



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

✓

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 48024
 Permit Type : BUILDING
 Type : B3
 COMMERCIAL BUILDING
 Owner : GARDEN GROVE AGENCY
 Applicant : OWNER
 Appl Address : 12021 HARBOR BLVD
 Phone :
 Insp Dist : ZB
 Date : 06/10/99
 Parcel No : 23148104

Value : 23280000
 Floor area : 253315

PROPOSED WORK:

NEW (9) STORY HOTEL. CROWNE PLAZA HOTEL

FEEES

| | | |
|--------------------------------|---|------------------|
| 111 32509 Plan Check | 1 | 54955.28 |
| 111 32410 Permit | 1 | 84546.58 |
| 111 32401 ISSUANCE | 1 | 35.00 |
| 111 32435 Strong Motion Fee (C | 1 | 5128.11 |
| 942 22130 General Plan | 1 | 27297.14 |
| 080 32550 Cultural Arts | 1 | 13444.86 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -53186.65 |
| 080 32542 ART IN PUBLIC PLACES | 1 | 15000.00 |
| TOTAL | | 147220.32 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|----------|------|-----------|
|----------|------|-----------|

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunitite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____
 Bldg Final 12/20/00 _____
 Utility Notified _____

AUTHORIZATION

Issued By: dingv Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name GEORGE MEDAK Date 6/10/99
FOR OKI RESORT HOTELS, LLC

***** VALIDATION *****
 PAID ON 10 Jun 1999 AT 12:14
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 52
 AMOUNT PAID \$181660.12 BY CHECK#1067
 TOTAL PAID = \$181660.12

**City of Garden Grove
Community Development Department**

Certificate of Occupancy

The building (or portion thereof) described below has been inspected for compliance with the requirements of the applicable codes and ordinances for the group and division of occupancy and the use for which the proposed occupancy is classified.

BUILDING / SITE INFORMATION

Building Address: 12021 Harbor Boulevard Permit No. 48024/52192

Use of Building: Hotel/Banquet Facility Use Zone: P.U.D.

Occupancy: R-1, B, A2-1 Type of Construction: I F.R. Sprinklered: Yes

Description of the portion of the building for which the Certificate is issued:
New 9-story hotel and banquet facility. (Crowne Plaza)

OWNER INFORMATION

Owner's Name: OHI Resort Hotels LLC

Street Address: 2532 Dupont Drive

City: Irvine State: CA Zip: 92612

CLEARANCES

Building Div. Approval: [Signature] Date: 12/20/00

Planning Div. Approval: [Signature] Date: 12-18-00

Engineering Div. Approval: [Signature] Date: 12/19/00

Fire Dept. Approval: [Signature] Date: 12/20/00

ADVISEMENT

Issuance of a Certificate of Occupancy shall not be construed as an approval of a violation of the provisions of the applicable codes or other ordinances of this jurisdiction. Certificates resuming to give authority to violate or cancel the provisions of the applicable codes or other ordinances of this jurisdiction shall not be valid. This Certificate is revocable pursuant to Section 109.6, of the Uniform Building Code.

James A. Martin, Jr., C.B.O.
Building Services Manager

[Signature]

Date: January 2, 2001

POST IN A CONSPICUOUS PLACE

City of Garden Grove
Community Development Department
(TEMPORARY)

Certificate of Occupancy

The building (or portion thereof) described below has been inspected for compliance with the requirements of the applicable codes and ordinances for the group and division of occupancy and the use for which the proposed occupancy is classified.

BUILDING / SITE INFORMATION

Building Address: 12021 Harbor Boulevard Permit No. 48024/52192
Use of Building: Hotel/Banquet Facility Use Zone: P.U.D.
Occupancy: R1/B/A2.1 Type of Construction: I F.R. Sprinklered: YES

Description of the portion of the building for which the Certificate is issued:
New 9-story hotel and banquet facility. (Crowne Plaza)

OWNER INFORMATION

Owner's Name: OHI Resort Hotels LLC
Street Address: 2532 Dupont Drive
City: Irvine State: CA Zip: 92612

CLEARANCES

Building Div. Approval: [Signature] Date: 10/9/00
Planning Div. Approval: [Signature] Date: 10-9-00
Engineering Div. Approval: [Signature] Date: 10/6/00
Fire Dept. Approval: Ed Fulton Date: 10/9/00

ADVISEMENT

Issuance of a Certificate of Occupancy shall not be construed as an approval of a violation of the provisions of the applicable codes or other ordinances of this jurisdiction. Certificates resuming to give authority to violate or cancel the provisions of the applicable codes or other ordinances of this jurisdiction shall not be valid. This Certificate is revocable pursuant to Section 109.6, of the Uniform Building Code.

James A. Martin, Jr., C.B.O.
Building Services Manager [Signature] Date: 10/9/00

POST IN A CONSPICUOUS PLACE



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 67017
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : OHI RESORT HOTELS LLC & OHI RE
 Applicant : MAGNUM ENTERPRISES, INC
 Appl Address : 2515 WEST WOODLAND DR
 ANAHEIM, CA 92801
 Phone : 714 828-1191
 Insp Dist : ZB
 Date : 04/16/03
 Parcel No : 23148115

Value : 30000
 Floor area : 0

PROPOSED WORK:

4 SETS OF NON-STRUCTURAL MODULAR WALLS IN
 BANQUET ROOM TI IN EXIST. HOTEL

FEEES

| | | |
|--------------------------------|---|---------------|
| 111 32410 Permit | 1 | 465.12 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 36.52 |
| 080 32550 Cultural Arts | 1 | 17.99 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -332.56 |
| 111 32509 Plan Check | 1 | 338.61 |
| TOTAL | | 560.68 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|---------|-------------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | 4/13/03 | [Signature] |
| Insul / Energy | | |
| Drywall | 4/13/03 | [Signature] |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunite | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 5/13/03 | [Signature] |
| Utility Notified | | |

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name WILLIE DENTON Date 4/16/03

***** VALIDATION *****
 PAID ON 16 Apr 2003 AT 09:12
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 9
 AMOUNT PAID \$560.68 BY CHECK#137467
 TOTAL PAID = \$560.68

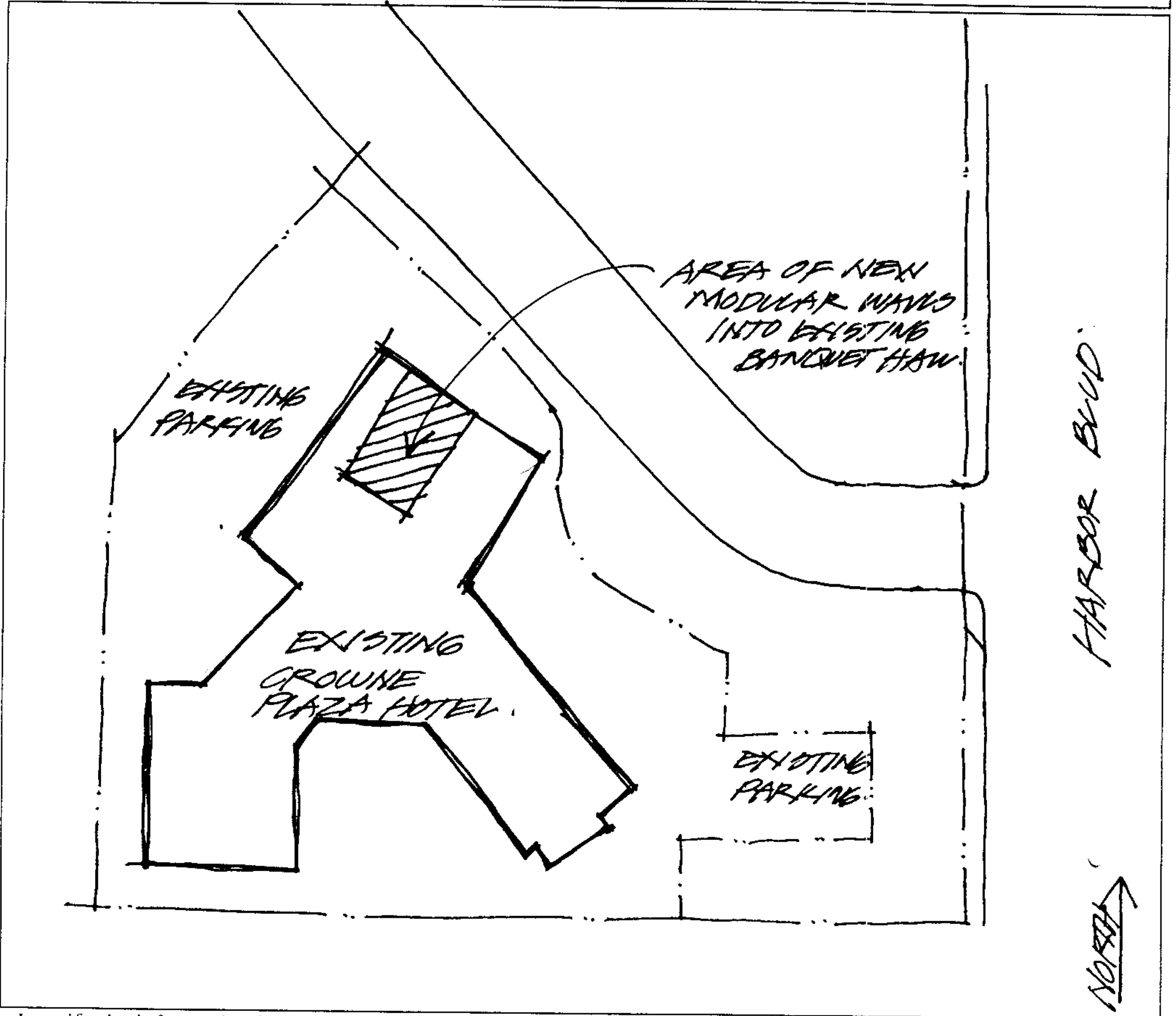
Plot Plan Form

67017

| | | |
|----------------------------------|----------------------|-----------|
| Planning Action: <i>Approved</i> | Zone: <i>PUD</i> | Coverage: |
| Approved By: <i>FT</i> | Date: <i>4.16.03</i> | Increase: |
| Remarks: | | |

