

VALLEY VIEW

St

11971

Address : 11971 VALLEY VIEW ST  
Parcel No: 22422211 Type: 811

Suite: PERMIT NO.: 20995  
Date : 10/22/93 Insp Dist : SB

Owner : CHEVRON U S A INC (CR)  
Address:

Applicant: OWNER  
Address : 11971 VALLEY VIEW ST

Phone:

Phone:

Architect:  
Address :

Engineer:  
Address :

LIC: EXP: PH:

LIC: EXP: PH:

Proposed Work: 2-WALL SIGNS SUPPLEMENTAL TO P  
ERMIT 2094 8

Value : 7000  
Floor Area: 0

Plan Check	1	95.20
Permit	1	140.00
Cultural Arts	1	1.25
General Plan	1	2.50

B PER	140.00
B CHECK	95.20
MISC.	2.50
MISC.	1.25

0#8595A10-22\*93 CHECK 238.95

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry	3223 PERMITS/GENE	2.50
Roof Shtg	3224 PERMITS/CULT	1.25
Rough Frame	3226 BLDG PERM &	140.00
Insul / Energy	3527 BLDG P C FEE	95.20
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck	741-5332	
Pre Plaster	741-5307	
Planning Final		
Bldg Final	3-3-94 H. H. H. H.	
Utility Notified		

238.95

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



Address : 11971 VALLEY VIEW ST  
 Parcel No: 22422211 Type: B21

Suite: PERMIT NO.: 20994  
 Date : 10/22/93 Insp Dist : 58

Owner : CHEVRON U S A INC (CR)  
 Address: \_\_\_\_\_

Applicant: OWNER  
 Address : 11971 VALLEY VIEW ST

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: REFACE MONUMENT SIGN

Value : 500  
 Floor Area: 0

Plan Check	1	9.80
Permit	1	15.58
Issuance	1	15.00
Cultural Arts	1	1.25
General Plan	1	2.50

B PER 15.58  
 B CHEK 9.80  
 ISS 15.00  
 MISC. 2.50  
 MISC. 1.25

#8594A10-22'93 CHECK 44.13

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg \_\_\_\_\_  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall \_\_\_\_\_  
 Lath \_\_\_\_\_  
 Plas. Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_

3223 PERMITS/GENE 2.50  
 3224 PERMITS/CULT 1.25  
 3226 BLDG PERM & 15.58  
 3517 ISSUANCE FEE 15.00  
 3527 BLDG P C FEE 9.80

44.13

MK

741-5332  
 741-5307

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Planning Final 2  
 Bldg Final 3-3-911 H.H. Juddley  
 Utility Notified \_\_\_\_\_

CITY OF GARDEN GROVE  
11391 ACACIA PKWY.  
GARDEN GROVE, CA 92640  
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 20994  
20495

TYPE OF PERMIT:

Bldg - (Signs)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason  
Date 10-22-93 Owner [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner, so as to become subject to the Workers' Compensation Laws of California.

Date 10-22-93 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
Date \_\_\_\_\_ Contractor \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMO/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

ISSUED BY: VJK  
10-22-93  
DATE: 10-22-93

✓

PERMIT NO. : 20996 Inspector area: SE  
 Type : E  
 Date Issued : 10/22/93  
 Title : SIGN HOOK UPS-SUPPLEMENTAL TO PERMIT 209  
 Desc : 49  
 Location : 11971 VALLEY VIEW ST  
 Suite :  
 Parcel number : 22422211 Owner: CHEVRON U S A INC (CR)  
 Occupancy :  
 Applicant : OWNER Phone Number :  
 11971 VALLEY VIEW ST

Sign Hookup	2	30.00
CULTURAL ARTS	1	1.00
GENERAL PLAN	1	2.00

E FER	30.00
ISS	2.00
MISC.	1.00
040593A10-22'93 CHECK	33.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring - Rough		
Heater		
Fixtures & Trim		
Motors		
User		
Service		

3223 PERMITS/GENC	2.00
3224 PERMITS/CULT	1.00
3227 ELECTRICAL P	30.00

*M*

33.00

741-5332

741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 3-3-94 *H. J. ...*

Utility Notified

CITY OF GARDEN GROVE  
11391 ACACIA PKWY.  
GARDEN GROVE, CA 92640  
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 20996

