



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10602 BOLSA AVE
 Suite :
 PERMIT NO. : 42754
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : SOLARI ENTERPRISES INC
 Applicant : KEN MCCARTY ROOFING
 Appl Address : 12281 CLIFFWOOD
 GARDEN GROVE, CA 92840
 Phone : 714-750-7821
 Insp Dist : O20
 Date : 06/01/98
 Parcel No :

Value : 15000
 Floor area : 0

PROPOSED WORK:

REMOVE EXISTING & REROOF WITH 2 LAYERS # 11
 FIBERGLASS. CAP SHEET, HOT MOP

FEES

111 32410 Permit	1	236.43
111 32401 Issuance	1	30.00
111 32429 Strong Motion Fee (R	1	1.44
942 22130 General Plan	1	18.93
080 32550 Cultural Arts	1	9.32
TOTAL		296.12

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	6-2-98	STP
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	6/1/98	
Utility Notified		

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Kenneth E. McCarty
 Print Name Kenneth E. McCarty Date 6/1/98

***** VALIDATION *****
 PAID ON 01 Jun 1998 AT 10:55
 RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 45
 AMOUNT PAID \$843.63 BY CHECK#2119
 TOTAL PAID = \$843.63

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4300

FIRE ZONE 3 OCCUPANCY H TYPE IN OCC. LOADREMARKS Plans

PLANNING

USE ZONE R3 SETBACKS FRONT LEFT RIGHT REAR EAVE PROJ.PLANNING ACTION SP 102-71 PARK. SPACES REQUIREDZoning Approved By EW Date 3-19-71

Remarks:

PUBLIC WORKS OK 2

	Amount	Req'd	Provided
Parcel Map			
P/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5,586</u>	<u>Y</u>	<u>Y</u>
Fire Hydrant FF. Fee	<u>1,178</u>	<u>Y</u>	<u>Y</u>
Parkway Tree Fee	<u>\$7,488</u>	<u>Y</u>	<u>Y</u>
Landscape Bond			

Drainage Fee "F" = \$2,193.21 9,184.50
 Remarks Rec # Parks Fee "E" = \$4,100.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>6/22/71</u>	<u>RA</u>
an location	<u>6/22/71</u>	<u>RA</u>
Reinforcing		
Roof Shtg.	<u>9-1-71</u>	<u>RA</u>
Rough Frame		
Lath or Drywall	<u>11/11-71</u>	<u>RA</u>
Plas. Brown Ct.	<u>11/29/71</u>	<u>RA</u>
Other		
Final	<u>1-26-73</u>	<u>RA</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 132,000

FEES

Plan Building Check \$ 129.25 Permit \$ 258.50

Bond \$ Expiration Date

Permit Authorized By [Signature] Date 4-30-71

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10602 Bosc Permit No. 044885 ALot No. Tract No. P.C. 1988Owner MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION Tel. No. (415) 982-1277Mailing Address 601 MARKET ST. SAN FRANCISCO City Zip No.Arch. A.I.A. State Lic. No. C-2211Engr. EDWARD G. BARBER Tel. No. (714) 581-6177Mailing Address 500 S. MAIN ST. ORANGE City Zip No. 92668Contractor SPRUIELL CONST. CORP. Lic. No. 177439

Mailing Address City Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE

Validation 08-30-71 11 051 M***258.50DESCRIBE WORK TO BE DONE Building # 5NEW ADD'N ALTER. REPAIR DEMOLISH FLOOR AREA (SQ. FT.) 11,330 NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor Walter H. Kinn 3/8/71 Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature Walter H. Kinn 3/8/71 Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10622 BOLSA AVE
 Suite :
 PERMIT NO. : 37386
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : GARDEN GROVE MANOR INC
 Applicant : ROSS & BARROWS, INC
 Appl Address : 260 EAST ALTON
 SANTA ANA, CA 92707
 Phone : 557-7440

Insp Dist : ZB
 Date : 03/26/97
 Parcel No : 10849277

PROPOSED WORK:

T/O EXISTING BUR RELAY BASE PLY & CAP

FEES

Permit	1	184.17
Issuance	1	30.00
General Plan	1	14.23
Cultural Arts	1	7.02

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	4/7/97	[Signature]
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg	4/7/97	[Signature]
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	4/10/97	[Signature]
Utility Notified		

11 3226 BLDG PERMIT	184.17
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	7.02
92 2163 GENERAL PLAN	14.23
TOTAL	235.42

AUTHORIZATION

Issued By: janetw _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Noncee Kilbourne Date 3/20/97

***** VALIDATION *****

PAID ON 26 Mar 1997 AT 12:41
 RECEIVED BY CAROLH 198.245.206.11/2 TRANS# 69
 PAID BY CHECK#3020 FOR \$235.42
 TOTAL PAID = \$235.42



**CITY OF GARDEN GROVE
BUILDING SERVICES**

✓ **10622 BOLSA AVE**
PERMIT#:10-1174
ISSUED:5/6/10

General Info : 714-741-5307
Inspection Requests : 714-741-5332

Owner GARDEN GROVE MANOR INC		Telephone	Zip 92843	Building Address 10622 BOLSA AVE	
Address 10622 BOLSA AVE		City Garden Grove	State CA	Suite/Unit/Building	
Applicant ACE & SONS CONSTRUCTION		Telephone 951-274-3903	Zip 92507	TYPE Mechanical Permit	ISSUED BY Joanne Chung
Address 1710 PALMYRITA #5		City RIVERSIDE	State	Inspector Dist. M20	Parcel Number 10849277
Contractor ACE & SONS CONSTRUCTION		Telephone 951-274-3903	Zip 92507	Valuation \$0.00	
Address 1710 PALMYRITA #5		City RIVERSIDE	State	Final Inspector's Signature <u>R. Price</u> Date <u>6/3/10</u>	
Floor Area(sq. ft.)	Residential/Commercial Residential				
Job Description REPLACE FURNACE					
<p align="center">DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>					
<input checked="" type="checkbox"/> Applicant's Signature	<u>[Signature]</u>				
Print Name	<u>ACORN</u>				
Date	<u>5/6/10</u>				
F E E S	Description		Quantity	Amount	
	Furnace, up to 100,000 BTU		1	\$30.00	
	Issuance Fee		1	\$35.00	
	TOTAL			\$65.00	

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: MECH



**CITY OF GARDEN GROVE
BUILDING SERVICES**

10622 BOLSA AVE

PERMIT#:11-0531

ISSUED:3/7/11

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Applicant MECHANIC REFRIGERATION CO. INC			Telephone 522-7986	Zip 90638	Building Address 10622 BOLSA AVE																			
Address 14770 FIRESTONE BLVD #214			City LA MIRADA	State	Suite/Unit/Building UNIT 2																			
State Licence 697664	Expires N/A	City Licence	Expires	TYPE Mechanical Permit		ISSUED BY Joanne Chung																		
				Inspector Dist.	Parcel Number 10849277	LOT	TRACT																	
Contractor MECHANIC REFRIGERATION CO. INC				Telephone 522-7986	Zip 90638	Valuation \$0.00																		
Address 14770 FIRESTONE BLVD #214			City LA MIRADA	State	Final Inspector's Signature <i>R Price</i> Date <i>4/11/11</i>																			
State Licence 697664	Expires N/A	City Licence	Expires	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="4" style="vertical-align: middle; font-size: 2em; font-weight: bold;">F E E S</td> <td>Description</td> <td>Quantity</td> <td>Amount</td> </tr> <tr> <td>Water Heater</td> <td>1</td> <td>\$30.00</td> </tr> <tr> <td>Furnace, up to 100,000 BTU</td> <td>1</td> <td>\$30.00</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td colspan="2">TOTAL</td> <td></td> <td>\$95.00</td> </tr> </table>				F E E S	Description	Quantity	Amount	Water Heater	1	\$30.00	Furnace, up to 100,000 BTU	1	\$30.00	Issuance Fee	1	\$35.00	TOTAL			\$95.00
F E E S	Description	Quantity	Amount																					
	Water Heater	1	\$30.00																					
	Furnace, up to 100,000 BTU	1	\$30.00																					
	Issuance Fee	1	\$35.00																					
TOTAL			\$95.00																					
Floor Area(sq. ft.)		Residential/Commercial Residential																						
Job Description REPLACE FURNACE/REPLACE WATER HEATER IN UNIT 2																								
<p>DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>																								
<input checked="" type="checkbox"/> Applicant's Signature <i>Cory Baker</i> Print Name <i>Cory Baker</i> Date <i>3/7/11</i>																								

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: PLUMB/MECH/BLDG

ORIGINAL



**CITY OF GARDEN GROVE
BUILDING SERVICES**

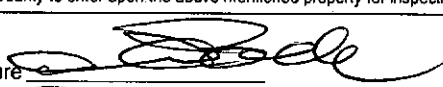
10622 BOLSA AVE

PERMIT#:11-0905

ISSUED:4/19/11

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner GARDEN GROVE MANOR INC		Telephone	Zip 92843	Building Address 10622 BOLSA AVE														
Address 10622 BOLSA AVE		City Garden Grove	State CA	Suite/Unit/Building 10662 BOLSA AVE #1														
Applicant MECHANIC REFRIGERATION CO. INC		Telephone 522-7986	Zip 90638	TYPE Mechanical Permit														
Address 14770 FIRESTONE BLVD #214		City LA MIRADA	State	ISSUED BY Yoav Shernock														
State Licence 697664		Expires N/A	City Licence	Expires	Inspector Dist. Parcel Number 10849277													
Contractor MECHANIC REFRIGERATION CO. INC		Telephone 522-7986	Zip 90638	LOT														
Address 14770 FIRESTONE BLVD #214		City LA MIRADA	State	TRACT														
State Licence 697664		Expires N/A	City Licence	Expires														
Final		REFER TO PER CITY																
Inspector's Signature		Date 5-10-11																
Floor Area(sq. ft.)		Residential/Commercial Residential																
Job Description REPLACE WALL FURNACE BLDG IS 10662 UNIT IS 1		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="4" style="writing-mode: vertical-rl; text-orientation: mixed; font-weight: bold; font-size: 2em;">F E E S</td> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> <tr> <td>Furnace, up to 100,000 BTU</td> <td>1</td> <td>\$30.00</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>\$65.00</td> </tr> </table>				F E E S	Description	Quantity	Amount	Furnace, up to 100,000 BTU	1	\$30.00	Issuance Fee	1	\$35.00	TOTAL		\$65.00
F E E S	Description	Quantity	Amount															
	Furnace, up to 100,000 BTU	1	\$30.00															
	Issuance Fee	1	\$35.00															
	TOTAL		\$65.00															
<p align="center">DECLARATION</p> <p>I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.</p>																		
<input checked="" type="checkbox"/> Applicant's Signature 		Print Name <u>DAN RADKE</u> Date <u>4-19-11</u>																

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: MECH

ORIGINAL

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 507-1200

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASING PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE 3 OCCUPANCY H/E-2 TYPE IN OCC. LOAD

REMARKS PLAN 215

Job Address 10622 Polca Permit 04884 A

Lot No. _____ Tract No. PC 1928

PLANNING

USE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
<u>A-3</u>					

Owner MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION Tel. No. (415) 982-1277

Mailing Address 681 MARKET ST SAN FRANCISCO City _____ Zip No. _____

PLANNING ACTION SP 102-71 PARK SPACES REQUIRED

Zoning Approved By ELM Date 3-19-71

Remarks:

Arch. AIA State Lic. No. C-2211

Engr. EDWARD C PARKER Tel. No. (714) 541-6177

Mailing Address 500 S MAIN ST. ORANGE 92668 City _____ Zip No. _____

PUBLIC WORKS OFF

Parcel Map	Amount	Req'd	Provided
B/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assn. Fee	<u>5,586</u>	<u>Yes</u>	<u>Yes</u>
Fire Hydrant F.F. Fee	<u>1,198</u>	<u>Yes</u>	<u>Yes</u>
Parkway Tree Fee	<u>\$7488</u>	<u>Yes</u>	<u>Yes</u>
Landscape Bond			

Drainage Fee "F" = \$2,193.31
Remarks Rec & Park Fee "E" = \$4700 9,184.50

Contractor SPRAUL CONST CORP. Lic. No. 177939

Mailing Address P.O. Box 1267 ORANGE 92668 City _____ Zip No. _____

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 1 Apt Units

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>6/20/71</u>	<u>[Signature]</u>
Application	<u>4/21/71</u>	<u>[Signature]</u>
Reinforcing		
Roof Shtg.	<u>8-26-71</u>	<u>[Signature]</u>
Rough Frame	<u>10/14/71</u>	<u>[Signature]</u>
Lath or Drywall	<u>10-27-71</u>	<u>[Signature]</u>
Plas. Brown Cr.	<u>11/17/71</u>	<u>[Signature]</u>
Other		
Final	<u>3-2-72</u>	<u>[Signature]</u>
Utility Release	<u>2-17-72</u>	<u>[Signature]</u>

