

## AGREEMENT BIBLIOGRAPHY

Agreement With:	CleanStreet, Inc.
Agreement Type:	Street sweeping services
Date Approved:	11 11 2014
Start Date:	12 01 2014
End Date:	01 31 2017 (Option to extend 4 years to 01/31/2021)
Contract Amount:	\$1,543,222.40
Comments:	Public Works
Insurance Expiration:	04 01 2015
Date Archived:	



**CITY OF GARDEN GROVE  
OFFICE OF THE CITY CLERK**

*Safeguard all official records of the City.  
Conduct municipal elections and oversee legislative administration.  
Provide reliable, accurate, and timely information to the  
City Council, staff, and the general public.*

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Mayor

Dina Nguyen  
Mayor Pro Tem

Steven R. Jones  
Council Member

Christopher V. Phan  
Council Member

Kris Beard  
Council Member

December 2, 2014

CleanStreet, Inc.  
1937 West 169th Street  
Gardena, CA 90247

Attention: Jere Costello, President

Enclosed is a copy of the Agreement by and between the City of Garden Grove and CleanStreet, Inc. for the provision of street sweeping services.

The Agreement was approved by the City Council on November 11, 2014.

Sincerely,

Kathleen Bailor, CMC  
City Clerk

  
By: Teresa Pomeroy, CMC  
Deputy City Clerk

Enclosure

c: Finance Department  
Finance Department/Purchasing  
Public Works

## CITY OF GARDEN GROVE

### PROFESSIONAL SERVICES AGREEMENT MUNICIPAL STREET SWEEPING

**THIS AGREEMENT** is made this 11<sup>th</sup> day of November, 2014, by the **CITY OF GARDEN GROVE**, a municipal corporation ("CITY"), and **CleanStreet**, here in after referred to as ("CONTRACTOR").

#### RECITALS

The following recitals are a substantive part of this Agreement:

1. This Agreement is entered into pursuant to Garden Grove CITY COUNCIL AUTHORIZATION, DATED November 11, 2014
2. CITY desires to utilize the services of CONTRACTOR to **Furnish All Labor, Materials, Traffic Control, Equipment and Transportation, Be Responsible for Locating Dump Sites, Do All Work Required for Proper Removal and Disposal of Debris from City of Garden Grove Public Right of Ways.**
3. CONTRACTOR is qualified by virtue of experience, training, education and expertise to accomplish services.

#### AGREEMENT

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Term and Termination.** The initial term of the Agreement shall be from December 1, 2014 through January 31, 2017 (the "initial term"), with options for CITY to extend the term of the Agreement for up to four (4) additional years total. Option periods shall be exercised two (2) years at a time, through January 31, 2021, at the sole option of the City. This Agreement may be terminated by the CITY without cause. In such event, the CITY will compensate CONTRACTOR for work performed to date in accordance with Pricing Schedule/Best and Final Offer (EXHIBIT "B") which is incorporated herein by reference. CONTRACTOR shall present documentation satisfactory to CITY to establish completion of any work for which payment is sought.
2. **Services to be Provided.** The services to be performed by CONTRACTOR shall consist of tasks as set forth in CITY's Request for Proposals No. S-1143 ("RFP") and in CONTRACTOR'S Pricing Schedule/Best and Final Offer (EXHIBIT "B"), both of which are hereby incorporated herein by reference. All work shall be performed in accordance with the RFP and Scope of Work, Exhibit "A". The RFP, Proposal and this Agreement do not guarantee any specific amount of work.

3. **Compensation.** CONTRACTOR shall be compensated as follows:

- 3.1 A. **Amount.** CONTRACTOR's compensation shall be based on the volume of services provided and the price per unit of service set forth in the Unit Price Column of Pricing Schedule/Best and Final Offer EXHIBIT "B," as such prices may be periodically adjusted pursuant to Subsection 3.1.B, below. Pricing shall remain firm during the initial term and during each option period. All compensation shall be payable in arrears for work completed. *Except as authorized by the City Manager as provided below, compensation for the initial term (through January 31, 2017), shall not exceed One Million Five Hundred Forty Three Thousand Two Hundred Twenty Two Dollars and 40/100 (\$1,543,222.40).* Notwithstanding the forgoing, the City Manager may, in his or her sole discretion, authorize additional compensation to CONTRACTOR to account for extra work requested by CITY, unit volume increases, or other unanticipated factors, provided such additional compensation shall not exceed an aggregate amount of ten percent (10%) of the not-to-exceed amount stated above for the initial term or option period, as applicable. Any increases in compensation in excess of this ten percent (10%) contingency amount shall require an amendment to this Agreement.
- B. **Compensation Adjustment.** At least thirty (30) days prior to the commencement of the first option period (January 31, 2017), and thirty (30) days prior to January 31 of the ending of each option period thereafter during the term of this Agreement, CONTRACTOR may, by written notice, request an increase in the price per unit of service set forth in the Unit Price Column of EXHIBIT "B" for the term of the relevant option period. Any pricing increase shall be calculated based on the percentage change in the United States Department of Labor, Bureau of Labor Statistics "Consumer Price Index for All Urban Consumers" for the Los Angeles-Riverside-Orange County metropolitan area, Subgroup "all items" for the two year period ending the preceding November 30th. However, in no event shall any such increase exceed four (4) percent. In the event such a pricing increase is approved in conjunction with CITY's exercise of an option period, the parties shall execute an amendment to this Agreement reflecting such increase, including an updated Pricing Schedule/Best and Final Offer EXHIBIT "B."
- 3.2 **Payment.** For work under this Agreement, payment shall be made per invoice for work completed. For extra work not a part of this Agreement, a written authorization by CITY will be required, and payment shall be based on the schedule included in Pricing Schedule/Best and Final Offer (EXHIBIT "B").

- 3.3. Termination. CITY shall have the right to terminate this Agreement, without cause, subject to Section 3.4 below, by giving thirty (30) days written notice of termination to CONTRACTOR. If CITY terminates the Agreement, then the provisions of Section 3.2 shall apply to that portion of the work completed. CONTRACTOR shall have the right to terminate this Agreement only upon breach of the Agreement by CITY, after providing CITY thirty (30) days written notice and an opportunity to cure.
- 3.4. Damages. If either party breaches this Agreement, the breaching party shall be liable for monetary damages caused by such breach, in addition to any other remedies as may be authorized by law. Damages for failure of CONTRACTOR to complete sweeping of zones in the hours required are difficult or impossible to ascertain. Therefore, the parties hereto agree that failure of CONTRACTOR to complete sweeping zones during days and hours posted for notices of violation, except on holidays or inclement weather, shall result in liquidated damages of \$500.00 for each incomplete sweep of a time-based zone per day (maximum \$1,000 per day) to reimburse CITY for losses sustained. CITY may deduct such damages from payment due CONTRACTOR or draw on the letter of credit referred to in Section 3.5 for such damages, in addition to any other remedies legally available.
- 3.5. Security for Compliance. Prior to the commencement of any work, CONTRACTOR shall furnish or cause to be furnished to the CITY security in the form of a letter of credit, in a form approved by the City Attorney, or such other comparable security instrument as may be approved by the City Attorney, in the minimum amount of Fifty Thousand Dollars (\$50,000.00), securing the faithful performance by CONTRACTOR of all the terms and conditions of this Agreement, including liquidated damages provided for under Section 3.4 above.

#### **4. Insurance Requirements.**

- 4.1 COMMENCEMENT OF WORK. CONTRACTOR shall not commence work under this Agreement until all certificates and endorsements have been received and approved by the CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the CITY of any material change, cancellation, or termination at least thirty (30) days in advance.
- 4.2 WORKERS COMPENSATION INSURANCE. During the duration of this Agreement, CONTRACTOR and all subcontractors shall maintain Workers Compensation Insurance in the amount and type required by law, if applicable.
- 4.3 INSURANCE AMOUNTS. CONTRACTOR shall maintain the following insurance for the duration of this Agreement:

- (a) Commercial general liability *in an amount not less than \$5,000,000 per occurrence, including products liability; (claims made and modified occurrence policies are not acceptable)*; Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.
- (b) Automobile liability *in an amount not less than \$1,000,000 combined single limit; (claims made and modified occurrence policies are not acceptable)*; Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.
- (c) Excess liability, *following form*, coverage shall be provided for any underlying policy that does not meet the insurance requirements set forth herein **(claims made and modified occurrence policies are not acceptable)**. Insurance companies must be acceptable to CITY and have a Best's Guide Rating of A-Class VII or better, as approved by the CITY.

An Additional Insured Endorsement, **ongoing products and completed operations, including products liability**, for the policy under section 4.3 (a) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for liability arising out of work or operations performed by or on behalf of the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to city's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.3 (b) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for automobiles owned, leased, hired, or borrowed by the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.3 (c) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds under the excess liability policy. CONTRACTOR shall provide to CITY proof of insurance stating the excess liability policy follows form, additional insured endorsement forms, and the schedule of underlying policies with policy numbers that conform to CITY's requirements, as approved by the CITY. Information for the excess policy only needs to be provided if the underlying policies do not meet the policy limits set forth herein.

For any claims related to this Agreement, CONTRACTOR's insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees, agents, or volunteers shall be in excess of the CONTRACTOR's insurance and shall not contribute with it.

If CONTRACTOR maintains higher insurance limits than the minimums shown above, CONTRACTOR shall provide coverage for the higher insurance limits otherwise maintained by the CONTRACTOR.

5. **Non-Liability of Officials and Employees of the City.** No official or employee of CITY shall be personally liable to CONTRACTOR in the event of any default or breach by CITY, or for any amount which may become due to CONTRACTOR.
6. **Non-Discrimination.** CONTRACTOR covenants there shall be no discrimination against any person or group due to race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in any activity pursuant to this Agreement.
7. **Independent Contractor.** It is understood and agreed to that CONTRACTOR, including CONTRACTOR's employees, shall act and be an independent contractor(s) and not agent(s) or employee(s) of the CITY, and that no relationship of employer-employee exists between the parties. CONTRACTOR's assigned personnel shall not obtain or be entitled to any rights or benefits that accrue to, or are payable to, CITY employees, and CONTRACTOR shall so inform each employee organization and each employee who is hired or retained under this Agreement. CITY is not required to make any deductions or withholdings from the compensation payable to CONTRACTOR under the provisions of this Agreement, and is not required to issue W-2 Forms for income and employment tax purposes for any of CONTRACTOR's assigned personnel. CONTRACTOR hereby expressly assumes all responsibility and liability for the payment of wages and benefits to its assigned personnel, and all related reporting and withholding obligations. CONTRACTOR hereby agrees to indemnify and hold CITY harmless from any and all claims or liabilities that CITY may incur arising from any contention by any third party, including, but not limited to, any employee of CONTRACTOR or any federal or state agency or other entity, that an employer-employee relationship exists by reason of this Agreement, including, without limitation, claims that CITY is responsible for retirement or other benefits allegedly accruing to CONTRACTOR's assigned personnel.
8. **Compliance with Law.** CONTRACTOR shall comply with all applicable laws, ordinances, codes, and regulations of the federal, state, and local government. CONTRACTOR shall comply with, and shall be responsible for causing all contractors and subcontractors performing any of the work pursuant to this Agreement to comply with, all applicable federal and state labor standards, including, to the extent applicable, the prevailing wage requirements

promulgated by the Director of Industrial Relations of the State of California Department of Labor. The City makes no warranty or representation concerning whether any of the work performed pursuant to this Agreement constitutes public works subject to the prevailing wage requirements.

9. **Notices.** All notices shall be personally delivered or mailed to the below listed address, or to such other addresses as may be designated by written notice. The following addresses shall be used for delivery of service of process:

- a. CONTRACTOR  
CleanStreet  
Attention: Jere Costello, President  
1937 W. 169<sup>th</sup> Street  
Gardena, CA 90247
- b. (Address of City) (with a copy to):  
City of Garden Grove City of Garden Grove  
City Manager City Attorney  
11222 Acacia Parkway 11222 Acacia Parkway  
Garden Grove, CA 92840 Garden Grove, CA 92840

10. **Contractor's Proposal.** This Agreement shall include CONTRACTOR'S Proposal which shall be incorporated herein by reference. In the event of any inconsistency between the terms of the RFP, the Proposal and/or this Agreement, this Agreement shall govern. In the event of any inconsistency between the RFP and/or the Proposal, the RFP shall govern.
11. **Licenses, Permits, and Fees.** At its sole expense, CONTRACTOR shall obtain a Garden Grove Business License, all permits, and licenses as may be required by this Agreement or by any other applicable requirements.
12. **Familiarity with Work.** By executing this Agreement, CONTRACTOR warrants that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the facilities, difficulties, and restrictions of the work under this Agreement. Should CONTRACTOR discover any latent or unknown conditions materially differing from those inherent in the work or as represented by CITY, it shall immediately inform CITY of this and shall not proceed, except at CONTRACTOR'S risk, until written instructions are received from CITY.
13. **Time of Essence.** Time is of the essence in the performance of this Agreement.
14. **Limitations Upon Subcontracting and Assignment.** The experience, knowledge, capability, and reputation of CONTRACTOR, its principals and employees were a substantial inducement for CITY to enter into this Agreement. CONTRACTOR shall not contract with any other entity to perform the services required without advance written approval of the CITY. This Agreement may not be assigned voluntarily or by operation of law, without the prior written



approval of CITY. If CONTRACTOR is permitted to subcontract any part of this Agreement, CONTRACTOR shall be responsible to CITY for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and CITY. All persons engaged in the work will be considered employees of CONTRACTOR. CITY will deal directly with and will make all payments to CONTRACTOR.

15. **Authority to Execute.** Each of the undersigned represents and warrants that he or she is duly authorized to execute and deliver this Agreement and that such execution is binding upon the entity for which he or she is executing this Agreement.
16. **Indemnification.** CONTRACTOR agrees to protect, defend, and hold harmless CITY and its elective or appointive boards, officers, agents, and employees from any and all claims, liabilities, expenses, or damages of any nature, including attorneys' fees, for injury or death of any person, or damage to property, or interference with use of property, arising out of, or in any way connected with performance of the Agreement by CONTRACTOR, CONTRACTOR'S agents, officers, employees, subcontractors, or independent contractors hired by CONTRACTOR. The only exception to CONTRACTOR'S responsibility to protect, defend, and hold harmless CITY, is due to the sole negligence of CITY, or any of its elective or appointive boards, officers, agents, or employees.

This hold harmless agreement shall apply to all liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by CONTRACTOR. This indemnification provision shall survive the termination of this Agreement until all claims or actions affected by this indemnification provision are finally resolved.

17. **Additional Services.** The City anticipates the need for sidewalk/parking lots/catch basin sweeping services in the future, however, the services may or may not be required on a regular basis. The City will determine if and when sidewalk/parking lots/catch basin sweeping is to be performed. Such additional services shall be performed upon request by CITY at the compensation rate set forth in CONTRACTOR'S Proposal.
18. **Parking Stalls.** For the term of this Agreement, CITY shall provide to CONTRACTOR three (3) parking stalls for parking of street sweepers at CITY'S Public Works (Maintenance Yard) located at 13802 Newhope Street, Garden Grove. CONTRACTOR shall sweep the CITY'S Maintenance Yard twice monthly, on a mutually agreed upon schedule, and an additional twelve (12) times annually upon CITY'S request.
19. **Street Sweeping Wastewater.** CONTRACTOR shall be responsible, at its sole expense, for disposing of wastewater in a lawful manner. Discharges of wastewater by CONTRACTOR shall be in compliance with any and all applicable

requirements of regulatory agencies, including but not limited to the Orange County Sanitation District. CONTRACTOR shall be solely responsible for such discharges and shall defend and indemnify and hold harmless CITY and Garden Grove Sanitary District in accordance with Section 16 herein with regard to such discharges.

20. **Attorney Fees.** In the event any dispute between the parties with respect to this Agreement results in litigation or any non-judicial proceeding, the prevailing party shall be entitled, in addition to such other relief as may be granted, to recover from the non-prevailing party all reasonable costs and expenses, including but not limited to attorney fees, expert consultant fees, court costs and all fees, costs and expenses incurred in any appeal or in collection of any judgment entered in such proceeding. The amount of such fees, costs and expenses may be determined in such proceeding or in a separate action brought for that purpose. To the extent authorized by law, in the event of a dismissal by the plaintiff or petitioner of the litigation or non-judicial proceeding within thirty (30) days of the date set for trial or hearing, the other party shall be deemed to be the prevailing party in such litigation or proceeding.

**IN WITNESS THEREOF**, these parties have executed this Agreement on the day and year shown below.


Date: \_\_\_\_\_

**"CITY"**  
**CITY OF GARDEN GROVE**

By:   
\_\_\_\_\_  
City Manager

*POD For*

**ATTESTED:**

  
\_\_\_\_\_  
City Clerk

Date: 11/25/2014

**"CONTRACTOR"**  
**CleanStreet**

By:   
\_\_\_\_\_

Name: Jere Costello

Title: President

Date: November 3, 2014

Tax ID No. 95-4147708

If CONTRACTOR is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY.

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Garden Grove City Attorney

Date: 11/24/14

**EXHIBIT "A"**  
**SCOPE OF WORK**  
**RFP No. S-1143**

**EXHIBIT "A"**  
**RFP S-1143**  
**SCOPE OF WORK**

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## **RFP No. S-1143**

### **Scope of Work Municipal Sweeping Services**

*(Furnish All Labor, Materials, Traffic Control, Equipment And Transportation, Be Responsible For Locating Dump Sites, Do All Work Required For Proper Removal And Disposal Of Debris From City Of Garden Grove Public Right of Ways and Catch Basins)*

#### **I INTRODUCTION TO THE CITY**

The City of Garden Grove is located in Orange County California. Incorporated in 1959, the City has nearly built out of its 18 square miles. In its brief history, the City of Garden Grove has grown from a small farming community to a city of approximately 180,000 residents.

The City of Garden Grove regularly sweeps approximately 1,500 scheduled curb miles per month. Special sweeps are primarily on an as-needed basis, and estimated at 215 hours annually. Sidewalk sweeping is estimated at 50 curb miles annually, also on an as-needed basis. Parking District #2 lot is swept 26 per year; all other parking lots are swept weekly. 995 catch basins are clean on an annual basis.

#### **II OBJECTIVE OF THE REQUEST FOR PROPOSAL**

The City desires to contract with a qualified firm for municipal sweeping and catch basin cleaning services. The submitted proposals should reflect a two (2) year contract term with the option to extend said agreement for four (4) additional years total. Option years shall be exercised two (2) years at a time at the sole option of the City. The request for proposal (RFP) is specifically seeking:

- A. Regularly scheduled curb mile sweeping
- B. Centerline/intersections/ median curb mile sweeping
- C. Sidewalk curb mile sweeping
- D. Special hourly rate sweeping
- E. Parking lot sweeping
- F. Catch basin cleaning

Each of these elements is discussed in detail in the following sections.

### III DEFINITIONS

Whenever the following terms are used within the scope of work and or this agreement, the parties mutually agree that they shall have the following meaning:

- (a) "City Manager means the fully appointed City Manager of the CITY or his authorized representative.
- (b) "Debris" means all litter, rubbish, plant life waste, sand, dirt, garbage, and other foreign material removable from a paved street or catch basin.
- (c) "Director of Public Works" means the official designated as the Director of Public Works of CITY, or any of his authorized representatives.
- (d) "Street" means all dedicated public rights-of-way within the existing or future corporate limits of the City of Garden Grove, which are paved.
- (e) "Street Sweeping" means the removal by street sweepers of all debris from all portions of a street, including but not limited to street intersections, the areas adjacent to curbs and raised medians, such as left turn pockets, and the striped areas of arterial streets.
- (f) "Sweepings" means all debris removed from streets and sidewalks by street sweeping.
- (g) "Curb Mile" - A curb mile equals 5,280 feet and is the measurement used to designate those miles predetermined by the City to be swept by the street sweeping contractor.
- (h) "Special Sweeps" - Special sweeps are those required by the CITY other than regular scheduled street sweeping and involving unusual conditions such as traffic hazards, parades, etc.
- (i) "Re-sweeps" - Re-sweeps are those sweeps required of the contractor when previous sweeps have been deemed by the CITY to be of poor quality, or when a street or sections of a street have been missed by the contractor during regularly scheduled street sweeping. Re-sweeps are completed the same day and at the expense of the contractor.
- (j) "Quality of Sweeping" - The street sweeper shall leave designated areas of sweeping free of dirt, litter, plant life debris, other foreign materials, and visual dust in accordance with the CITY's standards of cleanliness.

#### IV SCOPE OF WORK

Services to be Provided. The Scope of Work is not all-inclusive, but is part of the Agreement, and is therefore offered to assist in the Proposer's understanding of the City's work requirement. The City is seeking a Contractor to provide frequent and regularly scheduled sweeping services for curb and gutter segments of all public streets, public alleys and public parking lots, to include sidewalks and catch basins within the City's jurisdiction. Sweeping services shall be provided through motorized alternate fuel sweeping vehicles, which comply with the Air Quality Management District's Rule 1186.1 (Less Polluting Sweepers). Sweeping shall include along all centerlines, medians, intersections, islands, left turn lanes, and painted center-medians. In addition, City seeks sweeping services prior to and after any special events.

Work to be Done – Regularly Scheduled Street Sweeping. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall sweep all existing streets and alleys, in accordance with the area map attached hereto and as designated and scheduled by the CITY. The Sweeping process shall include removal and disposal of all accumulated debris, with CONTRACTOR responsible for location of local dumpsites and associated costs thereof. The regularly scheduled street sweeping shall be adhered to by CONTRACTOR unless deviation there from is authorized by the Director of Public Works. CONTRACTOR shall consistently follow daily sweeping routes as directed by the CITY. Street Sweeping shall start no earlier than 5:00 am and will conclude when the route for the day is completed. Arterial/Collector streets are to be swept starting no earlier than 5:00 a.m. and Residential Streets no later 8:00 a.m.

Work to be Done – Centerline/Intersections/Median Curb-Mile Sweeping. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall sweep all existing centerline, intersections, and medians in accordance with the map attached hereto and as designated and scheduled by the CITY. The sweeping process shall include removal and disposal of all accumulated debris, with CONTRACTOR responsible for location of local dumpsites and associated costs thereof. The Public Works Director will determine the specific schedule. The entire intersection is to be swept.

Work to be Done – Sidewalk Sweeping Services. Sidewalk sweeping services are on an as-needed basis. The same CONTRACTOR shall perform street and sidewalk sweeping services. CONTRACTOR is to furnish all labor, materials, traffic control, equipment and transportation, be responsible for locating dump sites, do all the work required for proper disposal of debris and costs thereof, and to complete work, in accordance and compliance with Federal, State, County and CITY standards and regulations. For purpose of preparing your proposal, and as a definition for the agreement, "sidewalk sweeping" means the removal and disposal of all debris from all areas back of curb face to the farthest portion, known as pedestrian right-of-way. The Public Works Director will determine the specific sidewalks to be swept and



schedule the time for the work to be done. It is anticipated that work will be scheduled within the time period of Monday through Friday, 9:00 a.m. to 2:00 p.m.

Work to be Done – Special Street Sweeping Services. In addition to the regularly scheduled work required hereunder, the Director of Public Works may request additional sweeping service. The CONTRACTOR, as provider of sweeping service for the CITY, shall be required to provide street sweeping for emergency situations such as traffic hazards. Special sweeping requests, which can be pre-scheduled, such as parade routes, will be preceded by 48 hours notice to the CONTRACTOR from the Director of Public Works to CONTRACTOR.

Work to be done - Parking Lot Sweeping. CONTRACTOR to furnish, in addition to the sweeper, equipment necessary to clean around car stops, inlets and outlets and areas difficult to reach. All parking lot sweeping shall be completed between 2:00 a.m. and 5:00 a.m., on a regular day as directed by the CITY.

Work to be Done – Catch Basin Cleaning. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall clean all existing catch basins, vault box and inlet gates by use of a vactor type truck. The process shall include removal and proper disposal of debris and costs thereof. All activity shall be in accordance and compliance with Federal, State, County and CITY standards and regulations. It is anticipated that work will be scheduled within the time period of Monday through Friday, 7:00 a.m. – 3:30 p.m. to be determined by the Director of Public Works.

Sub-contractors. CONTRACTOR shall not assign, transfer, or enter into any subcontract under this agreement, nor any part thereof, without first obtaining the written consent of CITY, authorized by the Public Works Director. If CONTRACTOR is permitted to subcontract any part of this Agreement, CONTRACTOR shall be responsible to CITY for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and CITY. All persons engaged in the work will be considered employees of CONTRACTOR. CITY will deal directly with, and will make all payments to, CONTRACTOR.

Street Sweeping Equipment. The quality and quantity of the equipment used by CONTRACTOR for the sweeping of streets shall comply with Rule 1186.1 (Less Polluting Sweepers) and be sufficient to perform the work required herein within the hours of work specified herein. An absolute minimum of three (3) primary sweepers and one (1) back-up sweeper shall be provided. The sweepers shall be regenerative air vacuum type sweepers that comply with all Federal, State, County and CITY requirements and shall be used exclusively for the CITY OF GARDEN GROVE under this agreement. All sweepers shall be maintained in optimum condition and have safety features and shall be painted a uniform color and shall bear in legible letters the CONTRACTOR's name and the following wording:

UNDER CONTRACT TO THE CITY OF GARDEN GROVE

Sweeping Equipment Drivers. CONTRACTOR shall furnish three (3) identifiable primary sweeper drivers, specifically and regularly assigned to the CITY OF GARDEN

GROVE. CONTRACTOR'S drivers shall maintain good safety and driving records, in accordance with Federal, State, County and City regulations. The sweeping equipment shall not travel at a speed in excess of eight (8) miles per hour and use both side brushes when sweeping. The drivers shall be able to clearly communicate to City staff in English and keep City staff informed when they leave from or return to an area. The CITY shall retain the right to demand the replacement of any driver.

Sweeper Maintenance. The CONTRACTOR shall maintain a facility for repair and care of sweepers used in the CITY OF GARDEN GROVE. Sweepers in use under this agreement shall be given priority response for repair and/or equipment delivery replacement. The facility must be available to CITY for inspection of capacity and repair time. CONTRACTOR shall minimize the down time of the street sweeping equipment during sweeping hours to no more than 2 hours. If a street sweeper is having continual maintenance issues, the City maintains the right to demand the permanent replacement of the sweeper for use in Garden Grove.

Inclement Weather. The Public Works Director, or authorized designee, shall be the sole authority for canceling scheduled street sweeping due to inclement weather. During inclement weather, a standby period until 9:30 a.m. will be observed before a scheduled residential sweep will be canceled.

Holidays. The CONTRACTOR shall not sweep streets on Saturdays or Sundays without prior authorization, nor on any of the following holidays observed by the CITY:

- New Year's Day
- President's Day
- Memorial Day
- Fourth of July
- Labor Day
- Veterans Day
- Thanksgiving Day
- Christmas Day

Disposal of Sweepings. CONTRACTOR shall not deposit sweepings on CITY streets or in alleys. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO TEMPORARY DUMP SITE FEES, PERMITS, LAWS AND REGULATIONS, PICK UP, REMOVAL, AND DISPOSAL OF ALL SWEEPINGS. CITY shall retain the right to demand abandonment of any temporary dump site within CITY limits and may request CONTRACTOR to establish different temporary dump sites, the location of which will be approved by the Director of Public Works prior to dumping.

Stormwater Quality Requirements. Contractor shall comply with all Federal, State, and Local laws and regulations designed to protect the beneficial use of waters of the State or U.S.

Courteous Operation. Contractor shall perform sweeping operations in a manner that causes a minimum inconvenience to the residents and businesses within the CITY. CONTRACTOR shall ensure that sweeper operators conduct their activities in a professional and courteous manner. CONTRACTOR shall formally investigate any

complaints received by the CITY in a prompt and expedient manner, and shall provide a written report to the CITY regarding the resolution of said complaint within seven (7) business days from the date the complaint is forwarded to CONTRACTOR. CONTRACTOR shall ensure that equipment and vehicles do not create unnecessary noise or dust during routine operations and shall be sensitive to performing sweeping operations in residential areas prior to 8:00 a.m.

Courteous operation shall also include other operational aspects to be discussed and outlined once the contract is awarded.

Accident Reports. Contractor shall provide a copy of any and all accidents involving CONTRACTOR'S vehicles, personnel and equipment while operating within the CITY, to the CITY within seven (7) days from the date of the accident. Said report shall include the date and time of the accident, and a copy of any law enforcement reports resulting from the accident. CONTRACTOR shall provide the name and contact information of CONTRACTOR'S safety officer, including cell phone for emergency contact.

Quality of Work. CONTRACTOR shall provide sufficient vehicles, equipment and staff to accomplish a high level of quality of services to the CITY. CONTRACTOR shall operate equipment in such a manner that it shall meet the design specifications of the equipment and shall do a thorough and complete job of removing debris and dirt from CITY streets. The CITY will regularly inspect all services to determine level of quality. For purposes of inspection, the level of quality shall include the following:

- a. Removal of all trash, litter or light foreign objects from along the curb line and the entire width of the sweeper path.
- b. Removal of all dirt, fine and light objects along curb line and the entire width of the sweeper path.
- c. Removal of trash, litter, leaves, dirt, or light foreign objects from storm drain inlet windows.

Quantities. Quantities indicated are the CITY'S best estimate of the total quantities required during the performance period, but actual quantities required may be greater or less than those indicated. Therefore the successful Proposer shall agree to hold quoted per-unit prices firm during the performance period, whether total purchase quantities are greater or less than the quantities estimated.

CITY shall notify CONTRACTOR of any deficiencies upon discovery, and CONTRACTOR shall have 24-hours to re-sweep the area. Failure to consistently maintain quality of work levels may result in termination of any contract resulting from this solicitation.

**EXHIBIT "B"**  
**PROPOSED PRICING SCHEDULE**  
**RFP No. S-1143**

**EXHIBIT "B"**  
**PROPOSED PRICING SCHEDULE**

**THIS FORM MUST BE COMPLETED AS OUTLINED BELOW AND SUBMITTED WITH THE PROPOSAL**  
**PLEASE DO NOT CHANGE THE FORMAT OR ALTER THIS FORM IN ANY WAY**

The undersigned, having carefully examined the Scope of Work for Municipal Sweeping Services, hereby proposes to furnish all labor, materials, traffic control, equipment and transportation, be responsible for locating dump sites, and do all work required for proper removal and disposal of debris from the City of Garden Grove public rights of way and catch basins, in accordance with the Scope of Work for the per-unit prices and aggregate ANNUAL total costs set forth below. The proposed prices set forth below shall be inclusive of all of Proposer's direct and indirect costs to provide the services in accordance with the Scope of Work.

The Quantities listed below represent the City's best estimate of the total curb miles to be swept, hours of special sweeping, number of sweepings per parking lot, and number of catch basins to be cleaned *on an ANNUAL basis*. Total Costs for each Category shall be calculated based on these estimated annual Quantities.

<b>Qty</b>	<b>Description</b>	<b>Rate</b>	<b>Total Cost</b>
18,000	Regular scheduled sweep rate	\$_____ per curb mile	\$_____
1,028	Centerline, median, intersection scheduled sweep rate	\$_____ per curb mile	\$_____
50	Sidewalk scheduled sweep rate	\$_____ per curb mile	\$_____
215	Special sweep rate	\$_____ per hour	\$_____
26	Parking District No.2	\$_____ per lot map	\$_____
52	Civic Center Parking Lot	\$_____ per lot map	\$_____
52	Hare School Park/Library	\$_____ per lot map	\$_____
52	Garden Grove Park	\$_____ per lot map	\$_____
52	Magnolia Park	\$_____ per lot map	\$_____
52	Euclid Park/Village Green	\$_____ per lot map	\$_____
52	Chapman Sports Complex	\$_____ per lot map	\$_____
52	West Haven Park	\$_____ per lot map	\$_____
52	Pioneer Park	\$_____ per lot map	\$_____
52	City Yard	\$_____ per lot map	\$_____
12	Magnolia Reservoir (date/time TBD)	\$_____ per lot map	\$_____
1000	Catch Basins	\$_____ per basin	\$_____
Total Estimated Aggregate Annual Cost			\$_____

\$\_\_\_\_\_

**(Amount written in words)** Note: In case of discrepancy between the words and figures, the words prevail.

**Note: The above proposed prices include all applicable taxes for the pricing proposed in this submittal. Contractor must be able to provide all services requested. PARTIAL PRICING PROPOSALS WILL NOT BE ACCEPTED! ALL LINES ON THIS FORM MUST BE COMPLETED OR THE CITY RESERVES THE RIGHT TO DEEM YOUR PROPOSAL AS NON-RESPONSIVE!**

**PROPOSED PRICING SCHEDULE (Cont.)**

Indicate the percentage of your total cost, which is represented by fuel \_\_\_\_%

Indicate the percentage of your total cost, which is represented by dump fees \_\_\_\_%

Indicate the year and model sweepers you will base your regular sweep rate on?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

It is understood and agreed that:

- a) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.
- b) CITY will not be responsible for any errors or omissions on the part of the undersigned in formulating the proposed prices, nor will Proposer be given relief on account of error.
- c) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or on behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other proposer to put in a sham proposal, or any other person, firm or corporation to refrain from proposing, and that the undersigned has not in any manner sought, by collusion, to secure for himself an advantage over any other proposer.
- d) The undersigned is licensed in accordance with the Laws of the State of California.
- e) All proposals shall be signed in ink by the president, chief executive officer, or individual authorized to act on behalf of the company, with current Power of Attorney if applicable. The name and mailing address of the individual making the proposal must be provided.

Check below where appropriate:

Partnership: That \_\_\_\_\_ are partners, doing business

under the firm name of \_\_\_\_\_ and that the co-partnership makes the accompanying proposal.

Individual: That \_\_\_\_\_ is the bidder and makes the accompanying proposal.

CA CONTRACTORS LICENSE NO: \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

BIDDERS NAME (PLEASE PRINT): \_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
DATE

City of Garden Grove  
Sweeping Schedule  
Curb Miles

City of Garden Grove  
Public Works Department

**STREET SWEEPING  
CURB MILES  
EFFECTIVE April 14, 2014**

<u>DAY</u>	(A) <u>MILES RES.</u>	(B) <u>INDUST. &amp; ARTERIAL 2 X MO.</u>	(C) <u>ARTERIAL WEEKLY</u>	(D) <u>TOTAL ARTER</u>	(E) <u>TOTAL MILES</u>
Mon 1 & 3	53.22	7.17	13.07	20.24	73.46
Tue 1 & 3	62.89	6.21	9.55	15.76	78.65
Wed 1 & 3	51.46	5.00	11.30	16.30	67.76
Thu 1 & 3	49.45	7.45	14.85	22.30	71.75
Fri 1 & 3	33.69	19.11	9.60	28.71	62.40
Mon 2 & 4	49.01	10.42	13.07	23.49	72.50
Tue 2 & 4	42.57	8.20	9.55	17.75	60.32
Wed 2 & 4	48.96	5.30	11.30	16.60	65.56
Thu 2 & 4	52.18	7.71	14.85	22.56	74.74
Fri 2 & 4	40.60	25.25	9.60	34.85	75.45
Mon 1 & 3	53.22	7.17	13.07	20.24	73.46
Tue 1 & 3	62.89	6.21	9.55	15.76	78.65
Wed 1 & 3	51.46	5.00	11.30	16.30	67.76
Thu 1 & 3	49.45	7.45	14.85	22.30	71.75
Fri 1 & 3	33.69	19.11	9.60	28.71	62.40
Mon 2 & 4	49.01	10.42	13.07	23.49	72.50
Tue 2 & 4	42.57	8.20	9.55	17.75	60.32
Wed 2 & 4	48.96	5.30	11.30	16.60	65.56
Thu 2 & 4	52.18	7.71	14.85	22.56	74.74
Fri 2 & 4	40.60	25.25	9.60	34.85	<u>75.45</u>

Total Miles: 1403.18

<u>Fifth Week - Curb Miles</u>	<u>Arterials</u>	<u>Residential</u>
Monday	12.82	1.12
Tuesday	9.55	
Wednesday	11.30	
Thursday	14.85	1.12
Friday	9.60	

NOTES: Formulae: B + C = D and A + D = E.

The curb mile total for twice monthly sweeping is between 1300 and 1500.

Median, Intersection, Centerline mileage is 42.33 per sweep.



