

Amendment to Campaign Disclosure Statement

Type or print in ink

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

Date Stamp
MAY 17 11 11 AM '99

405

For Official Use Only

This form must be used to amend statements filed pursuant to Government Code Sections 84200-84216.5, and must be filed with all filing officers who received the statement being amended. NOTE: Do not use this form to amend a Statement of Organization, Form 410, Candidate Intention, Form 501, or a Campaign Bank Account, Form 502. Use the actual Form 410, 501 or 502, respectively, to make amendments.

The information required in Part I must correspond to the information provided on the campaign statement being amended.

I Name of Filer (See important information on reverse.)

NAME OF FILER BRUCE A. BROADWATER I.D. NUMBER (IF APPLICABLE) 971912
BROADWATER FOR MAYOR

MAILING ADDRESS OF FILER (NO. AND STREET) 12162 BROOKHAVEN PARK
 CITY GARDEN GROVE STATE CA ZIP CODE 92840

AREA CODE/DAYTIME PHONE NUMBER (714) 636-6810

NAME OF TREASURER IF RECIPIENT COMMITTEE LARRY CALLAHAN

PERMANENT ADDRESS OF TREASURER: (IF APPLICABLE) (NO. AND STREET) 10961 PATRICIA DRIVE
 CITY GARDEN GROVE STATE CA ZIP CODE 92840-2215

AREA CODE/DAYTIME PHONE NUMBER (714) 537 8094

II Amendment Information

A. The following information amends campaign disclosure statement, Form No. 490-C, executed on 4/15/99 for the period 10/18/98 through 12/31/98 (MO, DAY, YR.) through (MO, DAY, YR.)

B. The amended information affects items on the:

Cover Page Allocation Page Summary Page

Schedule(s) C Part(s) _____

C. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement. Please attach a cover page, summary page and/or appropriate schedule(s) to this Form 405 if necessary for clarification. Include additional information on appropriately labeled continuation sheets. (Number of sheets attached _____.)

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4/15/99 At GARDEN GROVE, CA
 DATE CITY AND STATE

By Larry Callahan SIGNATURE OF TREASURER OR FILER

Officeholder, candidate, state measure proponent, or sponsored committee responsible officer verification: I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4-17-99 At GARDEN GROVE, CA
 DATE CITY AND STATE

By Bruce A. Broadwater SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____
 DATE CITY AND STATE

By _____ SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____
 DATE CITY AND STATE

By _____ SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 10/18/98
through 12/31/98

Page 2 of 8

I.D. NUMBER 971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions Schedule A, Line 3	\$ 6,348.00	\$ 37,564.51	\$ 43,912.51
2. Loans Received Schedule B, Line 7	0	0	0
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 6,348.00	\$ 37,564.51	\$ 43,912.51
4. Non-monetary Contributions Schedule C, Line 3	\$ 4,600.00	\$ 2,000.00	\$ 6,600.00
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) Add Lines 3 + 4	\$ 10,948.00	\$ 39,564.51	\$ 50,512.51
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) Schedule D, Line 7	0	0	0
7. TOTAL CONTRIBUTIONS RECEIVED Add Lines 5 + 6	\$ 10,948.00	\$ 39,564.51	\$ 50,512.51

Expenditures Made

8. Cash Payments (Other than Loans Made) Schedule E, Line 5	\$ 8,868.96	\$ 12,747.67	\$ 21,616.63
9. Loans Made Schedule H, Line 7	0	0	0
10. SUBTOTAL CASH PAYMENTS Add Lines 8 + 9	\$ 8,868.96	\$ 12,747.67	\$ 21,616.63
11. Accrued Expenses (Unpaid Bills) Schedule F, Line 5	0	0	0
12. TOTAL EXPENDITURES MADE Add Lines 10 + 11	\$ 8,868.96	\$ 12,747.67	\$ 21,616.63

Current Cash Statement

13. Beginning Cash Balance Previous Summary Page, Line 17	\$ 24,816.84		
14. Cash Receipts Column A, Line 3 above	\$ 6,348.00		
15. Miscellaneous Increases to Cash Schedule I, Line 4	\$ 230.66		
16. Cash Payments Column A, Line 10 above	\$ 8,868.96		
17. ENDING CASH BALANCE Add Lines 13 + 14 + 15, then subtract Line 16	\$ 22,526.54		

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b)	\$ 0		
Cash Equivalents and Outstanding Debts			
19. Cash Equivalents See instructions on reverse	\$ 0		
20. Outstanding Debts Add Line 2 + Line 11 in Column C above	\$ 0		

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

21. Contributions Received	\$
22. Expenditures Made	\$

Schedule C Non-Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period

from 10-18-98

through 12-31-98

Page 6 of 8

490

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
<u>10/29/98</u>	<u>FRIENDS OF MARK LEYES</u> <u>I.D. # 981030 - 1998</u>	<u>UNEMPLOYED</u>	<u>MAILER</u>	<u>\$4600-</u>	<u>\$4600-</u>	
				SUBTOTAL \$	<u>4600-</u>	

Attach additional information on appropriately labeled continuation sheets.

Non-Monetary Contributions Summary

- Amount received this period — non-monetary contributions of \$100 or more.
(Include all Schedule C subtotals.) \$ 4600-
- Amount received this period — non-monetary contributions of less than \$100.
(Do not itemize.) \$ 0
- Total non-monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 4.) **TOTAL \$** 4600-

Type or print in ink.

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
BRUCE A. BROADWATER

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
MAYOR OF GARDEN GROVE

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK

CITY
GARDEN GROVE, CA ZIP CODE
92840 AREA CODE/DAYTIME PHONE
(714) 636-6810 I.D. NUMBER

COMMITTEE NAME
BROADWATER FOR MAYOR I.D. NUMBER
97912

COMMITTEE ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK

CITY
GARDEN GROVE, CA ZIP CODE
92840 AREA CODE/DAYTIME PHONE
(714) 636-6810

NAME OF TREASURER
LARRY CALLAHAN

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
10961 PATRICIA DRIVE

CITY
GARDEN GROVE, CA ZIP CODE
92840 AREA CODE/DAYTIME PHONE
(714) 537-8094

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/25/99 At GARDEN GROVE, CA
DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-24-99 At Garden Grove CA
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

COVER PAGE - LONG FORM

Statement covers period from 10-18-98 through 12-31-98

Date Stamp
RECEIVED
CITY OF GARDEN GROVE
CLERKS OFFICE
10 30 AM '99

Date of election if applicable: (Month, Day, Year)

Page 1 of 7
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Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME _____ I.D. NUMBER _____

NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET) _____

CITY _____ STATE _____ ZIP CODE _____ AREA CODE/DAYTIME PHONE _____

COMMITTEE NAME _____ I.D. NUMBER _____

NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS (NO. AND STREET) _____

CITY _____ STATE _____ ZIP CODE _____ AREA CODE/DAYTIME PHONE _____

Attach additional information on appropriately labeled continuation sheets.

By Larry Callahan SIGNATURE OF TREASURER

By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER

By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER

By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ 6,348.00	\$ 37,564.51	\$ 43,912.51
2. Loans Received	Schedule B, Line 7 \$ 0	\$ 0	\$ 0
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ 6,348.00	\$ 37,564.51	\$ 43,912.51
4. Non-monetary Contributions	Schedule C, Line 3 \$ 0	\$ 0	\$ 0
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ 6,348.00	\$ 37,564.51	\$ 43,912.51
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 \$ 0	\$ 0	\$ 0
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ 6,348.00	\$ 37,564.51	\$ 43,912.51

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ 8,868.96	\$ 12,747.67	\$ 21,616.63
9. Loans Made	Schedule H, Line 7 \$ 0	\$ 0	\$ 0
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ 8,868.96	\$ 12,747.67	\$ 21,616.63
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 \$ 0	\$ 0	\$ 0
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ 8,868.96	\$ 12,747.67	\$ 21,616.63

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ 24,816.94		
14. Cash Receipts	Column A, Line 3 above \$ 6,348.00		
15. Miscellaneous Increases to Cash	Schedule I, Line 4 \$ 230.66		
16. Cash Payments	Column A, Line 10 above \$ 8,868.96		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ 22,526.64		

If this is a termination statement, Line 17 must be zero.

18. LOAN GUARANTEES RECEIVED

Contributions Received \$

Cash Equivalents and Outstanding Debts

19. Cash Equivalents \$

20. Outstanding Debts \$

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

21. Contributions Received \$

22. Expenditures Made \$

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Allocation Page — Part I Contributions and Independent Expenditures Made From Campaign Funds

Type or print in ink.
Amounts may be rounded
to whole dollars.

ALLOCATION - PART I

CALIFORNIA
STATE

490

Statement covers period
from 10-18-98
through 12-31-98

Page 3 of 7

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

List each contribution and independent expenditure of \$100 or more made from campaign funds to other committees or to support or oppose other candidates or ballot measures.

