

MONARCH	011751		1		
2 COFES	STREET NAM	ADDRESS	APT. NO.		CARD NO.

CITY OF GARDEN GROVE
PUBLIC WORKS AND DEVELOPMENT

BUILDING COMPLETION BOND REQUIREMENTS

JOB ADDRESS 11751 Monarch

DATE 11-23-78 BOND AMOUNT \$ 5,000 30 DAYS

BONDED ITEMS:

1. BUILDING, ELECTRICAL, PLUMBING, AND MECHANICAL PERMIT FINALS.
2. LANDSCAPING FINAL.
3. SATISFACTION OF SITE PLAN REQUIREMENTS.
4. SANITARY DISTRICT RELEASE.

EXONERATED

CITY OF GARDEN GROVE
DEPT. OF PUBLIC WORKS & DEVELOPMENT

JAN 10 1979

BY _____

William K. Miller
AUTHORIZED BY

MK 11/28/78
BOND POSTED

1-9-79 WK
APPROVAL TO RELEASE BOND

NOTE: BOND MUST BE IN THE
FORM OF CASH, CERTIFICATE OF
DEPOSIT, OR ASSIGNMENT OF
FUNDS.

CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 11751 Monarch PERMIT NO 100658A

USE OF BLDG. Training Center for Sheet Metal Workers GROUP E-2 TYPE VII

BLDG. APPROVED BY William K. Miller DATE 1-9-79 USE ZONE PUD

ZONING REMARKS PUD 103-76

BLDG. OWNER Orange Co./Long Beach Joint Apprenticeship ADDRESS 8520 Central Ave., Stanton

Raymond T. Holland BY William K. Miller DATE 1-10-79

BLDG. OFFICIAL

POST IN A CONSPICUOUS PLACE

P.W.D.-0012-11/75

BUILDING PERMIT

CITY OF GARDEN GROVE

Public Works & Development

Inspection
Requests
638-6771

General
Information
638-6661

FIRE ZONE **3** OCCU-PANCY **F2** TYPE **VAL** OCC. LOAD FIRE SPRINK.

USE ZONE **PUP** FRONT LEFT RIGHT REAR
PARK SPACES REQUIRED EAVE PROJ. SETBACKS **SEE PLOT PLAN**

PLANNING ACTION **PUP 03-70** PLANS **PROVIDED**

LAND USE APPROVED BY *[Signature]* DATES **5/3/78**

REMARKS:

G.G. SANT. DIS. FEE REQ'D	<input checked="" type="checkbox"/>	O.C. SANT. DIS. FEE REQ'D	<input checked="" type="checkbox"/>	DATE	INITIAL
				5/3/78	KDC
				REQ'D.	PROVIDED

PARCEL MAP

N/W DEDICATION

IDENTIFICATION CODE

FEES AND BONDS

VAL	CODE	AMOUNT	REG.
535		6.00	
ST. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYD. FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE	529	\$ 36.50	
BLDG. PLAN CHECK	570	\$ 51.00	
BLDG. PERMIT FEE	226	\$ 780.39	
ST. MOTION INSTR. FEE			
ISSUANCE	535	6.00	
TOTAL FEES		11336.04	

AUTHORIZED BY *[Signature]*

DATE **5-3-78**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO CHANGES PERMITTED. A PENALTY FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS **11751 MONARCH** PERMIT NO. **100650A**

LOT NO. **30** TRACT NO. **9398**

OWNER **DR. R. J. DAVIS** TEL. NO. **527-7741**

MAILING ADDRESS **8500 CENTRAL AVE. STATION 90807** CITY **STATION** ZIP **90807**

ARCH **DON DAVIS** STATE LIC. NO. **23-438-8818**

MAILING ADDRESS **39 NIETO AVE LONG BEACH 90803** CITY **LONG BEACH** ZIP **90803**

CONTRACTOR **C.W. DUBOURDIEU** LIC. NO. **431-1391**

MAILING ADDRESS **2751 OAK KENOLL DR. LOS ALAMITOS 90720** CITY **LOS ALAMITOS** ZIP **90720**

VALIDATION

PRESENT BLDG. USE PROPOSED BLDG. USE

DESCRIBE WORK TO BE DONE **TRAINING CENTER FOR...**

NEW ADD'N. ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1076** NO. OF STORIES **2** NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTOR SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.
By *[Signature]* Date *[Date]*

