

STANFORD				010641			1
3 CARRS	STREET	NAME		ADDRESS	APT. NO.		CARD NO.

10641

CITY OF GARDEN GROVE, CALIFORNIA

INVESTIGATION REQUEST

DATE

3-6-64

TIME

ADDRESS TO INVESTIGATE

10641 STANFORD

NAME:

PHONE

COMPLAINT:

LEGAL CHANGE OF OCCUPANCY.

NOTHING IN FILE ON THIS STRUCTURE

BEING CHANGED FROM T-1 TO T-2.

NOTHING IN FILE ON THIS BUSINESS PERIOD!

ADDRESS OF COMPLAINT:

CITY HALL

NAME:

STEW WICKER

PHONE

RECEIVED BY:

REFERRED TO: KCM

INVESTIGATION REPORT

Department of Building
11391 Acacia Street
Garden Grove, California

CITY OF
GARDEN GROVE
537-4200

JOB ADDRESS 10641 STANFORD
Lot No. _____ Tract No. _____ Blk. No. _____

Owner: R. W. FRENCH
Owner's Address: 10641 STANFORD

INSTRUCTIONS

STOP WORK - DISCONTINUE USE OF BLDG.

SUBMIT FOLLOWING TO BLDG DEPT.

A. 2 SETS OF PLANS SHOWING

1. PLOT PLAN

2. FLOOR PLAN

3. DESIGN (CONSISTENT) WITH

H. C. L. C.

4. PLUMBING HEATING

AND DOOR OF BLDG.

3-31-69

OWNER TO RETURN TO

SINGLE FAMILY DWELLING

Comply on or before: CONTINUING

PERMITS REQUIRED

Building Electric Plumbing Heating

SECTION 1201 GARDEN GROVE MUNICIPAL CODE

Any person convicted of a misdemeanor under the provisions of this Code, shall be punishable by a fine of not more than Five Hundred Dollars (\$500), or by imprisonment in the City or County Jail for a period not exceeding six months, or by both such fine and imprisonment. Each such person shall be guilty of a separate offense for each and every day during any portion of which any violation of any provision of this Code is committed, continued, or permitted by such person and shall be punishable accordingly.

In addition to the penalties hereinabove provided, any condition caused or permitted to exist in violation of any of the provisions of this Code shall be deemed a public nuisance and may be, by this City, summarily abated as such, and each day such condition continues shall be regarded as a new and separate offense.

I certify that one copy was: Mailed _____

Left at the job address _____

Inspector's Signature: W. S. Miller Date _____

Violations and Description:

CONVERTING SINGLE FAMILY RESIDENCE TO COMMERCIAL USE.

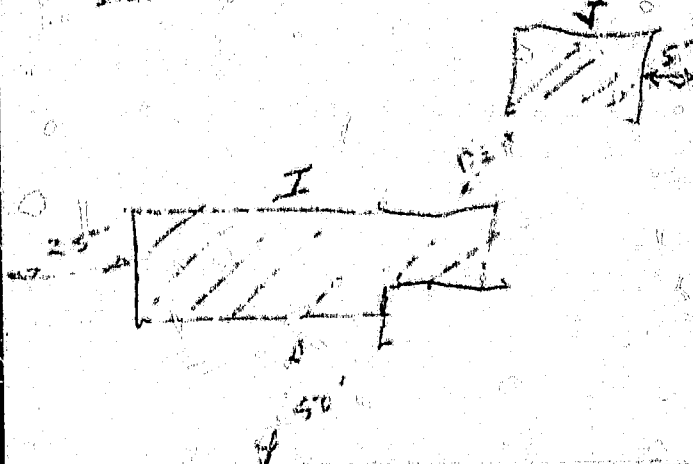
AL FULDER

SAME ADDRESS AS ABOVE

EDUCATION

PLOT PLAN OR DESCRIPTION

20x30
P.T. BOARD 45 475. 4



Routing: 1. Insp. 2. Office 3. Owner

INVESTIGATION REPORT

3/12/44

TO THE
MEMORANDUM
FOR THE

MEMORANDUM
FOR THE

Mr. Fuller in office. Intends
to apply for variance
ADW

RESOLUTION NO. 1820

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE APPROVING VARIANCE NO. V-110-65.

WHEREAS, in the matter of Variance No. V-110-65, the Planning Commission of the City of Garden Grove does report as follows:

1. Subject case was initiated by Albert Fuller, as applicant.

2. The applicant requests a variance from Section 9218.2 of the Municipal Code in order to maintain living quarters on property used for commercial and industrial purposes. Subject variance request concerns property zoned M-1 and located on the north side of Stanford Avenue between approximately 459 feet and 573 feet westerly from the centerline of Nelson Street and extending in depth for approximately 332 feet northerly from the centerline of Stanford Avenue.

3. The subject property is presently zoned M-1 and is improved with a single-family dwelling.

4. Existing land use and zoning of property in the vicinity of the subject property is as follows:

- a. North: Zoned R-3 and is improved with a parking lot.
- b. South: Zoned M-1 and is improved with an industrial building.
- c. East: Zoned M-1 and is improved with an auto repair shop and a contractor's offices and storage yard.
- d. West: Zoned M-1 and is improved with the Randolph Rubber Company.

5. The subject property is presently being used as a dwelling and a newspaper distributing office. The applicant wishes to use the rear of the property for the storage of pipes and retain the present residential uses.

WHEREAS, the Planning Commission findings are as follows:

1. Evidence presented provides justification for the approval of this variance for a limited period of time.

2. Approval of this case shall be subject to the following conditions:

- a. Stanford Avenue, being a precise planned street, shall be fully improved 30 feet north of centerline per Garden Grove Standard Plan B-1, and dedicated to the City of Garden Grove. (ENGR.)
- b. On-site and off-site storm drainage easements and facilities shall be provided as required by the Director of Public Works. (ENGR.)
- c. The developer should be aware of the change in fire protection requirements which will result if this variance is granted. The developer may be required to provide increased water transmission facilities to the property and additional fire hydrants both on and off-site in accordance with Article VII, Chapter 3 of the Municipal Code. (WATER)

d. Approval of this variance shall be for a period of three years which shall terminate on April 8, 1968.