TYPE OF PERMIT:

Electric - (Signs)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_, B.C. for this reason \_\_\_\_\_  
Date 10-22-93 Owner Jim Steale

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Date 10-22-93 Applicant Jim Steale

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
Date \_\_\_\_\_ Contractor \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

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As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

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I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

ISSUED BY:

10-22-93

DATE:

MN

Address : 11971 VALLEY VIEW ST  
 Parcel No: 22422211 Type: 811

Suite: \_\_\_\_\_ PERMIT NO.: 20948  
 Date : 10/20/93 Insp Dist : SB

Owner : CHEVRON U S A INC (CR)  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: OWNER  
 Address : 11971 VALLEY VIEW ST  
 Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: 2 WALL SIGNS

Value : 7000  
 Floor Area: 0

Plan Check	1	95.20
Permit Issuance	1	140.00
Cultural Arts	1	15.00
General Plan	1	1.25
	1	2.50

B PER	140.00
B CHEK	95.20
ISS	15.00
MISC.	1.25
MISC.	2.50
DH8314A10-20'93 CHECK	253.95

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	7-2-94	<i>[Signature]</i>
Utility Notified	_____	_____

3223 PERMITS/GENE	2.50
3224 PERMITS/CULT	1.25
3226 BLDG PERM &	140.00
3517 ISSUANCE FEE	15.00
3527 BLDG P C FEE	95.20

*[Handwritten Signature]*

741-5332  
 741-5307

253.95

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PERMIT NO. : 20949  
 Type : E  
 Date Issued : 10/20/93  
 Title :  
 Desc :  
 Location : 11971 VALLEY VIEW ST  
 Suite :  
 Parcel number : 2242211  
 Occupancy :  
 Applicant : OWNER  
 11971 VALLEY VIEW ST

Inspector area: SE

Owner: CHEVRON U S A INC (CR)

Phone Number :

Sign Hookup	2	30.00
Issuance	1	15.00
CULTURAL ARTS	1	1.00
GENERAL PLAN	1	2.00

E FER 30.00  
 MISC. 2.00  
 MISC. 1.00  
 ISS 15.00

0#0315A10-20'93 CHECK 48.00

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

3223 PERMITS/GENE 2.00  
 3224 PERMITS/CULT 1.00  
 3227 ELECTRICAL P 30.00  
 3517 ISSUANCE FEE 15.00

48.00

741-5332

If work is not started within 180 days from date of issue or it abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 11-3-94 H. J. [Signature]

Utility Notified \_\_\_\_\_



CITY OF GARDEN GROVE  
 11391 ACACIA PKWY.  
 GARDEN GROVE, CA 92640  
 714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 20948  
 20944

TYPE OF PERMIT:

Bldg

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

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I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_  
 Date 10/20/93 Owner \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
 Date 11/20/93 Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Date \_\_\_\_\_ Contractor \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
 Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.  
 Date \_\_\_\_\_ Applicant \_\_\_\_\_

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?  
 Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.  
 Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.  
 Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMOL/ASBESTOS

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I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date 10/20/93

ISSUED BY: MK  
 DATE: 10-20-93

# PERMIT WORK SHEET

City of Garden Grove  
Permit Work Sheet

## BUILDING

1. Job Address 11971 VALLEY VIEW Suite \_\_\_\_\_
2. Present Bldg. Use CRS/SERVICE STN Proposed Bldg. Use SAME
3. Property Owner CHEVRON USA Ph (714) 6947891  
Address 1000 BEACA BLVD LA HABRA 90632
4. Contractor TO BE DETERMINED Ph \_\_\_\_\_  
Address \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Lic. Class \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Workmans Comp. Ins. Co. \_\_\_\_\_  
Policy No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
5. Proposed Work: REPLACE SIGNS / 500 Under - 039  
REPLACE MONUMENT  
Single Channel letter illuminate  
ILLUMINATED