OWNER-BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ Authorized Agent _____ Date _____

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

INSPECTION RECORD

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR	APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION	5-26-78	WJK	SOUND INSULATION		
REINFORCING			SMOKE DETECTOR		
ROOF SHTG.	9/13/78		PARKING	1-9-79	WJK
ROUGH FRAME	11/2/78		LANDSCAPING	1-9-79	WJK
INSULATION, ENERGY			LAND USE FINAL	1-9-79	WJK
LATH OR DRYWALL			FINAL	1-9-79	WJK
PLAS. BROWN CT.			UTILITY RELEASE		

DATE	INSPECTOR'S NOTES	BLDG. PERMIT #
6-20-78	Site work	
7-5-78	Dem. of ceiling 12' max. diff. note	
7-27-78		
7-10-78	16' max. diff. ceiling	
7-17-78	20' max. diff. ceiling	
9/13/78	Structure of pre-cast concrete	
10-28-78	Reinforcing floor slab	
10/12/78	Demolition structure	
11/1/78	Brickwork on lid @ 1st structure @ 2nd fl.	

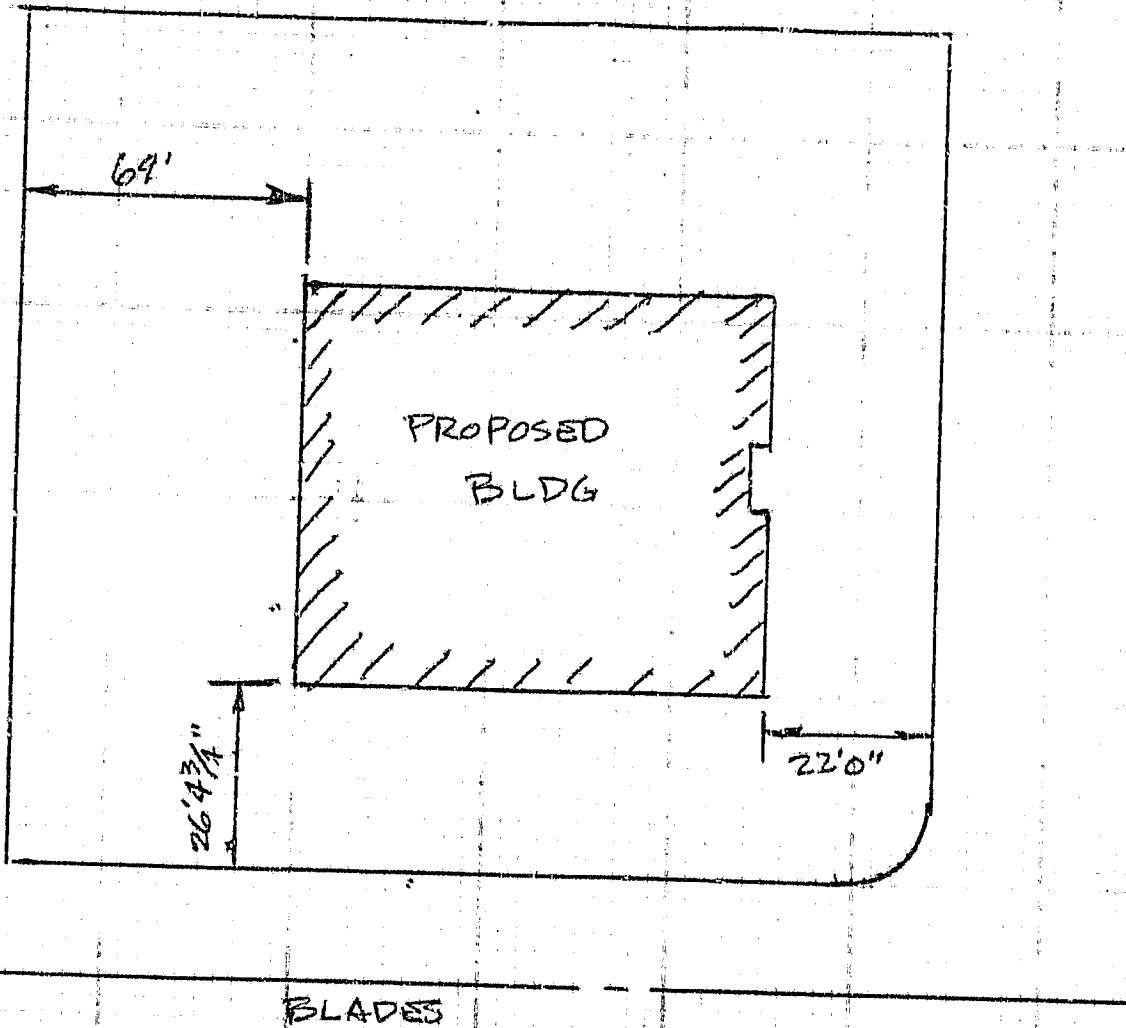
100028V

BUILDING PERMIT PLOT PLAN
 Public Works & Development Dept.
 CITY OF GARDEN GROVE

PLEASE USE BALL-POINT PEN

PLOT PLAN APPROVED BY <i>Jey</i>		JOB ADDRESS 11751 MONARCH		PERMIT NO. 100658A
OWNER ORANGE CO. / LONG BLA. J.A.C.		ASSESSORS PARCEL NO. 30	LOT 30	BLOCK 9348
DATE 5/3/78		JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		PERMIT VALUE \$368,200
		USE NEW TRAINING CENTER FOR SHT. METAL WORKERS		

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permitter

I certify the information hereon is complete and correct. By _____

Date _____

ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE	ADDRESS			
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.					11751 MONARCH				
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.					LOT NO.	BLK NO.	TRACT NO.	ELECTRIC PERMIT NO.	
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase					101586A				
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase			1	15 -	OWNER SHEET METAL APP. SCHOOL				
Underground			Add'l. Meter, Three Phase					OWNER'S ADDRESS SAME				
Conduit			Temporary Power Pole					NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS	