DATE	NAME OF OFFICEHOLDER, CANDIDATE, COMMITTEE, OR MEASURE	CHECK ONE		IND. EXP.*	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
		Support	Oppose				
10-27-98	FRIENDS OF MARK LEYES	<input checked="" type="checkbox"/>	<input type="checkbox"/>		\$8000-	\$8000-	
		<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>				
		<input type="checkbox"/>	<input type="checkbox"/>				
					SUBTOTAL	\$ 8000-	

*See reverse regarding independent expenditures.

ALLOCATION — PART I SUMMARY

Attach additional information on appropriately labeled continuation sheets.

- Contributions and independent expenditures of \$100 or more made this period from campaign funds.
(Include all Allocation Page — Part I subtotals.) \$ 8000.00
- Contributions and independent expenditures under \$100 made this period from campaign funds.
(Do not itemize.) \$ _____
- Total contributions and independent expenditures made this period from campaign funds.
(Do not carry this total to the Summary Page.) **TOTAL** \$ 8000.00

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

Statement covers period
from 10-18-98
through 12-31-98

Page 4 of 7

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROADWATER FOR MAYOR

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
10-16-98	BOLLEN, BACHER + KELTON INC. 3716 OCEAN PARK BLVD, STE 3006 SANTA MONICA, CA 90404	CONSULTANT BOLLEN, BACHER + KELTON	\$ 1000-	\$ 1000-	\$ 1000-
10-19-98	THU NGUYEN 9561 BIXBY AVE. GARDEN GROVE, CA 92841	PRIEST BUDDIST TEMPLE	\$ 1000-	\$ 1000-	\$ 1000-
10-20-98	MHET PAC # 88 0165 500 N. STATE COLL. BLVD. STE 1030 ORANGE, CA 92868	HOUSING MFG	\$ 750-	\$ 750-	\$ 750-
10-26-98	SUNCOAST FINANCIAL MORTG. CORP 750 B' SUITE 3401 SAN DIEGO, CA 92101	LENDING	\$ 750-	\$ 750-	\$ 750-
10-26-98	SUMMERWOOD HOMES INC. 5200 WARNER AVE. STE 209 HUNTINGTON BEACH, CA 92649	BUILDERS	\$ 500-	\$ 500-	\$ 500-
SUBTOTAL \$					

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 5400.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 948.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 6348.00

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10-18-98
through 12-31-98

Page 5 of 7

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
	NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE <u>BROADWATER FOR MAYOR</u>				
10-19-98	TUNG T. DUONG 11561 MAGNOLIA ST. GARDEN GROVE, CA 92841	PRIEST BUDDIST TEMPLE	\$500-	\$500-	\$500-
11-24-98	EDISON INTERNATIONAL P.O. BOX 999 ROSEMead, CA 91770	ELECTRICAL SUPPLY	\$250-	\$250-	\$250-
10-19-98	SO. CAL. DISTR. CNCL. OF CARPENTERS PAC # 870169 520 S. VIRGIL AVE STE 300 LOS ANGELES, CA 90030	LABOR UNION	\$250-	\$250-	\$250-
10-19-98	G. BROTHERS CONST. INC. 12831 WESTERN AVE. SUITE H GARDEN GROVE, CA 92841	CONSTRUCTION	\$250-	\$250-	\$250-
10-19-98	WESTERN MOBILE HOME PARKOWNERS ASSN PAC # 742422 1007. 7TH ST. STE. 300 SACRAMENTO, CA 95814	PARKOWNERS	\$150-	\$150-	\$150-

I.D. NUMBER 971912

SUBTOTAL \$ 1400.00

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 10-18-98
through 12-31-98

Page 6 of 7

CALIFORNIA
ISSUES

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWAY FOR MAYOR

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR		DESCRIPTION OF PAYMENT	AMOUNT PAID
BROADWAY GROUP 2024 NO. BROADWAY SANTA ANA, CA 92701	L			ALL PROFIT NO SUBVENDORS	\$ 628.88
FRIENDS OF MARK LEYES 9061 IMPERIAL AVE GARDEN GROVE, CA 92844	C				\$ 8000.00
MAMA COZZA'S RESTAURANT 2170 W. BALL RD ANAHEIM, CA 92804	I				\$ 240.08

IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$	<u>8868.96</u>
2. Payments made this period of under \$100. (Do not itemize.)	\$	<u>0</u>
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	\$	<u>0</u>
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$	<u>0</u>
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)	TOTAL \$	<u>8868.96</u>

**Schedule I
Miscellaneous Increases to Cash**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

STATE OF CALIFORNIA
BUDGETARY CONTROL BOARD

Statement covers period
from 10-18-98
through 12-31-98

Page 7 of 7

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	DESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH
<u>12-2-98</u>	<u>CITY OF GARDEN GROVE, CA 92840</u>	<u>REFUND OF OVERPAYMENT CAMPAIGN EXPENSE</u>	<u>\$ 230.66</u>

Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$ 230.66

Miscellaneous Increases to Cash Summary

- Increases to cash of \$100 or more this period. \$ 230.66
- Increases to cash under \$100 this period. (Do not itemize.) \$ _____
- Total of all interest received this period on loans made to others. (Schedule H, Part II (b).) \$ _____
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 15.) TOTAL \$ 230.66

Type or print in ink.

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

BRUCE A. BROADWATER

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

MAYOR OF GARDEN GROVE

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)

12162 BROOKHAVEN PARK

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

GARDEN GROVE, CA 92840 714-636-6810

COMMITTEE NAME I.D. NUMBER

BROADWATER FOR MAYOR 9771912

COMMITTEE ADDRESS (NO. AND STREET)

12162 BROOKHAVEN PARK

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

GARDEN GROVE, CA 92840 714-636-6810

NAME OF TREASURER

LARRY CALLAHAN

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)

10961 PATRICIA DRIVE

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

GARDEN GROVE, CA 92840 714-537-8094

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-19-98 At GARDEN GROVE, CA
DATE CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-19-98 At GARDEN GROVE, CA
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

Executed on _____ At _____
DATE CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Statement covers period from 10-1-98 through 10-17-98

RECEIVED Date Stamp
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
9 24 AM '98

Date of election if applicable:
(Month, Day, Year)
11-3-98

Page 1 of 5

For Official Use Only

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER
NAME OF TREASURER CONTROLLED COMMITTEE? YES NO
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

COMMITTEE NAME I.D. NUMBER
NAME OF TREASURER CONTROLLED COMMITTEE? YES NO
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

COMMITTEE NAME I.D. NUMBER
NAME OF TREASURER CONTROLLED COMMITTEE? YES NO
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

COMMITTEE NAME I.D. NUMBER
NAME OF TREASURER CONTROLLED COMMITTEE? YES NO
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

By Larry Callahan SIGNATURE OF TREASURER

By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 10-1-98
through 10-17-98

Page 2 of 5

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 <u>3,750.00</u>	<u>2,906.00</u>	<u>6,656.00</u>
2. Loans Received	Schedule B, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 <u>3,750.00</u>	<u>2,906.00</u>	<u>6,656.00</u>
4. Non-monetary Contributions	Schedule C, Line 3 <u>0</u>	<u>2,000.00</u>	<u>2,000.00</u>
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 <u>3,750.00</u>	<u>31,066.00</u>	<u>34,816.00</u>
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 <u>3,750.00</u>	<u>31,066.00</u>	<u>34,816.00</u>

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 <u>10,736.07</u>	<u>1,441.70</u>	<u>12,177.77</u>
9. Loans Made	Schedule H, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 <u>10,736.07</u>	<u>1,441.70</u>	<u>12,177.77</u>
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 <u>0</u>	<u>0</u>	<u>0</u>
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 <u>10,736.07</u>	<u>1,441.70</u>	<u>12,177.77</u>

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 <u>33,871.30</u>		
14. Cash Receipts	Column A, Line 3 above <u>3,750.00</u>		
15. Miscellaneous Increases to Cash	Schedule I, Line 4 <u>0</u>		
16. Cash Payments	Column A, Line 10 above <u>10,736.07</u>		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 <u>26,885.23</u>		

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b) <u>0</u>	1/1 through 6/30	7/1 to Date
Cash Equivalents and Outstanding Debts			
19. Cash Equivalents	See instructions on reverse <u>0</u>		
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above <u>0</u>		
21. Contributions Received			
22. Expenditures Made			

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

Statement covers period from 10-1-98 through 10-17-98

Page 3 of 5

I.D. NUMBER 971912

Type or print in ink. Amounts may be rounded to whole dollars.

Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROAD WATER FOR MAYOR

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
10-1-98	DAVID S. KIM 12345 SINGING WOOD LN SANTA ANA, CA 92705	MEDICAL DOCTOR	\$ 2000-	\$ 2000-	\$ 2000-
10-1-98	ORANGE CO. AUTO DEALERS ASSN 3146 RED HILL AVE., STE. 220 COSTA MESA, CA 92626	AUTO SALES ASSN	\$ 500-	\$ 500-	\$ 500-
10-2-98	DAVID ELLIS 19700 FAIRCHILD RD., #280 IRVINE, CA 92718	CONSULTANT ELLIS/HART ASSOC	\$ 500-	\$ 500-	\$ 500-
10-13-98	BIXBY-RANCH CO. 3010 OLD RANCH PKWY. #210 SEAL BEACH, CA 90740	CONSULTANT BIXBY RANCH CO.	\$ 500-	\$ 1000-	\$ 1000-
10-13-98	IBEW LOCAL 441 PAC 3222 W. FIRST ST. SANTA ANA, CA 92703	LABOR UNION	\$ 250-	\$ 250-	\$ 250
SUBTOTAL \$			3750-		

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 3750.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 0
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 3750.00

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period from <u>10-1-98</u> through <u>10-17-98</u>	CALIFORNIA ISSUANCE 490
Page <u>4</u> of <u>5</u>	I.D. NUMBER <u>971912</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWAY FOR MAYOR

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" - INDEPENDENT EXPENDITURES
- "L" - LITERATURE
- "B" - BROADCAST ADVERTISING
- "N" - NEWSPAPER AND PERIODICAL ADVERTISING
- "O" - OUTSIDE ADVERTISING
- "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" - FUNDRAISING EVENTS
- "G" - GENERAL OPERATIONS AND OVERHEAD
- "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.		AMOUNT PAID
	CODE	OR DESCRIPTION OF PAYMENT	
<u>BROADWAY GROUP 2024 No. BROADWAY SANTA ANA, CA 92701</u>	<u>L</u>		<u>\$10,500-</u>
<u>YOUR BALLOT CARD 18731 VICTORIA BLVD SHERMAN OAKS, CA 91403</u>	<u>L</u>		<u>\$ 200-</u>

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ <u>10,700.00</u>
2. Payments made this period of under \$100. (Do not itemize.)	\$ <u>36.07</u>
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	\$ <u>0</u>
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$ <u>0</u>
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)	TOTAL \$ <u>10,736.07</u>

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule G
Payments Made by an Agent or Independent
Contractor (on Behalf of an Officeholder or
Candidate)**

Statement covers period
from 10-1-98
through 10-17-98

Page 5 of 5

CALIFORNIA
STATE BOARD OF
ELECTIONS **4990**

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

NAME OF AGENT OR INDEPENDENT CONTRACTOR

BROADWAY GROUP

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING

- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS
(MUST BE DESCRIBED)

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
MORRIS PREPRINT 1733 SO. DOUGLASS RD, STE E ANAHEIM, CA 92806	L			\$ 829-
HOLLAND GROUP 17762 NORWOOD PARK PLACE TUSTIN, CA 92780	L			\$ 3,910-
USPS 3101 W. SUNFLOWER SANTA ANA, CA 92704	L			\$ 3,000-

TOTAL* \$

Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E by the officeholder/candidate.

Amendment to Campaign Disclosure Statement

AMENDMENT

RECEIVED
CITY OF GARDEN
CITY CLERKS OFFICE

DATE STAMP
MAY 17 11 11 AM '99

For Official Use Only

This form must be used to amend statements filed pursuant to Government Code Sections 84200-84216.5, and must be filed with all filing officers who received the statement being amended. NOTE: Do not use this form to amend a Statement of Organization, Form 410, Candidate Intention, Form 501, or a Campaign Bank Account, Form 502. Use the actual Form 410, 501 or 502, respectively, to make amendments.

The information required in Part I must correspond to the information provided on the campaign statement being amended.

I Name of Filer (See important information on reverse.)

NAME OF FILER BROAD WATER FOR MAYOR I.D. NUMBER (IF APPLICABLE) 971912

MAILING ADDRESS OF FILER (NO. AND STREET) 12162 BROOKHAVEN PARK

CITY GARDEN GROVE STATE CA ZIP CODE 92840

AREA CODE/DAYTIME PHONE NUMBER (714) 636-6810

NAME OF TREASURER IF RECIPIENT COMMITTEE LARRY CALLAHAN

PERMANENT ADDRESS OF TREASURER: (IF APPLICABLE) (NO. AND STREET) 10961 PATRICIA DRIVE

CITY GARDEN GROVE STATE CA ZIP CODE 92840

AREA CODE/DAYTIME PHONE NUMBER (714) 537-8094

II Amendment Information

A. The following information amends campaign disclosure statement, Form No. 490, executed on 4/15/99 for the period 10/1/98 through 10/17/98 (MO, DAY, YR.)

B. The amended information affects items on the:

Cover Page Allocation Page Summary Page

Schedule(s) A Part(s) _____

C. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement. Please attach a cover page, summary page and/or appropriate schedule(s) to this Form 405 if necessary for clarification. Include additional information on appropriately labeled continuation sheets. (Number of sheets attached _____.)

III Verification (See important information on reverse.)

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4/15/99 At GARDEN GROVE, CA By Larry Callahan SIGNATURE OF TREASURER OR FILER

DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, PROPONENT, OR RESPONSIBLE OFFICER

Executed on 4-17-99 At GARDEN GROVE, CA By [Signature] SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____ By _____ SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period

from 10-1-98

through 10-17-98

California
CANDIDATE REGISTRY **490**

Page 2 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ <u>4,874.00</u>	\$ <u>1,875.00</u>	\$ <u>6,749.00</u>
2. Loans Received	Schedule B, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ <u>4,874.00</u>	\$ <u>1,875.00</u>	\$ <u>6,749.00</u>
4. Non-monetary Contributions	Schedule C, Line 3 \$ <u>0</u>	\$ <u>2,000.00</u>	\$ <u>2,000.00</u>
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ <u>4,874.00</u>	\$ <u>3,875.00</u>	\$ <u>8,749.00</u>
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ <u>4,874.00</u>	\$ <u>3,875.00</u>	\$ <u>8,749.00</u>

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ <u>11,206.75</u>	\$ <u>1,540.92</u>	\$ <u>12,747.67</u>
9. Loans Made	Schedule H, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ <u>11,206.75</u>	\$ <u>1,540.92</u>	\$ <u>12,747.67</u>
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ <u>11,206.75</u>	\$ <u>1,540.92</u>	\$ <u>12,747.67</u>

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ <u>31,149.59</u>		
14. Cash Receipts	Column A, Line 3 above \$ <u>4,874.00</u>		
15. Miscellaneous Increases to Cash	Schedule I, Line 4 \$ <u>0</u>		
16. Cash Payments	Column A, Line 10 above \$ <u>11,206.75</u>		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>24,816.84</u>		

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b) \$ <u>0</u>	
Cash Equivalents and Outstanding Debts		
19. Cash Equivalents	See instructions on reverse \$ <u>0</u>	
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above \$ <u>0</u>	
21. Contributions Received	\$ <u>0</u>	
22. Expenditures Made	\$ <u>0</u>	

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

Statement covers period
from 10-1-98
through 10-17-98

Page 3 of 6

CALIFORNIA
1997 FORM
490

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROAD WATER FOR MAYOR

I.D. NUMBER
971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
10-1-98	DAVID S. KIM 12345 SINGING WOOD LN SANTA ANA, CA 92705	MEDICAL DOCTOR	\$ 2000-	\$ 2000-	\$ 2000-
10-1-98	ORANGE CO. AUTO DEALERS ASSN 3146 RED HILL AVE., STE. 220 COSTA MESA, CA 92626	AUTO SALES ASSN	\$ 500-	\$ 500-	\$ 500-
10-2-98	DAVID ELLIS 19700 FAIRCHILD RD., #280 IRVINE, CA 92718	CONSULTANT ELLIS/HART ASSOC	\$ 500-	\$ 500-	\$ 500-
10-13-98	BIXBY-RANCH CO. 3010 OLD RANCH PKWY. #210 SEAL BEACH, CA 90740	CONSULTANT BIXBY RANCH CO.	\$ 500-	\$ 1000-	\$ 1000-
10-13-98	IBEW LOCAL 441 PAC 3222 W. FIRST ST. SANTA ANA, CA 92703	LABOR UNION	\$ 250-	\$ 250-	\$ 250
SUBTOTAL \$ 3750-					

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 4750.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 124.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 4874.00

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 10-1-98
through 10-17-98

Page 4 of 6

PAYMENTS
ISSUED FORM **490**

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROADWATER FOR MAYOR

I.D. NUMBER
971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
10/1/98	WHI RAN PARK 1 UPPER VINTAGE RD. LAGUNA NIGUALI, CA 92677	PRESIDENT TECH MEDIA	\$500.00	\$500.00	
10/1/98	DAN RICHARDSON 8932 KATELLA AVE. ANAHEIM, CA 92804	PRESIDENT CARE AMBULANCE SERV. INC.	\$250.00	\$250.00	
10/14/98	ALAN GORDON 14 VIA TERRACALETA COTO DE CAZA, CA 92679	PRESIDENT GORDON TIRE CO.	\$250.00	\$250.00	

SUBTOTAL \$ 1000.00

Late Contribution Report

SEE INSTRUCTIONS ON REVERSE

Filer Must Check Applicable Box:

Reporting Late Contribution(s) Received: Complete Part: I

Reporting Late Contribution(s) Made: Complete Part: II

Type or print in ink.
Amounts may be rounded to whole dollars.