## ELECTRICAL

(2) (1)  
42

Description	Code	No.
Residential, RI Occ. (Single Fam. Dwelling), sq. ft.	E110	
Residential, RI Occ., sq. ft.	E105	
Garage, Residential, RI Occ., sq. ft.	E115	
Service meter, 1 or 3 Phase, 600V max, 100 amps max.	E120	
Service, 600V max, 200 to 1000 amps	E125	
Service, over 1000 amps, or over 600V	E130	
Temporary power pole	E135	
Distribution System on Constr. Site, ea. pole	E136	
Pole, power, light, etc.	E140	
Subpanel, 1 phase	E145	
Subpanel, 3 phase	E146	
Outlets, 1 to 20, each	E150	
Outlets, over 20, each	E155	
Fixtures, 1 to 20, each	E160	
Fixtures, over 20, each	E165	
Fixtures, Merc., Quarts, etc.	E170	
Heater, through 1650 watts	E175	
Heater, over 1650 watts	E176	
Radiant heater, per 1000 watts	E177	
Washer	E180	
Clothes Dryer	E185	
Hairdryer	E186	
Hot water heater	E190	
Dishwasher	E195	
Garbage disposal	E196	
Domestic oven	E199	
Domestic range	E200	

Description	Code	No.
Commercial oven thru 50,000 watts	E201	
Commercial oven over 50,000 watts	E202	
Cooking device, thru 10,000 watts	E203	
Cooking device, over 10,000 watts	E204	
Power apparatus, 1hp, 1kw, 1kva, max.	E205	
Power apparatus, 10hp, 10kw, 10kva, max.	E210	
Power apparatus, 50hp, 50kw, 50kva, max.	E215	
Power apparatus, to 100hp, 100kw, 100kva	E216	
Power apparatus, over 100hp, 100kw, 100kva	E217	
Time clock	E225	
Sign	E230	
Sign hookup	E235	
Sign branch circuits	E240	
Generator, thru 10 kv	E245	
Generator, thru 50 kv	E246	
Generator, over 50 kv	E247	
Generator, over 100 kv	E248	
Kitchen fan	E249	
Distribution panel	E251	
Portable X-ray machine	E253	
Self contained vegetable and meat case	E257	
Deep freeze box	E258	
Drinking fountain	E259	
Beverage and ice cream cabinet	E260	
Case with lights	E270	
Buysays, special raceways	E272	
Switchboard, motor control center, etc.	E273	

SEE BACK FOR MECHANICAL & PLUMBING

# MECHANICAL

Description	Code	No.	Description	Code	No.
Furnace, to 100,000 BTU	H105		Air handling unit, up to 2000 CFM	H215	
Furnace, 100,001 to 500,000 BTU	H110		Air handling unit, up to 10,000 CFM	H220	
Furnace, 500,001 to 1,000,000 BTU	H115		Air handling unit, over 10,000 CFM	H225	
Furnace, 1,000,001 to 2,000,000 BTU	H116				
Furnace, over 2,000,000 BTU	H117				
Installation or relocation of a suspended heater	H120				
Installation or relocation of a floor furnace	H121				
Installation or relocation of a wall heater	H125				
Installation or relocation of a unit heater	H130				
Installation of an appliance vent	H135				
Repair or alter a cooling / heating system	H140				
Incidental gas piping	H145				
Commercial range hood (including duct and fan)	H150				
Vent fan to single duct (incl. residential range hood)	H155				
Separate ventilating system	H160				
Boiler or compressor, to 3 hp.	H165				
Absorption system, to 100,000 BTU	H170				
Boiler or compressor, to 15 hp.	H175				
Absorption system, to 500,000 BTU	H180				
Boiler or compressor, to 30 hp.	H185				
Absorption system, to 1,000,000 BTU	H190				
Boiler or compressor to 50 hp.	H195				
Absorption system, to 1,750,000 BTU	H200				
Boiler or compressor over 50 hp.	H205				
Absorption system, over 1,750,000 BTU	H206				
Evaporative cooler	H210				