Wiring - Rough	9-28-78	PD	Pole, Power, Light, etc.					SQ. FT.	SQ. FT.			
Heater			Sub Panels 1 φ					VAL DATION 6/7/78 - 065 M 101.83 66 M 149.75 67 M 6.00				
Fixtures & Trim			Sub Panels 3 φ			2	10 -	ELECTRICAL CONTRACTOR BIL DOUGLAS CIO 147227				
Motors			Outlets			165	41.25	ADDRESS 2501 E 28TH ST. LONG BEACH				
			Fixtures			194	48.50	PHONE 213 4229228				
			Fixtures, Merc. Quartz, etc.					I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State law relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.				
			Heater - Not Over 1650 W					CONTRACTORS SIGN BELOW I certify that I am a licensed contractor and that my license is in full force and effect. W.C. # _____ EXP. DATE 1/24/79				
			Washer					By <u>Bil Douglas</u> AUTHORIZED AGENT DATE _____				
			Dryer					OWNER - BUILDER SIGN BELOW I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):				
			Hot Water Heaters					<input type="checkbox"/> I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.				
			Dishwasher					<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.				
			Domestic Range or Oven					W.C. # _____ EXP. DATE _____				
			Disposal					<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.				
			Power Apparatus--H.P., K.W. or K.V.A. Motors, Transformers, etc.					W.C. # _____ EXP. DATE _____				
			Not Over 1 each					OWNER'S SIGNATURE _____ By _____ AUTHORIZED AGENT DATE _____				
			Over 1, Not Over 10 each	A/C	8		24 -	If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.				
			Over 10, Not Over 30 each					A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.				
			Indv. Circuits									
			Time Clock			1	1 -					
			Sign									
			Sign Hookup									
Ufer			40 AMP Welders			5	10 -					
Service	11-28-78	PD										
FINAL	1-3-79	PD										
Utility Notified	11-28-78	JR										
IDENTIFICATION CODE			ITEM	CODE			FEE					
			Plan Retention Fee									
			Plan Check	524			101.83					
			Permit	227			149.75					
			Issuance	335			6 -					
			TOTAL FEES				257.58					
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND. PERMIT NO.	AUTHORIZED BY				DATE					
			<u>Jhe/nc</u>				6-7-78					

PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping	6-7-78	JMS	Water Closet (toilet)	6		18 -
Ground Plumbing			Bath Tub			
			Shower	1		180 -
			Lavatory (Wash Basin)	6		11 -
Fough Plumbing	9-19-78	ey.	Kitchen Sink	1		3 -
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater	1		3 -
Gas Vent			Floor Sink	2		6 -
			Floor Drain	4		12 -
Sewer			Dish Washer			
			Drinking Fountain	1		3 -
Main Drain and Vacuum Lines			Urinal	2		6 -
			Gas System - Outlet (7)			360 -
Water Heater			Building Sewer (First 100 ft.)	1		6 -
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain	4		12 -
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptor.			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
			RAIN SINK	2		6 -
FINAL	12-27-78	ey				
UTILITY CO. NOTIFIED	1-2-79	JS				
IDENTIFICATION CODE						
BUILDING PERMIT NO. 100650A						
ELECTRICAL PERMIT NO.						
L. INSPECTOR						
TOTAL FEES 173 32						
AUTHORIZED BY [Signature] DATE 6-6-78						

ADDRESS: 11751 MONARCH

LOT NO. BLK NO. TRACT NO. PERMIT NO. 101522A

OWNER: SUE T. METAL APPR. SCHOOL PHONE

OWNER'S ADDRESS: 8520 CENTRAL STANTON CITY

NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING REMODEL AREA: SQ. FT. OCCUPANCY GROUP: 100D. USE OF BUILDING AND OR NUMBER OF UNITS:

VALIDATION: 6-6-78 015M 600 014M 67.72 013M 99.60

PLUMBING CONTRACTOR: VANNE PLUMBING STATE LIC. NO. & TYPE: 134802

ADDRESS: 871 PALOVERDE LONGT. PHONE: 4319761

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect. W.C. # [Signature] DATE 6-6-78

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workman's compensation laws of the State of California.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors. W.C. # [Signature] DATE

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California. W.C. # [Signature] DATE

OWNER'S SIGNATURE: [Signature] AUTHORIZED AGENT: [Signature] DATE: [Signature]

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EA.	\$ FEE
FURNACE			Furnace to & incl. 100M B.T.U.	5	5.	25 00
			More than 100M & incl. 500M B.T.U.			
FURNACE VENTS			More than 500M & incl. 1MM B.T.U.			
			Installation or Relocation of Susp. Heater			
GAS PIPING			Installation or Relocation of Wall Heater			
			Installation or Relocation of Unit Heater			
DUCTS	9-19-78	ell	Installation of Appliance Vent Only			
SINGLE DUCT FAN VENT			Repair, Alteration or Addition to any Heating or Cooling System			
			Incidental Gas Piping			
KITCHEN HOOD			Each Range Hood Incl. Duct and Fan			
			Each Vent Fan Connected to a Single Duct	2	3.	6 00
AIR HANDLING UNIT			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit	2	4.	8 00
EVAPORATIVE COOLER			Boiler or Compressor to & incl. 5 Hp.	8	5.	40 00
			Absorption System to & incl. 100M B.T.U.			
BOILER OR COMPRESSOR			Boiler or Compressor to & incl. 15 Hp.			
			Absorption System to & incl. 500M B.T.U.			
DECORATIVE APPLIANCE			Boiler or Compressor to & incl. 30 Hp.			
			Absorption System to & incl. 1MM B.T.U.			
			Boiler or Compressor to & incl. 50 Hp.			
			Absorption System to & incl. 2MM B.T.U.			
			Boiler or Compressor over 50 Hp.			
			Each Evaporative Cooler			
			Air Handling Unit to & incl. 2M C.F.M.			
			Air Handling Unit to & incl. 10M C.F.M.			
			Air Handling Unit over 10M C.F.M.			
			OTHER:			
FINAL	12-27-78	ell				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE		FEES
			Plan Retention Fee			
			Plan Check	523		53.72
			Permit	229		79.00
			Issuance	535		6.00
			TOTAL FEES			138.72
BUILDING PERMIT NO.			ELECTRIC PERMIT NO.			
INSPECTOR			AUTHORIZED BY		DATE	
L. INSPECTOR			DM		9/18/78	