| | |
|--|---|
| Job Address: <i>12021 Harbor Blvd</i> | Permit No. <i>67017</i> |
| Assessor Parcel No.: <i>231-481-15</i> | Tract & Lot #: |
| Occupancy: <i>B</i> | Const. Type: <i>BVP</i> |
| Value: <i>30,000</i> | |
| <input type="checkbox"/> New | <input checked="" type="checkbox"/> Alter |
| <input type="checkbox"/> Add | <input type="checkbox"/> Repair |
| <input type="checkbox"/> Demo | |

Job Description: *NEW NON STRUCTURAL MODULAR UNITS INTO THE EXISTING BANQUET HALL AT THE CROWNE PLAZA HOTEL.*



I certify the information hereon is complete & correct.

O.H.I. RESORTS, LLC
Owner's Name (print)

[Signature]
Signature (owner/agent)

10/15/02
Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 65222
 Permit Type :
 Type : E

Owner : OHI RESORT HOTELS LLC & OHI RE
 Applicant : BROOKSTONE TELECOM INC
 Appl Address : 27450 YNEZ RD STE 300
 TEMECULA, CA 92590
 Phone : 909 694 4114

Insp Dist : ZE
 Date : 11/26/02
 Parcel No : 23148115

PROPOSED WORK:

ELECTRICAL FOR 4CINGULAR WIRELESS ON ROOF TOP CABINET

FEES

| | | |
|---------------------------------|---|---------------|
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 111 32412 SUB-PANEL | 1 | 20.00 |
| 111 32412 OUTLETS 1-10 | 1 | .90 |
| 111 32412 PWR APPAR 1-10 HP | 4 | 48.00 |
| 111 32412 PWR APPOR 10-50 HP | 1 | 25.00 |
| 111 32412 DISTRIBUTION PANEL | 1 | 13.00 |
| 111 32505 PLAN CHECK (\$60.00 M | 1 | 90.87 |
| 111 32505 PLAN CHECK FEE CREDI | 1 | -60.00 |
| TOTAL | | 175.77 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|-----------------|------|-----------|
| Underground | | |
| Conduit | | |
| Wiring - Rough | | |
| Heater | | |
| Fixtures & Trim | | |
| Motors | | |
| Ufer | | |
| Service | | |
| | | |
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FINAL 5-9-03 T.H.

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Timothy Cordova

Print Name Timothy Cordova Date 11/26/02

***** VALIDATION *****
 PAID ON 26 Nov 2002 AT 13:20
 RECEIVED BY CAROLE 198.245.206.215/2 TRANS# 91
 AMOUNT PAID \$1110.39 BY CHECK#8653
 TOTAL PAID = \$1110.39



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 67063
 Permit Type :
 Type : H

Owner : CROWN PLAZA
 Applicant : CONTROL KOMFORT SYSTEMS INC
 Appl Address : 6840 ORANGETHORE STE H
 BUENA PARK, CA 90620
 Phone : 994 4232

Insp Dist : ZH
 Date : 04/21/03
 Parcel No : 23148124 23148115

PROPOSED WORK:

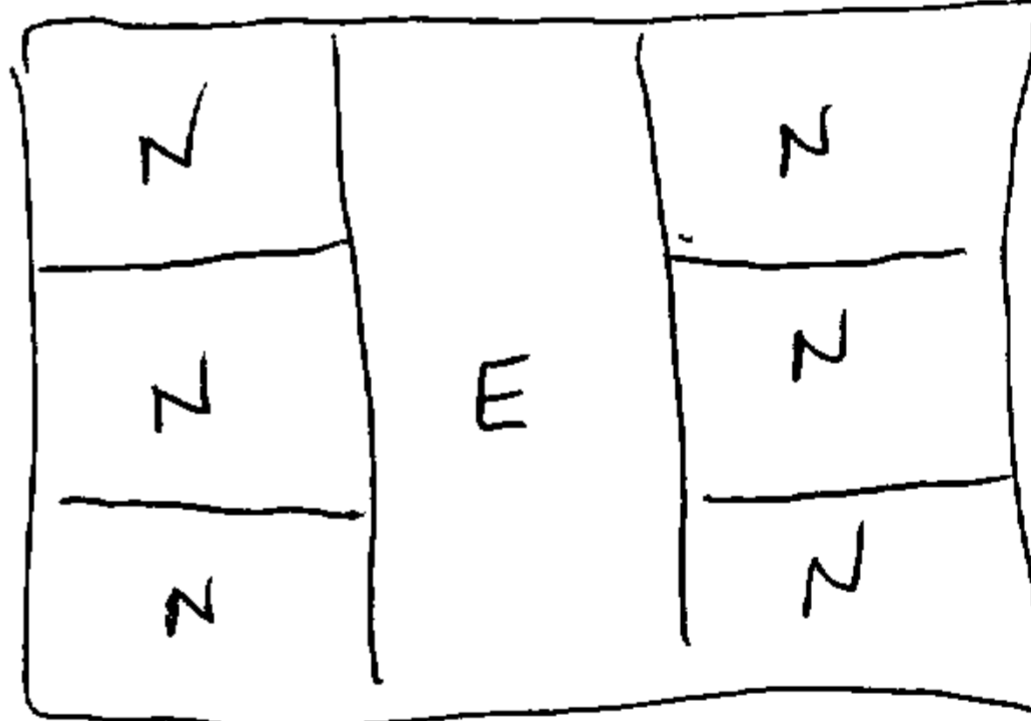
RELOCATING GRILLS FOR NEW WALL LAYOUTS ON 2 EXIST. UNITS

FEEES

| | | |
|-------------------------|---|--------------|
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 111 32418 DUCTS | 5 | 60.00 |
| TOTAL | | 98.00 |

APPROVAL DATE INSPECTOR INSPECTION RECORD

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts 4-28-03 Arnu
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____



N = NEW/RELOCATION EQUIPMENT
 E = EXISTING

FINAL 5/13/03 Arnu

Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Bel R Youngs Date 04-21-03

***** VALIDATION *****
 PAID ON 21 Apr 2003 AT 09:45
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 30
 AMOUNT PAID \$98.00 BY CHECK#2953
 TOTAL PAID = \$98.00



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 67297
 Permit Type : FIRE SUPP.
 Type : B16
 : FIRE SPRINKLERS
 Owner : OHI RESORT HOTELS LLC & OHI RE
 Applicant : BUILDING ELECTRONIC CONTROLS
 Appl Address : 2246 LINDSY WAY
 : GLENDORA, CA 91740
 Phone : 909-305-1600
 Insp Dist : FS
 Date : 05/01/03
 Parcel No : 23148115

Value :1500
 Floor area :000

PROPOSED WORK:

FIRE ALARM SYSTEM FOR ADA REQUIRE
 SPEAKER/STROBE/PULL STATION BANQUET HALL

FEES

| | | |
|-------------------------|---|---------------|
| 111 32073 Permit | 1 | 71.40 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 3.10 |
| 080 32550 Cultural Arts | 1 | 1.53 |
| TOTAL | | 111.03 |

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunita _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____

Bldg Final 5/15/03 Waidelin

Utility Notified _____

***** VALIDATION *****
 PAID ON 01 May 2003 AT 16:50
 RECEIVED BY CAROLE 198.245.206.215/2 TRANS# 205
 AMOUNT PAID \$111.03 BY CHECK#11104
 TOTAL PAID = \$111.03

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Veronica Coble

Print Name Veronica Coble Date 5.1.03



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 67352
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner :
 Applicant : RICE FIRE PROTECTION
 Appl Address : 24300 VERA LN
 MORENO VALLEY, CA 92557
 Phone : 9096536061
 Insp Dist : FS
 Date : 05/06/03
 Parcel No : 23148124 23148115

Value : 3000
 Floor area :

PROPOSED WORK:

REMOVE & REPLACE SPRINKLER HEADS IN BANQ UET HALL

FEES

| | | |
|--------------------------------|---|---------------|
| 111 32074 Plan Check | 1 | 69.78 |
| 111 32073 Permit | 1 | 107.36 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 4.86 |
| 080 32550 Cultural Arts | 1 | 2.39 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -69.78 |
| TOTAL | | 149.61 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|---------|-----------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Guniting | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 5/15/03 | Waidelich |
| Utility Notified | | |