NOW THEREFORE BE IT RESOLVED, that the Planning Commission of the City of Garden Grove does hereby approve Variance No. V-110-65.

ADOPTED AND APPROVED this 8th day of April, 1965.

/s/ J. R. WILDE
CHAIRMAN

I HEREBY CERTIFY that the foregoing resolution was duly adopted at a regular meeting of the Planning Commission of the City of Garden Grove which was held on April 8, 1965, and carried by the following vote, to wit:

AYES: COMMISSIONERS: BAIR, FURR, MERCADO, MOVIUS, WILDE

NOES: COMMISSIONERS: NONE

ABSENT: COMMISSIONERS: FOSHEE, WOOLLEY

/s/ CLINE F. MARTIN
SECRETARY

APPLICATION FOR A
BUILDING PERMIT

DEPARTMENT OF BUILDING, GARDEN GROVE, CALIF.

CODE **-4.5-10** INFORMATION PROVIDED BY BLDG. DEPT.

EXTERIOR WALL MATERIAL **MAS.** ROOF FRAMING MATERIAL **W.D.**

PARTITIONING MATERIAL **W.D.** ROOF CO. RING MATERIAL **Compo**

LOT WIDTH **14.15** LOT DEPTH **302.41** NO. OF EXISTING BLDGS ON LOT **3 TO BE REMOVED**

USE ZONING **M-1** FIRE ZONE **F-2** OCCUPANCY **F-2** TYPE **J**

REAR SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE	REAR
0	±4'	±50'	3'	±130'

SIZE PLAN **2A** USE PERMIT OR VARIANCE NO. **2A** PARK SPACES REQ'D **2A**

Zoning Approved By **LBM** Date **9/26/66**

Remarks **SPRINKLED PLANS**

PUBLIC WORKS

Street Address **OR** By **L. J.**

Record of Survey **not**

R/W Dedication **yes**

Bonds **yes**

Encroachment Permit **not**

Remarks **Water Assnt Fee = 474.00 Parking Fee = 14.85**

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location	10-16-66	<i>[Signature]</i>
Reinforcing	11-4-66	<i>[Signature]</i>
Roof Shtg.	11-17-66	<i>[Signature]</i>
Rough Frame	12-9-66	<i>[Signature]</i>
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	3-1-67	<i>[Signature]</i>
Utility Release	12-9-66	<i>[Signature]</i>
VALUATION	NOTE: INCLUDE LABOR, MAT WIRING, PLUMB, HEAT, ETC 51500	
Plan Check	\$ 71.75	Building Permit 143.50
Bond	\$	Expiration Date

Permit Authorized By **ELM** Date **9-26-66**

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **1064/STANFORD AVE** Permit No. **018568A**

Tract No. **PA-1451**

CONTRACTOR **RAMBERG & LOWREY** STATE LIC. NO. **23 0173**

MAILING ADDRESS **2127 N. MAIN SANTA ANA** TEL. NO. **547-5321**

OWNER **ALVIN NIGROSH** STATE LIC. NO.

MAILING ADDRESS **3006 AS ARCH.** TEL. NO. **547-6131**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (S. & FT.) **10 000** NO. OF STORIES **1** NO. OF DWELLING UNITS

PRESENT BLDG. USE **INDUSTRIAL STORAGE**

PROPOSED BLDG. USE **INDUSTRIAL STORAGE**

Validation **AUG 10-66 11 004 M***11.75**

SEP 26-66 11 086 M*143.50**

DESCRIBE WORK TO BE DONE **INDUSTRIAL BLDG.**

-1438

OWNER-BUILDER PERMIT RESTRICTIONS: An owner-builder must reside within the building for which this permit is issued, (accessory buildings excepted). Said building may not contain more than 3 dwelling units. Otherwise, this permit can be issued only to a contractor licensed in the State of California and a business license must be procured from the City of Garden Grove.

WORKMEN'S COMPENSATION INSURANCE REQUIREMENTS: A certificate or duplicate thereof of workmen's compensation insurance must be on file with the City of Garden Grove prior to the issuance of this permit unless: 1. This permit is for less than \$100 valuation or, 2. The applicant qualifies as an owner-builder and signs the statement below.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

SIGNATURE _____

(or) CERTIFICATE ON FILE _____

APPLICANT'S CERTIFICATION: I have carefully read and examined the above application and find the same to be true and correct. All provisions of the laws and ordinances of the City of Garden Grove and State of California will be complied with whether specified herein or not.

Signature of Permittee **[Signature]** Date **[Date]** BUS. LIC. NO.

Address _____

RELOCATION

PRESENT BLDG ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

10-6-66

grouting ok at 24" with knockouts etc
JL 12 10325

12-8-66

1. approx 24" edge bolts not completed as far as having tight nuts & correct washers as per plans.
2. Must have full thread plate.
3. Remove debris & loose grout from block collar over neck down. Tail for inspection before re-grouting.
4. Must have job grading - asphalt & parking layout complete before final A.L.

UNIVERSITY OF TORONTO
LIBRARY

0182810

PLOT PLAN

Department of Building

CITY OF
GARDEN GROVE

Job Address

10641 STANFORD AVE

Permit Number

18564A

Lot

Tract

PE-1451

DIMENSION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE

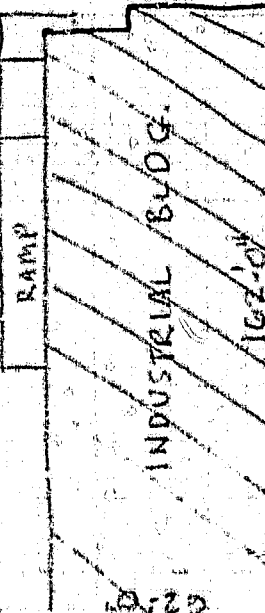
STANFORD AVE.

