

STANFORD	010555		1
STREET NAME	ADDRESS	APT. NO.	CARD NO.
see also 11451			

UNIVERSITY MICROFILMS

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE **3** OCCU. PANCY **F-2** TYPE **IV** OCC. LOAD

USE ZONE **M-1** FRONT LEFT RIGHT REAR

PAVEMENT REQUIRED **19** DRIVE PROJ. BACKS **3 25 0 0**

PLANNING ACTION **SP-129-73**

Land Use Approved By **[Signature]** Date **6-13-73**

## FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W DEDICATION		No	
STREET BOND		No	
WATER BOND <i>Pro-Stage</i>	204.00	Yes	6-13-73
WATER ASSESS. FEE <i>Average</i>	366.00	Yes	6-13-73
FIRE HYDRANT FEE		No	
PARKWAY FEE FEE	163.00	Yes	6-13-73
PARK & REL. PERMIST.		No	
DRAIN ASSESS. FEE (DIST. CL)	431.00	Yes	6-13-73

Remarks:

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location <i>Part Fld.</i>	7-6-73	[Signature]
Reinforcing	7-13-73	[Signature]
Roof Shtg.	8-28-73	[Signature]
Rough Frame		
lath or Drywall	9-19-73	[Signature]
Plas. Brown Ct.		
Parking		
Landscaping	1-3-74	[Signature]
Land Use Cond.	12-3-73	[Signature]
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ **102,200.00**

Permit Authorized By **[Signature]** Date **6-13-73**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10555 STANFORD AVE.** Permit No. **082945 A**

Lot No. **Tract No.** Bkr. No. **PC 2158**

Owner **PAUL W. HOWARD** Tel. No. **534 7274**

Mailing Address **10600 STANFORD AVE** City **GARDEN GROVE** Zip No.

Arch. **J. ROBERT SKAGGS** State Lic. No. **C-3534**

Engr. Tel. No. **534 7841**

Mailing Address **12215 BROOKHURST ST** City **GARDEN GROVE** Zip No. **91640**

Contractor **Tu Bc Selected** Lic. No. Tel. No.

Mailing Address City Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE **INDUSTRIAL**

Validation **MAY 15-73 11 014 M\*\*\*114.2**  
**JUN 13-73 11 005 M\*\*\*228.5**

DESIRE WORK TO BE DONE **Industrial Bldg.**

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) **10,800** NO. OF STORIES **1** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor By **[Signature]** Authorized Agent Date

### OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will carry an insurance for my employees as required by the Labor Code of California.

Owner's Signature **[Signature]** by **[Signature]** Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

