

**SCHEDULE "B" NOTES**

REFERENCE IS MADE TO THE TITLE REPORT ORDER #09202980-920-CMN-CMB, ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, DATED FEBRUARY 17, 2017. ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

2. USE AND CONTROL OF CIENEGAS AND NATURAL STREAMS OF WATER, IF ANY, NATURALLY UPON, FLOWING ACROSS, INTO OR BY SAID TRACT, AND THE RIGHT OF WAY FOR AND TO CONSTRUCT IRRIGATION OR DRAINAGE DITCHES THROUGH SAID LAND TO IRRIGATE OR DRAIN THE ADJACENT LAND, AS RESERVED IN A DEED.  
RECORDING NO.: IN BOOK 91, PAGE 132 OF DEEDS (NOT PLOTTABLE)

4. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, CITIZENSHIP, IMMIGRATION STATUS, PRIMARY LANGUAGE, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT.  
RECORDING NO.: IN BOOK 6860, PAGE 958 OF OFFICIAL RECORDS SAID COVENANTS, CONDITIONS AND RESTRICTIONS PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT THE LIEN OF ANY MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE.  
MODIFICATION(S) OF SAID COVENANTS, CONDITIONS AND RESTRICTIONS  
RECORDING NO.: IN BOOK 6989, PAGE 611 OF OFFICIAL RECORDS (NOT PLOTTABLE)

5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: POLE LINES AND CONDUITS  
RECORDING NO.: IN BOOK 6939, PAGE 527 OF OFFICIAL RECORDS (PLOTTED, PORTIONS OF DOC. APPEAR TO HAVE BEEN ABANDONED BY LATER DOCUMENTS)

6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: SEWER  
RECORDING NO.: IN BOOK 6982, PAGE 353 OF OFFICIAL RECORDS

7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:  
PURPOSE: WATER LINE PURPOSES, THE WATER MAIN AND APPURTENANCES  
RECORDING NO.: IN BOOK 7047, PAGE 438 OF OFFICIAL RECORDS (APPEARS TO HAVE BEEN ABANDONED BY LATER DOCUMENTS)

8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: GARDEN GROVE COMMUNITY CHURCH OF THE REFORMED CHURCH IN AMERICA, A CORPORATION  
PURPOSE: INGRESS AND EGRESS  
RECORDING DATE: OCTOBER 21, 1968  
RECORDING NO.: AS INSTRUMENT NO. 17661, IN BOOK 8762, PAGE 306 OF OFFICIAL RECORDS (DOES NOT AFFECT)

9. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS SHOWN ON  
MAP: RECORD OF SURVEY  
RECORDING NO.: IN BOOK 73, PAGE 5 RECORD OF SURVEY (DOES NOT AFFECT)

10. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: 13222 CHAPMAN, INC., A CALIFORNIA CORPORATION; ROBERT SCHULLER MINISTRIES, CALIFORNIA NON-PROFIT RELIGIOUS CORPORATION AND THE CITY OF GARDEN GROVE, CALIFORNIA  
PURPOSE: PARKING  
RECORDING DATE: NOVEMBER 7, 1989  
RECORDING NO.: AS INSTRUMENT NO. 89-601260 OF OFFICIAL RECORDS (INTENTION IS TO BLANKET PARKING AREA)

11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION  
PURPOSE: RIGHT OF WAY TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE  
RECORDING DATE: NOVEMBER 17, 1989  
RECORDING NO.: AS INSTRUMENT NO. 89-619999 OF OFFICIAL RECORDS (PLOTTED)

12. COVENANTS, CONDITIONS AND RESTRICTIONS IN A LAND USE PERMIT ISSUED BY THE CITY OF GARDEN GROVE EXECUTED BY: CRYSTAL CATHEDRAL MINISTRIES, A CALIFORNIA NON-PROFIT CORPORATION  
RECORDED: NOVEMBER 28, 1989 AS INSTRUMENT NO. 89-644885 OF OFFICIAL RECORDS SAID INSTRUMENT (NOT PLOTTABLE)

**SCHEDULE "B" NOTES CONT'D**

13. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT  
ENTITLED: DEVELOPMENT AGREEMENT  
DATED: JUNE 13, 2000  
EXECUTED BY: THE CITY OF GARDEN GROVE, A MUNICIPAL CORPORATION AND CRYSTAL CATHEDRAL  
RECORDING DATE: JULY 7, 2000  
RECORDING NO.: AS INSTRUMENT NO. 20000356095 OF OFFICIAL RECORDS (NOT PLOTTABLE)

14. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT  
ENTITLED: MEMORANDUM OF AGREEMENT  
DATED: FEBRUARY 3, 2012  
EXECUTED BY: CRYSTAL CATHEDRAL MINISTRIES, A CALIFORNIA NONPROFIT CORPORATION AND ORANGE CATHOLIC CATHEDRAL FACILITIES CORPORATION, A CALIFORNIA NONPROFIT RELIGIOUS CORPORATION  
RECORDING DATE: FEBRUARY 3, 2012  
RECORDING NO.: AS INSTRUMENT NO. 20120066487 OF OFFICIAL RECORDS (NOT PLOTTABLE)

15. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT  
ENTITLED: EASEMENT DEED  
RECORDING DATE: OCTOBER 7, 2013  
RECORDING NO.: AS INSTRUMENT NO. 2013000571220 OF OFFICIAL RECORDS  
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.  
(SHOWN HEREON AS PARCEL #)

16. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT  
ENTITLED: EASEMENT DEED  
RECORDING DATE: OCTOBER 7, 2013  
RECORDING NO.: AS INSTRUMENT NO. 2013000571221 OF OFFICIAL RECORDS  
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.  
(SHOWN HEREON AS PARCEL #)

THE SURVEYORS OPINION IS THAT NO SCHEDULE "B" ITEMS PROVIDED BY SAID REPORT AFFECT THE PROPOSED WIRELESS FACILITY PREMISES SHOWN HEREON.