15'±11

167'±10

302.41'

302.41'



I certify the information hereon is complete and correct.

Routing: =1 Building Inspector =2 Office File =3 Owner

By

Date

BUILDING PERMIT - PERMIT

DEPARTMENT OF BUILDING, GARDEN GROVE, CALIF.

APPLICATION FOR A BUILDING PERMIT
 INFORMATION PROVIDED BY BLDG. DEPT.

CODE **1-15-50**

EXTERIOR WALL MATERIAL: Concrete Block

PARTITIONING MATERIAL: _____

ROOF FRAMING MATERIAL: Structural Steel

ROOF COVERING MATERIAL: Asph/Flt

LOT WIDTH: _____ LOT DEPTH: _____ NO. OF EXISTING BLDGS. ON LOT: _____

USE ZONE: _____ FIRE ZONE: _____ OCCU. PANCY: I TYPE: II

REQ'D SET BACKS: FRONT: _____ RIGHT SIDE: _____ LEFT SIDE: _____ REAR: _____

SITE PLAN NO.: _____ USE PERMIT OR VARIANCE: _____ PARK SPACES REQ'D: _____

Zoning Approved By: _____ Date: _____

Remarks: **PUBLIC WORKS**

Street Address: _____ By: _____

REQUIRED PROVIDED

Record of Survey _____

R/W Dedication _____

Bonds _____

Encroachment Permit _____

Remarks _____

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Cl.		
Other		
Land Use		
Final		
Utility Release		

VALUATION: \$100.00 NOTE: INCLUDE LABOR MAY W. & N.G. PLUMB. & LATH ETC.

FEES

Plan Check: \$ NONE

Bond: \$ 2.00

Building Permit: _____

Expiration Date: _____

Permit Authorized By: ELM Date: 9-26-66

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: 10641 Starburst Ave Permit No.: 018560

Lot No.: _____ Tract No.: _____ Blk No.: _____

CONTRACTOR: Everett Merrick Const Co. STATE LIC. NO.: 26-8573

MAILING ADDRESS: 115 W. 4th St. Los Angeles, CA 90012 TEL. NO.: 324-5250

NO ARCH. ENGR. Humbert & Leary STATE LIC. NO.: _____

MAILING ADDRESS: No. 115 W. 4th St. Los Angeles, CA 90012 TEL. NO.: _____

OWNER: Mr. J. J. Negresh TEL. NO.: _____

MAILING ADDRESS: 10641 Starburst Ave. Gardn. Gro. Ca. 92641

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): 224 NO. OF STORIES: 1 NO. OF DWELLING UNITS: _____

PRESENT BLDG. USE: _____ PROPOSED BLDG. USE: 114

Validation: **SEP 26 '66 11 087 M****2.00**

DESCRIBE WORK TO BE DONE: Removal of former bldg. & foundation

OWNER-BUILDER PERMIT RESTRICTIONS: An owner-builder must reside within the building for which this permit is issued, (accessory buildings excepted). Said building may not contain more than 3 dwelling units. Otherwise, this permit can be issued only to a contractor licensed in the State of California and a business license must be procured from the City of Garden Grove.

WORKMEN'S COMPENSATION INSURANCE REQUIREMENTS: A certificate or duplicate thereof of workmen's compensation insurance must be on file with the City of Garden Grove prior to the issuance of this permit unless: 1. This permit is for less than \$100 valuation or, 2. The applicant qualifies as an owner-builder and signs the statement below.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

SIGNATURE: [Signature]

(or) CERTIFICATE ON FILE _____

APPLICANT'S CERTIFICATION: I have carefully read and examined the above application and find the same to be true and correct. All provisions of the laws and ordinances of the City of Garden Grove and State of California will be complied with whether specified herein or not.

Signature of Permittee: _____ Date: _____

Address: _____ BUS. LIC. NO.: _____

RELOCATION

PRESENT BLDG. ADDRESS: _____

MOVING CONTRACTOR: _____ ADDRESS: _____

PLUMBING PERMIT

1

Department of Building
Harry R. Peirce
Director

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
2	Water Closet (Toilet)	\$1.00	3	3.00
	Bath Tub	1.00		
	Shower	1.00		
2	Lavatory (Wash Basin)	1.50	3	3.50
	Kitchen Sink	1.00		
	Garbage Disposal	1.00		
	Laundry Tub or tray	1.00		
	Water Heater	1.50		
	Slop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
	Dish Washer	1.00		
	Drinking Fountain	1.00		
	Urinal	1.00		
	Gas System — Outlets	1.00		
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
1	Water Lateral	1.00	1	1.50

Issuance of Permit 2 00
TOTAL FEE \$ 9.50

Permit Authorized By _____ Date _____

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit # _____

For Applicant to Fill in (Use Ink)

Job _____
Address 10641 STANFORD 018762 A

Lot No. _____ Tract No. _____ Blk. No. _____

Owner ALVIN NIGROSSI

Owner's Address 15 RUSSELL LEXBURG, MASS

Plumbing Contractor Biard & Crockett Plumbing Co.

Contractor's Address 12361 Eveningside Dr. Santa Ana

Phone 538-3593 City Lic. No. _____

Use of Bldg. Comm - MEC

New Bldg. Old Bldg.

