

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE, PH. 537-4200

FIRE ZONE OCCUPANCY **I** TYPE **5** OCC. LOAD

REMARKS **Plans**

PLANNING

USE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
	EAVE PROJ.	ATT	ATT	5'	

PLANNING ACTION **C** PARK. SPACES REQUIRED **2**

Zoning Approved By **[Signature]** Date **1-23-69**

Remarks:

PUBLIC WORKS

Parcel Map	Amount	Req'd	Provided
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee			
Fire Hydrant F.F. Fee			
Parkway Tree Fee			
Landscape Bond			

Required

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	1/23/69	[Signature]
Reinforcing		
Roof Sng.	2-3-69	[Signature]
Rough Frame	1/31/69	[Signature]
Lath or Drywall	2/12/69	[Signature]
Plas. Brown Ct.	2/28/69	[Signature]
Other		
Final	5/9/69	[Signature] (OVER)
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **3950.00**

FEEES

Plan Building		
Check \$ 13.00 Permit		\$ 26.00
Bond \$		Expiration Date

Permit Authorized By **[Signature]** Date **1-23-69**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **13361 Corsair Circle** Permit No. **032908**

Lot No. **15** Tract No. **2835**

Owner **Harry E. Jackson** Tel. No. **537-8530**

Mailing Address **13361 Corsair Cir., G.G.** City **G.G.** Zip No. **92640**

Arch. **None** State Lic. No. **250783**
 Engr. **None** **Contractor**

Mailing Address City Zip No.

Contractor **Rhoads [Dusty] Const.** Lic. No. **4045** Tel. No. **531-5490**

Mailing Address **12667 West St., Garden Grove** City **G.G.** Zip No. **92640**

PRESENT BLDG. USE **Residence** PROPOSED BLDG. USE **Residence**

Validation **JAN 23 11 03 AM 1969**

DESCRIBE WORK TO BE DONE **Addition of Dining Area and Family Room**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **294.658** NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **[Signature]** Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, § and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **[Signature]** By **[Signature]** Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

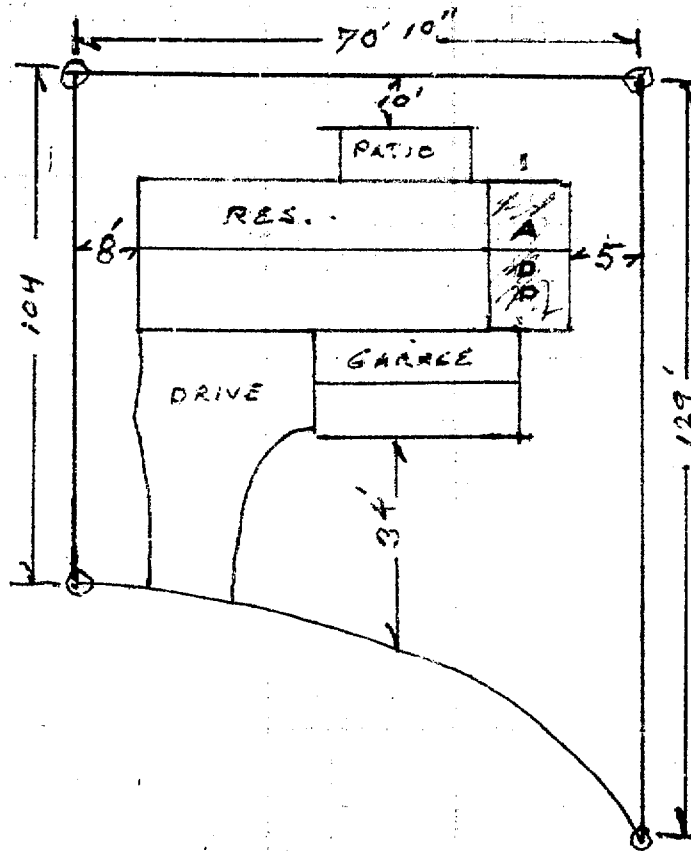
PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

BUILDING PERMIT PLOT PLAN

Department of Building
CITY OF GARDEN GROVE

ASSESSOR'S PARCEL NO. <i>100-364-15</i>		DATE <i>1-23-69</i>	PERMIT NO. <i>032908A</i>
JOB ADDRESS AND CITY <i>1336' CERRAIR CR GARDEN GROVE</i>			
NAME OF CONSTRUCTION LENDER & BRANCH <i>BANK OF AMERICA</i>		LEGAL DESCRIPTION: TRACT <i>2835</i>	LOT <i>15</i>
BLOCK		JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
ADDRESS <i>PALM HARBOR</i>	CITY <i>G.G.</i>	OWNER <i>H. JACKSON</i>	PERMIT VALUE <i>3950.00</i>
PLANNING DEPT. APPROVAL <i>[Signature]</i>	DATE <i>1-23-69</i>	USE <i>D&W</i>	

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee

I certify the information hereon is complete and correct. By _____

Date _____

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRINT FIRMLY. BE SURE ALL COPY ARE LEGIBLE. NO PERMITS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS

13361 Colton Ave

ELECTRICAL PERMIT NO.