Validation APR 30-71 11 052 H**296.50

DESCRIBE WORK TO BE DONE Building #4 + Laundry

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 14706/362 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor Wm A. Kim 3/8/71
Authorized Agent _____ Date _____

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation, I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature Wm A. Kim 3/8/71
Authorized Agent _____ Date _____

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB, HEAT, ETC. \$ 170,000.00

FEES

Plan 148.25 Building Permit \$296.50

Check \$165.76

Bond \$ _____ Expiration Date _____

RELOCATION

PRESENT BLDG. ADDRESS _____

RELOCATION ADDRESS _____

Permit Authorized By [Signature] Date 4-30-71

INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY R1	TYPE VP	OCC. LOAD	FIRE SPRINK.	
USE ZONE R3	FRONT	LEFT	RIGHT	REAR
FIRE ZONE	Eav Proj.	<i>n/c</i>		
PLANNING ACTION	Setbacks	PLANS DATE		
LAND USE APPROVED BY				
REMARKS:				
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	
PARCEL MAP		REQ'D	PROVIDED	
R/W DEDICATION				
FEEES AND BONDS				
	REV. CODE	AMOUNT		
ST. BOND				
WATER BOND				
WATER ASSMT. FEE (ACRG.)				
WATER ASSMT. FEE (FT.)				
PARKWAY TREE FEE				
PARK & REC. FEE (DIJT.)				
DRAIN ASSMT. FEE (DIJT.)				
PLAN RETENTION FEE				
RLDG. PLAN CHECK	3527	3	58	
BLDG. PERMIT FEE	3226	11	50	
ISSUANCE	3517	6	00	
VALUATION	500	TOTAL FEES	21	08
AUTHORIZED BY	DATE			

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR		
REINFORCING		
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY	<i>1/13/82</i>	
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL	<i>5/14/82</i>	
FINAL		
UTILITY RELEASE		
IDENTIFICATION CODE		

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. *W 811 36041* Expiration Date *4-1-82*

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 2700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

J. Inspektor SIGNATURE DATE *1-8-82*

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS			
<i>10622 BOLSA #8</i>			
LOT NO.	BLK NO.	TRACT NO.	PERMIT NO.
<i>108</i>	<i>49201</i>	<i>123740A</i>	
OWNER <i>Garden Grove</i>		TEL. NO.	
<i>BOLSA</i>		<i>847-2757</i>	
MAILING ADDRESS		CITY	ZIP
<i>10622 BOLSA #8</i>			
<input type="checkbox"/> ARCH			
<input type="checkbox"/> ENGR.			
MAILING ADDRESS		CITY	ZIP
TEL. NO.		STATE LIC. NO. & TYPE	
VALIDATION			
<i>01/13/82</i>			
<i>1/13/82</i>			
<i>1/13/82</i>			
<i>1/13/82</i>			
<i>1/13/82</i>			
<i>1/13/82</i>			
CONTRACTOR			
<i>B.W. CONSTRUCTION</i>			
MAILING ADDRESS		CITY	ZIP
<i>14600 GOLDENWEST</i>		<i>WESTMIN-</i>	<i>STER</i>
TEL. NO.		STATE LIC. NO.	
<i>839-3990</i>		<i>265450</i>	
PRESENT BLDG. USE	PROPOSED BLDG. USE		
<i>APARTMENT</i>			
DESCRIBE WORK TO BE DONE			
<i>REPLACE 180 SQ' DRYWALL 20 GARDS & REPLACE CLOSET DOORS</i>			
NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>			
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS	
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
A FEE MAY BE CHARGED FOR RE-INSPECTION I JE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			
RELOCATION			
PRESENT BLDG. ADDRESS			
MOVING CONTRACTOR			
ADDRESS			

J. INSPECTOR



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10632 BOLSA AVE
 Suite :
 PERMIT NO. : 42756
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : SOLARI ENTERPRISES INC
 Applicant : KEN MCCARTY ROOFING
 Appl Address : 12281 CLIFFWOOD
 GARDEN GROVE, CA 92840
 Phone : 714-750-7821
 Insp Dist : O20
 Date : 06/01/98
 Parcel No :

Value : 17000
 Floor area : 0

PROPOSED WORK:

T/O, REROOF WITH 2 LAYERS #11 FIBERGLASS CAP SHEET, HOT MOP

FEEES

111 32410 Permit	1	262.56
111 32401 Issuance	1	30.00
111 32429 Strong Motion Fee (R)	1	1.61
942 22130 General Plan	1	21.27
080 32550 Cultural Arts	1	10.48
TOTAL		325.92

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	6-18-98	JS
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	Jul 11 7-8-98	
Utility Notified		

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Kenneth E. McCarty
 Print Name Kenneth E. McCarty Date 6/1/98

***** VALIDATION *****
 PAID ON 01 Jun 1998 AT 10:55
 RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 45
 AMOUNT PAID \$843.63 BY CHECK#2119
 TOTAL PAID = \$843.63

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 537-4200

FIRE ZONE	3	OCCUPANCY	J	TYPE	BN	OCC. LOAD	
USE ZONE	R-3	FRONT		LEFT		RIGHT	REAR
PARK SPACES REQUIRED	EAVE PROJ.						
	SETBACKS						

PLANNING ACTION: SP-102-71

Land Use Approved By: *[Signature]* Date: 6.10-71

FEES AND BONDS

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

Not required

Remarks:

Grading permit
2500 C.Y. Fill

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	AK
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 5000

FEES

Plan Check \$20.00 Building Permit \$90.00

Permit Authorized By: *[Signature]* Date: 6-10-71

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES. LIST TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: 10632 Balsa Permit No. 048061 A

Lot No. Tract No.

Owner Mutual Ownership
Dev. Foundation
Mailing Address: 681 Market St
Tel. No. 415 982-1277
City: San Francisco Zip No.

Arch. Engr.
Mailing Address: City Zip No.

Contractor: Sprout Const. Corp
Lic. No. 541-5331
Mailing Address: P.O. Box 1267
City: Orange Zip No.

PRESENT BLDG. USE: None
PROPOSED BLDG. USE:

Validation: JUN 10-71 11 001 M *** 20.00
JUN 10-71 11 002 M *** 90.00

DESCRIBE WORK TO BE DONE: Grading

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): 2500 C.Y. NO. OF STORIES: NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Sprout Const. By: *[Signature]*
Contractor Authorized Agent Date:

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS: _____
NO. OF STORIES: _____
CONTRACTOR ADDRESS: _____

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE 3 OCCUPANCY H TYPE J-N OCC. LOAD

REMARKS Plans

PLANNING

USE ZONE R-3 SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION SP 102-71 PARK SPACES REQUIRED

Zoning Approved By Edm Date 3-19-71

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5,526</u>	<u>Yr</u>	<u>Yr</u>
Fire Hydrant F.F. Fee	<u>1,198</u>	<u>Yr</u>	<u>Yr</u>
Parkway Tree Fee	<u>\$74.88</u>	<u>Yr</u>	<u>Yr</u>
Landscaping Bond			
Drainage Fee "E" = \$2,143.31			<u>9,486.50</u>
Remarks Rec & Parks Fee "E" = \$11,400.00			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>6/20/71</u>	<u>DR</u>
an location	<u>6/22/71</u>	<u>DR</u>
Reinforcing		
Roof Shig.	<u>9-3-71</u>	<u>DR</u>
Rough Frame	<u>10/21/71</u>	<u>DR</u>
Lath or Drywall	<u>11/22/71</u>	<u>DR</u>
Plas. Brown Ct.	<u>11/22/71</u>	<u>DR</u>
Other		
Final	<u>1-26-73</u>	<u>DR</u>
Utility Release		

NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. VALUATION \$ 150,000

FEES

Plan 135.25 Building
Check \$ 150.75 Permit \$ 276.50
Bond \$ Expiration Date
Permit Authorized By [Signature] Date 4-30-71
Bldg. Inspector

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10632 Bolson Permit No. **044966 A**
Lot No. Tract No. PC-1588

Owner MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION Tel. No. (415) 982-1277
Mailing Address 681 MARKET ST SAN FRANCISCO City San Francisco Zip No. 94102
 Arch. A. J. B. State Lic. No. C-32-11
 Engr. EDWARD C. BARKER Tel. No. (415) 541-6177
Mailing Address 500 S MAIN ST City ORANGE Zip No. 92668
Contractor SPROUL CONST. CORP. Lic. No. 177439
Mailing Address P.O. Box 1267 City ORANGE Zip No. 92668

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 14 Apt Units
Validation APR 30-71 11 050 M***27659

DESCRIBE WORK TO BE DONE Building # 6
NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 12,898 NO. OF STORIES 1 NO. OF DWELLING UNITS 14

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
Contractor Wood A. Kim 3/6/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
Owner's Signature Wood A. Kim 3/6/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Address : 10632 BOLSA AVE
 Parcel No: 10849201 Type: B33

Owner : GARDEN GROVE MANOR INC (CR)
 Address: _____
 Phone: _____

Architect: _____
 Address : _____

LIC: _____ EXP: _____ PH: _____

Suite: _____ PERMIT NO: 2797
 Date : 06/29/90 Insp Dist : 020

Applicant: SANTA ANA ROOFING INC & WA
 Address : P O BOX 655
SANTA ANA CA 92702
 Phone: _____

Engineer: _____
 Address : _____

LIC: _____ EXP: _____ PH: _____

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. W 08947401 Expiration Date 1/1/91

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

[Signature] 6/29/90
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 46359L and Classification 39 is in full force and effect.

[Signature] 6/29/90
(SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section; Owner: Section 7044 Minor work under \$200; Section 7048 Employee working for wages only; Section 7053 Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

Proposed Work: T-0 EX INSTALL 3-PLY BUILT UP ROOF

Value : 6000
 Floor Area: 5100

Parkway Tree Fee
 Park & Rec Fee (Dist.
 Drain Assmt Fee (Dist.

INSPECT	15.00
B-PER	81.50
ISS	10.00
1#9262A 6-29*90 CHECK	106.50

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect 7-18-90 T.H.

Foundation _____

Concrete Floor _____

Reinforcing _____

Masonry _____

Roof Shtg _____

Rough Frame _____

Insul / Energy _____

Drywall _____

Lath _____

Plas. Brown Ct. _____

Landscaping _____

Pre Gunita _____

Pre Deck _____

Pre Plaster _____

Planning Final _____

Bldg Final 7-25-90 T.H.

Utility Notified _____

Other Pre Inspect 15.00

Plan Retention Fee

Plan Check

Permit Issuance 81.50

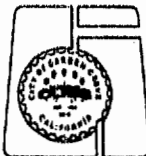
10.00

Authorized by: *[Signature]* **TOTAL FEES 106.50**

Inspection Requests
 741-5332
 General Information
 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
2	Water Closet (Toilet)	\$1.50	3	00
	Bath Tub	1.50		
4	Shower	1.50	6	00
2	Lavatory (Wash Basin)	1.50	3	00
1	Kitchen Sink	1.50	1	50
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
1	Water Heater	1.50	1	50
	Slop Sink	1.50		
1	Floor Sink	1.50	1	50
2	Floor Drain	1.50	3	00
	Dish Washer	1.50		
1	Drinking Fountain	1.50	1	50
1	Urinal	1.50	1	50
1	Gas System - Outlets 5	1.50	1	50
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash - Trap	1.50		
1	Water Lateral	1.50	1	50
	Backflow Protective Devices	2.00		

Issuance of Permit 2 00

TOTAL FEE \$ 32.50

Permit Authorized By *[Signature]* Date 6-3-71

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLY. NO REVISIONS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job 10642
Address 1055 1/2 E. Colton

045938 A

Lot No. Tract No. Blk. No. *Rec. Bk. h*

Owner *United Community Housing*

Owner's Address *100 E. Colton Ave. Pasadena*

Plumbing Contractor *Kennedy Mech. Cont.*

Contractor's Address *919 E. 6th St. Santa Ana*

Phone *547-9353* City Lic. No. *7301*

Use of Bldg. *apt*

New Bldg. Old Bldg.

Validation *6-3-71 11 008 M 22 32.50*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Philip J. [Signature]* Date *6-3-71*

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-9-71</i>	<i>ed</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>10-14-71</i>	<i>ed</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-27-71</i>	<i>ed</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>6-13-71</i>	<i>ed</i>
UTILITY CO. NOTIFIED	<i>2-17-71</i>	<i>ed</i>

Bldg. Permit # *44967A*

PLUMBING PERMIT

CITY OF
GARDEN GROVE

937-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job

Address *10632 105th Bals.*

045939 A

Lot No.

Tract No.

Blk. No. *6*

Owner

Owner's Address

Plumbing Contractor

Contractor's Address

Phone *54179353*

City Lic. No. *7301*

Use of Bldg.

New Bldg.

Old Bldg.