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature C. Rice
 Print Name C. RICE Date 5-6-03

***** VALIDATION *****
 PAID ON 06 May 2003 AT 14:06
 RECEIVED BY KRISTINE 198.245.206.215/2 TRANS# 170
 AMOUNT PAID \$149.61 BY CHECK#7890
 TOTAL PAID = \$149.61



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 61215
 Permit Type :
 Type : E

Owner : GARDEN HOLDINGS LLC
 Applicant : DOVE CONSTRUCTION CO.
 Appl Address : 1100 E. CHESTNUT
 SANTA ANA, CA 92701
 Phone : 835-8800

Insp Dist : ZE
 Date : 02/27/02
 Parcel No : 23148104

PROPOSED WORK:

ELECTRICAL FOR TLECOMMUNICATIONS FACILITY & ANTENNAE

FEES

| | | |
|-----------------------------------|---|---------------|
| 111 32505 PLAN CHECK (\$60.00 M | 1 | 93.84 |
| 111 32401 Issuance | 1 | 35.00 |
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32412 Pole, Power, Light, etc | 1 | 5.50 |
| 111 32412 SUB-PANEL | 2 | 40.00 |
| 111 32412 OUTLETS 1-10 | 1 | .90 |
| 111 32412 GENERATOR, 50 KW MAX | 1 | 21.00 |
| 111 32412 DISTRIBUTION PANEL | 1 | 13.00 |
| 111 32412 SERVICE 600V, 200A M | 1 | 30.00 |
| 111 32505 PLAN CHECK FEE CREDI | 1 | -60.00 |
| TOTAL | | 182.24 |

APPROVAL DATE INSPECTOR

Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 5-13-02 T.H.

Utility Notified _____

***** VALIDATION *****
 PAID ON 27 Feb 2002 AT 11:40
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 7
 AMOUNT PAID \$991.47 BY CHECK#1844
 TOTAL PAID = \$991.47

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Tara Bebetin
 Print Name Tara Bebetin Date 2/27/02



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 50815
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner : GARDEN HOLDINGS LLC
 Applicant : XL FIRE PROTECTION CO
 Appl Address : 13941 NAUTILUS DRIVE
 GARDEN GROVE, CA 92843
 Phone :
 Insp Dist : FS
 Date : 12/14/99
 Parcel No : 23148104

Value : 140000
 Floor area : 10000

PROPOSED WORK:

NEW HIGH RISE BUILDING FULLY SPRINKLERED

FEES

| | | |
|--------------------------------|---|----------------|
| 111 32509 Plan Check | 1 | 856.60 |
| 111 32410 Permit | 1 | 1317.84 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 165.49 |
| 080 32550 Cultural Arts | 1 | 81.51 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -856.60 |
| TOTAL | | 1599.84 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|----------|-----------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunite | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 10/21/00 | Ed Lukas |
| Utility Notified | | |

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____
 Bldg Final 10/21/00 Ed Lukas
 Utility Notified _____

AUTHORIZATION

Issued By: dingv Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature William Kay Stelle

Print Name William Kay Stelle Date 12-14-99

***** VALIDATION *****
 PAID ON 14 Dec 1999 AT 13:34
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 84
 AMOUNT PAID \$1599.84 BY CHECK#034229
 TOTAL PAID = \$1599.84



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 49786
 Permit Type : FIRE SUPP.
 Type : B16
 : FIRE SPRINKLERS
 Owner : GARDEN HOLDINGS LLC
 Applicant : BUILDING ELECTRONIC CONTROLS
 Appl Address : 449 W. ALLEN AVE #709
 : SAN DIMAS, CA 91773
 Phone : 909 305-1600
 Insp Dist : FS
 Date : 10/07/99
 Parcel No : 23148104

Value : 150000
 Floor area : 0

PROPOSED WORK:

FIRE ALARM SYSTEM FOR NEW HOTEL.

FEEES

| | | |
|--------------------------------|---|----------------|
| 111 32509 Plan Check | 1 | 890.74 |
| 111 32410 Permit | 1 | 1370.37 |
| 111 32401 ISSUANCE | 1 | 35.00 |
| 942 22130 General Plan | 1 | 177.22 |
| 080 32550 Cultural Arts | 1 | 87.29 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -890.74 |
| TOTAL | | 1669.88 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|---------|-----------|
| Pre Inspect | _____ | _____ |
| Foundation | _____ | _____ |
| Concrete Floor | _____ | _____ |
| Reinforcing | _____ | _____ |
| Masonry | _____ | _____ |
| Roof Shtg | _____ | _____ |
| Rough Frame | _____ | _____ |
| Insul / Energy | _____ | _____ |
| Drywall | _____ | _____ |
| Lath | _____ | _____ |
| Plas. Brown Ct. | _____ | _____ |
| Landscaping | _____ | _____ |
| Pre Gunite | _____ | _____ |
| Pre Deck | _____ | _____ |
| Pre Plaster | _____ | _____ |
| Planning Final | _____ | _____ |
| Bldg Final | 11-6-00 | Ed Suh |
| Utility Notified | _____ | _____ |

AUTHORIZATION

Issued By: dingv Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Veronica Cebian
 Print Name Veronica Cebian Date 10-7-99

***** VALIDATION *****
 PAID ON 07 Oct 1999 AT 13:49
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 91
 AMOUNT PAID \$1669.88 BY CHECK#4971
 TOTAL PAID = \$1669.88



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 53622
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner : GARDEN HOLDINGS LLC
 Applicant : V-FIRE SYSTEMS
 Appl Address : 5051 BROOKS
 MONTCLAIR, CA 91763
 Phone : 909-398-1591
 Insp Dist : FS
 Date : 07/20/00
 Parcel No : 23148104

PROPOSED WORK:

FIRE SUPPRESSION SYSTEM HOOK UP.

FEEES

Value :1500
 Floor area :

| | | |
|--------------------------------|---|---------------|
| 111 32509 Plan Check | 1 | 46.41 |
| 111 32410 Permit | 1 | 71.40 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 3.10 |
| 080 32550 Cultural Arts | 1 | 1.53 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -48.40 |
| TOTAL | | 109.04 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|---------|-----------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunit | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 7/20/00 | Ed Lukas |
| Utility Notified | | |

AUTHORIZATION

Issued By: valq Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name A. H. Lukas Date 7-20-00

***** VALIDATION *****
 PAID ON 20 Jul 2000 AT 13:31
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 86
 AMOUNT PAID \$237.97 BY CHECK#1899
 TOTAL PAID = \$237.97



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 49400
 Permit Type :
 Type : E

Owner : GARDEN HOLDINGS LLC
 Applicant : SOUTH COAST ELECTRIC INCORPORA
 Appl Address : 3589 HARBOR BLVD
 COSTA MESA, CA 92626
 Phone : 556-3131

Insp Dist : ZE
 Date : 09/02/99
 Parcel No : 23148104

PROPOSED WORK:

TEMPORARY POWER POLE

~~NICK~~
NICK

FEES

| | | |
|--------------------------------|---|--------------|
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 111 32412 Temporary Power Pole | 1 | 35.00 |
| TOTAL | | 73.00 |

| APPROVAL | DATE | INSPECTOR |
|-----------------|------|-----------|
| Underground | | |
| Conduit | | |
| Wiring - Rough | | |
| Heater | | |
| Fixtures & Trim | | |
| Motors | | |
| Ufer | | |
| Service | | |

INSPECTION RECORD

FINAL 9-10-99 WJG

Utility Notified ✓

AUTHORIZATION

Issued By: diane b Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Jon Work

Print Name Jon Work Date 9/2/99

***** VALIDATION *****

PAID ON 02 Sep 1999 AT 15:29

RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 120

AMOUNT PAID \$73.00 BY CHECK#032249


TOTAL PAID = \$73.00

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 54569
 Permit Type :
 Type : P
 Owner : GARDEN HOLDINGS LLC
 Applicant : SUMMIT BUILDERS
 Appl Address : 3333 E CAMELBACK RD
 Phone : 602-840 7700
 Insp Dist : ZP
 Date : 09/28/00
 Parcel No : 23148104

PLUMBING FOR RESTAURANT TI

| | | |
|---------------------------------|----|---------------|
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 111 32415 Floor Drain | 16 | 136.00 |
| 111 32415 BACKFLOW PROT DEV 2" | 3 | 25.50 |
| 111 32501 PLAN CHECK (\$60.00 M | 1 | 136.85 |
| TOTAL | | 336.35 |

| APPROVAL | DATE | INSPECTOR |
|-----------------|-------|-----------|
| Soil Piping | _____ | _____ |
| Ground Plumbing | _____ | _____ |
| Rough Plumbing | _____ | _____ |
| Gas Piping | _____ | _____ |
| Gas Vent | _____ | _____ |
| Sewer | _____ | _____ |
| Main Drain | _____ | _____ |
| Vacuum Lines | _____ | _____ |
| Water Heater | _____ | _____ |
| Backwash | _____ | _____ |
| Water Lateral | _____ | _____ |

PLAN CHECK # P-1026
THIS IS  A PERMIT

EXPIRATION OF PLAN REVIEW. Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter be returned to the applicant or destroyed by the building official. The building official may extend the time for action by the applicant for a period not exceeding 180 days on request by the applicant showing that circumstances beyond the control of the applicant have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee.