Date Stamp

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

NOV 2 9 08 AM '98

CALIFORNIA 497
1997 FORM

For Official Use Only

NAME OF FILER
BROADWATER FOR MAYOR
 AREA CODE/PHONE NUMBER (714) 636-6810
 I.D. NUMBER (if applicable) 97912

STREET ADDRESS
 12162 BROOKHAVEN PARK
 CITY GARDEN GROVE CA 92840
 STATE CA ZIP CODE 92840

I Late Contribution(s) Received From:

NAME FRIENDS OF MARK LEYES - 1998
 I.D. NUMBER (if applicable) 981030

ADDRESS 9061 IMPERIAL AVENUE GARDEN GROVE CA 92844
 CITY GARDEN GROVE CA 92844
 STATE CA ZIP CODE 92844

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

II Late Contribution(s) Made To:

NAME OF CANDIDATE OR COMMITTEE

ADDRESS

OFFICE SOUGHT BY CANDIDATE OR BALLOT NO./LETTER AND JURISDICTION

I.D. NUMBER (if applicable)

STATE **ZIP CODE**

DATE RECEIVED: 10-129-1998
AMOUNT: \$ 4600
NAME
 I.D. NUMBER (if applicable)
ADDRESS **CITY** **STATE** **ZIP CODE**

DATE MADE: _____
AMOUNT: \$ _____
NAME OF CANDIDATE OR COMMITTEE
 I.D. NUMBER (if applicable)
ADDRESS **CITY** **STATE** **ZIP CODE**

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE RECEIVED: _____
AMOUNT: \$ _____
NAME
 I.D. NUMBER (if applicable)

OFFICE SOUGHT BY CANDIDATE OR BALLOT NO./LETTER AND JURISDICTION

DATE MADE: _____
AMOUNT: \$ _____
NAME OF CANDIDATE OR COMMITTEE
 I.D. NUMBER (if applicable)

ADDRESS **CITY** **STATE** **ZIP CODE**

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE RECEIVED: _____
AMOUNT: \$ _____

ADDRESS **CITY** **STATE** **ZIP CODE**

OFFICE SOUGHT BY CANDIDATE OR BALLOT NO./LETTER AND JURISDICTION

DATE MADE: _____
AMOUNT: \$ _____

Late Contribution Report

SEE INSTRUCTIONS ON REVERSE

Filer Must Check Applicable Box:

- Reporting Late Contribution(s) Received:
 Reporting Late Contribution(s) Made:

Complete Part: I II

Type or print in ink.
 Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

Date Stamped CITY OF GARDEN GROVE CITY CLERK'S OFFICE OCT 28 3 42 PM '98	CALIFORNIA 1994 FORM 497
For Official Use Only	

NAME OF FILER

BROADWATER For Mayor

AREA CODE/PHONE NUMBER (714) 636-6810 I.D. NUMBER (if applicable) 971912

STREET ADDRESS 12162 BROOKHAVEN PARK

CITY GARDEN GROVE CA ZIP CODE 92840

I Late Contribution(s) Received From:

NAME I.D. NUMBER (if applicable) ADDRESS CITY STATE ZIP CODE

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE RECEIVED: AMOUNT \$ I.D. NUMBER (if applicable)

ADDRESS CITY STATE ZIP CODE

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE RECEIVED: AMOUNT \$ I.D. NUMBER (if applicable)

ADDRESS CITY STATE ZIP CODE

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE RECEIVED: AMOUNT \$

II Late Contribution(s) Made To:

NAME OF CANDIDATE OR COMMITTEE I.D. NUMBER (if applicable) ADDRESS CITY STATE ZIP CODE

OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-EMPLOYED (if applicable)

DATE MADE: AMOUNT \$ DATE OF ELECTION I.D. NUMBER (if applicable)

ADDRESS CITY STATE ZIP CODE

OFFICE SOUGHT BY CANDIDATE OR BALLOT NO./LETTER AND JURISDICTION

DATE MADE: AMOUNT \$ DATE OF ELECTION I.D. NUMBER (if applicable)

ADDRESS CITY STATE ZIP CODE

OFFICE SOUGHT BY CANDIDATE OR BALLOT NO./LETTER AND JURISDICTION

DATE MADE: AMOUNT \$ DATE OF ELECTION

Amendment to Campaign Disclosure Statement

RECEIVED
CITY OF SACRAMENTO
CITY CLERK'S OFFICE
MAY 17 11 11 AM '99

AMENDMENT
405

This form must be used to amend statements filed pursuant to Government Code Sections 84200-84216.5, and must be filed with all filing officers who received the statement being amended. NOTE: Do not use this form to amend a Statement of Organization, Form 410, Candidate Intention, Form 501, or a Campaign Bank Account, Form 502. Use the actual Form 410, 501 or 502, respectively, to make amendments.

For Official Use Only

The information required in Part I must correspond to the information provided on the campaign statement being amended.

I Name of Filer (See important information on reverse.)

NAME OF FILER	I.D. NUMBER (IF APPLICABLE)
BROADWATER FOR MAYOR	971912
MAILING ADDRESS OF FILER (NO. AND STREET)	
12162 BROOKHAVEN PARK	
CITY	STATE
GARDEN GROVE	CA
AREA CODE/DAYTIME PHONE NUMBER	ZIP CODE
(714) 636-6810	92840
NAME OF TREASURER IF RECIPIENT COMMITTEE	
LARRY CALLAHAN	
PERMANENT ADDRESS OF TREASURER: (IF APPLICABLE) (NO. AND STREET)	
10961 PATRICIA DRIVE	
CITY	STATE
GARDEN GROVE	CA
AREA CODE/DAYTIME PHONE NUMBER	ZIP CODE
(714) 537 8094	92840

II Amendment Information

A. The following information amends campaign disclosure statement, Form No. 490, executed on 4/15/99 for the period 7/1/99 through 9/30/99 (MO, DAY, YR.) through (MO, DAY, YR.)

B. The amended information affects items on the:

Cover Page Allocation Page Summary Page

Schedule(s) A + E Part(s) _____

C. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement. Please attach a cover page, summary page and/or appropriate schedule(s) to this Form 405 if necessary for clarification. Include additional information on appropriately labeled continuation sheets. (Number of sheets attached .)

III Verification (See important information on reverse.)

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4/15/99 At GARDEN GROVE, CA
DATE CITY AND STATE

By Larry Callahan SIGNATURE OF TREASURER OR FILER

Officeholder, candidate, state measure proponent, or sponsored committee responsible officer verification: I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 4-17-99 At GARDEN GROVE, CA
DATE CITY AND STATE

By Larry Callahan SIGNATURE OF OFFICEHOLDER, CANDIDATE, PROPONENT, OR RESPONSIBLE OFFICER

Executed on _____ At _____
DATE CITY AND STATE

By _____ SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____
DATE CITY AND STATE

By _____ SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Campaign Disclosure Statement Summary Page

Type or print in Ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/98
through 9/30/98

Page 2 of 7
I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROADWATER FOR MAYOR

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions Schedule A, Line 3	\$ 1,875.00	\$ 0	\$ 1,875.00
2. Loans Received Schedule B, Line 7	\$ 0	\$ 0	\$ 0
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 1,875.00	\$ 0	\$ 1,875.00
4. Non-monetary Contributions Schedule C, Line 3	\$ 2,000.00	\$ 0	\$ 2,000.00
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) Add Lines 3 + 4	\$ 3,875.00	\$ 0	\$ 3,875.00
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) Schedule D, Line 7	\$ 0	\$ 0	\$ 0
7. TOTAL CONTRIBUTIONS RECEIVED Add Lines 5 + 6	\$ 3,875.00	\$ 0	\$ 3,875.00

Expenditures Made

8. Cash Payments (Other than Loans Made) Schedule E, Line 5	\$ 1,540.92	\$ 0	\$ 1,540.92
9. Loans Made Schedule H, Line 7	\$ 0	\$ 0	\$ 0
10. SUBTOTAL CASH PAYMENTS Add Lines 8 + 9	\$ 1,540.92	\$ 0	\$ 1,540.92
11. Accrued Expenses (Unpaid Bills) Schedule F, Line 5	\$ 0	\$ 0	\$ 0
12. TOTAL EXPENDITURES MADE Add Lines 10 + 11	\$ 1,540.92	\$ 0	\$ 1,540.92

Current Cash Statement

13. Beginning Cash Balance Previous Summary Page, Line 17	\$ 30,815.51		
14. Cash Receipts Column A, Line 3 above	\$ 1,875.00		
15. Miscellaneous Increases to Cash Schedule I, Line 4	\$ 0		
16. Cash Payments Column A, Line 10 above	\$ 1,540.92		
17. ENDING CASH BALANCE Add Lines 13 + 14 + 15, then subtract Line 16	\$ 31,149.59		

If this is a termination statement, Line 17 must be zero.