033018 A

OWNER

Jackson

PHONE

OWNER'S ADDRESS

Same

NEW BUILDING OR ADDITION - AREA SQ. FT.

EXISTING BUILDING REMODEL AREA SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

Elec. Installation Service

PHONE

527-1778

ADDRESS

10826 Ramblewood Dr

CITY

STATE LICENSE NO.

189-712

VALIDATION

FEB-4-69

11 004

M****4951

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE
X Eltha S. Rhodes

DATE

2/4/69

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring	2-3-69	(Signature)
Ceiling Heat Cable		
Fixtures		
Service		
Final	5/9/69	(Signature)
Utility Notified		

LOT NO.

TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & II) sq. ft.	295	.01	2.95
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20	10	.20	
Outlets Over 20		.10	
Fixtures 1st 20	10	.20	
Fixtures Over 20		.10	
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT

2.00

TOTAL FEE

4.95

SINGLE PHASE SERVICE SIZE

AMPS.

WIRE

RIG. CONDUIT

THREE PHASE SERVICE SIZE

AMPS.

WIRE

RIG. CONDUIT

BUILDING PERMIT NO.

SIGN PERMIT NO.

VENT. HEAT. AIR COND. PERMIT NO.

37908-

1 INSPECTION FOR

PERMIT AUTHORIZED BY

DATE

2-4-69

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
837.4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)
JOB ADDRESS

PERMIT NO.

033062 A

13361 Corsair Circle

PERMIT FEES		
TYPE OF FIXTURE OR ITEM	EACH	FEE
FURNACE UP TO 100,000 BTU's	4.00	
FURNACE OVER 100,000 BTU's	5.00	
FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	4.00
VENT NOT INCL. IN APPLIANCE	2.00	
REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
GAS SYSTEM	1.50	1.50
AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
EVAPORATIVE COOLER	3.00	
SINGLE DUCT FAN VENT	2.00	
MULTIPLE DUCT FAN VENT	3.00	
KITCHEN HOOD (RESIDENTIAL)	3.00	
KITCHEN HOOD (COMMERCIAL)	10.00	
BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO. _____ TRACT NO. _____

OWNER *Mr. Jackson*

OWNER'S ADDRESS *13361 Corsair Circle*

CONTRACTOR *Archer Plumbing*

CONTRACTOR'S ADDRESS *12025 G.G. Blvd. City H.S.*

PHONE *537-5679* CITY LIC. NO. _____

USE OF BUILDING *Residential*

NEW BUILDING OLD BUILDING

VALIDATION FEB-6-69 11 101 M*****7.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *Thomas L. Carr* DATE *2-6-69*

ADDRESS _____

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING	<i>2/11/69</i>	
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

ISSUANCE OF PERMIT 2 00

TOTAL FEE \$ *7.50*

PERMIT AUTHORIZED BY *L. Peltier* DATE *2-6-69*

ROUTING:

#1 INSPECTOR #2 STATISTICS
#3 PERMITTEE #4 FILE

BUILDING PERMIT NO. _____

FINAL *5/9/69*

UTILITY CO. NOTIFIED _____

PLUMBING PERMIT

Department of Building
537-4200

CITY OF
GARDEN GROVE

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System — Outlets	1.50		
	House Sewer	1.50		
	Lawn Sprinklers (Single Dwelling) Only	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
1	Water Lateral <i>replace</i>	1.50	1	50
	Backflow Protective Devices	2.00		

Issuance of Permit

TOTAL FEE

Permit Authorized By *JF*

Date *10/23/69*

ROUTING: #1 Plumbing Inspector #2 Statistics #3 Owner #4 Office File Bldg. Permit #

For Applicant to Fill In (Use Ink)

Job
Address *13361 Coronado Circle* Permit No. **037320A**
Lot No. Tract No. Blk. No.
Owner *Mr. Jackson*
Owner's Address *13361 Coronado Circle*
Plumbing Contractor *Archie P. ...*
Contractor's Address *12025 G.A. Blvd*
Phone *537-5079* City Lic. No.
Use of Bldg. *residence*
New Bldg. Old Bldg.
Validation *DET 23-69 11 116 H***3.50*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Norma L. ...* Date *10-25-69*
Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL		
UTILITY CO. NOTIFIED		

10-23-69

BUILDING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

For Applicant to Fill in (Use Ink)

Job Address 12361 Corral Circle Permit No. 6246
Lot No. 15 Tract No. 2835 Blk. No.