# PLUMBING

Description	Code	No.	Description	Code	No.
Water closet	P105		Backwash trap	P220	
Bathtub	P110		Water lateral	P225	
Shower	P115		Backflow protection device, up to 2" dia.	P230	
Lavatory	P120		Backflow protection device, over 2" dia.	P231	
Kitchen sink	P125		Water piping, each 100 ft.	P235	
Garbage disposal	P130		Lawn sprinklers (single family dwelling)	P240	
Laundry tub or tray	P135		Lawn sprinklers (other than SFD)	P245	
Water heater	P140		Occupancy termination of water service piping	P246	
Floor sink	P145		On site hydrant, specify % valve divided by 100	P247	
Floor drain	P150				
Dishwasher	P155				
Drinking fountain	P160				
Drain	P165				
Gas system outlets (through 5)	P170				
Gas system outlets (over 5)	P171				
Building sewer (first 100 ft.)	P175				
Building sewer (each additional 100 ft.)	P180				
Building sewer, additional drain	P185				
Onse pool	P186				
Private sewage disposal system	P187				
Rainwater drain	P190				
Swimming pool piping	P200				
Sand trap / receptors	P205				
Occupancy termination of a sewer system	P206				
Automatic washing machine	P210				
Water softener	P215				



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11971 VALLEY VIEW ST  
 Suite :  
 PERMIT NO. : 55264  
 Permit Type :  
 Type : E

Owner : CHEVRON U S A INC  
 Applicant : ANC ELECTRIC  
 Appl Address : 47 OAK CLIFF DR  
 POMONA, CA 91766  
 Phone : 909-622-7547

Insp Dist : ZE  
 Date : 11/13/00  
 Parcel No : 22422211

## PROPOSED WORK:

ELECTRIC FOR GAS DISPENSERS

## FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 pwr appar not over o	5	32.50
<b>TOTAL</b>		<b>70.50</b>

## APPROVAL DATE INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

## INSPECTION RECORD

FINAL 11-14-00 valq

Utility Notified \_\_\_\_\_

## AUTHORIZATION

Issued By: valq Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Carol Gonzales  
 Print Name CAROL GONZALES Date 11-13-00

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 13 Nov 2000 AT 10:54  
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 5  
 AMOUNT PAID \$70.50 BY CHECK#35665  
 TOTAL PAID = \$70.50

\*\*\*\*\*



# PERMIT (PAGE 2 of 2)

### PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11971 VALLEY VIEW ST  
 Suite :  
 PERMIT NO. : 36593  
 Permit Type :  
 Type : E  
 Owner : CHEVRON U S A INC  
 Applicant : PETRO BUILDERS  
 Appl Address : 10609 PAINTER  
 SANTA FE SPRINGS, CA 90670  
 Phone : 213-946-2285  
 Insp Dist : ZE  
 Date : 01/27/97  
 Parcel No : 22422211

### PROPOSED WORK:

RE-WIRE EXIST ELEC CONDUIT, INSTALL (3) PUMP  
 MOTORS ON EXIST TANKS & CONTR BOX.

### FEES

Outlets 1-20	8	6.40
PWR APPAR UPTO 1HP KW KVA	3	13.50
SWITCHBRD MOTOR CNTRL CTR	1	32.00
Issuance	1	30.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	5-7-97	[Signature]
Conduit		
Wiring - Rough		
Heater		
Fixtures & Trim		
Motors		
Ufer		
Service		

11 3227 ELECTRICAL P	51.90
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	1.00
92 2163 GENERAL PLAN	2.00

TOTAL 84.90

### AUTHORIZATION

Issued By: jimc \_\_\_\_\_ Date \_\_\_\_\_

### DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name ARMANDO MORALES Date 1-27-97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 27 Jan 1997 AT 15:42  
 RECEIVED BY DOXIE station 1/2 TRANS# 214  
 PAID BY CHECK#6735 FOR \$587.23  
 TOTAL PAID = \$587.23

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11971 VALLEY VIEW ST  
 Suite :  
 PERMIT NO. : 36594  
 Permit Type : FIRE SUPP.  
 Type : B16  
           FIRE SPRINKLERS  
 Owner : CHEVRON U S A INC  
 Applicant : PETRO BUILDERS  
 Appl Address : 10609 PAINTER  
               SANTA FE SPRINGS, CA 90670  
 Phone : 213-946-2285

Insp Dist : FS  
 Date : 01/27/97  
 Parcel No : 22422211

## PROPOSED WORK:

REPIPE SERVICE STATION GASOLINE LINES.

