



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12542 CHAPMAN AVE
 Suite :
 PERMIT NO. : 82024
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : JOHN MILTON ANDRES
 Applicant : SMITH SWAIN
 Phone : 714-801-2095

Contractor : SMITH SWAIN
 Address : 2365 S. CUTTYWAY AVE #52
 CityStZip : ANAHEIM, CA 92802
 Phone : 714-801-2095

PROPOSED WORK:

039 - MISCELLENEOUS

CLOSE IN BREEZEWAY OF SMALL DAIRY/MINI MART.

FEES

Insp Dist : ZB	111 32509 PLAN CHECK 65% (\$42.0	1	42.00
Date : 10/12/05	111 32410 Permit	1	256.02
Parcel No : 23149102	111 32401 issuance	1	35.00
	111 32435 Strong Motion Fee (C	1	2.94
Value : 14000	942 22130 General Plan	1	17.76
Floor area : 0	080 32550 Cultural Arts	1	8.75
	TOTAL		362.47

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	5/22/08	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: jimc Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Smith Swain Date 10-12-05

***** VALIDATION *****
 PAID ON 12 Oct 2005 AT 11:30
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 61
 AMOUNT PAID \$362.47 BY CHECK#3094
 TOTAL PAID = \$362.47

APPLICATION FOR A
BUILDING PERMIT

DEPARTMENT OF BUILDING, GARDEN GROVE, CALIF

CODE **A-3-5-1-B** INFORMATION PROVIDED BY BLDG. DEPT.

EXTERIOR WALL MATERIAL **FRAME & STUCCO**
 PARTITIONING MATERIAL **FRAME & Drywall**
 LOT WIDTH - LOT DEPTH -
 ROOT FRAMING MATERIAL **WOOD / STEEL**
 ROOF COVERING MATERIAL **BUILT-UP / METAL**
 NO. OF EXISTING BLDGS. ON LOT **1**

USE ZONE **C-1** FIRE ZONE **2** OCCUPANCY **F-2** TYPE **R**
 REAR SET BACKS FRONT RIGHT SIDE LEFT SIDE REAR
36'-6" 41' 30' 46'

SITE PLAN NO. - USE PERMIT OR VARIANCE NO. - PARK SPACES REQ'D **10**

Zoning Approved By **John** Date **11-30-65**

Remarks: **PLANS**

PUBLIC WORKS

Street Address **C-10** By **J. J.**

Record of Survey **REQUIRED** PROVIDED

R/W Dedication **REQUIRED** PROVIDED

Bonds **REQUIRED** PROVIDED

Encroachment Permit **REQUIRED** PROVIDED

Remarks: **WATER & FM FEE'S REC'D. - 534.75**
Tree \$18.12

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	3-15-66	[Signature]
Reinforcing		
Roof Shtg.	5-7-66	[Signature]
Rough Frame	5-5-66	[Signature]
Lath or Drywall	5-5-66	[Signature]
Plas. Brown Ct.	5-31-66	[Signature]
Other		

Land Use

Final **7-27-66 - 7-28-66**

Utility Release **7-27-66**

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC **\$10,000**

FEES

Plan Check **\$36.50** Building Permit **\$73.00**

Bond \$ Expiration Date

Permit Authorized By **ECM** Date **2-2-66**

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **12542 CAMPBELL AVE.** Permit No.

Lot No. Tract No. Blk No.

CONTRACTOR **JOHNSON SEVROCK CO.** STATE LIC. NO. **220938**

MAILING ADDRESS **5636 SAN FERNANDO RD GLENDALE** TEL. NO. **218-245-0191**

ARCH. **JOHN P LYNN** STATE LIC. NO. **CE 11455**

MAILING ADDRESS TEL. NO. **CH 99583**

OWNER **JESSUP FARRIS.** TEL. NO. **241 0348**

MAILING ADDRESS **5431 SAN FERNANDO RD WEST GLENDALE**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1776** NO. OF STORIES **1** NO. OF DWELLING UNITS

PRESENT BLDG. USE **RV -5-65** PROPOSED BLDG. USE **11 086 M *** 36.50**

Validation **FEB-2-66 11 669 M *** 73.00**

DESCRIBE WORK TO BE DONE **DRIVE-IN DAIRY**

OWNER-BUILDER PERMIT RESTRICTIONS: An owner-builder must reside within the building for which this permit is issued, (accessory buildings excepted). Said building may not contain more than 3 dwelling units. Otherwise, this permit can be issued only to a contractor licensed in the State of California and a business license must be procured from the City of Garden Grove.

WORKMEN'S COMPENSATION INSURANCE REQUIREMENTS: A certificate or duplicate thereof of workmen's compensation insurance must be on file with the City of Garden Grove prior to the issuance of this permit unless: 1. This permit is for less than \$100 valuation or, 2. The applicant qualifies as an owner-builder and signs the statement below.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

SIGNATURE _____

(or) CERTIFICATE ON FILE _____

APPLICANT'S CERTIFICATION: I have carefully read and examined the above application and find the same to be true and correct. All provisions of the laws and ordinances of the City of Garden Grove and State of California will be complied with whether specified herein or not.