### RELOCATION

PRESENT BLDG. ADDRESS MOVING CONTRACTOR ADDRESS

P.C. 215 ✓

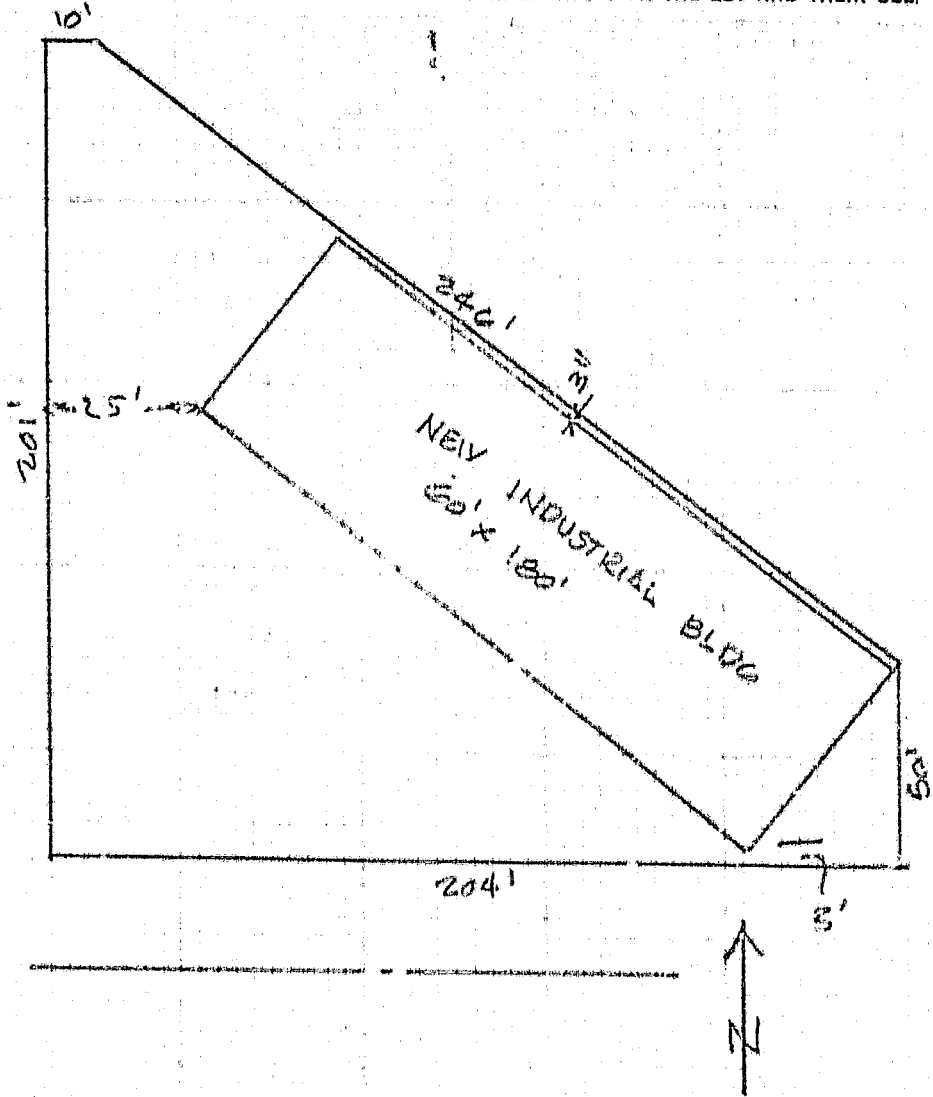
1

# BUILDING PERMIT PLOT PLAN

Development Services Department  
CITY OF GARDEN GROVE

JOB ADDRESS <b>10555 STANFORD AVE</b>			PERMIT NO. <b>62045 A</b>
ASSESSOR'S PARCEL NO. <b>89-100-45</b>	LOT	BLOCK	TRACT
PLOT PLAN APPROVED BY <i>[Signature]</i>			JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish
OWNER <b>PAUL W. HOWARD</b>	DATE <b>6-13-77</b>	USE <b>Industrial Bldg.</b>	PERMIT VALUE <b>\$102,000.00</b>

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

636-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

IF NOT LISTED BELOW SEE 390E	NUMBER	EACH	PER
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	100
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	300
Sub-Panels 1 Ø		2.00	
Sub-Panels 3 Ø		2.00	
Outlets		.20	
Fixtures		.20	
Fixtures, Merc. Quartz, etc.		1.00	
Heater-Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each		1.50	
Over 1, Not Over 10 each		3.00	
Over 10, Not Over 30 each		5.00	
Time Clock		1.00	
Sign		7.50	
Sign Hookup		2.00	

ADDRESS: 10535 Stanford Ave  
 ELECTRIC PERMIT NO.: 063714A  
 PHONE: 534-2274

OWNER'S ADDRESS: Paul Howard (National Sent)  
 CITY: 534-2274

NEW BUILDING OR ADDITION - AREA: 10660 Stanford Ave  
 EXISTING BUILDING REMODEL AREA: Garden Grove  
 OCCUPANCY GROUP: Industrial  
 USE OF BUILDING OR GR NUMBER OF UNITS: 11

ELECTRICAL CONTRACTOR: James J. English Construction  
 ADDRESS: 12571 Fletcher Drive  
 CITY: GG, CA  
 STATE LIC. NO.: 539-9787