City of Garden Grove

Sweeping Schedule

Arterial/Residential

- Scheduling
- Times
- Starting Locations
- Sections
- Routes
- Alternate Side Sweeping Locations

# May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				1/3	1/3	
4	5	6	7	8	9	10
	1/3	1/3	1/3	2/4	2/4	
11	12	13	14	15	16	17
	2/4	2/4	2/4	1/3	1/3	
18	19	20	21	22	23	24
	1/3	1/3	1/3	2/4	2/4	
25	26	27	28	29	30	31
	2/4 (HOLIDAY)	2/4	2/4	5th	5th	

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping

RESIDENTIAL STARTING POINTS  
RED = APARTMENTS

1ST & 3RD MONDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) PENTAGON ST/LAMPSON AV	3	A) BROOKHAVEN PK / CHAPMAN AV	8*	A) STUART DR/NEWHOPE ST
1	B) MARLENE/MAGNOLIA C) CHARLENE/GILBERT	5	B) CASA LINDA /GARDEN GROVE	7	B) CENTRAL AV/CYPRESS ST C) CYPRESS ST/GGBLVD
2*	ALWOOD AV/GILBERT ST	4	C) GARDEN GROVE BL/GILBERT ST	10	BENTON ST/GGBLVD
		9*	NEWLAND ST/TRASK AV	6	D) TRASK AV/DONEGAL DR

1ST & 3RD TUESDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
3	A) YOCKEY ST/WESTMINSTER AV	5	A) ERIN ST/WESTMINSTER AV	9	A) HARPER ST/WESTMINSTER AV B) HARBOR BL/QUATRO AV
3*	B) HEWITT PL/MAGNOLIA ST	6	B) TAFT ST/TRASK AV	10*	C) LEDA ST/TRASK AV
4	C) MAGNOLIA ST/INGRAM AV	6	C) BOWEN ST/WESTMINSTER AV	8	D) SORRELL DR/TRASK AV E) GLEN COVE/NEWHOPE ST
1	D) BOLSA AV/EO BUSHARD ST	6*	DAWSON ST/WESTMINSTER AV	7	F) BARNETT WY/TRASK AV G) JOLA LN/NEWHOPE ST H) PARSONS PL/WESTMINSTER AV I) ROSITA PL/WESTMINSTER AV J) WOODBURY AV/EUCLID ST K) TAFT ST/WESTMINSTER AV
11*	E) HAZARD AV/WARD ST				
2	F) 13TH ST/BROOKHURST ST G) OASIS AV/BUSHARD ST				

1ST & 3RD WEDNESDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) MAC ST/ORANGEWOOD AV	4	A) CHAPMAN/MELODY PARK B) CHAPMAN/BROOKHAVEN C) PALMWOOD DR/ ORANGEWOOD AV	6	A) WAKEFIELD ST/EUCLID ST B) EUCLID ST/PALMA VISTA AV
2	B) MARKEV ST/REGAL AV	3	ALLEY - BROOKHURST / ORANGEWOOD		
2	C) HOMEWAY DR/KATELLA AV	3	E) BISCAYNE BLVD/ ORANGEWOOD AV	5	C) KATELLA FRONTAGE /PALMWOOD DR
7*	D) CELLINI AV/GILBERT ST				

1ST & 3RD THURSDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
2	A) ROGER DR/CHAPMAN AV	3	A) JOHN ST/WEST AV B) BUARO ST/JENTGES AV C) LAMPSON WEST ALLEY D) 9TH ST / LAMPSON AVE	12*	STUART DR/NEWHOPE ST
1	B) NELSON ST/LAMPSON AV	7	E) 9TH ST/COLLEGE ST F) COLLEGE AV/ EUCLID ST	4 B)	VILLAGE RD/GARDEN GROVE BL
				5 C)	FLETCHER DR/LAMPSON AV
				6 D)	NELSON ST/LAMPSON AV
				8*	NEWHOPE ST/GARDEN GROVE BL
				9*	LEWIS ST/EL PRADO AV
				10*	ALLARD AV/ANZIO ST

1ST & 3RD FRIDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) LAMPSON AV/MANLEY ST	1	A) CHAPMAN AV/BAILEY ST	2	A) SPRINGDALE ST/STANFORD AV
		3	B) LAMPLIGHTER ST/CHAPMAN AV	4	B) SANTA ROSALIA ST/CHAPMAN AV
		1*	C) SANTA BARBARA/VALLEY VIEW ST		

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping

ARTERIAL STARTING POINTS

SWEEPER 1
A) CHAPMAN AV/DALE ST

1ST & 3RD MONDAY
SWEEPER 2
A) BEACH/ GG BLVD
B) TRASK AV/CYPRESS ST

SWEEPER 3
A) GARDEN GROVE BL/MAGNOLIA ST

SWEEPER 1
A) TRASK AV/NEWLAND ST

1ST & 3RD TUESDAY
SWEEPER 2
A) EUCLID ST/WESTMINSTER AV

SWEEPER 3
A) NAUTILUS DR/WESTMINSTER AV
B) HARBOR/BANNER

SWEEPER 1
A)KATELLA AV/DALE ST

1ST & 3RD WEDNESDAY
SWEEPER 2
A)ORANGEWOOD AV/EUCLID ST

SWEEPER 3
A)CIVIC CENTER DR/GARDEN GROVE BL
B)CHAPMAN AV/WEST ST

SWEEPER 1
A)CHAPMAN AV/NUTWOOD ST
B)ORANGEWOOD/WEST

1ST & 3RD THURSDAY
SWEEPER 2
A)LAMPSON AV/BROOKHURST ST
B)EUCLID/LAMPSON
C)HARBOR BL/LAMPSON AV
D)LAMPSON AV/HASTER ST
E)HASTER ST/LAMPSON AV
F)LAMPSON AV/BUARO ST

SWEEPER 3
A)STANFORD AV/EUCLID ST
B)NUTWOOD ST/GARDEN GROVE BL
C)TRASK AV/HARBOR BL
D)GARDEN GROVE BL/HARBOR BL

SWEEPER 1
A)NB VALLEY VIEW ST/22 FWY
B)CHAPMAN AV/ST. MARK (PARK)

1ST & 3RD FRIDAY
SWEEPER 2
A)GARDEN GROVE BL/WB WESTERN AV

SWEEPER 3
A)GARDEN GROVE BL/VILLAGE CTR DR

ARTERIAL STARTING POINTS  
5TH WEEK

SWEEPER 1
A)CHAPMAN AV/EO DALE
A)STUART DR/NEWHOPE ST - SWEEP AT 0815

5TH MONDAY
SWEEPER 2
A)GARDEN GROVE BL/MAGNOLIA ST

SWEEPER 1
A)SB EUCLID ST/TRASK AV

5TH TUESDAY
SWEEPER 2
A)SB BANNER DR/HARBOR BL

SWEEPER 1
A)KATELLA AV/DALE ST

5TH WEDNESDAY
SWEEPER 2
A)CIVIC CENTER DR/GARDEN GROVE BL

SWEEPER 1
A)CHAPMAN AV/NUTWOOD ST
B)ORANGEWOOD/WEST ST
C)STUART DR -SWEEP AT 0815

5TH THURSDAY
SWEEPER 2
A)EUCLID ST/STANFORD AV
B)GARDEN GROVE BLVD/LEWIS

SWEEPER 1
A)NB VALLEY VIEW ST/22 FRWY

5TH FRIDAY
SWEEPER 2
A)GARDEN GROVE BL/VILLAGE CENTER DR

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping  
RESIDENTIAL STARTING POINTS  
RED = APARTMENTS

2ND & 4TH MONDAY

ZONE	SWEEPER 1
1	A) WILSON ST/TRASK AV
2	B) WC NEWLAND ST/SO GARDEN GROVE BL
3	C) ERNEST FULSOM DR/MAGNOLIA ST

ZONE	SWEEPER 2
8*	STUART/NEWHOPE
8	A) BANNER DR/NEWHOPE ST
13*	B) GROVEVIEW ST/LAMPSON ST
5	C) EDIETH DR/LAMPSON AV
12*	D) ALWOOD AV/GILBERT ST
4	E) MABEE CR/LAMPSON AV

ZONE	SWEEPER 3
7	A) NEWHOPE ST/PALOMA AV
6	B) TRASK AV/MITCHELL AV
11*	C) ADLAND ST/CENTRAL AV
10*	E) KERRY ST/CENTRAL AV
9*	D) MAGNOLIA ST/CENTRAL AV

2ND & 4TH TUESDAY

ZONE	SWEEPER 1
1	A) BALLAST AV/WARD ST
2	B) STERN AV/WARD ST
3	C) JENNRICH AV/BROOKHURST ST D) 15TH ST/BROOKHURST ST E) HOPE ST/WESTMINSTER AV F) JENNRICH AV/WARD ST

ZONE	SWEEPER 2
5	A) MORNINGSIDE AV/CLINTON ST
6	B) WESTMINSTER AV/ROXEY DR C) TRASK AV/ROBYN CT D) AVALON/FAIRVIEW ST E) SB ROXEY/TRASK AV F) TOURS AV/CLINTON ST
12*	HEWITT PL/MAGNOLIA ST
10*	WASHINGTON AV/BUSHARD ST
4	G) NC HAZARD /EUCLID WB H) ALLEY EO WARD ST NO HAZARD AV I) ALLEY EO WARD ST SO JENNRICH AV
13*	DAWSON ST/WESTMINSTER AV
11*	11TH ST/KERRY ST

ZONE	SWEEPER 3
8	A) BOLIVAR CIR/FAIRVIEW ST
7	B) LAUREL ST/TRASK AV
9	C) LAIRD ST/GARDEN GROVE BL

2ND & 4TH WEDNESDAY

ZONE	SWEEPER 1
1	A) YORKSHIRE AV/MAGNOLIA ST
2	B) MARYLEE DR/MAGNOLIA ST
7*	C) MACMURRAY ST/JOYZELLE DR
2	D) MARCHAND AV/ORANGEWOOD AV

ZONE	SWEEPER 2
3	A) SKYLARK BLVD/GILBERT ST
4	B) GERALDINE RD/PALMWOOD DR C) VARNA /ORANGEWOOD D) WOODWARD/EUCLID E) HARRIS / CHAPMAN F) MEDINA/CHAPMAN
8*	BARKLEY DR/GAMBLE AV

ZONE	SWEEPER 3
6	A) DANIEL AV/ROBERT LN B) MORGAN LN/ORANGEWOOD AV
5	C) WAVERLY DR/CHAPMAN AV

2ND & 4TH THURSDAY

ZONE	SWEEPER 1
1	A) DANIEL AV/WEST ST B) CANDY LN/WEST ST C) ALLEY NO CHAPMAN AV EO DEBBIE
11*	D) PURYEAR ST/CHAPMAN AV
2	E) BUARO ST/LAMPSON AV
3	F) VOLKWOOD ST/LAMPSON AV
10*	G) KENSINGTON LN/LAMPSON AV H) PARK AV/NUTWOOD ST
9*	I) GALWAY ST/GARDEN GROVE BL

ZONE	SWEEPER 2
12*	A) STUART DR/NEWHOPE ST
4	B) BINNACLE AV/HASTER ST C) GREENTREE / LEWIS
3	D) FALLING LEAF ST/CHAPMAN AV E) OTIS AV/HASTER AV F) HASTER/TWINTREE
5	G) LEMONWOOD LN/GARDEN GROVE BL H) NEWHOPE/GGBLVD I) SAFFORD/GGBLVD J) COLLEGE/9TH K) SAFFORD/LAMPSON

ZONE	SWEEPER 3
8	A) ASPENWOOD LN HASTER ST
7	B) ASPENWOOD LN HASTER ST
6	C) EL REY PL/PALM AV D) BUARO ST/STANFORD AV (NORTH ON STANFORD)

2ND & 4TH FRIDAY

ZONE	SWEEPER 1
1	A) CERULEAN DR/VALLEY VIEW ST
2	B) EMERALD ST/CHAPMAN AV

ZONE	SWEEPER 2
3	A) LAMPLIGHTER ST/CHAPMAN AV
5	B) EMERALD ST/SO CHAPMAN AV
6*	C) BELGRAVE AV/VALLEY VIEW ST

ZONE	SWEEPER 3
4	A) TOPAZ ST/LAMPSON AV B) VALLEY VIEW ST/CERULEAN DR
5	C) AMETHYST /LAMPSON AV

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping  
ARTERIAL STARTING POINTS

SWEEPER 1
A)CHAPMAN AV/DALE ST

2ND & 4TH MONDAY
SWEEPER 2
A)GGBLVD/BEACH
B)COAST
C)MAGNOLIA ST/TRASK AV
D)TRASK AV/YOCKEY ST

SWEEPER 3
A)BROOKHURST ST/GARDEN GROVE BL

SWEEPER 1
A)SB HARBOR BL/BANNER AV

2ND & 4TH TUESDAY
SWEEPER 2
A)WESTMINSTER AV/HARBOR BL

SWEEPER 3
A)ENTERPRISE/WESTMINSTER AV
B)CARDINAL AV/HARBOR BL
C)WESTMINSTER AV/BUSHARD ST
D)WARD ST/NO EDINGER AV

SWEEPER 1
A) KATELLA AV/DALE ST

2ND & 4TH WEDNESDAY
SWEEPER 2
A)ORANGEWOOD AV/DALE ST
B)ORANGEWOOD AVE/EUCLID ST
C)ORANGEWOOD AV/ 9TH ST

SWEEPER 3
A)GARDEN GROVE BL/CIVIC CENTER DR
B)WEST ST/RICKEY AV

SWEEPER 1
A)CHAPMAN AV/NUTWOOD ST

2ND & 4TH THURSDAY
SWEEPER 2
A)LAMPSON AV/NUTWOOD ST
B)9TH ST/GARDEN GROVE BL
C)LAMPSON AV/WEST ST
D)HASTER ST/CHAPMAN AV

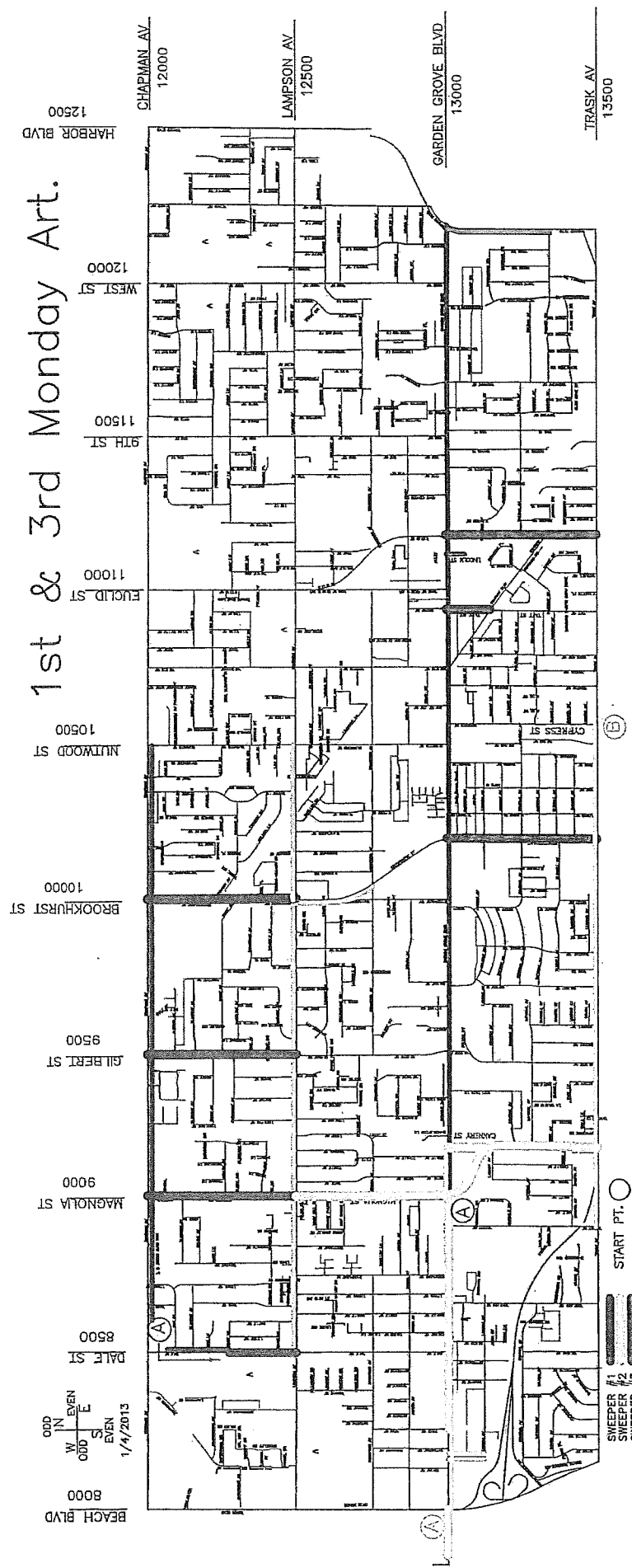
SWEEPER 3
A)STANFORD AVE/EUCLID ST
B)LEWIS ST/CHAPMAN AVE

SWEEPER 1
A)VALLEY VIEW/22 FRWY

2ND & 4TH FRIDAY
SWEEPER 2
A)GARDEN GROVE BL/WESTERN AV

SWEEPER 3
A)CHAPMAN AV/KNOTT ST

# 1st & 3rd Monday Art.



ODD IN ODD S ODD S EVEN  
 W IN ODD W EVEN S ODD S EVEN  
 1/4/2013

START PT.

SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3

HARBOR BLVD 12500

CHAPMAN AV 12000

LAMPSON AV 12500

GARDEN GROVE BLVD 13000

TRASK AV 13500

12000 WEST ST

11500 9TH ST

11000 EUCLID ST

10500 NUTWOOD ST

10000 BROOKHURST ST

9500 GILBERT ST

9000 MAGNOLIA ST

8500 DALE ST

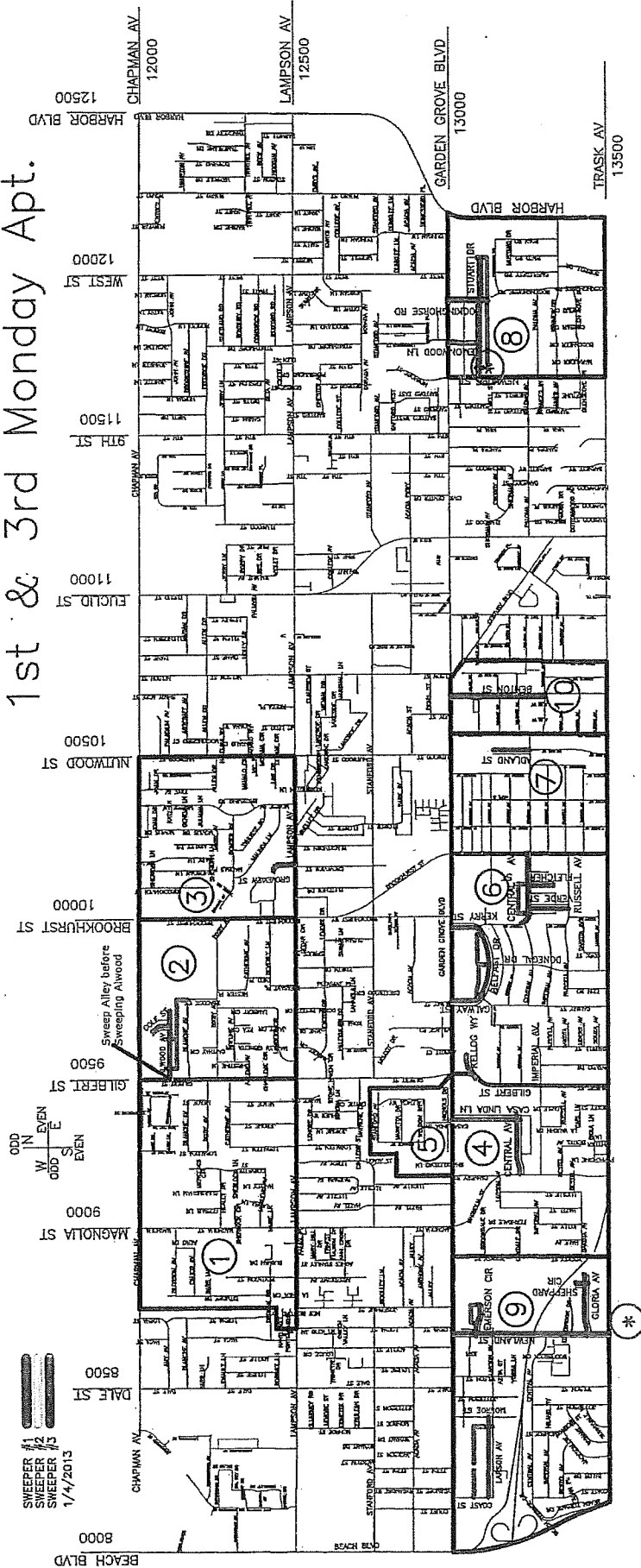
8000 BEACH BLVD

# 1st & 3rd Monday Apt.

SWEEPER 1/1  
 SWEEPER 1/2  
 SWEEPER 1/3  
 1/4/2013

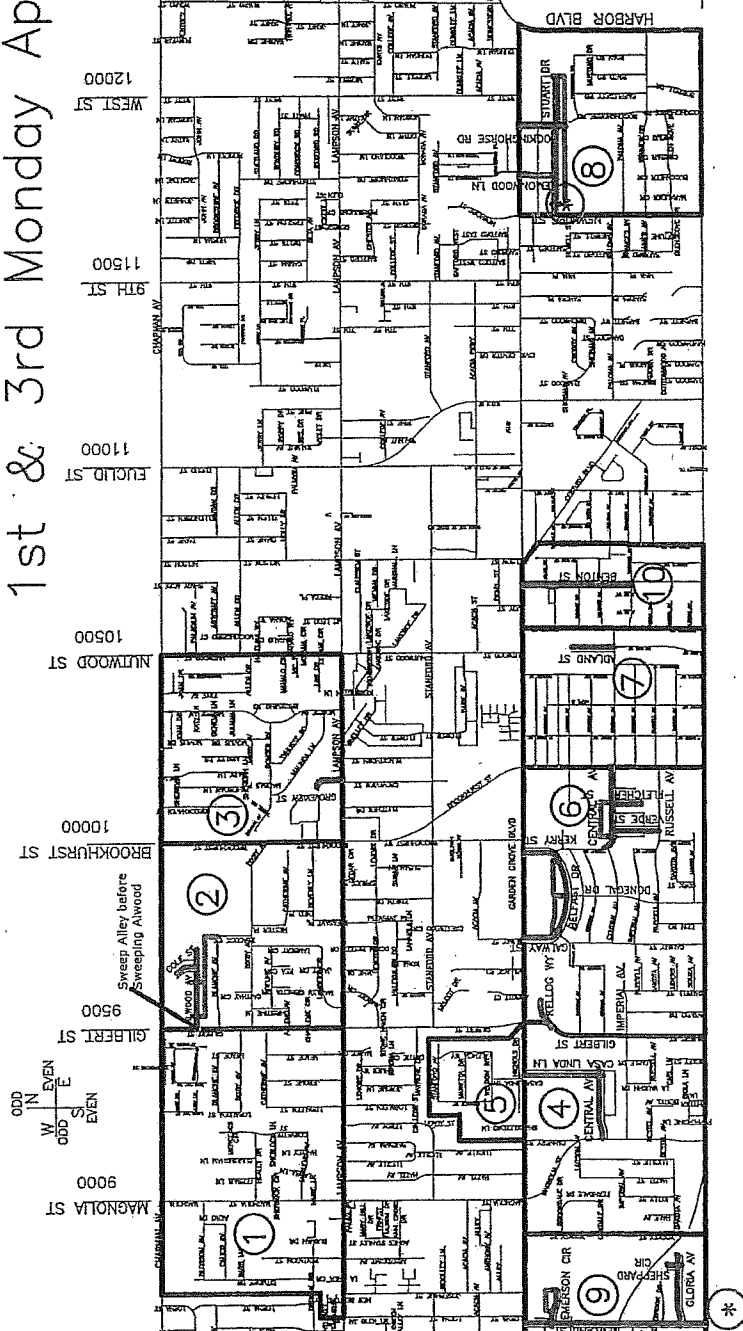
ODD IN  
 EVEN OUT  
 W. SIDE  
 ODD IN  
 EVEN OUT  
 E. SIDE

Sweep Alley before  
 Sweeping Ahead



12500  
 HARBOR BLVD  
 CHAPMAN AV  
 12000  
 WEST ST  
 11500  
 9TH ST  
 11000  
 EUCLID ST  
 10500  
 NUTWOOD ST  
 10000  
 BROOKHURST ST  
 9500  
 GILBERT ST  
 9000  
 MAGNOLIA ST  
 8500  
 DATE ST  
 8000  
 BEACH BLVD

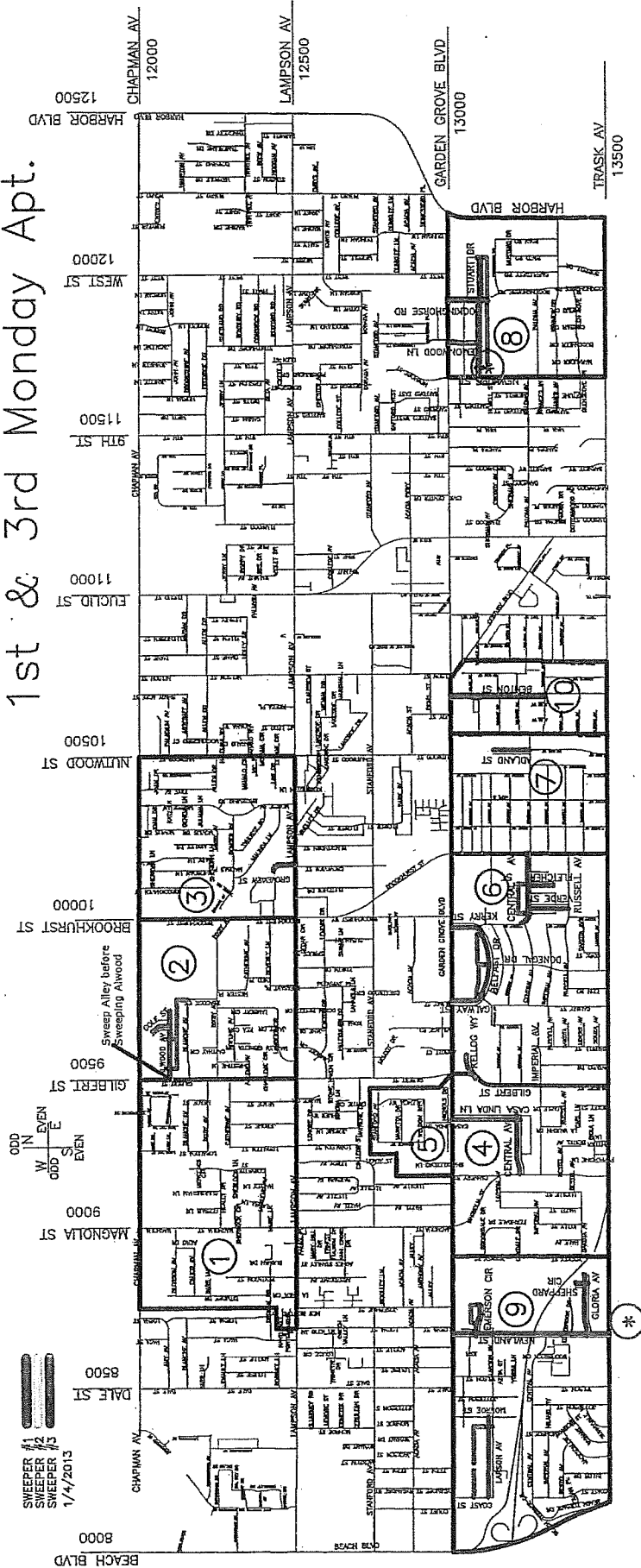
12000  
 CHAPMAN AV  
 12500  
 LAMPSON AV  
 13000  
 GARDEN GROVE BLVD  
 13500  
 TRASK AV



SWEEPER 1/1  
 SWEEPER 1/2  
 SWEEPER 1/3  
 SWEEPER 1/4/2013

ODD IN  
 EVEN OUT  
 W. SIDE  
 ODD IN  
 EVEN OUT  
 E. SIDE

Sweep Alley before  
 Sweeping Ahead



SWEEPER 1/1  
 SWEEPER 1/2  
 SWEEPER 1/3  
 SWEEPER 1/4/2013

ODD IN  
 EVEN OUT  
 W. SIDE  
 ODD IN  
 EVEN OUT  
 E. SIDE

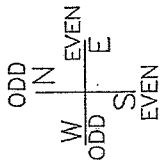
Sweep Alley before  
 Sweeping Ahead



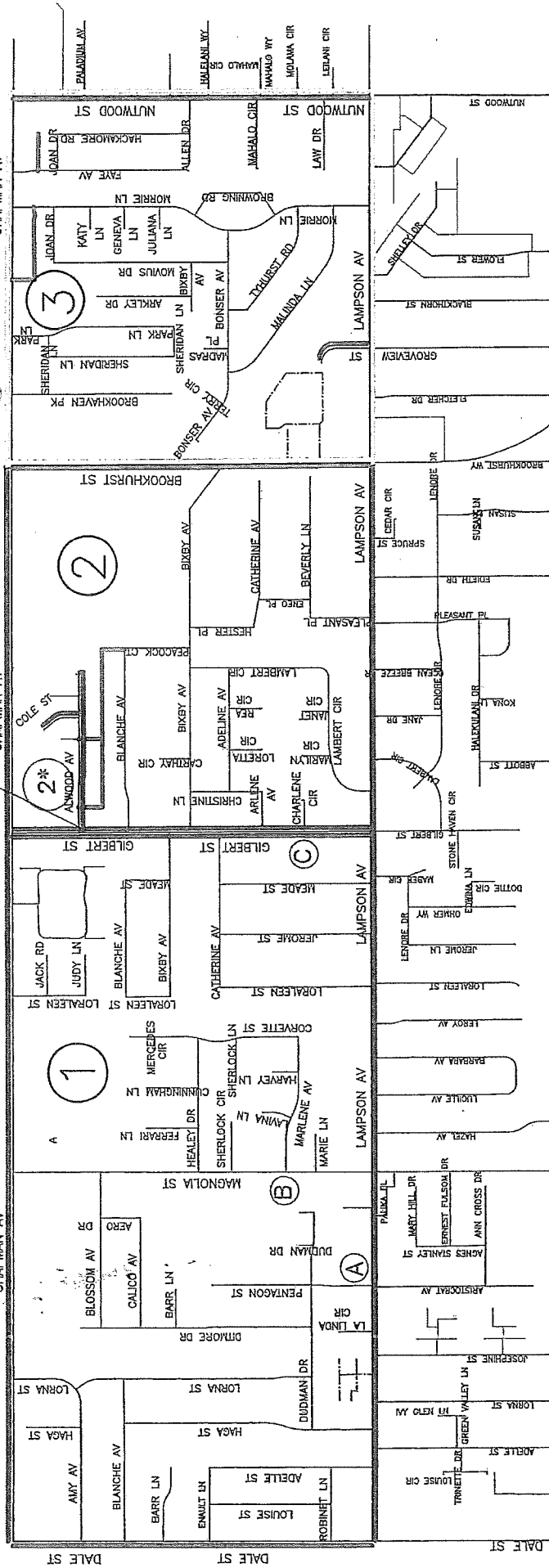
# 1st & 3rd Monday Res.1

1/4/2013

- SWEEPER #1
- SWEEPER #2
- SWEEPER #3



Sweep Alley before Sweeping Alwood



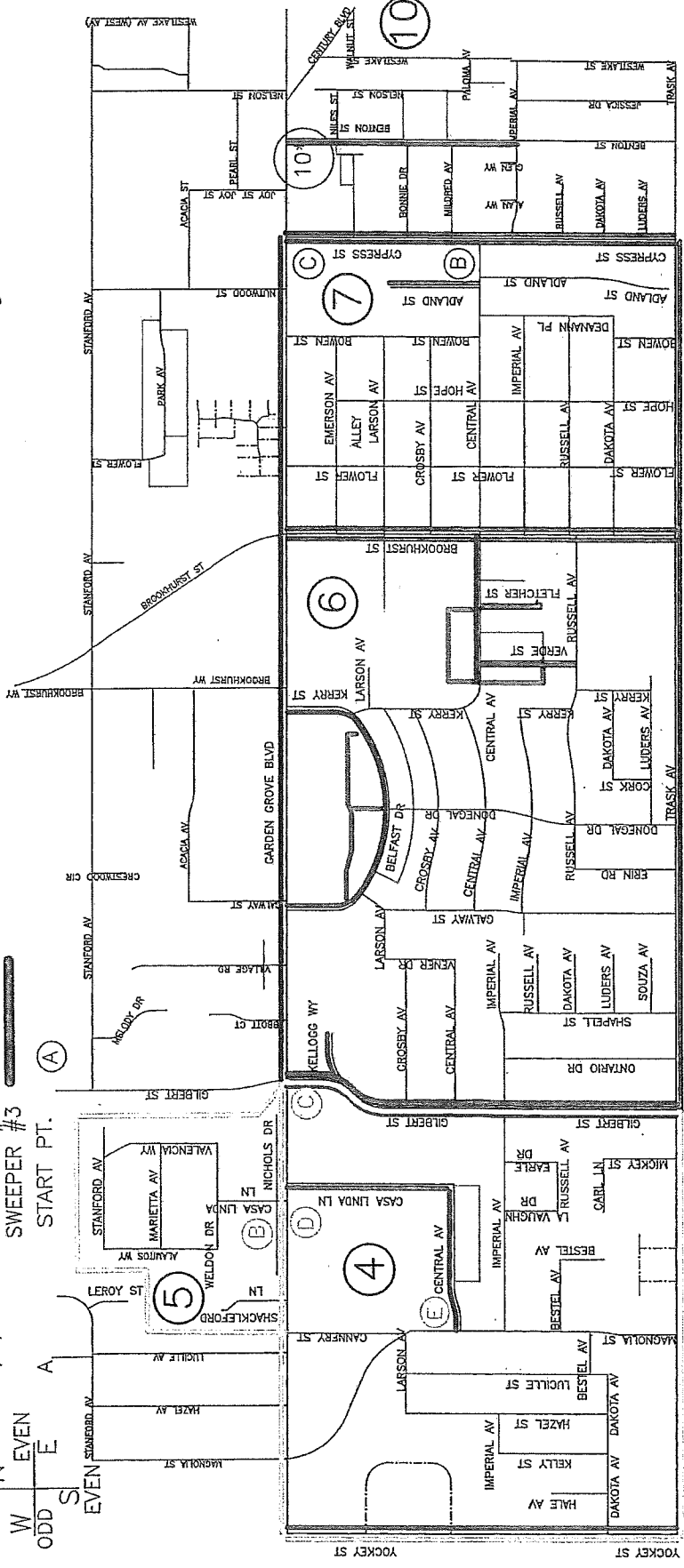
# 1st & 3rd Monday Res.2

SWEEPER #1  
SWEEPER #2  
SWEEPER #3

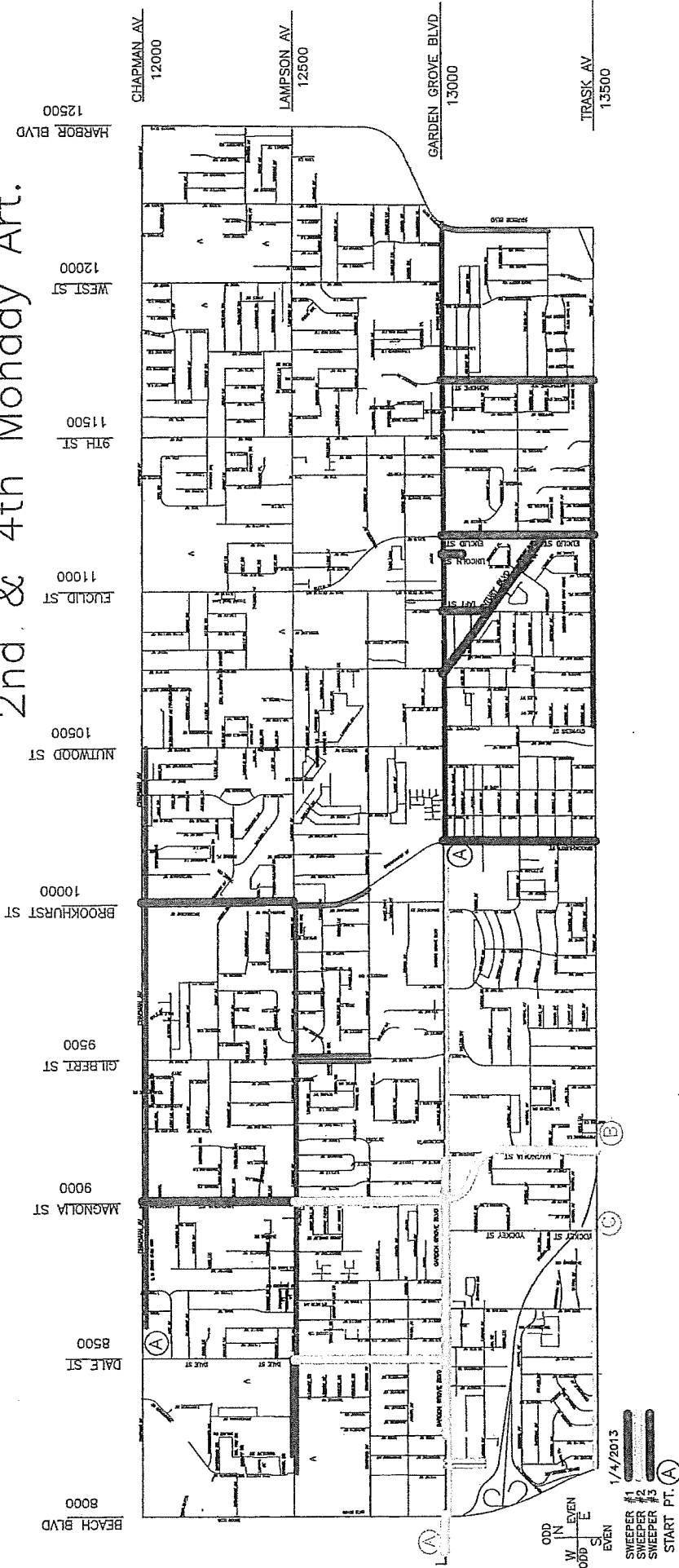
1/4/2013

ODD IN  
EVEN S  
ODD E  
EVEN S

START PT.

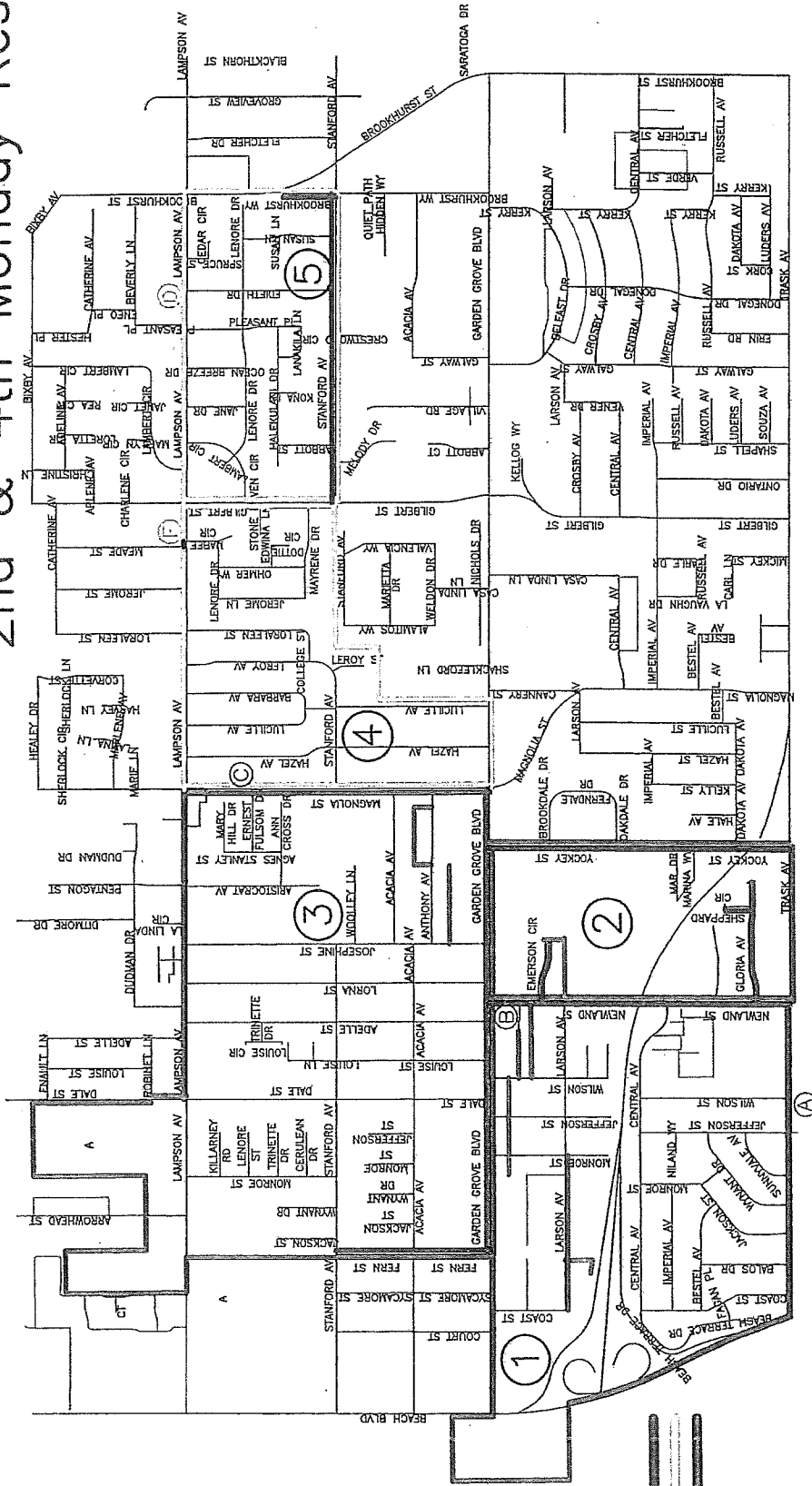


# 2nd & 4th Monday Art.





# 2nd & 4th Monday Res.1

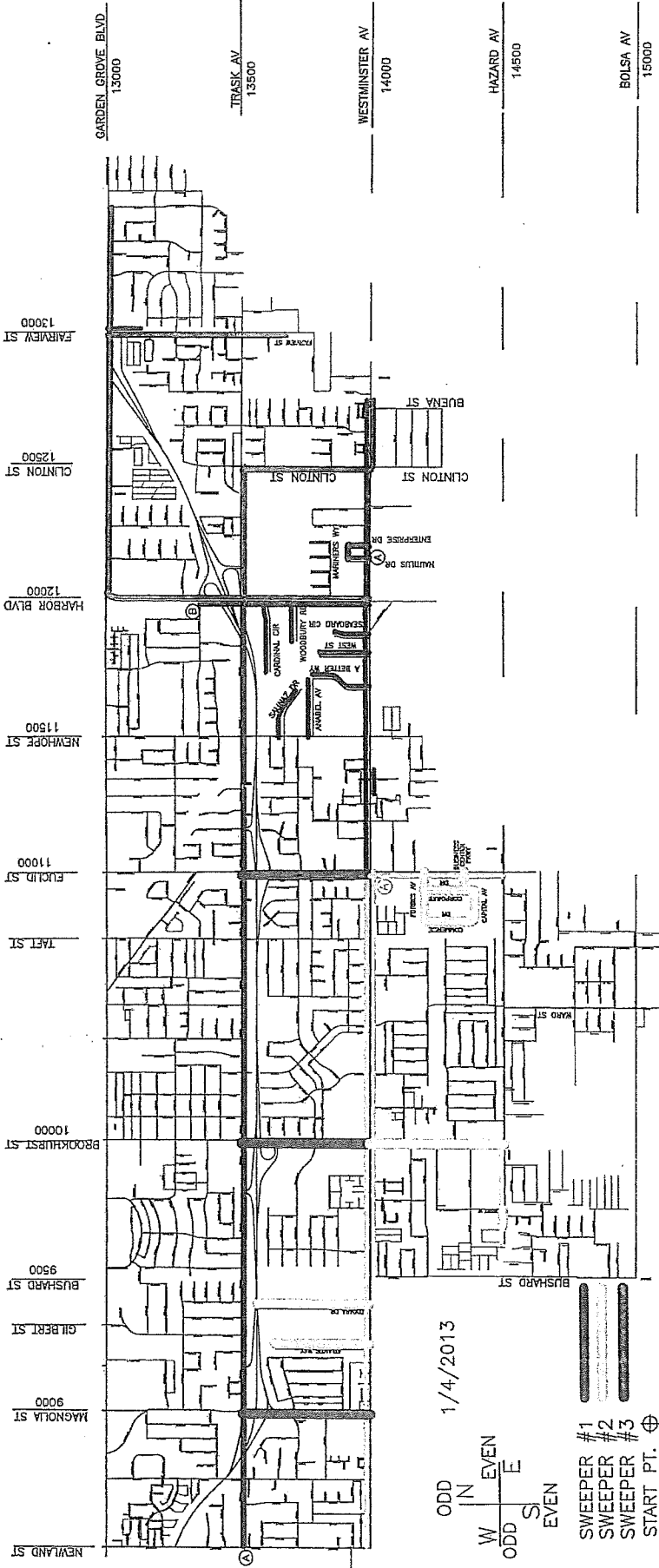


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1/3/2013

- SWEEPER #1
- SWEEPER #2
- SWEEPER #3
- START PT. ○





1/4/2013

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- SWEEPER #1
- SWEEPER #2
- SWEEPER #3
- START PT. ⊕

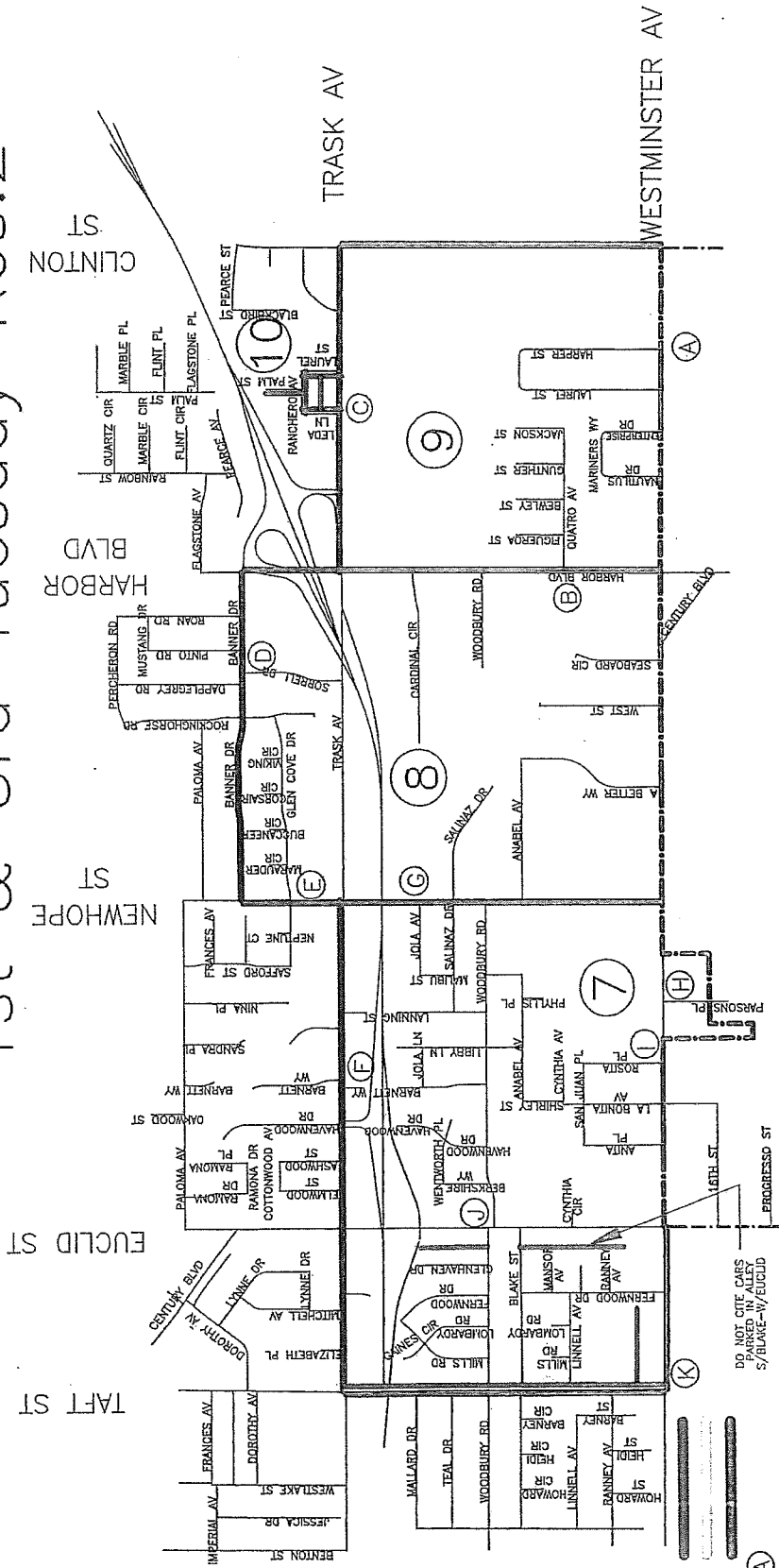
1st & 3rd Tuesday Art.