Validation

6-3-71 11 007 M## 180.10

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Phillip Graham Date *6-3-71*

Address:

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-22-71</i>	<i>WJ</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>10-14-71</i>	<i>WJ</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-27-72</i>	<i>WJ</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>6-13-72</i>	<i>WJ</i>
UTILITY CO. NOTIFIED		

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
<i>22</i>	Water Closet (Toilet)		<i>33</i>	<i>00</i>
<i>14</i>	Bath Tub		<i>21</i>	<i>00</i>
	Shower			
<i>22</i>	Lavatory (Wash Basin)		<i>33</i>	<i>00</i>
<i>14</i>	Kitchen Sink		<i>21</i>	<i>00</i>
<i>14</i>	Garbage Disposal		<i>21</i>	<i>00</i>
	Laundry Tub or Tray			
<i>14</i>	Water Heater		<i>21</i>	<i>00</i>
	Slop Sink			
	Floor Sink			
	Floor Drain			
	Dish Washer			
	Drinking Fountain			
	Urinal			
<i>7</i>	Gas System -- Outlets <i>6 outlets</i>		<i>12</i>	<i>60</i>
<i>1</i>	House Sewer		<i>5</i>	<i>00</i>
	Lawn Sprinklers (Single Dwelling) Only			
	Swimming Pool Piping			
	Sand Traps			
	Automatic Washing Mach.			
	Water Softeners			
	Backwash -- Trap			
<i>7</i>	Water Lateral		<i>10</i>	<i>50</i>
	Backflow Protective Devices			

Issuance of Permit 2 00

TOTAL FEE \$ *180 10*

Permit Authorized By *L* Date *6-3-71*

1. INSPECTOR

Bldg. Permit # *44966A*

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
20	Water Closet (Toilet)	\$1.50	30	00
12	Bath Tub	1.50	18	00
	Shower	1.50		
20	Lavatory (Wash Basin)	1.50	30	00
12	Kitchen Sink	1.50	18	00
12	Garbage Disposal	1.50	18	00
	Laundry Tub or Tray	1.50		
12	Water Heater	1.50	18	00
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
6	Gas System - Outlets <i>6 each</i>	1.50	10	50
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash - Trap	1.50		
6	Water Lateral	1.50	9	00
	Backflow Protective Devices	2.00		

Issuance of Permit 2 00

TOTAL FEE \$ 158 80

Permit Authorized By *L* Date 6-3-71

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO REVISIONS PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Job *10602*
Address *10584 E. Bolin*

Permit No.

045841 A

Lot No.

Tract No.

Blk. No. **5**

Owner

United Community Housing III

Owner's Address

100 E Colorado Pk Pasadena

Plumbing Contractor

Hennedy Mech Cont

Contractor's Address

919 E Wet. Santa Ana

Phone *547-9353*

City Lic. No. *7301*

Use of Bldg. *Apt*

New Bldg.

Old Bldg.

Validation

*JUN -3-71 11 005 M***158.80*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Philip A. Huron Date *6-3-71*

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-18-71</i>	<i>EM</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>10-14-71</i>	<i>EM</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-27-72</i>	<i>EM</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>6-13-71</i>	<i>EM</i>
UTILITY CO. NOTIFIED		

Bldg. Permit # **44965 A**

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System — Outlets	1.50		
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling) Onl.	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		
	On Site Sewer \$2500 @ \$50 t/100'		12	50
	Issuance of Permit		2	00
	TOTAL FEE		\$	14 50
	Permit Authorized By <i>[Signature]</i>		Date	7-19-71

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job Address 10642 Bolsa

040851 A

Lot No. Tract No. Blk. No.

Owner UNITED COMMUNITY HOUSING III

Owner's Address 100 E COLORADO PRINCENAS

Plumbing Contractor KENNEDY PIPELINE INC.

Contractor's Address 919 E. 6TH SANTA ANA

Phone 547-9353 City Lic. No. 7301

Use of Bldg. APT

New Bldg. Old Bldg.

Validation JUL 19-71 TI 109 W***14.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date 7-19-71

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING	<u>8-17-71</u>	<u>LL</u>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER	<u>9-20-71</u>	<u>LL (ours)</u>
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>6-13-72</u>	<u>LL</u>
UTILITY CO. NOTIFIED		

1. INSPECTOR

Bldg. Permit # 44907A

PLUMBING PERMIT

CITY OF
GARDEN GROVE

437-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System — Outlets	1.50		
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling) Only	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
1	Water Lateral 9000-00	1.50		
	Backflow Protective Devices	2.00		
	504/100		4500	

Issuance of Permit 2 00

TOTAL FEE \$ 47 00

Permit Authorized By *[Signature]* Date 8-9-71

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LOOSELY, NO REASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in

Permit No.

Job Address 10642 Bolsa 047343A

Lot No. Tract No. Blk. No.

Owner Spraul

Owner's Address

Plumbing Contractor KENNEDY PIPELINE

Contractor's Address 919 E Gth SANTA ANA

Phone 5479353 City Lic. No.

Use of Bldg. Apts

New Bldg. Old Bldg.

Validation AUG-9-71 11 043 M***47.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee Jerry White Date 8/9/71

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL	8-17-71	U.S.
FINAL	8-13-71	U.S.
UTILITY CO. NOTIFIED		

SOIL PIPING

GROUND PLUMBING

ROUGH PLUMBING

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL

UTILITY CO. NOTIFIED

1. INSPECTOR

Bldg. Permit # 49967A

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
	Water Heater	1.50		
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System - Outlets	1.50		
	House Sewer	5.00		
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash - Trap	1.50		
	Water Lateral <i>Sprinklers</i>	1.50		
15	Backflow Protective Devices	2.00	3000	

Issuance of Permit 2 00

TOTAL FEE \$ 3200

Permit Authorized By *[Signature]* Date 1-10-72

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In
Job

Address 10642 Bolson

079561 A

Lot No. Tract No. Blk. No.

Owner *Sprout Con. Co.*

Owner's Address 300 HARBOUR AVENUE

Plumbing Contractor A+A LANDSCAPE

Contractor's Address 13307 FIRESTONE ROAD

Phone 921-2549 City Lic. No.

Use of Bldg.

New Bldg. Old Bldg.

Validation JAN 10-72 11 218 N ****32.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Ray J. T. again* Date 1/10/72

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	6-13-72	<i>[Signature]</i>
UTILITY CO. NOTIFIED		

Bldg. Permit # 44952A

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	PER
28	Water Closet (Toilet)	\$1.50	42	00
14	Bath Tub	1.50	21	00
	Shower	1.50		
28	Lavatory (Wash Basin)	1.50	42	00
14	Kitchen Sink	1.50	21	00
14	Garbage Disposal	1.50	21	00
	Laundry Tub or Tray	1.50	1	50
10	Water Heater	1.50	24	00
	Slop Sink	1.50		
	Floor Sink	1.50		
2	Floor Drain	1.50	3	00
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
8	Gas System - Outlets <i>6 each</i>	1.50	14	40
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
8	Automatic Washing Mach.	1.50	12	00
	Water Softeners	1.50		
	Backwash - Trap	1.50		
8	Water Lateral	1.50	12	00
	Backflow Protective Devices	2.00		
	Issuance of Permit		2	00
TOTAL FEE			\$	220 90
Permit Authorized By <i>L</i>		Date	6-3-71	

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO REVISIONS PERMITTED, A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

④

For Applicant to Fill In

Permit No.

Job *10622*
Address *1584 E. Balboa*

045840 A

Lot No. Tract No. Blk. No. *4*

Owner *United Community Housing III*

Owner's Address *100 E. Colorado Pasadena*

Plumbing Contractor *Kennedy Mech Cont.*

Contractor's Address *919 E. 1st St. San Gabriel*

Phone *547-9353* City Lic. No. *7301*

Use of Bldg. *apt*

New Bldg. Old Bldg.

Validation *104-3-71 11 006 li *** 220.90*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Philip J. Hanna* Date *6-3-71*

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-18-71</i>	<i>UJ</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>6-24-71</i>	<i>UJ</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-27-72</i>	<i>UJ</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>2-4-72</i>	<i>UJ</i>
UTILITY CO. NOTIFIED		

1. INSPECTOR

Bldg. Permit # **44964A**

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	PER.
28	Water Closet (Toilet)	\$1.50	42	00
16	Bath Tub	1.50	24	00
	Shower	1.50		
28	Lavatory (Wash Basin)	1.50	42	00
16	Kitchen Sink	1.50	24	00
16	Garbage Disposal	1.50	24	00
	Laundry Tub or Tray	1.50		
16	Water Heater	1.50	24	00
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
8	Gas System - Outlets <i>6 each</i>	1.50	14	40
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash - Trap	1.50		
8	Water Lateral	1.50	12	00
	Backflow Protective Devices	2.00		

Issuance of Permit 2 00

TOTAL FEE \$ 213 40

Permit Authorized By *F* Date 6-3-71

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED, DOUBLE THE WILL BY 25 PERCENT IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In
 Job *10697*
 Address *10584 E. Balboa*
 Lot No. _____ Tract No. _____ Blk. No. *1*

Permit No. **045935 A**

Owner *United Community Housing III*
 Owner's Address *100 E. Colorado Pl. Anaheim*
 Plumbing Contractor *Kennedy Mech Cont.*
 Contractor's Address *919 E. 16th St. Santa Ana*
 Phone *547-9353* City Lic. No. *7301*

Use of Bldg. *Apt.*
 New Bldg. Old Bldg.
 Validation *000-3-71 11 011 M***213.10*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Phillip A. Hum* Date *6-3-71*
 Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-9-71</i>	<i>UH</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>9-17-71</i>	<i>UH</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-10-72</i>	<i>UH</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>1-24-72</i>	<i>UH</i>
UTILITY CO. NOTIFIED		

1. INSPECTOR

Bldg. Permit # **44961A**

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
26	Water Closet (Toilet)	\$1.50	39	00
16	Bath Tub	1.50	24	00
	Shower	1.50		
26	Lavatory (Wash Basin)	1.50	39	00
16	Kitchen Sink	1.50	24	00
16	Garbage Disposal	1.50	24	00
	Laundry Tub or Tray	1.50		
16	Water Heater	1.50	24	00
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
8	Gas System -- Outlets <i>6 each.</i>	1.50	14	40
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash -- Trap	1.50		
8	Water Lateral	1.50	12	00
	Backflow Protective Devices	2.00		
Issuance of Permit			2	00
TOTAL FEE			\$	207 40
Permit Authorized By <i>L</i>		Date	6-3-71	

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (2)

For Applicant to Fill In

Permit No.

Job *10652*
Address *10584 E. Balboa*

045837 A

Lot No. Tract No. Blk. No. *2*

Owner *United Community Housing III*

Owner's Address *100 E. Colorado Parkway*

Plumbing Contractor *Kennedy Mech. Cent.*

Contractor's Address *919 E. 6th St. Santa Ana*

Phone *547-9353* City Lic. No. *7301*

Use of Bldg. *Apt*

New Bldg. Old Bldg.

Validation *MM-3-71 11 009 M***207.40*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature *Phillip A. Hume* Date *6-3-71*

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-9-71</i>	<i>LY</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>9-22-71</i>	<i>LY</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>12-7-72</i>	<i>LY</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>2-4-72</i>	<i>LY</i>
UTILITY CO. NOTIFIED		

Bldg. Permit # **44962A**

1. INSPECTOR

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
12	Water Closet (Toilet)	\$1.50	18	00
6	Bath Tub	1.50	9	00
	Shower	1.50		
12	Lavatory (Wash Basin)	1.50	18	00
6	Kitchen Sink	1.50	9	00
6	Garbage Disposal	1.50	9	00
	Laundry Tub or Tray	1.50		
6	Water Heater	1.50	9	00
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
3	Gas System — Outlets <i>branch</i>	1.50	5	40
1	House Sewer	5.00	5	00
	Lawn Sprinklers (Single Dwelling Only)	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mach.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
3	Water Lateral	1.50	4	50
	Backflow Protective Devices	2.00		

Issuance of Permit 2 00

TOTAL FEE \$ 88 90

Permit Authorized By *[Signature]* Date 6-3-71

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In: Job *10672* Permit No. *045938 A*
Address *10584 E. Balboa*

Lot No. Tract No. Blk. No. *3*

Owner *United Community Housing III*

Owner's Address *100 E. Colorado Pasadena*

Plumbing Contractor *Kennealy Mech Cont'*

Contractor's Address *919 E. 10th St. Santa Ana*

Phone *547-9353* City Lic. No. *7301*

Use of Bldg. *Apt*

New Bldg. Old Bldg.

Validation *6-3-71 11 010 M***88.90*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Philip A. Huerter* Date *6-3-71*

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>6-9-71</i>	<i>EH</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>9-7-71</i>	<i>EH</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	<i>1-6-72</i>	<i>UH</i>
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>1-24-72</i>	<i>EH</i>
UTILITY CO. NOTIFIED		

1. INSPECTOR

Bldg. Permit # *44963 A*

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK) PERMIT NO.