VALIDATION: JUL 17-73 11 195 M\*\*\*11.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
 SIGNATURE OF PERMITTEE: X. Michael English  
 DATE: 7-17-73

BRANCH CIRCUIT PANEL CIRCUITRY							
CIR. NO.	BRKD. SIZE	WIRE SIZE	NOMEN. CLATURE	NO. OF OUTLET	WATTS 11	WATTS 12	WATTS 13
1							
2							
3							
4							
5							
6							

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Water		
Services		
FINAL	7/17/73	[Signature]
Utility Notice		
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND. PERMIT NO.

ISSUANCE OF PERMIT 3 00

FEES: PLAN CHECK \$ TOTAL PERMIT \$ 11.00

SINGLE PHASE SERVICE SIZE:  00  OH  
 AMPS. VOLTS RIG. CONDUIT  
 THREE PHASE SERVICE SIZE:  3 WIRE  4 WIRE  00  OH  
 AMPS. VOLTS RIG. CONDUIT

1. INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 7-17-73

LAND USE ACTION

DEVELOPMENT SERVICES DEPT.

TO: ~~CITY MANAGER~~  
MANAGER BLDG.-ZONING DIVISION  
~~PLANNING DIVISION~~  
PLAN CHECK SECTION  
BUILDING INSPECTION  
~~PLANNING DIVISION~~  
BUILDING PERMITS ✓

TBM  
5/25/73

Application No. SP-129-73  
A. P. No. 89-100-45  
Filing Date 4-10-73  
Hearing Date 5-2-73  
Technician T. GALVIN  
Referred To FIRE  
WATER  
ENGR.  
POLICE

APPLICATION FOR **SITE PLAN**  
CITY OF GARDEN GROVE

FEE: \$50.00

PAUL W. HOWARD, JR. P.O. BOX 7, GARDEN GROVE, CA. 92642 634-2274  
Applicant Mailing Address Phone No.  
KENNETH KODA 12215 BROOKHURST, GARDEN GROVE, CA. 92640 634-7841  
Agent Mailing Address Phone No.

TO PERMIT

CONSTRUCTION OF A 10,800 SQUARE FOOT INDUSTRIAL BUILDING ON A 26,500 SQUARE FOOT PARCEL IN THE M-1, LIMITED INDUSTRIAL ZONE. ALSO REQUESTED IS A VARIANCE FROM MUNICIPAL CODE SECTION 9211.5 TO PERMIT THE BUILDING TO BE PLACED CLOSER THAN 10 FEET TO PROPERTY ZONED R-1 (P.E.R.R. RIGHT-OF-WAY). THE CITY HAS FILED AN EXEMPTION DECLARATION, ELIMINATING THE REQUIREMENT FOR AN ENVIRONMENTAL IMPACT REPORT, BECAUSE THE PROPOSED DEVELOPMENT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.

All in accordance with the attached plot plan which is hereby made a part hereof. In any case of conflict between the language of this Application and the plot plan, the plot plan shall prevail.

LEGAL DESCRIPTION OF SUBJECT PROPERTY

Location of Property: North side Stanford, East of Nutwood at ~~10571~~ Stanford.

Present Use of Property: Unimproved

Adjoining Property Owned or Leased by Applicant: None

FINAL ACTION	
Denied _____	Approved <u>X</u>
DWP _____	Withdrawn _____
Date <u>5/17/73</u>	
Res. # _____	
Ord. # _____	
Dec. # <u>356, eff. 5/25/73</u>	

*Kenneth Koda*  
Signature of Applicant or his Agent

Signature of Property Owner or his Agent

No. SP-129-73

ZONING ADMINISTRATOR

DECISION NO. 356

SITE PLAN NO. SP-129-73

PAUL W. HOWARD

MAY 17, 1973

This is a site plan application pertaining to property located on the north side of Stanford Avenue, east of Nutwood Street at 7061 Stanford Avenue.  
10555

A public hearing was held on May 2, 1973, and all testimony presented at the public hearing and all evidence applicable to this case have been presented.