# 1st & 3rd Tuesday Res.2



CLINTON ST

HARBOR BLVD

NEWHOPE ST

EUCLID ST

TAFT ST

TRASK AV

WESTMINSTER AV

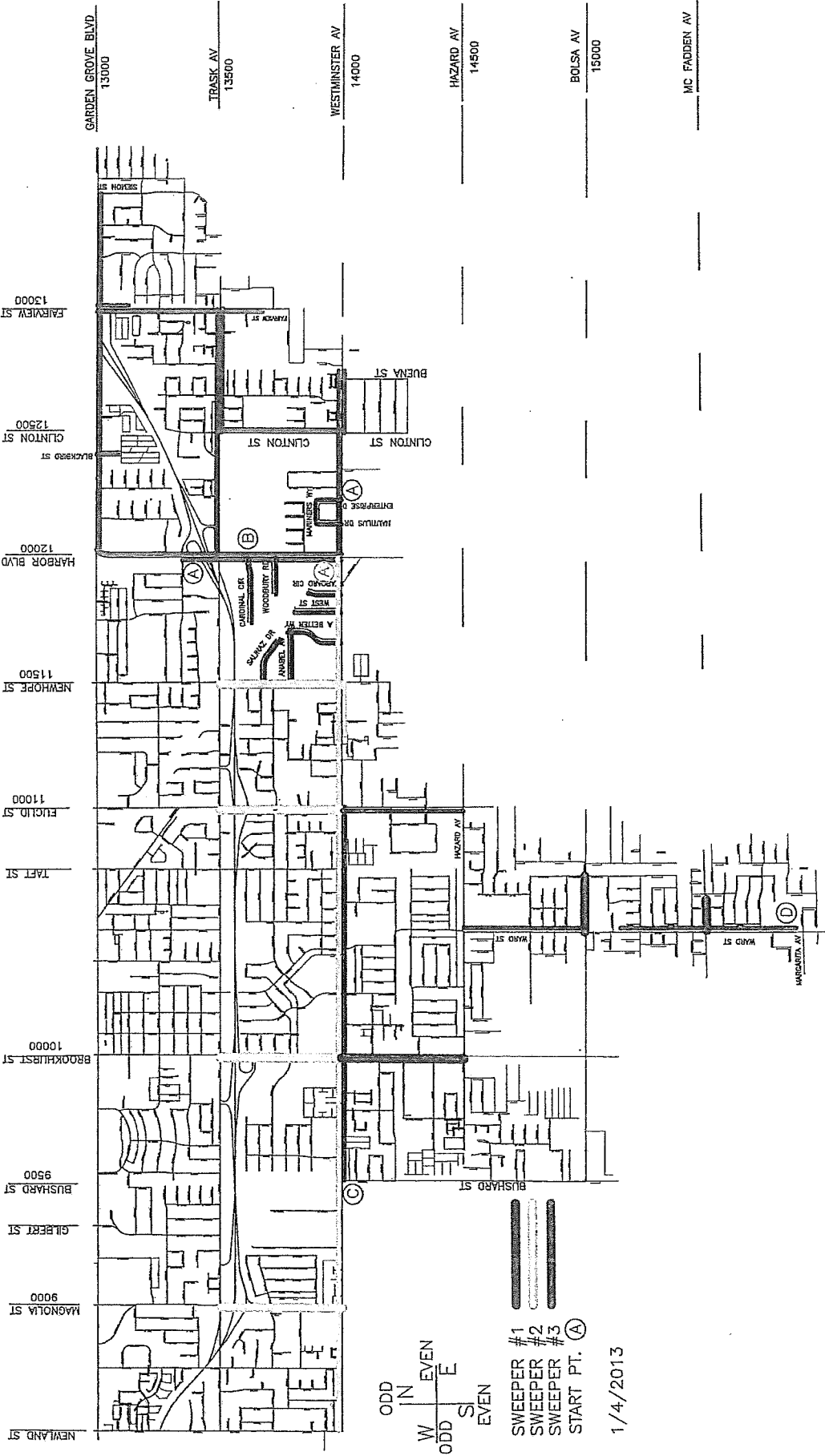
1/4/2013

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SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. (A)

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 S/BLAKE-W/EUCLID

# 2nd & 4th Tuesday Art.



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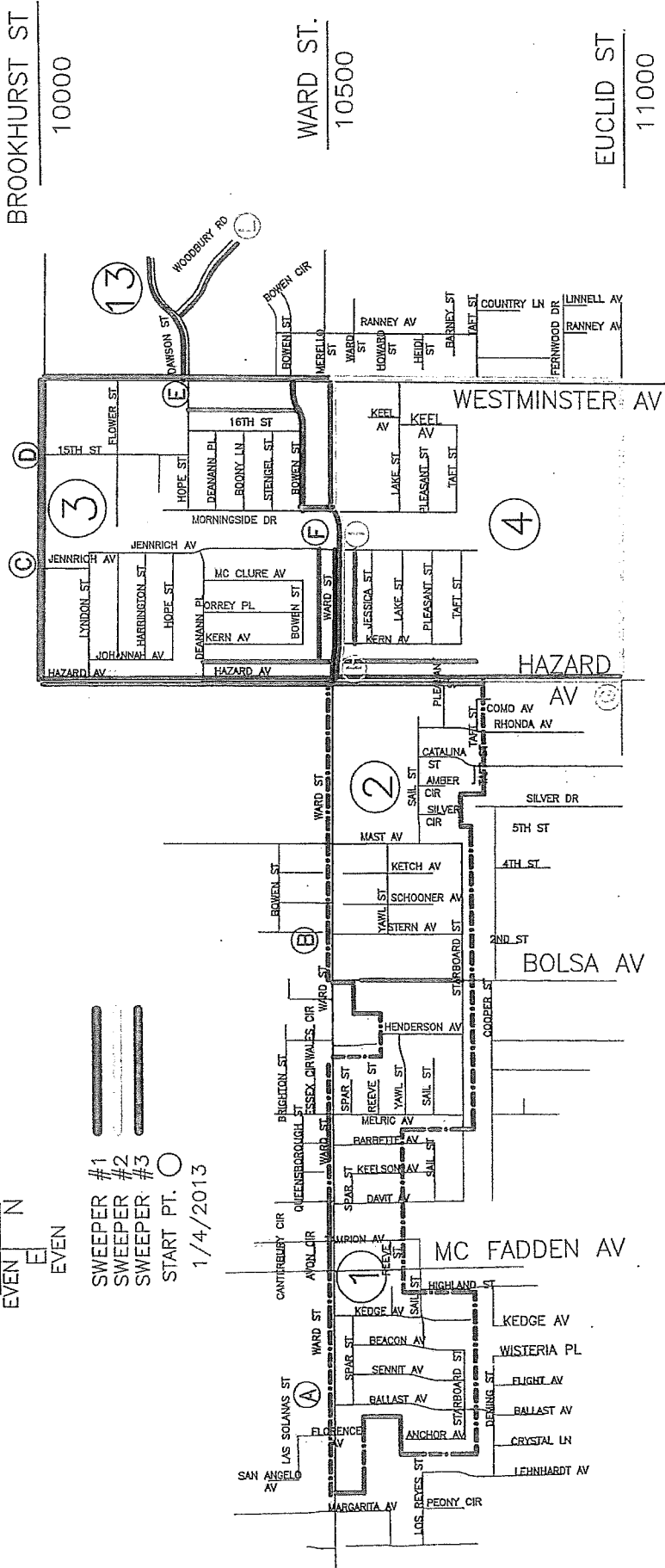
1/4/2013



# 2nd & 4th Tuesday Res.1

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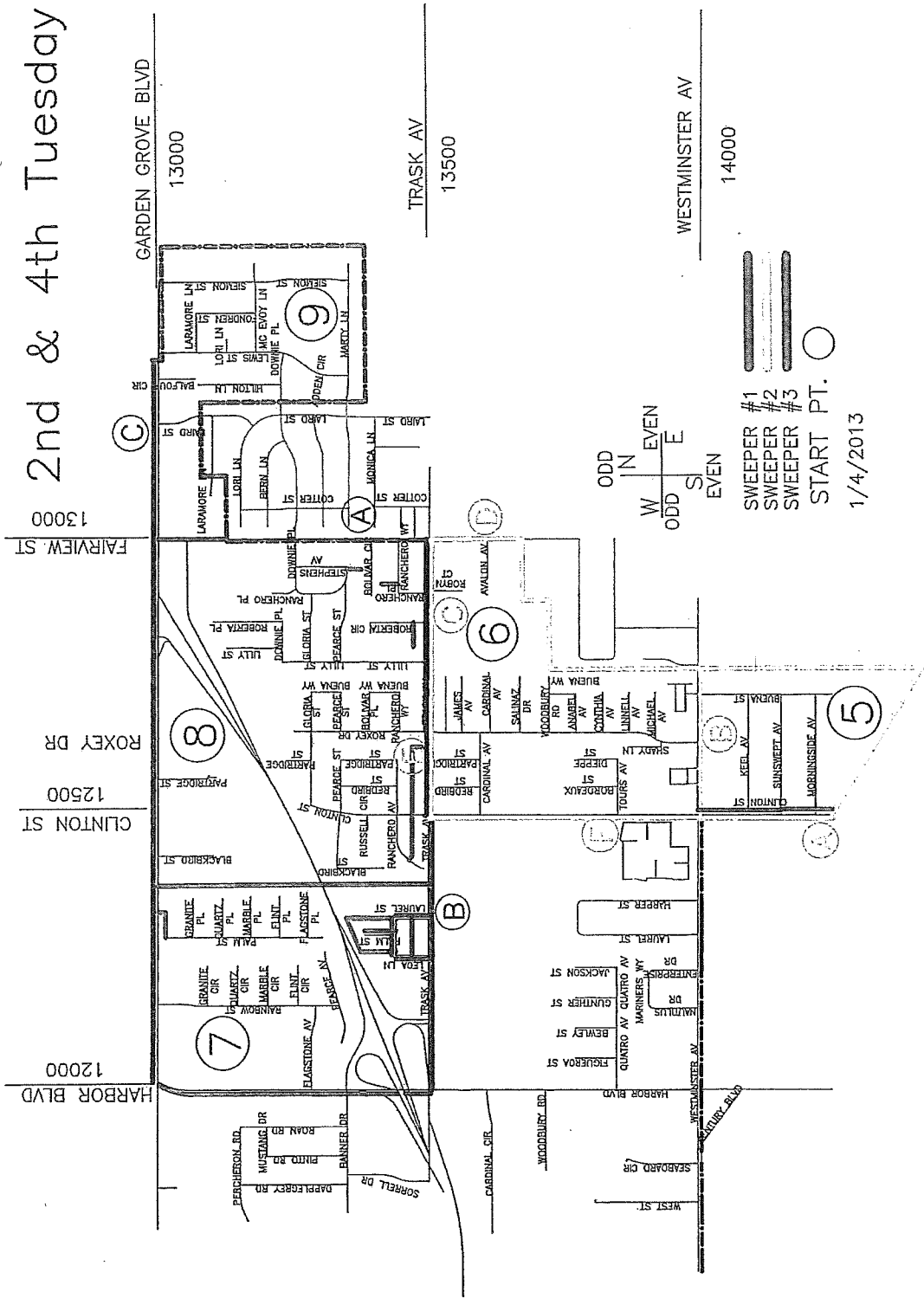


BROOKHURST ST  
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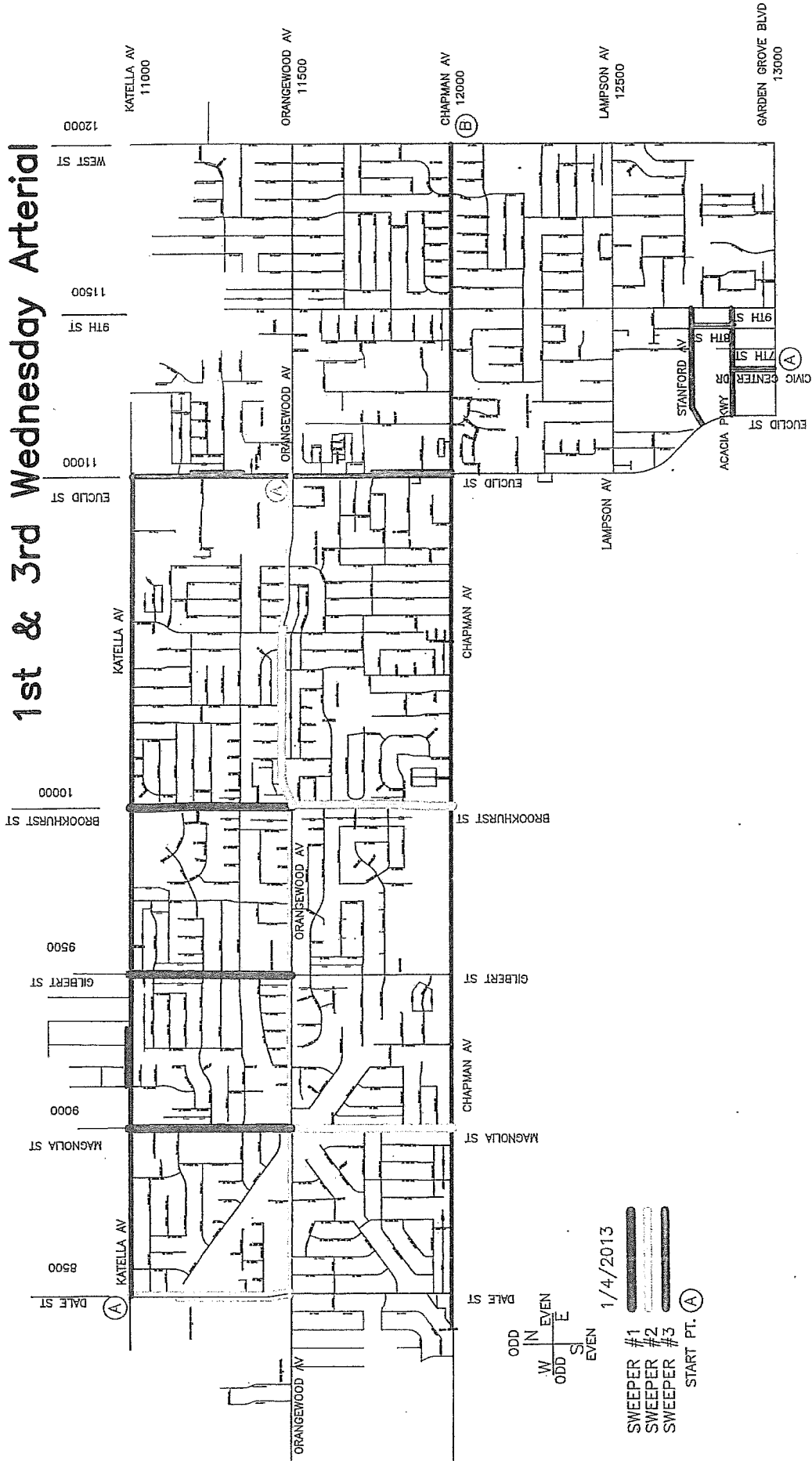
EUCLID ST  
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# 2nd & 4th Tuesday RES. 2



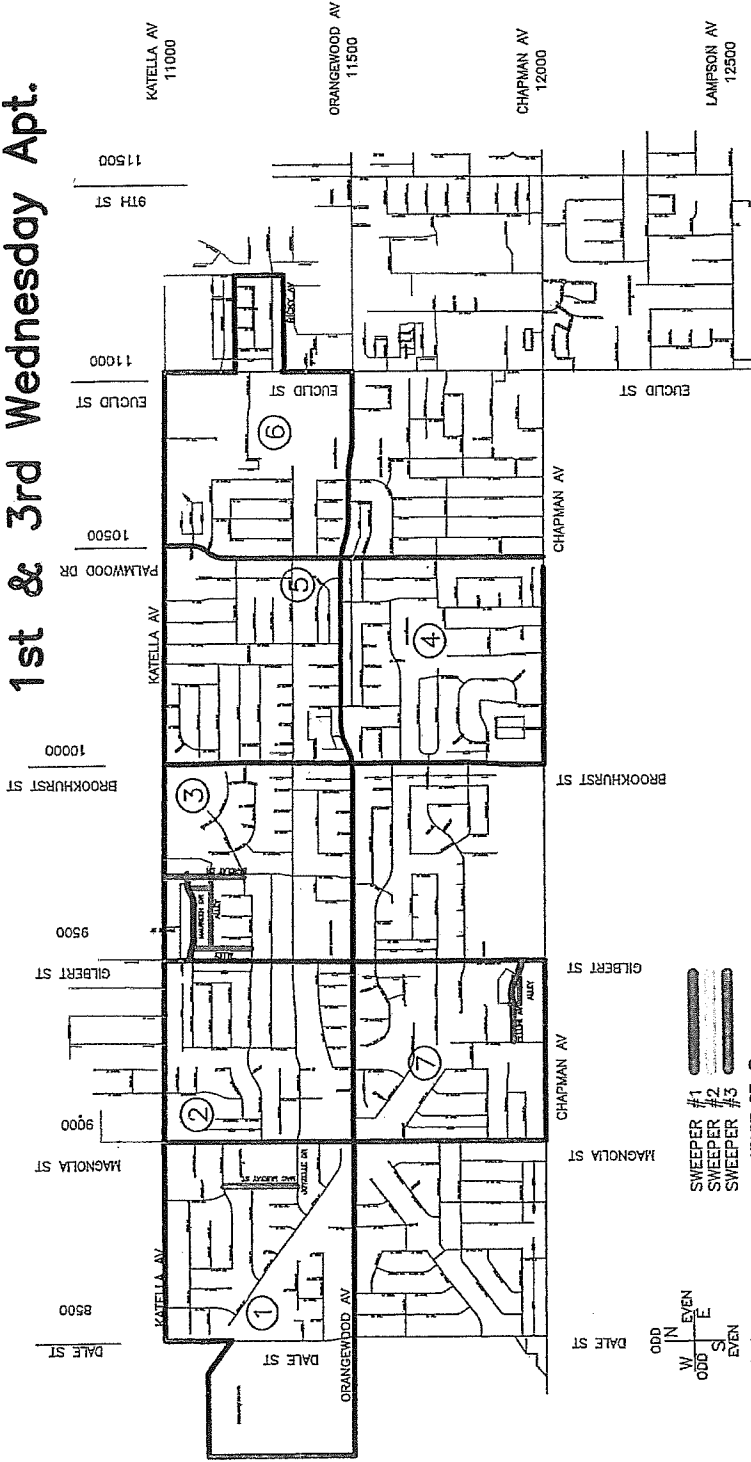
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 SWEEPER #2  
 SWEEPER #3  
 START PT. ○  
 1/4/2013

# 1st & 3rd Wednesday Arterial



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 SWEEPER #2  
 SWEEPER #3  
 START PT. (A)

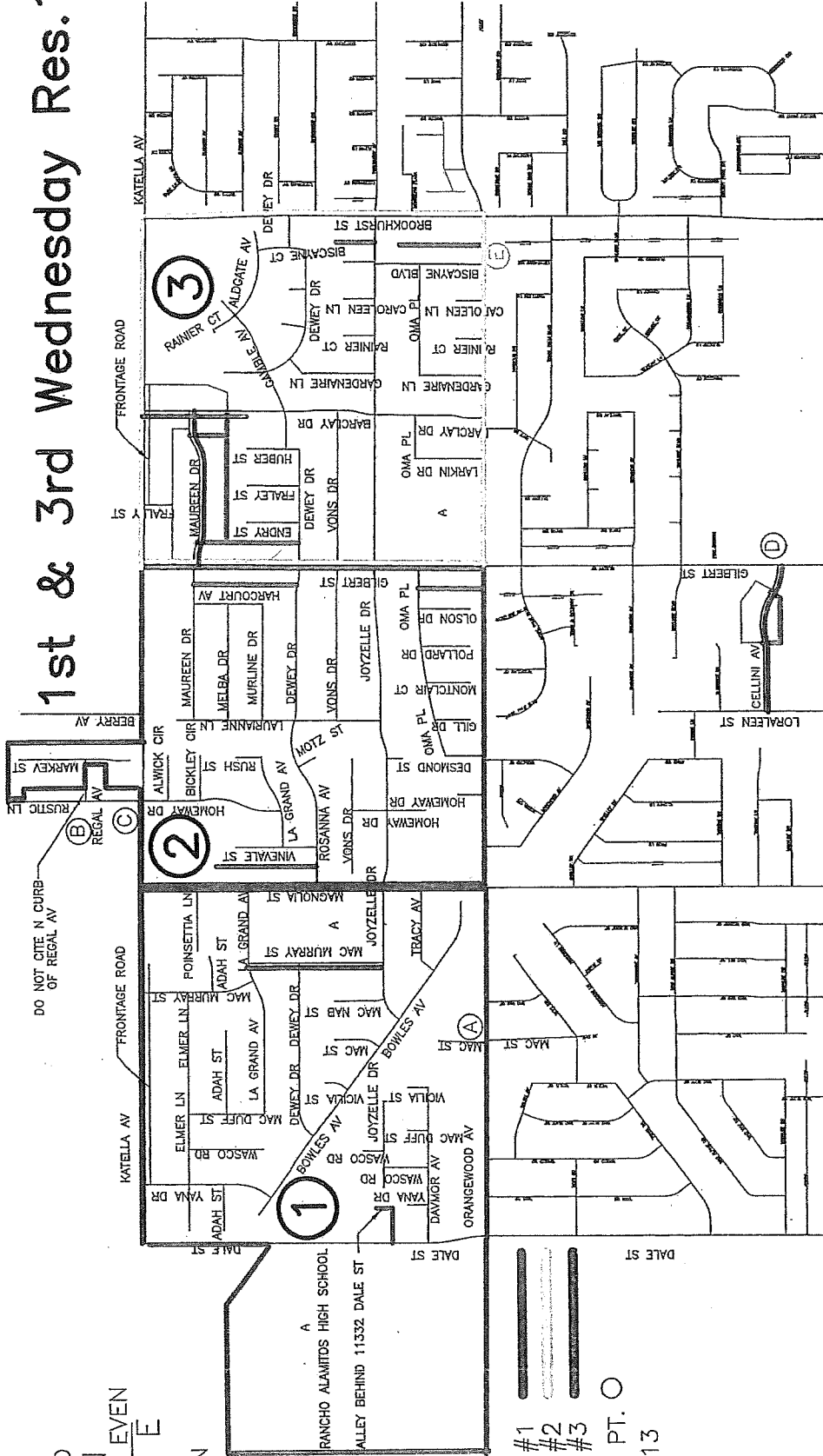
# 1st & 3rd Wednesday Apt.





# 1st & 3rd Wednesday Res.1

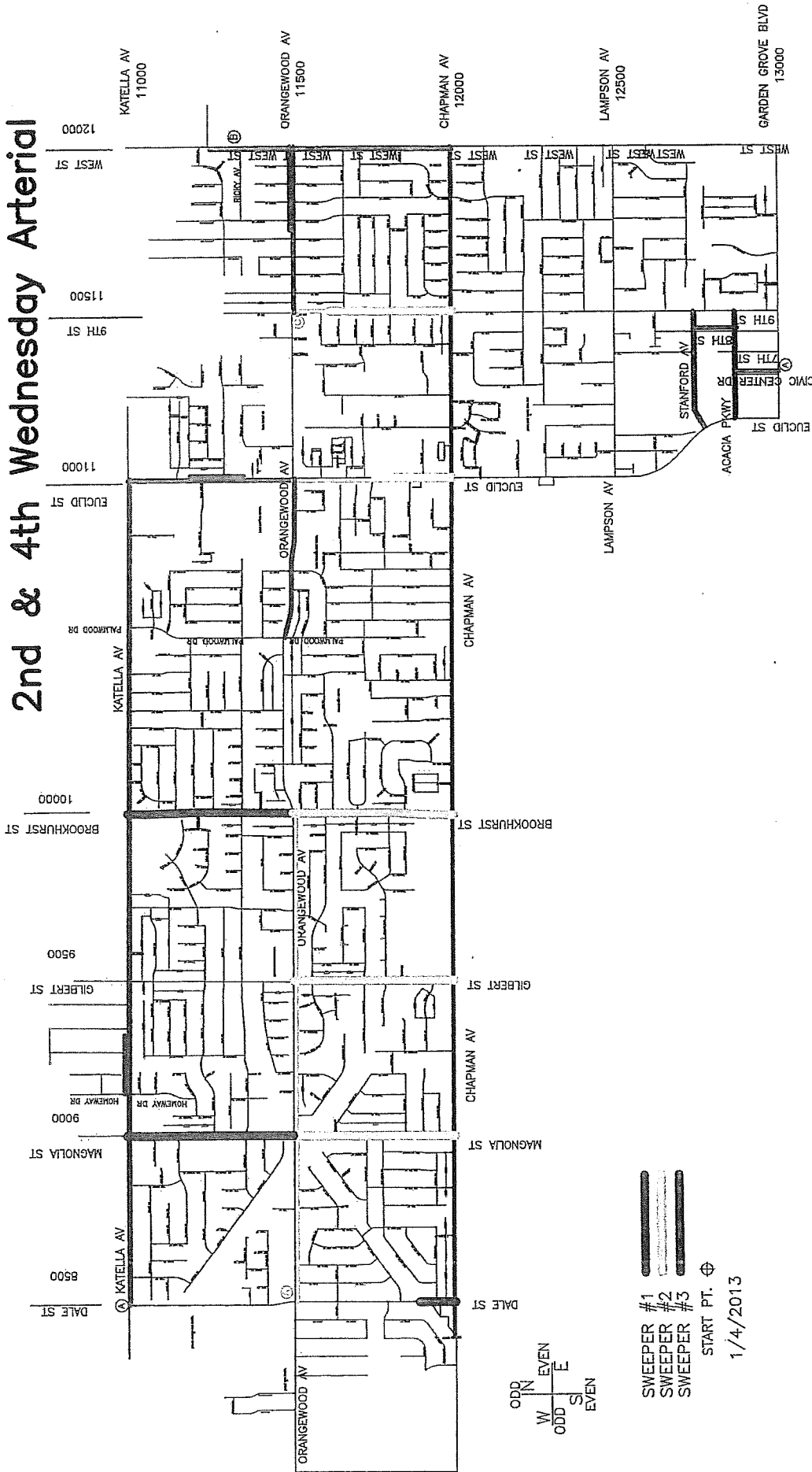
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 ALLEY BEHIND 11332 DALE ST



# 2nd & 4th Wednesday Arterial

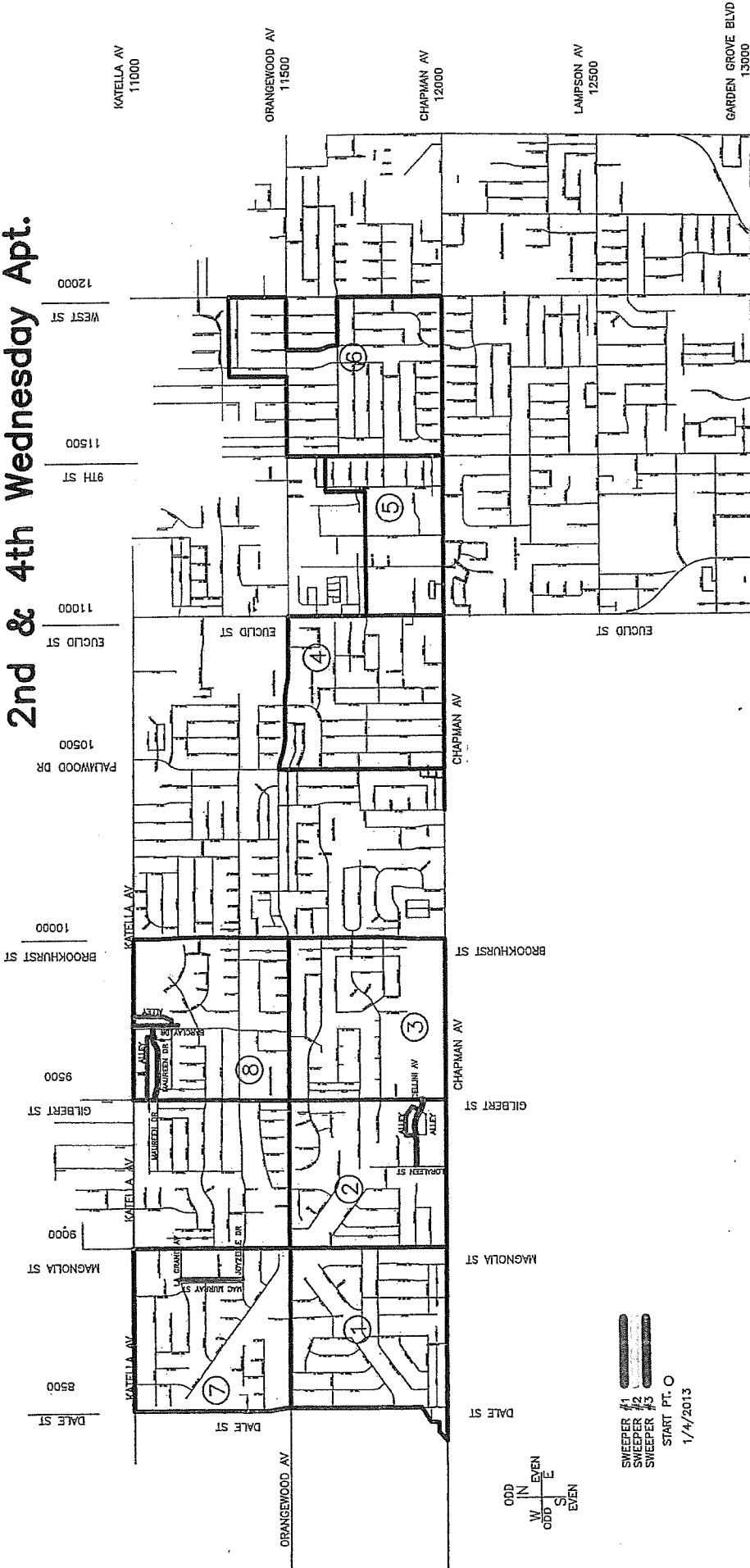


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SWEEPER #1  
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START PT. ⊕  
 1/4/2013

# 2nd & 4th Wednesday Apt.

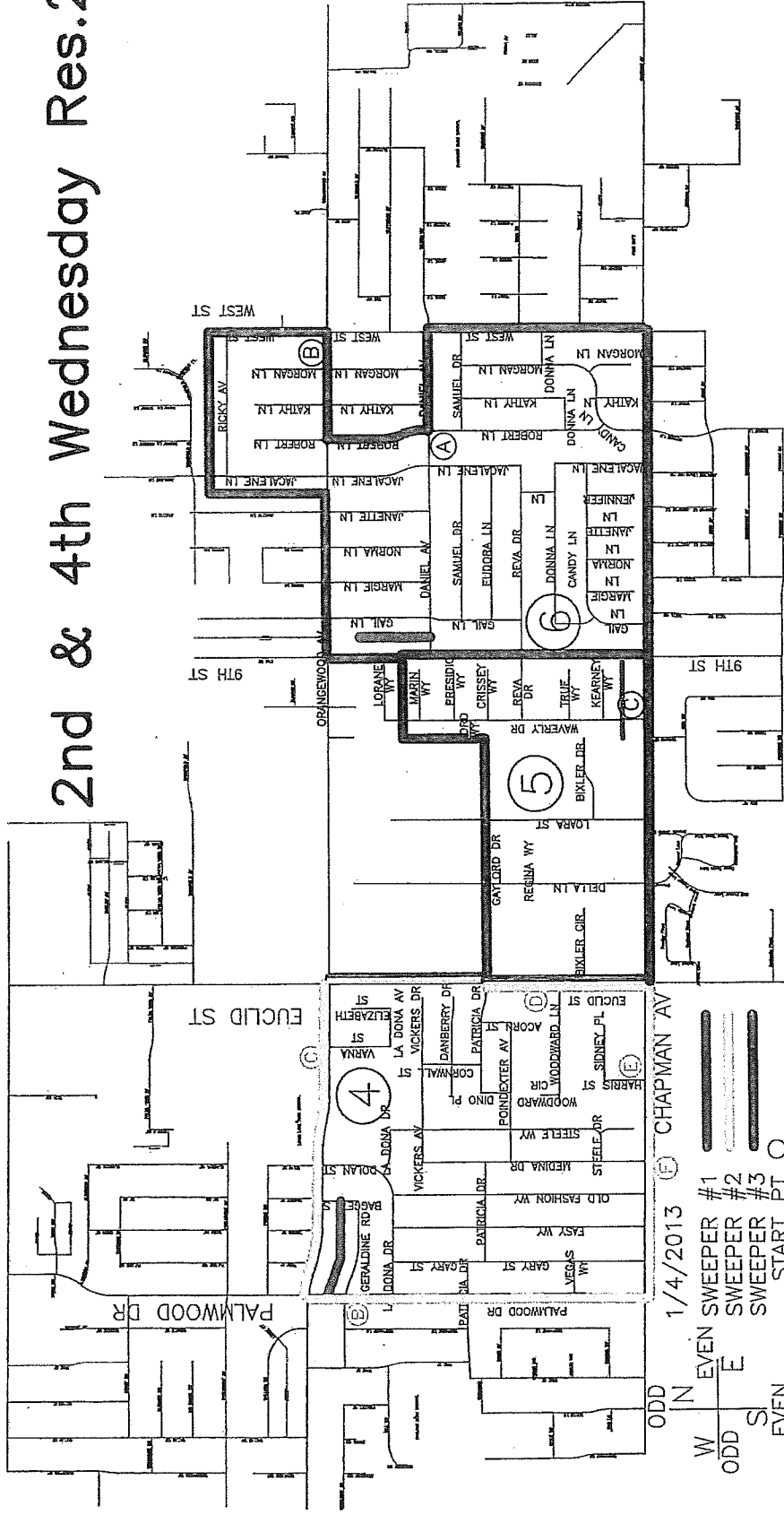


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 START PT. O  
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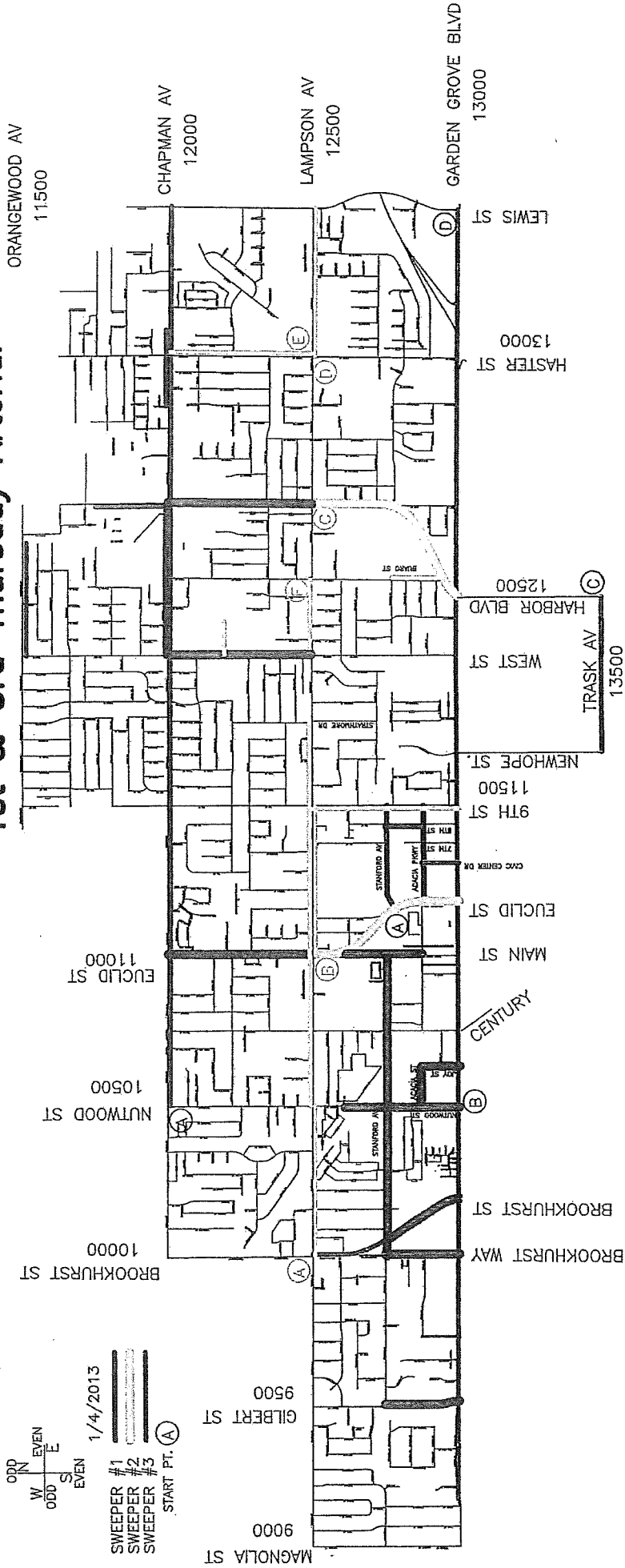
# 2nd & 4th Wednesday Res.2