***** VALIDATION *****
 PAID ON 28 Sep 2000 AT 17:36
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 186
 AMOUNT PAID \$3808.57 BY CHECK#1669
 TOTAL PAID = \$3808.57

FINAL 10.11.00 *Amem*

Utility Notified _____

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 52192
 Permit Type : BUILDING
 Type : B3
 COMMERCIAL BUILDING
 Owner : OHI RESORT HOTELS, LLC
 Applicant : SUMMIT BUILDERS
 Appl Address : 3333 E CAMELBACK RD
 Phone : 602-840 7700
 Insp Dist : ZB
 Date : 05/04/00
 Parcel No : 23148104

BANQUET ROOM FACILITY

Value : 1061637
 Floor area : 12935

| | | |
|--------------------------------|------|-----------------|
| 111 32410 Permit | 1 | 5867.75 |
| 111 32401 issuance | 1 | 35.00 |
| 111 32435 Strong Motion Fee (C | 1 | 253.98 |
| 942 22130 General Plan | 1 | 1246.11 |
| 080 32550 Cultural Arts | 1 | 613.76 |
| 602 32652 FRONTAGE | 152 | 684.00 |
| 602 32652 FRONTAGE | 469 | 3752.00 |
| 064 32355 Traffic mitigation f | 0032 | 4113.12 |
| 602 32655 ACREAGE | 7 | 5350.50 |
| 111 32509 Plan Check | 1 | 6107.38 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -6107.38 |
| TOTAL | | 21916.22 |

| APPROVAL | DATE | INSPECTOR |
|------------------|----------|--------------------|
| Pre Inspect | _____ | _____ |
| Foundation | _____ | _____ |
| Concrete Floor | _____ | _____ |
| Reinforcing | _____ | _____ |
| Masonry | _____ | _____ |
| Roof Shtg | _____ | _____ |
| Rough Frame | _____ | _____ |
| Insul / Energy | _____ | _____ |
| Drywall | _____ | _____ |
| Lath | _____ | _____ |
| Plas. Brown Ct. | _____ | _____ |
| Landscaping | _____ | _____ |
| Pre Gunite | _____ | _____ |
| Pre Deck | _____ | _____ |
| Pre Plaster | _____ | _____ |
| Planning Final | _____ | _____ |
| Bldg Final | 12/20/00 | <i>[Signature]</i> |
| Utility Notified | _____ | _____ |

THIS IS [REDACTED] A PERMIT

EXPIRATION OF PLAN REVIEW. Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter be returned to the applicant or destroyed by the building official. The building official may extend the time for action by the applicant for a period not exceeding 180 days on request by the applicant showing that circumstances beyond the control of the applicant have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee.

APPLICANT SIGNATURE *[Signature]*

DATE: MAY 4, 2000

***** VALIDATION *****
 PAID ON 04 May 2000 AT 10:11
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS#
 AMOUNT PAID \$21916.22 BY CHECK#MULTIPLE
 TOTAL PAID = \$21916.22



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12005 HARBOR BLVD
 Suite :
 PERMIT NO. : 54154
 Permit Type : POOL
 Type : B8
 SWIMMING POOLS
 Owner : GARDEN HOLDINGS LLC
 Applicant : MISSION POOLS
 Appl Address : 22600-B LAMBERT ST
 LAKE FOREST, CA 92630
 Phone : 714-558-0100

Insp Dist : ZB
 Date : 08/22/00
 Parcel No : 23148104

Value : 70000
 Floor area : 1980

PROPOSED WORK:

SWIMMING POOL AND SPA

FEES

| | | |
|--------------------------------|---|----------------|
| 111 32509 Plan Check | 1 | 584.17 |
| 111 32410 Permit | 1 | 817.02 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 83.42 |
| 080 32550 Cultural Arts | 1 | 41.09 |
| 111 32412 swimming pool/spa | 1 | 40.00 |
| 111 32415 SWIM-POOL PIPING & F | 1 | 40.00 |
| 111 32412 pwr appar not over o | 5 | 32.50 |
| 111 32418 HEAT PUMPS TO 500,00 | 3 | 30.00 |
| 111 32415 SWIM-POOL PIPING & F | 1 | 40.00 |
| TOTAL | | 1743.20 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|-----------------|---------|-------------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunite | 9/16/00 | [Signature] |
| Pre Deck | | |
| Pre Plaster | | |

Planning Final [Signature]

Bldg Final 12/20/00 [Signature]

Utility Notified _____

AUTHORIZATION

Issued By: dianeb _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name DONNA TERRANOVA Date 8-22-00

***** VALIDATION *****
 PAID ON 22 Aug 2000 AT 13:38
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 112
 AMOUNT PAID \$1743.20 BY CHECK#10698
 TOTAL PAID = \$1743.20



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 54561
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : GARDEN HOLDINGS LLC
 Applicant : SUMMIT BUILDERS
 Appl Address : 3333 E CAMELBACK RD
 Phone : 602-840 7700
 Insp Dist : ZB
 Date : 09/28/00
 Parcel No : 23148104

Value : 120000
 Floor area : 0

PROPOSED WORK:

TI FOR CROWN POINT RESTAURANT LOCATED WITHIN
 CROWN PLAZA HOTEL

FEES

| | | |
|--------------------------------|---|----------------|
| 111 32410 Permit | 1 | 1212.78 |
| 111 32401 issuance | 1 | 35.00 |
| 111 32435 Strong Motion Fee (C | 1 | 25.20 |
| 942 22130 General Plan | 1 | 142.04 |
| 080 32550 Cultural Arts | 1 | 69.96 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -788.31 |
| 111 32509 Plan Check | 1 | 946.47 |
| TOTAL | | 1643.14 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|----------|-------------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunitite | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 12/20/00 | [Signature] |
| Utility Notified | | |

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Grant MANUEL Date 9-28-00

***** VALIDATION *****

PAID ON 28 Sep 2000 AT 17:36
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 186
 AMOUNT PAID \$3808.57 BY CHECK#1669
 TOTAL PAID = \$3808.57

Crowne Plaza



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
Suite :
PERMIT NO. : 54213
Permit Type :
Type : P
Owner : GARDEN HOLDINGS LLC
Applicant : D/K MECHANICAL CONTRACTORS INC
Appl Address : 3870 E EAGLE DRIVE
ANAHEIM, CA 92807
Phone : 630 7979
Insp Dist : ZP
Date : 08/25/00
Parcel No : 23148104

PROPOSED WORK:

UNDERGROUND ELEVATOR SUMP PITCH DRAINAGE

FEES

Table with 4 columns: Fee Code, Description, Quantity, Amount. Includes rows for GENERAL PLAN (2.00), CULTURAL ARTS (1.00), Issuance (35.00), INDUSTRIAL CLARIFIER (15.00), and TOTAL (53.00).

INSPECTION RECORD table with columns: APPROVAL, DATE, INSPECTOR. Rows include Soil Piping, Ground Plumbing, Rough Plumbing, Gas Piping, Gas Vent, Sewer, Main Drain, Vacuum Lines, Water Heater, Backwash, Water Lateral.

FINAL 10-11-00 Anton
Utility Notified

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Louis Boyd
Print Name Louis Boyd Date 8/25/00

***** VALIDATION *****
PAID ON 25 Aug 2000 AT 09:11
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 4
AMOUNT PAID \$53.00 BY CHECK#026310
TOTAL PAID = \$53.00



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
Suite :
PERMIT NO. : 48028
Permit Type :
Type : h
Owner : HOLDINGS LLC GARDEN
Applicant : OWNER
Appl Address : 12021 HARBOR BLVD
Phone :
Insp Dist : zh
Date : 06/10/99
Parcel No : 23148104

PROPOSED WORK:

mechanical work for new crowne plaza hot el

FEEES

Table with 3 columns: Description, Quantity, and Amount. Includes items like VENT FAN, TYPE 1 COML VENT, BOILER/COMP/ABS TO, etc. Total amount: 6142.55

APPROVAL DATE INSPECTOR INSPECTION RECORD

Furnace
Furnace Vents
Gas Piping
Ducts
Duct Fan Vent
Kitchen Hood
Air Handl Unit
Evap Cooler
Boiler Comp
Decor Appl

FINAL 10.11.00 Anton

Utility Notified

AUTHORIZATION

Issued By: dingv Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name GEORGE WINDAR Date 6/10/99

FR OAI RESORTS ARTS, LLC

***** VALIDATION *****
PAID ON 10 Jun 1999 AT 12:14
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 52
AMOUNT PAID \$181660.12 BY CHECK#1067
TOTAL PAID = \$181660.12



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 53692
 Permit Type : FIRE SUPP.
 Type : B16
 : FIRE SPRINKLERS
 Owner : GARDEN HOLDINGS LLC
 Applicant : BUILDING ELECTRONIC CONTROLS
 Appl Address : 449 W. ALLEN AVE #109
 : SAN DIMAS, CA 91773
 Phone : 909 305-1600