The applicant is requesting site plan approval for the construction of a 10,800 square foot industrial building on a 26,500 square foot parcel in the M-1, Limited Industrial zone. Also requested is a variance from Municipal Code Section 9211.5 to permit the building to be placed closer than 10 feet to property zoned R-1, (P.E.R.R. right-of-way). The City has filed an Exemption Declaration, eliminating the requirement for an Environmental Impact Report, because the proposed development will not have a significant effect on the environment.

At the public hearing, the applicant testified that he had read the suggested conditions of approval contained in the Staff Report on the case and concurred with them. The applicant requested waiver from the wall requirement. The adjacent property is railroad right-of-way, and therefore there is no need for providing visual screening or separation from residentially occupied property.

In consideration of the evidence presented and after a review of the criteria established for the granting of site plans and variances, the following decision is hereby rendered:

The variance from the requirement to locate the building at least ten feet from property zoned R-1 and the wall waiver are hereby granted, because the R-1 property involved is railroad right-of-way, which should not require the separation and screening from commercial activities intended by the code. This action is consistent with that taken on previous requests.

It is also determined that Site Plan No. SP-129-73 should be and is hereby approved subject to the following conditions:

1. If in the opinion of the Zoning Administrator, additional lighting is required, undergrounded marbelite street lights shall be installed by the developer before utility release.
2. All lighting structures shall be placed so as to confine direct rays to the subject property.
3. No roof-mounted mechanical equipment shall be permitted unless a method of screening complementary to the architecture of the building is approved by the Zoning Administrator prior to the issuance of building permits. Said screening shall block visibility of any roof-mounted mechanical equipment from view of public streets, the freeway, and surrounding properties.
4. Minor modifications shall be approved by the Zoning Administrator or the Building-Zoning Manager. If other than minor changes are made in the proposed development, a new site plan application shall be filed which reflects the revisions made.
5. The existing driveway shall be removed and constructed with street improvements, curb, gutter and sidewalk as per City requirements.
6. In accordance with Municipal Code Section 9219.7(a), the number of parking spaces for the proposed building shall be 19.

HARRY R. PEIRCE  
ZONING ADMINISTRATOR PRO TEMPORE

The appeal deadline for the subject case is May 24, 1973.

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT  
GARDEN GROVE, CALIF. 638-4771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.	NUMBER	EACH	FEE
IF NOT LISTED BELOW SEE CODE				
Residential (I & H) sq. ft.			.015	
Garage, Resid. (J) sq. ft.			.01	
Service Meter, Single Phase			5.00	
Service Meter, Three Phase	1		5.00	5.00
Temporary Power Pole			5.00	
Pole, Power, Light, etc.			3.00	
Sub-Panels 1 φ			2.00	
Sub-Panels 3 φ	4		2.00	8.00
Outlets	45		.20	9.00
Fixtures	44		.20	8.80
Fixtures, Merc. Quartz, etc.			1.00	
Heater—Not Over 1650 W			2.00	
Washer			2.00	
Dryer			2.00	
Hot Water Heaters			2.00	
Dishwasher			2.00	
Domestic Range or Oven			2.00	
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.				
Not Over 1 each	11		1.50	16.50
Over 1, Not Over 10 each	5		3.00	15.00
Over 10, Not Over 30 each			5.00	
Time Clock			1.00	
Sign			2.50	
Sign Hookup			2.00	

ADDRESS: **10555 STANFORD** ELECTRIC PERMIT NO. **064055 A**

OWNER: **"NATIONAL SCENT"** PHONE

MR. PAUL HOWARD

OWNER'S ADDRESS: **SAME** CITY

NEW BUILDING OR ADDITION - AREA: **10800** SQ. FT. EXISTING BUILDING REMODEL AREA: **50** SQ. FT. OCCUPANCY GROUP: **F2** USE OF BUILDING AND OR NUMBER OF UNITS: **Mfg.**