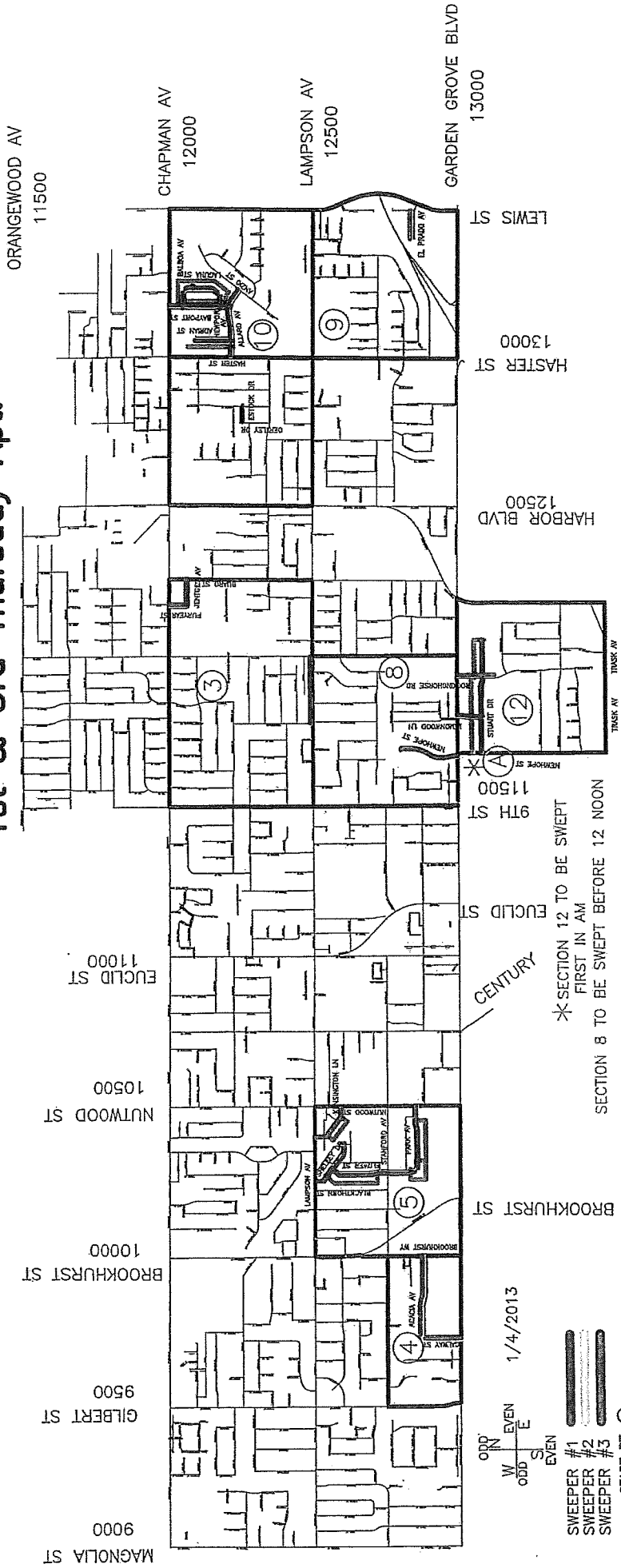
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# 1st & 3rd Thursday Arterial



# 1st & 3rd Thursday Apt.



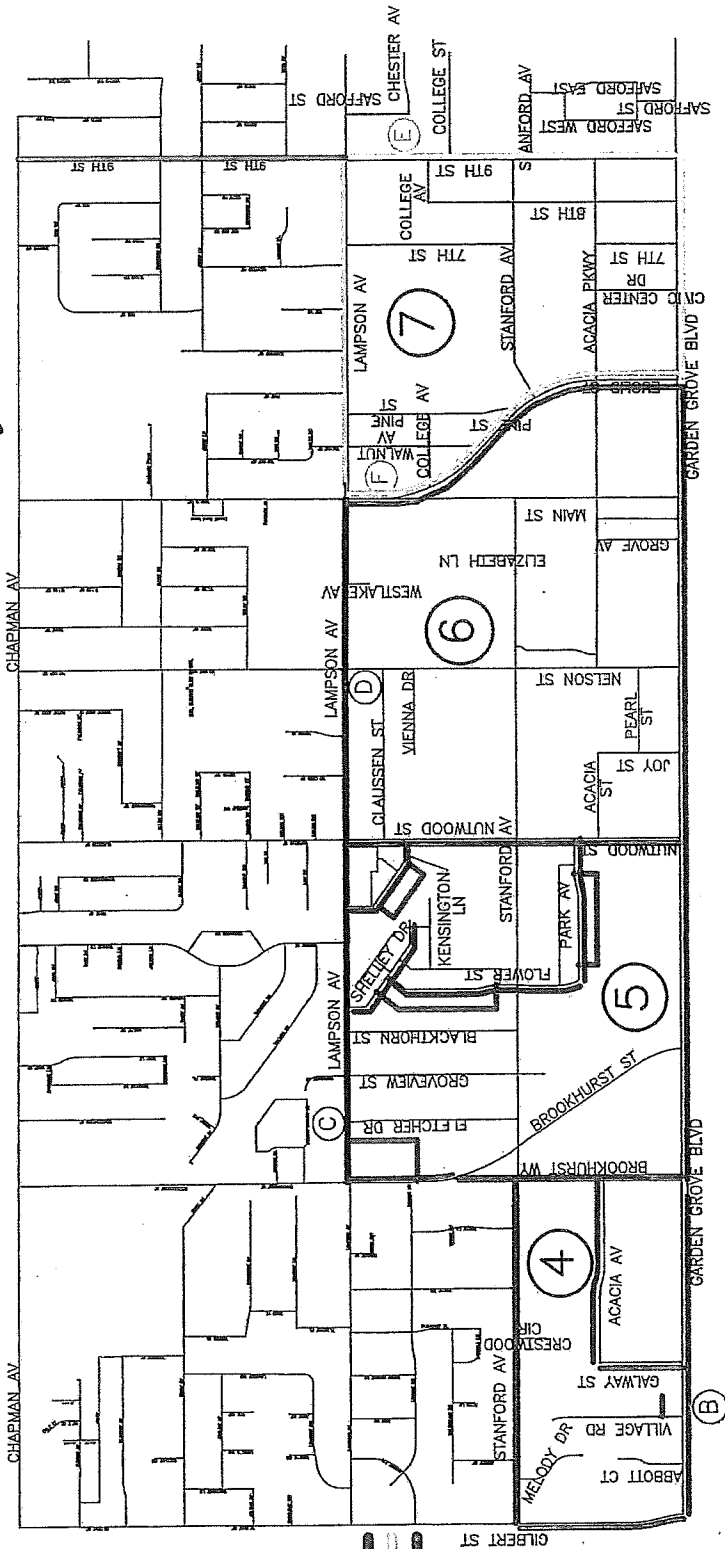
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 SWEEPER #3  
 START PT. (A)

\* SECTION 12 TO BE SWEEPED  
 FIRST IN AM  
 SECTION 8 TO BE SWEEPED BEFORE 12 NOON





# 1st & 3rd Thursday Res. 2

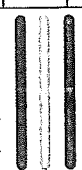


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1/4/2013

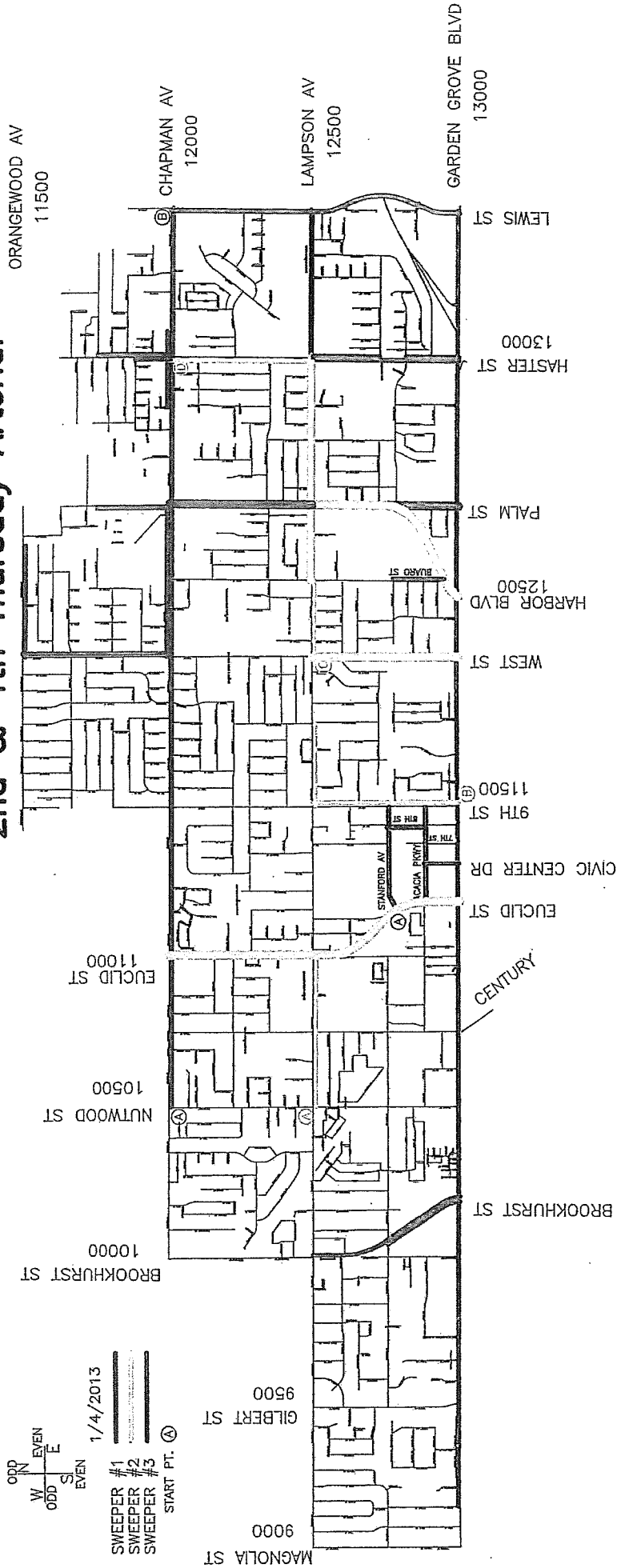
SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3

START PT. (A)



START PT. (A)

# 2nd & 4th Thursday Arterial



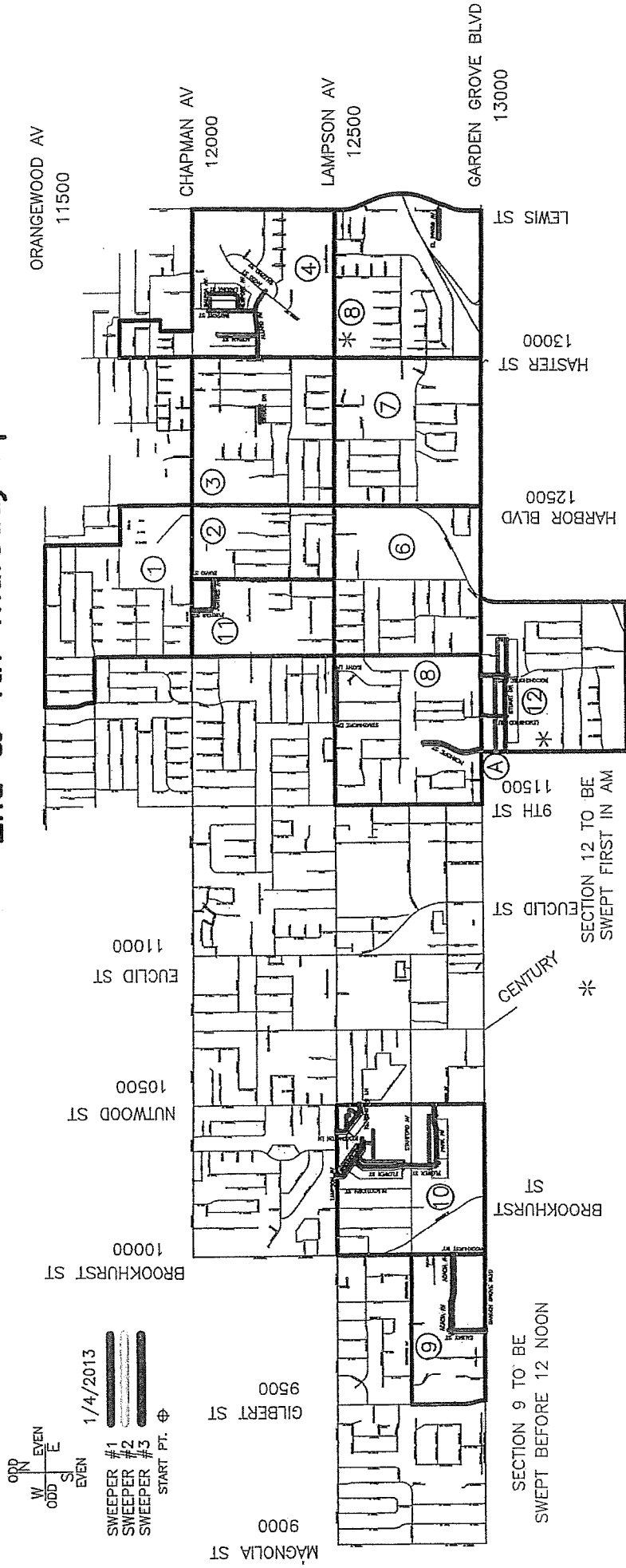
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1/4/2013

SWEEPER #1  
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START PT. ⓐ

# 2nd & 4th Thursday Apt.

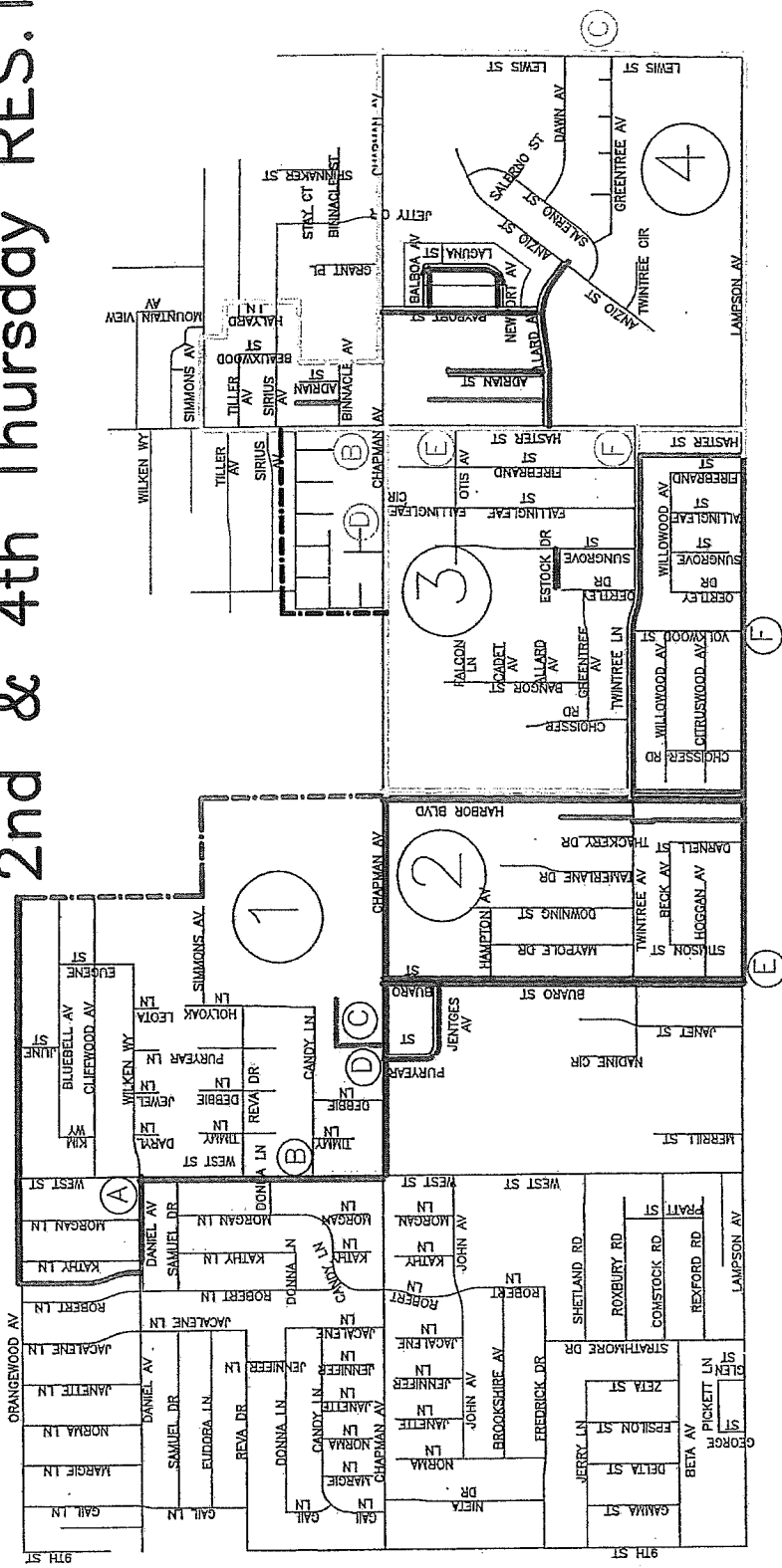


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 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. ⊕

SECTION 12 TO BE SWEEPED FIRST IN AM

SECTION 9 TO BE SWEEPED BEFORE 12 NOON

# 2nd & 4th Thursday RES.1

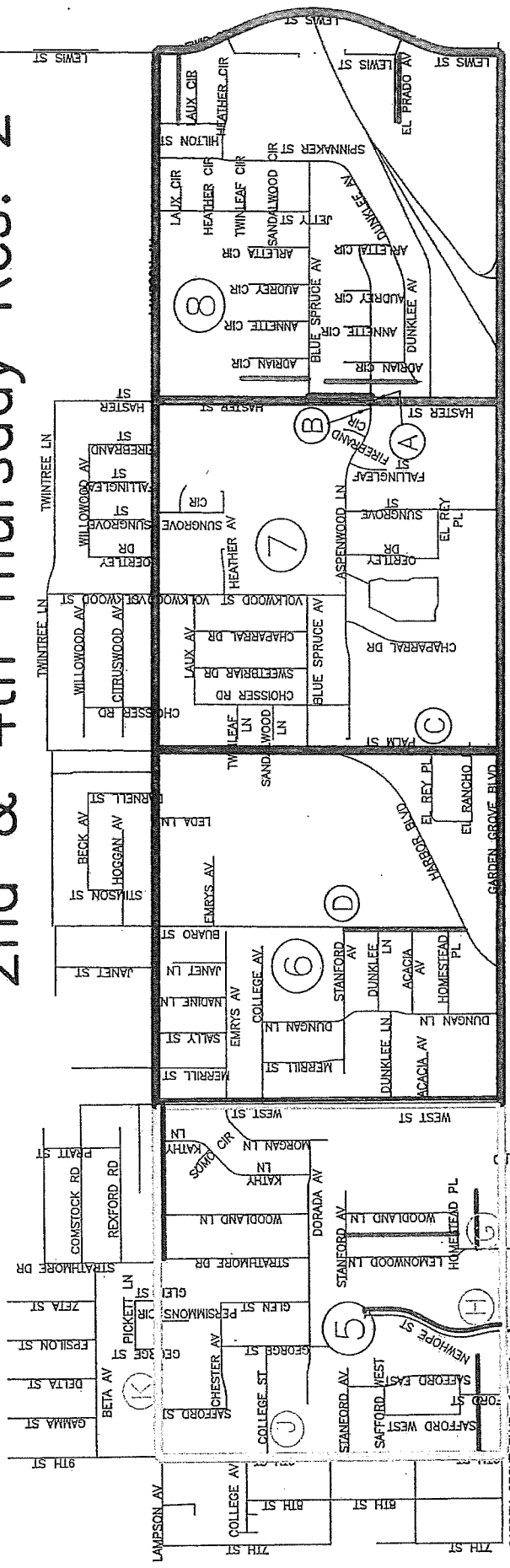





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1/4/2013

- SWEEPER #1
- SWEEPER #2
- SWEEPER #3
- START PT. ○

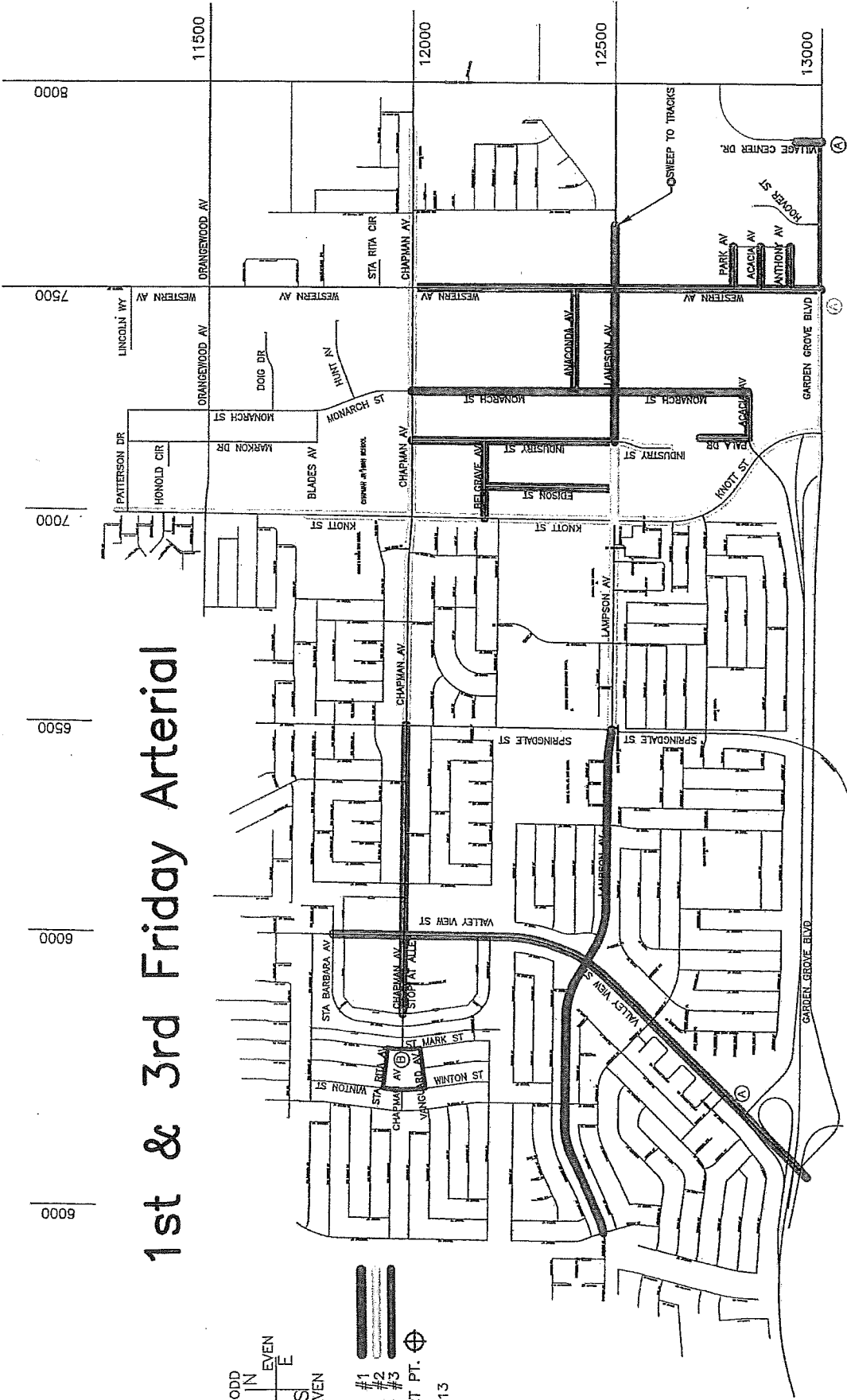
# 2nd & 4th Thursday Res. 2



 SWEEPER #1  
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 START PT. (A)

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# 1st & 3rd Friday Arterial



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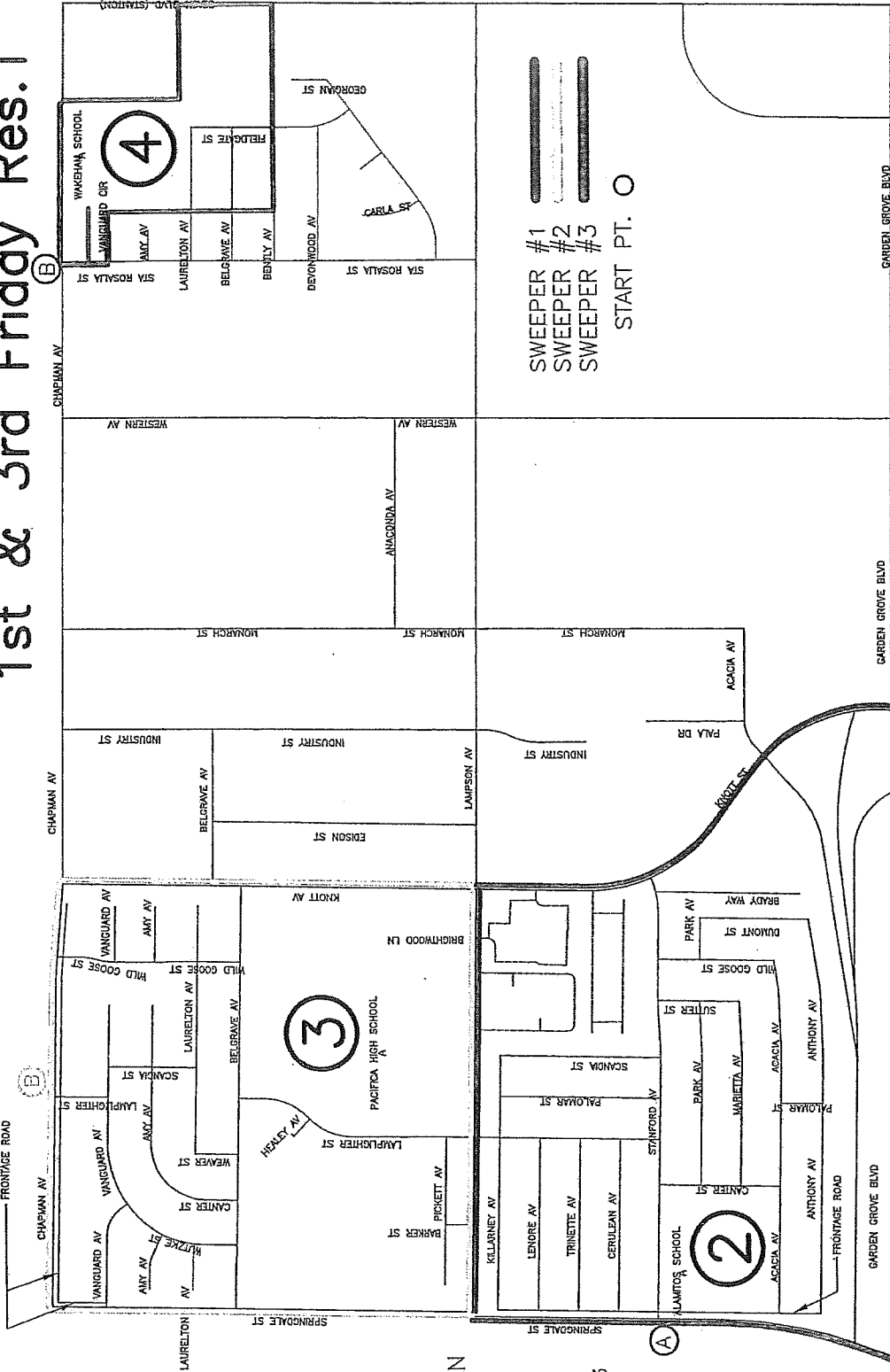
SWEEPER #1  
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 START PT.

1/4/2013





# 1st & 3rd Friday Res.1

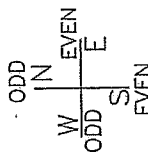
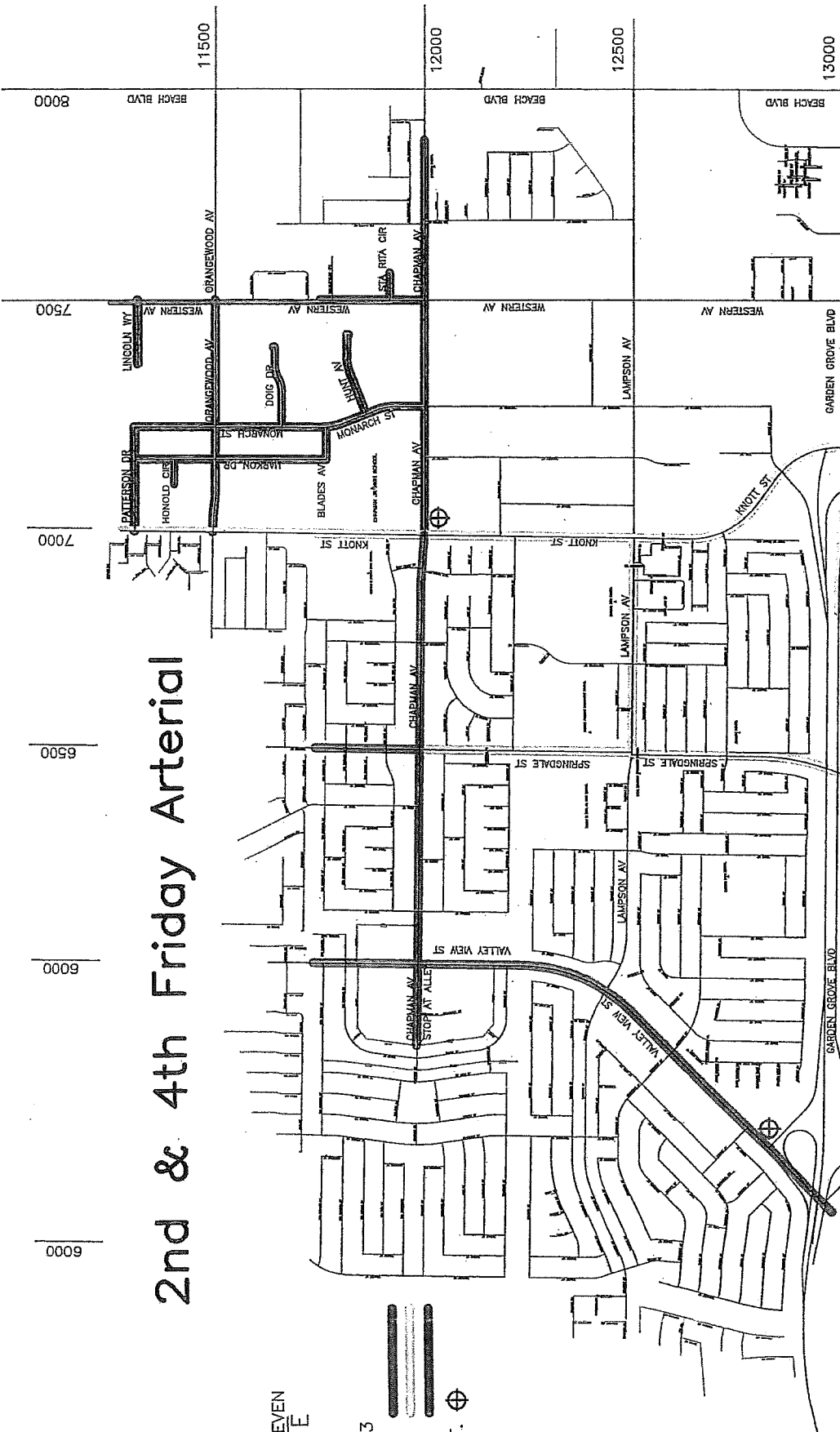


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# 2nd & 4th Friday Arterial



1/4/2013

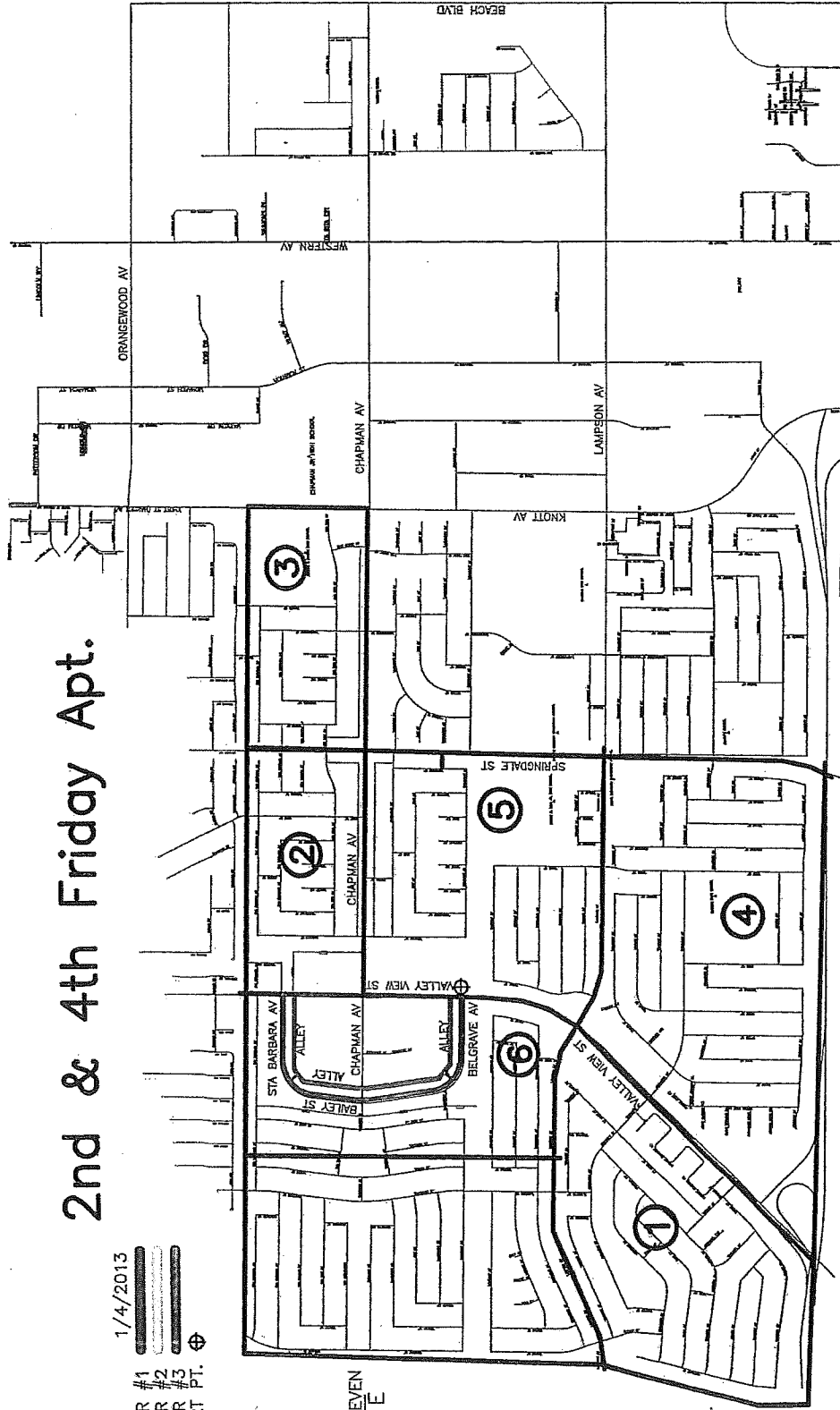
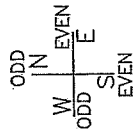
- SWEPPER #1
- SWEPPER #2
- SWEPPER #3

START PT. ⊕

# 2nd & 4th Friday Apt.

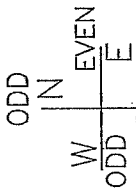
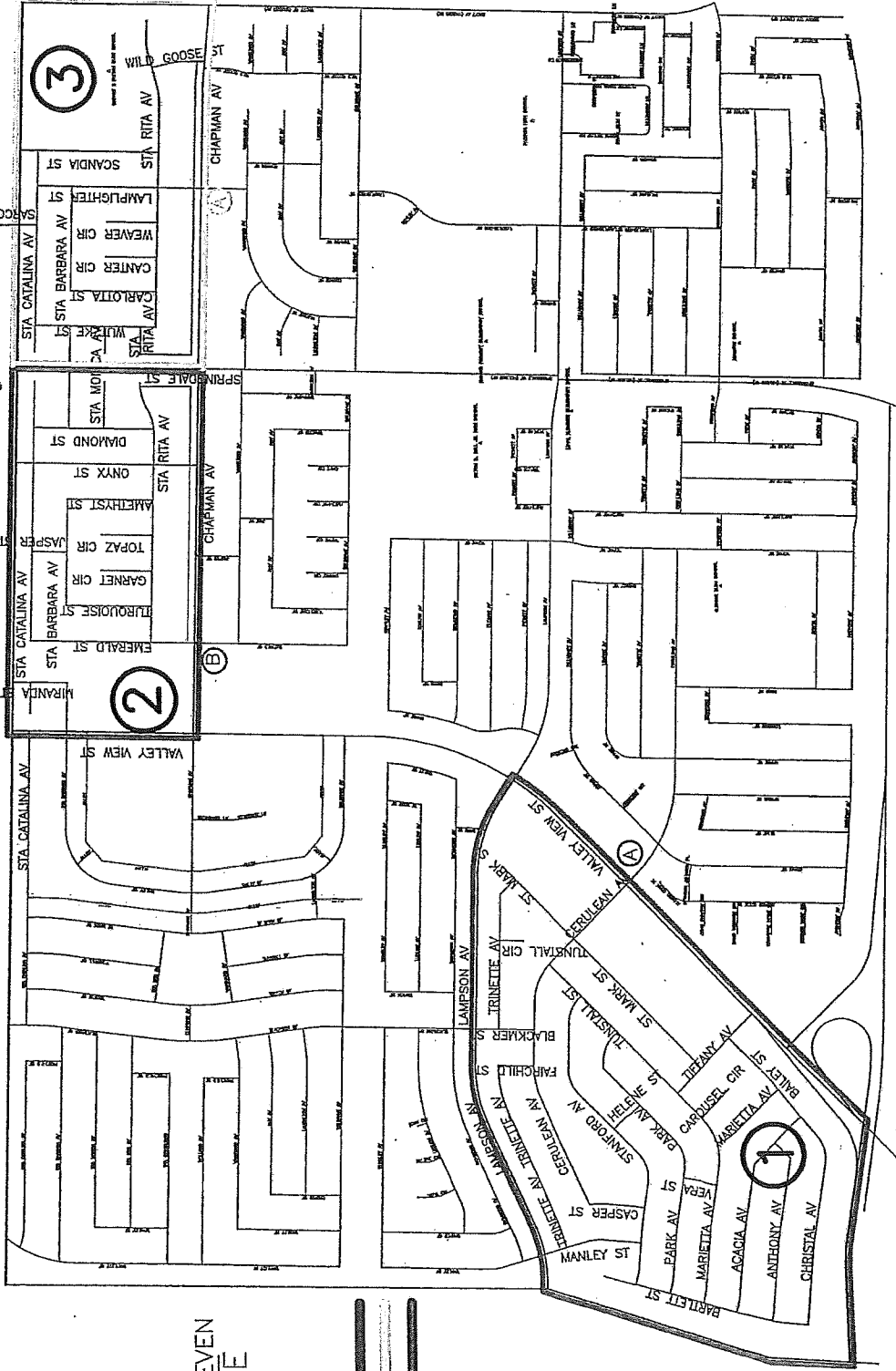
1/4/2013

- SWEEPER #1
- SWEEPER #2
- SWEEPER #3
- START PT.