HASTER STREET

CHAPMAN AVE

SEE 'ROOFTOP DETAIL' SHEET LB-2

APN: 231-021-24 PARCEL 1

2.5' UTILITY ESMT. ITEM (5)

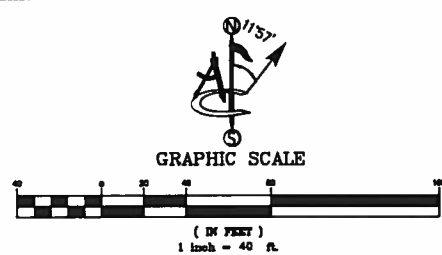
5' UTILITY ESMT. ITEM (7)

**LEASE AREA LEGAL DESCRIPTION (ROOFTOP)**

A PORTION OF PARCEL 1 OF PARCEL MAP NO. 87-184, IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A PARCEL MAP FILED IN BOOK 241, PAGE 41 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF HASTER STREET AND CHAPMAN AVENUE; THENCE SOUTH 89°26'21" EAST ALONG THE CENTERLINE OF SAID CHAPMAN AVENUE, A DISTANCE OF 1511.00 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 00°00'00" EAST, A DISTANCE OF 174.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" EAST, A DISTANCE OF 21.00 FEET; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 18.00 FEET; THENCE SOUTH 90°00'00" WEST, A DISTANCE OF 21.00 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING.

**LEGEND**

AP	ASPHALT	✖	FIRE HYDRANT
BLDG	TOP OF BUILDING	☆	LIGHT
CONC	EDGE OF CONCRETE	◆	POSITION OF GEODETIC COORDINATES
D/W	ACCESS DRIVEWAY	●	SPOT ELEVATION
PH	PENTHOUSE	○	PALM TREES
FC	FACE OF CURB	— </td <td>CURBLINES</td>	CURBLINES
TP	TOP OF PARAPET	— </td <td>CONCRETE LIMITS</td>	CONCRETE LIMITS
●	TREES	— </td <td>EXISTING BUILDINGS</td>	EXISTING BUILDINGS
		— </td <td>PARKING STRIPES</td>	PARKING STRIPES
		— </td <td>ELECTRIC LINES</td>	ELECTRIC LINES
		— </td <td>STREET CENTERLINES</td>	STREET CENTERLINES
		— </td <td>SUBJECT PROPERTY LINE</td>	SUBJECT PROPERTY LINE
		— </td <td>ADJACENT PROPERTY LINE</td>	ADJACENT PROPERTY LINE
		— </td <td>EASEMENT LINES</td>	EASEMENT LINES
		— </td <td>TIE LINES</td>	TIE LINES
		— </td <td>LEASE AREA LIMITS</td>	LEASE AREA LIMITS



**LESSOR'S LEGAL DESCRIPTION**

PARCEL 1:  
PARCEL 1 OF PARCEL MAP NO. 87-184, IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A PARCEL MAP FILED IN BOOK 241, PAGE 41 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

PARCEL 2:  
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, VEHICULAR PARKING AND LANDSCAPING IN, OVER, UPON AND ACROSS THE "EASEMENT AREA" DESCRIBED IN "EXHIBIT A" AND ILLUSTRATED IN "EXHIBIT B", WHICH EXHIBITS ARE SET FORTH IN THE EASEMENT DEED FROM THE ORANGE COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITIC, RECORDED OCTOBER 7, 2013 AS INSTRUMENT NO. 2013000571220 OF OFFICIAL RECORDS.

PARCEL 3:  
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, VEHICULAR PARKING AND LANDSCAPING IN, OVER, UPON AND ACROSS THE "EASEMENT AREA" DESCRIBED IN "EXHIBIT A" AND ILLUSTRATED IN "EXHIBIT B", WHICH EXHIBITS ARE SET FORTH IN THE EASEMENT DEED FROM THE ORANGE COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITIC, RECORDED OCTOBER 7, 2013 AS INSTRUMENT NO. 2013000571221 OF OFFICIAL RECORDS.

**SURVEY DATE**  
02/28/2017

**BASIS OF BEARING**  
BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM CALIFORNIA STATE PLANE COORDINATE ZONE SIX, DETERMINED BY GPS OBSERVATIONS.

**BENCHMARK**  
PROJECT ELEVATIONS ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS BY APPLICATION OF NGS 'GEOID 12B' MODELED SEPARATIONS TO ELLIPSOID HEIGHTS DETERMINED BY OBSERVATIONS OF THE 'SMARTNET' REAL TIME NETWORK. ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO NAVD83.

**UTILITY NOTES**  
SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS ARE DEFINITE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

**FLOOD\_ZONE**  
THIS PROJECT APPEARS TO BE LOCATED WITHIN FLOOD ZONE "V". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP(S), MAP ID #06059CD144J, DATED 12/03/2009.

**SURVEYOR'S NOTES**  
SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE ISSUED.  
THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.  
ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES.