Validation OCT 10 66 11 059 H*****9.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date 10/7/66

Address 10315 W. PATENTIA, OKLA

APPROVALS	DATE	INSPECTOR
SOIL PIPING	10-11-66	[Signature]
GROUND PLUMBING		
ROUGH PLUMBING	11-17-66	Reynolds
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL		
UTILITY CO. NOTIFIED		

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA *PC1451* PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS HARDLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.			.01
Garage, Resid. (J) sq. ft.			.005
Service, Single Phase	1	\$1.00	1.00
Service, Three Phase	1	1.00	1.00
Meters, Single Phase	1	1.00	1.00
Meters, Three Phase	1	1.00	1.00
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	1	1.00	1.00
Sub-Panels 3 φ	1	1.00	1.00
Outlets 1st 20	20	.20	4.00
Outlets Over 20	6	.10	.60
Fixtures 1st 20	20	.20	4.00
Fixtures Over 20	22	.10	2.20
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

JOB ADDRESS: **10641 STANFORD AVE** ELECTRIC PERMIT NO. **019184 A**

OWNER: **ALVIN MIRONA** PHONE: _____
 OWNER'S ADDRESS: _____ CITY: _____

NEW BUILDING OR ADDITION - AREA: **10,000** SQ. FT. EXISTING BUILDING REMODEL AREA: **50** SQ. FT. OCCUPANCY GROUP: **F-2** USE OF BUILDING AND OR NUMBER OF UNITS: **INDUSTRIAL**

ELECTRICAL CONTRACTOR: **SMITH ELECTRIC CO** PHONE: **334-7514**
 ADDRESS: **270 S. MOTOR AVE** CITY: **ANAHEIM** STATE LICENSE NO.: **226 915**

VALIDATION: **NOV-9 66 11 026 M***18.80**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: *Alvin Mirona* DATE: **11-7-66**

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit	12-7-66	RDP
Wiring	12-7-66	RDP
Ceiling Heat Cable		
Fixtures	12-9-66	RDP
Service	12-7-66	RDP
Final	12-9-66	RDP
Utility Notified	12-9-66	RDP

ISSUANCE OF PERMIT: 2.00
 TOTAL FEE: **18.80**

SINGLE PHASE SERVICE SIZE: **175** AMPS **3/0** WIRE **2"** RIG. CONDUIT
 THREE PHASE SERVICE SIZE: **100** AMPS **#1** WIRE **1 1/2"** RIG. CONDUIT

PERMIT AUTHORIZED BY: *[Signature]* DATE: **11-2-66** BUILDING PERMIT NO. **10364A** SIGN PERMIT NO. _____ VENT HEAT. AIR COND. PERMIT NO. _____

12-7-66

- 1- No job card, place at meter.
- 2- No fixture at front door (hand)
- 3- Receipts come required in
sails etc.
- 4- Panels are not marked
- 5- Panel must be dead front,
now has opening in corner
R.D.V.

11 000 24901635
A 281810

DATE 11-14-66 OUR SEWER NO. 258

BUILDING PERMIT NO. 18564A

OWNER'S NAME G. Nigrach

JOB ADDRESS 10641 Stanford

LOT NO. _____

DATE SEWER APPROVED 11-15-66

GARDEN GROVE SANITARY DISTRICT

By R.C. Scott

PLUMBING PERMIT

Department of Building
537-4200

CITY OF
GARDEN GROVE

1

For Applicant to Fill In (Use Ink)

Job
Address 10641 STANFORD AVE P# 919200

Lot No. Tract No. Blk. No.

Owner NIGROSI A.

Owner's Address

Plumbing Contractor FIRE SHIELD SPRINKLER CORP.

Contractor's Address 1227 BLUMH AVE WILMINGTON

Phone 830-4022 City Lic. No.

Use of Bldg. INDUSTRIAL

New Bldg. Old Bldg.

Validation: NOV 17 65 11 015 M #26.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date 11-17-66

Address

APPROVALS DATE INSPECTOR

SOIL PIPING

GROUND PLUMBING

ROUGH PLUMBING 11-9-66 R. 19900

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL 1-9-67 R. 19900

UTILITY CO. NOTIFIED

Blg. Permit # 18524A

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	1	\$1.50	
	Bath Tub	1	1.50	
	Shower	1	1.50	
	Lavatory (Wash Basin)	1	1.50	
	Kitchen Sink	1	1.50	
	Garbage Disposal	1	1.50	
	Laundry Tub or Tray	1	1.50	
	Water Heater	1	1.50	
	Slop Sink	1	1.50	
	Floor Sink	1	1.50	
	Floor Drain	1	1.50	
	Dish Washer	1	1.50	
	Drinking Fountain	1	1.50	
	Urinal	1	1.50	
	Gas System - Outlets	1	1.50	
	House Sewer	1	1.50	
	Lawn Sprinklers (Single Dwelling Only)	2	2.00	
	Swimming Pool Piping	1	1.50	
	Sand Traps	1	1.50	
	Automatic Washing Mach.	1	1.50	
	Water Softeners	1	1.50	
	Backwash - Trap	1	1.50	
	Water Lateral	1	1.50	
	Backflow Protective Devices	2	2.00	
	<u>Fire Sprinklers</u>			<u>24.00</u>
	<u>48 Op Valves</u>			

Issuance of Permit 2 00

TOTAL FEE \$ 26.00

Permit Authorized By [Signature] Date 11-17-66

ROUTING: #1 Plumbing Inspector #2 Statistics #3 Owner #4 Office File Blg. Permit # 18524A

STANFORD	010641			2
STREET NAME	ADDRESS	APT. NO.		CARD NO.