# 2nd & 4th Friday Res.1

IS LONG

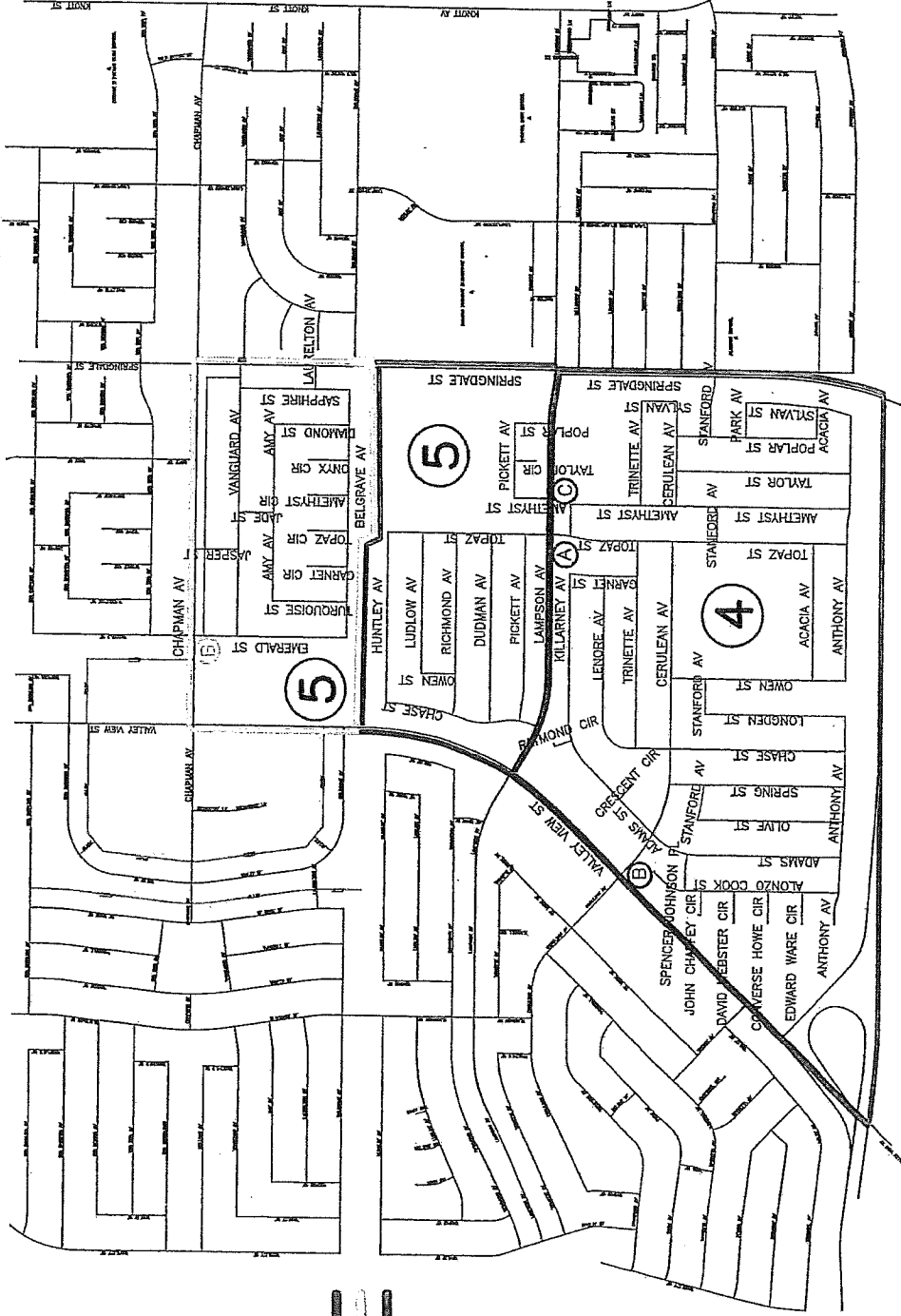


1/4/2013

- SWEEPER #1
- SWEEPER #2
- SWEEPER #3

START PT. ○

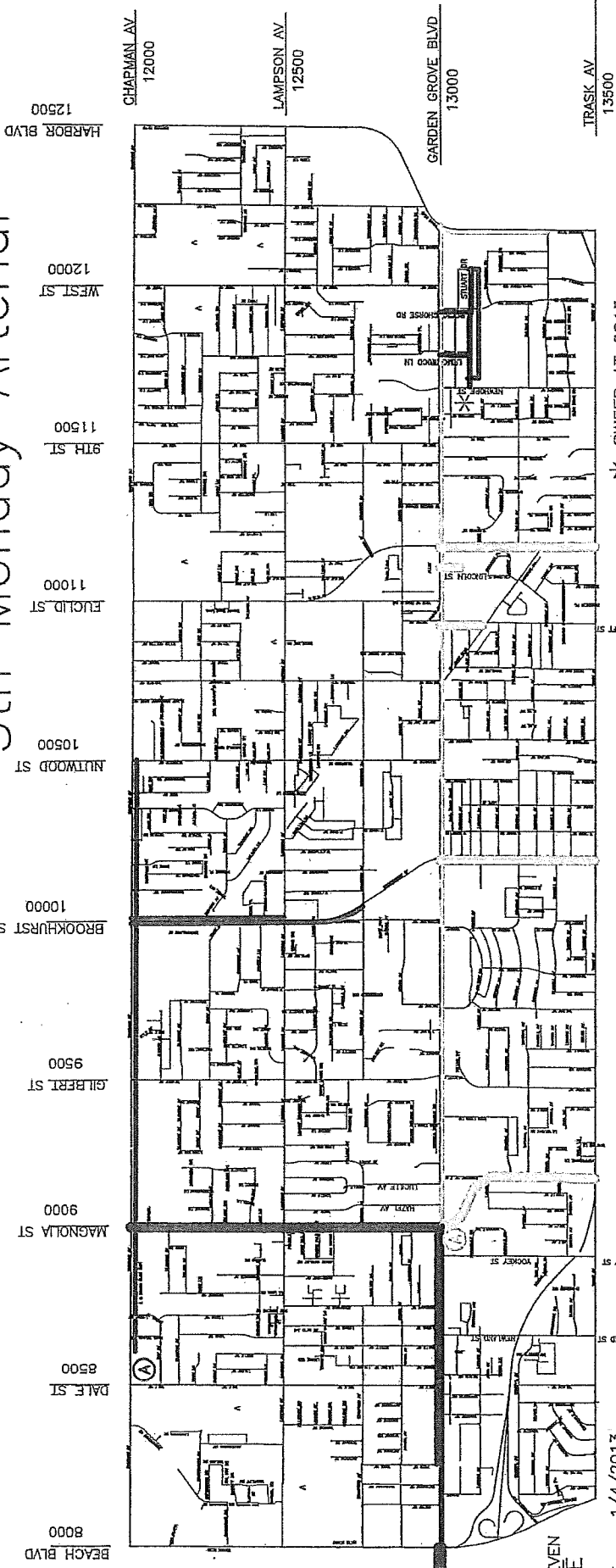
# 2nd & 4th Friday Res.2



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1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. ○

# 5th Monday Arterial

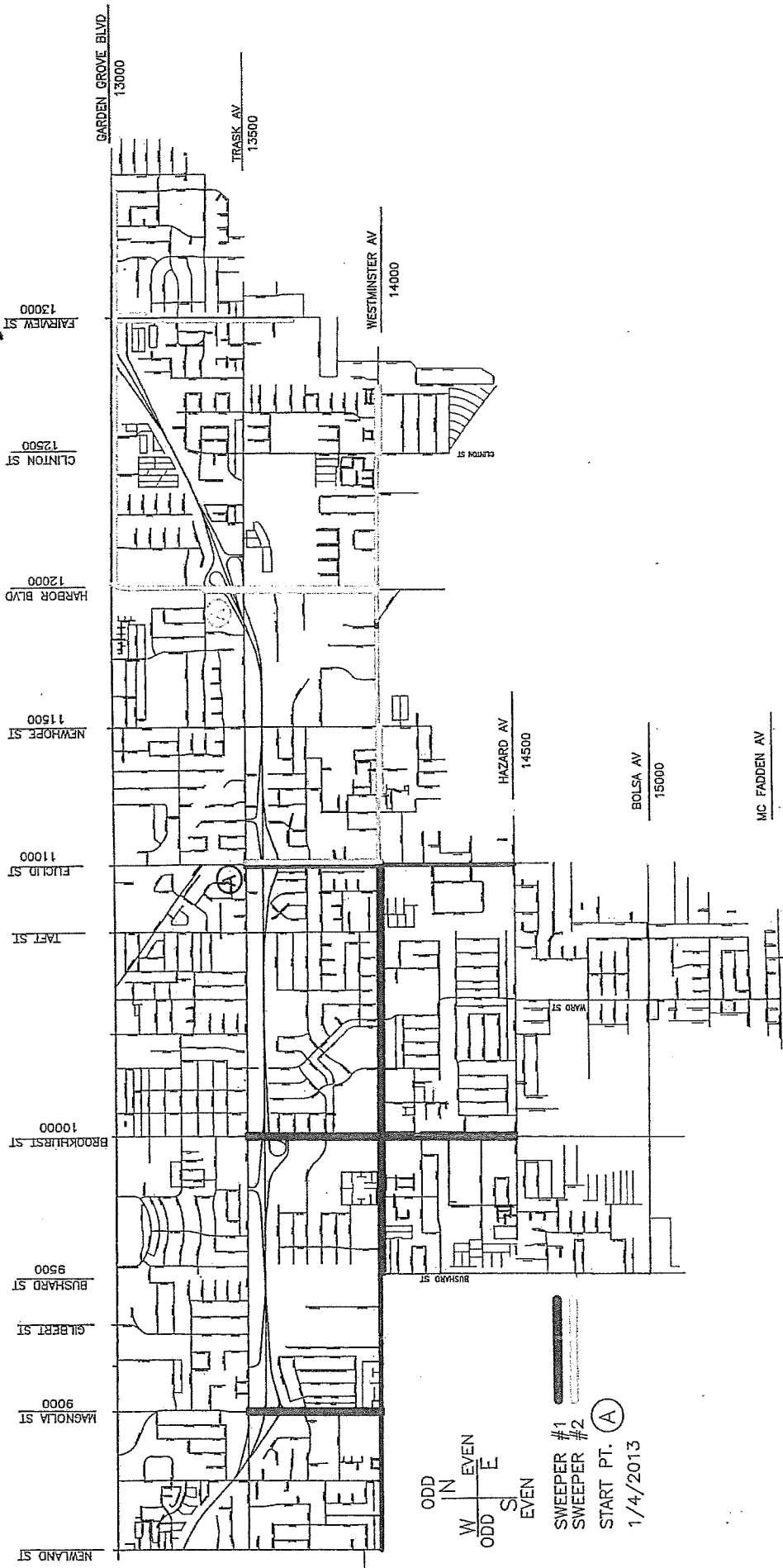


\* SWEEP AT 0815  
POSTED 8AM--4PM

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SWEEPER #1  
SWEEPER #2  
START PT. (A)

1/4/2013

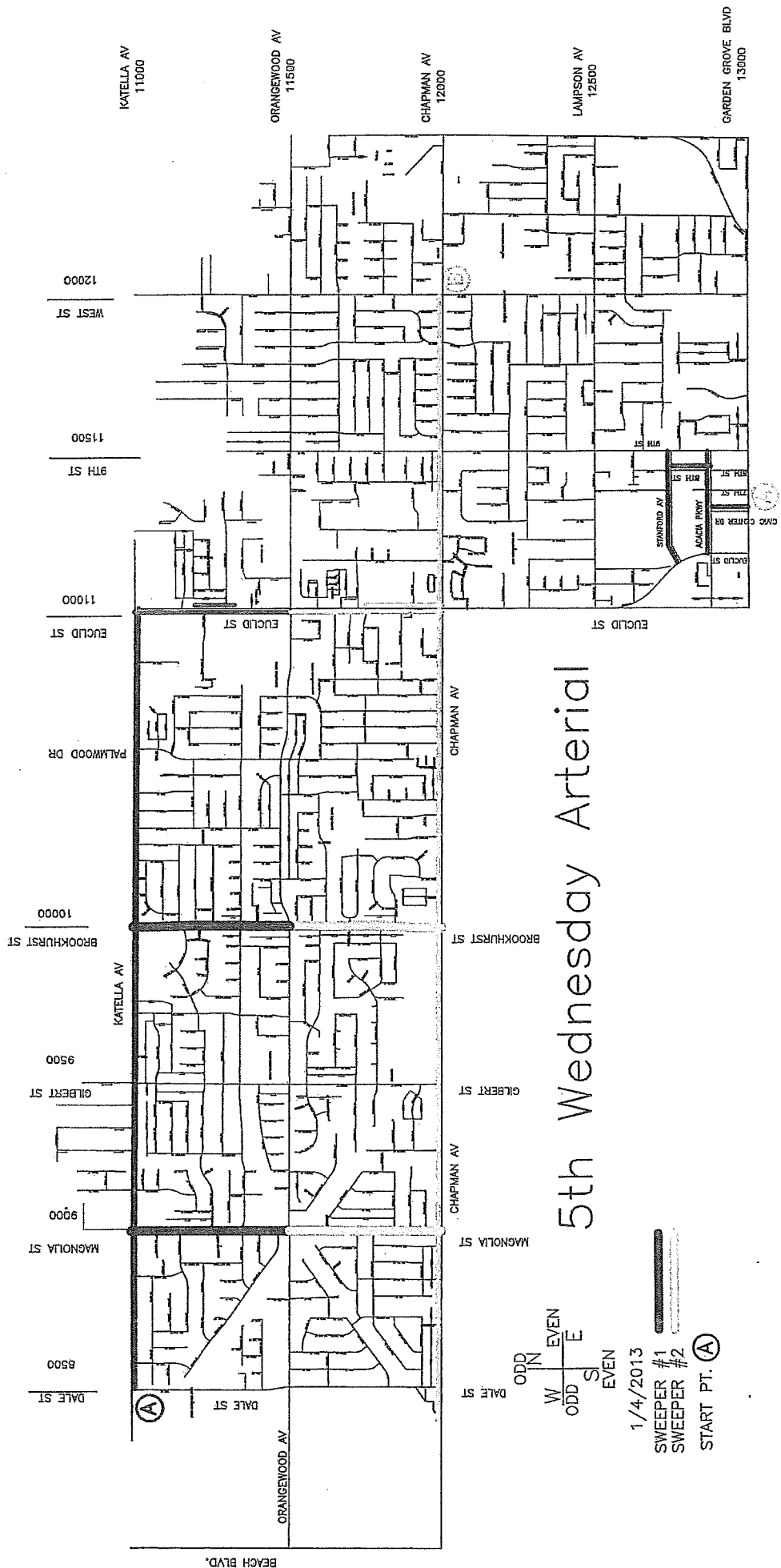
# 5th Tuesday Arterial



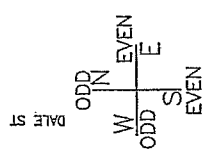
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SWEEPER #1  
 SWEEPER #2  
 START PT. (A)  
 1/4/2013





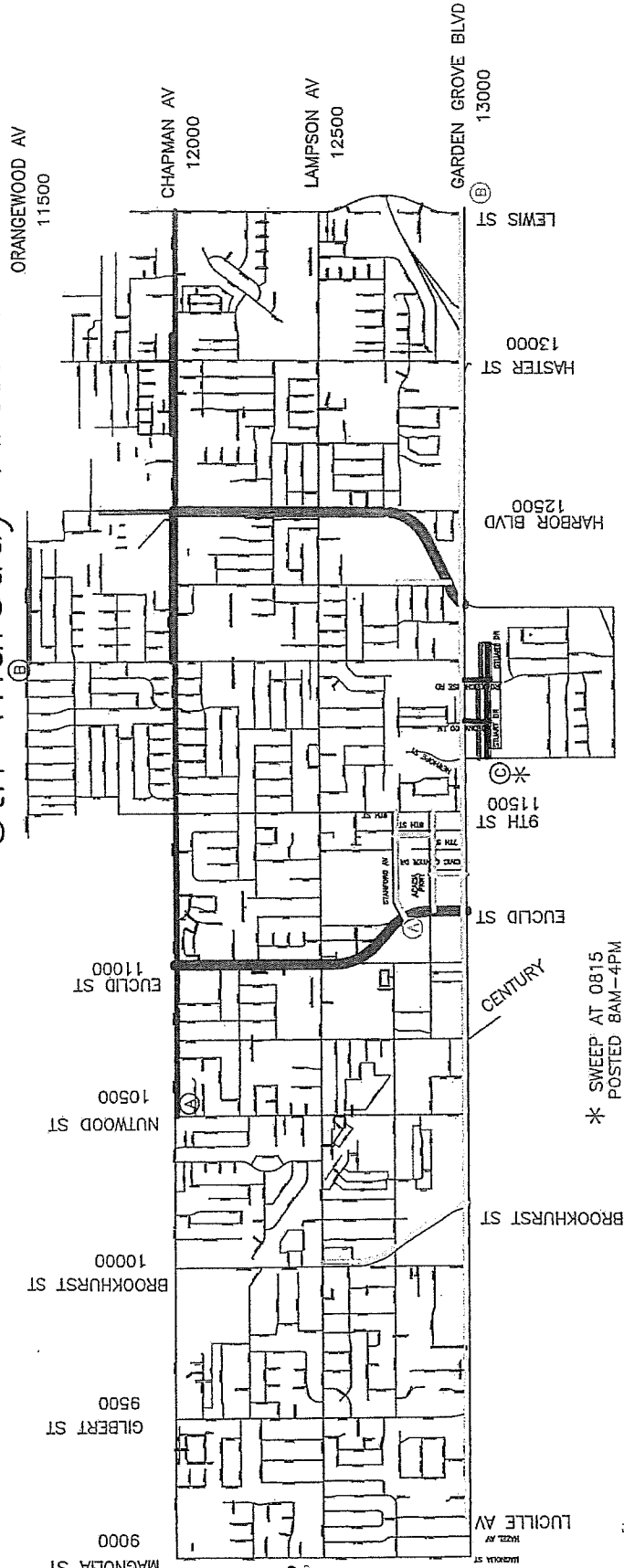
# 5th Wednesday Arterial



1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 START PT. (A)



# 5th Thursday Arterial



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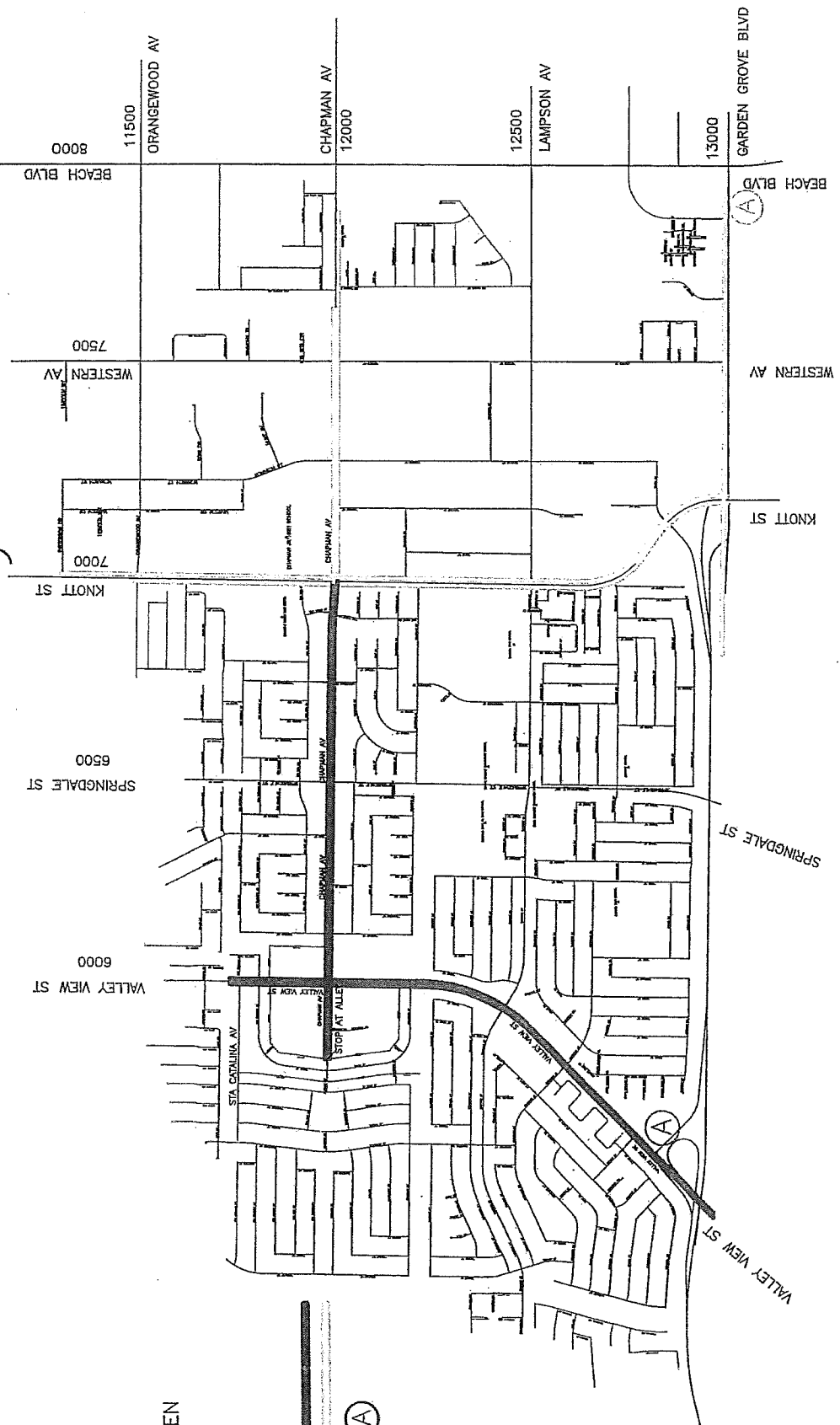
1/4/2013

SWEEPER #1  
 SWEEPER #2

START PT. (A)

\* SWEEP AT 0815  
POSTED 8AM-4PM

# 5th Friday Arterial



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SWEEPER #1  
 SWEEPER #2

START PT. (A)

1/4/2013

Street Sweeping  
Residential "Split Street" Sweeping Days/Locations

February 2012

- Stuart, Lemonwood (GGBLVD to Stuart),  
Rockinghorse (GGBLVD to Stuart)
    - NC, WC, WC **all** Mondays
    - SC, EC, EC **all** Thursdays
  - **Monday**
    - Larson Btwn Coast and Monroe
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Newland Btwn GGBLVD and Trask
      - EC 1/3 Monday
      - WC 2/4 Monday
    - Gloria E/O Newland
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Sheppard Cir N/O Gloria
      - EC 1/3 Monday
      - WC 1/3 Monday
    - Emerson Cir E/O Newland
      - EC 1/3 Monday
      - WC 1/3 Monday
    - Central Btwn Magnolia and Casa Linda
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Casa Linda Btwn Central and GG Blvd
      - WC 1/3 Monday
      - EC 2/4 Monday
    - Galway to Belfast to Kerry
      - EC to NC to WC 1/3 Monday
      - WC to SC to EC 2/4 Monday
    - Central Btwn Kerry and Brookhurst
      - NC 1/3 Monday
      - SC 2/4 Monday
  - Verde Btwn Central and Russell
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Fletcher S/O Central
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Adland N/O Central
    - EC 1/3 Monday
    - WC 2/4 Monday
  - Benton Btwn Imperial and GGBLVD
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Alwood E/O Gilbert
    - SC 1/3 Monday
    - NC 2/4 Monday
  - Cole N/O Alwood
    - EC 1/3 Monday
    - WC 2/4 Monday
- **Tuesday**
    - Hewitt Btwn Yockey and Magnolia
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Dawson Btwn Cypress and Westminster
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Woodbury Btwn Dawson and Bowen
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Kerry Btwn 13<sup>th</sup> adm 11<sup>th</sup>
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - 11<sup>th</sup> W/O Brookhurst
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Washington Btwn Bushard and Donegal
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Donegal Btwn Washington and Lexington
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Ward Btwn Jenrich and Hazard
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - Leda Btwn Trask and Ranchoero
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - Ranchoero Btwn Leda and Laurell
      - SC 1/3 Tuesday
      - NC 2/4 Tuesday
    - Laurell Btwn Trask and Ranchoero
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Palm N/O Ranchoero
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
  - **Wednesday**
    - MacMurray Btwn LaGrande and Joyzelle
      - WC 1/3 Wednesday
      - EC 2/4 Wednesday
    - Maureen Btwn Gilbert and Barclay
      - NC 1/3 Wednesday
      - SC 2/4 Wednesday
    - Barclay Btwn Gamble and Katella
      - WC 1/3 Wednesday
      - EC 2/4 Wednesday
    - Cellini Btwn Loreleen and Gilbert
      - SC 1/3 Wednesday
      - NC 2/4 Wednesday

Street Sweeping  
Residential "Split Street" Sweeping Days/Locations  
February 2012

• **Thursday**

- o Galway Btwn Acacia and GGBLVD
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Acacia Btwn Galway and Brookhurst Wy
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Shelly S/O Lampson
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Flower Btwn Shelly and Park
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Park Btwn Flower and Nutwood
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Kensington Btwn Lampson/Nutwood
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Newhope N/O GGBLVD
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Puryear Btwn Chapman and Jentges
  - EC 1/3 Thursday
  - WC 2/4 Thursday
- o Jentges Btwn Puryear and Buaro
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Estock Btwn Oertly and Sungrove
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Allard Btwn Haster and Anzio
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Adrian N/O Allard
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Bayport Btwn Allard and Chapman
  - EC 1/3 Thursday
  - WC 2/4 Thursday
- o Newport/Laguna/Balboa E/O Bayport
  - SC/EC/NC 1/3 Thursday
  - NC/WC/SC 2/4 Thursday
- o El Prado W/O Lewis
  - NC 1/3 Thursday
  - SC 2/4 Thursday

• **Friday**

- o Santa Barbara Btwn Bailey and Valley View
  - NC 1/3 Friday
  - SC 2/4 Friday
- o Bailey Btwn Santa Barbara and Belgrave
  - WC 1/3 Friday
  - EC 2/4 Friday
- o Belgrave Btwn Bailey and Valley View
  - SC 1/3 Friday
  - NC 2/4 Friday

City of Garden Grove

Sweeping Schedule

Centerline/Medians/Intersections

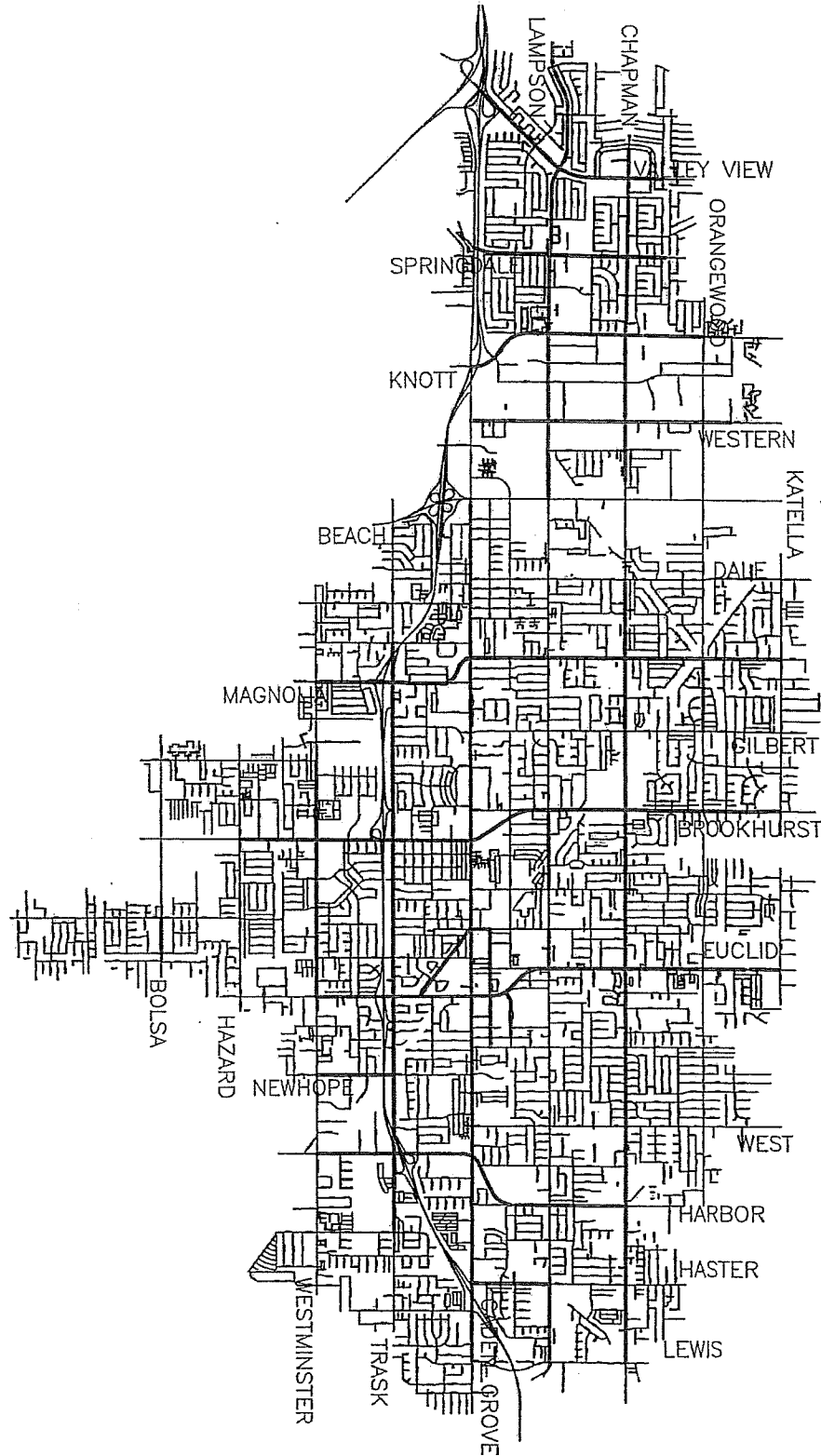
- Mileage
- Maps

Garden Grove  
Centerline/Median/Intersection Mileage Chart

	Mile
North-South	
Valley View	1.5
Springdale	1.21
Knott	1.55
Western	1.76
Magnolia	3.06
Brookhurst	3.57
Euclid	2.34
Harbor	2.18
Haster -Lampson to Garden Grove Blvd.	0.47
Newhope - Trask to Westminster	0.5
Civic Center	0.78
Acacia --W/O Euclid to Nelson	0.41
Nelson/Century -- Acacia to Blvd to Euclid	0.67
Total North - South Miles	<u>20.00</u>

	Mile
East-West	
Chapman -- Bailey Alley to City Limit	2
Chapman -- Dale to Lewis	5
Lampson-- Manley to City Limits	2.5
Lampson -- Brookhurst to Nutwood	0.5
Lampson -- Nelson to Euclid	0.25
Lampson -- Haster to Lewis	0.51
Garden Grove Blvd - Beach to East CL	5.18
Westminster - Bushard to Euclid	1.5
Euclid/Main St triangle	0.09
Palm/Harbor Triange	0.05
Eucild/Buisness Center Meidans	0.03
Bosla from Ward to City Limit	0.23
Trask -- Newland to Fairview	4.5
Orangewood -- Magnolia to Gilbert	0.49
Total East - West Miles	<u>22.83</u>
Total Miles Centerline/Median/Intersection.	<u><u>42.83</u></u>

CENTERLINE/MEDIAN/INTERSECTION SWEEP MAP





City of Garden Grove

Sweeping Schedule

Sidewalks

- Locations/Frequency
- Map

Garden Grove  
Sidewalk Sweeping Schedule

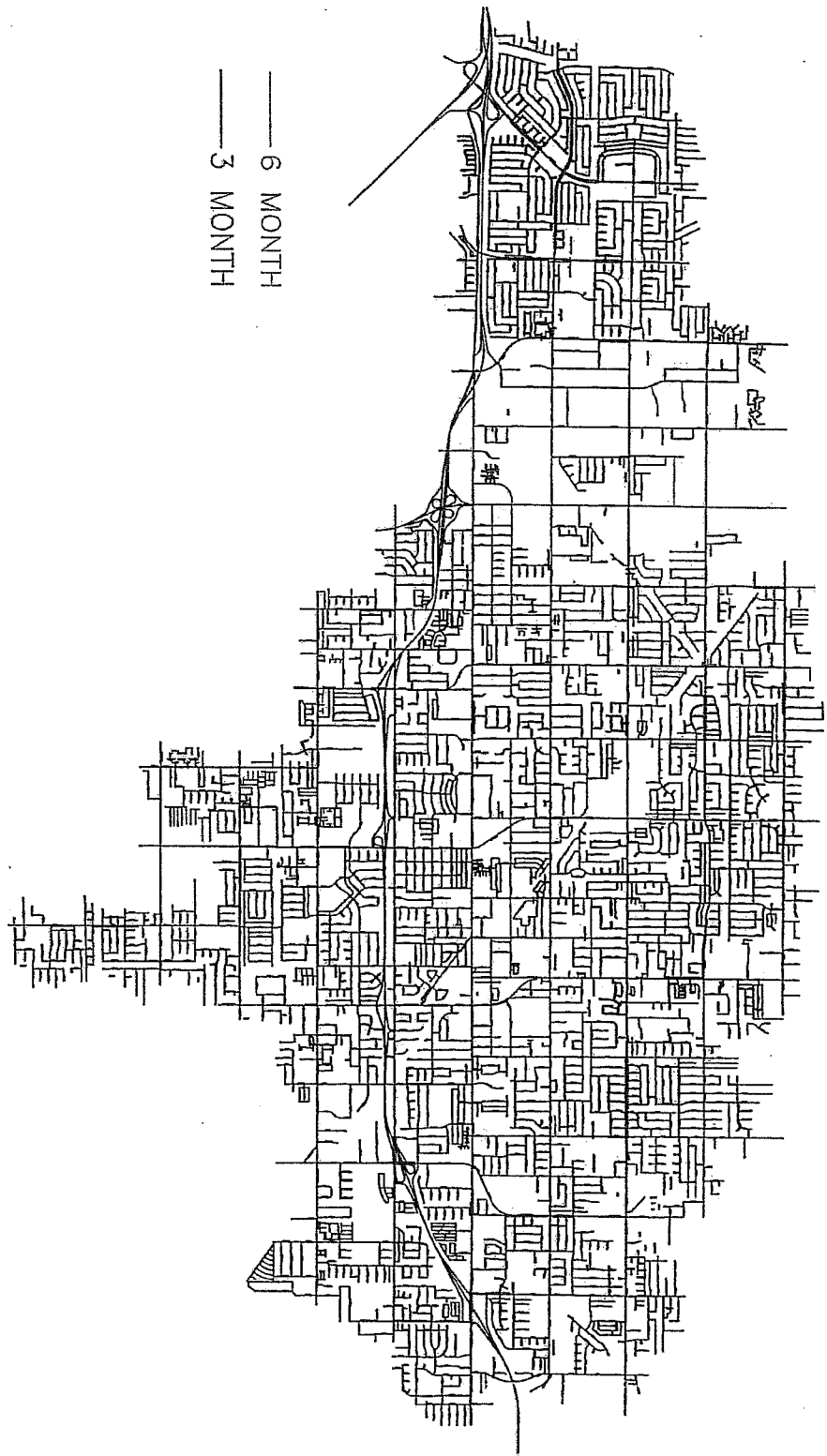
EVERY 3 MONTH SIDEWALK SWEEP

Area	Curb Ft	Curb Mile
Both Sides Garden Grove Blvd -- Haster to Fairview	1710	0.32
West Side Haster -- North and South of Aspenwood	362	0.07
West Side Euclid -- North Side of Paloma	430	0.08
West Side Euclid -- Orangewood to Patricia	1231	0.23
South Side Orangewood --Euclid to Dolan	1380	0.26
Both Sides Springdale --Vanguard to Belgrave, E/S 911', W/S 918'	1829	0.35
North Side Westminster -- Taft alley to West of Bowen	625	0.12
Both Sides Lampson -- Manley to Poplar S/S 5854, N/S 5363	11217	2.12
Both Sides Lampson -- Springdale to Greenwillow N/S 1111', S/S 1673	2784	0.53
Both Sides Valley View -- Lampson to Belgrave, 927'ea	1854	0.35
Both Sides Chapman -- Ninth to West, N/S 2453', S/S 2497'	4950	0.94
North Side Hazard -- Deanann to Brookhurst, W/O Lyndon 105', Lyndon-Deanann 1001'	1106	0.21
East Side West St. S/O Chapman	301	0.06
West Side Brookhurst -- Aldgate to S/O Katella	700	0.13
<b>Total:</b>	<b>30,479</b>	<b>5.77</b>

EVERY 6 MONTH SIDEWALK SWEEP

Area	Curb Ft	Curb Mile
Both Sides Harbor -- Trask to Underpass	600	0.11
North Side Garden Grove Blvd. -- Palm N/S 620'	620	0.12
South Side Garden Grove Blvd. -- Palm S/S365	365	0.07
North Side Lampson -- East & West La Linda E/O 285', W/O 521'	950	0.18
West Side Brookhurst -- Bixby to Lampson	1068	0.20
West Side Euclid -- Acacia to North of Stanford	900	0.17
North Side Trask -- Benton/Cypress, 540', Benton/Westlake 489'	1029	0.19
West Side Newhope -- Paloma to North of Glencove	624	0.12
West Side Brookhurst -- Woodbury to North Of Westminster	880	0.17
East Side Harbor -- Aspenwood to Lampson	1000	0.19
East Side Harbor -- Lampson to S/O Twintree	377	0.07
Both Sides Trask -- Sorrell to Harbor	1640	0.31
Both Sides Orangewood -- Gilbert to E/O Desmond	2540	0.48
South Side Katella -- Brookhurst to Stratford	1150	0.22
South Side Katella -- Homeway to Lauriann E/O Homeway 100', W/O 445'	545	0.10
East Side Dale -- Katella to RR/ROW to the South	703	0.13
North Side Trask -- Galway to Shapell	435	0.08
East Side Ward -- Ballast to Kedge	796	0.15
East Side Ward -- Tampion to the City Limit S/o Torrington	1415	0.27
West Side Knott -- Chapman to Belgrave	946	0.18
East Side Newland -- Trask to Mays N/O Mays 1000', S/O 135'	1135	0.21
West Side Magnolia -- Lampson to N/O Earnest Fulsom	359	0.07
Both Sides Valley View -- Tiffany to Cerulean E/S 658', W/S 1345'	2003	0.38
East Side Springdale North of Lampson	283	0.05
East Side Springdale South of Lampson	110	0.02
West Side Springdale North of Stanford	679	0.13
West Side Springdale South of Stanford	627	0.12
West Side Dale North Of Chapman	314	0.06
West Side Magnolia -- Orangewood to 398' North	398	0.08
North Side Orangewood -- Magnolia to former RR ROW	475	0.09
South Side Orangewood -- Magnolia to 295' West	295	0.06
<b>Total:</b>	<b>25,261</b>	<b>4.78</b>
<b>Total All:</b>	<b>55,740</b>	<b>10.56</b>