**ISSUE STATUS**

REV	DATE	DESCRIPTION	BY
0	03/08/2017	PRELIMINARY	MF
1	04/04/2017	DESIGN (C)	MF

**DELTA GROUPS ENGINEERING, INC.**  
CONSULTING ENGINEERS  
2362 MCGAW AVE. IRVINE, CA 92614  
TEL: 949-622-0333  
FAX: 949-417-2663

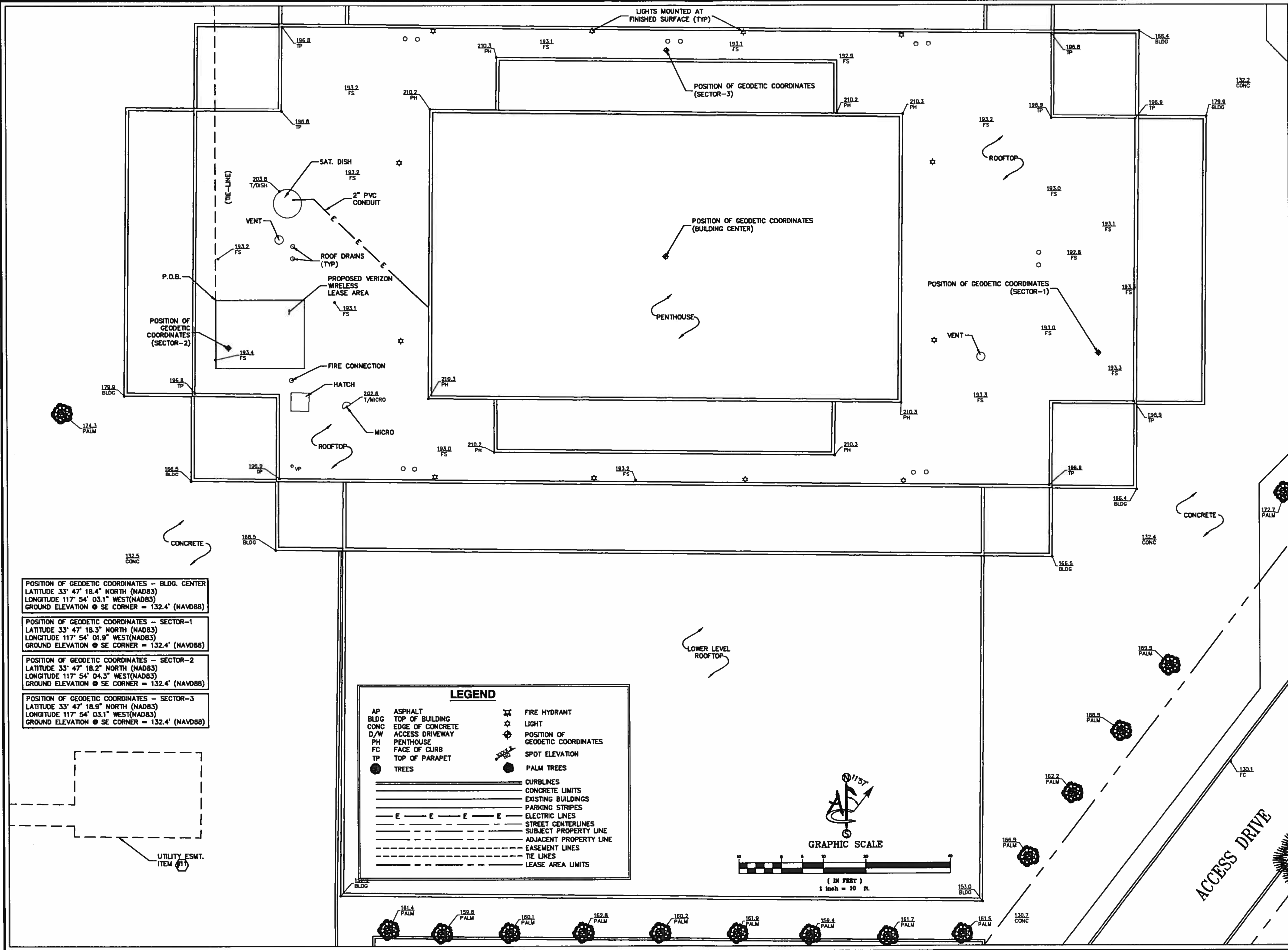
**PROPRIETARY INFORMATION**  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY AND CONFIDENTIAL TO VERIZON WIRELESS.  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED.

**verizon**  
15505 SAND CANYON AVENUE, D1  
IRVINE, CA 92618

**ambit consulting**  
428 MAIN STREET SUITE 206  
HARTINGTON BEACH, CA 92648  
PH: (409) 659-4072  
www.ambitconsulting.us

**JETTY**  
13280 CHAPMAN AVENUE  
GARDEN GROVE, CA 92840  
ORANGE COUNTY

SHEET TITLE:  
**SITE SURVEY**  
LS-1



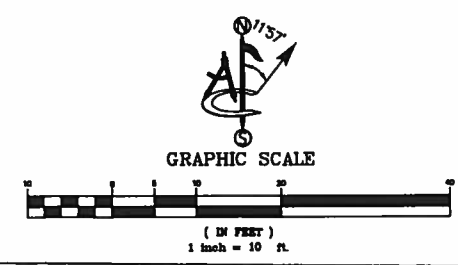
POSITION OF GEODETIC COORDINATES - BLDG. CENTER  
 LATITUDE 33° 47' 18.4" NORTH (NAD83)  
 LONGITUDE 117° 54' 03.1" WEST(NAD83)  
 GROUND ELEVATION @ SE CORNER = 132.4' (NAVD88)

POSITION OF GEODETIC COORDINATES - SECTOR-1  
 LATITUDE 33° 47' 18.3" NORTH (NAD83)  
 LONGITUDE 117° 54' 01.9" WEST(NAD83)  
 GROUND ELEVATION @ SE CORNER = 132.4' (NAVD88)