Insp Dist : FS
 Date : 07/26/00
 Parcel No : 23148104

Value :1500
 Floor area :3400

PROPOSED WORK:

FIRE ALARM SYSTEM FOR OHI RESORT HOTEL

FEES

| | | |
|--------------------------------|---|---------------|
| 111 32509 Plan Check | 1 | 46.41 |
| 111 32410 Permit | 1 | 71.40 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 3.10 |
| 080 32550 Cultural Arts | 1 | 1.53 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -46.41 |
| TOTAL | | 111.03 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|----------|--------------------|
| Pre Inspect | _____ | _____ |
| Foundation | _____ | _____ |
| Concrete Floor | _____ | _____ |
| Reinforcing | _____ | _____ |
| Masonry | _____ | _____ |
| Roof Shtg | _____ | _____ |
| Rough Frame | _____ | _____ |
| Insul / Energy | _____ | _____ |
| Drywall | _____ | _____ |
| Lath | _____ | _____ |
| Plas. Brown Ct. | _____ | _____ |
| Landscaping | _____ | _____ |
| Pre Gunit | _____ | _____ |
| Pre Deck | _____ | _____ |
| Pre Plaster | _____ | _____ |
| Planning Final | _____ | _____ |
| Bldg Final | 10/24/00 | <i>[Signature]</i> |
| Utility Notified | _____ | _____ |

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*
 Print Name Veronica Cobian Date 7.26.00

***** VALIDATION *****
 PAID ON 26 Jul 2000 AT 12:12
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 62
 AMOUNT PAID \$111.03 BY CHECK#5824
 TOTAL PAID = \$111.03



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 83795
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : OHI RESORT HOTELS
 Applicant : CINGULAR WIRELESS
 Phone : 619-665-4566

Contractor : METROCELL CONSTRUCTION INC
 Address : 1210 LEMON TREE DR
 CityStZip : LA HABRA, CA 90631
 Phone : 562-690-4625

Insp Dist : ZB
 Date : 02/06/06
 Parcel No : 23148115 23148124

Value : 65000
 Floor area : 0

PROPOSED WORK:

O39 - MISCELLENEOUS

UNMANNED CELLULAR TELECOMMUNICATIONS FACILITY
ON ROOF OF HOTEL

FEES

| | | |
|----------------------------------|---|---------------|
| 111 32509 PLAN CHECK 65% (\$42.0 | 1 | 509.52 |
| 111 32410 Permit | 1 | 783.87 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 77.55 |
| 080 32550 Cultural Arts | 1 | 38.20 |
| 111 32509 PLAN CHECK FEE CREDI | 1 | -509.52 |
| TOTAL | | 934.62 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|------------------|---------|-----------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunite | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | 5/10/06 | Janetw |
| Utility Notified | | |

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name JAMES COLWELL Date 2/6/06

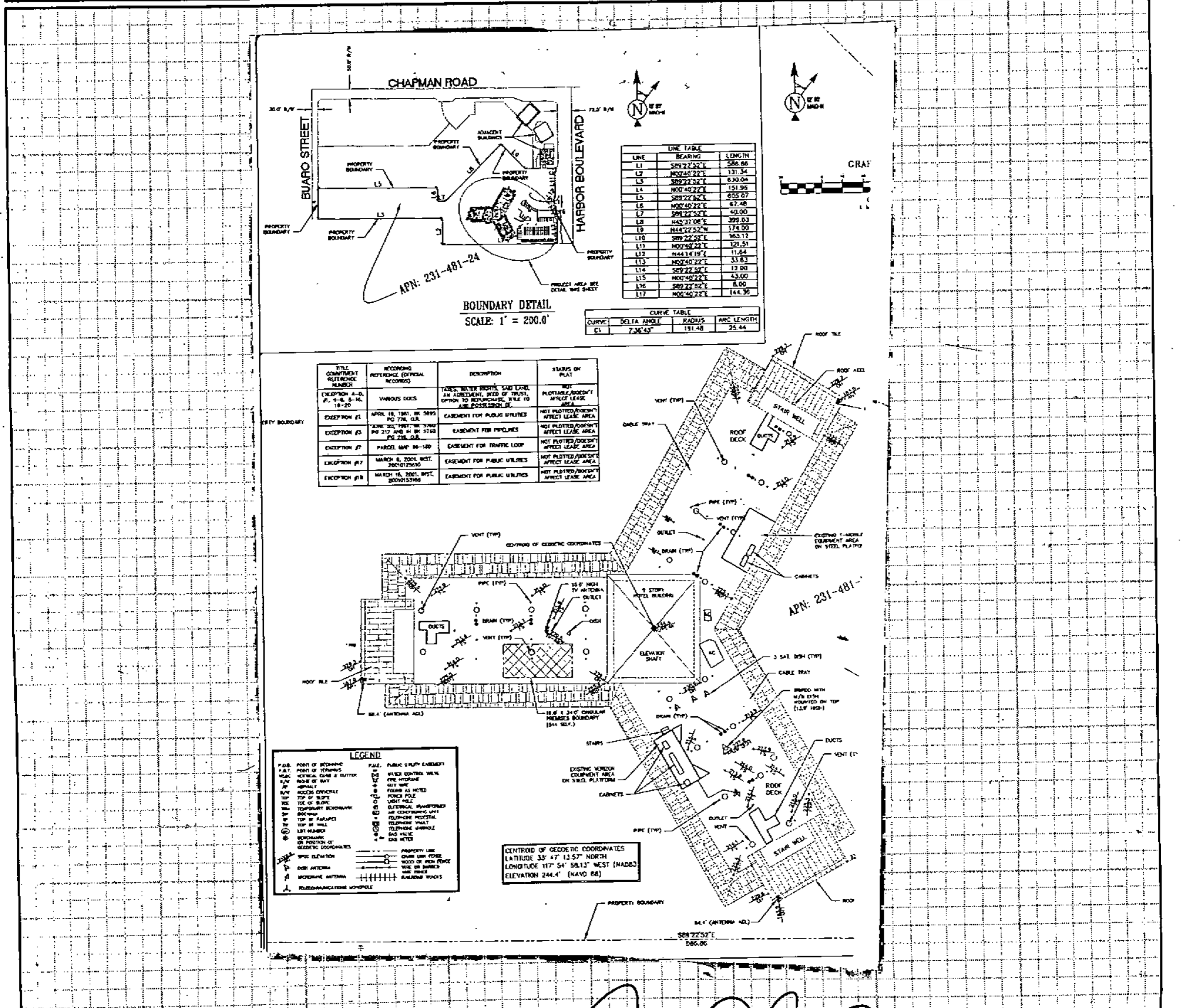
***** VALIDATION *****
 PAID ON 06 Feb 2006 AT 15:17
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 201
 AMOUNT PAID \$959.62 BY CHECK#2396
 TOTAL PAID = \$959.62

CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT

Plot Plan Form

| | | | | | |
|--|--------------------|---------------------|-----------|----------------------------------|--------------------------------|
| Planning Action: | <i>[Signature]</i> | Zone: RD | Coverage: | Job Address: 12021 HARBOR | Permit No.: 83795 |
| Approved By: | <i>[Signature]</i> | Date: 2/6/06 | Increase: | Assessor Parcel No.: | Tract & Lot #: 23148115 |
| Remarks: | | | | Occupancy: | Value: 85,000 |
| | | | | Const. Type: TI | |
| <input checked="" type="checkbox"/> New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo | | | | | |

Job Description: **NEW UNMANNED CIRCULAR WIRELESS CELL SITE**



I certify the information hereon is complete & correct.

JAMES CULWELL *[Signature]* **2/6/06**
 Owner's Name (print) Signature (owner/agent) Date
GC METROCELL

WHITE: INSPECTION YELLOW: ASSESSOR PINK: PERMITTEE



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 83796
 Permit Type :
 Type : E

Owner : OHI RESORT HOTELS
 Applicant : CINGULAR WIRELESS
 Phone : 619-665-4566

Contractor : METROCELL CONSTRUCTION INC
 Address : 1210 LEMON TREE DR
 CityStZip : LA HABRA, CA 90631
 Phone : 562-690-4625

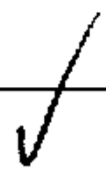
Insp Dist : ZE
 Date :
 Parcel No : 23148115 23148124

PROPOSED WORK:

ELEC FOR CELLULAR TELECOMMUNICATIONS FACILITY

FEES

| | | |
|---------------------------------|---|--------------|
| 111 32505 PLAN CHECK (\$80 min) | 1 | 80.00 |
| 111 32505 PLAN CHECK FEE CREDI | 1 | -80.00 |
| 111 32412 Pwr App 50hp, 50kw ma | 1 | 25.00 |
| TOTAL | | 25.00 |



APPROVAL DATE INSPECTOR

INSPECTION RECORD

Underground _____
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service _____

FINAL 5-30-06 T.H.
 Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name JAMES CULWELL Date 2/6/06

***** VALIDATION *****

PAID ON 06 Feb 2006 AT 15:17
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 20
 AMOUNT PAID \$959.62 BY CHECK#2396
 TOTAL PAID = \$959.62