JOB ADDRESS **10672 BOLSA** **047220**

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
6	FURNACE UP TO 100,000 BTU's	\$4.00	24 00
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
6	VENT NOT INCL. IN APPLIANCE	2.00	12 00
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
12	SINGLE DUCT FAN VENT	2.00	24 00
	MULTIPLE DUCT FAN VENT	3.00	
6	KITCHEN HOOD (RESIDENTIAL)	3.00	18 00
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	
	ISSUANCE OF PERMIT		2 00
	TOTAL FEE		\$ 8 00

LOT NO. **Bld #3** TRACT NO.

OWNER **SPROUL HOMES**

OWNER'S ADDRESS

CONTRACTOR **Summit Heating**

CONTRACTOR'S ADDRESS **21811 BELS HIRE CITY HAWAIIAN GARDENS**

PHONE **527-8863** CITY LIC. NO. **6034**

USE OF BUILDING **APT**

NEW BUILDING OLD BUILDING

VALIDATION **AUG-2-71 11 111 W *** \$80.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *[Signature]* DATE **8/2/71**

ADDRESS

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS	9-17-71	EM
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	1-24-72	EM
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY *[Signature]* DATE **8-2-71**

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITTEE #4 FILE

BUILDING PERMIT NO. **44963A**

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK) PERMIT NO.

JOB ADDRESS 10692 BOLSA **047228 A**

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FILE
<u>16</u>	FURNACE UP TO 100,000 BTU's	\$4.00	<u>64</u> 00
	FURNACE OVER 100,000 BTU's	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
<u>14</u>	VENT NOT INCL. IN APPLIANCE	2.00	<u>32</u> 00
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
<u>28</u>	SINGLE DUCT FAN VENT	2.00	<u>56</u> 00
	MULTIPLE DUCT FAN VENT	3.00	
<u>16</u>	KITCHEN HOOD (RESIDENTIAL)	3.00	<u>48</u> 00
	KITCHEN HOOD (COMMERCIAL)	10.00	
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 16 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	
ISSUANCE OF PERMIT			2 00

LOT NO. Bld # 1 TRACT NO. _____

OWNER SPROUL HOMES

OWNER'S ADDRESS _____

CONTRACTOR Summit Heating

CONTRACTOR'S ADDRESS 21811 BELSHIRE CITY HAWAIIAN GARDENS

PHONE 527 8863 CITY LIC. NO. 6034

USE OF BUILDING APT

NEW BUILDING OLD BUILDING

VALIDATION AUG-2-71 TT 110 M***202.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE [Signature] DATE 8/2/71

ADDRESS _____

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS	<u>9-19-71</u>	<u>[Signature]</u>
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL <u>12472 [Signature]</u>		
UTILITY CO. NOTIFIED		

TOTAL FEE \$ 202.00

PERMIT AUTHORIZED BY [Signature] DATE 8-2-71

ROUTING: #1 INSPECTOR #2 STATISTICS #3 PERMITTEE #4 FILE

BUILDING PERMIT NO. 44961A

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO REVISIONS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10642 BAISA** ELECTRIC PERMIT NO. **046452 A**

LOT NO. **E1** TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	4000	.005	20.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER **DEU FOUNDATION** PHONE **413**
MUTUAL OWNERSHIP **982-1277**

OWNER'S ADDRESS: **681 MARKET SAN FRAN**

NEW BUILDING OR ADDITION - AREA: **4000** SQ. FT. EXISTING BUILDING REMODEL AREA: **50** SQ. FT. OCCUPANCY GROUP: **J** USE OF BUILDING OR NUMBER OF UNITS: **20**

ELECTRICAL CONTRACTOR: **ROVAZZINI ELECTRICAL INC.** PHONE: **3237354**

ADDRESS: **16909 S BROADWAY GARDEN GROVE** STATE LICENSE NO.: **257255**

VALIDATION: **JUN 30-71 11 068 W***22.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X. Rovazzini** DATE: **6/30/71**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	RFP
Utility Notified		

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **28.00**

SINGLE PHASE SERVICE SIZE: UG OH AMPS. WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE UG OH AMPS. WIRE RIG. CONDUIT

INSPECTOR: **[Signature]** PERMIT AUTHORIZED BY: **[Signature]** DATE: **6-30-71**

BUILDING PERMIT NO.: **44952A** SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10642 BALLA** ELECTRIC PERMIT NO. **040453 A**

OWNER: **DEV FOUNDATION** PHONE: **415**
MUTUAL OWNERSHIP **982-7277**

OWNER'S ADDRESS: **681 MARKET SAN FRAN**

NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
1200 SQ. FT.		J	Garage

ELECTRICAL CONTRACTOR: **ROVAZZINI ELECT INC** PHONE: **213 3239374**
 ADDRESS: **16909 S BROADWAY GARDEN GROVE** STATE LICENSE NO. **257255**

VALIDATION: **JUN 30-71 11 067 U****800**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: _____ DATE: _____

X

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTION
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	RAT
Utility Notified		

SINGLE PHASE SERVICE SIZE UG OH
 _____ AMPS. _____ WIRE _____ RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
 _____ AMPS. _____ WIRE _____ RIG. CONDUIT

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEES
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	1200	.005	6.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Motors, Single Phase		1.00	
Motors, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	
ISSUANCE OF PERMIT			2.00
TOTAL FEE			8.00

INSPECTOR: _____ PERMIT AUTHORIZED BY: _____ DATE: **6-30-71**
 BUILDING PERMIT NO. **44953A** SIGN PERMIT NO. _____ VENT. HEAT. AIR COND. PERMIT NO. _____

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10642 BALBOA** ELECTRIC PERMIT NO. **048454 A**

LOT NO. **7** TRACT NO.

OWNER **DEU FOUNDATION** PHONE **415**
MUTUAL OWNERSHIP **982-1277**

IF NOT LISTED BELOW SEE CODE NUMBER EACH FEE

OWNER'S ADDRESS: **681 MARKET ST SAN FRAN**

Residential (I & H) sq. ft.

NEW BUILDING OR ADDITION - AREA: **1600** SQ. FT. EXISTING BUILDING REMODEL AREA: **0** SQ. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AREA OR NUMBER OF UNITS: **City part**

Garage, Resid. (J) sq. ft. **1600** **.005** **8.00**

ELECTRICAL CONTRACTOR: **ROVAZZINI ELECTRIC INC** PHONE: **323-9354**

Service, Single Phase **1.00**

ADDRESS: **GARDEN GROVE 16909 S. BROADWAY** STATE LICENSE NO. **257255**

Service, Three Phase **1.00**

VALIDATION: **MIN 30-71 11 066 H***10.00**

Meters, Single Phase **1.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

Meters, Three Phase **1.00**

SIGNATURE OF PERMITTEE: **X Frank RovaZZini** DATE

Pole, Power, Light, etc. **2.00**

BRANCH CIRCUIT PANEL: CIRCUITRY

Sub-Panels 1 ϕ **1.00**

CIR. NO.	BKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

Sub-Panels 3 ϕ **1.00**

INSPECTION RECORD

Outlets 1st 20 **.20**

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	RDP
Utility Notified		

Outlets Over 20 **.10**

SINGLE PHASE SERVICE SIZE UG OH
AMPS. WIRE RIG. CONDUIT

Fixtures 1st 20 **.20**

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
AMPS. WIRE RIG. CONDUIT

Fixtures Over 20 **.10**

BUILDING PERMIT NO. **44954A** SIGN PERMIT NO. VENT. HEAT, AIR COND. PERMIT NO.

Fixtures, MERC., QUARTZ, ETC. **1.00**

ISSUANCE OF PERMIT **2.00**

Heater **1.00**

TOTAL FEE **10.00**

Washer **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Dryer **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Hot Water Heaters **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Dishwasher **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Domestic Range or Oven **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Motors Not Over 1 HP **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Motors Over 1 Not Over 3 HP **1.50**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Time Clock **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Sign, 1 Tran. or 1 Ballast **2.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Each Additional Tran. or Ballast **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

Sign Hookup **1.00**

INSPECTOR PERMIT AUTHORIZED BY **RDP** DATE **6-30-71**

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10642 BULSA
ELECTRIC PERMIT NO. 048455A

OWNER: DEV FOUNDATION
MUTUAL OWNERSHIP
PHONE: 475A
982-1277
CITY

OWNER'S ADDRESS: 681 MARKET SAN FRAN

NEW BUILDING OR ADDITION - AREA: 1600 SQ. FT.
EXISTING BUILDING REMODEL AREA: SQ. FT.
OCCUPANCY GROUP: J
USE OF BUILDING AND OR NUMBER OF UNITS: Contact

ELECTRICAL CONTRACTOR: ROYAZZINI ELECTRIC INC
PHONE: 3239354

ADDRESS: 16909 S BROADWAY
GARDENA CITY
STATE LICENSE NO. 257255

VALIDATION: JUN 30-71 11 065 H***\$10.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: Frank Royazzini
DATE: 6/30/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-72	RAT
Utility Notified		

LOT NO. G-8	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.				.01	
Garage, Resid. (J) sq. ft.	1600			.005	8.00
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 φ				1.00	
Sub-Panels 3 φ				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20				.20	
Fixtures Over 20				.10	
Fixtures, MERC., QUARTZ, ETC.				1.00	
Heater				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP				1.50	
Time Clock				1.00	
Sign, 1 Tran. or 1 Ballast				2.00	
Each Additional Tran. or Ballast				1.00	
Sign Hookup				1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE 10.00

SINGLE PHASE SERVICE SIZE UG OH
AMPS. WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
AMPS. WIRE RIG. CONDUIT

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 6-30-71 BUILDING PERMIT NO. 44955A SIGN PERMIT NO. VENT. HEAT, AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10622 BALSA** ELECTRIC PERMIT NO. **048456 A**

OWNER: **DEV FOUNDATION** PHONE: **415**
MUTUAL OWNERSHIP **982-1277**

OWNER'S ADDRESS: **681 MARKET SAN FRAN.**

NEW BUILDING OR ADDITION - AREA: **2400 SQ. FT.** EXISTING BUILDING REMODEL AREA: **50 FT.** OCCUPANCY GROUP: **J** USE OF BUILDING AREA OR NUMBER OF UNITS: **1**

ELECTRICAL CONTRACTOR: **GARDENA ROVAZZINI ELECTRIC INC** PHONE: **213 3239359**

ADDRESS: **16909 S BROADWAY** CITY: **GARDENA** STATE LICENSE NO.: **257255**

VALIDATION: **JUN 30-71 11 064 M***14.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: **X. Frank Rovazzini** DATE: **6/30/71**

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	2400	.005	12.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	RDP
Utility Notified		

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **14.00**

INSPECTOR: **RDP** PERMIT AUTHORIZED BY: **RDP** DATE: **6-30-71**

SINGLE PHASE SERVICE SIZE: LG OH

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE LG OH

BUILDING PERMIT NO.: **44956A** SIGN PERMIT NO.: **44956A** VENT. HEAT, AIR COND. PERMIT NO.:

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY BE SURE ALL COPIES ARE LEGIBLE, NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS

ELECTRIC PERMIT NO.

10600 BALS

046457 A

OWNER DEU FOUNDATION

PHONE 415

MUTUAL OWNERSHIP

982-1272

OWNER'S ADDRESS

681 MARKET SAN FRAN

NEW BUILDING OR ADDITION - AREA

EXISTING BUILDING REMODEL AREA

OCCUPANCY GROUP

USE OF BUILDING AREA OR NUMBER OF UNITS

1600 SQ. FT.

50. FT.

J

Conduit

ELECTRICAL CONTRACTOR

ROVAZZINI ELEC. INC

3259354

ADDRESS

CITY

STATE LICENSE NO.

16909 S BROADWAY GARDEN GROVE 257253

VALIDATION

30-71 11 063 M***10.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF APPLICANT

DATE

X Frank Lovaggin

6/30/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	RDF
Utility Notified		

SINGLE PHASE SERVICE SIZE 15 20 30 40 50 60 75 100

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 3 WIRE 4 WIRE 3 WIRE 4 WIRE

LOT NO. G-2 TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	1600	.005	8.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE 10.00

INSPECTOR PERMIT AUTHORIZED BY DATE 6-30-71

BUILDING PERMIT NO. 44957A SIGN PERMIT NO. VENT. HEAT, AIR COND. PERMIT NO.

15/10/71

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO FRASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10642 BALSA** ELECTRIC PERMIT NO. **046458 A**

LOT NO. **G-3** TRACT NO.

OWNER **DEU FOUNDATION** PHONE **415**
MUTUAL OWNERSHIP **982-1277**

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	800	.005	4.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Hoater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER'S ADDRESS: **681 MARKET SAN FRAN**

NEW BUILDING OR ADDITION - AREA: **8000 SQ. FT.** EXISTING BUILDING REMODEL AREA: **50 SQ. FT.** OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **1**

ELECTRICAL CONTRACTOR: **ROVAZZINI ELEC. INC** PHONE: **213 3239254**

ADDRESS: **16909 S BROADWAY GARDENA** STATE LICENSE NO.