ELECTRICAL CONTRACTOR: **CULVER'S Industrial Electric** PHONE: **530-6911**

ADDRESS: **12711 Nutwood, B.C.** CITY: **B.C.** STATE LIC. NO.: **258149**

VALIDATION: **AUG -3-73 11 014 M\*\*\*32.65**  
**AUG -3-73 11 013 M\*\*\*65.30**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *[Signature]* DATE: **8/1/73**

**BRANCH CIRCUIT PANEL: CIRCUITRY**

C.R. NO.	BREAK SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS 11	WATTS 12	WATTS 13
1							
2							
3							
4							
5							
6							

*See Plan*

**INSPECTION RECORD**

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	9-30-73 / 10-23-73	
Wiring	9-30-73 / 10-23-73	
Heater		
Fixtures	10-12-73 / 10-23-73	
Wfer	10-11-73	
Cor.w.c.c.	10-22-73	
FINAL	11-30-73	
Utility Noted	10-29-73	
BUILDING PERMIT NO.	SIGN PERMIT NO.	HEAT, VENT, AIR COND. PERMIT NO.

ISSUANCE OF PERMIT

FEE: **65.30**

PLAN CHECK \$ **32.65** TOTAL PERMIT \$ **27.95**

SINGLE PHASE SERVICE SIZE  15  20

AMPS. VOLTS  120  240 WIRE  12  14

THREE PHASE SERVICE SIZE  30  40 VOLTS  240 WIRE  12  14

800 AMP. 120/240

1. INSPECTOR: *[Signature]* DATE: **8-3-73** 062945A

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

ADDRESS **10555 STANFORD.** ELECTRICAL PERMIT NO. **063535A**

IF NOT LISTED BELOW USE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Motor, Single Phase		5.00	
Service Motor, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 $\Phi$		2.00	
Sub-Panels 3 $\Phi$		2.00	
Outlets		.20	
Fixtures		.20	
Fixtures, Merc. Quartz, etc.		1.00	
Heater-Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	

OWNER **NATIONAL SCENT** PHONE \_\_\_\_\_  
**Mrs. PAUL HOLDEN**  
 OWNER'S ADDRESS **SAME** CITY \_\_\_\_\_

NEW BUILDING OR ADDITION - AREA **10,800 SQ. FT.** EXISTING BUILDING REMODEL AREA \_\_\_\_\_ SQ. FT. OCCUPANCY GROUP **F2** USE OF BUILDING AND OR NUMBER OF UNITS \_\_\_\_\_

ELECTRICAL CONTRACTOR **CULLEN'S INDUSTRIAL-ELECTRIC** PHONE **530-6911**  
 ADDRESS **12711 NUTWOOD ST G.G.** CITY \_\_\_\_\_ STATE LIC. NO. **258149**

VALIDATION **JUL 11-73 11 023 M\*\*\*15.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR LAWS OF THE STATE OF CALIFORNIA.  
 SIGNATURE OF PERMITTEE **C. Culen** DATE **7/11/73**

Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.  
 Not Over 1 each **1.50**  
 Over 1, Not Over 10 each **3.00**  
 Over 10, Not Over 30 each **5.00**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NO. OF OUTLET	WATTS 1	WATTS 12	WATTS 13
1						
2						
3						
4						
5						
6						

Time Clock **1.00**  
 Sign **7.50**  
 Sign Hookup **2.00**

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground Conduit Wiring Heater Fixtures	<b>7-11-73</b>	<b>[Signature]</b>
Use for Service		

ISSUANCE OF PERMIT **3.00**

FEES  
 PLAN CHECK \$ \_\_\_\_\_ TOTAL PERMIT \$ **15.00**

SINGLE PHASE SERVICE SIZE  00  01  
 AMPERES \_\_\_\_\_ VOLTS \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_  
 THREE PHASE SERVICE SIZE  3 WIRE  4 WIRE  01  02