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 48029
 Permit Type :
 Type : p
 Owner : HOLDINGS LLC GARDEN
 Applicant : OWNER
 Appl Address : 12021 HARBOR BLVD
 Phone :
 Insp Dist : zp
 Date : 06/10/99
 Parcel No : 23148104

PROPOSED WORK:

plumbing work for new crowner plaza hote 1

FEEES

| | | |
|---------------------------------|------|-----------------|
| 111 32415 WATER CLOSET, BIDET | 411 | 3493.50 |
| 111 32415 Bath Tub | 384 | 3264.00 |
| 111 32415 PLBG FIXTURE NOT LIS | 409 | 3476.50 |
| 111 32415 Kitchen Sink | 15 | 127.50 |
| 111 32415 Garbage Disposal | 1 | 8.50 |
| 111 32415 Laundry Tub or Tray | 1 | 8.50 |
| 111 32415 Water Heater | 3 | 25.50 |
| 111 32415 Floor Sink | 39 | 331.50 |
| 111 32415 Floor Drain | 12 | 102.00 |
| 111 32415 Dish Washer | 1 | 8.50 |
| 111 32415 PLBG FIXTURE NOT LIS | 5 | 42.50 |
| 111 32415 Urinal | 9 | 76.50 |
| 111 32415 Gas Syst. Outl. (ove | 5 | 8.75 |
| 111 32415 Bldg Sewer (first 10 | 1 | 25.00 |
| 111 32415 RAINWATER SYSTEM PER | 19 | 161.50 |
| 111 32415 Automatic Wash Machi | 4 | 34.00 |
| 111 32415 PLBG FIXTURE NOT LIS | 1 | 8.50 |
| 111 32415 BACKFLOW PROT DEV 2" | 1 | 8.50 |
| 111 32415 BACKFLOW PROT DEVICE | 1 | 10.00 |
| 111 32415 Water Piping (ea. 10 | 1 | 25.00 |
| 111 32415 PLBG FIXTURE NOT LIS | 57 | 484.50 |
| 111 32501 PLAN CHECK (\$60.00 M | 1730 | 9970.50 |
| 111 32501 PLAN CHECK FEE CREDI | 1 | -6481.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| TOTAL | | 15258.25 |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|-----------------|------|-----------|
| Soil Piping | | |
| Ground Plumbing | | |
| Rough Plumbing | | |
| Gas Piping | | |
| Gas Vent | | |
| Sewer | | |
| Main Drain | | |
| Vacuum Lines | | |
| Water Heater | | |
| Backwash | | |
| Water Lateral | | |

GAS TEST APPROVED

AUTHORIZATION

Issued By: dingv Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*

Print Name *GEORGE MIEDAK* Date *6/10/99*

FOR OAH RESIDENT HOTELS LLC

***** VALIDATION *****

PAID ON 10 Jun 1999 AT 12:14
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 52
 AMOUNT PAID \$181660.12 BY CHECK#1067
 TOTAL PAID = \$181660.12

FINAL *10-11-00 Approved*
~~OK TO RELEASE GAS METER~~
 Utility Notified *8-23-00 AB*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12021 HARBOR BLVD
 Suite :
 PERMIT NO. : 90224
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : CROWNE PLAZA RESORT
 Applicant :
 Phone :
 Contractor : JEFF KERBER POOL PLASTERING IN
 Address : 10735 KADOTA AVE
 CityStZip : MONTCLAIR, CA 91763
 Phone : 909-465-0677
 Insp Dist : ZB
 Date : 05/04/07
 Parcel No : 23148115 23148124
 Value : 10000
 Floor area : 0

PROPOSED WORK:

O39 - MISCELLENEOUS
 REPLASTER AND RETILE EXISTING SWIMMING P OOL

FEES

| | | |
|-------------------------|---|---------------|
| 111 32410 Permit | 1 | 201.96 |
| 111 32401 issuance | 1 | 35.00 |
| 942 22130 General Plan | 1 | 13.07 |
| 080 32550 Cultural Arts | 1 | 6.44 |
| TOTAL | | 256.47 |

| APPROVAL | DATE | INSPECTOR |
|------------------|------|-----------|
| Pre Inspect | | |
| Foundation | | |
| Concrete Floor | | |
| Reinforcing | | |
| Masonry | | |
| Roof Shtg | | |
| Rough Frame | | |
| Insul / Energy | | |
| Drywall | | |
| Lath | | |
| Plas. Brown Ct. | | |
| Landscaping | | |
| Pre Gunite | | |
| Pre Deck | | |
| Pre Plaster | | |
| Planning Final | | |
| Bldg Final | | |
| Utility Notified | | |

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____
 Planning Final _____
 Bldg Final _____
 Utility Notified _____

EXPIRED
 12/04/06

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name Jeff Kerber Date 5/4/07

***** VALIDATION *****
 PAID ON 04 May 2007 AT 13:14
 RECEIVED BY EVAR 198.245.206.215/2 TRANS# 90
 AMOUNT PAID \$256.47 BY CHECK#38835
 TOTAL PAID = \$256.47



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12021 HARBOR BLVD

PERMIT#:10-0428

ISSUED:2/17/10

General Info : 714-741-5307

Inspection Requests : 714-741-5332

| | | | | | | | | | |
|--|--|------------------------|-----------------|--|-------|------------------------------------|---------------|-----------------|---------------|
| Owner | | | Telephone | | Zip | Building Address | | | |
| OHI RESORT HOTELS LLC GROUP | | | | | 92840 | 12021 HARBOR BLVD | | | |
| Address | | | City | | State | Suite/Unit/Building | | | |
| 12021 HARBOR BLVD | | | Garden Grove | | CA | CELL SITE | | | |
| Applicant | | | Telephone | | Zip | TYPE | | ISSUED BY | |
| JEFF ROEBUCK | | | 730-0606 | | | Alterations | | Joanne Chung | |
| Address | | | City | | State | Inspector Dist. | Parcel Number | LOT | TRACT |
| | | | | | | R9 | 23148124 | | |
| Floor Area(sq. ft.) | | Residential/Commercial | | | | | | | |
| | | Commercial | | | | | | | |
| Valuation | | | | | | | | | |
| \$5,500.00 | | | | | | | | | |
| Job Description | | | | | | | | | |
| REMOVE & REPLACE EQUIP. CABINET/NEW FIBEROPTIC CABLE | | | | | | | | | |
| DECLARATION | | | | | | | | | |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. | | | | | | | | | |
| X Applicant's Signature <u><i>Forest Buesch</i></u> Print Name <u>Forest Buesch</u> Date <u>2/17/10</u> | | | | | | | | | |
| F E E S | | | | | | Description | | Quantity | Amount |
| | | | | | | General Plan Update Fee, Valuation | | | \$8.33 |
| | | | | | | Cultural Arts Fee, Valuation | | | \$4.17 |
| | | | | | | Plan Check Fee | | | \$96.14 |
| | | | | | | Building Permit Fee | | | \$145.00 |
| | | | | | | One-Stop Permit Center Surcharge | | | \$2.90 |
| | | | | | | Issuance Fee | | 1 | \$35.00 |
| | | | | | | BSASRF State Fee | | | \$1.00 |
| TOTAL | | | \$292.54 | | | | | | |
| Final Inspector's Signature <u><i>Joanne Chung</i></u> Date <u>4/17/10</u> | | | | | | | | | |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: BLDG

ORIGINAL

JOB Address : 12021 HARBOR BLVD
Suite :
PERMIT NO. : 54564
Permit Type :
Type : E

ELECTRICAL FOR RESTAURANT TI

Owner : GARDEN HOLDINGS LLC
Applicant : SUMMIT BUILDERS
Appl Address : 3333 E CAMELBACK RD

Phone : 602-840 7700

Insp Dist : ZE
Date : 09/28/00
Parcel No : 23148104

| APPROVAL | DATE | INSPECTOR |
|-----------------|------|-----------|
| Underground | | |
| Conduit | | |
| Wiring - Rough | | |
| Heater | | |
| Fixtures & Trim | | |
| Motors | | |
| Ufer | | |
| Service | | |

| | | |
|---------------------------------|-----|---------|
| 942 22130 GENERAL PLAN | 1 | 2.00 |
| 080 32550 CULTURAL ARTS | 1 | 1.00 |
| 111 32401 Issuance | 1 | 35.00 |
| 111 32412 SUB-PANEL | 6 | 120.00 |
| 111 32412 outlets/fixtures 1-1 | 20 | 18.00 |
| 111 32412 outlets/fixtures eac | 174 | 113.10 |
| 111 32412 Fixtures 1-20 | 20 | 18.00 |
| 111 32412 Fixtures over-20 | 496 | 322.40 |
| 111 32412 pwr appar not over o | 4 | 26.00 |
| 111 32412 pwr appar over one-t | 11 | 132.00 |
| 111 32412 pwr appa over 50-100 | 1 | 40.00 |
| 111 32412 pwr appar over 100HP | 2 | 110.00 |
| 111 32412 KITCHEN FAN | 5 | 22.50 |
| 111 32412 DISTRIBUTION PANEL | 1 | 13.00 |
| 111 32412 SIGN BRANCH CIRCUITS | 1 | 5.50 |
| 111 32412 busways, spclracwy ea | 2 | 19.00 |
| 111 32505 PLAN CHECK (\$60.00 M | 1 | 713.58 |
| TOTAL | | 1711.08 |

PLAN CHECK # E-1041 THIS IS A PERMIT

FINAL 2-14-00 T.G.
Utility Notified _____

***** VALIDATION *****
PAID ON 28 Sep 2000 AT 17:36
RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 196
AMOUNT PAID \$3808.57 BY CHECK#1669
TOTAL PAID = \$3808.57

EXPIRATION OF PLAN REVIEW. Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter be returned to the applicant or destroyed by the building official. The building official may extend the time for action by the applicant for a period not exceeding 180 days on request by the applicant showing that circumstances beyond the control of the applicant have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee.