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING
HARRY G. PEIRCE - DIRECTOR
937-4400

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS
10641 Stanford

PERMIT NO.
012184A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE	\$2.00	
	WARM AIR OUTLET	.25	
	FURNACE VENTS	1.00	
	GAS PIPING _____ OUTLETS	1.50	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
<i>2</i>	VENTILATION DUCT - DWLG.	2.00	<i>4.00</i>
	VENTILATION SYSTEM, INDUSTRIAL FORCED AIR, MECH. EA. UNIT	4.00	
<i>2</i>	KITCHEN HOOD, COMMERCIAL	5.00	
	KITCHEN HOOD, COMM. MECHANICAL		
	UNDER 4,000 CFM	7.00	
	OVER 4,000 CFM	10.00	
	COMFORT COOLING INSTALLATION		
	CONDENSING UNIT 20 H.P. OR LESS	3.00	
	CONDENSING UNIT TO 50 H.P.	7.50	
	CONDENSING UNIT OVER 50 H.P.	15.00	
	EVAPORATIVE COOLER	2.00	
	ISSUANCE OF PERMIT		2 00
	TOTAL FEE	\$	<i>6.00</i>

LOT NO. _____ TRACT NO. _____

OWNER *Alvin Nigrosh*

OWNER'S ADDRESS *10641 Stanford*

CONTRACTOR *Eva & Messick Const. Co.*

CONTRACTOR'S ADDRESS *415 W 4th* CITY *Tustin*

PHONE *544-8325* CITY LIC. NO. _____

USE OF BUILDING

NEW BUILDING OLD BUILDING

VALIDATION *DFC-2-65 11 038 M***\$6.00*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *W.E. Nigrosh* DATE *12/2/66*

ADDRESS _____

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
DUCTS		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 20 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		
FINAL <i>11/3/66</i>		
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY *Nigrosh* DATE *12/2/66*

ROUTING:

#1 INSPECTOR	#2 STATISTICS
#3 PERMITTEE	#4 FILE

BUILDING PERMIT NO. _____

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY E. REIRCE - DIRECTOR
337-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

1

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	RASH	FEE
	FURNACE	\$2.00	
	WARM AIR OUTLET	.25	
	FURNACE VENTS	1.00	
	GAS PIPING OUTLETS	1.50	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION DUCT - DWLG.	2.00	
2	VENTILATION SYSTEM, INDUSTRIAL FORCED AIR, MECH. EA. UNIT	4.00	8.00
	KITCHEN HOOD, COMMERCIAL	5.00	
	KITCHEN HOOD, COMM. MECHANICAL		
	UNDER 4,000 CFM	7.00	
	OVER 4,000 CFM	10.00	
	COMFORT COOLING INSTALLATION		
	CONDENSING UNIT 20 H.P. OR LESS	3.00	
	CONDENSING UNIT TO 50 H.P.	7.50	
	CONDENSING UNIT OVER 50 H.P.	15.00	
	EVAPORATIVE COOLER	2.00	
	ISSUANCE OF PERMIT		2.00
	TOTAL FEE		\$ 10.30

JOB ADDRESS: 10240 Stanford CITY PERMIT NO. 015322A

LOT NO. _____ TRACT NO. _____

OWNER: Morgan Stanford

OWNER'S ADDRESS: 10240 Stanford

CONTRACTOR: Artic Air Cond

CONTRACTOR'S ADDRESS: 12760 Nutwood CITY C.G.

PHONE: 537-2174 CITY LIC. NO. _____

USE OF BUILDING: MFG.

NEW BUILDING OLD BUILDING

VALIDATION: DEC -9-66 11 007 M***10.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE: [Signature] 12-8-66

ADDRESS: _____

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
DUCTS		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 20 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		

PERMIT AUTHORIZED BY: R19910 DATE: 12-8-66

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITTEE #4 FILE

FINAL: 1-4-66 R19910
UTILITY CO. NOTIFIED

TEMPORARY CERTIFICATE OF OCCUPANCY

Dept. of Building & Safety

City of Garden Grove

For Entire Building Number 10641 Stanford,
(Room or Suite Number) (Job Address)

containing 10,000 Square Feet, which is located on the 1st

Floor of the structure under construction at 10641 Stanford
(Job Address)

Use of Store or Suite Industrial Storage Group F-2 Type V

Use Zone M-1 Approved by H. R. Peirce Date 9 Dec 1966

Zoning Remarks All parking & landscaping to be completed as per approved plot plan.

Floor load sign required per Section 2308 U.B.C. Yes No

Room capacity sign required per Section 3301(1). Yes No

This Temporary Certificate of Occupancy is limited to the area specified above. A Permanent Certificate of Occupancy will be issued upon completion of work required by the building permit and all laws and ordinances complied with.

Authorized by *Harry R. Peirce* Date 12 December 1966
 Harry R. Peirce, Building Director

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. BE FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. NO ENTRIES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS

10641 Stanford

ELECTRICAL NO. **818784A**

LIST NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	CASH	FEE
		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.		.005	
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20	2	.20	70
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, High Voltage Type		1.00	
		Radiant Heat		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP	3 + 2 = 5	1.00	5.00
		Motors Over 1 Not Over 3 HP	3	1.50	4.50
		Meters Over 3 Not Over 8 HP	1	2.00	2.00

OWNER: **Nigrosh** PHONE: _____

OWNER'S ADDRESS: _____ CITY: _____

NEW BUILDING OR ADDITION AREA SQ. FT.	EXISTING BUILDING REMOVE AREA SQ. FT.	OCCUPANCY GROUP F2	USE OF BUILDING AND OR NUMBER OF UNITS Box Factory
--	--	------------------------------	--

ELECTRICAL CONTRACTOR: **Smith Electric Co.** PHONE: **213-834-7514**

ADDRESS: **270 S. Motor Ave.** CITY: **Azusa** STATE LICENSE NO.: **226915**

VALIDATION: **JAN-9-67 11 025 M***17.90**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *Robert D. Smith* DATE: **12-28-66**

BRANCH CIRCUIT PANEL CIRCUITRY

CIR. NO.	BK. SIZE	WIRE GY.	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	1-9-67	REP
Wiring	3-7-67	REP
Ceiling Heat Cable		
Fixtures		
Service		
Final	6-15-67	REP
Utility Notified		

Heater Panel	4	1.00	4.00
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	
ISSUANCE OF PERMIT			2.00
TOTAL FEE			17.00