18. LOAN GUARANTEES RECEIVED

Schedule B, Part I, Column (b)	\$ 0	7/1 to Date
--------------------------------	------	-------------

Cash Equivalents and Outstanding Debts

19. Cash Equivalents See Instructions on reverse	\$ 0
20. Outstanding Debts Add Line 2 + Line 11 in Column C above	\$ 0

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

21. Contributions Received	\$ 0	1/1 through 6/30
22. Expenditures Made	\$ 0	7/1 to Date

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/98
through 9/30/98

CALIFORNIA
1997 STATE
490

Page 3 of 7

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
7-27-98	STEVEN N. BARKKLIS 434 VIA DE VISTA SOLANA BEACH, CA 92075	R.E. CONSULTING BARKKLIS CONSULTING	\$ 1000-	\$ 1000-	
7-27-98	ABDUL WAHAB 14712 KENSINGTON LN. WESTMINSTER, CA 92683	ATTY ABDUL WAHAB ATTY AT LAW	\$ 250-	\$ 250-	
7-27-98	WYLLIE A. AITKEN 3 IMPERIAL PROMINADE, STE 800 SANTA ANA, CA 92707	ATTY WYLLIE A. AITKEN ATTY AT LAW	\$ 125-	\$ 125-	
7-27-98	FLOYD: PESCUMA 12052 SHADY ACRE GARDEN GROVE, CA 92840	RETIRED	\$ 100-	\$ 100-	
8-17-98	PAUL RICH 311 NO. PINE ST. ANAHEIM, CA 92805	BUSINESS AGENT IBEW LOCAL 441	\$ 250-	\$ 250-	
SUBTOTAL \$ 1725.00					

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 1875.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 0
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 1875.00

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 7/1/98
through 9/30/98

Page 4 of 7

CA POLITICAL
DISCLOSURE
490

I.D. NUMBER
971912

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BROADWATER FOR MAYOR

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
8-17-98	DR T.G. SCHOPPE 12381 JANET CIRCLE GARDEN GROVE, CA 92841	RETIRED	\$ 150-	\$ 150-	

SUBTOTAL \$ 150.00

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/98
through 9/30/98

Page 7 of 7

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD, TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
DEMOCRATIC PARTY OF ORANGE COUNTY 300 N. MAIN ST. SANTA ANA, CA 92701	N			\$ 130.00
CITY OF GARDEN GROVE 11222 ACACIA GARDEN GROVE, CA 92840	N			\$ 1050.00
RON CANEDY 3301 YORBA LINDA BLVD FULLERTON, CA 92832	L			\$ 200.00
SUBTOTAL \$				1380.00

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$ 1380.00
2. Payments made this period of under \$100. (Do not itemize.) \$ 160.92
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) \$ 0
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) \$ 0
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) TOTAL \$ 1540.92

Type or print in Ink.

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
BRUCE A. BROADWATER
 OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
MAYOR OF GARDEN GROVE
 RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
GARDEN GROVE, CA 92840 (714) 636 6810

COMMITTEE NAME
BROADWATER FOR MAYOR
 COMMITTEE ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
GARDEN GROVE, CA 92840 (714) 636 6810
 NAME OF TREASURER
LARRY CALLAHAN
 PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
10961 PATRICIA DR.
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
GARDEN GROVE, CA 92840 (714) 537 8094

Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-1-98 At GARDEN GROVE, CA
 DATE CITY AND STATE
 Executed on _____ At _____
 DATE CITY AND STATE
 Executed on _____ At _____
 DATE CITY AND STATE
 Executed on _____ At _____
 DATE CITY AND STATE

Statement covers period from 7-1-98 through 9-30-98
 Date Stamp: RECEIVED BY GARDEN GROVE CITY OF GARDEN GROVE OCT 5 9 20 AM '98
 Date of election if applicable: (Month, Day, Year) 11-3-98
 Page 1 of 8
 For Official Use Only

Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME _____ I.D. NUMBER _____
 NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO
 COMMITTEE ADDRESS (NO. AND STREET) _____
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE _____
 COMMITTEE NAME _____ I.D. NUMBER _____
 NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO
 COMMITTEE ADDRESS (NO. AND STREET) _____
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE _____

Attach additional information on appropriately labeled continuation sheets.

By Larry Callahan SIGNATURE OF TREASURER
 By Bruce A. Broadwater SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 7-1-98
through 9-30-98

Page 2 of 8
I.D. NUMBER 971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROAD WATER FOR MAYOR

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ <u>3,749.00</u>	\$ <u>25,317.00</u>	\$ <u>29,066.00</u>
2. Loans Received	Schedule B, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ <u>3,749.00</u>	\$ <u>25,317.00</u>	\$ <u>29,066.00</u>
4. Non-monetary Contributions	Schedule C, Line 3 <u>2,000.00</u>	<u>0</u>	<u>2,000.00</u>
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ <u>5,749.00</u>	\$ <u>25,317.00</u>	\$ <u>31,066.00</u>
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ <u>5,749.00</u>	\$ <u>25,317.00</u>	\$ <u>31,066.00</u>

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ <u>803.70</u>	\$ <u>638.00</u>	\$ <u>1,441.70</u>
9. Loans Made	Schedule H, Line 7 <u>0</u>	<u>0</u>	<u>0</u>
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ <u>803.70</u>	\$ <u>638.00</u>	\$ <u>1,441.70</u>
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 <u>0</u>	<u>0</u>	<u>0</u>
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ <u>803.70</u>	\$ <u>638.00</u>	\$ <u>1,441.70</u>

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ <u>30,926.00</u>
14. Cash Receipts	Column A, Line 3 above <u>3,749.00</u>
15. Miscellaneous Increases to Cash	Schedule I, Line 4 <u>0</u>
16. Cash Payments	Column A, Line 10 above <u>803.70</u>
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>32,871.30</u>

if this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b) \$ <u>0</u>	21. Contributions Received	\$ <u>0</u>
Cash Equivalents and Outstanding Debts		22. Expenditures Made	\$ <u>0</u>
19. Cash Equivalents	See instructions on reverse \$ <u>0</u>		
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above \$ <u>0</u>		

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

1/1 through 6/30 7/1 to Date

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

Statement covers period

from 7-1-98
through 9-30-98

CALIFORNIA
STATE FORM **490**

Page 3 of 8

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
9-1-98	WHI RAN PARK 1 UPPER VINTAGE RD. LAGUNA, NIGUEL, CA 92677	PRESIDENT TECH MEDIA	\$500-	\$500-	
9-1-98	DAN RICHARDSON 8932 KATELLA AVE ANAHEIM, CA 92804	PRESIDENT CARE AMBULANCE SERVICE INC	\$250-	\$250-	
9-14-98	ALAN GORDON 14 VIA TERRACALETA COTO DE CAZA CA 92679	PRESIDENT GORDON TIRE CO.	\$250-	\$250-	
7-21-98	RANDALL G. SMITH 17801 CARTWRIGHT RD. IRVINE, CA	CEO SMITH PUBLIC AFFAIRES	\$250-	\$250-	
8-21-98	ELLIOT SAINER 17100 PIONEER BLVD. STE 300 ARTESIA, CA 90701	CEO AYS MANAGEMENT	\$250-	\$250-	
SUBTOTAL			\$ 1500-		

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 3,575-
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 174-
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL** \$ 3,749-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 7-1-98
through 9-30-98

Page 4 of 8

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE		I.D. NUMBER			
BROADWATER FOR MAYOR		971912			
DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
7-27-98	STEVEN N. BARKLLIS 434 Via De Vista Solana Beach, CA 92075	Real Estate Consulting Barkllis Consulting	\$1000-	\$1000-	
7-27-98	Abdul Wahab- 14712 Kensington Ln. Westminster, CA 92683	Atty Abdul Wahab Atty at Law	\$250-	\$250-	
7-27-98	Wylie A. Aitken 3 Imperial Promenade, Ste 800 Santa Ana, CA 92707	Atty Wylie A. Aitken Atty at Law	\$125-	\$125-	
7-27-98	Floyd Pascuma 12652 Shadyacre D. D., CA 92840	Retired	\$100-	\$100-	
8-17-98	Paul Rich 311 W. Pine St. Anaheim, CA 92805	Business Agent IBEW Local 441	\$250-	\$250-	
8-17-98	Dr. T.G. Schloppe 12381 Janet Cir D. D., CA 92841	Retired	\$150-	\$150-	

SUBTOTAL			\$1875-		
-----------------	--	--	---------	--	--

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 7-1-98
through 9-30-98

Page 5 of 8

490

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

I.D. NUMBER 971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
9-14-98	CURTIS D. RADI 11841 GARY ST. GARDEN GROVE, CA 92840	SALES-USED FURNITURE INC.	\$100-	\$100-	
9-18-98	SIMON PAEZ 12522 LAMBERT CIR. GARDEN GROVE, CA 92841	CARPET INSTALLATION INC.	\$100-	\$100-	

SUBTOTAL \$ 200-

**Schedule C
Non-Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-98
through 9-30-98

CALIFORNIA
STATE FORM **490**

Page 6 of 8

SEE INSTRUCTIONS ON REVERSE

I.D. NUMBER

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROAD WATER FOR MAYOR

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
9-1-98	WOODROW WILSON BUTTERFIELD 13960 HARBOR BLVD GARDEN GROVE, CA 92843	CEO BUTTERFIELD INDUSTRIES	SIGNS	\$ 2000.00	\$ 2000.00	
				SUBTOTAL	\$ 2000.00	

Attach additional information on appropriately labeled continuation sheets.