ADDRESS 11751 Monarch, Garden Grove, Ca.			
LOT NO.	BLOCK NO.	TRACT NO.	PERMIT NO.
Lot 30,		Tract 9398	104002A
OWNER Orange County-Long Beach Journeyman & Apprentice Training Fund Trust			PHONE 527-7741
OWNER'S ADDRESS 8520 Central Ave., Stanton, Ca. 90680			
NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
11876 SQ. FT.		TUD.	
VALIDATION 9/18/78 098 m 5372 099 m 79.00 100 m 6.00			
HEATING CONTRACTOR Owner-Builder		STATE LIC. NO. & TYPE	
ADDRESS 8520 Central Ave., Stanton 90680			CITY 90680
			PHONE 527-7741
I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.			
CONTRACTORS SIGN BELOW			
I certify that I am a licensed contractor and that my license is in full force and effect. W.C. # _____ EXP. DATE _____			
By _____ AUTHORIZED AGENT _____ DATE _____			
OWNER - BUILDER SIGN BELOW			
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):			
<input type="checkbox"/> I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workman's compensation laws of the State of California.			
<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.			
W.C. # _____ EXP. DATE _____			
<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.			
W.C. # _____ EXP. DATE _____			
OWNER'S SIGNATURE <i>[Signature]</i>		AUTHORIZED AGENT DATE	
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			

DATE	INSPECTOR'S NOTES	BLDG. PERMIT #
10-4-78	shafts & Corridor (21) eg	

1040054

11751 Monarch
Job Address

1040021A
Permit No.

CITY OF GARDEN GROVE
WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 308071-78 Expiration Date 9-6-'79

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. If after making such certificate the applicant for the permit should become subject to the Worker's Compensation provisions of this code, I shall forthwith comply with the provisions of Section 3700 or permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

[Signature]
Permit Applicant Signature

[Signature]
Date

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

(Print) Contractor

(Signature) Contractor
(or Authorized Agent)

Date

Business Tax Certificate No.

Expiration Date

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

Other: _____
Orange County - Long Beach

Journeyman + Apprentices Training
(Print) Property Owner
Fund trust.

[Signature]
(Signature) Property Owner
(or Authorized Agent)

Sept
Date

ATTACHMENT

PLUMBING PERMIT

INSPECTION RECORD

FEEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing			Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink			
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)	1		10.00
FINAL	1-3-78	LEY				
UTILITY CO. NOTIFIED			ITEM	CODE		FEEES
			Plan Retention Fee			
			Plan Check			
			Permit			10.00
			Issuance			6.00
			TOTAL FEES			16.00
BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.		LAND USE	AUTHORIZED BY BUILDING		DATE
100658A				<i>[Signature]</i>		12-28-78

ADDRESS 11751 MONARCH
LOT 30 W/W CORNER MONARCH & STADES

LOT NO. BLK NO. TRACY NO. PERMIT NO. **106272A**

OWNER **HERB PROSSEF** PHONE

OWNER'S ADDRESS **8520 CENTRAL AVE. STANTON, CAL** CITY

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP **F-2** USE OF BUILDING AND OR NUMBER OF UNITS **TRAINING CENTER**

VALIDATION **12/28/78 042 IN 1000**
043 IN 600
GERALD CAMOBLEY LANDSCAPING

PLUMBING CONTRACTOR **1072 N. PUENTE ST** STATE LIC. NO. & TYPE

ADDRESS **BREA, CA. 92621** CITY **(714)** PHONE **871-3763**

WORKER'S COMPENSATION REQUIREMENTS
State Compensation Insurance Policy No. **391-70-15C** Expiration Date **4-5-79**
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

[Signature]
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION
I certify that the following Contractor's License No. and Classification is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
Owner: Section 7044 Minor work under \$100: Section 7048
Employee working for wages only: Section 7053
Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

I, INSPECTOR:

ELECTRICAL PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE			NO.	EA.	FEE	ADDRESS			
AMPS	VOLTS	RIG. CONDUIT	Residential (R 1 & R 3) sq. ft.						11751 MONARCH			
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, nonres. (M) sq. ft.						LOT NO. BLK NO. TRACT NO.	ELECTRIC PERMIT NO.		
AMPS	VOLTS	RIG. CONDUIT	Service Motor, Single Phase							101924A		
APPROVAL	DATE	INSPECTOR	Service Motor, Three Phase						OWNER	PH ONE		
Underground			Add'l. Motor, Three Phase						SHEET METAL APP.			
Conduit			Temporary Power Pole	1			500		SCHOOL			
Wiring - Rough			Pole, Power, Light, etc.						OWNER'S ADDRESS	CITY		
Heater			Sub-Panels 1 φ						SAME			
Fixtures & Trim			Sub-Panels 3 φ						NEW BUILDING OR ADDITION AREA	EXISTING BUILDING REMOVAL AREA	OCCUPANCY GROUP	USPT. BUILDING AND OR NUMBER OF UNITS
Motors			Outlets						SQ. FT.	SQ. FT.		
			Fixtures									COM
			Fixtures, Merc. Quartz, etc.						VALIDATION			
			Heater - Not Over 1650 W						6/20/78	154 M	500	
			Washer							155 M	600	
			Dryer						ELECTRICAL CONTRACTOR			
			Hot Water Heaters						STATE LIC. NO. & TYPE			
			Dishwasher						BM DOUGLAS		C10147227	
			Domestic Range or Oven						ADDRESS		CITY PHONE	
			Disposal						201 E 28th ST.		LONG BEACH 422-2128	
			Power Apparatus - H.P., K W or K.V.A. Motors, Transformers, etc.						I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.			
			Not Over 1 each						CONTRACTORS SIGN BELOW			
			Over 1, Not Over 10 each						I certify that I am a licensed contractor and that my license is in full force and effect.			
			Over 10, Not Over 30 each						W.C. # _____ EXP. DATE 1/24/79			
			Indv. Circuits						By <u>BM Douglas</u> AUTHORIZED AGENT			
			Time Clock						OWNER-BUILDER SIGN BELOW			
			Sign						I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):			
			Sign Hookup						<input type="checkbox"/> I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.			
Ufer									<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.			
Service									W.C. # _____ EXP. DATE _____			
FINAL	6-21-78								<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.			
Utility Notified	6-21-78								W.C. # _____ EXP. DATE _____			
IDENTIFICATION CODE			ITEM	CODE	FEES				OWNER'S SIGNATURE By _____ DATE _____			
			Plan Retention Fee						If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
			Plan Check						A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			
			Permit	221	500							
			Issuance	535	600							
			TOTAL FEES		1100							
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR COND. PERMIT NO.	AUTHORIZED BY			DATE						
			<u>sp</u>			6/20/78						
I. INSPECTOR												

**CITY OF GARDEN GROVE
INTER-SECTION MEMO**

TO: WATER ENGINEERING & PERMIT SECTION

FROM: PLAN CHECK SECTION

PLAN CHECK:

Address: 1175. MOUNTAIN
 Owner: ORANGE CO. PLUMBING & J.A.C.
 Use: RESTAURANT
 Plan Check Number: 2096 Land Use Case No.: 10-112-16
 Number of Stories: 2

Fixture Unit Count (As Per Uniform Plumbing Code)

Bathtub	<u>X</u>	F.U. =	<u>1</u>
Dishwasher	<u>X</u>	F.U. =	<u>1</u>
Kitchen Sink	<u>2 X 2</u>	F.U. =	<u>4</u>
Shower	<u>1 X 4</u>	F.U. =	<u>4</u>
Lavatory	<u>1 X 1</u>	F.U. =	<u>1</u>
Urinal	<u>2 X 1</u>	F.U. =	<u>2</u>
Water Closet	<u>6 X 1</u>	F.U. =	<u>6</u>
Washing Machine	<u>X</u>	F.U. =	<u>1</u>
Irrigation	<u>X</u>	F.U. =	<u>1</u>
Hose Bibb	<u>X</u>	F.U. =	<u>1</u>
	<u>X</u>	F.U. =	<u>1</u>
	<u>X</u>	F.U. =	<u>1</u>
	<u>X</u>	F.U. =	<u>1</u>

Required Water Lateral Size From Meter = 1/2"
 (Figured on 100' scale unless Otherwise specified)

Fire Protection: As shown on Building Plans

Total Fixture Units 22

Date: _____
 By: _____

WATER ENGINEERING SECTION:

Backflow Prevention Required? Yes _____ No _____ Uncertain _____
 Reasons _____

Have Pblg. Plans been evaluated against Bdlg. Plans? Yes _____ No _____
 Contradictions? Yes _____ No _____

By: _____ Date: _____

Fire Protection Required Per Resume Sheet _____

PERMIT SECTION:

Demand = _____ gpm
 Meter Size Required 1 1/2"
 Cost/Deposit _____ (check one)
 Atlas Sheet No. _____
 Location & Size of Existing Mains _____
 City _____ Other _____
 By: _____
 Date: _____

MONARCH ST

11751

2

STREET NAME

ADDRESS

APT. NO.

CARD NO.

11751

2/15/89 N/O frame on
MRS. B. A. & H. A.
L. A. B.
No use border
100 ALM. ST.
C. H. T. C. A.