FINAL **11-29-73** [Signature]  
 Utility Notified  
 BUILDING PERMIT NO. \_\_\_\_\_ SIGN PERMIT NO. \_\_\_\_\_ VENT. HEAT, AIR COND. PERMIT NO. \_\_\_\_\_

1. INSPECTOR **R. [Signature]** PERMIT AUTHORIZED BY **[Signature]** DATE **7-11-73**



**PLUMBING PERMIT**  
 DEVELOPMENT SERVICES DEPT.  
 GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In (Please Print)

Address 10555 063406 A

~~10660 Stanford Ave~~  
 Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_

Owner  
Paul W. Howard  
 Owner's Address  
10660 Stanford Ave

Plumbing Contractor  
Paul & Sons Plumbing  
 Contractor's Address  
10041 Conser Ave. Garden Grove

Phone 534-5403 State License No. \_\_\_\_\_

Occupancy  
Commercial warehouse

New Bldg.  VALIDATION

Exist. Bldg.  JUL -5-73 11 054 M \*\*\*3400

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature Benjamin C. Bass Date 7-5-73  
 Permit # \_\_\_\_\_

**INSPECTION RECORD**

APPROVALS	DATE	INSPECTOR
Soil Piping	7-10-73	76
Ground Plumbing		
Rough Plumbing	7-13-73	24
Gas Piping	7-13-73	24
Gas Vent		
Sewer	7-10-73	US 1010
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		
FINAL	7-15-73	24
UTILITY CO. NOTIFIED		

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
4	Water Closet (toilet)	\$1.50	6 00
	Bath Tub	1.50	
	Shower	1.50	
3	Lavatory (Wash Basin)	1.50	4 50
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
2	Laundry Tub or Tray	1.50	3 00
1	Water Heater <u>Elec.</u>	1.50	1 50
	Floor Sink	1.50	
3	Floor Drain	1.50	4 50
	Dish Washer	1.50	
1	Drinking Fountain	1.50	1 50
1	Urinal	1.50	1 50
1	Gas System - Outlets <u>4</u>	1.50	1 50
1	Building Sewer (First 100 ft.)	5.00	5 00
	Building Sewer (Add'l 100 ft.)	2.00	
	Building Sewer (ea. add'l drain)	2.00	
	Rainwater Drain	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps/Receptors	1.50	
	Automatic Washing Machine	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	
1	Water Piping (ea. 100 ft.)	2.00	2 00
	Lawn Sprinklers (Single Dwellings Only)	2.00	
	Lawn Sprinklers (other)	5.00	

ISSUANCE OF PERMIT

3 00

**FEES**

Plan Check \$ \_\_\_\_\_  
 Plumbing Permit \$ 34 00

Permit Authorized By [Signature] Date 7-5-73

I. INSPECTOR

Bldg. Permit # 62745 A

# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.  
GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In (PLEASE PRINT) Permit No.

### PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnance to & Including 100,000 B.T.U.		5.00	
More than 100,000 & Including 500,000 B.T.U.		7.50	
More than 500,000 & Including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & Including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnance		5.00	
Installation or Relocation of Susp. Heater	4	5.00	20.00
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping	1	1.75	1.75
Each Range Hood Including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct		2.00	
Each Ventilating System not a Part of Heating or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 5 Horsepower	1	5.00	5.00
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15.00	
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	

ADDRESS  
10555 Stanford Ave  
LOT NO. TRACT NO. 065902 A

OWNER  
David W. Howard Jr.  
OWNER'S ADDRESS  
PLUMBING CONTRACTOR  
James L. English  
CONTRACTOR'S ADDRESS  
12671 7th Street  
PHONE 539 9787 CITY San Diego  
STATE LICENSE NO. 159730  
OCCUPANCY

NEW BLDG.   
EXIST. BLDG.   
OCT 16-73 11 038 M\*\*\*\*29.75  
VALIDATION

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE  
James L. English 10-16-73

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	11/30/73	ay
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 3 00  
FEES