Non-Monetary Contributions Summary

- Amount received this period — non-monetary contributions of \$100 or more.
(Include all Schedule C subtotals.) \$ 2000.00
- Amount received this period — non-monetary contributions of less than \$100.
(Do not itemize.) \$ 0.00
- Total non-monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 4.) **TOTAL** \$ 2000.00

Schedule E Payments and Contributions (Other Than Loans) Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

Statement covers period
from 7-1-98
through 9-30-98

Page 7 of 8

I.D. NUMBER
977912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "I" -- INDEPENDENT EXPENDITURES
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "L" -- LITERATURE
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD,
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.		AMOUNT PAID
	CODE	OR	
<u>COSTCO</u> <u>1100 GARDEN GROVE BLVD</u> <u>GARDEN GROVE, CA 92840</u>	<u>G</u>		<u>\$104.10</u>

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$	<u>704.10</u>
2. Payments made this period of under \$100. (Do not itemize.)	\$	<u>99.60</u>
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	\$	<u>0</u>
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$	<u>0</u>
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)	TOTAL \$	<u>803.70</u>

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (cont.)

Statement covers period
from 7-1-98
through 9-30-98

CALIFORNIA
REGISTRY
490

Page 8 of 8

I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BROADWATER FOR MAYOR

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
RON CANEDY 3301 YORBA LINDA BND FULLERTON, CA 92832	L			\$ 200.00
INDEPENDENT VOTERS LEAGUE 20022 WILLIAMS WAY SANTA ROSA, CA 95400	L			\$ 100.00
PARENTS + TEACHERS FOR A BETTER CALIF. 20022 WILLIAMS WAY SANTA ROSA, CA 95400	L			\$ 100.00
DAN BEATRICCINE 9765 BIXBY AV. GARDEN GROVE, CA 92841	O			\$ 200.00

SUBTOTAL \$ 600.00

Amendment to Campaign Disclosure Statement

Type or print in ink

AMENDMENT

SELLER'S OFFICE
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

Date Stamp
25 9 30 AM '98

FOR OFFICIAL USE ONLY
405

This form must be used to amend statements filed pursuant to Government Code Sections 84200-84216.5, and must be filed with all filing officers who received the statement being amended. NOTE: Do not use this form to amend a Statement of Organization, Form 410, Candidate Intention, Form 501, or a Campaign Bank Account, Form 502. Use the actual Form 410, 501 or 502, respectively, to make amendments.

The information required in Part I must correspond to the information provided on the campaign statement being amended.

I Name of Filer (See important information on reverse.)

NAME OF FILER (IF APPLICABLE) BRUCE A. BROADWATER I.D. NUMBER 971912

MAILING ADDRESS OF FILER (NO. AND STREET) 12162 BROOKHAVEN PARK

CITY GARDEN GROVE STATE CA ZIP CODE 92840

AREA CODE/DAYTIME PHONE NUMBER 714/636 6810

NAME OF TREASURER IF RECIPIENT COMMITTEE LAWRENCE CALLAHAN

PERMANENT ADDRESS OF TREASURER: (IF APPLICABLE) (NO. AND STREET) 10961 PATRICIA DR.

CITY GARDEN GROVE STATE CA ZIP CODE 92840

AREA CODE/DAYTIME PHONE NUMBER 714/537 8094

II Amendment Information

A. The following information amends campaign disclosure statement, Form No. 490,

executed on 8-25-98 for the period 1-1-98 through 6-30-98 (MO., DAY, YR.) (MO., DAY, YR.)

B. The amended information affects items on the:

Cover Page Allocation Page Summary Page

Schedule(s) A Part(s)

C. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement. Please attach a cover page, summary page and/or appropriate schedule(s) to this Form 405 if necessary for clarification. Include additional information on appropriately labeled continuation sheets. (Number of sheets attached 13.)

WE ADDED FUNDS RAISED ON 6-30-98

III Verification (See important information on reverse.)

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-25-98 At GARDEN GROVE, CA By Lawrence Callahan
DATE CITY AND STATE SIGNATURE OF TREASURER OR FILER

Officeholder, candidate, state measure proponent, or sponsored committee responsible officer verification: I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-25-98 At GARDEN GROVE, CA By [Signature]
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, PROPONENT, OR RESPONSIBLE OFFICER

Executed on _____ At _____ By _____
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

Executed on _____ At _____ By _____
DATE CITY AND STATE SIGNATURE OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 1-1-98
through 6-30-98

Page 1 of 13

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICE HOLDER ACC'T

I.D. NUMBER

971912

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ <u>25,317.00</u>	0	\$ <u>25,317.00</u>
2. Loans Received	Schedule B, Line 7	0	0
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ <u>25,317.00</u>	0	\$ <u>25,317.00</u>
4. Non-monetary Contributions	Schedule C, Line 3	0	0
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ <u>25,317.00</u>	0	\$ <u>25,317.00</u>
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7	0	0
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ <u>25,317.00</u>	0	\$ <u>25,317.00</u>

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ <u>638.32</u>	0	\$ <u>638.32</u>
9. Loans Made	Schedule H, Line 7	0	0
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ <u>638.32</u>	0	\$ <u>638.32</u>
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5	0	0
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ <u>638.32</u>	0	\$ <u>638.32</u>

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ <u>6,247.51</u>		
14. Cash Receipts	Column A, Line 3 above \$ <u>25,317.00</u>		
15. Miscellaneous Increases to Cash	Schedule I, Line 4	0	
16. Cash Payments	Column A, Line 10 above \$ <u>638.32</u>		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>30,926.19</u>		

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b) \$ <u>0</u>	21. Contributions Received	1/1 through 6/30 \$ <u>0</u>	7/1 to Date
Cash Equivalents and Outstanding Debts		22. Expenditures Made		
19. Cash Equivalents	See Instructions on reverse \$ <u>0</u>			
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above \$ <u>0</u>			

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

CALIFORNIA
STATE FUND
490

Statement covers period
from 1-1-98
through 6-30-98

Page 2 of 13
I.D. NUMBER
971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICE HOLDER ACCT

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Outdoor Systems 1731 Workman St Los Angeles, CA 90031	Advertising Outdoor Systems	\$5,000-	\$5,000-	
6-30-98	Ed Hodges Construction, Inc 12212 Brookhurst St Garden Grove, CA 92840	Construction Ed Hodges Construction	\$1,000-	\$1,000-	
6-30-98	North American Housing Inc 15375 Baranca Pkwy A112 Shirine, CA 92618	President North American Housing Inc	\$1,000-	\$1,000-	
6-30-98	Harbor Mart, Inc. 12662 Chapman Ave Garden Grove, CA 92840	President Harbor Mart Inc	\$1,000-	\$1,000-	
6-30-98	Craig Robinson 911 Wilshire Blvd. Ste 2200 Los Angeles, CA 90017	Developer OHI	\$1,000	\$1,000	
SUBTOTAL			\$ 9,000-		

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$4,845-
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 472-
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL** \$ 5,317-

Schedule A (Continuation Sheet)
Monetary Contributions Received

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

Statement covers period from 1-1-98 through 6-30-98

Page 3 of 13

I.D. NUMBER 971912

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BRUCE A. BROAD WATER OFFICE HOLDER Acc't

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	U.S. Dyeing & Finishing, Inc 12641 Industry St. Darden Grove, CA 92841	U.S. Dyeing & Finishing, Inc	\$1000-	\$1000-	
6-30-98	Landmark Companies LLC 450 Newport Center Dr Newport Beach, CA 92660	Landmark Co, LLC	\$1000-	\$1000-	
6-30-98	Bixby Ranch Co. 3010 Old Ranch Pkwy #100 Seal Beach, CA 90740	Consultant Bixby Ranch Co.	\$500-	\$500-	
6-30-98	Jong Sic Chi 8281 Darden Grove Blvd Darden Grove, CA 92844	grocer A.R. Supermarket	\$500-	\$500-	
6-30-98	Charley's Restaurant 9432 Hatella Ave. Anaheim, CA 92804	CEO Charley's Restaurant	\$500-	\$500-	
6-30-98	Zlackets' meat market 12921 main St. Darden Grove, CA 92840	grocer Zlackets' market	\$500-	\$500-	