Please Attach Maps & Bounds (2 Copies)

ZONING AND BUILDING

Map No. 2835 APO Var. No.
Use Zone Main Use Acc. Use
St. Set Back - PL 20' PL
Side Yard Rt 11' Projection
Side Yard Lt 8' Projection
Rear Yard 32' No Parking Sp. Reqd.
Permitting Approved By Date
Group Type Plan Ck.

Owner Reynolds-Morins
Owner's Address 3742 Clinton Avenue, Garden Grove
Description of Work New Add'n Remodel Relocate
Use of Building Dwelling & Attached Garage
Area of Building 1170 Valuation \$ 11,600.00
Arch. or Engr. 11700 Address
Contractor L.D. Novlan #2, Inc Phone Je 1-3500
Address 13742 Clinton Avenue, Garden Grove

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>5/15/59</u>	<u>J.W.W. 412</u>
Reinforcing	<u>5/25/59</u>	<u>J.W.W. 4 PM</u>
Roof Shdg.	<u>6/15/59</u>	<u>J.W.W. 1130</u>
Rough Frame	<u>6/25/59</u>	<u>J.W.W. 12</u>
Plaster or Drywall	<u>7/2/59</u>	<u>J.W.W. N42</u>
Paint Brown Ct.	<u> </u>	<u> </u>

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee L.D. Novlan Date 5-1-59
Address Same As Above Lic. No.

Final 7-14-59
Utility Release 9-14-59
Remarks:

Street Imp.
Address By Date

FEES

Building Permit	\$ <u>28.00</u>	rec'd By <u> </u>
Plan Check	\$ <u>14.00</u>	Rec'd By <u> </u>

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR

INSPECTION FEE	RECEIPT NUMBER
SURETY	<u> </u>
CASH DEP.	<u> </u>
RELOCATION AUTHORIZED BY	<u> </u>

Permit Authorized By Date

Routing: 81 Bldg. Inspector 82 Office File 83 Statistics 84 Owner

RECEIVED
 MAY 12 1959
 MAY 12 1959
 11 12 1959
 11 12 1959

BUILDING PERMIT

Department of Building CITY OF
B. C. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone <i>R-1</i>	Main Use	Acc. Use <input checked="" type="checkbox"/>	Var. No.
St. Set Back -	PL		PL
Side Yard	<i>at 15'</i>	Projection	
Side Yard	<i>left 5'</i>	Projection	
Rear Yard	<i>25'</i>	No Parking Sp. Req'd.	
Zoning Approved By	<i>W.A.</i>	Date	<i>5-8-60</i>
Gr. p.	Type	Plan Ck.	<i>set</i>
Remarks:	<i>Revised Plans</i>		

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<i>4-11-60</i>	<i>C. J. ...</i>
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	<i>6-21-60</i>	<i>[Signature]</i>
Utility Release		

FEES

Plan Check	\$	Building Permit	\$
Stamp	\$	Expiration Date	

Permit Authorized By: *[Signature]* Date: *[Date]*

Routing: #1 Bldg. Inspector #2 Office File #3 Stationer #4 Owner

For Applicant to Fill in (Use Ink)

1

Job Address *13361 CONSON CIRCLE* Permit No. *11537*

Lot No. *15* Tract No. *2835* Blk No. *13*
Please Attach Notes & Bounds (2 Copies)

Owner *HARRY E JACKSON*
Owner's Address *13361 CONSON CIRCLE*

Description of Work New Add'n Remode Relocate

Use of Building *Patio*

Area of Building *400'* Valuation \$ *800.00*

Validation *RN-8-60 11 123 4 *****6.00*

Arch. or Engr. Address

Contractor Phone *7-8530*

Address

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Harry E. Jackson* Date *5 June 60*

Address *13361 Conson Circle* Lic. No. *[Blank]*

RELOCATION

PRESENT BLDG. ADDRESS

MORING CONTRACTOR ADDRESS

PUBLIC WORKS

Enter Address B.