## FEES

Permit	1	417.33
Issuance	1	30.00
Strong Motion Fee (Com)	1	.50
General Plan	1	36.52
Cultural Arts	1	17.98

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	5/13/97	[Signature]
Utility Notified		

11 3226 BLDG PERMIT	417.33
11 3251 STRONG MOTIO	0.50
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	17.98
92 2163 GENERAL PLAN	36.52
<b>TOTAL</b>	<b>502.33</b>

## AUTHORIZATION

Issued By: jimc \_\_\_\_\_ Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name DOMINGO MORAN Date 1-27-97

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 27 Jan 1997 AT 15:42  
 RECEIVED BY DOXIE station/2 TRANS# 214  
 PAID BY CHECK#6735 FOR \$587.23  
 TOTAL PAID = \$587.23



PERMIT NO. : 23999  
 Type : E  
 Date Issued : 06/08/94  
 Title : 20 AMP, 120VOLT CIRCUIT FOR LEAK DETECTI  
 Desc : ON  
 Location : ~~7340 TRADE ST~~  
 Suite :  
 Parcel number : 22422211  
 Occupancy :  
 Applicant : SCHOOP ELECTRIC  
 7340 TRADE ST, STE C  
 SAN DIEGO CA 92121

Inspector area:ZE

Owner: CHEVRON U S A INC (CR)

Phone Number : 619 449-0810  
GEO.

MINIMUM FEE	1	15.00
Issuance	1	15.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	8-5-94	T.H.
Conduit		
Wiring - Rough		
Heater		
Fixtures & Trim		
Motors		
Ufer		
Service		

3200		15.00
3223 PERMITS/GENE		2.00
3224 PERMITS/CULT		1.00
3517 ISSUANCE FEE		15.00

33.00

741-5332  
741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

FINAL 8-15-94 *[Signature]*

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

Utility Notified \_\_\_\_\_



Address : 11971 VALLEY VIEW ST  
 Parcel No: 22422211 Type: B21

Suite: PERMIT NO.: 23702  
 Date : 05/16/94 Insp Dist : ZB

Owner : CHEVRON U S A INC (CR)  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Applicant: OWNER  
 Address : 11971 VALLEY VIEW ST  
 Phone: \_\_\_\_\_

Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Proposed Work: INSTALLATION OF CONTAINMENT SU  
 MPS & TANK LEVEL MONITORS ON EXISTING TANKS

Value : 15000  
 Floor Area: 0

Plan Check	1	105.83
Permit	1	163.86
Issuance	1	15.00
PLANCHECK FEE PAID 4-12-9	1	-105.83
Pln.Ret.Ltr.Size	1	.85
Pln.Ret.Lgr.Size	6	6.00
General Plan	1	18.93
Cultural Arts	1	9.32

INSPECTION RECORD

APPROVAL DATE INSPECTOR

- Pre Inspect \_\_\_\_\_
- Foundation \_\_\_\_\_
- Concrete Floor \_\_\_\_\_
- Reinforcing \_\_\_\_\_
- Masonry \_\_\_\_\_
- Roof Shtg \_\_\_\_\_
- Rough Frame \_\_\_\_\_
- Insul / Energy \_\_\_\_\_
- Drywall \_\_\_\_\_
- Lath \_\_\_\_\_
- Plas.Brown Ct. \_\_\_\_\_
- Landscaping \_\_\_\_\_
- Pre Gunite \_\_\_\_\_
- Pre Deck \_\_\_\_\_
- Pre Plaster \_\_\_\_\_
- Planning Final \_\_\_\_\_
- Bldg Final \_\_\_\_\_
- Utility Notified \_\_\_\_\_

**EXPIRED**  
 1-25-95  
*[Handwritten signature]*

3200		-105.83
3223	PERMITS/GENE	18.93
3224	PERMITS/CULT	9.32
3226	BLDG PERM &	163.86
3517	ISSUANCE FEE	15.00
3542	PLAN RETENTI	6.85
		213.96

741-5332  
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



CITY OF GARDEN GROVE  
11391 ACACIA PKWY.  
GARDEN GROVE, CA 92640  
714-741-5310

TEMP. DECLARATION PAGE

PERMIT # 23702

TYPE OF PERMIT:

Bldg.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_  
Date 5/16/94 Owner [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 5/16/94 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
Date \_\_\_\_\_ Contractor \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department or county \_\_\_\_\_ department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

HAZMAT/AQMD

1. Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified in the hazardous materials information guide?

Yes  No

2. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

3. I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under the State of California Health and Safety Code, Sections 25505, 25533, and 25534 concerning hazardous material reporting.