POSITION OF GEODETIC COORDINATES - SECTOR-2  
 LATITUDE 33° 47' 18.2" NORTH (NAD83)  
 LONGITUDE 117° 54' 04.3" WEST(NAD83)  
 GROUND ELEVATION @ SE CORNER = 132.4' (NAVD88)

POSITION OF GEODETIC COORDINATES - SECTOR-3  
 LATITUDE 33° 47' 18.9" NORTH (NAD83)  
 LONGITUDE 117° 54' 03.1" WEST(NAD83)  
 GROUND ELEVATION @ SE CORNER = 132.4' (NAVD88)

LEGEND			
AP	ASPHALT	⊠	FIRE HYDRANT
BLDG	TOP OF BUILDING	☆	LIGHT
CONC	EDGE OF CONCRETE	⊙	POSITION OF GEODETIC COORDINATES
D/W	ACCESS DRIVEWAY	⊙	SPOT ELEVATION
PH	PENTHOUSE	●	PALM TREES
FC	FACE OF CURB		
TP	TOP OF PARAPET		
●	TREES		
---	CURBLINES		
---	CONCRETE LIMITS		
---	EXISTING BUILDINGS		
---	PARKING STRIPES		
---	ELECTRIC LINES		
---	STREET CENTERLINES		
---	SUBJECT PROPERTY LINE		
---	ADJACENT PROPERTY LINE		
---	EASEMENT LINES		
---	TIE LINES		
---	LEASE AREA LIMITS		



ISSUE STATUS			
REV	DATE	DESCRIPTION	BY
0	03/08/2017	PRELIMINARY	MF
1	04/04/2017	DESIGN (C)	MF

**DELTA GROUPS ENGINEERING, INC.**  
 CONSULTING ENGINEERS  
 2362 MCGAW AVE. IRVINE, CA 92614  
 TEL: 949-622-0333  
 FAX: 949-417-2663

PROPRIETARY INFORMATION  
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS  
 ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED

**verizon**  
 15505 SAND CANYON AVENUE, D1  
 IRVINE, CA 92618

**ambit consulting**  
 428 MAIN STREET  
 SUITE 206  
 HARTINGTON BEACH, CA 92840  
 PH: (440) 659-4072  
 www.ambitconsulting.us

**JETTY**  
 13280 CHAPMAN AVENUE  
 GARDEN GROVE, CA 92840  
 ORANGE COUNTY

SHEET TITLE:  
 ROOFTOP DETAIL

LS-2

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, (1) 4' MICROWAVE ANTENNA, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.

PROPOSED POWER CONDUIT ROUTING UNDERGROUND FROM METER PEDESTAL TO BUILDING (±743')

PROPOSED VERIZON WIRELESS P.O.C. AT (E) TRANSFORMER #P5076807 (OPTION 1)

PROPOSED VERIZON WIRELESS 120/240V, 1Ø, 3W METER PEDESTAL

CHAPMAN AVENUE

PROPOSED VERIZON WIRELESS 2'x3' MMP HAND HOLE AT PROPERTY LINE

PROPOSED TELCO CONDUIT ROUTING UNDERGROUND FROM (E) HAND HOLE TO MMP

PROPOSED POWER CONDUIT ROUTING UNDERGROUND FROM P.O.C. TO METER PEDESTAL (±75')

PROPERTY LINE

PROPOSED VERIZON WIRELESS (MCE) EQUIPMENT CABINETS & DC GENERATOR MOUNTED ON STEEL PLATFORM ON ROOF

APN: 231-021-24

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.

(E) LOWER LEVEL ROOFTOP

PROPOSED VERIZON WIRELESS TELCO CONDUIT ROUTING UNDERGROUND FROM HAND HOLE TO BUILDING (±200')

(E) ELEC. VAULT

PROPOSED VERIZON WIRELESS POWER P.O.C. WITH SUB METER POWER PANEL INSIDE PENTHOUSE (OPTION 2)

ACCESS ROAD

(E) LANDSCAPE

PROPOSED POWER CONDUIT ROUTING UNDERGROUND FROM P.O.C. TO BUILDING (±150')

PROPOSED VERIZON WIRELESS POWER P.O.C. AT (E) TRANSFORMER #P5379327 W/IN THE ENCLOSURE (OPTION 3)

NOTE:  
NEW CONDUIT PATHWAYS SHOWN INCLUDE INSTALLATION OF APPROPRIATE SIZE AND TYPE HAND HOLES OR PULL BOXES, WHERE REQUIRED, WHETHER OR NOT SPECIFICALLY DEPICTED

PROPERTY LINE

PROPERTY LINE



REV	DATE	DESCRIPTION	BY
0	03/27/17	90% ZONING	TB
1	04/05/17	100% ZONING	TB
2	05/08/17	100% ZONING	TB

**DELTA GROUPS ENGINEERING, INC.**  
CONSULTING ENGINEERS  
2382 MCGAW AVE. IRVINE, CA 92614  
TEL. 949-622-0333 FAX. 949-622-0331  
DGE JOB # 116VW106A