SIDEWALK SWEEPING MAP



—— 6 MONTH  
- - - 3 MONTH

City of Garden Grove

Sweeping Schedule

Parking Lots

- Map Locations

**Parking Lots**  
Parking District #2  
CITY OF GARDEN GROVE, CA

Point of Interest

Bike Lanes

City Limits

Garden Grove

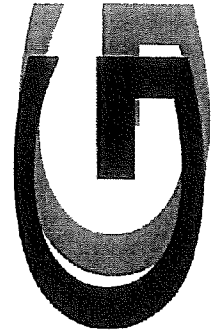
Other Cities

3000 Aerial Photo

Streets

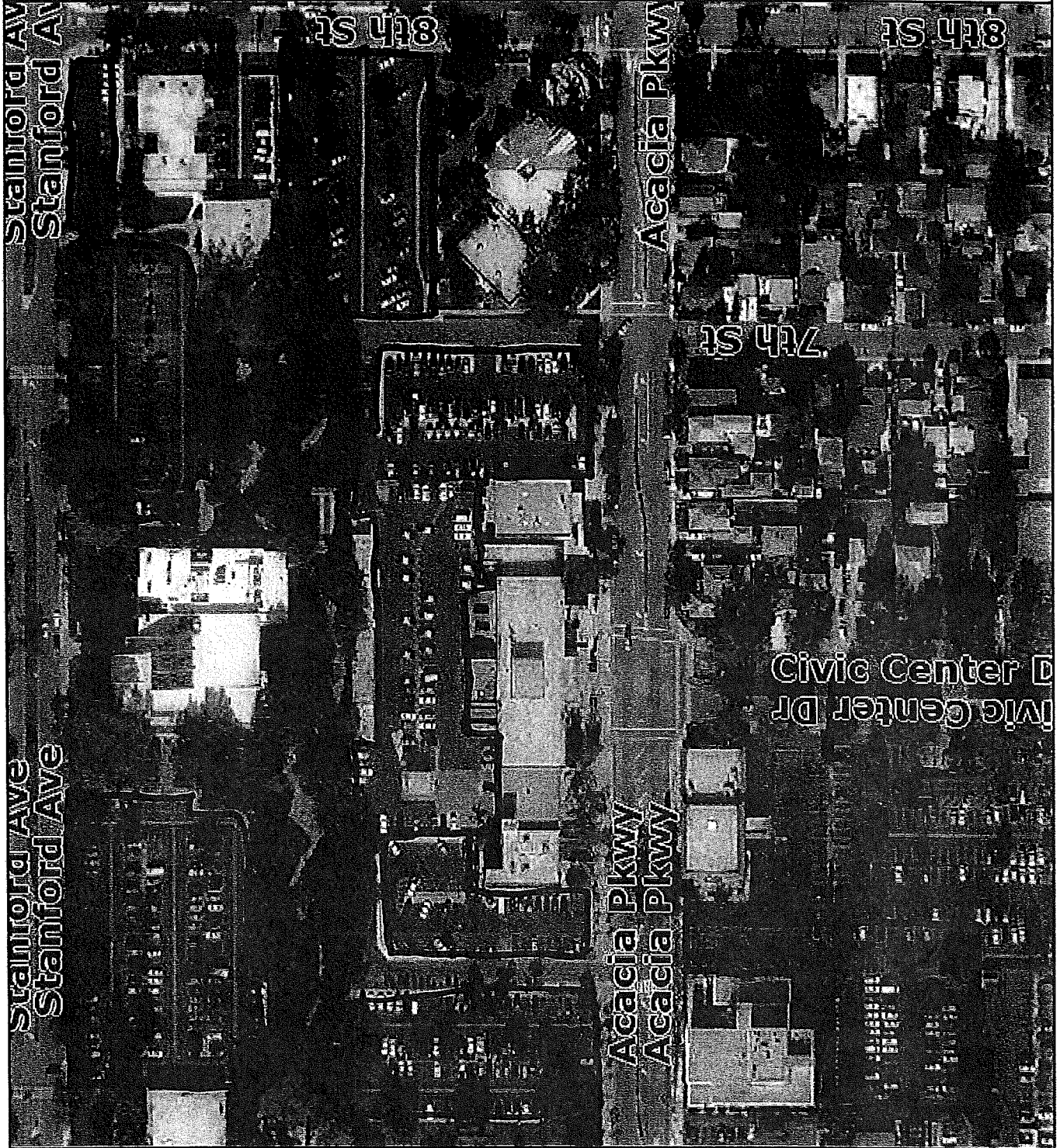
Street Names

Streets



**GARDEN GROVE**

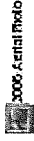




**Parking Lots**  
Civic Center

CITY OF GARDEN GROVE, CA

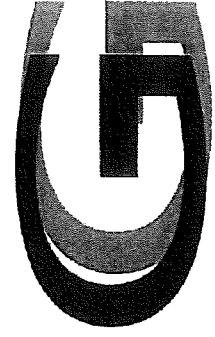
Points of Interest  
Base Layers



2006 Aerial Photo

Streets

Street Names



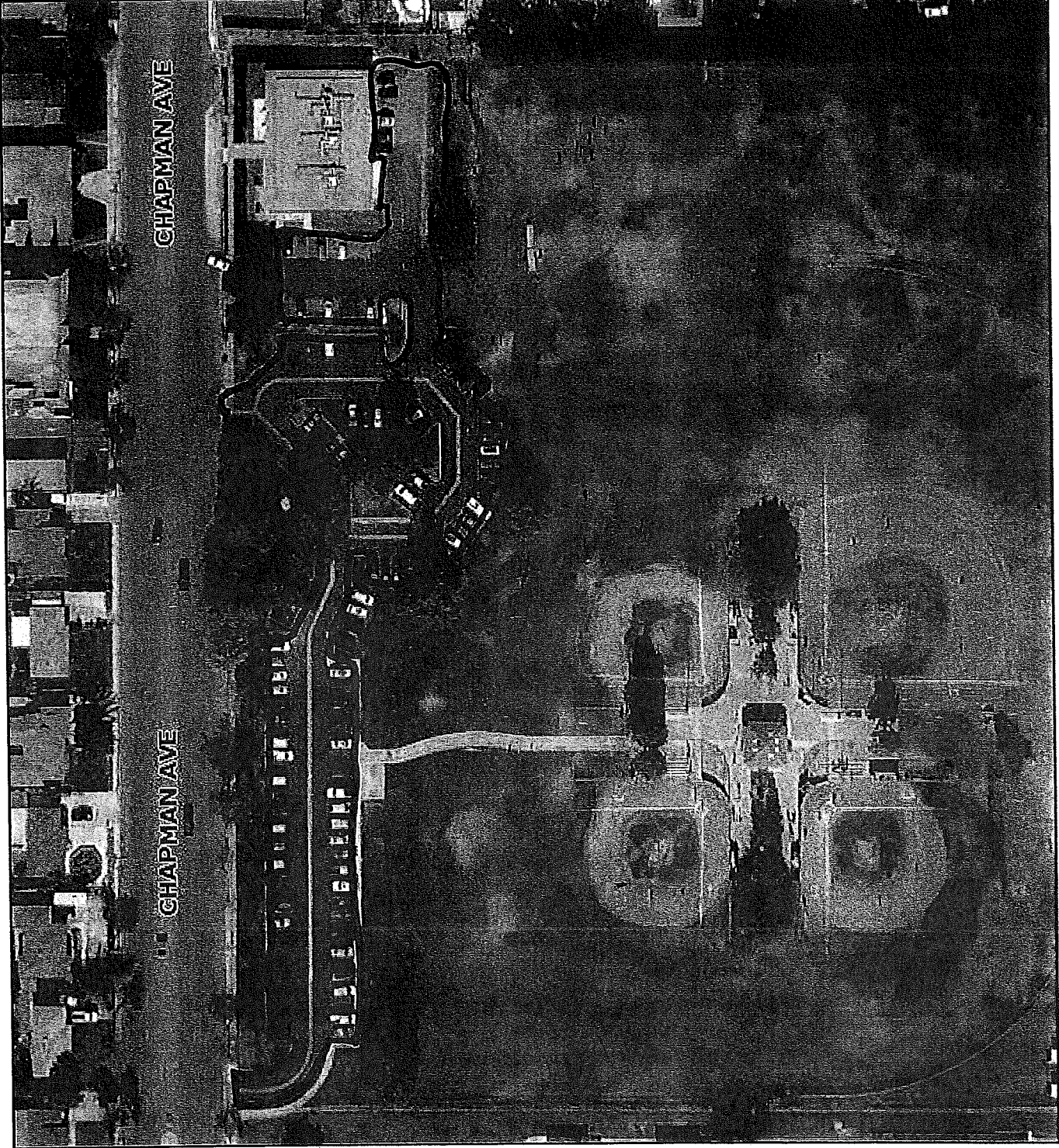
**GARDEN GROVE**

**Parking Lots**  
Hare School Park  
CITY OF GARDEN GROVE, CA

Points of Interest  
Base Layers

2000 Aerial Photo  
Streets

Street Names

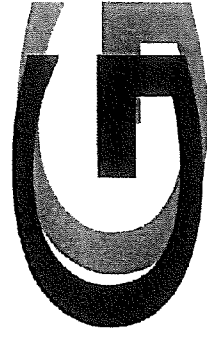


**GARDEN GROVE**

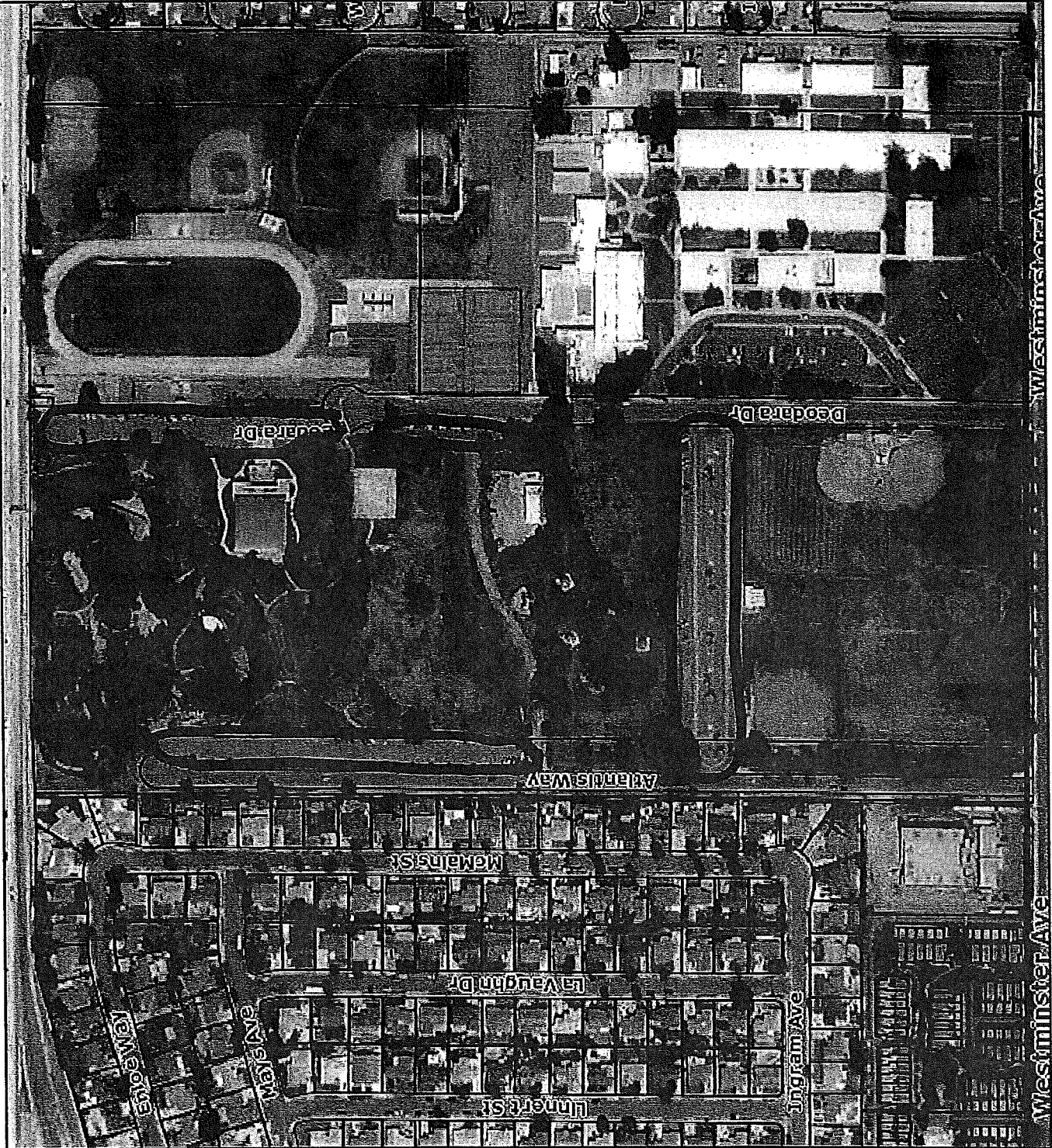
# Parking Lots

Garden Grove Park  
CITY OF GARDEN GROVE, CA

- Points of Interest
- Base Layers
- Panels
- City Limits
- Garden Grove
- Other Cities
- 2000 Aerial Photo
- Streets
- Street Names



## GARDEN GROVE





**Parking Lots**

Magnolia Park

CITY OF GARDEN GROVE, CA

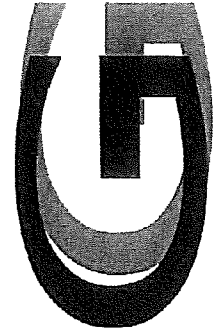
Points of Interest

Base Layers

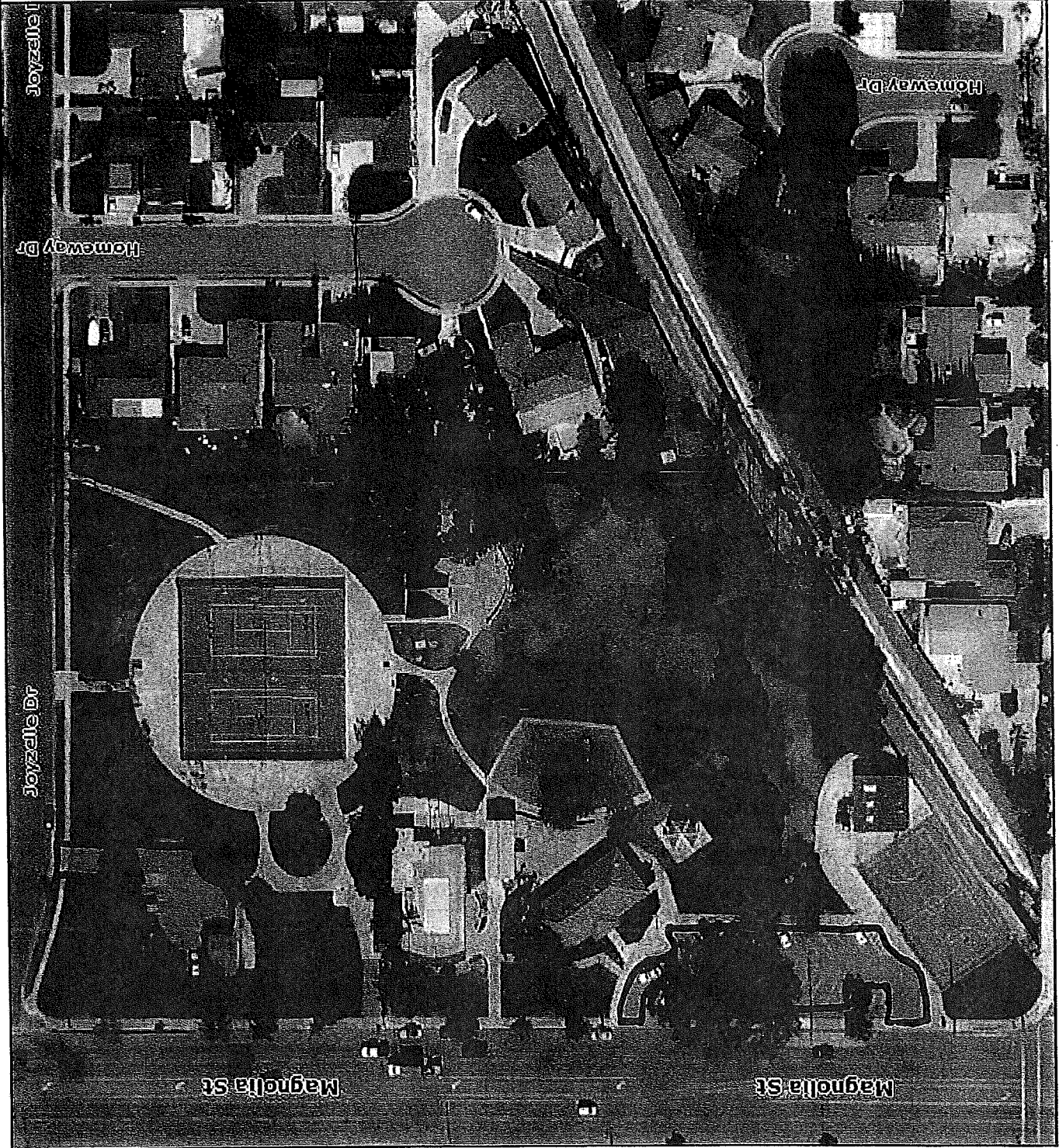
2006 Aerial Photo

Streets

Street Names



**GARDEN GROVE**

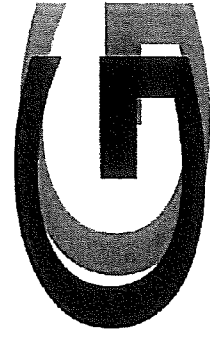


**Parking Lots**  
Village Green Park  
CITY OF GARDEN GROVE, CA

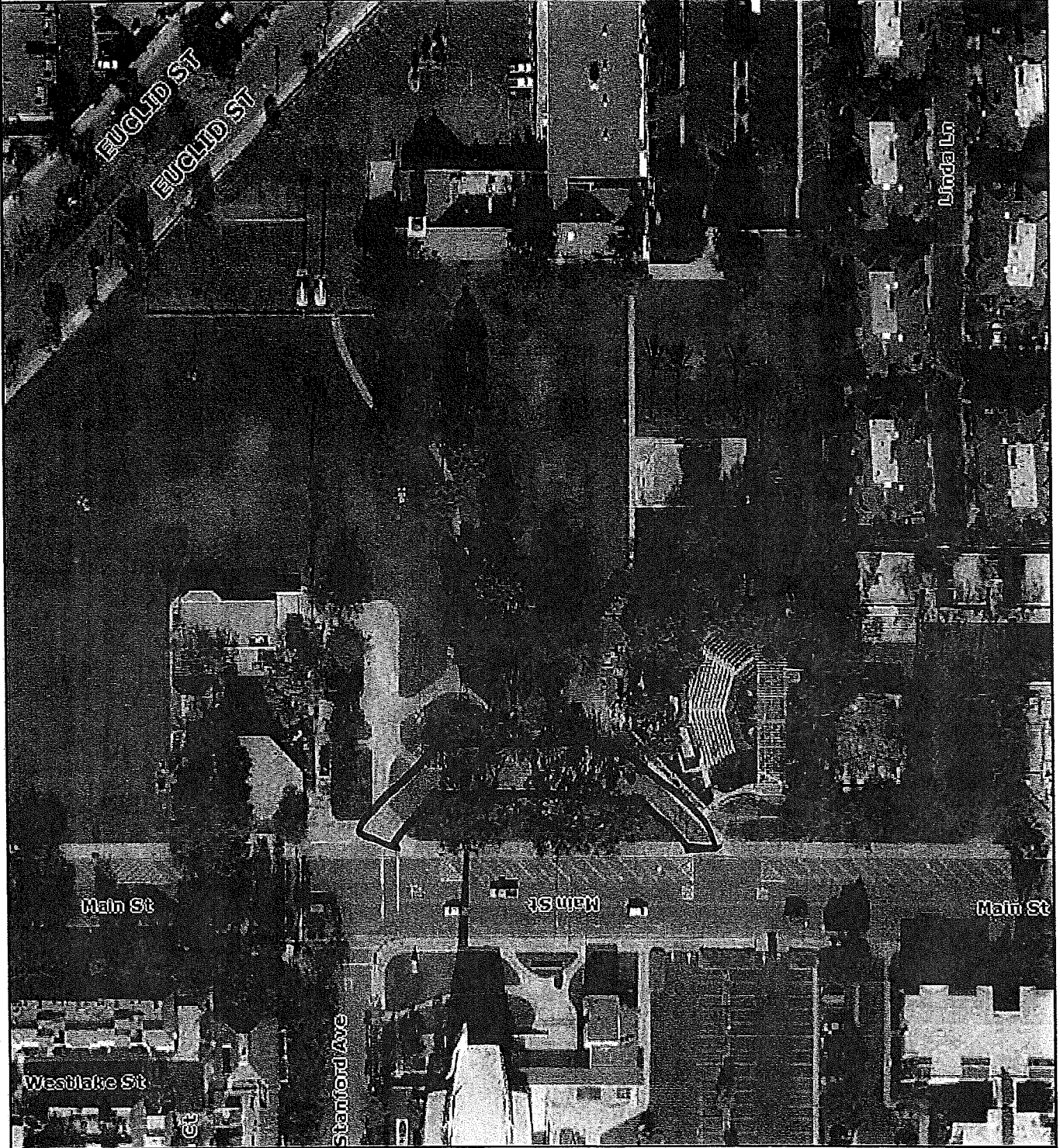
Points of Interest  
Base Layers

2000 Aerial Photo  
Streets

Street Names



**GARDEN GROVE**



**Parking Lots**  
Chapman Sports Complex  
CITY OF GARDEN GROVE, CA

Points of Interest

Base & Layers

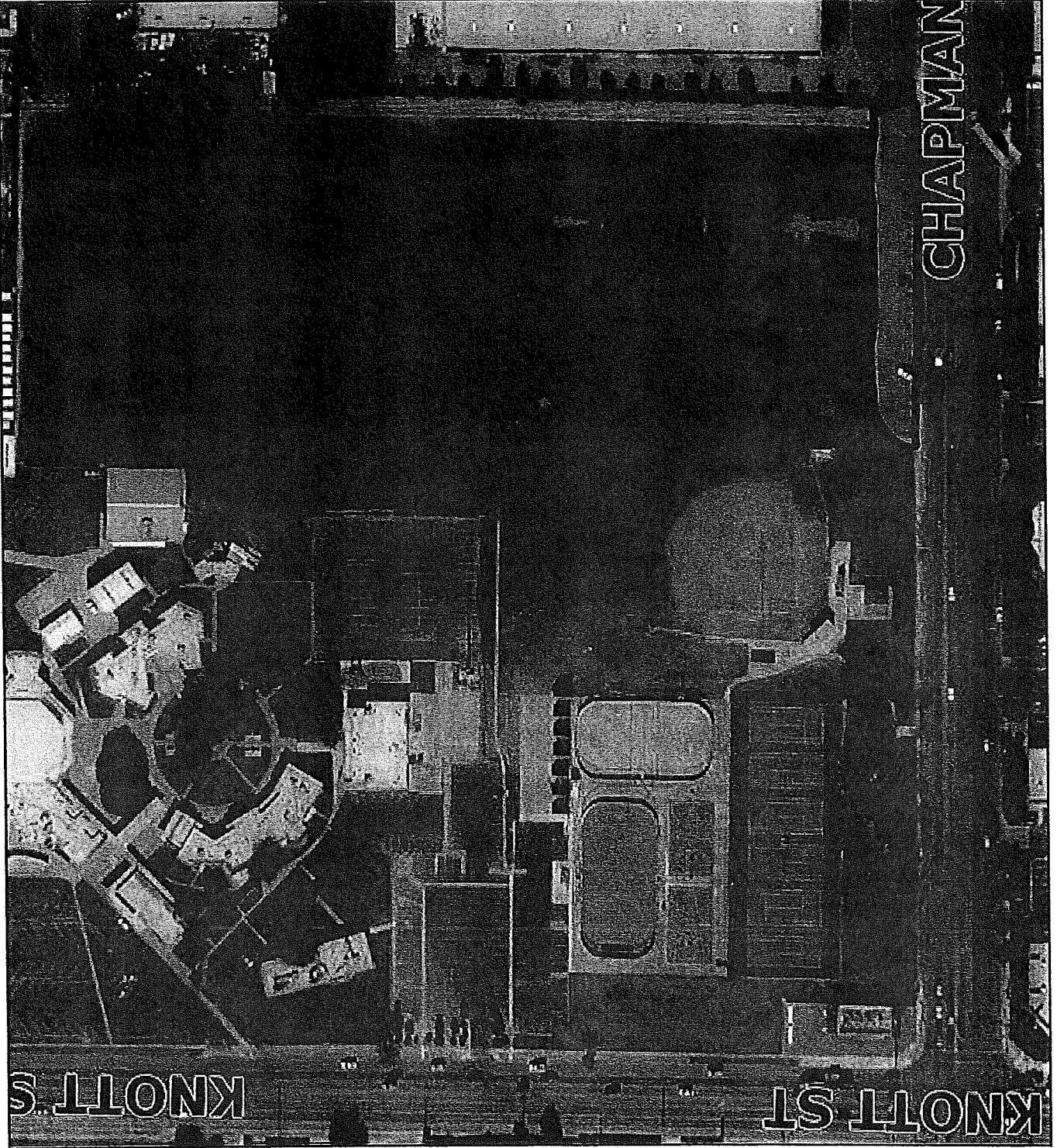
2006 Aerial Photo

Silvets

Silver Home s



**GARDEN GROVE**



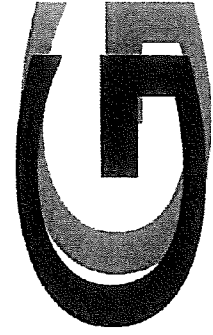
**Parking Lots**  
West Haven Park  
CITY OF GARDEN GROVE, CA

Points of Interest  
Base Layers

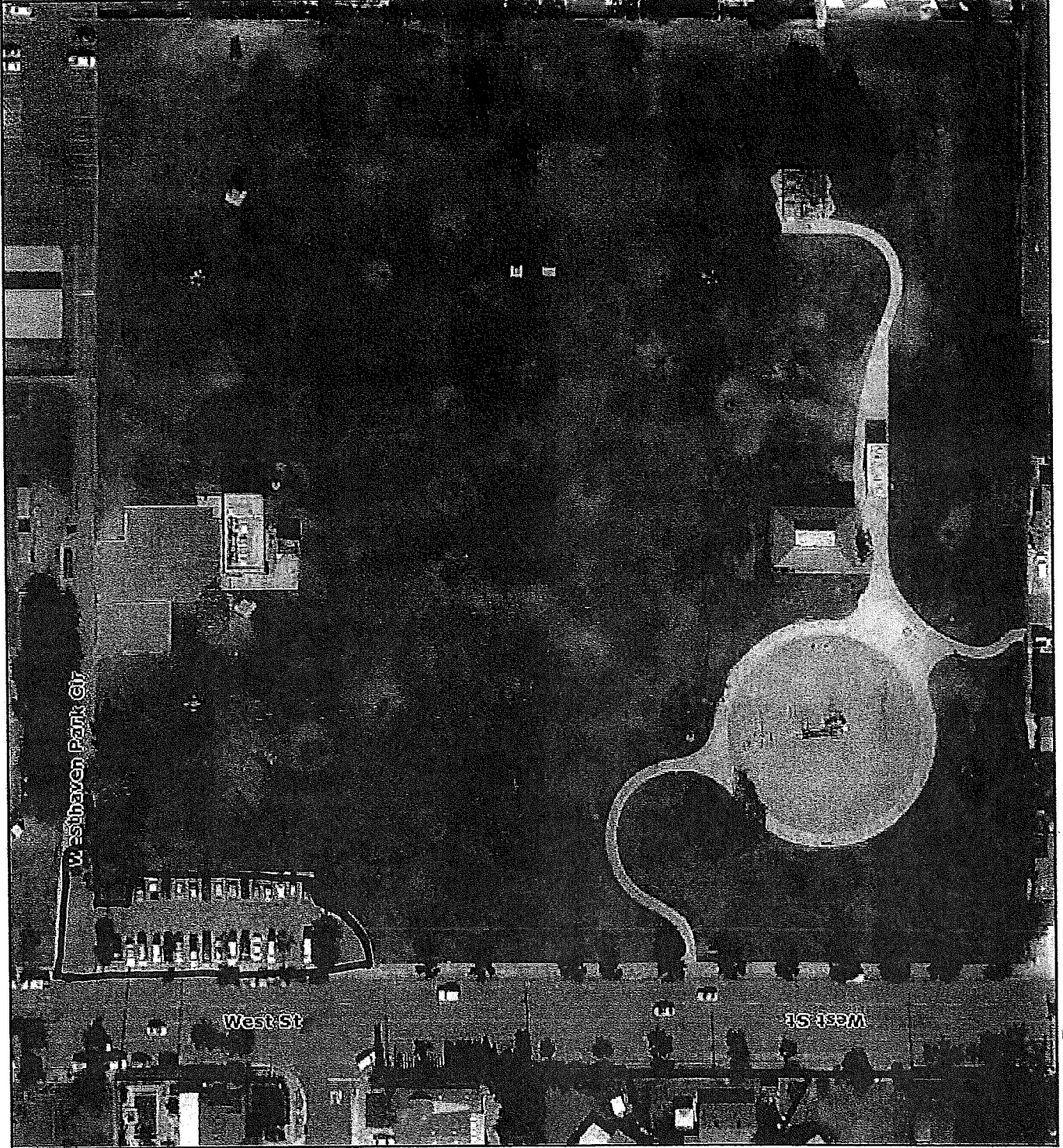
2000 Aerial Photo

Streets

Street Names



**GARDEN GROVE**



# Parking Lots

Pioneer Park

CITY OF GARDEN GROVE, CA

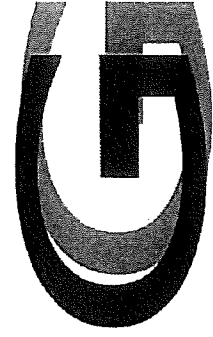
Points of Interest

Budget Layers

2000 Aerial Photo

Streets

Street Names



GARDEN GROVE



**Parking Lots**  
City Yard

CITY OF GARDEN GROVE, CA

Points of Interest

Base Layers

Parcels

3000 Aerial Photo

Streets

Street Names



**GARDEN GROVE**



**Parking Lots**  
Magnolia Reservoir  
CITY OF GARDEN GROVE, CA

Points of Interest

Base Layers

Parcels

3000 Aerial Photo

Sirets

Siret Names



**GARDEN GROVE**



City of Garden Grove

Cleaning Schedule

Catch Basins

- Locations/Frequency



City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
12462 PEARCE	18	1	S-14	2524
A/C 12462 PEARCE	18	1	S-14	2524
13411 BLACKBIRD	18	1	S-13	2524
13117 PARTRIDGE	12	1	S-13	2524
13191 DUNKLEE	18	1	T-12	2426
13202 DUNKLEE	22	1	T-12	2426
13201 DUNKLEE ON ARLETTA	14	1	T-12	2426
12812 ARLETTA	14	1	T-12	2426
13172 PALM	20	1	R-13	2524
A/C 13071 PALM	24	1	R-13	2524
A/C 12971 PALM	20	1	R-12	2424
13281 - 13282 PALM	14	2	R-14	2524
A/C 12931 PALM	21	1	R-12	2425
13222 PALM	18	1	R-13	2524
12852 PALM	19	1	R-12	2425
12651 BUARO	36	1	R-11	2424
12642 BUARO	36	1	R-11	2424
S/S TRASK (12342)	24	1	S-14	2624
A/C 12342 TRASK	19	1	S-14	2624
13400 LAUREL	22	1	R-14	2524
13471 LILLY		1	S-15	2525
13472 LILLY		1	S-15	2525
13472 ROBERTA ON TRASK		1	S-15	2525
13471 RANCHERO ON TRASK		1	S-15	2525

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 1

12591 ROXEY		2	S-16	2625
13711 ROXEY		1	S-16	2625
12651 WOODBURY, ON ROXEY		1	S-16	2625
12651 WOODBURY		1	S-16	2625
12652 WOODBURY		1	S-16	2625
12652 LINNELL ON ROXEY		1	S-16	2625
13861 ROXEY		1	S-16	2625
A/C 13400 LAUREL	21	1	R-14	2524
12001 ACACIA ON WEST	14	1	R-12	2423
12011 GARDEN GROVE		1	R-12	2423
12002 ACACIA ON WEST	18	1	R-12	2423
12772 WEST	18	1	R-12	2424
A/C 12772 WEST	16	1	R-12	2424
A/C 12861 WEST	12	1	R-12	2424
12812 WEST	12	2	R-12	2424
12812 WEST ON DUNKLEE	12	1	R-12	2424
12002 DUNKLEE	17	1	R-12	2424
12582 MERRILL ON EMRYS	18	1	R-11	2424
12582 SALLY ON EMRYS	18	1	R-11	2424
12582 NADINE ON EMRYS	18	1	R-11	2424
12582 JANET ON EMRYS	18	1	R-11	2424
12581 BUARO	18	1	R-11	2424
12570 BUARO	18	1	R-11	2424
N/S G.G. BLVD - E/S NELSON	22	1	O-12	2421
13112 HARBOR	16	1	R-13	2524

\*CATCH BASIN - SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 1

13090 HARBOR	16	1	R-13	2524
12952 HARBOR @ WELLS FARGO BANK	18	1	R-13	2424
12952 HARBOR ON GARDEN GROVE BLVD *	32	2	R-13	2424
12751 HARBOR @ PALM	24	1	R-12	2424
A/C 12751 HARBOR ON MEDIAN WAY	24	1	R-12	2424
13831 HARBOR @ QUATRO	48	1	R-16	2623
13822 HARBOR @ QUATRO	24	1	R-16	2624
13971 HARBOR		1	R-16	2624
13612 HARBOR	26	1	R-15	2623
W/S HARBOR N/O CARDINAL	26	1	R-15	2623
W/S HARBOR W/O CARDINAL	26	1	R-15	2624
13512 HARBOR S/O TRASK	48	1	R-15	2624
13453 HARBOR - N/O TRASK	20	1	R-15	2524
E/S HARBOR N/O 22 FREEWAY	30	1	R-14	2524
13242 HARBOR ON FLAGSTONE	21	2	R-14	2524
13112 HARBOR @ SHOPPING CENTER	17	1	R-14	2524
11871 GARDEN GROVE	24	1	R-13	2523
13002 NINA ON GARDEN GROVE BLVD	16	1	Q-13	2522
11581 GARDEN GROVE	16	1	Q-13	2522
11582 GARDEN GROVE	12	1	Q-12	2522
11801 CARDINAL	15	1	R-15	2623
11800CARDINAL*	15	1	R-15	2623
E/O 11892 CARDINAL, NO OPEN CHANNEL	25	1	R-15	2623
A/C 11811 TRASK ON SORRELL	30	1	R-14	2523
11811 TRASK ON SORRELL	32	1	R-14	2523

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 1

11352 TRASK	12	1	R-14	2522
11422 ACACIA	14	1	P-12	2422
A/C 11422 ACACIA	16	1	P-12	2422
11391 ACACIA ON 8TH	16	1	P-12	2422
A/C 11362 ACACIA	15	1	P-12	2422
11362 ACACIA	15	1	P-12	2422
A/C 11332 ACACIA *	16	1	P-12	2422
11301 ACACIA *	15	1	P-12	2422
11302 ACACIA *	15	1	P-12	2422
E/O EUCLID N/S ACACIA	17	1	P-12	2423
12860 EUCLID ON ACACIA *	15	1	P-12	2423
12611 8TH - N/O COLLEGE	17	1	P-11	2422
12555 GARDEN GROVE BLVD		1	S-12	2425
12612 8TH - N/O COLLEGE	17	1	P-11	2422
13122 SHERMAN, APPROX 200 FT FROM EUCLID	17	1	P-13	2522
12916 NEWHOPE	18	1	Q-12	2423
12937 NEWHOPE	18	1	Q-12	2423
12001 COLLEGE ON WEST	14	1	R-11	2424
12582 WEST ON EMRYS	18	1	Q-11	2424
12577 MORGAN - ON WEST ST	18	1	R-11	2423
12051 COLLEGE	18	1	R-11	2423
12632 DUNGAN ON COLLEGE	28	1	R-11	2423
12502 SANDALWOOD @ HARBOR *	24	1	S-11	2425
12761 ASPENWOOD *	18	1	S-11	2425
12501 TWINLEAF	18	1	S-11	2425

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 1

12771 OERTLY	18	1	S-12	2425
A/C 12761 ASPENWOOD LN	18	1	T-11	2425
12501 ASPENWOOD	39, 30	2	S-11	2425
12511 SUNGROVE ON LAMPSON	16	1	S-11	2425
12605 SUNGROVE CIR	18	1	S-11	2425
12602 SUNGROVE CIR	16	1	S-11	2425
12952 LAMPSON ON HASTER		1	S-11	2425
12560 HASTER S/O LAMPSON		1	T-11	2426
12931 GARDEN GROVE - ON HASTER	18	1	T-12	2425
13001 G.G. BLVD	18	1	T-12	2426
12867 GARDEN GROVE	14	1	T-12	2425
13001 GARDEN GROVE ON HASTER	34	1	T-12	2426
12972 NEWHOPE ON GARDEN GROVE BLVD	15	1	Q-12	2423
E/O WEST - N/S GARDEN GROVE	14	1	Q-12	2424
11791 GARDEN GROVE ON LEMONWOOD	18	1	Q-12	2423
11761 GARDEN GROVE ON LEMONWOOD	30	1	Q-12	2423
11822 G.G. BLVD - E/S LEMONWOOD	18	1	Q-12	2523
A/C 11872 GARDEN GROVE	25	1	Q-12	2423
S/S G.G BLVD - E/O ROCKINGHORSE	18	1	Q-12	2523
13041 NEWHOPE	15	1	Q-13	2522
13012 NEWHOPE	15	1	Q-13	2522
12492 OERTLEY ON LAMPSON	18	1	S-10	2325
12952 LAMPSON @ HASTER *	14	1	S-11	2425
13231 NEWHOPE	16	1	Q-13	2522
13381 NEWHOPE	16	1	Q-14	2522

\*CATCH BASIN - SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

13431 NEWHOPE N/O TRASK	18	1	Q-14	2522
13242 NEWHOPE	16	1	Q-14	2522
S/S TRASK - W/S NEWHOPE	18	1	Q-14	2622
S/S TRASK - E/S 13512 NEWHOPE	16	1	Q-15	2623
11311 TRASK	18	1	Q-14	2624
11271 TRASK	18	1	Q-14	2624
11551 TRASK	20	1	Q-14	2623
11664 TRASK	20	1	Q-14	2623
11655 TRASK	20	1	Q-14	2523
11512 GLEN COVE ON NEWHOPE	15	1	Q-14	2523
13312 NEWHOPE	15	1	Q-14	2523
S/S 11472 PALOMA - W/S NEWHOPE	18	1	Q-14	2522
11661 SALINAZ	16	1	Q-14	2623
A/C 13111 NEWHOPE	14	1	Q-13	2523
A/C 13081 NEWHOPE	15	1	Q-13	2523
13012 NEWHOPE	18	1	Q-12	2523
12900 G.G. BLVD	18, 18	1	S-12	2525
11002 SHERMAN	22	1	P-13	2522
A/C 11002 SHERMAN	22	1	P-13	2522
11012 PALOMA	24	1	P-13	2522
A/C 11012 PALOMA	24	1	P-13	2522
12761 EUCLID @ VILLAGE GREEN	18	1	P-11	2422
12972 9TH N/O G.G. BLVD *	20	1	P-12	2423
A/C 12972 9TH - N/S GARDEN GROVE *	18	1	P-12	2422
12892 9TH *	14	1	P-12	2423

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

12891 9TH *	18	1	P-12	2422
12832 9TH *	18	1	P-12	2423
A/C 12832 9TH	18	1	P-12	2422
11501 STANFORD ON 9TH *	18	2	Q-11	2423
11471 STANFORD - ON 9TH *	16	1	P-11	2422
11461 COLLEGE - ON 9TH *	16	1	P-11	2422
12662 9TH ON COLLEGE	18	2	Q-11	2423
12642 9TH *	18	1	Q-11	2423
12642 COLLEGE ON 9TH	18	1	Q-11	2423
11662 DORADA @ END OF GEORGE	34	1	Q-11	2423
12702 GEORGE ON DORADA	30	1	Q-11	2423
12701 GEORGE ON DORADA	16	1	Q-11	2423
11662 DORADA	30	1	Q-11	2423
11572 DORADA	16	1	Q-11	2423
E/S EUCLID N/O MARIAN *	18	1	O-9	2321
12672 WALNUT AVE - ON EUCLID *	12	1	P-11	2422
N/S STANFORD E/O EUCLID	18	1	P-12	2422
NWC EUCLID AND STANFORD *	18, 32	1	P-12	2422
S/S STANFORD - E/O EUCLID	18	1	P-12	2422
N/O ACACIA - W/S EUCLID *	14	1	P-12	2422
12966 EUCLID N/O GARDEN GROVE BLVD	12	1	P-12	2422
12951 EUCLID N/O G.G. BLVD *	28, 28	2	P-12	2422
12966 EUCLID ON GARDEN GROVE	24	1	P-12	2622
11001 WESTMINSTER ON EUCLID	20	1	P-16	2622
W/S EUCLID @ SHERMAN	20	1	P-13	2521