AEI8181

CITY OF GARDEN GROVE

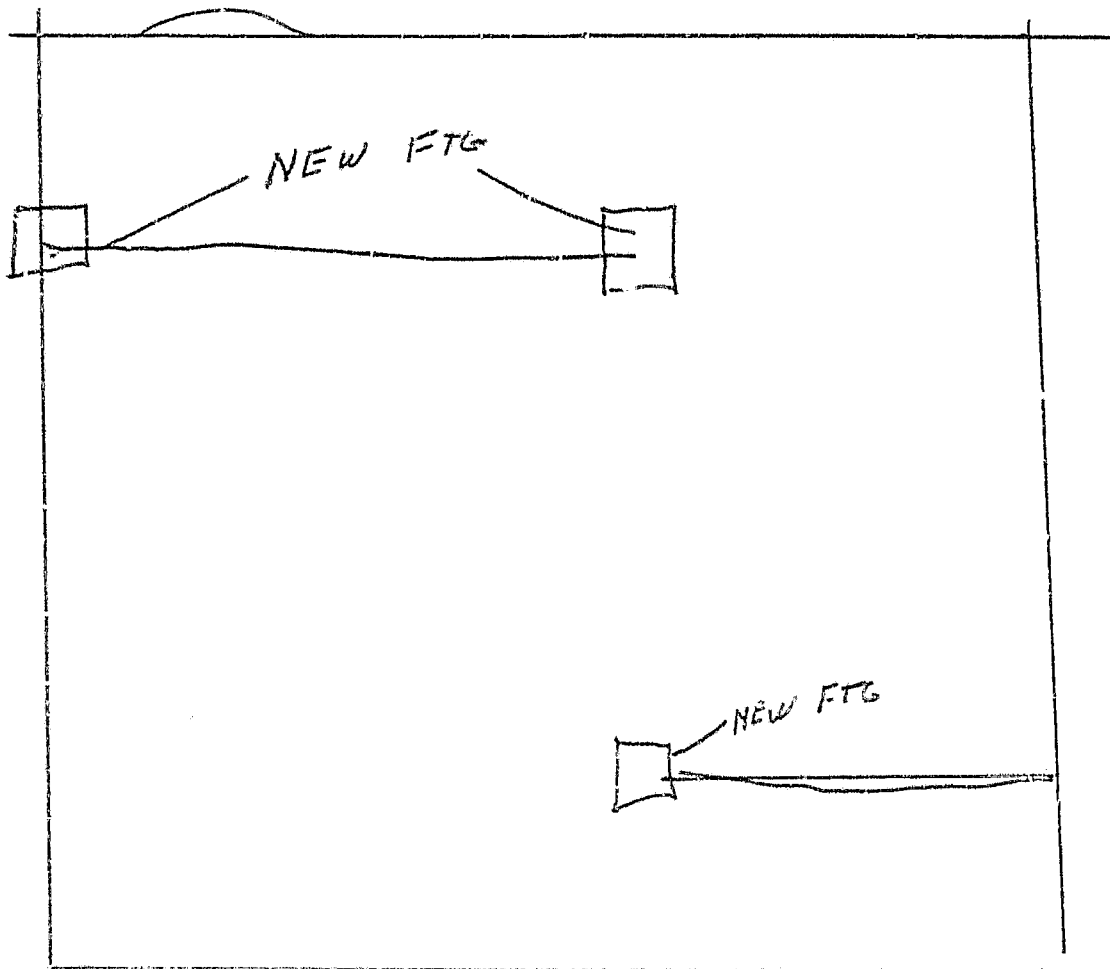
PLOT PLAN

DEVELOPMENT SERVICES DEPARTMENT

1

OWNER ORANGE CO. - LONG BEACH JOINT APPRENTICE SHIP SHEET METAL UNION	JOB ADDRESS 11751 MONARCH	PERMIT NO. 161919A
ADDRESS 11751 MONARCH ST CITY GARDEN GROVE, CA. 92641	ASSESSOR'S PARCEL NO. 13133208	LOT BLOCK TRACT
PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
DATE 1-18-89	JOB DESCRIPTION Interior Remodel	PERMIT VALUE 46,000.-

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



MONARCH ST

PLOT PLAN APPROVED BY

#1 Building Insp #2 Assessor #3 Permittee #4 File
I certify the information hereon is complete and correct

By _____