SUBTOTAL \$4000-

Statement covers period
from 1-1-98
through 6-30-98

Page 4 of 13

I.D. NUMBER
977 912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Stephen Olson 6098 Lido Ln. Long Beach, CA 90803	Chairman The Olson Co.	\$500-	\$500-	
6-30-98	Mall of Fortune 9113 Bolsa Ave # 228 Westminster, CA 92683	Dentist Mall of Fortune	\$500-	\$500-	
6-30-98	Anthony's Body Shop Inc. 10242 Garden Grove Blvd. Garden Grove, CA 92843	Auto Repair Anthony's Auto Body Shop Inc.	\$500-	\$500-	
6-30-98	Garden Grove Secured Storage 3700 Campus Dr. #106 Newport Beach, CA 92660	President Garden Grove Secured Storage	\$500-	\$500-	
6-30-98	Crawford & Bangs 100 No. Baranua #1050 West Covina, CA 91791	Atty Crawford & Bangs	\$300-	\$300-	
6-30-98	Stanley R. Magill 13181 Lampton Ave Garden Grove, CA 92840	Investors mobile home Park	\$300-	\$300-	

BRUCE A. BROADWATER OFFICE HOLDER ACCT

SUBTOTAL \$ 2600-

Schedule A (Continuation Sheet)
Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

490

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1-1-98
through 6-30-98
Page 5 of 13

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE		I.D. NUMBER			
BRUCE A. BROAD WATER OFFICE HOLDER ACCT		971912			
DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Philip L. Anthony Inc 14101 La. Part Place #10 Westminster, CA 92683	Lobbyist Philip L. Anthony Inc	\$250-	\$250-	
6-30-98	Golden Tile & Marble, Inc. 12222 Brookhurst St. Garden Grove, CA 92840	President Golden Tile & Marble Inc. Contractor	\$270-	\$270-	
6-30-98	Tec-Tobias Builders 2694 W. Lincoln #208 Anaheim, CA 92801	Tec-Tobias Builders CEO	\$250-	\$250-	
6-30-98	Medix Ambulance Service, Inc. 26021 Pala Dr. Mission Viejo, CA 92691	Medix Ambulance Service Inc	\$250-	\$250-	
6-30-98	Harry Krebs 10880 Woodward Ln. Garden Grove, CA 92840	Retired	\$250-	\$250-	
6-30-98	Cabinetwork 10665 Martin Ln. Cherry Valley, CA 92223	CEO Cabinetwork	\$250-	\$250-	

SUBTOTAL \$ 1520-

Schedule A (Continuation Sheet)
Monetary Contributions Received

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

Statement covers period
 from 1-1-98
 through 6-30-98

Page 6 of 13

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE		I.D. NUMBER			
BRUCE A. BROADWATER OFFICEHOLDER ACCT		971912			
DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Nossaman, Dunther, Knox & Elliott, LLP 18101 Von Karman Ave #1800 Irvine, CA 92715	Attorney Nossaman Dunther, Knox & Elliott, LLP	\$250-	\$250-	
6-30-98	Judith Ware P.O. Box 8206 Newport Beach, CA 92658	CEO Ware Disposal	\$250-	\$250-	
6-30-98	BJN Plumbing Contractors 700 W. Collins Ave. Orange, CA 92867	President BJN Plumbing Contractors	\$250-	\$250-	
6-30-98	Tolman Machining 10950 Vulcan Ave South Gate, CA 90280	CEO Tolman Machining	\$250-	\$250-	
6-30-98	Jay Park 12466 Euclid St #300 Garden Grove, 92840	Atty Jay Park	\$250-	\$250-	
6-30-98	Chapman Ave. Carwash 9732 Chapman Ave. Garden Grove, CA 92841	Car washer Chapman Ave. Carwash	\$250-	\$250-	

SUBTOTAL \$ 1500-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 1-1-98
through 6-30-98

CALIFORNIA
STATE BOARD
490

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BRUCE A. BROADWATER OFFICEHOLDER ACCT

I.D. NUMBER
971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Chuck Fry 5000 Birch St. #9400 Newport Beach, CA 92660	Honoring Vista Equities	\$250-	\$250-	
6-30-98	Lucky Investment Co. 310 Stigard Ave. Los Angeles, CA 90024	Investor Lucky Investment Co.	\$250-	\$250-	
6-30-98	Nationwide Environmental Services 11914 Front St. Norwalk, CA 90650	Street Sweeper Nationwide Environmental Serv	\$250-	\$250-	
6-30-98	Asset Management Garden Grove Business Park LLC 1805 E. Denny Ave #100 Santa Ana, CA 92705	Asset Management Garden Grove Business Parks, LLC	\$250-	\$250-	
6-30-98	County Wide 10080 Garden Grove Blvd Garden Grove, CA 92847	President County Wide Jeep	\$250-	\$250-	
6-30-98	Hamblin Enterprises Inc. 10675 Walnut St. Garden Grove, CA 92843	President Hamblin Enterprises Inc.	\$250-	\$250-	

SUBTOTAL \$ 1500-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 1-1-98
through 6-30-98
Page 8 of 13

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE BRUCE A. BROADWATER OFFICEHOLDER ACCT					
6-30-98	O.C. Ayteca King, Inc 12911 main St. Garden Grove, CA 92840	Manager O.C. Ayteca King Inc	\$250-	\$250-	
6-30-98	Quyen Inc. 14241 Euclid St. # C101 Garden Grove, CA 92643	Restaurant Quyen Inc.	\$200-	\$200-	
6-30-98	Dale E. Washington, Attorney at Law 301 E. Ocean Blvd #1300 Long Beach, CA 90802	Atty Dale E. Washington	\$150-	\$150-	
6-30-98	Radhke Shyam Investment Corp. 3405 E. 69th St. Long Beach, CA 90805	Investor Rhe Shyam Investment Corp.	\$150-	\$150-	
6-30-98	New-mode Sportsware 12762 Monarch St. Garden Grove, CA 92841	President New Mode Sportsware	\$150-	\$150-	
6-30-98	S. Brothers Construction Inc. 12831 Western Ave. Ste H Garden Grove, CA 92841	Contractor S. Brothers Construction, Inc.	\$150-	\$150-	

SUBTOTAL \$1050-

I.D. NUMBER
771912

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 1-1-98
through 6-30-98

Page 9 of 13

I.D. NUMBER 971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	S. Hou. Yu Li 1700 W. Orangeflour Ave Fullerton, CA 92833	Council Woman City of Fullerton	\$ 150-	\$ 150-	
6-30-98	Robert V. Moel 7441 Chapman Ave. Garden Grove, CA 92841	Gen. Mnggr June - Warner	\$ 125-	\$ 125-	
6-30-98	Chapman Restaurants LLC 5200 Halms Peak Dr. Loveland, CO 80528	Restaurant Chapman Restaurants, LLC	\$ 125-	\$ 125-	
6-30-98	Sun Chang Garden Restaurant 9738 Garden Grove Blvd. Garden Grove, CA 92844	Restaurant Sun Chang Garden Restaurant	\$ 125-	\$ 125-	
6-30-98	Joseph Voltarel 10150 Trask Ave Garden Grove, CA 92840	Manager Nicholas Chevrolet	\$ 125-	\$ 125-	
6-30-98	Franilu Co. Inc. 7571 Chapman Ave Garden Grove, CA 92841	Franchisee Franilu Co. Inc.	\$ 125-	\$ 125-	

SUBTOTAL			\$ 975-		
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Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period
from 1-1-98
through 6-30-98

Page 10 of 13

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE		I.D. NUMBER			
BRUCE A. BROADWATER OFFICE HOLDER ACCT		971912			
DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Qui Van Ngo 9892 Westminster Ave Garden Grove, CA 92843	Businessman Mall of Fortune	\$125-	\$125-	
6-30-98	Boyle Engineering Corp. 1501 Quail St Newport Beach, CA 92660	Engineer Boyle Engineering Corp.	\$125-	\$125-	
6-30-98	House Foods America Corp. 526 Stanford Ave. Los Angeles, CA 90013	Manager House Foods America Corp.	\$125-	\$125-	
6-30-98	Raymond Choi 1501 E. LaPalma Ave. Anaheim, CA 92805	Owner Anaheim Shopping Center	\$125-	\$125-	
6-30-98	Tae Soo Kim 9832 Garden Grove Blvd Garden Grove, CA 92844	Broker Tom Kim Insurance	\$125-	\$125-	
6-30-98	New-Seoul BBQ Buffet Restaurant 9902 Garden Grove Blvd. Garden Grove, CA 92844	Restaurant New-Seoul BBQ Buffet Restaurant	\$125-	\$125-	

SUBTOTAL \$ 750-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 1-1-98
through 6-30-98

Page 11 of 13

CALIFORNIA
FORM 490

NAME OF OFFICER/HOLDER OR CANDIDATE AND CONTROLLED COMMITTEE		I.D. NUMBER			
BRUCE A. BROADWATER OFFICE HOLDER ACCT		9771912			
DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Garden Grove Lodging LLC 2075 S. University Blvd. #D270 Denver, CO 80210	Garden Grove Lodging, LLC	\$125-	\$125-	
6-30-98	Harbor Suites, LLC 2075 S. University Blvd. #D270 Denver, CO 80210	Harbor Suites, LLC	\$125-	\$125-	
6-30-98	Chapman Suites LLC 2075 S. University Blvd #D270 Denver, CO 80210	Chapman Suites, LLC	\$125-	\$125-	
6-30-98	Bob Won Kim 13202 Kerry St. Garden Grove, CA 92844	Kim Restaurant	\$125-	\$125-	
6-30-98	Mark S. Rosen, Atty at Law 2700 N. Main St #630 Santa Ana, CA 92705	Mark S. Rosen Atty	\$100-	\$100-	
6-30-98	John Kim 9636 Garden Grove Blvd, Ste 17 Garden Grove, CA 92844	President Horean Chamber of Commerce	\$100-	\$100-	