Signature of Permittee **[Signature]** Date **2-2-66**

Address **5636 SAN FERNANDO RD GLENDALE** BUS. LIC. NO.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

PLOT PLAN

Department of Building

CITY OF
GARDEN GROVE

Job Address

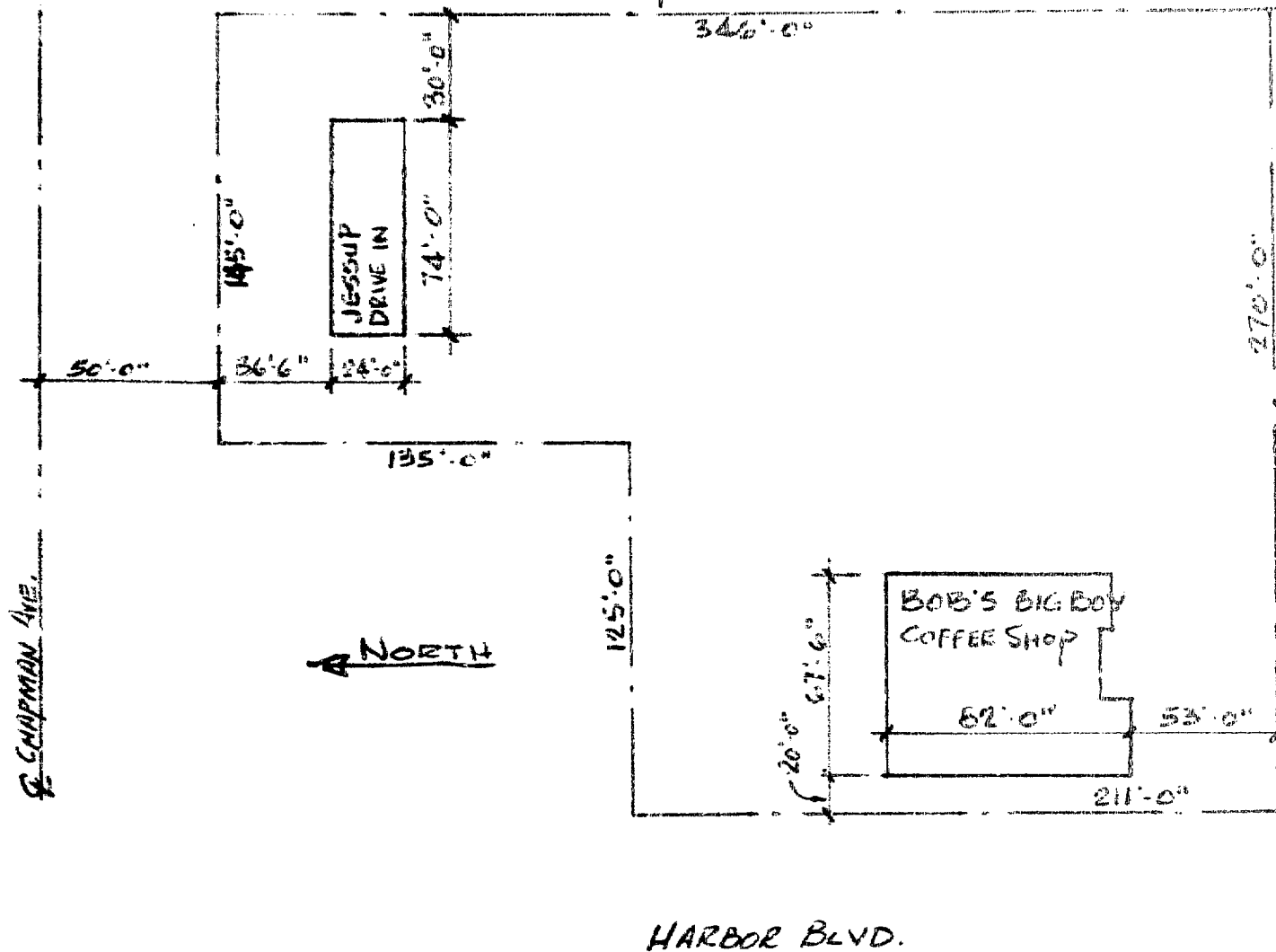
12542 CHAPMAN AVE

Lot

Tract

Volume Number
141 C.1
Blk

DIMENSION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.
Drawing: #1 Building Inspector #2 Office File #3 Owner

By

Date

PLUMBING PERMIT

Department of Building
937-0900

CITY OF
GARDEN GROVE

For Applicant to Fill In (Use Ink)

Job
Address **12542 CHAPMAN** Permit No. **014317A**

PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	RATE	\$ FEE
1	Water Closet (Toilet)	\$1.50	1.50
	Bath Tub	1.50	
	Shower	1.50	
1	Lavatory (Wash Basin)	1.50	1.50
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	
1	Water Heater	1.50	1.50
1	Stop Sink	1.50	1.50
1	Floor Sink	1.50	1.50
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
1	Gas System - Outlets	1.50	1.50
	House Sewer	1.50	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Laterals	1.50	
	Backflow Protective Devices	2.00	
3	ROOF DRAINS		6.00