Yes  No

4. I declare under penalty of perjury that the information above is true and correct.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

DEMOL/ASBESTOS

Section 19827.5 of the State of California, Health and Safety Code states in part:

"A demolition permit shall not be issued by any city ... as to any building or other structure except upon receipt from the permit applicant of a copy of each written asbestos notification regarding the building that has been required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or the successor to that part. The permit may be issued without the applicant submitting a copy of the written notification if the applicant declares that the notification is not applicable to the scheduled demolition project."

As applicant for a demolition permit in the City of Garden Grove, I certify that: I have read the excerpt from Section 19827.5 of the Health and Safety Code provided above; the information I have provided on this form is true and correct; and I further certify the following:

On the attached \_\_\_\_\_ pages are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated state agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulations, or successor to that part.

I declare that the written asbestos notification is not applicable to the scheduled demolition project.

Applicant's Signature [Signature] Date \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[Signature] Date 5/16/94  
Signature of Applicant or Agent Date

ISSUED BY: [Signature]

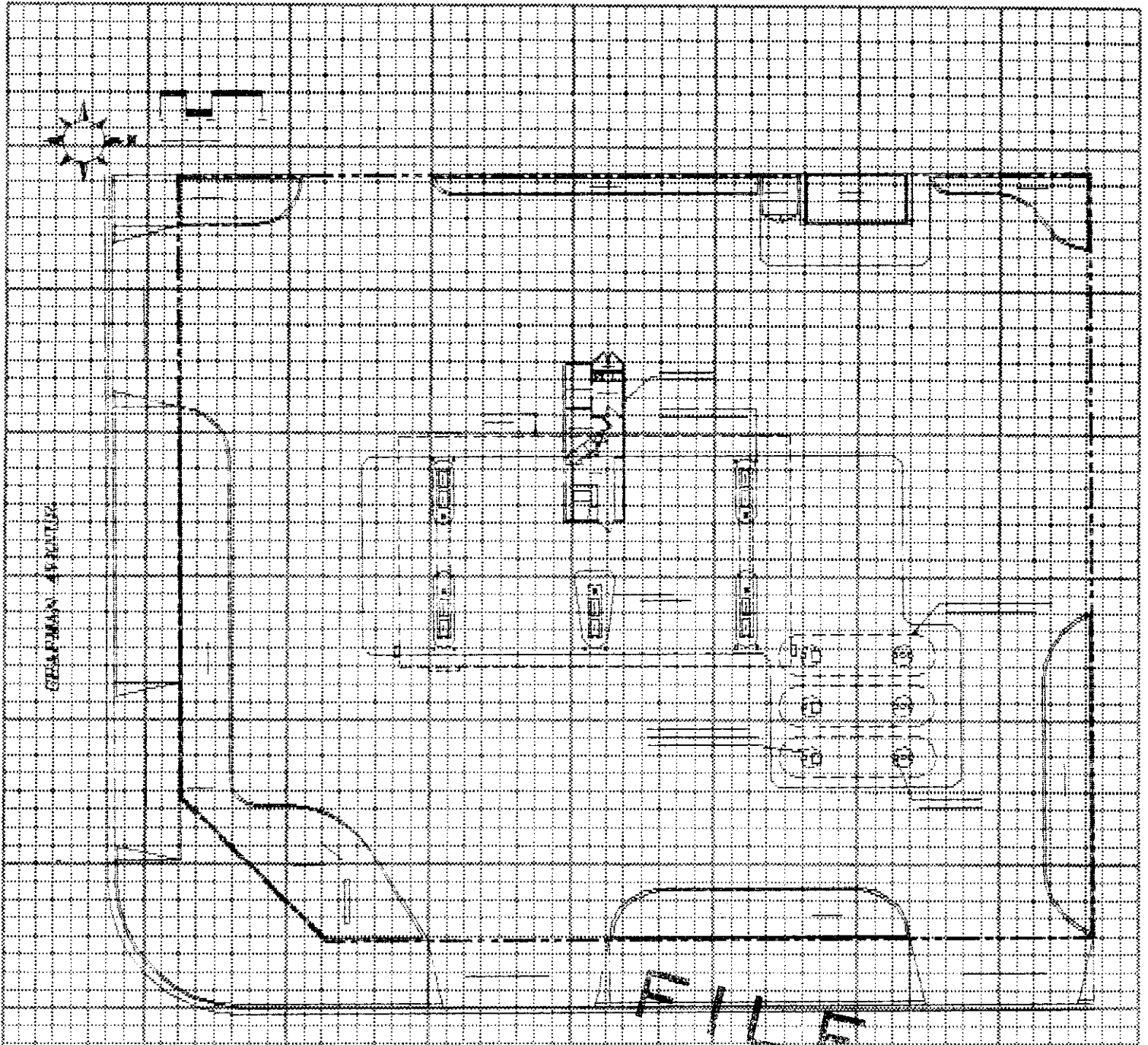
DATE: 5-16-94

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning section: <b>Plan Check</b>	Use zone: <b>C-2</b>
Land use approved by: <b>SOA</b>	Lot size:
Remarks:	Lot coverage:
	% increase
Date: <b>5/16/94</b>	

Job address: <b>11971 VALLEY VIEW</b>	Permit No. <b>23702</b>			
Assessor Parcel No. <b>22422211</b>	Legal desc.:			
Occupancy:	Const. type:	Sprinklers:	Value: <b>15,000</b>	
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter	<input type="checkbox"/> Add	<input type="checkbox"/> Repair	<input type="checkbox"/> Demo

Job Description: **NEW TANK LEVEL MONITORS & CONTAINMENT SUMPS ON EXISTING TANKS.**



VALLEY VIEW AVENUE

White: Inspection  
Yellow: Assessor  
Pink: Permittee

I certify the information hereon is complete & correct.  
CHEVRON Owner's name (print)      [Signature] Signature (owner/agent)      5/16/94 Date



**Chevron U.S.A. Inc.**

1300 South Beach Boulevard, Building 4516, La Habra, California • Phone (213) 694-7300  
Mail Address: P.O. Box 2833, La Habra, CA 90632-2833

Marketing Department

November 10, 1991

**DELEGATION OF AUTHORITY**

To Whom It May Concern:

We hereby authorize Mr. Greg Hohn of ACM Design, as a designated agent of Chevron U.S.A. Inc. for all matters concerning the application and issuance of permits, for the construction or reconstruction of our service stations throughout Southern California.

Please, contact Mr. A. M. Sparks at (213) 694-7311 with any questions, comments, or concerns.

Very Truly Yours,

Chevron U.S.A. Inc.

*AM SPARKS*  
Adam M. Sparks  
Engineer

State of California

County of Orange

On November 20, 1991 before me, Sharon R. Christensen, Notary Public, personally appeared Adam M Sparks, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *S.R. Christensen*

**F I L L**  
(Seal)



**CERTIFICATE OF ASSISTANT SECRETARY**

**RESOLVED:** That the President, a Senior Vice-President, any Vice-President, the Treasurer, the Secretary, an Assistant Secretary, or an Assistant Treasurer be and each of them is hereby empowered in such capacity to execute for and on behalf of this Company (without the necessity of affixing the corporate seal) all papers requiring execution in the name of this Company, except no authority is conferred by this resolution for execution of any of the following:

1. leases or deeds to others covering oil, gas or other hydro-carbon or non-hydrocarbon minerals underlying fee lands of this Company where either book value or sale price exceeds \$5 million or the acreage exceeds 1,280 acres;
2. deeds or conveyances to others covering fee lands of this Company, other than rights of way and similar easements, where either book value or sale price exceeds \$500,000;
3. documents, instruments or promissory notes in support of any borrowings; provided, however, that promissory notes and other documents given as consideration for the acquisition of real or personal property shall not be deemed to constitute a borrowing;
4. documents or agreements establishing bank accounts in the name of this Company, or withdrawing of funds or closing of any bank accounts of this Company, and be it further

**RESOLVED:** That each party empowered by this resolution is authorized to affix the seal of this Company to such papers as require a seal and to acknowledge and deliver any such papers as fully as if special authority were granted in each particular instance; and be it further

**RESOLVED:** That the President, a Senior Vice-President, any Vice-President, the Secretary or the two Assistant Secretaries in the San Francisco Secretary's Department who report to the Secretary of this Company, be and each of them is hereby empowered on behalf of this Company to appoint any person or persons whom they or any one of them may deem proper as Agents or Attorneys-in-Fact of this Company for a term not to exceed one year with such powers said persons or any of them may lawfully do by virtue of the authority herein granted to them.