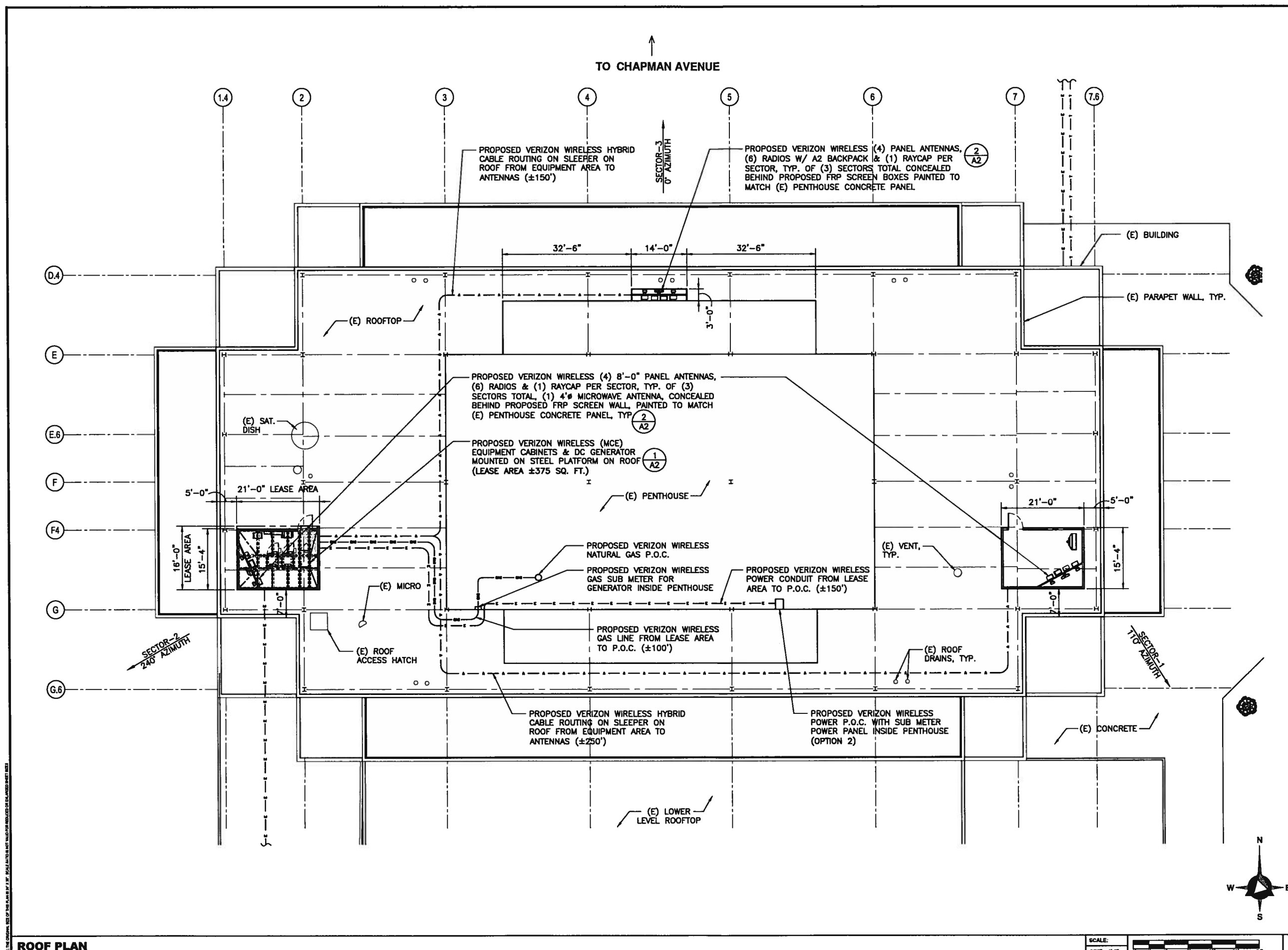
PROPRIETARY INFORMATION  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED

**verizon**  
15505 SAND CANYON AVENUE, D1  
IRVINE, CA 92618

JETTY  
13280 CHAPMAN AVE. #445  
GARDEN GROVE, CA 92840

SHEET TITLE  
OVERALL SITE PLAN

A-1



ISSUE STATUS			
REV.	DATE	DESCRIPTION	BY
0	03/27/17	90% ZONING	TB
1	04/05/17	100% ZONING	TB
2	05/08/17	100% ZONING	TB

**DELTA GROUPS ENGINEERING, INC.**  
CONSULTING ENGINEERS

2302 MCGAW AVE. IRVINE, CA 92614  
TEL. 949-822-0333 FAX. 949-822-0331  
DGE JOB #118VW108A

PROPRIETARY INFORMATION  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED

**verizon**

15505 SAND CANYON AVENUE, D1  
IRVINE, CA 92618

**JETTY**

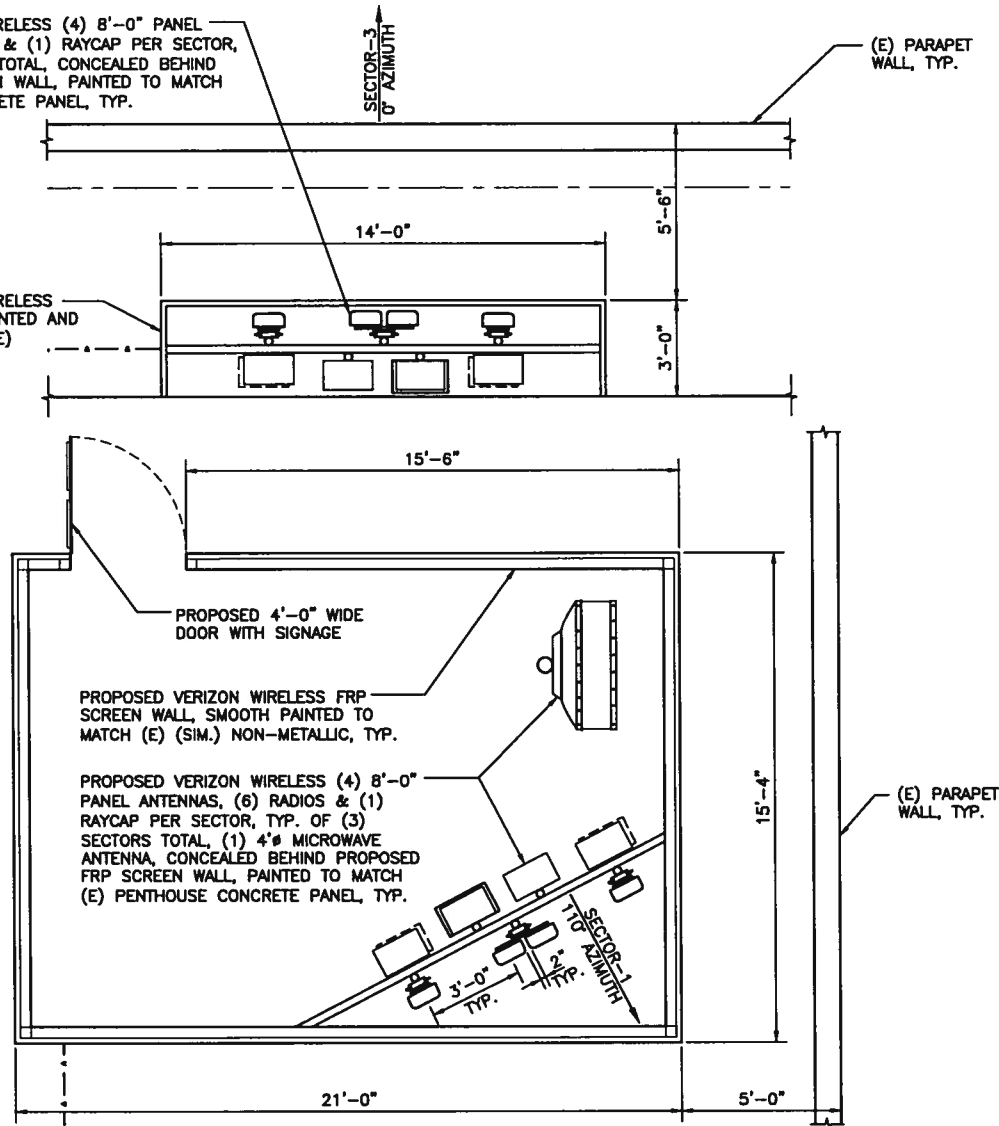
13280 CHAPMAN AVE. #445  
GARDEN GROVE, CA 92840

SHEET TITLE:  
**ROOF PLAN**

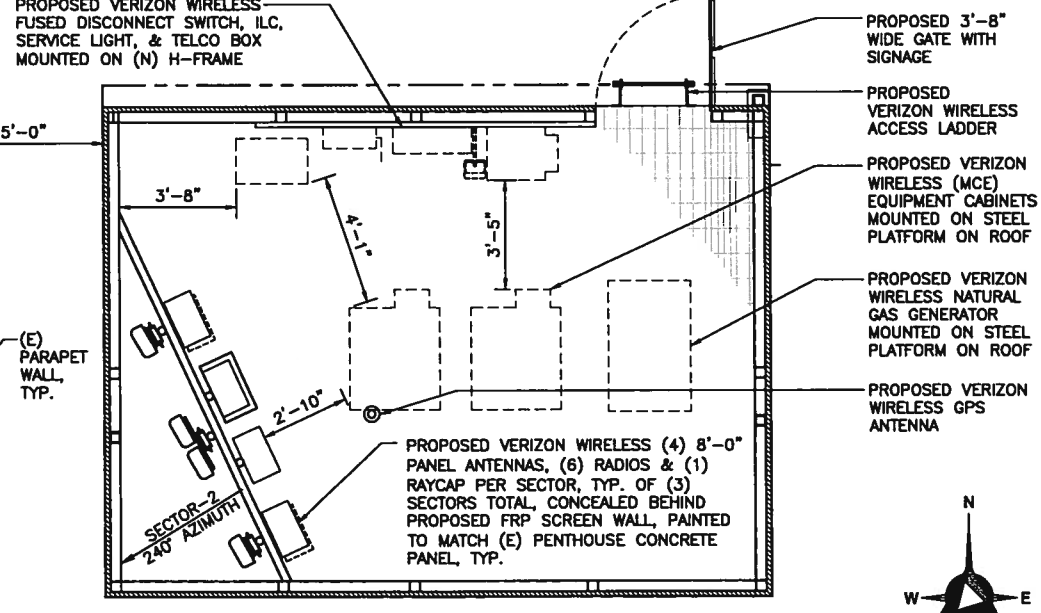
**A-1.1**

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.

PROPOSED VERIZON WIRELESS FRP SCREEN WALL, PAINTED AND TEXTURED TO MATCH (E) BUILDING, TYP.