VALIDATION: **JUN 30-71 11 062 M***\$6.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITEE: **X [Signature]** DATE: **6/30/71**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	[Signature]
Utility Notified		

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **6.00**

SINGLE PHASE SERVICE SIZE 15 AMP. 20 AMP. 30 AMP. 40 AMP. 60 AMP. WIRE: UG OH RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH WIRE: UG OH RIG. CONDUIT

INSPECTOR: **[Signature]** PERMIT AUTHORIZED BY: **[Signature]** DATE: **6-30-71**

BUILDING PERMIT NO. **449571** SIGN PERMIT NO. **[Blank]** VENT. HEAT. AIR COND. PERMIT NO. **[Blank]**

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10642 BARKER** ELECTRIC PERMIT NO. **44859A**

OWNER: **DEV FOUNDATION** PHONE: **415**
MUTUAL OWNERSHIP **982-1272**

OWNER'S ADDRESS: **681 MARKET SAN FRANCISCO**

NEW BUILDING OR ADDITION - AREA: **800 SQ. FT.** EXISTING BUILDING REMODEL AREA: **50 FT.** OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **CHURCH**

ELECTRICAL CONTRACTOR: **ROVATZINI ELECT INC.** PHONE: **3239354**

ADDRESS: **16909 S BARKER** STATE LICENSE NO.: **257255**

VALIDATION: **JUN 30-71 11 061 M****6.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **X Frank Rovatzi** DATE: **6/30/71**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	[Signature]
Utility Notified		

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.	800	.005	4.00
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT **2.00**

TOTAL FEE **6.00**

INSPECTOR: **[Signature]** PERMIT AUTHORIZED BY: **[Signature]** DATE: **6-30-71**

SINGLE PHASE SERVICE SIZE 15 AMP. 20 AMP. 30 AMP. 40 AMP. 60 AMP. 100 AMP. WIRE: _____ RIG. CONDUIT: _____

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH WIRE: _____ RIG. CONDUIT: _____

BUILDING PERMIT NO. **44959A** SIGN PERMIT NO. _____ VENT. HEAT. AIR COND. PERMIT NO. _____

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10602 BAYLA** ELECTRIC PERMIT NO. **048480A**

OWNER: **DEU FOUNDATION** PHONE: **413**
MUTUAL OWNERSHIP 982 1277

OWNER'S ADDRESS: **681 MARKET SAN FRAN**

NEW BUILDING OR ADDITION - AREA: **500** SO. FT. EXISTING BUILDING REMODEL AREA: **50** SO. FT. OCCUPANCY GROUP: **J** USE OF BUILDING AND OR NUMBER OF UNITS: **2**

ELECTRICAL CONTRACTOR: **ROVIZZINI ELECT INC** PHONE: **213**

ADDRESS: **GARDEN GROVE** CITY: **GARDEN GROVE** STATE LICENSE NO.:

VALIDATION: **16909 S BROADWAY**

JUN 30-71 11 060 N*****6.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITEE: **X [Signature]** DATE: **6/30/71**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service		
FINAL	6-16-71	[Signature]
Utility Notified		

SINGLE PHASE SERVICE SIZE UG OH AMPS. WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH AMPS. WIRE RIG. CONDUIT

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
G-5		Residential (I & H) sq. ft.		.01	
		Garage, Resid. (J) sq. ft.	300	.005	1.50
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, MERC., QUARTZ, ETC.		1.00	
		Heater		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP		1.00	
		Motors Over 1 Not Over 3 HP		1.50	
		Time Clock		1.00	
		Sign, 1 Tran. or 1 Ballast		2.00	
		Each Additional Tran. or Ballast		1.00	
		Sign Hookup		1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE **6.00**

INSPECTOR: **[Signature]** PERMIT AUTHORIZED BY: **[Signature]** DATE: **6-30-71**

BUILDING PERMIT NO. **44960A** SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: Use TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10692 Bolsa
ELECTRIC PERMIT NO.: 048122A

LOT NO. Bldg 1 TRACT NO.

OWNER: Mutual Ownership Development Foundation
PHONE: 982-1277

IF NOT LISTED BELOW SEE CODE

OWNER'S ADDRESS: 681 Market St. S.F. CITY

	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	158 83
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	200	\$1.00	2 00
Service, Three Phase		1.00	
Meters, Single Phase	one	1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	16	1.00	16 00
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

NEW BUILDING OR ADDITION - ARCA: 15883 SQ. FT.
EXISTING BUILDING REMODEL AREA: REAL 1 SQ. FT.
OCCUPANCY GROUP: H
USE OF BUILDINGS AND OR NUMBER OF UNITS: 16

ELECTRICAL CONTRACTOR: ROMAZZINI ELECT
PHONE: 323-9357
ADDRESS: 16909 So Broadway GARDENA
CITY: GARDENA
STATE LICENSE NO.: 257255
VALIDATION: JUN 14-71 11 065 M***177.83

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: X Myron Sanford DATE: 6/14/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	8-30-71	PPD
Wiring	8-30-71	PPD
Heater		
Fixtures	1-21-72	PPD
Time Clock		
Sign, 1 Tran. or 1 Ballast	1-21-72	PPD
Each Additional Tran. or Ballast	1-21-72	PPD
Sign Hookup	1-21-72	PPD
FINAL	1-21-72	PPD
Notified	1-28-72	143-143

ISSUANCE OF PERMIT 2 00

SINGLE PHASE SERVICE SIZE: 400 AMPS. one meter
THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE UG GN
AMPS. WIRE RIG. CONDUIT

TOTAL FEE: 178 83

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 8-14-71

BUILDING PERMIT NO.: 44961A
SIGN PERMIT NO.:
VENT. HEAT. AIR COND. PERMIT NO.:

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ENCLOSURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10652 Bolsa** ELECTRIC PERMIT NO. **046121A**

OWNER: **Mutual Ownership Development Foundation** PHONE: **982-1277**

OWNER'S ADDRESS: **681 Market St. S.F.**

NEW BUILDING OR ADDITION - AREA: **15168 SQ. FT.** EXISTING BUILDING REMOVAL AREA: **15168 SQ. FT.** OCCUPANCY GROUP: **H** USE OF BUILDING AND OR NUMBER OF UNITS: **16**

ELECTRICAL CONTRACTOR: **ROVACCINI ELECT.** PHONE: _____

ADDRESS: **16909 S BROADWAY GARDENA** CITY: **GARDENA** STATE LICENSE NO.: **251255**

VALIDATION: **JUN 14-71 11 063 M *** 172.68**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: **X. M. ...** DATE: **6/14/71**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	9-1-71	R. J. ...
Wiring	9-1-71	R. J. ...
Heater		
Fixtures	1-21-72	R. J. ...
Service	1-21-72	R. J. ...
FINAL	1-21-72	R. J. ...
Utility Notified	2-17-72	R. J. ...

SINGLE PHASE SERVICE SIZE: **2UG** OH

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE UG OH

BUILDING PERMIT NO.: **44962A** SIGN PERMIT NO.: _____

VENT. HEAT. AIR COND. PERMIT NO.: _____

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	15168
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	2	\$1.00	2.00
Service, Three Phase		1.00	
Meters, Single Phase	1	1.00	1.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	16	1.00	16.00
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT: **2.00**

TOTAL FEE: **172.68**

INSPECTOR: _____ PERMIT AUTHORIZED BY: _____ DATE: **6-14-71**

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10672 Bolson
 PERMIT NO.: 048123A

LOT NO. *Bldg 3* TRACT NO.

IF NOT LISTED BELOW SEE CODE NUMBER EACH FEE

Residential (I & H) sq. ft.	5900	.01	59.00
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase	1	1.00	1.00
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	6	1.00	6.00
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer	<i>Bldg #3</i>	1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

OWNER: MUTUAL CONCRETE
 Development Foundation
 PHONE: 982-1277

OWNER'S ADDRESS: 681 Market St. SF.

NEW BUILDING OR ADDITION - AREA: 5900 SQ. FT.
 EXISTING BUILDING REMOVE AREA: *Bldg 3* SQ. FT.
 OCCUPANCY GROUP: H
 USE OF BUILDING AND OR NUMBER OF UNITS: 6

ELECTRICAL CONTRACTOR: ROVAZZINI ELECT
 ADDRESS: 16909 So. BROADWAY GARDEN GROVE
 CITY: GARDEN GROVE
 STATE LICENSE NO.: 257255

VALIDATION: JUN 14-71 11 066 H * * * \$68.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *X. Myra Spina* DATE: 6/14/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT: L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	8-12-71	<i>RDP</i>
Wiring	8-12-71	<i>RDP</i>
Heater		
Fixtures	1-21-72	<i>RDP</i>
Service	from Bldg #2	<i>RDP</i>
FINAL	1-27-72	<i>RDP</i>
Utility Notified		

ISSUANCE OF PERMIT 2.00

TOTAL FEE 68.00

SINGLE PHASE SERVICE SIZE 15 20 30 40
 THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
 AMPS. WIRE RIG. CONDUIT

INSPECTOR: *[Signature]* PERMIT AUTHORIZED BY: *[Signature]* DATE: 6-14-71
 BUILDING PERMIT NO.: 449631 SIGN PERMIT NO.:
 VENT. HEAT, AIR COND. PERMIT NO.:
 EC-101-24

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10622 Balboa ELECTRIC PERMIT NO.: 048450 A

OWNER: DEJ FOUNDATION PHONE: 415
Mutual Ownership 482 1277

OWNER'S ADDRESS: 681 MARKET SAN FRAN

NEW BUILDING OR ADDITION - AREA: 14700 sq. ft. EXISTING BUILDING REMODEL AREA: 14700 sq. ft. OCCUPANCY GROUP: H-F-2 USE OF BUILDING OR NUMBER OF UNITS: 14 units

ELECTRICAL CONTRACTOR: ROVAZZINI ELECTRIC INC 323-9334 PHONE: 257215

ADDRESS: 16909 S BROADWAY STATE LICENSE NO.: 257215

VALIDATION: JUN 30-71 11 070 M***176.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITEE: X Paul Crozier DATE: 6/30/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	<u>6-25-71</u>	<u>RAT</u>
Conduit	<u>9-23-71</u>	<u>RAT</u>
Wiring	<u>9-23-71</u>	<u>RAT</u>
Heater		
Fixtures	<u>2-3-72</u>	<u>RAT</u>
Service	<u>2-3-72</u>	<u>RAT</u>
FINAL	<u>2-3-72</u>	<u>RAT</u>
Utility Notified	<u>2-17-72</u>	<u>RAT</u>

SINGLE PHASE SERVICE SIZE: 400 AMP. UG WIRE OH

THREE PHASE SERVICE SIZE: 400 AMP. UG WIRE OH

IF NOT LISTED BELOW	DESCRIPTION	NUMBER	EACH	FEE
Residential (I & H) sq. ft.	<u>15,000</u>		.01	<u>150.00</u>
Garage, Resid. (J) sq. ft.			.005	
Service, Single Phase	<u>V 6</u>	<u>1</u>	\$1.00	<u>1.00</u>
Service, Three Phase			1.00	
Meters, Single Phase	<u>1</u>		1.00	<u>1.00</u>
Meters, Three Phase			1.00	
Pole, Power, Light, etc.			2.00	
Sub-Panels 1 φ	<u>V 16</u>		1.00	<u>16.00</u>
Sub-Panels 3 φ			1.00	
Outlets 1st 20			.20	
Outlets Over 20			.10	
Fixtures 1st 20			.20	
Fixtures Over 20			.10	
Fixtures, MERC., QUARTZ, ETC.			1.00	
Heater			1.00	
Washer	<u>3</u>		1.00	<u>3.00</u>
Dryer	<u>3</u>		1.00	<u>3.00</u>
Hot Water Heaters			1.00	
Dishwasher			1.00	
Domestic Range or Oven			1.00	
Motors Not Over 1 HP			1.00	
Motors Over 1 Not Over 3 HP			1.50	
Time Clock			1.00	
Sign, 1 Tran. or 1 Ballast			2.00	
Each Additional Tran. or Ballast			1.00	
Sign Hookup			1.00	
ISSUANCE OF PERMIT			2.00	

TOTAL FEE: 176.00

INSPECTOR: DEJ PERMIT AUTHORIZED BY: DEJ DATE: 6-30-71

BUILDING PERMIT NO.: 44964A SIGN PERMIT NO.: _____ VENT. HEAT. AIR COND. PERMIT NO.: _____

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGILES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT ISSUED.