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 1

N/S CENTURY W/S EUCLID	18, 12	1	P-14	2521
13472 EUCLID ON TRASK	18	1	P-14	2522
N/S TRASK - W/S EUCLID *	12	1	P-14	2521
E/S EUCLID N/O TRASK ON EUCLID	18	1	P-14	2522
A/C 13511 EUCLID S/O TRASK UNDER 22 FRWY	32, 32	1	P-14	2622
10582 MORNINGSIDE	18	1	O-18	2721
A/C 10582 MORNINGSIDE	32	1	O-18	2721
10281 JENNRICH	21	1	N-18	2720
15201 SPAR ON MELRIC	21	1	O-21	2921
10512 MELRIC E/O WARD	21	1	O-21	2921
10522 DAVIT	18	1	O-22	2921
15351 SPAR ON DAVIT	32, 18	1	O-22	2921
10521 TAMPION @ WARD	18, 18	1	O-22	2921
A/C 10521 TAMPION @ WARD	18	1	O-22	2921
N/S G.G. BLVD - W/S NELSON	22	1	O-12	2421
N/S G.G. BLVD - E/S NELSON	22	1	O-12	2421
10731 PEARL ON NELSON	18	1	O-12	2421
A/C 10931 ACACIA E/S GROVE	12	1	O-12	2421
10858 ACACIA	24	1	O-12	2421
10931 ACACIA	24	1	O-12	2421
10971 G.G. BLVD - W/S MAIN	12	1	O-12	2421
10971 G.G. BLVD @ S/S ALLEY W/S BEHIND PARKING LOT	12	1	O-12	2421
10782 G.G. BLVD	18, 20	2	P-12	2522
11100 GARDEN GROVE	18	1	P-12	2522
N/O WALNUT - W/S TAFT	18	1	O-13	2521

\*CATCH BASIN -SCREEN INSTALLED



City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

N/O CENTURY - A/C 13171 TAFT	23	1	0-13	2521
S/O CENTURY - 13171 TAFT	12	1	0-13	2521
13144 TAFT	28	1	0-13	2521
13332 DOROTHY E/O TAFT	30	1	0-14	2521
10742 TAFT ON DOROTHY	30	1	0-14	2521
E/S TAFT S/O PALOMA	12	1	0-14	2521
S/S CENTURY - W/O TAFT	32	1	0-13	2521
10931 ACACIA	18, 24	1	0-12	2422
12852 MAIN ST - ON ACACIA	18, 24	1	P-12	2422
N/S ACACIA - E/O NELSON	36	1	0-12	2421
S/S ACACIA - E/O NELSON	24	1	0-12	2421
10858 ACACIA	18	1	0-12	2421
S/O STANFORD E/S NELSON	12	1	0-12	2421
N/O STANFORD E/S NELSON	18	1	0-12	2421
N/S STANFORD W/O NELSON	18	1	0-12	12421
S/S STANFORD W/O NELSON	18	1	0-12	2421
10731 STANFORD	18	1	0-12	2421
11171 GARDEN GROVE BLVD	18	1	P-12	2422
E/S GROVE - N/O GARDEN GROVE BLVD	24, 24	1	0-13	2421
W/S GROVE - N/O GARDEN GROVE BLVD	24	1	0-13	2421
10501 GARDEN GROVE	18	1	0-13	2421
10211 GARDEN GROVE		1	M-12	2420
10361 GARDEN GROVE		1	M-12	2420
10401 GARDEN GROVE		1	M-12	2420
13472 BENTON ON TRASK	12	1	0-14	2521

\*CATCH BASIN - SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

13471 BENTON ON TRASK	18	1	O-14	2520
N/S 10362 TRASK - E/S CYPRESS/BEHIND LUDERS	18	1	O-14	2520
10352 TRASK @ CYPRESS	18	1	O-14	2620
10351 TRASK ON CYPRESS	18	1	O-14	2520
W/S ADLAND - N/O 10291 TRASK	18	1	O-14	2520
10311 TRASK @ E/O ADLAND	18	1	O-14	2520
N/S 10241 TRASK – E/O BOWEN	18	1	N-14	2520
10231 TRASK W/O BOWEN	18	1	N-14	2520
S/S 10232 TRASK – W/S BOWEN	18	1	N-14	2620
S/S TRASK W/O BOWEN	18	1	N-14	2520
N/O 10231 TRASK – W/S BOWEN	18	1	N-14	2520
10150 TRASK W/O HOPE	18	2	N-14	2520
N/O TRASK - @ HOPE @ CUL DE SAC	18	1	N-14	2520
13461 HOPE ON TRASK	18	1	N-14	2520
N/S 10081 TRASK - E/S FLOWER	18	1	N-14	2520
N/S 10071 TRASK - W/S FLOWER	18	1	N-14	2520
S/S 10092 TRASK - E/S FLOWER	16	1	N-14	2620
10071 DAKOTA ON FLOWER		1	N-14	2520
13412 FLOWER		1	N-14	2520
10071 RUSSELL - ON FLOWER		1	N-14	2520
13332 FLOWER - ON RUSSELL		1	N-14	2520
10081 IMPERIAL ON FLOWER		1	N-14	2520
10081 CENTRAL ON FLOWER		1	N-13	2520
10071 CENTRAL ON FLOWER		1	N-13	2520
10081 CROSBY ON FLOWER		1	N-13	2520

\*CATCH BASIN –SCREEN INSTALLED

City of Garden Grove  
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**CATCH BASINS**  
Section 1

10021 CROSBY ON FLOWER		1	N-13	2520
10071 EMERSON ON FLOWER		1	N-13	2520
10080 ANDY REESE CT		1	N-13	2520
10081 LARSON ON FLOWER		1	N-13	2520
10071 LARSON ON FLOWER		1	N-13	2520
10741 TRASK	16	1	O-14	2521
10741 TRASK ON TAFT	16	1	O-14	2521
11062 TRASK E/O EUCLID	16	1	O-14	2521
13482 TAFT	18	1	O-14	2521
13482 TAFT ON TRASK	18	1	O-14	2621
13482 BROOKHURST @ AM/PM (N/S TRASK)	16	1	N-14	2520
13222 BROOKHURST	18	1	N-13	2520
13471 WESTLAKE - N/O TRASK	18	1	O-14	2521
N/S TRASK - E/O WESTLAKE	18	1	O-14	2521
13472 JESSICA - N/O TRASK	18	1	O-10	2521
13471 JESSICA ON TRASK	18	1	O-14	2521
10532 TRASK - W/O JESSICA	18	1	O-14	2621
10801 TRASK E/O ELIZABETH		1	O-14	2521
10871 TRASK E/O MITCHELL		1	O-14	2521
10511 KEDGE @ WARD	34	1	O-23	3021
A/C 10511 KEDGE @ WARD	34	1	O-23	3021
10521 BOLSA	26	1	O-21	2921
10521 BOLSA ON WARD	26	1	O-21	2921
10242 MORNINGSIDE - E/O HOPE	42	1	N-17	2720
A/C 10242 MORNINGSIDE - E/S HOPE	42, 25	1	N-17	2720

\*CATCH BASIN - SCREEN INSTALLED

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**CATCH BASINS**  
Section 1

10512 STERN ON WARD	24	1	O-20	2821
10741 WESTMINSTER ON TAFT	30	1	O-16	2621
10721 WESTMINSTER ON TAFT	39	1	O-16	2621
10500 WESTMINSTER	15	1	O-17	2721
N/SIDE HAZARD - E/O BROOKHURST	34	1	N-18	2721
13781 DAWSON	39	1	N-16	2620
A/C 13781 DAWSON	39	1	N-16	2620
13702 TAFT	14	1	O-15	2621
13702 TAFT ON WOODBURY	14, 14	1	O-15	2621
10742 WOODBURY - E/O TAFT	14, 14	1	O-15	2621
S/S 10112 WESTMINSTER - W/O FLOWER	14	1	N-17	2720
10121 WESTMINSTER	39	1	N-17	2620
10120 WESTMINSTER	14	1	N-17	2720
14090 FLOWER	12	1	N-17	2620
10901 WESTMINSTER		2	N-17	2620
11352 WESTMINSTER		1	N-17	2620
11322 WESTMINSTER		1	N-17	2620
11541 WESTMINSTER	27	1	Q-16	2622
11471 WESTMINSTER	18	1	Q-16	2622
11471 WESTMINSTER ON NEWHOPE	18	1	Q-16	2622
11273 WESTMINSTER	24	1	Q-16	2622
N/S WESTMINSTER - E/O ROSITA	18	1	Q-16	2622
NO WESTMINSTER - E/S ROSITA	18	1	Q-16	2622
11231 WESTMINSTER	18	1	Q-16	2622
11191 WESTMINSTER	24	1	Q-16	2622

\*CATCH BASIN - SCREEN INSTALLED

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**CATCH BASINS**  
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11191 WESTMINSTER	24	1	Q-16	2622
11175 WESTMINSTER ON LA BONITA	24	1	Q-16	2622
11121 WESTMINSTER	18	1	Q-16	2622
111091 WESTMINSTER	18	1	Q-16	2622
13951 FERNWOOD		1	P-16	2722
11001 WESTMINSTER	24	1	P-16	2722
10772 CAPITAL	16	1	P-18	2721
A/C 14345 COMMERCE	20	1	P-18	2721
14272 COMMERCE	24	1	P-18	2721
14241 COMMERCE	36	1	P-18	2721
13962 SEABOARD C/S WESTMINSTER	20	1	R-16	2623
11681 WESTMINSTER		1	S-16	2326
11751 WESTMINSTER		1	S-16	2623
11801 WESTMINSTER		1	S-16	2623
12321 WESTMINSTER		1	S-16	2624
12345 HARPER @ WESTMINSTER		1	S-16	2626
12361 WESTMINSTER		1	S-16	2624
12502 WESTMINSTER		1	S-16	2624
A/C 12510 WESTMINSTER		1	S-16	2624
A/C 12502 WESTMINSTER		1	S-16	2624
12631 WESTMINSTER		1	S-16	2625
12506 WESTMINSTER		1	S-16	2625
A/C 12506 WESTMINSTER		1	S-16	2625
12641 WESTMINSTER		1	S-16	2625
12721 FLETCHER - N/O STANFORD	18	1	N-11	2420

\*CATCH BASIN -SCREEN INSTALLED

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**CATCH BASINS**  
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12752 BROOKHURST ON STANFORD	18	1	N-11	2420
12722 FLETCHER - N/O STANFORD	18	1	N-11	2420
12722 FLETCHER ON STANFORD	18	2	N-11	2420
12732 BROOKHURST ON STANFORD	18	1	N-11	2420
12731 GROVEVIEW	18	1	N-11	2420
12732 GROVEVIEW	18	1	N-11	2420
12711 BLACKTHORN - N/O STANFORD	18	1	N-11	2420
10231 STANFORD	18,18	2	N-11	2420
10261 STANFORD ON FLOWER	18	1	N-11	2420
10281 STANFORD ON FLOWER	18	1	N-11	2420
10281 STANFORD	18	1	N-11	2420
10352 STANFORD	24	1	N-11	2420
10331 STANFORD	18	1	N-11	2420
10501 STANFORD		1	N-11	2421
<b>TOTAL CATCH BASINS</b>		<b>352</b>		

\*CATCH BASIN –SCREEN INSTALLED

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CATCH BASINS  
Section 2

LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
E/S HARBOR @ WILLOWOOD		1	S-10	2325
12502 WILLOWOOD AVE	16	1	S-10	2325
12502 CITRUSWOOD - HARBOR E/SIDE	18	1	S-10	2325
12302 HARBOR	18	1	S-10	2325
12302 HARBOR ON TWINTREE	24	1	S-10	2325
E/S 12342 HARBOR ON TWINTREE	24	1	S-10	2325
N/S ALLARD W/O BAYPORT	18	1	T-9	2326
13162 ALLARD FACING BAYPORT	48	1	T-9	2326
12241 ANZIO ON ALLARD	24	1	T-10	2326
12231 ANZIO ON ALLARD	24	1	T-10	2326
12242 ANZIO	24	1	T-10	2326
12321 OERTLEY DR	24	1	S-10	2325
12492 OERTLEY ON LAMPSON	24	1	S-10	2325
12491 OERTLEY	18	1	S-10	2325
12322 OERTLEY DR	24	1	S-10	2325
12322 OERTLEY DR ON TWINTREE		1	S-10	2325
12772 TWINTREE	24	1	S-10	2325
12322 SUNGROVE - ON TWINTREE	18	1	S-10	2325
12322 FALLINGLEAF - ON TWINTREE	18	1	S-10	2325
12322 FIREBRAND - ON TWINTREE	18	1	S-10	2325
12201 HASTER	18	1	S-9	2325
N/S OTIS - W/O HASTER	18	1	S-9	2325
12491 HASTER @ LAMPSON *	20	1	T-10	2325

\*CATCH BASIN - SCREEN INSTALLED

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CATCH BASINS  
Section 2

13061 LAMPSON - E/O HASTER *	18	1	S-10	2326
N/S CHAPMAN BTW HARBOR & BUARO	18	1	R-8	2224
12494 HARBOR ON LAMPSON	18	1	S-10	2425
12502 HARBOR ON LAMPSON	18	1	S-10	2325
12472 BUARO	12, 28	1	R-10	2324
12472 BUARO ON LAMPSON	12, 28	1	R-10	2324
12471 BUARO	18	1	R-10	2324
12012 ORANGEWOOD ON WEST	18	1	R-7	2224
11971 RICKY ON WEST	18	1	Q-6	2123
11471 WEST N/O ORANGEWOOD	18	1	Q-7	2123
11591 WEST	18	1	Q-7	2223
11391 WEST	18	1	Q-6	2123
12412 9TH ON BETA	18	1	Q-10	2323
12372 9TH	18	1	Q-10	2323
12372 9TH ON BETA	18	1	Q-10	2323
12361 9TH	18	1	Q-10	2323
11501 JERRY	18	1	Q-10	2323
11501 JERRY ON 9TH ST *	18	1	Q-10	2323
12251 9TH - N/O JERRY	18	1	Q-10	2322
11501 FREDERICK	36	1	Q-10	2323
11501 FREDRICK ON 9TH	18	1	Q-10	2323
12201 9TH @ FREDERICK	18	1	Q-10	2322
11502 FREDERICK @ 9TH	18	1	Q-10	2323
12101 9TH	18	1	Q-9	2322

\*CATCH BASIN - SCREEN INSTALLED



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12092 9TH ST	18	1	Q-9	2323
11511 REVA	24	1	P-8	2222
11511 REVA ON 9TH	34	1	P-8	2222
11502 REVA	24	1	P-8	2222
11471 REVA ON 9TH	24	1	P-8	2222
11972 9TH	26	1	Q-9	2223
11961 GAIL - N/O CHAPMAN	26	1	Q-9	2223
11972 9TH ON CHAPMAN	26	1	Q-9	2223
11471 CHAPMAN ON 9TH	26	1	P-8	2222
11502 9TH ON ORANGEWOOD	34	1	P-8	2222
A/C 12081 WEST	24	1	Q-9	2323
12502 WALNUT ON LAMPSON	18	1	P-11	2422
11061 LAMPSON ON WALNUT	18	1	P-11	2322
12462 WALNUT ON LAMPSON	18	1	P-11	2322
12462 WALNUT ON LAMPSON	18	1	P-11	2322
12460 EUCLID *		1	P-11	2422
12471 EUCLID *			O-11	2321
12592 CHAPMAN - E/O HARBOR AT HAND CAR WASH	24	1	S-9	2325
E/S PURYEAR & JENTGES	18	1	R-9	2324
12162 JENTGES ON PURYEAR	24	1	R-9	2324
A/C 12361 CHAPMAN OR 12005 HARBOR ON CHAPMAN	18	1	R-9	2324
12361 CHAPMAN @ BELLA RESTAURANT	18	1	R-9	2224
N/S CHAPMAN E/S BUARO BY PARK LOT	12	2	R-8	2224
11371 CHAPMAN ON WAVERLY	20	1	P-8	2222

\*CATCH BASIN - SCREEN INSTALLED

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11401 CHAPMAN ON WAVERLY	26	1	P-8	2222
11401 CHAPMAN	20	1	P-8	2222
11591 LAMPSON	20	1	Q-10	2323
12432 9TH	18	1	Q-10	2323
12432 9TH ON LAMPSON	18	1	Q-10	2323
11461 LAMPSON ON 9TH *	18	1	Q-10	2323
12432 9TH ON LAMPSON @ SAFFORD	18	1	Q-10	2323
11952 DONNA ON MORGAN	18	1	Q-8	2223
12001 CLIFFWOOD ON WEST	18	1	R-7	2224
11971 SHETLAND ON WEST	18	1	Q-10	2323
11971 SAMUEL ON WEST *	20	1	R-7	2223
11971 COMSTOCK ON WEST	18	1	Q-10	2323
12577MORGAN ON WEST	18	1	Q-11	2423
E/S WEST S/O SHETLAND	18	1	R-10	2324
12362 WEST @ WESTHAVEN PARK *	18	1	R-10	2324
E/S WEST N/O SHETLAND	18	1	R-10	2324
11891 TIMMY ON CANDY	20	1	R-8	2224
12462 WEST ON LAMPSON	18	1	R-10	2323
11971 LAMPSON ON WEST	18	1	R-10	2423
11702 WEST	18	1	R-7	2224
12722 CHAPMAN @ PIONEER PARK *	28	1	S-9	2325
11591 WEST	18	1	Q-7	2224
N/S CHAPMAN W/O CAMELLIA WY	24	1	P-38	2222
11001 CHAPMAN	24	1	P-8	2222

\*CATCH BASIN - SCREEN INSTALLED

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11001 CHAPMAN ON EUCLID	36	2	P-8	2222
10971 CHAPMAN ON EUCLID	24	1	P-8	2221
S/S CHAPMAN E/O EUCLID	24	1	P-8	2322
12252 EUCLID *			P-10	2322
E/S EUCLID N/O MARIAN		1	P-10	2322
12121 EUCLID		1	O-10	2321
11011 WAKEFIELD	24	2	P-6	2122
11012 WAKEFIELD	24	1	P-6	2122
11022 WAKEFIELD	24	1	P-6	2122
11231 STEELE S/S PALMA VISTA BY DEAD END	18	1	O-5	2121
11301 EUCLID N/O O. C. F. C. C.	24	1	O-6	2121
10841 CHAPMAN	20	1	O-8	2221
10841 CHAPMAN ON HARRIS	20	1	O-8	2221
11972 STEELE N/O CHAPMAN	24	1	O-8	2221
11971 STEELE - N/O CHAPMAN	40	1	O-8	2221
11962 MEDINA	20	1	O-8	2221
11961 MEDINA	20	1	O-8	2221
11972 OLD FASHION	18	1	O-8	2221
10661 CHAPMAN ON OLD FASHION	18	1	O-8	2221
10471 CHAPMAN ON NUTWOOD	18	1	O-8	2220
10641 CHAPMAN ON EASY	18	1	O-8	2221
11961 EASY N/O CHAPMAN	18	1	O-8	2221
10472 CHAPMAN ON NUTWOOD	18	1	N-9	2320
10462 CHAPMAN - W/O NUTWOOD	18	1	N-9	2320

\*CATCH BASIN - SCREEN INSTALLED

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**CATCH BASINS**  
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11942 GARY - N/O CHAPMAN	18	1	O-8	2221
11941 GARY - N/O CHAPMAN	HEX BOLT	1	O-8	2221
10501 LAMPSON	18	1	O-10	2321
10501 LAMPSON ON NUTWOOD	18	1	O-10	2321
12471 NUTWOOD ON LAMPSON	18	1	O-10	2320
12471 NUTWOOD	24	1	O-10	2320
10041 BONSER	46	1	N-10	2320
12462 BROOKHURST ON LAMPSON	18	1	N-10	2320
12462 BROOKHURST	32	1	N-10	2320
12188 BROOKHURST	18	1	N-9	2320
12158 BROOKHURST	18	1	N-9	2319
11352 PALMWOOD ON PARLIAMENT	32	1	O-6	2121
10582 KATELLA AVE		1	O-5	INS-2012
10302 KATELLA AVE		1	N-5	INS-2012
10531 PARLIAMENT	32	1	O-6	2121
11361 PARK LN		1	N-6	2120
11362 GERALDINE		1	N-6	2120
11362 GARDEN		1	N-6	2220
11361 DALLAS S/O OCFCC	18	1	N-6	2120
10311 BALLARD ON DALLAS	18	1	N-6	2120
11342 DALLAS	38	1	N-6	2120
10301 PARLIAMENT E/O DALLAS	38	1	N-6	2120
10672 CHAPMAN	22	1	O-8	2321
10391 CHAPMAN ON FAYE	24	1	N-8	2220

\*CATCH BASIN - SCREEN INSTALLED

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10371 CHAPMAN ON FAYE	24	1	N-8	2220
11971 MORRIE ON CHAPMAN	18	1	N-8	2220
10281 CHAPMAN ON SEACREST	24	1	N-8	2220
10241 CHAPMAN ON SEACREST	24	1	N-8	2220
10161 CHAPMAN	48	1	N-8	2220
10161 CHAPMAN ON MELODY PARK	24	1	N-8	2220
11962 MELODY PARK	34	1	N-8	2220
11951 MELODY PARK	18	1	N-8	2220
10101 CHAPMAN	50	1	N-8	2220
10101 CHAPMAN ON BROOKHAVEN	12	1	N-8	2220
10081 CHAPMAN ON BROOKHAVEN	12	1	N-8	2220
11962 BROOKHURST ON CHAPMAN	24	2	N-8	2220
11962 BROOKHURST	16	1	N-8	2220
12012 BROOKHURST ON CHAPMAN	18	1	N-8	2320
10158 CHAPMAN - W/O PARK	24	1	O-8	2320
10331 STANFORD BY ANNEX BLDG	24	1	N-11	2420
10502 CLAUSEN ON NUTWOOD	36	1	N-11	2420
10520 NUTWOOD S/O LAKESIDE DR	24	1	N-11	2421
12605 KENSINGTON ON NUTWOOD	18	1	N-11	2420
10220 NUTWOOD S/O LAKESIDE DR	18	1	N-11	2420
<b>TOTAL CATCH BASINS</b>		<b>169</b>		

\*CATCH BASIN - SCREEN INSTALLED

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**CATCH BASINS**  
Section 3

LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
8510 LAKE KNOLL ON NEWLAND SIDE	18	1	K-13	2517
8511 MEADOW BROOK ON NEWLAND	18	1	K-13	2517
13111 NEWLAND	18	1	J-14	2516
13311 NEWLAND	18	1	J-14	2516
13471 WILSON ON TRASK	18	1	J-14	2516
13472 JACKSON ON TRASK	18	1	J-14	2516
13471 JACKSON ON TRASK	18	1	J-14	2516
13471 COAST	34	1	J-14	2516
13472 COAST ON TRASK	24	1	J-14	2416
E/S FERN N/O GARDEN GROVE	18, 18	1	J-12	2416
12082 DALE - N/S AMY	32	1	K-9	2317
12082 DALE ON AMY	32	1	K-9	2317
8502 AMY	24	1	K-9	2317
8585 LAMPSON	18	1	K-9	2317
12472 LA LINDA ON LAMPSON	18	1	K-9	2317
12471 HAGA	24	1	K-10	2317
12472 HAGA	24	1	K-10	2317
12472 HAGA ON LAMPSON	24	1	K-10	2317
8679 LAMPSON	18	1	K-10	2317

\* CATCH BASIN – SCREEN INSTALLED

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**CATCH BASINS**  
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E/O 8921 LAMPSON	18	1	K-10	2317
8845 LAMPSON	18	1	K-10	2317
8671 LAMPSON	18	1	K-10	2317
8722 LAMPSON	18	1	K-10	2317
8611 LAMPSON	18	1	K-10	2317
8515 LAMPSON ON DALE	18	1	K-10	2317
12381 DALE	18	1	K-10	2317
8301 LAMPSON ON ARROWHEAD	18	1	K-10	2417
8362 LAMPSON	18	1	K-10	2417
8331 LAMPSON ON ARROWHEAD	18	1	K-10	2417
12381 DALE ON LAMPSON	18	1	K-10	2317
12851 DALE	18	1	K-12	2417
8501 ACACIA	24	1	K- 2	2417
8871 GARDEN GROVE	24	1	K-12	2417
8757 GARDEN GROVE	18	1	K-12	2417
8701 GARDEN GROVE	18	1	K-12	2417
8641 GARDEN GROVE	18	1	K-12	2417
8573 GARDEN GROVE	18	1	K-12	2417
8511 WESTMINSTER	24	1	K-16	2617
8511 WESTMINSTER ON NEWLAND	24	1	K-16	2617

\* CATCH BASIN – SCREEN INSTALLED

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**CATCH BASINS**  
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8441 TRASK ON NEWLAND	18	1	K-14	2517
13456 NEWLAND	24	1	K-14	2517
13456 NEWLAND ON TRASK	24	1	K-14	2517
8507 GARDEN GROVE - E/S DALE	18	1	K-12	2417
8335 GARDEN GROVE	18	1	J-12	2416
8032 GARDEN GROVE E/O BEACH	18	1	J-12	2416
8402 GARDEN GROVE	18	1	J-12	2416
7931 GARDEN GROVE	18, 18	1	I-12	2415
A/C 13232 YOCKEY	18	1	K-13	2517
8521 CHAPMAN	18	1	K-18	2317
8502 CHAPMAN	18	1	K-18	2317
8521 CHAPMAN ON DALE	18	1	K-9	2217
8502 MARY LEE - E/S DALE	18	1	K-8	2217
11782 DALE	24	1	K-8	2217
11902 DALE ON MARY LEE	24	1	K-8	2217
11802 DALE ON TWANA	24	1	K-8	2217
11822 DALE ON TWANA	36, 42	1	K-8	2217
11632 DALE	24	1	K-7	2217
8501 ORANGEWOOD	24	1	K-7	2117
8421 ORANGEWOOD ON DALE	24	1	K-7	2117

\* CATCH BASIN – SCREEN INSTALLED



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**CATCH BASINS**  
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8501 ORANGEWOOD ON DALE SIDE	24	1	K-7	2117
8421 ORANGEWOOD ON DALE	24	1	K-7	2112
11771 MAC GILL ON MAC ALPINE	24	1	K-8	2217
8971 MAC ALPINE	24	1	K-8	2217
11771 MAGNOLIA ON MAC ALPINE	24	1	K-8	2217
11502 WASCO ON ORANGEWOOD	24	1	K-7	2217
8621 ORANGEWOOD	24	1	K-7	2117
8971 GARDEN GROVE ON MAGNOLIA	36	1	L-12	2417
9001 GARDEN GROVE ON MAGNOLIA	36	1	L-16	2618
8971 WESTMINSTER ON MAGNOLIA	36	1	L-16	2617
9011 WESTMINSTER ON MAGNOLIA	36	1	L-16	2618
9011 WESTMINSTER	36	1	L-16	2618
13711 MAGNOLIA ON MAYS	18	1	L-16	2617
13681 MAGNOLIA ON MAYS	36	1	L-16	2618
13681 MAGNOLIA	36	1	L-16	2617
9011 MAYS ON MAGNOLIA	24	1	L-16	2618
11772 MAC DUFF ON MAC ALPINE	18	1	K-7	2217
8721 MAC ALPINE	36, 36	1	K-7	2217
8701 MAC ALPINE ON MAC DUFF	36, 36	1	K-7	2217
9012 INGRAM	24	1	L-16	2618

\* CATCH BASIN – SCREEN INSTALLED

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9042 INGRAM	36	1	L-16	2618
13862 MAGNOLIA ON INGRAM	48, 36,36	2	L-16	2618
13861 YOAK	48, 36	1	L-16	2618
9001 TRASK		1	L-16	2618
13471 MAGNOLIA ON INGRAM		1	L-16	2618
9001 TRASK ON MAGNOLIA		2	L-16	2608
13862 YOAK	36	1	L-16	2618
13791 MAGNOLIA	18	1	L-16	2617
9002 BESTEL ON MAGNOLIA	24	1	L-14	2518
9001 GARDEN GROVE ON MAGNOLIA	24	1	L-12	2518
11762 MAGNOLIA	24	1	L-7	2218
11512 MAGNOLIA ON ORANGEWOOD	48, 36	1	L-7	2218
9061 ORANGEWOOD	48, 36	1	L-7	2218
A/C 8732 YORKSHIRE	24	1	K-7	2217
W/S MAGNOLIA N/O ORANGEWOOD	48, 36	1	L-7	2218
N/O ORANGEWOOD E/S MAGNOLIA	48, 36	1	L-7	2118
11491 BOWLES W/O MAGNOLIA	48, 36	1	L-7	2118
11471 MAC	24, 24	1	L-7	2117
11472 MAC	24	1	K-7	2117
9052 MARCHAND	12	1	L-7	2218

\* CATCH BASIN – SCREEN INSTALLED

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9071 MARCHAND	12	1	L-7	2218
11332 GILBERT	28	1	M-6	2119
9511 MAUREEN	24, 18	1	M-5	2119
11092 GILBERT ON MAUREEN	18	1	M-5	2119
9722 JOYZELLE	14	1	M-6	2119
9731 JOYZELLE	18, 18	1	M-6	2119
9572 JOYZELLE ON GILBERT	26	1	M-6	2118
E/SIDE GILBERT - 9501 SKYLARK	18	1	M-8	2219
9522 SKYLARK	18, 18	2	M-8	2219
9522 SKYLARK ON GILBERT	18	1	M-18	2219
11681 GILBERT - N/O SHANNON	18	1	M-8	2218
11702 GILBERT	18, 18	1	M-8	2219
11702 GILBERT ON SHANNON	18	1	M-8	2217
9502 SHANNON	18, 18	2	M-8	2219
9502 SHANNON ON GILBERT	18, 18	2	M-8	2219
11312 GILBERT ON JOYZELLE	18	1	M-6	2119
11332 GILBERT ON JOYZELLE	18	1	M-6	2119
11332 GILBERT	18	1	M-6	2119
11262 GILBERT ON VONS	18	1	M-6	2119
11282 GILBERT ON VONS	18	1	M-6	2119

\* CATCH BASIN – SCREEN INSTALLED

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9511 DEWEY	18	1	L-5	2119
11232 GILBERT ON DEWEY	18, 24	1	L-7	2119
9211 SHANNON	48	1	L-7	2219
9331 SKYLARK	48	1	L-7	2219
12472 GILBERT ON LAMPSON	24	1	L-10	2319
12472 GILBERT	24	1	L-10	2319
9441 STONEHAVEN ON GILBERT	18	1	L-11	2418
9441 MAYRENE ON GILBERT	18	1	L-12	2418
12831 GILBERT	18	1	L-11	2418
12832 GILBERT	18	1	L-12	2419
9011 LAMPSON	18	1	L-10	2418
9001 LAMPSON ON MAGNOLIA	18	2	L-10	2418
12441 MAGNOLIA	18	1	L-10	2418
9465 GARDEN GROVE ON GILBERT	36	1	L-12	2418
9535 GARDEN GROVE ON GILBERT	24, 36	2	L-12	2419
9535 GARDEN GROVE ON GILBERT	24	1	L-12	2419
9242 IMPERIAL - ON GILBERT	18	1	L-14	2518
9272 IMPERIAL ON GILBERT	18	1	L-14	2518
9512 LAMPSON	18	1	L-10	2419
9221 LAMPSON	18	1	L-10	2419

\* CATCH BASIN – SCREEN INSTALLED

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9252 LAMPSON	18	1	L-10	2419
12461 GILBERT	24	1	L-10	2318
13472 GILBERT ON TRASK	24	1	L-14	2518
13472 GILBERT	24	1	L-14	2518
9241 TRASK ON GILBERT	24	1	L-14	2518
9192 GARDEN GROVE ON CANNERY	6 BUBBLER	1	L-13	2518
9141 GARDEN GROVE		1	L-13	2518
13222 GILBERT	18	1	L-13	2518
9281 CROSBY ON GILBERT	18	1	M-13	2518
9281 CENTRAL ON GILBERT	18	1	L-13	2518
13100 GILBERT	18	1	L-13	2518
13051 GILBERT	18	1	L-13	2518
E/SIDE GILBERT NO KELLOGG	18	1	L-13	2518
13201 GILBERT	18	1	L-13	2518
9511 CHARLENE ON GILBERT	24	1	L-13	2518
12792 GILBERT	24	1	L-11	2419
12732 GILBERT	24	1	L-11	2419
12732 GILBERT ON STANFORD	24	1	-11	2419
12742 GILBERT ON STANFORD	24	1	L-12	2419
9501 ARLENE ON GILBERT		1	L-10	2319

\* CATCH BASIN – SCREEN INSTALLED

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9502 ARLENE ON GILBERT		1	L-10	2319
9501 LAMBERT	18	1	M-11	2419
9502 LAMBERT	18	1	M-11	2419
9561 BIXBY	24	1	L-10	2319
9461 CATHERINE ON GILBERT	24	1	L-10	2319
12242 CHRISTINE LN ON BIXBY	27	1	L-10	2319
9501 LAMBERT ON GILBERT	18	1	M-11	2419
9552 LAMPSON	24	1	M-11	2419
9561 LAMPSON	25	1	M-10	2319
9561 LAMPSON ON LAMBERT	26	1	M-10	2319
9531 LAMPSON ON LAMBERT	34	1	M-10	2319
A/C 11851 GILBERT	34	1	L-8	2219
12158 BROOKHURST			N-11	2319
9510 KATELLA - ON+A193 GILBERT	23	1	L-5	2119
9510 KATELLA - E/O GILBERT	19	1	L-5	2119
9352 KATELLA AVE		1	L-5	INST-2012
10972 MARKEV		1	L-5	INST-2012
10972 MARKEV/ON KATELLA AVE		1	L-5	INST-2012
11002 MAGNOLIA ST./ON KATELLA AVE		1	L-5	INST 2012
8892 KATELLA AVE		1	K-5	INST-2012

\* CATCH BASIN – SCREEN INSTALLED

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8532 KATELLA AVE		1	K-5	INST-2012
11101 BROOKHURST	20	1	M-5	2119
11192 BISCAYNE ON BROOKHURST	20	1	M-5	2119
11261 BROOKHURST	27	1	M-6	2119
9972 JOYZELLE ON BROOKHURST	22	1	M-6	2119
11471 BROOKHURST	18	1	M-7	2119
11501 BROOKHURST	19	1	M-6	2219
11611 BROOKHURST	18	1	M-7	2219
11971 BROOKHURST	18	1	M-8	2219
12171 BROOKHURST - S/O PAVILLION	14	1	M-9	2319
12181 BROOKHURST	14	1	M-9	2319
12865 BROOKHURST	20	1	N-12	2419
9501 OASIS ON BUSHARD	24	1	N-17	2719
9502 OASIS ON BUSHARD	24, 36	1	N-17	2719
9632 OASIS	24	1	N-17	2719
9651 OASIS ON DONEGAL	18	1	M-17	2719
14201 DONEGAL	20	1	M-17	2719
14221 BROOKHURST	20	1	N-17	2719
9751 OASIS ON KERRY	25	1	M-17	2719
9782 OASIS	25, 25, 30	1	M-17	2719

\* CATCH BASIN – SCREEN INSTALLED

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9781 OASIS ON KERRY	24	1	M-17	2719
9350 WESTMINSTER E/O DEODARA BOLSA GRANDE H.S.	48, 48	2	L-16	2618
S/S & N/S BASEBALL FIELD E/O DEODARA PARKING LOT	18, 18	2	L-16	2618
N/O WESTMINSTER - W/SIDE ATLANTIS	24	1	L-16	2618
9602 INGRAM	24	1	M-16	2619
13852 ERIN ON INGRAM	24	1	M-16	2619
9581 INGRAM ON ERIN	24	1	M-16	2619
9611 MANSOR ON ERIN	24	1	M-16	2619
13791 ERIN	24	1	M-16	2619
13722 ERIN ON WOODBURY	24	1	M-16	2619
9611 WOODBURY ON ERIN	24	1	-16	2619
9611 WOODBURY	24	1	-16	2619
13691 ERIN	24	1	-16	2619
13946 ERIN ON WESTMINSTER	24	1	M-16	2619
13945 ERIN ON WESTMINSTER	24	1	M-16	2619
E/S ATLANTIS - N/O COMPOUND ENTRANCE	18	1	L-16	2618
9881 TRASK	18	1	N-14	2519
13471 DONEGAL – TRASK	18	1	M-14	2519
13472 DONEGAL ON TRASK	18	1	M-14	2519
13472 DONEGAL	18	1	M-14	2519

\* CATCH BASIN – SCREEN INSTALLED



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13471 ERIN ON TRASK	18	1	M-14	2519
13471 GALWAY N/O TRASK	18	1	M-14	2518
13472 GALWAY N/O TRASK	18	1	M-14	2519
13471 SHAPELL	18	1	M-14	2518
9382 SOUZA ON TRASK	18	1	M-14	2518
9382 SOUZA ON SHAPELL	18	1	M-14	2518
9222 TRASK	24	1	L-14	2518
W/O 9444 TRASK	18	1	M-14	2518
9670 TRASK	18	1	M-12	2519
9444 TRASK E/O BUILDING	18	1	M-12	2519
A/C 9881 TRASK	18	1	M-14	2518
9520 GARDEN GROVE	18	1	M-12	2518
9651 GARDEN GROVE	18	1	M-12	2419
9651 GARDEN GROVE ON VILLAGE	42	1	M-12	2419
9625 GARDEN GROVE ON VILLAGE	42	1	M-12	2419
9625 GARDEN GROVE	42	1	M-12	2419
9591 GARDEN GROVE ON ABBOTT	18	1	M-12	2419
9571 GARDEN GROVE ON ABBOTT		1	M-12	2416
9735 GARDEN GROVE		1	M-11	2419
9735 GARDEN GROVE ON GALWAY	18	1	M-11	2419

\* CATCH BASIN – SCREEN INSTALLED

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9665 CHAPMAN		2	M-11	2419
A/C 9755 CHAPMAN	12	1	M-8	2319
9801 CHAPMAN		1	M-8	2319
9917 CHAPMAN	12	1	M-8	2319
9755 CHAPMAN	12	1	M-8	2219
9772 CHAPMAN	24	1	M-8	2219
9618 CHAPMAN	36, 12, 12	1	M-8	2219
10022 HILL ON BROOKHURST	19, 19	1	N-7	2220
10031 HILL ON BROOKHURST	19	1	N-7	2220
10011 GERALDINE RD	18	1	N-7	2220
10021 ROADS END DR	18	1	N-7	2220
11361 PARK LN		1	N-6	2120
11362 GARDEN S/O		1	N-6	2120
ORANGEWOOD E/S BROOKHURST	18, 12	1	N-6	2220
11450 BROOKHURST	18	1	N-6	2120
11362 BROOKHURST	18	1	N-6	2120
N/O PARLIAMENT E/S BROOKHURST	18	1	N-6	2120
S/O PARLIAMENT E/S BROOKHURST	18	1	N-6	2120
10021 BROOKSIDE ON BROOKHURST	18	1	N-6	2120
10022 BROOKSIDE ON BROOKHURST	18	1	N-6	2120

\* CATCH BASIN – SCREEN INSTALLED

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10011 ALDGATE ON BROOKHURST	28	1	N-5	2120
10012 ALDGATE ON BROOKHURST	18	1	N-5	2120
S/O KATELLA - E/S BROOKHURST	18	1	N-5	2120
12462 BROOKHURST	32	1	N-0	2320
12462 BROOKHURST ON LAMPSON	32	1	N-0	2320
12188 BROOKHURST	18, 24, 32	1	N-10	2320
12158 BROOKHURST	18, 24, 32	1	N-10	2320
12630 BROOKHURST	19	1	N-10	2420
12732 BROOKHURST ON STANFORD	18	1	N-11	2420
12752 BROOKHURST ON STANFORD	12	1	N-11	2420
11501 STANFORD		1	N-11	2421
12812 BROOKHURST	21	1	N-12	2420
12852 BROOKHURST	38	1	N-12	2420
12982 BROOKHURST	19	1	N-12	2420
10151 GARDEN GROVE ON BROOKHURST	19	1	N-12	2420
12902 BROOKHURST	20	1	N-12	2420
13222 BROOKHURST ON CENTRAL	36	1	N-14	2520
N/SIDE TRASK - 13482 BROOKHURST	12	1	N-14	2520
14282 BROOKHURST DRAINS INTO CHANNEL	8 FEET	1	N-17	2720
14221 BROOKHURST N/O 13th DRAINS INTO CHANNEL	8 FEET	2	N-18	2719

\* CATCH BASIN – SCREEN INSTALLED

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14221 BROOKHURST CUL DA SAC		2	N-18	2719
9511 BOLSA ON BUSHARD		1	M-20	2819
9002 BESTEL ON MAGNOLIA		1	L-14	2518
9015 LAMPSON ON MAGNOLIA		1	L-11	2318
NWC MAGNOLIA/ORANGEWOOD		1	K-7	2117
<b>TOTAL CATCH BASINS</b>		<b>295</b>		