I, T. H. PICKENS, Assistant Secretary of CHEVRON U.S.A. INC., a Pennsylvania corporation, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of certain resolutions unanimously adopted at a meeting of the Board of Directors of said Company held at the office of said Company in San Francisco, California, on January 30, 1987, and that said resolutions are in full force and unrevoked.

WITNESS my hand and the seal of said Company this 26th day of February 29, 1988.

  
\_\_\_\_\_  
Assistant Secretary

FILE

**RESOLVED:** That the General Manager-Sales in Headquarters, the Regional Managers in each of Marketing's Field Regions ("Regions") and all Managers in the Regions (exclusive of the position of "Territory Manager") are and each of them is hereby authorized and empowered as Attorney-in-Fact for and on behalf of this Company to enter into and execute (without the necessity of affixing the Corporate Seal) all agreements and contracts for the conduct of Regions business, inclusive of by example but without limitation, to product sales; dealer/distributor agreements; service station leases; easements; labor agreements for Company-operated service stations; transportation; construction; maintenance; professional services; processing, throughput, terminalling and warehousing; and be it further

**RESOLVED:** That the [redacted] Construction and Maintenance Representatives, Maintenance Supervisors, and Maintenance Dispatchers in [redacted]

[redacted] and [redacted] hereby [redacted] and [redacted] [redacted] [redacted] necessity of affixing the [redacted] [redacted] [redacted] [redacted] [redacted]

**RESOLVED:** That the Retail Coordinators and Wholesale Coordinators in the Regions are and each of them is hereby authorized and empowered as Attorney-in-Fact for and on behalf of this Company to enter into and execute (without the necessity of affixing the Corporate Seal) agreements and contracts in connection with service station properties or matters, dealer sales units, leases, contract labor operation of Company-operated service station facilities, Branded Jobber and C&I trade class accounts; and be it further

**RESOLVED:** That the resolutions of similar import adopted by this Board of Directors on June 5, 1987, are superseded.

I, H. P. WALKER, Assistant Secretary of CHEVRON U.S.A. INC., a Pennsylvania corporation, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of certain resolutions unanimously adopted at a meeting of the Board of Directors of said Company held at the office of said Company in San Francisco, California, on April 14, 1989, and that said resolutions are in full force and unrevoked.

WITNESS my hand and the seal of said Company this 26th day of April, 1989.



**Chevron** U.S.A. Inc.  
1300 South Beach Boulevard, La Habra, California  
Mail P.O. Box 2833, La Habra, CA 90632-2833  
Phone (213) 694-7311

Assistant Secretary

The signature of H.P. Walker is written in cursive over a horizontal line. Below the line, the title "Assistant Secretary" is printed in a standard font.

**Adam M. Sparks**  
Engineer - Marketing Operations  
Southwest Region

RESOLVED: That the General Manager-Operations, Assistant General Manager - Operations, Manager - Engineering, and [REDACTED], [REDACTED] - Headquarters, and the Division Manager - Operations; Area and Engineering Managers; Engineers; Construction and Maintenance Reps; Engineering Assistants; Maintenance Supervisors; Maintenance Dispatchers; Facilities Managers, Superintendents and Supervisors; all in [REDACTED], be and each of them is hereby authorized and empowered as Attorney-in-Fact for this Company to enter into and execute for and on behalf of this Company (without the necessity of affixing the Corporate Seal) agreements or contracts for Construction, Maintenance, Professional and other services together with extension, modification or termination of the aforementioned agreements within existing policy guidelines; and be it further

RESOLVED: That the resolution of similar import adopted by this Board of Directors on November 19, 1986, be and the same hereby is rescinded.

I, G. P. THURMOND, Assistant Secretary of CHEVRON U.S.A. INC., a Pennsylvania corporation, do hereby certify that the foregoing is a full, true and correct copy of certain resolutions unanimously adopted at a meeting of the Board of Directors of said Company held at the office of said Company in San Francisco, California, on June 5, 1987, and that said resolutions are in full force and unrevoked.

WITNESS my hand and the seal of said Company this 15th day of June, 1987.

  
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 Assistant Secretary

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