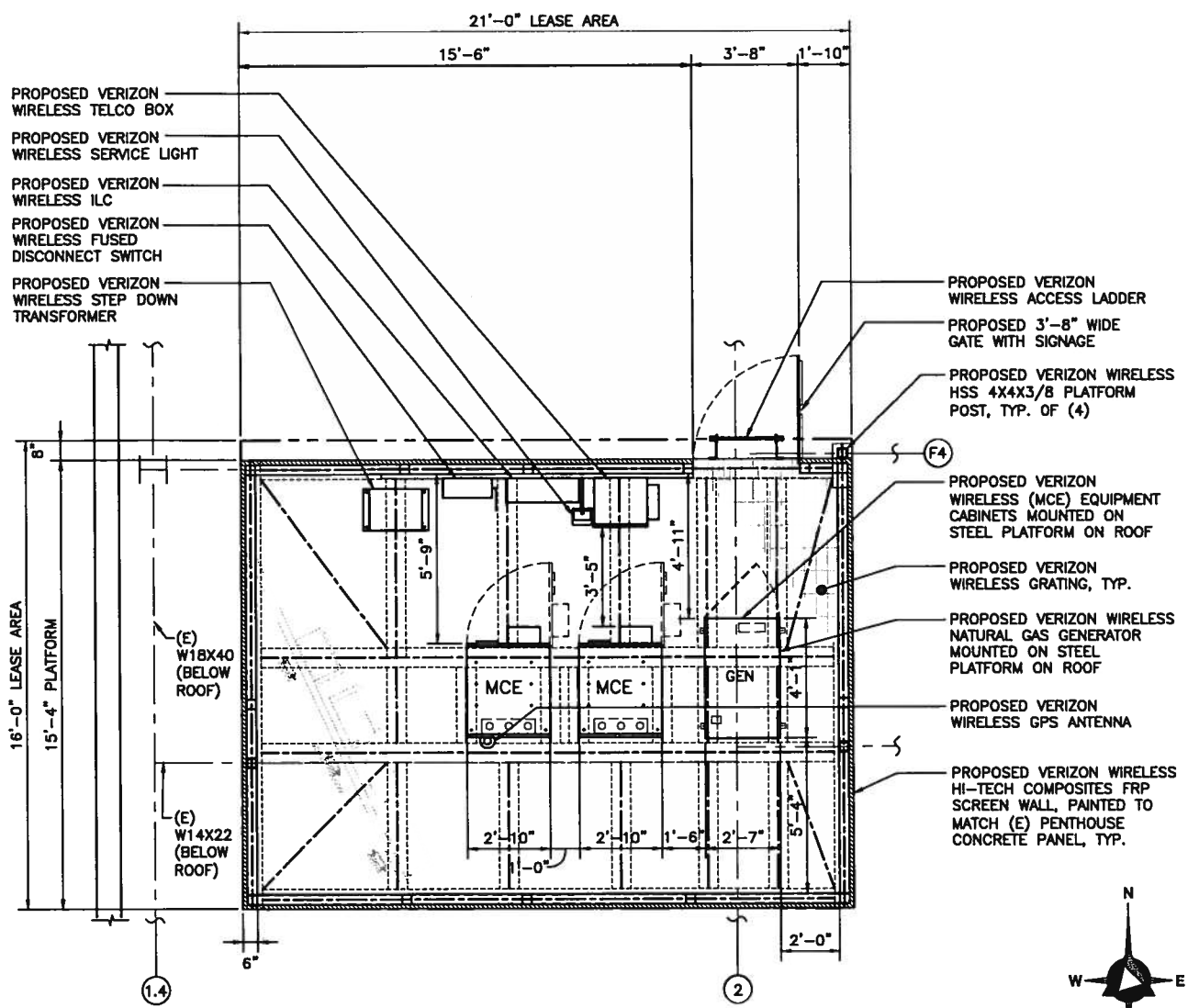
PROPOSED VERIZON WIRELESS FUSED DISCONNECT SWITCH, ILC, SERVICE LIGHT, & TELCO BOX MOUNTED ON (N) H-FRAME



PROPOSED VERIZON WIRELESS TELCO BOX  
 PROPOSED VERIZON WIRELESS SERVICE LIGHT  
 PROPOSED VERIZON WIRELESS ILC  
 PROPOSED VERIZON WIRELESS FUSED DISCONNECT SWITCH  
 PROPOSED VERIZON WIRELESS STEP DOWN TRANSFORMER

PROPOSED VERIZON WIRELESS ACCESS LADDER  
 PROPOSED 3'-8" WIDE GATE WITH SIGNAGE  
 PROPOSED VERIZON WIRELESS HSS 4X4X3/8 PLATFORM POST, TYP. OF (4)

PROPOSED VERIZON WIRELESS (MCE) EQUIPMENT CABINETS MOUNTED ON STEEL PLATFORM ON ROOF  
 PROPOSED VERIZON WIRELESS GRATING, TYP.  
 PROPOSED VERIZON WIRELESS NATURAL GAS GENERATOR MOUNTED ON STEEL PLATFORM ON ROOF  
 PROPOSED VERIZON WIRELESS GPS ANTENNA  
 PROPOSED VERIZON WIRELESS HI-TECH COMPOSITES FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.



EQUIPMENT LAYOUT

SCALE: 3/8" = 1'-0" 1

ANTENNA LAYOUT

SCALE: 3/8" = 1'-0" 2

ISSUE STATUS			
REV	DATE	DESCRIPTION	BY
0	03/27/17	90% ZONING	TB
1	04/05/17	100% ZONING	TB
2	05/08/17	100% ZONING	TB

**DELTA GROUPS ENGINEERING, INC.**  
 CONSULTING ENGINEERS  
 2362 MCGAW AVE. IRVINE, CA 92614  
 TEL. 949-822-0333 FAX. 949-822-0331  
 DGE JOB # 116VW108A

PROPRIETARY INFORMATION  
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS  
 ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED

**verizon**  
 15505 SAND CANYON AVENUE, D1  
 IRVINE, CA 92618

**JETTY**  
 13280 CHAPMAN AVE. #445  
 GARDEN GROVE, CA 92840

SHEET TITLE:  
**EQUIPMENT LAYOUT & ANTENNA LAYOUT**

**A-2**



**ISSUE STATUS**

REV	DATE	DESCRIPTION	BY
0	03/27/17	90% ZONING	TB
1	04/05/17	100% ZONING	TB
2	05/08/17	100% ZONING	TB

**DELTA GROUPS ENGINEERING, INC.**  
CONSULTING ENGINEERS  
2342 MCGAW AVE. IRVINE, CA 92614  
TEL. 949-622-0333 FAX. 949-622-0331  
DGE JOB # 116VW108A

**PROPRIETARY INFORMATION**  
THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS.  
ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED.