JOB ADDRESS: 10607 Balboa ELECTRIC PERMIT NO.: 046481 A

OWNER: DEV FOUNDATION PHONE: 417
MUTUAL OWNERSHIP 982-1277

OWNER'S ADDRESS: 681 MARKET SAN FRAN

NEW BUILDING OR ADDITION - AREA: 11,400 SO. FT. EXISTING BUILDING REMODEL AREA: 0 SO. FT. OCCUPANCY GROUP: A USE OF BUILDING AND OR NUMBER OF UNITS: 12 Units

ELECTRICAL CONTRACTOR: ROVAZZINI EIE INC PHONE: 213
GARDEN GROVE CITY: 3239354

ADDRESS: 16909 S BROADWAY STATE LICENSE NO.: 257255

VALIDATION: JUN 30-71 11 069 H***132.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: X. Frank Coraggio DATE: 6/30/71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	<u>6-29-71</u>	<u>RCP</u>
Conduit	<u>10-1-71</u>	<u>RCP</u>
Wiring	<u>10-1-71</u>	<u>RCP</u>
Heater		
Fixtures	<u>2-3-72</u>	<u>RCP</u>
Service	<u>2-3-72</u>	<u>RCP</u>
FINAL	<u>2-3-72</u>	<u>RCP</u>
Utility Notified	<u>3-1-72</u>	<u>RCP</u>

SINGLE PHASE SERVICE SIZE: 400 AMP. LUG WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE LUG WIRE RIG. CONDUIT

LOT NO. <u>1145</u>	TRACT NO.	IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & II) sq. ft.	<u>11,400</u>		<u>.01</u>		<u>114.00</u>
Garage, Resid. (J) sq. ft.				<u>.005</u>	
Service, Single Phase	<u>1</u>	<u>16</u>	<u>1</u>	<u>\$1.00</u>	<u>1.00</u>
Service, Three Phase				<u>1.00</u>	
Meters, Single Phase	<u>1</u>		<u>1</u>	<u>1.00</u>	<u>1.00</u>
Meters, Three Phase				<u>1.00</u>	
Pole, Power, Light, etc.				<u>2.00</u>	
Sub-Panels 1 φ	<u>14</u>		<u>14</u>	<u>1.00</u>	<u>14.00</u>
Sub-Panels 3 φ				<u>1.00</u>	
Outlets 1st 20				<u>.20</u>	
Outlets Over 20				<u>.10</u>	
Fixtures 1st 20				<u>.20</u>	
Fixtures Over 20				<u>.10</u>	
Fixtures, MERC., QUARTZ, ETC.				<u>1.00</u>	
Heater				<u>1.00</u>	
Washer				<u>1.00</u>	
Dryer				<u>1.00</u>	
Hot Water Heaters				<u>1.00</u>	
Dishwasher				<u>1.00</u>	
Domestic Range or Oven				<u>1.00</u>	
Motors Not Over 1 HP				<u>1.00</u>	
Motors Over 1 Not Over 3 HP				<u>1.50</u>	
Time Clock				<u>1.00</u>	
Sign, 1 Tran. or 1 Ballast				<u>2.00</u>	
Each Additional Tran. or Ballast				<u>1.00</u>	
Sign Hookup				<u>1.00</u>	
ISSUANCE OF PERMIT				<u>2.00</u>	
TOTAL FEE					<u>132.00</u>

I INSPECTOR: RCP PERMIT AUTHORIZED BY: RCP DATE: 6-30-71

BUILDING PERMIT NO.: 44965A SIGN PERMIT NO.: VENT. HEAT, AIR COND. PERMIT NO.:

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **10632 Balboa** ELECTRIC PERMIT NO. **048484 A**

LOT NO. **Bldg # 6** TRACT NO.

OWNER: **Mutual Ownership Development Foundation** PHONE **(415) 922-1277**

IF NOT LISTED BELOW SEE CODE

NUMBER	EACH	FEE
--------	------	-----

Residential (I & H) sq. ft.	13500	.01	130 00
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Garage, Resid. (J) sq. ft.		.005	
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Service, Single Phase	1	\$1.00	1 00
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Service, Three Phase		1.00	
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Meters, Single Phase	1	1.00	1 00
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Meters, Three Phase		1.00	
---------------------	--	------	--

Pole, Power, Light, etc.		2.00	
--------------------------	--	------	--

Sub-Panels 1 φ	16	1.00	16 00
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Sub-Panels 3 φ		1.00	
----------------	--	------	--

Outlets 1st 20		.20	
----------------	--	-----	--

Outlets Over 20		.10	
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Fixtures 1st 20		.20	
-----------------	--	-----	--

Fixtures Over 20		.10	
------------------	--	-----	--

Fixtures, MERC., QUARTZ, ETC.		1.00	
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Heater		1.00	
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Washer		1.00	
--------	--	------	--

Dryer		1.00	
-------	--	------	--

Hot Water Heaters		1.00	
-------------------	--	------	--

Dishwasher		1.00	
------------	--	------	--

Domestic Range or Oven		1.00	
------------------------	--	------	--

Motors Not Over 1 HP		1.00	
----------------------	--	------	--

Motors Over 1 Not Over 3 HP		1.50	
-----------------------------	--	------	--

Time Clock		1.00	
------------	--	------	--

Sign, 1 Tran. or 1 Ballast		2.00	
----------------------------	--	------	--

Each Additional Tran. or Ballast		1.00	
----------------------------------	--	------	--

Sign Hookup		1.00	
-------------	--	------	--

ISSUANCE OF PERMIT		2 00	
--------------------	--	------	--

TOTAL FEE		150 00	
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INSPECTOR			
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PERMIT AUTHORIZED BY			
----------------------	--	--	--

DATE			
------	--	--	--

BUILDING PERMIT NO.			
---------------------	--	--	--

SIGN PERMIT NO.			
-----------------	--	--	--

VENT. HEAT. AIR COND. PERMIT NO.			
----------------------------------	--	--	--

OWNER'S ADDRESS: **681 Market St S.F.**

NEW BUILDING OR ADDITION - AREA: **13 000 SQ. FT.** EXISTING BUILDING REMODEL AREA: **5 FT.** OCCUPANCY GROUP: **H** USE OF BUILDING AND OR NUMBER OF UNITS: **14 units**

ELECTRICAL CONTRACTOR: **Ravazzini Paul Linden** PHONE: **323-9354**

ADDRESS: **16907 So Broadway** CITY: **San Diego** STATE LICENSE NO.: **257255**

VALIDATION: **NUL -1-71** **051 M***150.00**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: _____ DATE: _____

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	6-29-72	RJP
Conduit	10-6-71	RJP
Wiring	10-6-71	RJP
Heater		
Fixtures	2-3-72	RJP
Service	2-3-72	RJP
FINAL	2-3-72	RJP
Utility Notified	3-2-72	RJP

SINGLE PHASE SERVICE SIZE 400 AMPS. 3 WIRE UG RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG RIG. CONDUIT

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRAGURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 10642 Bolsa
ELECTRICAL PERMIT NO: 048120 A

OWNER: MUTUAL OWNERSHIP DEVELOP FOUNDATION
PHONE: 982 1277

OWNER'S ADDRESS: 681 MARKET ST S.F.

NEW BUILDING OR ADDITION AREA: 1400 SQ. FT.
EXISTING BUILDING REMODEL AREA: 50 FT.
OCCUPANCY GROUP: B-3
USE OF BUILDING AND OR NUMBER OF UNITS: 0

ELECTRICAL CONTRACTOR: ROVAZZINI ELECT.
PHONE: [blank]

ADDRESS: 16909 S BROADWAY GARDENA
CITY: GARDENA
STATE LICENSE NO.: 257255

VALIDATION: JUN 14-71 11 064 M***15.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: [Signature]
DATE: 6/14/71

BRANCH CIRCUIT PANEL: CIRCUITRY									
CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3		
1									
2									
3									
4									
5									
6									

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	11-2-71	[Signature]
Wiring	11-2-71	[Signature]
Heater		
Fixtures	5-17-72	[Signature]
Service		
FINAL	6-16-72	[Signature]
Utility Notified		

SINGLE PHASE SERVICE SIZE UG OH
AMPS. WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
AMPS. WIRE RIG. CONDUIT

BUILDING PERMIT NO. 44967A
SIGN PERMIT NO.
VENT. HEAT. AIR COND. PERMIT NO.

LOT NO. Blk 57 TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	1	1.00	1.00
Sub-Panels 3 φ		1.00	
Outlets 1st 20 10		.20	2.00
Outlets Over 20		.10	
Fixtures 1st 20 20		.20	4.00
Fixtures Over 20 6 + 6		.10	1.20
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	5	1.00	5.00
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

ISSUANCE OF PERMIT 2.00

TOTAL FEE 15.00

INSPECTOR: [Signature]
PERMIT AUTHORIZED BY: [Signature]
DATE: 6-14-71

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE

537-4200

FIRE ZONE	OCCU-PANCY H	TYPE 2	OCC. LOAD		
USE ZONE R-3	FRONT	LEFT	RIGHT	REAR	
PARK SPACES REQUIRED	EAVE PROJ.		P/C	P/C	P/C
PLANNING ACTION	SETBACKS				
Plans					
Kind Use Approved By		Date	9-3-71		

FEES AND BONDS

AMOUNT	REQ'D	PROV'D
PARCEL MAP		
R/W DEDICATION		
STREET BOND		
WATER BOND		
WATER ASBMT. FEE		
FIRE HYDRANT FEE		
PARKWAY TREE FEE		
PARK & REC. FEE (DIST.)		
DRAIN ASBMT. FEE (DIST.)		

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	7-9-71	
Reinforcing		
Block Shig.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ 5200.00

FEES

Plan Check \$ 16.00 Building Permit \$ 32.00
Authorized By _____ Date _____

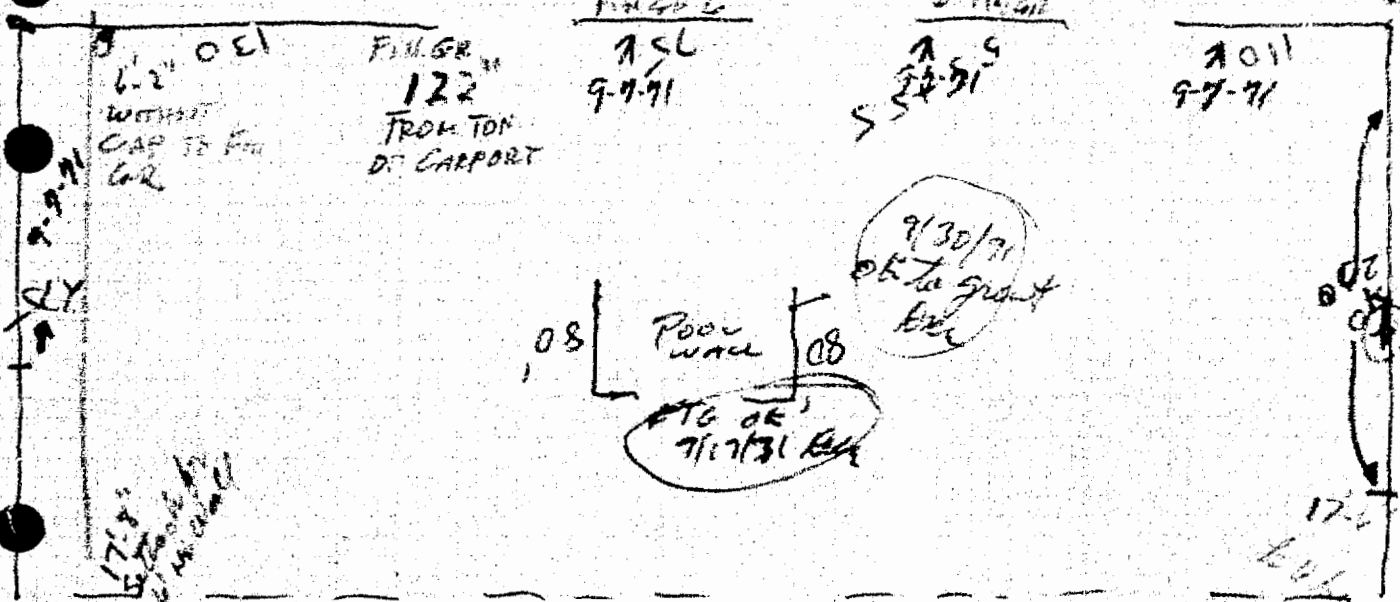
INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address	10642 Bolia	Permit No.	047835 A		
Lot No.		Tract No.			
Owner	Garden Grove Manor	Tel. No.			
Mailing Address	10642 Bolia	City	Garden Grove	Zip No.	
<input type="checkbox"/> Arch.		State Lic. No.			
<input type="checkbox"/> Engr.		Tel. No.			
Mailing Address		City		Zip No.	
Contractor	Robert W. Deith	Lic. No.	629 195073	Tel. No.	714-653-3730
Mailing Address	P.O. Box 531	City	Sumner, Cal.	Zip No.	92388
PRESENT BLDG. USE		PROPOSED BLDG. USE			
SEP-3-71	11-035	U****	16.00		
Validation	SEP-3-71	11-036	U****	32.00	
DESCRIBE WORK TO BE DONE	6" Block Wall				
NEW <input type="checkbox"/>	ADD'N <input checked="" type="checkbox"/>	ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>	DEMOLISH <input type="checkbox"/>	
FLOOR AREA (SQ. FT.)	1060 LF	NO. OF STORIES		NO. OF DWELLING UNITS	
I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.					
CONTRACTORS SIGN BELOW					
I certify that I am a licensed contractor and that my license is in full force and effect.					
Robert W. Deith		By _____		9-3-71	
Contractor		Authorized Agent		Date	
OWNER-BUILDER SIGN BELOW					
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):					
<input type="checkbox"/> I am the owner of the above property and will personally perform the above work.					
<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.					
<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.					
By _____					
Owner's Signature		Authorized Agent		Date	
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.					
RELOCATION					
PRESENT BLDG. ADDRESS					