PLAN CHECK \$ TOTAL PERMIT 29 75

Permit Authorized By Date 10-16-73

INSPECTOR Bldg. Permit No. 62945 P HTG. 4-78

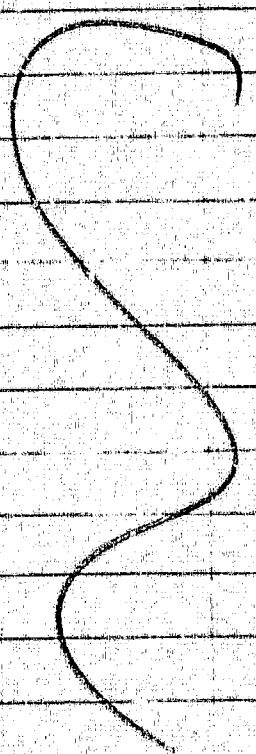
# ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVAL	DATE	INSPECTOR
Undergo		
Conduct		
Written R		
Master		
Fixture &		
Motor		
Uter		
Service		



IF NOT LISTED BELOW SEE CODE	NO	EA	FEE
Residential (R-1 & R-3) sq. ft.			
Garage, Resid. (M) sq. ft.			
Service Meter, Single Phase			
Service Meter, Three Phase			
Add. Meter, Three Phase			
Temporary Power Pole			
Pole, Power, Light, etc.			
Sub Panels 1-3			
Sub Panels 3-6			
D. Meter			
Fixtures			
Fixtures, Merc. Quartz, etc.			
Heater—Not Over 1650 W			
Washer			
Dryer			
Hot Water Heaters			
Dishwasher			
Domestic Range or Oven			
Disposal			
Power Apparatus, H.P. K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each 1-HP Motor	1		1.50
Over 1, Not Over 10 each			
Over 10 Not Over 30 each			
Ind. Circuits			
Time Clock			
Sign			
Sign Hookup			

ITEM	CODE	FEES
Plan Retention Fee		
Plan Check		
Permit Issuance	207 17	1.50 6.00
<b>TOTAL FEES</b>		<b>7.50</b>

ADDRESS: 10555 STANford Garden Grove

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.

OWNER: West Coast Mobil Home 17180A  
T.I.C.

OWNER'S ADDRESS: 10555 STANford Garden Grove

NEW OR EXISTING BUILDING: EXISTING BUILDING

ADDRESS AREA: 1600

PERMITS TO BE ISSUED AND: F2 I.R.C.

VALIDATION

ELECTRICAL CONTRACTOR: JPT and Electric Co. 295-360  
STATE LIC. NO. & TYPE: 295-360

ADDRESS: PO Box 635 SAN DIMAS CALIF 91774  
CITY: SAN DIMAS PHONE: 623-2151

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state if at the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Permit Applicant Signature: Robert K. Johnson 9-22-80

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR: \_\_\_\_\_ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractor's License Law, under the following Section:

Owner Section 7044  Minor work under \$100. Section 7048   
Employee working for wages only. Section 7053

Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER: \_\_\_\_\_ (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

FINAL 9-23-80 P

IDENTIFICATION CODE

BUILDING PERMIT NO. \_\_\_\_\_ ELEC. PERMIT NO. \_\_\_\_\_

LAND USE: \_\_\_\_\_ AUTHORIZED BY: jmm BUILDING DATE: 9-22-80

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

# CERTIFICATE OF OCCUPANCY

2

DEVELOPMENT SERVICES DEPT.

CITY OF GARDEN GROVE

HARRY R. PEINCE, Director

11391 ACACIA

JOB ADDRESS 10555 Stanford Avenue PERMIT NO. 62945-A  
USE OF BUILDING Industrial GROUP F-2 TYPE 1  
USE ZONE M-1 APPROVED BY Ms. K. Miller DATE 1/3/74  
ZONING REMARKS SP 129-73

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Paul W. Howard ADDRESS 10555 Stanford Ave., Garden Grove

Authorized By \_\_\_\_\_ DATE January 24, 1974

**Notice: Post in a Conspicuous Place on the Premises**