SINGLE PHASE SERVICE SIZE: _____ WIRE _____ RIG. CONDUIT _____

THREE PHASE SERVICE SIZE: [] 3 WIRE [] 4 WIRE

_____ AMPS _____ WIRE _____ RIG. CONDUIT _____

BUILDING PERMIT NO.: _____ SIGN PERMIT NO.: _____

VENT. HEAT. AIR COND. PERMIT NO.: _____

INSPECTOR: _____ PERMIT AUTHORIZED BY: _____ DATE: **1-9-67**

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS

10641 STANFORD

019885A

PERMIT FEES

NUM. OF	TYPE OF FIXTURE OR ITEM	EACH	FEE
2	FURNACE	\$2.00	4 -
	WARM AIR OUTLET	.25	
2	FURNACE VENTS	3.00	2
1	GAS PIPING OUTLETS	1.50	1 50
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION DUCT - DWLG.	2.00	
	VENTILATION SYSTEM, INDUSTRIAL FORCED AIR, MECH. EA. UNIT	4.00	
	KITCHEN HOOD, COMMERCIAL	5.00	
	KITCHEN HOOD, COMM. MECHANICAL		
	UNDER 4,000 CFM	7.00	
	OVER 4,000 CFM	10.00	
	COMFORT COOLING INSTALLATION		
	CONDENSING UNIT 20 H.P. OR LESS	3.00	
	CONDENSING UNIT TO 50 H.P.	7.50	
	CONDENSING UNIT OVER 50 H.P.	15.00	
	EVAPORATIVE COOLER	2.00	
	DOUBLE FEE FOR ABOVE		15 00
	PENALTY - per		10 -
	SEC 1.11 HEATING CODE		
	ISSUANCE OF PERMIT		2 00
	TOTAL FEE	\$	27 00

LOT NO. _____ TRACT NO. _____

OWNER ALVIN NIGROSH

OWNER'S ADDRESS _____

CONTRACTOR LEY & MESSICK

CONTRACTOR'S ADDRESS 415 E HTH ST CITY TUSTIN

PHONE _____ CITY LIC. NO. 4793

USE OF BUILDING MFG STATE 230 893

NEW BUILDING OLD BUILDING

VALIDATION JAN 17-67 11 327 M **** 27.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Bill Messick DATE 1/17/67

ADDRESS 415 E. 4th St Tustin

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
DUCTS		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 20 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		
FINAL		
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY Biggs - JS DATE 1-17-67

REPORTING: BUILDING PERMIT NO. 18564A

#1 INSPECTOR #2 STATISTICS
#3 PERMITTEE #4 FILE

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

HARRY R. PEIRCE, Director

11391 ACACIA

JOB ADDRESS 10661 Stanford PERMIT NO. 1956A-A

USE OF BUILDING Industrial Building GROUP F-2 TYPE V

USE ZONE M-1 APPROVED BY Harold Dotson DATE 3-1-67

ZONING REMARKS 24 Parking Spaces Required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Alvin Nigrouh ADDRESS 2127 N. Main, Santa Ana

Authorized By _____ DATE March 3, 1967

Notice! ^{D. R. Nibley, Ass't. Bldg. Dir.} Post in a Conspicuous Place on the Premises

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. FIRMLY BE SURE ALL COPIES ARE LEGIBLE. NO FINISHING PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10641 STANFORD AVE**
ELECTRIC PERMIT NO: **026389 A**

LOT NO	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (1 & H) sq. ft.		.01	
Garage, Resid (1) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase	1	1.00	1.00
Meters, Single Phase		1.00	
Meters, Three Phase	1	1.00	1.00
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	2	1.00	2.00
Motors Over 1 Not Over 3 HP	1	1.50	1.50
5 HP	2	2.00	4.00
25 HP	1	3.00	3.00
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: **CALIF CARTON CORP**
PHONE: **537-0140**

OWNER'S ADDRESS: **10641 STANFORD AVE GARDEN GROVE**
NEW BUILDING OR ADDITION - AREA: **50 FT**
EXISTING BUILDING REMODEL AREA: **50 FT**
OCCUPANCY GROUP: **GROUP**
USE OF BUILDING AND OR NUMBER OF UNITS: **OR**

ELECTRICAL CONTRACTOR: **5500 Electric Co Inc (213) 334-7514**
ADDRESS: **342 S. IRVINGDALE AVE ANAHEIM**
CITY: **ANAHEIM**
STATE LICENSE NO.: **248072 CIV**

VALIDATION: **FEB-2-68 11 010 M***14.50**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: **X [Signature]**
DATE: **1-31-68**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKKS. SITE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	2-2-68	[Signature]
Wiring		
Ceiling Heat Cable		
Fixtures		
Service 3 φ	2-6-68	[Signature]
Final	1-9-68	[Signature]
Utility Notified	12-6-68	[Signature]

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **14.50**

SINGLE-PHASE SERVICE SIZE: **AMP** / **WIRE** / **R/C CONDUIT**

THREE PHASE SERVICE SIZE: **400 AMP** / **500 MCM WIRE** / **3" R/C CONDUIT**

BUILDING PERMIT NO: **371** SIGN PERMIT NO: **371** VENT. HEAT AIR COND PERMIT NO: **371**

I INSPECTOR: **[Signature]**
PERMIT AUTHORIZED BY: **[Signature]**
DATE: **1-1-68**

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDR-55

ELECTRIC PERMIT NO

018720 A

OWNER

OWNER'S ADDRESS

NEW BUILDING OR ADDITION AREA

EXISTING BUILDING REMODEL AREA

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

ADDRESS

PHONE

STATE LICENSE NO.

VALIDATION

OCT-7-66

11 030

11.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

X

SIGNATURE OF PERMITTEE

DATE

10-7-66

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL

DATE

INSPECTOR

Underground

Conduit

Wiring

Ceiling Heat Cable

Fixtures

Time Clock	1.00
Sign, 1 Tran. or 1 Ballast	2.00
Each Additional Tran. or Ballast	1.00
Sign Hookup	1.00

* Service

Plat

Utility Notified

SINGLE PHASE SERVICE SIZE

AMPS.