**verizon**  
15505 SAND CANYON AVENUE, D1  
IRVINE, CA 92618

**JETTY**  
13280 CHAPMAN AVE. #445  
GARDEN GROVE, CA 92840

SHEET TITLE:  
**NORTH & EAST ELEVATIONS**

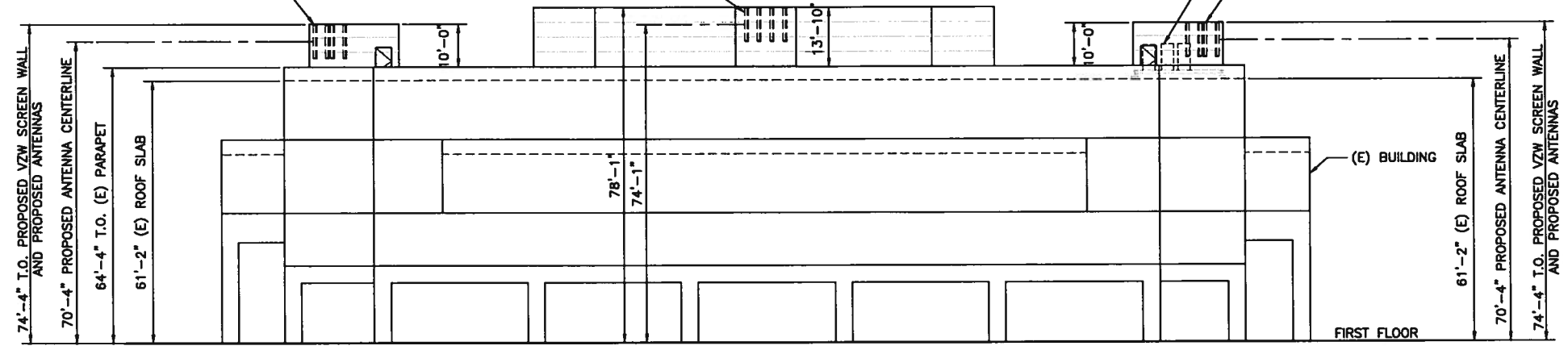
**A-3**

PROPOSED VERIZON WIRELESS (4) PANEL ANTENNAS, (6) RADIOS W/ A2 BACKPACK & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL CONCEALED BEHIND PROPOSED FRP SCREEN BOXES PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP. (BEYOND)

PROPOSED VERIZON WIRELESS (MCE) EQUIPMENT CABINETS AND A NATURAL GAS STANDBY GENERATOR MOUNTED ON (N) STEEL PLATFORM ON ROOFTOP (BEYOND)

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP. (BEYOND)



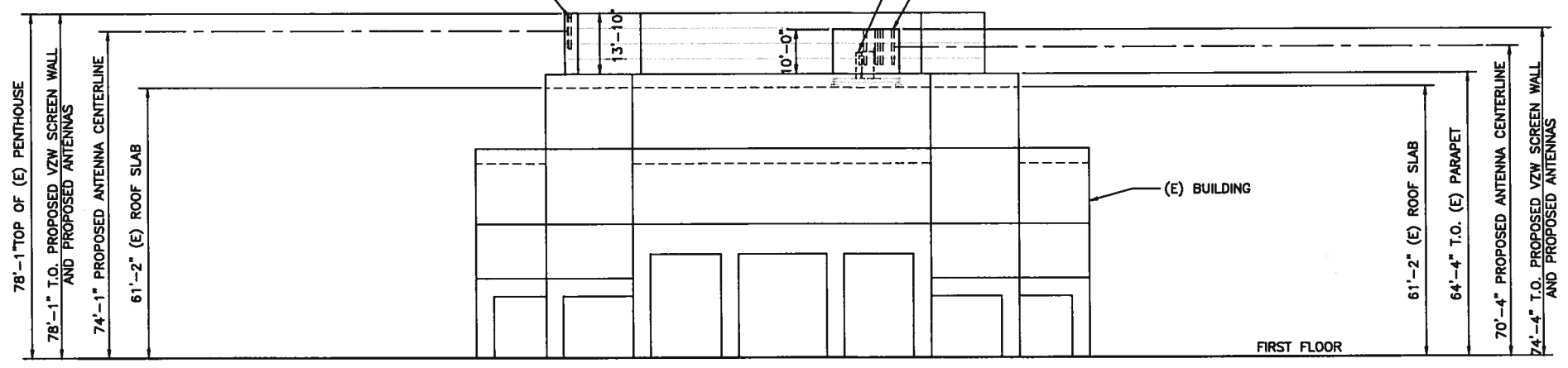
**NORTH ELEVATION**

SCALE: 1/16" = 1'-0"  
1

PROPOSED VERIZON WIRELESS (4) PANEL ANTENNAS, (4) RADIOS W/ A2 BACKPACK & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL CONCEALED BEHIND PROPOSED FRP SCREEN BOXES PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP. (BEYOND)

PROPOSED VERIZON WIRELESS (MCE) EQUIPMENT CABINETS AND A NATURAL GAS STANDBY GENERATOR MOUNTED ON (N) STEEL PLATFORM ON ROOFTOP

PROPOSED VERIZON WIRELESS (4) 8'-0" PANEL ANTENNAS, (6) RADIOS & (1) RAYCAP PER SECTOR, TYP. OF (3) SECTORS TOTAL, CONCEALED BEHIND PROPOSED FRP SCREEN WALL, PAINTED TO MATCH (E) PENTHOUSE CONCRETE PANEL, TYP.



**WEST ELEVATION**

SCALE: 1/16" = 1'-0"  
2

