden Grove Bl.

AREA CODE/DAYTIME PHONE

(714) 539-2255

CITY

Garden Grove, CA

STATE

ZIP CODE

92644

SPECIFIC OFFICE SOUGHT:

Mayor

DATE OF ELECTION

II Account Information

FINANCIAL INSTITUTION:

California Korea Bank

ADDRESS: (NO. AND STREET)

9122 Garden Grove Bl.

AREA CODE/PHONE NUMBER

(714) 537-4111

CITY

Garden Grove, CA

STATE

ZIP CODE

92644

ACCOUNT NUMBER

005716209

DATE OPENED

8-15-1994

III Certification

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____ At _____ By _____

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