BUILDING PERMIT PLOT PLAN
Development Services Department
CITY OF GARDEN GROVE

JOB ADDRESS <i>10642 Bolsa</i>		PERMIT NO. <i>47835A</i>
ASSESSORS PARCEL NO. <i>108-08 3-26</i>	TRACT	LOT
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
OWNER <i>Garden Grove Manor</i>	DATE <i>9-3-71</i>	PERMIT VALUE <i>5700.00</i>

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



12' x 20' FTG
#3 Batt Fik
#4 Laminated 32
#3 West 27

10/8/71
OK to grant
all front wall
Set back corner
120'

475
160
350
75

1060

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **B-3** TYPE **VII** OCC. LOAD **80**

REMARKS **Plans**

PLANNING

USE ZONE **R-3** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION **SP 102-71** PARK. SPACES REQUIRED

Zoning Approved By **ELM** Date **3-19-71**

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map		Not	
R/W Dedication		Not	
Bonds			
Street Bond		Not	
Water Bond		Not	
Water Asmt. Fee	\$558.00	Yes	Yes
Fire Hydrant F.F. Fee	\$1,198.50	Yes	Yes
Parkway Tree Fee	\$72.88	Yes	Yes
Landscape Bond		Not	

Drainage Dist "F" = 2,143.31 9,184.50
Remarks **REC & PARK "E" = 8 H. 1000**

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation		
Location	4/23/71	Brown
Reinforcing		
Roof Shtg.	12/3/71	Allen
Rough Frame		
Lath or Drywall	EXT-12-21-71	
Plas. Brown Ct.		
Other		
Final	1-26-73	AL
Utility Release	2/17/72	Water Utility for 28 units

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT., ETC. \$ **19,000.00**

FEES

Plan Building Permit \$ **35.50** \$ **71.00**
Check
Bond \$
Expiration

Permit Authorized By _____ Date **4-30-71**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10642 Bolson** Per **44967 A**

Lot No. _____ Tract No. **P.C. 1988**

Owner **MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION** Tel. No. **(415) 982-1277**

Mailing Address **681 MARKET ST. SAN FRANCISCO** City _____ Zip No. _____

Arch. **A. I. A.** State Lic. No. **C-2211**

Eng. **EDWARD C. BARKER** Tel. No. **(714) 541-5331**

Mailing Address **500 S MAIN ST. ORANGE** City _____ Zip No. **92668**

Contractor **SPRUELL CONST. CORP.** Lic. No. **177939** Tel. No. **(714) 571-5331**

Mailing Address **P.O. BOX 1267 ORANGE** City _____ Zip No. **92668**

PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **Recreation Unit**

Validation **APR 30-71** 11 190 M***55.50

Validation **APR 30-71** 11 049 M***71.00

DESCRIBE WORK TO BE DONE **Building #7**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1400** NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **Walter R. Kim** 3/8/71
Authorized Agent _____ Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **Walter R. Kim** 3/8/71
Authorized Agent _____ Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE 3 OCCUPANCY J TYPE IN OCC. LOAD 0

REMARKS Plans

PLANNING

USE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
<u>R-3</u>	EAVE PROJ.				

PLANNING ACTION SP-102-71 PARK SPACES REQUIRED

Zoning Approved By E.C.M. Date 3-19-71

Remarks:

PUBLIC WORKS

Parcel Map	Amount	Req'd	Provided
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5586.00</u>	<u>Yes</u>	<u>Yes</u>
Fire Hydrant P.F. Fee	<u>1,198.50</u>	<u>Yes</u>	<u>Yes</u>
Parkway Tree Fee	<u>\$74.88</u>	<u>Yes</u>	<u>Yes</u>
Landscape Bond			
Drainage Fee "F" = \$2,193.31			
Remarks Res & Parks Fee "E" = \$4,700.91			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>4-27-71</u>	<u>DR</u>
and Location	<u>7/2/71</u>	<u>DR</u>
Reinforcing	<u>8-13-71</u>	<u>DR</u>
Roof Shtg.	<u>12/7/71</u>	<u>DR</u>
Rough Frame		
Lath or Drywall		
Pigs. Brown Ct.		
Other		
Final	<u>1-26-73</u>	<u>DR</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 14,000.00

FEES

Plan Check	\$28.00	Building Permit	\$560.00
and	\$	Expiration Date	

Authorized By [Signature] Date 4-30-71

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRINT FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10642 B. Ln Permit No. 044852 A

Lot No. Tract No. PC 128

Owner MUTUAL OWNERSHIP TRUST ASSOCIATION Tel. No. 982-1277

Mailing Address 201 MARKET ST. SAN FRANCISCO City SAN FRANCISCO Zip No. 94102

Arch. EDWIN C BARKER State Lic. No. C-2211

Engr. Mailing Address 500 S. MAIN City ORANGE Zip No. 92666

Contractor SPROUL CONST CORP Lic. No. 177959

Mailing Address P.O. Box 1267 City ORANGE Zip No. 92666

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 20 Unit Condo

Validation 10-30-71 11 065 (1)***56.00

DESCRIBE WORK TO BE DONE Condo G-1

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 4000 NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By Wm H. Kinn 3/8/71
Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature Wm H. Kinn 3/8/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS

RELOCATING CONTRACTOR ADDRESS

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY BE SURE ALL COPY ARE LEGIBLE. NO SNA UNFS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: *10442 Bolea Ave Apt 10*
ELECTRIC PERMIT NO. **055778 A**

LOT NO.	TRACT NO.		
	NUMBER	EACH	FEE
IF NOT LISTED BELOW SEE CODE			
Residential (I & H) sq. ft.	935	.01	9.35
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: *Garden Grove Manor*
OWNER'S ADDRESS: *10442 Bolea Ave* CITY: _____

NEW BUILDING OR ADDITION - AREA: *935* sq. ft. EXISTING BUILDING REMODEL AREA: _____
OCCUPANCY GROUP: *H* USE OF BUILDING AND OR NUMBER OF UNITS: _____

ELECTRICAL CONTRACTOR: *Lifting Electric* PHONE: *522-3822*
ADDRESS: *7425 Orangethorpe* STATE LICENSE NO.: *210531*
VALIDATION: **AUG 31-72 11 061 M***11.35**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: *X Mrs. Steve Blum* DATE: *8-31-72*

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	<i>9-1-72</i>	<i>KJA</i>
Wiring	<i>9-1-72</i>	<i>KJA</i>
Heater		
Fixtures		
Service		
FINAL	<i>10-31-74</i>	<i>69%</i>
Utility Notified		

ISSUANCE OF PERMIT: 2.00
TOTAL FEE: *11.35*

SINGLE PHASE SERVICE SIZE 00 000 AMPS. WIRE _____ WIRE CONDUIT _____
THREE PHASE SERVICE SIZE WIRE 4 WIRE 00 00 AMPS. WIRE _____ WIRE CONDUIT _____

PERMIT AUTHORIZED BY: *ELM* DATE: *8-31-72*
BUILDING PERMIT NO.: *53667* SIGN PERMIT NO.: _____
VENT. HEAT. AND SMOKE PERMIT NO.: _____

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 337-4300

FIRE ZONE 3 OCCUPANCY J TYPE IN OCC. LOAD 0

REMARKS Plans

PLANNING

LISE SCOPE R-3 SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION SP 102-71 PARK. SPACES REQUIRED

Zoning Approved By ELL Date 3-19-71

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R-W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	5,586	Y	Y
Fire Hydrant F.F. Fee	1,198	Y	
Parkway Tree Fee	5,488	Y	Y
Landscape Bond			

Remarks Drainage Fee "F" = \$ 2,193.31 9,194.50
REE & Panic Fee "E" = \$ 4,766.50

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	4/28/71	[Signature]
Reinforcing	7/2/71	[Signature]
Roof Shtg.	8-15-71	[Signature]
Rough Frame	10-22-70	[Signature]
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	[Signature]
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ 42,000.00

FEES

Plan check \$ 14.50 Building Permit \$ 2900
Expiration Date

Authorized By [Signature] Date 4-30-71

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10642 Bolson Permit No. 044853
Lot No. Tract No. P.C. 198

Owner MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION Tel. No. (415) 482-1077
Mailing Address 681 MARKET ST. SAN FRANCISCO City SAN FRANCISCO Zip No. 94102
Arch. EDWARD G. BARKER State Lic. No. C-2211 Tel. No. (714) 541-6177
Mailing Address 505 S. MAIN ST. City ORANGE Zip No. 92668

Contractor SPIRAL CONST. CORP. Lic. No. 177939 Tel. No. (714) 541-5331
Mailing Address P.O. BOX 1267 City ORANGE Zip No. 92668
PRESENT BLDG. USE NONE PROPOSED BLDG. USE 6 Unit Carport

Validation APR 0-71 11 175 [Stamp] APR 30-71 11 054 [Stamp]

DESCRIBE WORK TO BE DONE Carport G-6

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 1200 NO. OF STORIES 1 NO. OF DWELLING UNITS 6

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
By Walter A. Kim 3/27/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
By Walter A. Kim 3/27/71
Authorized Agent Date

Owner's Signature Walter A. Kim 3/27/71
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 337-4200

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE J OCCUPANCY J TYPE JUN OCC. LOAD 0

Job Address 10642 Bcls Permit No. 044854 A

REMARKS Plans

Lot No. _____ Tract No. P.C. 1578

PLANNING

Owner MUTUAL OWNERSHIP DEV. FOUNDATION Tel. No. 415-782-1277

USE ZONE R-3 SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ. _____

Mailing Address 681 Market St San Fran City San Fran Zip No. _____

PLANNING ACTION SP-102-71 PARK SPACES REQUIRED _____

Arch. _____ State Lic. No. C 2211
 Engr. EDW. O BARKER Tel. No. 7014-541-6171

Zoning Approved By E.L.M Date 3-19-71

Mailing Address 500 S MAIN OREG City _____ Zip No. _____

Remarks: _____

Contractor SPROUL CONSTRUCTION Lic. No. 177939
Tel. No. 541-8331

PUBLIC WORKS OK 2-

Mailing Address P.O. Box 1267 OREG City _____ Zip No. _____

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5.586</u>	<u>Ye</u>	<u>Ye</u>
Fire Hydrant F.F. Fee	<u>1.198</u>	<u>Ye</u>	<u>Ye</u>
Parkway Tree Fee	<u>74.88</u>	<u>Ye</u>	<u>Ye</u>
Landscape Bond			

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 8 Unit Apartment

Remarks Drainage Fee "F" = \$2,193.81
Rec & Paris "E" = \$4,700.00

Validation APR 30-71 11 063 W 222 32.00

DESCRIBE WORK TO BE DONE Carpent G-7

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 1600 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

INSPECTION RECORD

CONTRACTORS SIGN BELOW

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>4/29/71</u>	<u>DR</u>
Reinforcing	<u>7/2/71</u>	<u>DR</u>
Roof Shrtg.	<u>9-13-71</u>	<u>DR</u>
Rough Frame	<u>12/9/71</u>	<u>DR</u>
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	<u>1-26-73</u>	<u>DR</u>
Utility Release		

I certify that I am a licensed contractor and that my license is in full force and effect.

By Walter B. Kern 3/2/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

By Walter B. Kern 3/2/71
Authorized Agent Date

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMBS., HEAT., ETC. \$ 5600.00

Owner's Signature _____
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

FEEES
Plan check \$ 16.00 Building Permit \$ 3200

RELOCATION

Expiration Date _____

PRESENT BLDG. ADDRESS _____
MOVING DATE _____

Authorized By [Signature] Date 4-29-71

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **B-3** OCCUPANCY **J** TYPE **IN** OCC. LOAD **0**

REMARKS **Plans**

PLANNING

USE ZONE **R-3** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION **SP-102-71** PARK. SPACES REQUIRED

Zoning Approved By **ELM** Date **5-19-71**

Remarks:

PUBLIC WORKS **OK**

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Asmt. Fee	5586	Yes	Yes
Fire Hydrant F.F. Fee	1198	Yes	Yes
Parkway Tree Fee	\$7488	Yes	Yes
Landscape Bond			

Drainage Fee "F" = \$2,193.31
Remarks Rec & Park Fee "B" = \$11,700

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	7/1/71	Dir
Reinforcing	5-13-71	B
Roof Shtg.	12/7/71	GRM
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	HL
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **5600.00**

FEES

Plan Building \$ **16.00** Permit \$ **3200**

Bond \$ Expiration Date

Permit Authorized By **[Signature]** Date **4-30-71**
Inspector

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10642 Wilson** Tract No. **P.C. 1938**
Permit No. **84955 A**

Owner **MUTUAL OWNERSHIP DEV. FOUNDATION** Tel. No. **415-982-1271**

Mailing Address **681 MARKET ST SAN FRANCISCO** City **SAN FRANCISCO** Zip No.