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12021 HARBOR BLVD

PERMIT#:10-1492

ISSUED:6/3/10

General Info : 714-741-5307

Inspection Requests : 714-741-5332

| | | | | | | | | | |
|--|----------------|---------------------------------|--------------------|-------|--|---------------|---------------------------|--|--|
| Owner OHI RESORT HOTELS LLC GROUP | | | Telephone | Zip | Building Address 12021 HARBOR BLVD | | | | |
| | | | | 92840 | | | | | |
| Address 12021 HARBOR BLVD | | City Garden Grove | State CA | | Suite/Unit/Building | | | | |
| | | | | | TYPE | | ISSUED BY Joanne Chung | | |
| Applicant ALPHA ENERGY | | | Telephone | Zip | Inspector Dist. | Parcel Number | LOT | | |
| | | | 310-635-5511 | 90220 | R9 | 23148124 | | | |
| Address 18618 FERRIS PL | | City RANCHO DOMINGUEZ | State | | | | | | |
| | | | | | | | | | |
| State Licence | Expires | City Licence | Expires | | Valuation | | | | |
| 861250 | N/A | | | | \$0.00 | | | | |
| Contractor ALPHA ENERGY | | | Telephone | Zip | Final | | | | |
| | | | 310-635-5511 | 90220 | Inspector's Signature <i>[Signature]</i> | | | | |
| Address 18618 FERRIS PL | | City RANCHO DOMINGUEZ | State | | Date <i>6/22/10</i> | | | | |
| | | | | | | | | | |
| State Licence | Expires | City Licence | Expires | | F E E S | | | | |
| 861250 | N/A | | | | | | | | |
| Floor Area(sq. ft.) | | Residential/Commercial | | | | | | | |
| | | Commercial | | | | | | | |
| Job Description REPLACE 5 URINALS AT HOTEL ON 1ST FLOOR | | | | | | | | | |
| DECLARATION | | | | | | | | | |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. | | | | | | | | | |
| X Applicant's Signature <i>[Signature]</i> | | | | | | | | | |
| Print Name <i>Tim Huang</i> Date <i>6/3/10</i> | | | | | | | | | |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

PAID ON 23 Jun 2010 AT 16:58
 RECEIVED 39927 OPERATOR:Adrienne TP: 136 245 286.12
 CHECKED IN THE AMOUNT OF 482.58
 TOTAL PAID = 482.58

Permit Type: PLUMB

ORIGINAL



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12021 HARBOR BLVD

PERMIT#:10-1861

ISSUED:7/2/10

General Info : 714-741-5307

Inspection Requests : 714-741-5332

| Owner | | | Telephone | | Zip | Building Address | | | | | | | | | | | | | | | | | |
|--|--------------|----------|------------------------|--|---------|---|--|---------------|-----|-------|------------------|-------------|----------|--------|--------|---|---------|--------------|---|---------|--------------|--|----------------|
| OHI RESORT HOTELS LLC GROUP | | | | | 92840 | 12021 HARBOR BLVD | | | | | | | | | | | | | | | | | |
| Address | | | City | | State | Suite/Unit/Building | | | | | | | | | | | | | | | | | |
| 12021 HARBOR BLVD | | | Garden Grove | | CA | TYPE Plumbing Permit | | | | | | | | | | | | | | | | | |
| Applicant | | | Telephone | | Zip | ISSUED BY | | Joanne Chung | | | | | | | | | | | | | | | |
| ALPHA ENERGY | | | 310-635-5511 | | 90220 | Inspector Dist. | | Parcel Number | LOT | TRACT | | | | | | | | | | | | | |
| Address | | | City | | State | R9 | | 23148124 | | | | | | | | | | | | | | | |
| 18618 FERRIS PL | | | RANCHO DOMINGUEZ | | | | | | | | | | | | | | | | | | | | |
| State Licence | | Expires | City Licence | | Expires | Valuation | | | | | | | | | | | | | | | | | |
| 861250 | | N/A | | | | \$0.00 | | | | | | | | | | | | | | | | | |
| Contractor | | | Telephone | | Zip | Final | | | | | | | | | | | | | | | | | |
| ALPHA ENERGY | | | 310-635-5511 | | 90220 | Inspector's Signature <i>[Signature]</i> | | | | | | | | | | | | | | | | | |
| Address | | | City | | State | Date <i>7/14/10</i> | | | | | | | | | | | | | | | | | |
| 18618 FERRIS PL | | | RANCHO DOMINGUEZ | | | | | | | | | | | | | | | | | | | | |
| State Licence | | Expires | City Licence | | Expires | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="4" style="writing-mode: vertical-rl; text-orientation: mixed; font-weight: bold; font-size: 2em;">F E E S</td> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> <tr> <td>Urinal</td> <td>6</td> <td>\$57.00</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>\$92.00</td> </tr> </table> | | | | | F E E S | Description | Quantity | Amount | Urinal | 6 | \$57.00 | Issuance Fee | 1 | \$35.00 | TOTAL | | \$92.00 |
| F E E S | Description | Quantity | Amount | | | | | | | | | | | | | | | | | | | | |
| | Urinal | 6 | \$57.00 | | | | | | | | | | | | | | | | | | | | |
| | Issuance Fee | 1 | \$35.00 | | | | | | | | | | | | | | | | | | | | |
| | TOTAL | | \$92.00 | | | | | | | | | | | | | | | | | | | | |
| 861250 | | N/A | | | | | | | | | | | | | | | | | | | | | |
| Floor Area(sq. ft.) | | | Residential/Commercial | | | | | | | | | | | | | | | | | | | | |
| | | | Commercial | | | | | | | | | | | | | | | | | | | | |
| Job Description | | | | | | | | | | | | | | | | | | | | | | | |
| CHANGE OUT 6 URINALS ON 1ST FLOOR | | | | | | | | | | | | | | | | | | | | | | | |
| DECLARATION | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. | | | | | | | | | | | | | | | | | | | | | | | |
| X Applicant's Signature <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Print Name <i>Tim Hoang</i> Date <i>7/2/10</i> | | | | | | | | | | | | | | | | | | | | | | | |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: PLUMB