WIRE

CONDUIT

THREE PHASE SERVICE SIZE

3 WIRE 4 WIRE

AMPS.

WIRE

BIG CONDUIT

BUILDING PERMIT NO.

SIGN PERMIT NO.

VENT. HEAT. AIR COND. PERMIT NO.

ISSUANCE OF PERMIT

TOTAL FEE

PERMIT AUTHORIZED BY

DATE

1 INSPECTOR

ELM

10-7-66

1 use direct metal or go
to to 220 Plug not same
metal -

2 - Identify plugs.

10-10-66

M. C. Donald

A051810



RECEIPT

DATE Sept 20 1966 No. 23088

RECEIVED FROM Alvin P. Negrosh

ADDRESS 10641 Stanford


THE SUM OF One hundred eighty five DOLLARS \$ 185.00

FOR 1" water meter

Pathway 10641 Stanford

CASH	MONEY ORDER	CHECK	<input checked="" type="checkbox"/>
GENERAL LEDGER NO. <u>41/60</u>	<u>\$ 30.00</u>		
ACCOUNT NUMBER <u>417501850</u>	<u>\$ 155.00</u>		
FINANCE DEPARTMENT USE ONLY			

VALIDATION

CITY OF GARDEN GROVE, CALIF. 

BY J. Jameson P.W. DEPARTMENT

Ray Benton
Finance
Request to Refund

Gerald E. Oldham
Public Works - Water
October 7, 1966

Please refund a total amount of \$155.00 to

Mr. Alvin Nigrash
415 W. Fourth
Tustin, California

Mr. Nigrash paid for a 1" Meter and Service at
10641 Stanford and we found that there was an
existing 1" meter at this address.

Please refund from Account No. 417-501-850.

See Receipt No. 23088, validated October 7, 1966.

GEO:ms

*Need one
for this?*

Alvin Digdash
10641 Stanford
P.C. 1451

CITY OF GARDEN GROVE
DEPARTMENT OF PUBLIC WORKS
Water Division

Sent to
Ramborg & Lowrey
2127 North Main
Santa Ana

WATER SUPPLY CONDITIONS AND REQUIREMENTS
FOR BUILDING PERMITS

1. An assessment fee equal to \$ 600 per acre shall be paid. The amount is calculated to be \$ 474.00 (from Drawing PC 1451).
2. To provide the necessary domestic and fire protection water supply, _____ will be required to be constructed by the builder. The estimated cost of \$ _____ may be covered by a performance bond.
3. Off-site fire hydrant construction fee of \$2.00 per front foot shall be paid for all frontage which the parcel has on an arterial highway. A fee of \$1.00 per front foot shall be paid for all frontage which the parcel has on a local street. The amount is calculated to be \$ 114.25 (from Drawing PC 1451).
4. An engineer's estimate of water requirements, including the water demand calculations and water plans of domestic and fire protection facilities, both on- and off-site, shall be submitted to the Water Division for approval.
5. Domestic water service and meter fee/deposit of \$ 185.00 for 1" service.
6. Fire service construction deposit of \$ _____ for a _____ inch fire service.

~~Photo~~
~~I have 6-~~

Alvin Nigro
10641 Stanford
PC 1451

Area: $302.41 \times 114.15' = 34,520'$

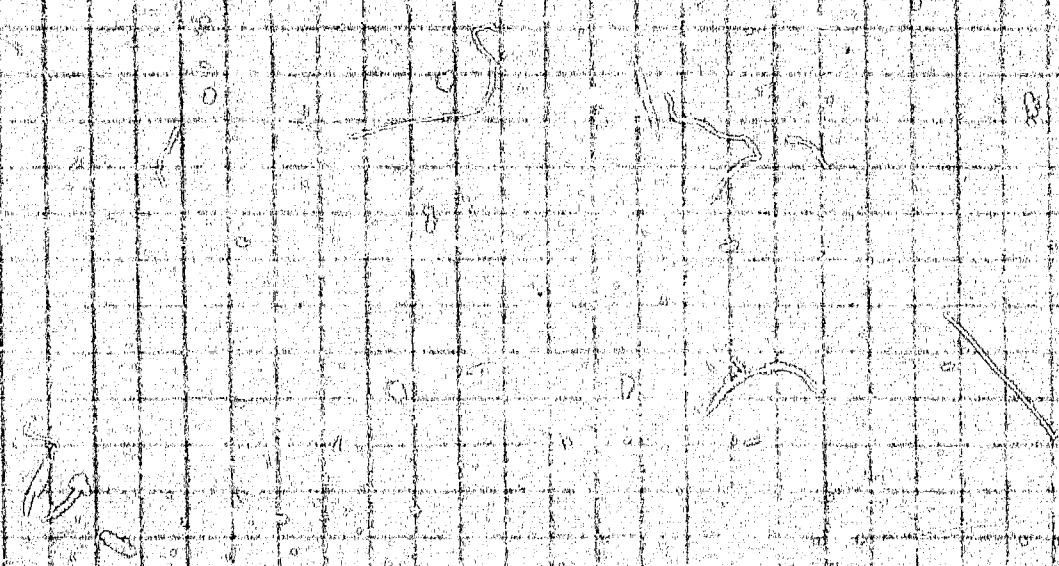
$34,520 / 43,560 = .79$

$.79 \times 600 = \$474.00$

Front Foot $114.15 \times 2.00 = \$228.30$

2 bedrooms @ 1" meter $\$185.00$

Fire Service P 6" $\$205.00$



STANFORD

10641

3

STREET NAME

ADDRESS

APT. NO.

CARD NO.