SUBTOTAL \$ 700-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period
from 1-1-98
through 6-30-98

Page 18 of 13



NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BRUCE A. BROADWATER OFFICE HOLDER ACCT

I.D. NUMBER
971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
6-30-98	Ass'n of Vietnamese Buddhist Nuns of America 11111 Magnolia Ave Garden Grove, CA 92841	Ass'n of Vietnamese Buddhist Nuns of America	\$100-	\$100-	
6-30-98	Jeffie H. Drear 10900 Woodward Ln. Garden Grove, CA 92840	Retired	\$100-	\$100-	
6-30-98	Patricia Leyzer 11662 Mac Murray Garden Grove, CA 92841	Retired	\$100-	\$100-	
6-30-98	Riddle Service Companies 12760 Nutwood Ave. Garden Grove, CA 92840	Riddle Service Co's	\$100-	\$100-	
6-30-98	Virginia Nash 9642 Vons Dr. Garden Grove, CA 92841	Retired	\$100-	\$100-	
6-30-98	Lawrence Callahan 10961 Patricia Dr. Garden Grove, CA 92840	Golden West Tax Consultants	\$100-	\$100-	

SUBTOTAL \$ 600-

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (cont.)

Statement covers period

from 1-1-98
through 6-30-98

Page 13 of 13

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICEHOLDER ACCT

I.D. NUMBER

971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
<u>6-30-98</u>	<u>Ann M. Freyge 10212 Dewey Dr. Garden Grove, CA 92840</u>	<u>Retired</u>	<u>\$100-</u>	<u>\$100-</u>	
<u>6-30-98</u>	<u>Janet M. Scott 11172 Dallas Dr. Garden Grove, CA 92840</u>	<u>Manager Shurflo</u>	<u>\$100-</u>	<u>\$100-</u>	
<u>6-30-98</u>	<u>Stanley McGill 13181 Tompison Ave Garden Grove, CA 92840</u>	<u>Glenhaven Mobilodge</u>	<u>\$250-</u>	<u>\$250-</u>	
<u>6-30-98</u>	<u>Vickie M. Fallery 500 No. State College Blvd Orange, CA 92668</u>	<u>MHET PAC</u>	<u>\$250-</u>	<u>\$250-</u>	
<u>4-5-98</u>	<u>Rachelle D Ryan 3405 E. 69th St. Long Beach, CA 90805</u>	<u>Lincoln Playa</u>	<u>\$150-</u>	<u>\$300-</u>	

SUBTOTAL \$ 850-

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

I Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
BRUCE A. BROADWATER
 OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
MAYOR OF GARDEN GROVE
 RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK
 CITY GARDEN GROVE STATE CA ZIP CODE 92840 AREA CODE/DAYTIME PHONE 714/6366810
 I.D. NUMBER 971912

COMMITTEE NAME
BRUCE A. BROADWATER OFFICEHOLDER ACCT
 COMMITTEE ADDRESS (NO. AND STREET)
12162 BROOKHAVEN PARK
 CITY GARDEN GROVE STATE CA ZIP CODE 92840 AREA CODE/DAYTIME PHONE 714/6366810
 NAME OF TREASURER
LARRY CALLAHAN

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
10961 PATRICIA DR.
 CITY GARDEN GROVE STATE CA ZIP CODE 92840 AREA CODE/DAYTIME PHONE 714/5378094

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Executed on 7-20-98 DATE At GARDEN GROVE, CA CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Executed on 7-24-98 DATE At GARDEN GROVE, CA CITY AND STATE

Executed on _____ DATE At _____ CITY AND STATE
 Executed on _____ DATE At _____ CITY AND STATE

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

COVER PAGE - LONG FORM

Statement covers period from <u>1-1-98</u> through <u>6-30-98</u>	CITY OF GARDEN GROVE CITY CLERK'S OFFICE JUL 27 3 55 PM '98	Date Stamp
Date of election if applicable: (Month, Day, Year) <u>11-3-98</u>	Page <u>1</u> of <u>5</u>	For Official Use Only

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME _____ I.D. NUMBER _____
 NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO
 COMMITTEE ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ AREA CODE/DAYTIME PHONE _____

COMMITTEE NAME _____ I.D. NUMBER _____
 NAME OF TREASURER _____ CONTROLLED COMMITTEE? YES NO
 COMMITTEE ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ AREA CODE/DAYTIME PHONE _____

Attach additional information on appropriately labeled continuation sheets.

By Larry Callahan SIGNATURE OF TREASURER

By Bruce Broadwater SIGNATURE OF CANDIDATE/OFFICEHOLDER

By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 1-1-98
through 6-30-98

Page 2 of 5

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICEHOLDER ACC'T

I.D. NUMBER

971912

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ <u>749.00</u>	\$ <u>0</u>	\$ <u>749.00</u>
2. Loans Received	Schedule B, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ <u>749.00</u>	\$ <u>0</u>	\$ <u>749.00</u>
4. Non-monetary Contributions	Schedule C, Line 3 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ <u>749.00</u>	\$ <u>0</u>	\$ <u>749.00</u>
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ <u>749.00</u>	\$ <u>0</u>	\$ <u>749.00</u>

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ <u>638.32</u>	\$ <u>0</u>	\$ <u>638.32</u>
9. Loans Made	Schedule H, Line 7 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ <u>638.32</u>	\$ <u>0</u>	\$ <u>638.32</u>
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 \$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ <u>638.32</u>	\$ <u>0</u>	\$ <u>638.32</u>

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ <u>6735.83</u>		
14. Cash Receipts	Column A, Line 3 above \$ <u>749.00</u>		
15. Miscellaneous Increases to Cash	Schedule I, Line 4 \$ <u>0</u>		
16. Cash Payments	Column A, Line 10 above \$ <u>638.32</u>		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ <u>6846.51</u>		

If this is a termination statement, Line 17 must be zero.

18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b) \$ <u>0</u>	1/1 through 6/30	7/1 to Date
Cash Equivalents and Outstanding Debts			
19. Cash Equivalents	See instructions on reverse \$ <u>0</u>		
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above \$ <u>0</u>		

Summary for Candidates in Both June and November Elections

21. Contributions Received	\$ <u>0</u>
22. Expenditures Made	\$ <u>0</u>

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule A
Monetary Contributions Received**

Statement covers period
from 1-1-98
through 6-30-98
Page 3 of 5

SEE INSTRUCTIONS ON REVERSE
NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
BRUCE A. BROADWATER OFFICE HOLDER ACCT
I.D. NUMBER
971912

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
1-6-98	STANLEY MAGILL 13181 LAMPSON AV. GARDEN GROVE, CA 92840	GLENHAVEN MOBILODGE	250-	250-	
1-6-98	VICKIE M. FALLERY 500 N ST. COL BARD ORANGE CA 92668	M HET PAC	250-	250-	
4-5-98	RADHE SITYAM 3405 E. 69TH ST LONG BEACH, CA 90805	LINCOLN PLAZA	150-	150-	
SUBTOTAL \$					

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 650-
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 99-
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 749-

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 1-1-98
through 6-30-98

Page 4 of 3

I.D. NUMBER 971912

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICE HOLDER ACCT

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD, TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.		AMOUNT PAID
	CODE	DESCRIPTION OF PAYMENT	
ZLAKETS 12921 MAIN ST GARDEN GROVE	F		107.75
POLITICAL CONVENTION INN AT THE PARK ANAHEIM, CA	T		140.00
PIP PRINTING 10646 GARDEN GROVE BLVD GARDEN GROVE, CA 92643	F		177.14

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary	SUBTOTAL \$	424.89
1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$	539.32
2. Payments made this period of under \$100. (Do not itemize.)	\$	99.00
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	\$	0
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$	0
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)	TOTAL \$	638.32

Schedule E (Continuation Sheet) Payments and Contributions (Other Than Loans) Made

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRUCE A. BROADWATER OFFICEHOLDER ACC'T

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period

from 1-1-98
through 6-30-98

CONTRIBUTION
STATEMENT 490

Page 5 of 5

I.D. NUMBER

971912

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "E" -- FUNDRAISING EVENTS
- "I" -- INDEPENDENT EXPENDITURES
- "L" -- LITERATURE
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION
(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

US POST OFFICE, 10441 STANFORD AVE.
POSTMASTER GARDEN GROVE 92840
POSTAGE

COSTCO WHOLESALE
11000 GARDEN GROVE BLVD.
GARDEN GROVE, CA 92840

CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
F			96.00
F			-18.43

SUBTOTAL \$ 114.43