Lot No. _____ Tract No. _____ Blk. No. _____
 Owner **JESSUP DAIRY**
 Owner's Address **12542 CHAPMAN AVE**
 Plumbing Contractor **CHARLES REED PLUMBING**
 Contractor's Address **1918 HILLHURST AVE. L.A.**
 Phone **663-8327** City Lic. No. _____

Use of Bldg. **DAIRY SALES**
 New Bldg. Old Bldg.
 Validation **FEB 14-66 11 212 ***** 10.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regarding plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **Charles A. Reed** Date **FEB. 14, 1966**

Address **1918 HILLHURST AVE. L.A.**

APPROVALS	DATE	INSPECTOR
SOIL PIPING	3-3-66	Riggo
GROUND PLUMBING		
ROUGH PLUMBING	3-31-66	Riggo
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	6-7-66	Riggo
UTILITY CO. NOTIFIED	2-27-66	JS

Issuance of Permit \$ 2.00
TOTAL FEE \$ 18.00

Permit Authorized By **Riggo** Date **2-14-66**

ROUTING: #1 Plumbing Inspector #2 Statistics #3 Owner #4 Office File Bldg. Permit #

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **12542 Chapman** ELECTRIC PERMIT NO: **014850 A**

OWNER: **Jessup Farms** PHONE: _____
OWNER'S ADDRESS: _____ CITY: _____

LOT NO.	TRACT NO.			
	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
	Residential (I & H) sq. ft.		.01	
	Garage, Resid. (J) sq. ft.		.005	
	Service, Single Phase	1	\$1.00	1 -
	Service, Three Phase	1	1.00	1 -
	Meters, Single Phase	1	1.00	1 -
	Meters, Three Phase	1	1.00	1 -
	Pole, Power, Light, etc.		2.00	
	Sub-Panels 1 φ		1.00	
	Sub-Panels 3 φ		1.00	
	Outlets 1st 20	20	.20	4 -
	Outlets Over 20	28	.10	2 80
	Fixtures 1st 20	20	.20	4 -
	Fixtures Over 20	9	.10	90
	Fixtures, High Voltage Type		1.00	
	Radiant Heat		1.00	
	Washer		1.00	
	Dryer		1.00	
	Hot Water Heaters	1	1.00	1 -
	Dishwasher		1.00	
	Domestic Range or Oven		1.00	
	Motors Not Over 1 HP		1.00	
	Motors Over 1 Not Over 3 HP	1	1.50	1 50
	" HP 5	1	2.00	2 00
	3 FANS	3	1.00	3 -

NEW BUILDING OR ADDITION - AREA: _____ SQ. FT. EXISTING BUILDING REMODEL AREA: _____ SQ. FT. OCCUPANCY GROUP: **DRIVE-IN DAIRY** USE OF BUILDING AND OR NUMBER OF UNITS: _____

ELECTRICAL CONTRACTOR: **Mason Electrical** PHONE: **525-0693**
ADDRESS: **416 N Locust Dr Fullerton** CITY: **Fullerton** STATE LICENSE NO.: **227193**

VALIDATION: **MAR 14-66** **11 026** **11 026** **11 026** **11 026** **11 026** **11 026** **11 026** **11 026** **11 026**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X C. J. Mason** DATE: _____

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	3-15-66	R. J. [Signature]
Conduit	7-8-66	R. J. [Signature]
Wiring		
Ceiling Heat Cable		
Fixtures	7-19-66	R. J. [Signature]
Service	7-19-66	R. J. [Signature]
Final	7-19-66	R. J. [Signature]
Utility Notified	7-27-66	R. J. [Signature]

ISSUANCE OF PERMIT

2.00

TOTAL FEE

27.20

INSPECTOR

AUTHORIZED BY

DATE

3-14-66

SINGLE PHASE SERVICE SIZE: **100** AMPS. WIRE: _____ RIG. CONDUIT: _____

THREE PHASE SERVICE SIZE: **100** AMPS. WIRE: _____ RIG. CONDUIT: _____

BUILDING PERMIT NO.: **14127A** SIGN PERMIT NO.: _____ VENT. HEAT AIR COND. PERMIT NO.: _____

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

HARRY R. PEIRCE, Director

11391 ACACIA

JOB ADDRESS 12542 Chapman Avenue PERMIT NO. 014127A

USE OF BUILDING Drive-In Dairy GROUP F-2 TYPE 7

USE ZONE C-1 APPROVED BY William E. Miller DATE 28 July 1966

ZONING REMARKS 10 Parking Spaces Required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Joseph Farms ADDRESS 5431 San Fernando Rd West
Glebeale

Authorized By _____ DATE 29 July 1966

Notice: Post in a conspicuous place on the premises