REQUIRED PROVIDED

Record of Survey

R/W Dedication

Bond

Encroachment Permit

Remarks

PLOT PLAN

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

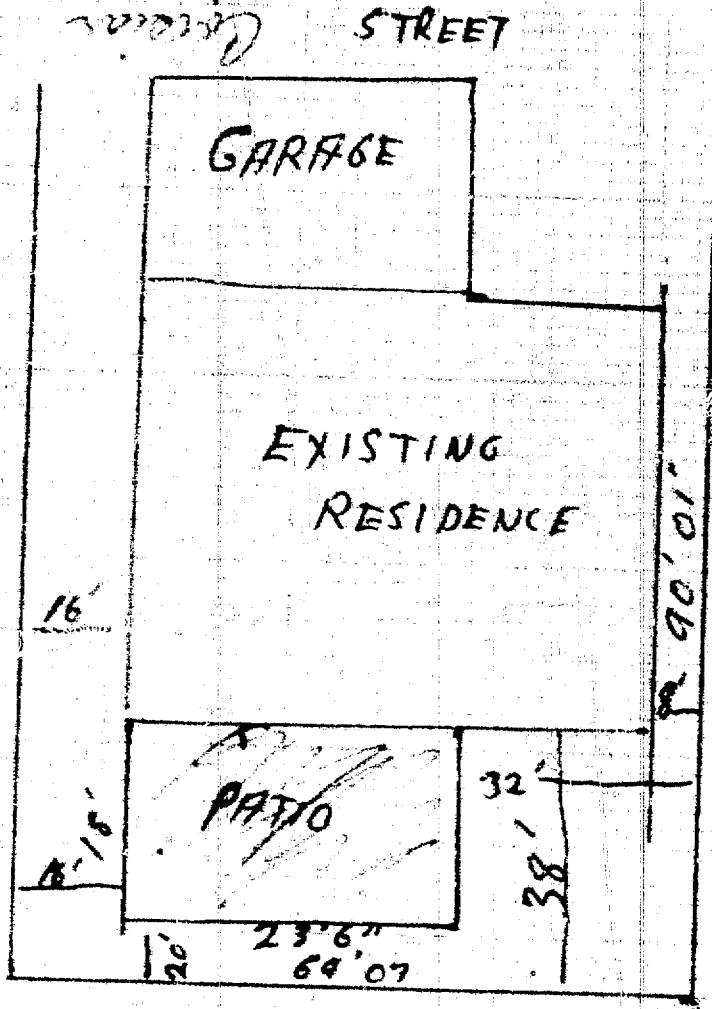
Job Address 1336 Cassell Ct.

Permit Number
11527

Lot 15 Tract 2835

Blk.

DIMENSION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information furnished hereon is complete and correct. By _____ Date _____

Routing: 01 Building Inspector 02 Office File 03 Owner

PLUMBING PERMIT

Department of Building
 P. O. Address
 District JE 1-4389

CITY OF
 GARDEN GROVE

For Applicant to Fill In (Use Ink)

Job 1336/- Permit No. 25867
 Address 1331 Corsair Circle

PERMIT FEES

No.	TYPE OF PERIOD OR ITEM	RASH	S	PER
	Water Closet (Toilet)	\$1.00		
	Bath Tub	1.00		
	Shower	1.00		
	Lavatory (Wash Basin)	1.00		
	Kitchen Sink	1.00		
	Garbage Disposal	1.00		
	Laundry Tub or Tray	1.00		
	Water Heater	1.50		
	Slop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
	Dish Washer	1.00		
	Drinking Fountain	1.00		
	Urinal	1.00		
	Gas System — Outlets	1.00		
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50	1	50
	Backwash	1.50		

Lot No. _____ Tract No. _____ Blk. No. _____

Owner Harry Jackson

Owner's Address 13361 Corsair Circle

Plumbing Contractor Culligan Water Conditioning

Contractor's Address 1911 So. Manchester Anaheim

Phone JE 4-2233 City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation MAY 25-62 11 045 *****3.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Garden Grove and/or the State of California, and that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Lucy Chambers Date _____
 Permittee

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	<u>1-16-62</u>	<u>R. P. 99</u>
UTILITY CO. NOTIFIED		

Issuance of Permit _____ 2 00

TOTAL FEE \$ 3 50

Permit Authorized By Lucy Chambers Date 5-25-62

Staffing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit # _____

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Sleep Sink			
	Floor Sink			
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System - Cutlery	1.50		
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling) Only	2.00		
	Swimming Pool Piping	1.50		
	Sewer Traps	1.50		
	Automatic Washing Mach.	1.50		
1	Water Softeners	1.50	1	50
	Backwash - Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		

INSPECTION REQUESTED

NO WORK SHALL BE STARTED BEFORE PERMIT IS ISSUED.
NO REPAIRS PERMITTED. A DOUBLE CHECK IS REQUIRED.
For Applicant to Fill In

Job _____
 Address 13361 Corsair Circle
 Lot No. _____ Tract No. _____ Blk. No. _____
 Owner Jackie Jackson
 Owner's Address _____
 Plumbing Contract CULLIGAN WATER CONDITIONING
 Contractor's Address 1911 So. Manchester, Anaheim
 Phone 534-2233 City Lic. No. _____
 Use of Bldg. _____
 New Bldg. Old Bldg.
 Validation JUL -9-71 11 063 W44444150

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee Jackie Irvine Date 6-3-71
 Address Culligan

APPROVALS	DATE	INSPECTOR
SCIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>11-15-71</u>	

Issuance of Permit _____
 TOTAL FEE \$ 2 00
 Permit Authorized By [Signature] Date 7-7-71

1. APPROVALS

Edg. _____