106641

DATE

INSPECTOR'S NOTES

7/18/00 provide test ladder (20) for access to units

✓

1218130



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

✓ **10641 STANFORD AVE**
PERMIT#:10-0268
ISSUED:1/27/10

Owner BICKNELL, RAY A TRUST PETER BICKNELL, S TRUST		Telephone	Zip 92840	Building Address 10641 STANFORD AVE			
Address 10641 STANFORD AVE		City Garden Grove	State CA	Suite/Unit/Building			
Applicant DALE'S ROOFING		Telephone 534-6398	Zip	TYPE Reroof	ISSUED BY Yoav Shernock		
Address 11265 PIGEON PASS RD		City	State	Inspector Dist. O11	Parcel Number 08910123	LOT TRACT	
State Licence 503508 C39	Expires N/A	City Licence	Expires	Valuation \$7,500.00			
Contractor DALE'S ROOFING		Telephone 534-6398	Zip	Final Inspector's Signature <i>[Signature]</i> Date <u>2/3/10</u>			
Address 11265 PIGEON PASS RD		City	State	F E E S	Description	Quantity	Amount
State Licence 503508 C39	Expires N/A	City Licence	Expires		Reroof Valuation	7500	\$7,500.00
Floor Area(sq. ft.)	Residential/Commercial Residential				One-Stop Construction Services Center Surcharge		\$3.43
Job Description ON 2400 SF PORTION OF FLAT-ROOF BUILDING. REMOVE EX. ROCK ROOF. INSTALL HOT MOP ROOF SYSTEM W/ CAP SHEET.					Reroof Permit Fee		\$171.50
DECLARATION I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.					Issuance Fee	1	\$35.00
<input checked="" type="checkbox"/> Applicant's Signature <i>[Signature]</i>	Print Name <i>Javier Cuellar</i>	Date <u>1-27-10</u>		BSASRF State Fee		\$1.00	
				TOTAL		\$210.93	

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.



CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING SERVICES DIVISION

General Information: 714-741-5307
Inspection Requests: 714-741-5332

PERMIT
(PAGE 1 OF 2)

Permit No.: 10-0268
Job Address: 10641 Stanford

Type of Permit: [X] Building [] Electrical
[] Mechanical [] Plumbing [] Grading
[] Sign [] Pool/Spa [] Fire Suppression

Applicant: Dale's Roofing
Address: 428 N Batavia St
Orange CA 92868

Property Owner: Kevin Bicknell
Address:
Phone: 714 606-6580

Architect / Engineer in charge of the project:
Address:
License No.:

Contractor: Dale's Roofing
Address:
Phone: 714 534-6378

LICENSED CONTRACTOR'S DECLARATION

[X] I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: C39 License No.: 906333
Date: 1-27-10 Contractor Signature: Jamie Cullen

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law [Chapter 9 commencing with Section 7000 of Division 3 of the Business and Professions Code] or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars [\$500].

[] I, as owner of the property, or my employees with wages as their sole compensation, will do [] all of or [] portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale).

[] I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

[] I am exempt from licensure under the Contractors' State License Law for the following reason:

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site:

http://www.leginfo.ca.gov/calaw.html Date:

Signature of Property Owner or Authorized Agent

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

[] I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No.:

[X] I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND
Policy Number: 713-026742-08 Expiration Date: 10

[] I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Applicant

Date

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction-lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name:
Lender's Address:

HAZMAT/AQMD DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal or greater than the amounts specified in the hazardous materials information guide? [] NO [] YES

Refer to the AQMD permitting checklist and/or guidelines. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? [] NO [] YES

I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under State of California Health and Safety Code, Section 25205, 25233 and 25234 concerning hazardous material reporting. [] NO [] YES

DEMOLITION/ASBESTOS DECLARATION

As applicant for a demolition permit, I certify that I have read Section 19827.5 of the Health and Safety Code and declare as follows:

[] I declare that written asbestos notification is not applicable to the scheduled project.

[] On the attached sheet(s) are copies of all written asbestos notifications regarding the above-referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated State agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulation or successor to that part.

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf. I have read this application and the information I have provided is correct. I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this city or county to enter the above-identified property for inspection purposes.

I acknowledge that if work is not started within 180 days from the date of issue or if abandoned for more than 180 days, this permit will be null and void.

I acknowledge that a fee may be charged for reinspection due to negligence, incomplete work, or a failure to make corrections.

Signature of Property Owner or Authorized Agent

Jamie Cullen
Date: 1-27-10



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10641 STANFORD AVE
 Suite :
 PERMIT NO. : 90232
 Permit Type : FIRE SUPP.
 Type : B16
 : FIRE SPRINKLERS
 Owner : RAY A PETER BICKNELL & S BICKN
 Applicant : MARILYN HARDER
 Phone : 714-974-9025

Contractor : ORANGE COUNTY FIRE PROTECTION
 Address : 137 W BRISTOL LN
 CityStZip : ORANGE, CA 92865
 Phone : 714-974-9025

Insp Dist : FS
 Date : 05/07/07
 Parcel No : 08910123

Value : 5567
 Floor area :

PROPOSED WORK:

O30 - SPRINKLER

ADD 8 PENDENT FIRE SPRINKLER HEADS TO EXIST SYSTEM.

FEES

111 32073 Permit	1	147.90
111 32401 issuance	1	35.00
942 22130 General Plan	1	7.87
080 32550 Cultural Arts	1	3.88
TOTAL		194.65

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____

~~Bldg Final~~ RG 6/6/07 FILE

Utility Notified _____

AUTHORIZATION

Issued By: joannec Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Marilyn Harder
 Print Name MARILYN HARDER Date 5/7/07

***** VALIDATION *****
 PAID ON 07 May 2007 AT 10:53
 RECEIVED BY EVAR 198.245.206.215/2 TRANS# 62
 AMOUNT PAID \$194.65 BY CHECK#082173
 TOTAL PAID = \$194.65