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

12021 HARBOR BLVD
PERMIT#:12-0137
ISSUED:1/12/12

| Owner OHI RESORT HOTELS LLC GROUP | | Telephone | Zip | Building Address 12021 HARBOR BLVD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-----------------|--|---------------------------|----------------------------|-------------|----------|--------|---------------------|---|---------|--|---|---------|---|---|--------|---------------------------|---|---------|------------------|--|--------|--------------|---|---------|---------------------------------|--|--------|---------------------|--|----------|----------------|--|----------|------------------------------|--|--------|------------------------------------|--|---------|--------------|--|-----------------|
| Address 12021 HARBOR BLVD | | City Garden Grove | State CA | Suite/Unit/Building | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant BAY CITY ELECTRIC WORKS INC | | Telephone 619-938-8200 | Zip | TYPE Miscellaneous | ISSUED BY Joanne Chung | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address 12208 INDUSTRY RD | | City | State | Inspector Dist. R9 | Parcel Number 23148124 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State Licence 7456133,C10 | Expires N/A | City Licence | Expires | LOT | TRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contractor BAY CITY ELECTRIC WORKS INC | | Telephone 619-938-8200 | Zip | Valuation \$12,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address 12208 INDUSTRY RD | | City | State | Final | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State Licence 7456133,C10 | Expires N/A | City Licence | Expires | Inspector's Signature | <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Floor Area(sq. ft.) | | Residential/Commercial Commercial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Job Description NEW CMU WALL AND SLAB FOR NEW GENERATOR FOR (E)CELL SITE | | Date 7-12-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center">DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Applicant's Signature <i>[Signature]</i> Print Name <u>Ryan Holbrook</u> Date <u>1-12-12</u> | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="14" style="text-align:center; vertical-align:middle;">F E E S</td> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> <tr> <td>Generator, thru 5kw</td> <td align="center">1</td> <td align="right">\$25.00</td> </tr> <tr> <td>Power Apparatus - Over but not over 5 HP/kW/kVA/kVAR</td> <td align="center">1</td> <td align="right">\$25.00</td> </tr> <tr> <td>Receptical, switch, outlet, and fixture</td> <td align="center">2</td> <td align="right">\$2.00</td> </tr> <tr> <td>Electrical Plan Check Fee</td> <td align="center">1</td> <td align="right">\$80.00</td> </tr> <tr> <td>BSASRF State Fee</td> <td></td> <td align="right">\$1.00</td> </tr> <tr> <td>Issuance Fee</td> <td align="center">1</td> <td align="right">\$35.00</td> </tr> <tr> <td>One-Stop Permit Center Surchage</td> <td></td> <td align="right">\$4.49</td> </tr> <tr> <td>Building Permit Fee</td> <td></td> <td align="right">\$224.50</td> </tr> <tr> <td>Plan Check Fee</td> <td></td> <td align="right">\$148.84</td> </tr> <tr> <td>Cultural Arts Fee, Valuation</td> <td></td> <td align="right">\$7.67</td> </tr> <tr> <td>General Plan Update Fee, Valuation</td> <td></td> <td align="right">\$15.33</td> </tr> <tr> <td>TOTAL</td> <td></td> <td align="right">\$568.83</td> </tr> </table> | | | | F E E S | Description | Quantity | Amount | Generator, thru 5kw | 1 | \$25.00 | Power Apparatus - Over but not over 5 HP/kW/kVA/kVAR | 1 | \$25.00 | Receptical, switch, outlet, and fixture | 2 | \$2.00 | Electrical Plan Check Fee | 1 | \$80.00 | BSASRF State Fee | | \$1.00 | Issuance Fee | 1 | \$35.00 | One-Stop Permit Center Surchage | | \$4.49 | Building Permit Fee | | \$224.50 | Plan Check Fee | | \$148.84 | Cultural Arts Fee, Valuation | | \$7.67 | General Plan Update Fee, Valuation | | \$15.33 | TOTAL | | \$568.83 |
| F E E S | Description | Quantity | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Generator, thru 5kw | 1 | \$25.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Power Apparatus - Over but not over 5 HP/kW/kVA/kVAR | 1 | \$25.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Receptical, switch, outlet, and fixture | 2 | \$2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Electrical Plan Check Fee | 1 | \$80.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BSASRF State Fee | | \$1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Issuance Fee | 1 | \$35.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | One-Stop Permit Center Surchage | | \$4.49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Building Permit Fee | | \$224.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Plan Check Fee | | \$148.84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Cultural Arts Fee, Valuation | | \$7.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | General Plan Update Fee, Valuation | | \$15.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL | | \$568.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: ELEC/BLDG



**CITY OF GARDEN GROVE
BUILDING SERVICES**

12021 HARBOR BLVD

PERMIT#:12-1908

ISSUED:9/18/12

General Info : 714-741-5307

Inspection Requests : 714-741-5332

| | | | | | | |
|--|---|--------------------------------------|----------------------------|-------------------|---------------|--|
| Owner OHI RESORT HOTELS LLC GROUP | | | Telephone 92840 | | Zip 92840 | |
| Address 12021 HARBOR BLVD | | | City Garden Grove | | State CA | |
| Applicant R D ENGINEERING & CONSTRUCTION | | | Telephone 619-562-2255 | | Zip 92020 | |
| Address 1660 N MAGNOLIA | | | City EL CAJON | | State | |
| State Licence 596438 | | Expires N/A | City Licence | | Expires | |
| Contractor R D ENGINEERING & CONSTRUCTION | | | Telephone 619-562-2255 | | Zip 92020 | |
| Address 1660 N MAGNOLIA | | | City EL CAJON | | State | |
| State Licence 596438 | | Expires N/A | City Licence | | Expires | |
| Floor Area(sq. ft.) | | Residential/Commercial Commercial | | | | |
| Job Description REMOVE & REPLACE 9 ANTENNAS WITH 12 PANEL ANTENNAS/INSTALL SURGE SUPPRESSORS & 1 GPS | | | | | | |
| DECLARATION I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. | | | | | | |
| <input checked="" type="checkbox"/> Applicant's Signature | | | | | | |
| Print Name <u>R. WILLIAMS</u> Date <u>9/18/12</u> | | | | | | |
| Building Address 12021 HARBOR BLVD | | | Suite/Unit/Building | | | |
| TYPE Miscellaneous | | | ISSUED BY Joanne Chung | | | |
| Inspector Dist. R9 | | Parcel Number 23148124 | | LOT | TRACT | |
| Valuation \$85,000.00 | | | | | | Final Inspector's Signature EXPIRED Date _____ |
| F E E S | Description | | Quantity | | Amount | |
| | Subpanel/Distribution Panels (single phase) | | 1 | | \$30.00 | |
| | Receptical, switch, outlet, and fixture | | 10 | | \$10.00 | |
| | Plan Check Fee | | | | \$595.71 | |
| | BSASRF State Fee | | | | \$4.00 | |
| | Electrical Plan Check Fee | | 1 | | \$80.00 | |
| | Issuance Fee | | 1 | | \$35.00 | |
| | Building Permit Fee | | | | \$898.50 | |
| | One-Stop Permit Center Surcharge | | | | \$17.97 | |
| | Cultural Arts Fee, Valuation | | | | \$50.25 | |
| General Plan Update Fee, Valuation | | | | \$100.50 | | |
| TOTAL | | | | \$1,821.93 | | |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: ELEC/BLDG

ORIGINAL



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

12021 HARBOR BLVD

PERMIT#:14-0108
ISSUED:1/13/14

| | | | | | |
|--|--|--------------------------------------|--------------|-----------------------------|--|
| Owner | | Telephone | Zip | Building Address | |
| OHI RESORT HOTELS LLC GROUP | | | 92840 | 12021 HARBOR BLVD | |
| Address | | City | State | Suite/Unit/Building | |
| 12021 HARBOR BLVD | | Garden Grove | CA | TYPE Tenant Improvement | |
| Applicant | | Telephone | Zip | ISSUED BY Yoav Shernock | |
| EVERGREEN HOSPITALITY SERVICES INC | | 510-828-8118 | 94546 | Inspector Dist. R9 | |
| Address | | City | State | Parcel Number 23148127 | |
| 21470 BEDFORD DRIVE | | CASTRO VALLEY | CA | LOT | |
| State Licence 985473 | | Expires N/A | City Licence | TRACT | |
| | | | Expires | | |
| Contractor | | Telephone | Zip | Valuation | |
| EVERGREEN HOSPITALITY SERVICES INC | | 510-828-8118 | 94546 | \$900,000.00 | |
| Address | | City | State | Final | |
| 21470 BEDFORD DRIVE | | CASTRO VALLEY | CA | Inspector's Signature _____ | |
| State Licence 985473 | | Expires N/A | City Licence | Date _____ | |
| | | | Expires | | |
| Floor Area(sq. ft.) | | Residential/Commercial Commercial | | | |
| Job Description RENOVATE LOBBY AND RESTAURANT AT HOTEL, INCLUDING NEW WINE BAR | | | | | |
| DECLARATION | | | | | |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. | | | | | |
| X Applicant's Signature | | | | | |
| Print Name | | Damon Bleth | | | |
| | | Date 1/13/14 | | | |

EXPIRED

Permit Type:
BLDG/PLUMB/MECH/ELEC



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

12021 HARBOR BLVD

**PERMIT#:14-0108
ISSUED:1/13/14**

**F
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S**

| Description | Quantity | Amount |
|---|----------|--------------------|
| Plan Check Fee - Disabled Access (Commercial) | 1 | \$330.57 |
| Plan Check Fee | | \$3,305.72 |
| Plan Check Fee - Energy Conservation (Commercial) | 1 | \$330.57 |
| Water piping, repair, repipe of S.F.D. | 1 | \$30.00 |
| Dishwasher | 1 | \$9.50 |
| Floor drain | 2 | \$19.00 |
| Floor sink | 8 | \$76.00 |
| Water Heater | 2 | \$60.00 |
| Kitchen Sink | 3 | \$28.50 |
| Ducts | 2 | \$24.00 |
| Subpanel/Distribution Panels (three phase) | 7 | \$455.00 |
| Services over amps or over 6V | 1 | \$125.00 |
| Cooking Device thru watts | 2 | \$18.00 |
| Commercial Oven thru 5, watts | 1 | \$6.50 |
| Hot Water Heater | 3 | \$28.50 |
| Non-residential Appliance | 23 | \$218.50 |
| Receptical, switch, outlet, and fixture | 188 | \$146.00 |
| General Plan Update Fee, Valuation | | \$1,051.33 |
| Cultural Arts Fee, Valuation | | \$525.67 |
| Building Permit Document Retention Fee | 1 | \$5.00 |
| Building Technology Fee | 1 | \$10.00 |
| BSASRF State Fee | | \$36.00 |
| Plumbing Plan Check Fee | 1 | \$189.55 |
| Mechanical Plan Check Fee | 1 | \$80.00 |
| Electrical Plan Check Fee | 1 | \$847.88 |
| Issuance Fee | 1 | \$35.00 |
| Building Permit Fee | | \$4,986.00 |
| One-Stop Permit Center Surcharge | | \$99.72 |
| Art in Public Places Fee | | \$1,000.00 |
| TOTAL | | \$14,077.51 |

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

**Permit Type:
BLDG/PLUMB/MECH/ELEC**