\* CATCH BASIN – SCREEN INSTALLED

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LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
W/S MANLEY S/O LAMPSON	42, 36	1	D-10	2410
5281 TRINETTE - ON MANLEY	36	1	D-11	2410
5241 STANFORD - E/O BARTLETT	30	1	D-11	2410
5242 STANFORD.- E/O BARTLETT	30, 24	1	D-11	2410
12611 BARTLETT @ STANFORD	30, 36	1	D-11	2410
12721 BARTLETT @ MARIETTA	30, 36	1	D-11	2410
5222 MARIETTA @ BARTLETT	30, 36	1	D-11	2410
5231 MARIETTA @ BARTLETT	30	1	D-11	2410
12841 BARTLETT @ CHRISTAL	24, 36	1	D-12	2410
5201 CHRISTAL ON BARTLETT	24	1	D-12	2410
W/O VALLEY VIEW - N/S TIFFANY	24, 24, 36	1	E-11	2411
N/S TIFFANY - E/O BAILEY	12, 24	1	E-11	2411
N/S TIFFANY - W/O BAILEY	12	1	E-11	2411
5241 LAMPSON - ON MANLEY	30	1	D-10	2310
5282 RICHMOND - ON MANLEY	30	1	D-10	2310
12442 RICHMOND	24	1	D-10	2310
5312 RICHMOND @ CASPER	45, 30	1	D-10	2310
12422 CASPER ON RICHMOND	30	1	D-10	2310
12202 BARTLETT ON BELGRAVE	20	1	D-9	2310

\* CATCH BASIN – SCREEN INSTALLED

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5262 BELGRAVE - E/O BARTLETT	10, 30, 30	1	D-9	2310
11951 BARTLETT - SANTA GERTRUDES	42, 30, 24	1	D-8	2210
11942 BARTLETT @ SANTA GERTRUDES	30	1	D-8	2210
5272 SANTA GERTRUDES ON BARTLETT	30	1	D-8	2210
5272 SANTA BARBARA @ BARTLETT	30, 30	1	D-8	2210
11792 BARTLETT ON SANTA BARBARA	30	1	D-8	2210
11801 BARTLETT @ SANTA BARBARA	30, 30	1	D-8	2210
5592 BELGRAVE - ON BLACKMER	18, 28, 42	1	E-9	2311
5591 BELGRAVE ON BLACKMER	18	1	E-9	2311
5612 BELGRAVE ON BLACKMER	28	1	E-9	2311
12202 BLACKMER	18, 18	1	E-9	2311
12201 WINTON - BELGRAVE	24	1	E-9	2311
12202 WINTON - BELGRAVE	26, 24	1	E-9	2311
5652 BELGRAVE @ WINTON	36, 33	1	E-9	2311
5732 BELGRAVE - ST MARK	18, 24	1	E-9	2311
12201 ST MARK ON BELGRAVE	18	1	E-9	2311
5862 BELGRAVE (APT #12)	33, 45	1	E-9	2311
5851 BELGRAVE (ALSO DRAIN AT ALLEY)	33, 48	1	E-9	2311
5891 CHAPMAN - E/O STONEGATE	37	1	E-9	2311
5900 CHAPMAN ON STONEGATE	18	1	E-9	2311

\* CATCH BASIN - SCREEN INSTALLED

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5856 CHAPMAN - ON STONEGATE	18	1	E-9	2311
12108 STONEGATE	18	1	E-9	2311
E/S VALLEY VIEW - S/O BELGRAVE * 1 S/O OCFCC , 1 N/O OCFCC	18, 18	2	E-9	2312
W/S VALLEY VIEW - S/S BELGRAVE * 1 S/O OCFCC, 1 N/O OCFCC	49, 49, 49, 54, 18	2	E-9	2311
12777 VALLEY VIEW *	36, 36	1	E-11	2411
12832 VALLEY VIEW *	36, 36	1	E-12	2411
11971 EMERALD ON CHAPMAN	37, 38	1	F-8	2212
12011 EMERALD ON CHAPMAN	22	1	F-8	2312
11781 EMERALD	30, 30	1	F-8	2212
11782 EMERALD	30	1	F-8	2212
11972 EMERALD ON CHAPMAN FRONTAGE	30	1	F-8	2212
A/C 11972 EMERALD ON CHAPMAN FRONTAGE	30, 30	1	F-8	2212
11911 EMERALD	43, 42	1	F-8	2212
11932 EMERALD ON SANTA RITA	46, 30	1	-8	2212
11912 EMERALD ON SANTA RITA	30	1	F-8	2212
12181 EMERALD	24	1	F-9	2312
12192 EMERALD	24, 24	1	F-9	2312
6142 BELGRAVE	24, 35	1	F-9	2312
12201 TURQUOISE ON BELGRAVE		1	F-9	2312
12261 CHASE	20, 40	1	F-10	2312

\* CATCH BASIN – SCREEN INSTALLED

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12262 CHASE	48	1	F-10	2312
12892 ALONZO COOK	21	1	E-12	2411
5731 ANTHONY ON ALONZO COOK	21	1	E-2	2411
5752 ANTHONY	21, 21, 36	1	E-12	2411
5842 ANTHONY	43, 36	1	E-12	2411
12891 OLIVE	30, 36	1	E-12	2411
12892 OLIVE		1	E-12	2411
5931 ANTHONY ON CHASE	36, 36	1	E-12	2411
5932 ANTHONY	43, 36	1	E-12	2411
12892 CHASE	30	1	E-12	2412
12892 OWEN ON ANTHONY	6, 72	1	F-12	2412
6082 ANTHONY	6, 72, 30	1	G-12	2412
6252 ANTHONY	46, 36	1	F-12	2412
12892 TOPAZ	35	1	F-12	2412
6231 ANTHONY ON TOPAZ		1	F-12	2412
6351 ANTHONY	35	1	F-12	2412
6342 ANTHONY	35, 30	1	F-12	2412
6451 STANFORD ON SPRINGDALE	24	1	F-11	2412
W/S SPRINGDALE - N/O 22 FRWY	18	1	F-11	2412
E/S SPRINGDALE - N/S 22 FRWY	18	1	F-11	2413

\* CATCH BASIN – SCREEN INSTALLED



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W/S SPRINGDALE - S/O BELGRAVE BY F.C. CHANNEL	18, 18	2	G-9	2313
6511 BELGRAVE	30	1	G-9	2313
6511 BELGRAVE ON SPRINGDALE		1	G-9	2313
6512 BELGRAVE	40, 24, 24	1	G-9	2313
6512 BELGRAVE ON SPRINGDALE		1	G-9	2313
E/S SPRINGDALE @ ACACIA (GRATE)	39	1	G-12	2413
E/S SPRINGDALE - @ ANTHONY	24, 39	2	G-12	2413
6501 ANTHONY	18, 16	2	G-12	2413
6501 ANTHONY ON SPRINGDALE		1	G-12	2413
6501 ACACIA	24, 30	2	G-12	2413
6501 ACACIA ON SPRINGDALE		1	G-12	2413
6502 ACACIA	24	1	G-12	2413
6501 STANFORD	30, 40	2	G-11	2413
6501 STANFORD ON SPRINGDALE		1	G-11	2413
A/C 6501 STANFORD	30	1	G-11	2413
E/S SPRINGDALE - N/O STANFORD BY LIGHT POLE	34	1	G-11	2413
S/O STANFORD @ END BRADY WAY	12	1	H-1	2413
S/O STANFORD W/O RADIO SHACK ON BRADY WY (W/O KNOTT) (PRIVATE)	20	1	H-11	2413
NWC BRADY WY - RADIO SHCK PARKING LOT		1	H-11	2413
S/S 12777 STANFORD - W/S KNOTT	12	1	H-11	2413

\* CATCH BASIN – SCREEN INSTALLED

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W/S KNOTT N/O STANFORD	12, 12	2	H-11	2413
12640 KNOTT	18	2	G-11	2414
12570 KNOTT	32,24	1	H-11	2414
N/S LAMPSON – E/O KNOTT	18	1	H-11	2314
7012 BELGRAVE - ON KNOTT	12	1	H-9	2314
S/S CHAPMAN – E/O KNOTT	32, 42	1	G-9	2314
N/S CHAPMAN - E/O KNOTT	24, 36	1	G-10	2214
11272 KNOTT ON PATTERSON	20	1	H-6	2114
11330 KNOTT ON PATTERSON	18	1	H-6	2114
7192 PATTERSON ON MARKON	20	1	H-6	2114
11331 MARKON S/O PATTERSON	24	1	H-6	2114
7171 PATTERSON	24	1	H-6	2114
7101 HONOLD	17	1	H-6	2114
7181 ORANGEWOOD - ON MARKON	20	1	H-6	2114
7131 ORANGEWOOD - ON MARKON	18	1	H-6	2114
11380 KNOTT	36, 24	2	H-6	2114
11400 MARKON	18	1	H-6	2114
11377 MARKON	18	1	H-6	2114
7301 ORANGEWOOD ON MONARCH	18, 18	1	H-6	2114
7221 ORANGEWOOD ON MONARCH	18, 18	1	H-6	2114

\* CATCH BASIN – SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 4

7345 ORANGEWOOD	28, 24	1	H-6	2114
7366 ORANGEWOOD	24	1	-6	2214
11521 MONARCH	18, 18	1	H-6	2214
A/C 11521 MONARCH	18	1	H-6	2214
11751 MONARCH	32	1	H-8	2214
11800 MONARCH	12, 28	1	H-8	2214
11791 MONARCH	12,28	1	H-8	2214
11791 MONARCH	32	1	H-8	2214
11841 MONARCH @ HUNT	18	1	H-8	2214
11870 MONARCH ON HUNT	30	1	H-8	2214
11842 MONARCH ON HUNT	26	1	H-8	2214
11968 MONARCH	18, 12	1	H-8	2214
11955 MONARCH	18	1	H-8	2214
7390 HUNT	24, 16	1	H-8	2214
7373 HUNT	24, 24	1	H-8	2214
7361 DOIG	28	1	H-7	2214
7423 DOIG	36	1	H-7	2214
7372 DOIG	28	1	H-7	2214
11622 MARKON	18	1	H-7	2214
11621 MARKON	30, 30	1	H-7	2214

\* CATCH BASIN – SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 4

A/C 11731 MARKON	18	1	H-7	2214
11731 MARKON	18	1	H-7	2214
11522 MARKON	18	1	H-7	2214
11551 MARKON	18	1	H-7	2214
A/C 11752 MARKON - S/S BLADES	12, 24	1	H-7	2214
11752 MARKON - ON BLADES	24	1	H-7	2214
N/S CHAPMAN - E/O INDUSTRY @ SCHOOL ALLEY	20, 28, 20	1	H-8	2214
N/SIDE CHAPMAN E/O KNOTT		2	H-8	2214
7142 BELGRAVE	36, 24	1	H-9	2314
A/C 7142 BELGRAVE	24	1	H-9	2314
12452 MONARCH	32	1	H-10	2314
12452 MONARCH ON LAMPSON		1	H-10	2314
7261 LAMPSON ON MONARCH	30	1	H-10	2314
12322 MONARCH	18, 28	1	H-10	2314
12271 MONARCH	20, 30	1	H-10	2314
12572 WESTERN (BUBBLER)	20	1	H-10	2314
12600 WESTERN (BUBBLER)	20	1	H-10	2315
7421 CHAPMAN	20	1	H-9	2314
7422 CHAPMAN	20	1	H-9	2314
12242 WESTERN		1	H-12	2314

\* CATCH BASIN – SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 4

7465 LAMPSON - W/O WESTERN	18	1	H-10	2314
12472 INDUSTRY ON LAMPSON	32	1	H-10	2314
12472 EDISON ON LAMPSON	32	1	H-10	2314
7461 GARDEN GROVE - ON WESTERN	20	1	I-12	2414
12833 MONARCH	25	1	H-12	2415
7260 ACACIA	28, 36	1	H-12	2414
7201 GARDEN GROVE	24	1	H-12	2414
N/SIDE GARDEN GROVE E/O KNOTT	24	1	H-12	2414
S/S CHAPMAN W/O 12011 SANTA ROSALIA	18	1	I-9	2315
7691 VANGUARD	20	1	I-9	2315
7732 CHAPMAN	23, 20	1	I-9	2315
7692 VANGUARD	23, 20	1	I-9	2315
12051 SANTA ROSALIA	23, 20	1	I-9	2315
7643 GARDEN GROVE ON HOOVER	18	1	I-12	2415
A/C 7643 GARDEN GROVE ON HOOVER	18, 30	1	I-12	2415
7761 GARDEN GROVE	18	1	I-12	2415
7725 GARDEN GROVE	12	1	I-12	2415
N/S G.G. BLVD - W/O VILLAGE CENTER DR	18	1	I-12	2415
7643 GARDEN GROVE BY SIDEWALK		2	I-12	2415
7601 GARDEN GROVE BLVD		1	I-12	2415

\* CATCH BASIN – SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

CATCH BASINS  
Section 4

7931 GARDEN GROVE BLVD		1	I-12	2415
7861 GARDEN GROVE BLVD		1	I-12	2415
<b>TOTAL CATCH BASINS</b>		<b>185</b>		

\* CATCH BASIN – SCREEN INSTALLED

**APPENDIX A**

**SAMPLES INSURANCE CERTIFICATES AND  
ENDORSEMENTS**

<b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (11/15/09)
PRODUCER	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED	Insured Name Should be exactly the same as in contract.	
	INSURER D:	
	INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE POLICYHOLDER AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED BELOW. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY ENDORSEMENTS.

DESCRIPTION	TYPE OF INSURANCE	POLICY NUMBER	EACH OCCURRENCE	ITS
GENERAL LIABILITY	COMMERCIAL GENERAL LIABILITY	[Redacted]	FIRE DAMAGE (Any one fire)	\$
	CLARIS MADE		OCUR	\$
	PERSONAL AND ADJ INJURY		\$	
	GENERAL AGGREGATE		\$	
AUTOMOBILE LIABILITY	ANY AUTO	[Redacted]	COMBINED SINGLE LIMIT (EA accident)	\$
	ALL OWNED AUT		BODILY INJURY (Per person)	\$
	SCHEDULED AUT		BODILY INJURY (Per accident)	\$
	HRED AUTOS		PROPERTY DAMAGE (Per accident)	\$
GARAGE LIABILITY	ANY AUTO	[Redacted]	EM	\$
	AC		\$	
EXCESS LIABILITY	OCUR	[Redacted]	AC	\$
	CLAIMS MADE		\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	DEDUCTIBLE	[Redacted]	EL EACH ACCIDENT	\$
	RETENTION		EL DISEASE - EA EMPLOY	\$
OTHER Professional Liability & Contractors Pollution Liability		[Redacted]	EL DISEASE - POLICY LIM	\$
			Each Claim Aggregate Each Claim Deduct.	

DESCRIPTION OF OPERATION(S) LOCATION(S) EXCLUSIONS

Cancellation wording  
Is it properly amended?

CERTIFICATE HOLDER	ADDITIONAL INSURED; INSURER LETTER	CANCELLATION 10 days NOC for non-payment of premium.
City of Garden Grove		SHOULD ANY OF THE ABOVE DESCRIBED OPERATIONS BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL GRANT TO THE POLICYHOLDER THE RIGHT TO
11222 Acacia Parkway		
Garden Grove, CA 92840	USA	INSURANCE REPRESENTATIVE [Signature]

Certificate holder must match entity in contract

**SAMPLE**



Policy number is clearly stated on Commercial General Liability Endorsement.  
Does it match the insurance certificate?

POLICY NUMBER:



COMMERCIAL GENERAL LIABILITY  
CG 20 28 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED  
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

City of Garden Grove, it's officers, officials, employees, agents and  
volunteers.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

Schedule required with listed information

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

**SAMPLE**

Stated as Primary and Non-contributory

~~THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.~~

**PRIMARY AND NON-CONTRIBUTORY CLAUSE ENDORSEMENT**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is agreed that insurance provided by any additional insured endorsement is primary coverage. We will not seek contribution from any other insurer when insurance on a non-contributing basis is required by contract.

**SAMPLE**

**Very Important:**

The endorsement must be primary and non-contributory.

Please clearly show the policy number on the endorsement.

Includes copyrighted material of Insurance Services Office, Inc. with its permission.

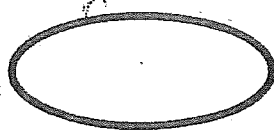
CG-F-65 (08-03)

Policy Number:

Transaction Effective Date:

Policy number is clearly stated.  
Does it match the insurance certificate?

POLICY NUMBER:



ISSUE DATE:

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**DESIGNATED ENTITY – EARLIER NOTICE OF  
CANCELLATION/NONRENEWAL PROVIDED BY US**

This endorsement modifies insurance provided under the following:  
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

**SCHEDULE**

**CANCELLATION:**

Number of Days Notice: 30

**WHEN WE DO NOT RENEW (Nonrenewal):**

Number of Days Notice: 30

**NAME: CITY OF GARDEN GROVE**

**ADDRESS: P.O. BOX 3070 GARDEN GROVE CA 92842**

**Attention: Risk Management**

Schedule required with  
listed information

A. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in the CONDITIONS Section of this insurance, or as amended by any applicable state cancellation endorsement applicable to this insurance, is increased to the number of days shown in the SCHEDULE above.

B. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of When We Do Not Renew (Nonrenewal), as provided in the CONDITIONS Section of this insurance, or as amended by any

applicable state When We Do Not Renew (Nonrenewal) endorsement applicable to this insurance, is increased to the number of days shown in the SCHEDULE above.

C. We will mail notice of cancellation or nonrenewal or material limitation of those coverage forms to the person or organization shown in the schedule above. We will mail the notice at least the Number of Days indicated above before the effective date to our action.

Policy number is clearly stated on endorsement.  
Does it match the insurance certificate?

POLICY NUMBER:



COMMERCIAL AUTO  
CA 20 48 02 99

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### DESIGNATED INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
GARAGE COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM  
TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies a portion of the Coverage Form. It

This endorsement changes the below.

Signature required

for the Who Is An Insured Provision of the Coverage Form.

Unless another date is indicated

Endorsement Effective:	Countersigned By:
Named Insured:	(Authorized Representative)

### SCHEDULE

Name of Person(s) or Organization(s):

City of Garden Grove, it's officers, officials, employees, agents and volunteers.

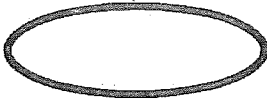
(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in Section II of the Coverage Form.

Schedule required with listed information

Policy number is clearly stated on Commercial General Liability Endorsement.  
Does it match the insurance certificate?

POLICY NUMBER:



COMMERCIAL GENERAL LIABILITY  
CG 20 37 07 04

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location And Description Of Completed Operations
City of Garden Grove, it's officers, officials, employees, agents and volunteers	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

Schedule required with listed information

Location as stated in Contract

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work"

at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

**SAMPLE**

**EXHIBIT "B"**  
**PROPOSED PRICING SCHEDULE**  
**BEST AND FINAL OFFER**

**THIS FORM MUST BE COMPLETED AS OUTLINED BELOW AND SUBMITTED WITH THE PROPOSAL. PLEASE DO NOT CHANGE THE FORMAT OR ALTER THIS FORM IN ANY WAY**

The undersigned, having carefully examined the Scope of Work for Municipal Sweeping Services, hereby proposes to furnish all labor, materials, traffic control, equipment and transportation, be responsible for locating dump sites, and do all work required for proper removal and disposal of debris from the City of Garden Grove public rights of way and catch basins, in accordance with the Scope of Work for the per-unit prices and aggregate ANNUAL total costs set forth below. The proposed prices set forth below shall be inclusive of all of Proposer's direct and indirect costs to provide the services in accordance with the Scope of Work.

The Quantities listed below represent the City's best estimate of the total curb miles to be swept, hours of special sweeping, number of sweepings per parking lot, and number of catch basins to be cleaned *on an ANNUAL basis*. Total Costs for each Category shall be calculated based on these estimated annual Quantities.

<b>Qty</b>	<b>Description</b>	<b>Rate</b>	<b>Total Cost</b>
18,000	Regular scheduled sweep rate	\$33.90 per curb mile	\$ 610,200.00
1,028	Centerline, median, Intersection scheduled sweep rate	\$33.90 per curb mile	\$ 34,849.20
50	Sidewalk scheduled sweep rate	\$97.00 per curb mile	\$ 4,850.00
215	Special sweep rate	\$70.00 per hour	\$ 15,050.00
26	Parking District No.2	\$75.00 per lot map	\$ 1,950.00
52	Civic Center Parking Lot	\$70.00 per lot map	\$ 3,640.00
52	Hare School Park/Library	\$53.00 per lot map	\$ 2,756.00
52	Garden Grove Park	\$53.00 per lot map	\$ 2,756.00
52	Magnolia Park	\$53.00 per lot map	\$ 2,756.00
52	Euclid Park/Village Green	\$53.00 per lot map	\$ 2,756.00
52	Chapman Sports Complex	\$53.00 per lot map	\$ 2,756.00
52	West Haven Park	\$53.00 per lot map	\$ 2,756.00
52	Pioneer Park	\$53.00 per lot map	\$ 2,756.00
52	City Yard	\$0 per lot map	\$ 0
12	Magnolia Reservoir (date/time TBD)	\$65.00 per lot map	\$ 780.00
1000	Catch Basins	\$51.00 per basin	\$ 51,000.00
<b>Total Estimated Aggregate Annual Cost</b>			<b>\$ 741,611.20</b>

Seven hundred forty-one thousand six hundred eleven dollars and twenty cents \$ 741,611.20

**(Amount written in words)** Note: In case of discrepancy between the words and figures, the words prevail.

Note: The above proposed prices include all applicable taxes for the pricing proposed in this submittal. Contractor must be able to provide all services requested. PARTIAL PRICING PROPOSALS WILL NOT BE ACCEPTED! ALL LINES ON THIS FORM MUST BE COMPLETED OR THE CITY RESERVES THE RIGHT TO DEEM THIS BEST AND FINAL OFFER AS NON-RESPONSIVE!

**PROPOSED PRICING SCHEDULE-BEST AND FINAL OFFER (Cont.)**

Indicate the percentage of your total cost, which is represented by fuel 9 %

Indicate the percentage of your total cost, which is represented by dump fees 23 %

Indicate the year and model sweepers you will base your regular sweep rate on?

1. 2014 Tymco 600                      2. 2014 Tymco 600                      3. 2011 Tymco 600

It is understood and agreed that:

- a) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.
- b) CITY will not be responsible for any errors or omissions on the part of the undersigned in formulating the proposed prices, nor will Proposer be given relief on account of error.
- c) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or on behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other proposer to put in a sham proposal, or any other person, firm or corporation to refrain from proposing, and that the undersigned has not in any manner sought, by collusion, to secure for himself an advantage over any other proposer.
- d) The undersigned is licensed in accordance with the Laws of the State of California.
- e) All proposals shall be signed in ink by the president, chief executive officer, or individual authorized to act on behalf of the company, with current Power of Attorney if applicable. The name and mailing address of the individual making the proposal must be provided.

Check below where appropriate:

**Partnership:** That \_\_\_\_\_ are partners, doing business under the firm name of \_\_\_\_\_ and that the co-partnership makes the accompanying proposal.

**Individual:** That \_\_\_\_\_ is the bidder and makes the accompanying proposal.

CA CONTRACTORS LICENSE NO: N/A EMAIL ADDRESS randerson@cleanstreet.com

BIDDERS NAME (PLEASE PRINT): CleanStreet

  
AUTHORIZED SIGNATURE                      October 30, 2014  
DATE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/05/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marron Insurance Services 1891 N. Gaffey Street, Suite 236 San Pedro, CA 90731 <i>becky@marronins.com</i>	<b>CONTACT NAME:</b> <i>Becky Uriguio</i> <b>PHONE (A/C, No, Ext):</b> 310-514-8425 <b>FAX (A/C, No):</b> 310-514-8688 <b>E-MAIL ADDRESS:</b> becky@marronins.com <hr/> <b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: United States Fire Insurance Company <i>A, XII</i> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
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**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VVVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		506-8763082	04/01/14	04/01/15	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			506-8763082	04/01/14	04/14/15	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			523-7088399 <b>Follow Form</b>	04/01/14	04/01/15	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 City of Garden Grove, its Officers, Officials, Agents, Employees and Volunteers are named as Additional Insured per attached endorsements.  
 \*\*10 Day notice will apply for non payment of premium.\*\*  
*Reviewed and approved as to insurance language and/or requirements.*  
*Heidi M. Jay*  
 Risk Management  
 11-24-14

<b>CERTIFICATE HOLDER</b> City of Garden Grove 11222 Acacia Parkway Garden Grove CA 92840	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Maria Duarte Mavor</i>
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POLICY NUMBER: 506-8763082  
CLEANSTREET, INC.  
DBA: CALIFORNIA STREET MAINTENANCE

COMMERCIAL GENERAL LIABILITY  
CG20 10 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location(s) Of Covered Operations
CITY OF GARDEN GROVE, ITS OFFICERS, OFFICIALS, AGENTS, EMPLOYEES AND VOLUNTEERS	RE: VARIOUS LOCATIONS FOR THE NAMED INSURED
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

SUCH COVERAGE AS IS AFFORDED BY THIS POLICY FOR THE BENEFIT OF THE ADDITIONAL INSURED SHALL BE PRIMARY AND ANY OTHER INSURANCE MAINTAINED BY THE ADDITIONAL INSURED SHALL BE NON-CONTRIBUTING WITH THE COVERAGE PROVIDED UNDER THIS POLICY.

**B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:**

**This insurance does not apply to "bodily injury" or "property damage" occurring after:**

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Reviewed and approved as to insurance language  
and/or requirements.

*Heidi M. Jay*  
Risk Management  
11-29-14

POLICY NUMBER: 506-8763082  
CLEANSTREET, INC.  
DBA: CALIFORNIA STREET MAINTENANCE

COMMERCIAL GENERAL LIABILITY  
CG 20 37 07 04

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – OWNERS, LESSEES OR  
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s):	Location And Description Of Completed Operations
<b>CITY OF GARDEN GROVE, ITS OFFICERS, OFFICIALS, AGENTS, EMPLOYEES AND VOLUNTEERS</b>	<b>RE: VARIOUS LOCATIONS FOR THE NAMED INSURED</b>

**Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

SUCH COVERAGE AS IS AFFORDED BY THIS POLICY FOR THE BENEFIT OF THE ADDITIONAL INSURED SHALL BE PRIMARY AND ANY OTHER INSURANCE MAINTAINED BY THE ADDITIONAL INSURED SHALL BE NON-CONTRIBUTING WITH THE COVERAGE PROVIDED UNDER THIS POLICY

Reviewed and approved as to insurance language  
and/or requirements.

*Heidi M. Jay*  
Risk Management  
11-24-14

POLICY NUMBER: 506-8763082 ✓  
CleanStreet, Inc.

COMMERCIAL AUTO  
CA 20 48 02 99

DBA: California Street Maintenance

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## DESIGNATED INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
GARAGE COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM  
TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" under the Who Is An Insured Provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Endorsement Effective: 04/01/2014	Countersigned By:
Named Insured: CleanStreet, Inc. DBA: California Street Maintenance	(Authorized Representative)

### SCHEDULE

Name of Person(s) or Organization(s):	City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92840
---------------------------------------	--

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in Section II of the Coverage Form.

Reviewed and approved as to insurance language  
and/or requirements

*Heidi M. Jay*  
Risk Management  
11-24-14



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/31/2014

4/1/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Insurance Brokers, LLC 725 S. Figueroa Street, 35th Fl. CA License #0F15767 Los Angeles CA 90017 (213) 689-0065	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Alaska National Insurance Company		38733
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED  
1025936  
CleanStreet, Inc.  
dba: California Street Maintenance  
1937 W 169th Street  
Gardena, CA 90247

COVERAGES CLEAN01      CERTIFICATE NUMBER: 3609568      REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX DAMAGE TO RENTED PREMISES (Ea occurrence) \$ XXXXXXXX MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ XXXXXXXX GENERAL AGGREGATE \$ XXXXXXXX PRODUCTS - COMP/OP AGG \$ XXXXXXXX \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	14D WS 08875	4/1/2014	4/1/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
10 Day Notice of Cancellation applies for non-payment of premium.

Reviewed and approved as to insurance language and/or requirements.

*Heidi M. Jay*  
Risk Management  
11-24-14

CERTIFICATE HOLDER

CANCELLATION See Attachment

<b>3609568</b>  City of Garden Grove 11222 Acacia Parkway Garden Grove CA 92840	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  <i>Timothy G. Jones</i>

# Crum Forster®

## SCHEDULE A – SCHEDULE OF UNDERLYING INSURANCE

523-708839-9 ✓

TYPE OF POLICY	APPLICABLE LIMITS	INSURER/ POLICY NO.	POLICY PERIOD
(A) Automobile Liability	Bodily Injury Each Person Each Accident		
<u>Policy Type and Symbol</u> <input checked="" type="checkbox"/> Business Auto 1 <input type="checkbox"/> Motor Carrier <input type="checkbox"/> Truckers <input type="checkbox"/>			
	Property Damage Each Accident		
	Bodily Injury and Property Damage Combined Single Limit \$1,000,000 Each Occurrence	UNITED STATES FIRE INSURANCE COMPANY 506-876308-2 ✓	04/01/2014 – 04/01/2015
(B) Garage Liability	Auto Each Accident Other Than Auto Each Accident Other Than Auto Aggregate <input type="checkbox"/> Per Location Personal & Advertising Injury Fire Damage – Any One Fire		
(C) Commercial General Liability	\$1,000,000 \$2,000,000 \$2,000,000 NOT APPLICABLE \$1,000,000 \$1,000,000	Each Occurrence General Aggregate <input type="checkbox"/> Per Location <input type="checkbox"/> Per Project Products-Completed Operations Aggregate Policy Aggregate Personal & Advertising Injury Fire Damage – Any One Fire	UNITED STATES FIRE INSURANCE COMPANY 506-876308-2 ✓ 04/01/2014 – 04/01/2015
Comprehensive General Liability	Bodily Injury Each Occurrence Aggregate When Applicable Property Damage Each Occurrence Aggregate When Applicable		
	Bodily Injury and Property Damage Combined Single Limit Each Occurrence Aggregate When Applicable		

11-24-14

Zimbra

heidij@ci.garden-grove.ca.us

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**RE: Insurance for CleanStreet Inc.**

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**From :** Becky Urquijo <becky@marronins.com>  
**Sender :** Becky Urquijo <becky@marronins.com>  
**Subject :** RE: Insurance for CleanStreet Inc.  
**To :** 'Heidi Janz' <heidij@ci.garden-grove.ca.us>

Mon, Nov 24, 2014 11:32 AM

1 attachment

Hi Heidi,

I will get this over to you as soon as I can.

But I will tell you something right now that on the excess liability they will NOT provide an additional insured endorsement.

✓  
11-24-14

Thank you



Becky Urquijo  
Customer Service & Certificates  
1891 North Gaffey Street | Suite 236  
San Pedro, CA | 90731  
Phone (310) 514-8425 | Fax (310) 514-8688

---

**From:** Heidi Janz [mailto:heidij@ci.garden-grove.ca.us]  
**Sent:** Monday, November 24, 2014 11:19 AM  
**To:** becky@marronins.com  
**Cc:** heidij@garden-grove.org  
**Subject:** Insurance for CleanStreet Inc.  
**Importance:** High

Hi Becky,

Thank you for sending over the insurance for CleanStreet Inc. I took a look at the information, and there are a few insurance items that I need in order to sign off on the file.

Please provide the following information:

1. Location of operations on the on-going operations endorsement. Since CleanStreet will be working throughout the City, a blanket statement such as "as per contact" or "various locations" can be accepted. (I've marked up the endorsement and attached it so you can see the revision needed.)
2. Location of operations on the completed operations endorsement. Since CleanStreet will be working throughout the City, a blanket statement such as "as per contact" or "various locations" can be accepted. (I've marked up the endorsement and attached it so you can see the revision needed.)
3. The excess policy must be "follows form." Please include on the insurance certificate that the excess policy "follows form."
4. Additional insured endorsement for the excess liability policy.

If I could get this information today, I would appreciate it. The insurance must be in place by tomorrow, so I appreciate anything you can do to expedite the information. Please call me if you have any questions. My direct line is 714-741-5019.

Thank You,

Heidi

**Heidi Janz**  
**Risk Management**  
**City of Garden Grove**  
**P.O. Box 3070**  
**Garden Grove, CA 92842-3070**

Phone: 714-741-5019

Fax: 714-741-5205

E-mail: [heidij@garden-grove.org](mailto:heidij@garden-grove.org)

Certificate E-mail: [insurance@ci.garden-grove.ca.us](mailto:insurance@ci.garden-grove.ca.us)

---

**From:** ricoh103@ci.garden-grove.ca.us  
**To:** "heidi j." <heidij@ci.garden-grove.ca.us>  
**Sent:** Monday, November 24, 2014 11:02:07 AM  
**Subject:** Message from "ricoh103"

This E-mail was sent from "ricoh103" (Aficio MP C5502A).

Scan Date: 11.24.2014 11:02:07 (-0800)  
Queries to: ricoh103@ci.garden-grove.ca.us



**image001.jpg**  
17 KB



\*\*\*REVISED ORIGINAL\*\*\*  
EFFECTIVE DATE: 12/1/14

**FAITHFUL PERFORMANCE BOND**

Bond No. 2187740  
Premium \$1,000.00

NOTICE: TO WHOM IT MAY CONCERN: those we, CLEANSTREET, INC.,  
1937 W. 169TH STREET, GARDENA, CA 90247,  
as Principal, and NORTH AMERICAN SPECIALTY INSURANCE COMPANY *A+ XV*  
as Surety, are held and firmly bound unto the City of Garden Grove, (CITY) in the  
sum of FIFTY THOUSAND AND NO/100 DOLLARS (\$50,000.00)  
Lawful money of the United States, for the payment of which we bind heirs, our  
executors, administrators, successors, and ourselves jointly and severally.

That the Surety's office is located at 112 S. LAKEVIEW CANYON RD. STE 220, WESTLAKE VILLAGE, CA 91362,  
telephone no. (805) 728-8318; the Surety is licensed to do business in the State of  
California; and the California Insurance Agent's License No., address, and telephone  
no. are as follows:

License No.: 0F15767  
Address: LOCKTON INSURANCE BROKERS, LLC, 725 S. FIGUEROA STREET, 35TH FLOOR, LOS ANGELES, CA 90017  
Telephone No.: (213) 689-0065

That the following clause must be completed if, in fact, a non-resident agent for  
the Surety is a party to the transaction:

Name of non-resident agent: N/A  
Non-resident agent's office address: \_\_\_\_\_  
N/A  
Telephone No.: N/A

THE CONDITION OF THIS OBLIGATION IS SUCH, that:

1. The Principal has agreed entered into a contract attached hereto, dated  
the 11th day of NOVEMBER, 2014, with the  
CITY OF GARDEN GROVE for MUNICIPAL STREET SWEEPING.
2. If the Principal shall well and truly perform, or cause to be performed, each and  
all of the requirements and obligations of the contract to be  
performed by the Principal, as set forth in the contract, then this  
bond shall be null and void; otherwise, it shall remain in full force  
and effect. In the event that suit is instituted to recover on this  
bond, the Surety will pay reasonable attorneys' fees.
3. Further, the Surety, for value received, hereby stipulates and agrees that no  
change, extension of time, alteration, or modification of the contract documents  
or of work performed shall in any way affect its obligation on this bond, and it  
does hereby waive notice of any change, extension of time, alteration, or  
modification of the contract documents, or of work to be performed.

Reviewed and approved as to insurance language  
and/or requirements.  
*[Signature]*  
Risk Management  
11-24-14

**FAITHFUL PERFORMANCE BOND (Continues)**

Executed this 19TH day of NOVEMBER, 2014

CLEANSTREET, INC.  
Principal

R. Anderson  
Principal

By  
: NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
Surety

By  
: DENNIS LANGER, Attorney-in-Fact  
LOCKTON INSURANCE BROKERS, LLC  
California Resident Agent

By  
: N/A  
Non-resident Agent - Attorney-in-Fact

STATE OF CALIFORNIA        )  
  )  
COUNTY OF \_\_\_\_\_ ) ss.

\*\*\*SEE ATTACHED\*\*\*

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared \_\_\_\_\_ known to me to be the Attorney-in-Fact of the \_\_\_\_\_, of

(Corporation)

\_\_\_\_\_, and acknowledged that it executed the attached bond to the \_\_\_\_\_ (State)

City of Garden Grove as such Attorney-in-Fact and as the free act and deed of the corporation, and that the bond was executed on behalf of the corporation by authority of its Board of Directors.

IN WITNESS WHEREOF, I have herewith set my hand and affixed my Official Seal, the day and year in this certificate first above written.

(Acknowledgment by Non-resident Agent as Attorney-in-Fact must be attached.)

\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission expires: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of LOS ANGELES }

On NOVEMBER 19, 2014 before me, SARAH E. CAMPBELL, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared DENNIS LANGER  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/xxx subscribed to the within instrument and acknowledged to me that he/xxxxxxx executed the same in his/xxxxxxx authorized capacity(ies), and that by his/xxxxxxx signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public SARAH E. CAMPBELL

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: REVISED ORIGINAL PERFORMANCE BOND - BOND NO: 2187740

Document Date: NOVEMBER 19, 2014 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: NONE

### Capacity(ies) Claimed by Signer(s)

Signer's Name: DENNIS LANGER

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

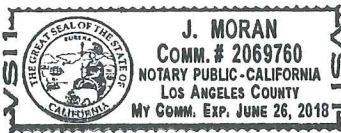
County of Los Angeles } SS.

On November 20, 2014, before me, J. Moran, Notary Public,

DATE personally appeared Rick Anderson, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**



WITNESS my hand and official seal.

J. Moran  
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

**OPTIONAL INFORMATION**

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

**SIGNER (PRINCIPAL) IS REPRESENTING:**

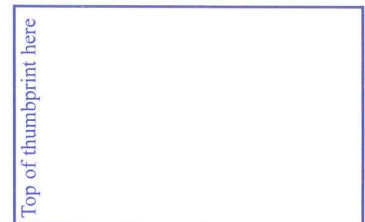
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_

\_\_\_\_\_

RIGHT  
THUMBPRINT  
OF  
SIGNER

OTHER



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

PAUL BOUCHER, JANINA MONROE,
TIMOTHY NOONAN and DENNIS LANGER
jointly or severally

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: TEN MILLION (\$10,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature]
Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



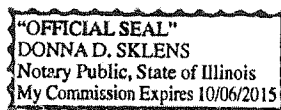
By [Signature]
David M. Layman, Senior Vice President of Washington International Insurance Company
& Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 20th day of March, 2012.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 20th day of March, 2012, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Senior Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
Donna D. Sklens, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 19th day of November, 2014.

[Signature]

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

CONTRACT WITH CLEANSTREET FOR STREET SWEEPING AND CATCH BASIN  
CLEANING (F: 55-CleanStreet)

It was moved by Council Member Jones, seconded by Council Member Nguyen that:

A contract for street sweeping and catch basin cleaning be awarded to CleanStreet, in the amount of \$1,543,222.40, for the initial contract term through January 31, 2017, with two-year options for a total of six years, and with a 10 percent contingency per term for unit volume increases and other unanticipated factors;

The City Manager, or his designee, be authorized to execute the Agreement and to make minor modifications as needed; and

The City Manager be authorized to exercise each optional term of the agreement, and sign the option year agreements through January 31, 2021.

The motion carried by a 5-0 vote as follows:

Ayes:	(5)	Beard, Broadwater, Jones, Nguyen, Phan
Noes:	(0)	None
Absent:	(0)	None



FINANCIAL IMPACT

The initial term of the agreement is for 25 months, in the amount of \$1,543,222.40, with two (2) two-year options for a total of six (6) years. A ten percent contingency is needed for unforeseen increases in street sweeping mileage changes, special sweep requests, and extra catch basin cleaning. The amount is available in the Public Works budget.

RECOMMENDATION

It is recommended that the City Council:

- Award a contract to CleanStreet, in the amount of \$1,543,222.40, for the initial contract term through January 31, 2017, with a 10% contingency per term for unit volume increases and other unanticipated factors;
- Authorize the City Manager, or his designee, to execute the agreement and to make minor modifications as needed; and
- Authorize the City Manager to exercise each optional term of the agreement, and sign the option year agreements through January 31, 2021.



WILLIAM E. MURRAY, P.E.  
Public Works Director



By: Mark Ladney  
Senior Program Specialist

Attachment: Agreement

Recommended for Approval



Matthew J. Fertil  
City Manager