Arch. **EDW C BARKER** State Lic. No. **02211**
 Engr. Tel. No. **541-4127**

Mailing Address **500 S MAIN** City **ORV** Zip No.

Contractor **SPROUL CONST CORP** Lic. No. **177937** Tel. No. **541-5531**

Mailing Address **P.O. Box 1267** City **ORV** Zip No.

PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **8 Unit Apartment**

Validation **4830-71 11 062 12***32.00**

DESCRIBE WORK TO BE DONE **Apartment 6-8**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **600** NO. OF STORIES **1** NO. OF DWELLING UNITS **8**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **Walter A. Kim** 3/8/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **Walter A. Kim** 3/8/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE 3 OCCU. PANCY J TYPE JN OCC. LOAD 0

REMARKS Plans

PLANNING

USE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
<u>R-3</u>	EAVE PROJ.				

PLANNING ACTION _____ PARK. SPACES REQUIRED _____

Zoning Approved By E.L. V. L Date 3-19-71

Remarks: SP-102-71

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R. W. Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5,586</u>	<u>Yes</u>	<u>Yes</u>
Fire Hydrant F.F. Fee	<u>1,198</u>	<u>Yes</u>	<u>Yes</u>
Parkway Tree Fee	<u>\$7488</u>	<u>Yes</u>	<u>Yes</u>
Landscape Bond			

Drainage Fee "E" = \$2,195.31 9/18/50
 Remarks Rec & Parks Fee "E" = \$4,700

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>4/20/71</u>	<u>PK</u>
an location	<u>7/2/71</u>	<u>PK</u>
Reinforcing	<u>8-13-71</u>	<u>PK</u>
Roof Shtg.	<u>12/7/71</u>	<u>PK</u>
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	<u>1-26-73</u>	<u>JK</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMBS., HEAT., ETC. \$ 8400.00

FEES	
Plan Check	\$ <u>20.50</u>
Building Permit	\$ <u>4100</u>
Bond	\$
Expiration Date	

Permit Authorized By [Signature] Date 4-30-71

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10642 Bely... Permit No. 44056A
 Lot No. _____ Tract No. P.C. 1498

Owner MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION Tel. No. (415) 982-1272
 Mailing Address 681 MARKET ST. SAN FRANCISCO City _____ Zip No. _____
 Arch. State Lic. No. C-2211
 Engr. EDWARD G. BARKER Tel. No. (714) 541-6177
 Mailing Address 500 S. MAIN ST. ORANGE City _____ Zip No. 92668
 Contractor SPRAWL CONST. CORP. Lic. No. 177934
 Mailing Address P.O. BOX 1267 ORANGE City _____ Zip No. 92668
 PRESENT BLDG. USE NONE PROPOSED BLDG. USE 1121 N. 9th Compout

Validation MR 30-71 11 061 11***41.00

DESCRIBE WORK TO BE DONE Compout G-9

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 2400 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
SPRAWL CONST. CORP. By Wanda A. Kim 3/4/71
 Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ Authorized Agent _____ Date _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 10642 B. 1st Permit No. **044857 A**

Lot No. _____ Tract No. P 0-1978

Owner MUTUAL BUILDERS' FOUNDATION Tel. No. 416-782-1777

Mailing Address 87 MARKET ST SAN FRAN City SAN FRAN Zip No. _____

Arch. _____ State Lic. No. 2211
 Engr. EDDIE C. BARKER Tel. No. 541-6177

Mailing Address 500 S. MAIN City ORIG Zip No. _____

Contractor SPROUL CONST. CORP Lic. No. 177957
Tel. No. 541-5351

Mailing Address P.O. BOX 1267 City ORIG Zip No. _____

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 8 Unit Apartment

Validation APR 30 71 11 060 H***32.00

DESCRIBE WORK TO BE DONE Apartment B-2

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 1600 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.

By Walter H. Kim 3/2/71
Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

By Walter H. Kim 3/2/71
Owner's Signature Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION
PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

FIRE ZONE 3 OCCUPANCY 3 TYPE JN OCC. LOAD 0

REMARKS Plan 3

USE ZONE	PLANNING				
	SETBACKS	FRONT	LEFT	RIGHT	REAR
<u>R-3</u>	EAVE PROJ.				

PLANNING ACTION SP-102-71 PARK SPACES REQUIRED _____

Zoning Approved By ELM Date 3

Remarks: _____

PUBLIC WORKS OK 2

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5,586</u>	<u>Yes</u>	<u>Yes</u>
Fire Hydrant F.F. Fee	<u>1,198</u>	<u>Yes</u>	<u>Yes</u>
Parkway Tree Fee	<u>\$ 74.88</u>	<u>Yes</u>	<u>Yes</u>
Landscape Bond			

Drainage Fee "F" = \$2,193.31
Remarks Park & Rec "E" = \$ 4,100.00 9,184.50

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and location	<u>6/25/71</u>	<u>AK</u>
Reinforcing	<u>7/2/71</u>	<u>AK</u>
Roof Shtg.	<u>8-13-71</u>	<u>AK</u>
Rough Frame	<u>12/7/71</u>	<u>AK</u>
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	<u>1-26-73</u>	<u>AK</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 5600.00

FEES
Plan Check \$ 16.00 Building Permit \$ 32.00

Bond \$ _____ Expiration Date _____

Permit Authorized By Allen Date 4-3-71
Ins. Inspector

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **J** TYPE **JIN** OCC. LOAD **0**

REMARKS **Plan**

PLANNING

USE ZONE **R-3** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION **SP-102-71** PARK SPACES REQUIRED

Zoning Approved By **ELM** Date **3-19-71**

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R-W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	5526	Yes	Yes
Fire Hydrant F.F. Fee	1198	Yes	Yes
Parkway Tree Fee	\$7088	Yes	Yes
Landscape Bond			

Remarks **Drainage Fee "F" = \$2,143.31**
Rec & Park Fee "E" = \$14,000.98

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	5-7-71	W. H. K...
Reinforcing	8-13-71	W. H. K...
Roof Shtg.	10-29-71	W. H. K...
Rough Frame	10-29-71	W. H. K...
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	W. H. K...
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **28,000.00**

FEES

Plan Check \$ **16.50** Building Permit **23.00**
Bond \$ Expiration Date

Permit Authorized By **[Signature]** Date **4-10-71**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ENARGERS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10642 Bolson** Per **144888 A**
Lot No. Tract No. **PC 1989**

Owner **MUTUAL OWNERSHIP DEV. CORPORATION** Tel. No. **415 782-1277**
Mailing Address **681 MARKET ST. SAN FRAN** City Zip No.

Archi. **EDW. C. BIRKER** State Lic. No. **C-7211**
Engr. Tel. No. **541-6177**
Mailing Address **500 S MAIN ORG** City Zip No.

Contractor **PROUL COAST CORP** Lic. No. **177939**
Mailing Address **P.O. Box 1267 ORG** Tel. No. **541-5331** City Zip No.

PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **4 Unit Apartment**

Validation **MAR-8-71 11 101 H***\$11.50**
APR 30-71 11 059 H*\$23.00**

DESCRIBE WORK TO BE DONE **Apartment G-3**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **800** NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
Contractor **W. H. K...** Date **3/8/71**
Authorized Agent

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
Owner's Signature **W. H. K...** Date **3/8/71**
Authorized Agent

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
NEW BLDG. ADDRESS

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE 3 OCCUPANCY J TYPE IN OCC. LOAD 0

REMARKS Plans

PLANNING

USE ZONE R-3 SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION SP-102-71 PARK. SPACES REQUIRED

Zoning Approved By ELN Date 3-19-71

Remarks:

PUBLIC WORKS

Parcel Map	Amount	Req'd	Provided
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	<u>5,586</u>	<u>Yr</u>	<u>Yr</u>
Fire Hydrant F.F. Fee	<u>1,198</u>	<u>Yr</u>	<u>Yr</u>
Parkway Tree Fee	<u>\$74.88</u>	<u>Yr</u>	<u>Yr</u>
Landscape Bond			

Drainage Fee "F" = \$2,193.31
Remarks Rec & Parks Fee "E" = \$11,700.00 = 9,194.59

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation	<u>7-21-71</u>	<u>ADG</u>
Foundation	<u>4-28-71</u>	<u>ADG</u>
Reinforcing	<u>5-13-71</u>	<u>ADG</u>
Roof Shtg.	<u>10-29-71</u>	<u>ADG</u>
Rough Frame	<u>10-29-71</u>	<u>ADG</u>
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	<u>1-26-73</u>	<u>ADG</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 2850.00

FEES

Plan Building Check \$ 16.50 Permit \$ 23.00
Bond \$ Expiration Date

Permit Authorized By

1 Bldg. Inspector

Date

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 16642 Bolson Per 04-155 A
Lot No. Trac No. P.C. 1988

Owner MUTUAL OWNERSHIP DEV. FOUNDATION Tel. No. 415-982-1211

Mailing Address 681 MARKET ST. SAN FRAN City SAN FRAN Zip No.

Arch. EDWIN C. BARKER State Lic. No. C-2211
 Engr. Tel. No. 541-6677

Mailing Address 500 S. MAIN ORG City Zip No.

Contractor OPPOUL CONST CORP Lic. No. 177939
Tel. No. 541-5331

Mailing Address P.O. BOX 1267 ORG City Zip No.

PRESENT BLDG. USE NONE PROPOSED BLDG. USE 4 Unit Condo

Validation APR 30-71 11 058 M****23.00

DESCRIBE WORK TO BE DONE Condo G-4

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 560 NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor Wood H. Kim 3/8/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 5, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature Wood H. Kim 3/8/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING DATE

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **J** TYPE **IN** OCC. LOAD **0**

REMARKS **Plans**

PLANNING

USE ZONE A3	SETBACKS	FRONT	LEFT	RIGHT	REAR
	EAVE PROJ.				

PLANNING ACTION **SP 102-71** PARK SPACES REQUIRED

Zoning Approved By **ELN** Date **3.9-71**

Remarks:

PUBLIC WORKS

OK ✓

	Amount	Req'd	Provided
Parcel Map			
R. W. Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	5,586	Y	Y
Fire Hydrant F.F. Fee	1,192	Y	Y
Parkway Tree Fee	\$74.88	Y	Y
Landscape Bond			

Drainage Fee "F" = \$2,193.31 **9184.50**
 Remarks Rec & Park Fee "E" = \$4,766.52

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	6/23/71	APL
Reinforcing	8-13-71	P
Roof Shtg.	10-29-71	W
Rough Frame	10-29-71	W
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	1-26-73	APL
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **2800.00**

FEES

Plan Check	\$ 11.50	Building Permit	\$ 2300
Bond	\$	Expiration Date	

Permit Authorized By **[Signature]** Date **11-26-71**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINE. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10612 Dolan** Per. **044860 A**

Lot No. **10612** Tract No. **P.C. 1988**

Owner **ACTUAL OWNERSHIP** Tel. No. **485-982-1277**

DEL. FOUNDATION City **SAN FRANCISCO** Zip No.

Mailing Address **681 MARKET ST. SAN FRANCISCO**

Arch. **EDW. C. BARKER** State Lic. No. **22211**

Engr. **EDW. C. BARKER** Tel. No. **541-0177**

Mailing Address **500 S. MAIN ORG** City **ORANGE** Zip No.

Contractor **SPROUL CONST. CORP.** Lic. No. **177939**

Mailing Address **PO BOX 1267 ORG** City **ORANGE** Zip No.

PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **4 1/2 units apartment**

Validation **APR 30-71 11 057 M***23.00**

DESCRIBE WORK TO BE DONE **Condo E-5**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **860** NO. OF STORIES **1** NO. OF DWELLING UNITS **4**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **Walter H. Kern** 3/8/71 Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, 8 and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **Walter H. Kern** 3/8/71 Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Address : 10642 BOLSA AVE
Parcel No: 10849201 Type: B33

Suite: PERMIT NO.: 12524
Date : 04/02/92 Inep Dist : 021

Owner : GARDEN GROVE MANOR
Address: _____

Applicant: ACADEMY ROOFING
Address : 1833 E 17TH ST #308
SANTA ANA CA 92706
Phone: 973-1261

Phone: _____

Architect: _____
Address : _____

Engineer: _____
Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 1074749 Expiration Date 8-1-92
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
X _____ 4-2-92
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 533762 and Classification C-39 is in full force and effect.
X _____ 4-2-92
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE
 BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 Minor work under \$200; Section 7048 Employee working for wages only; Section 7053 Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

Proposed Work: REROOF 4 CARPORTS, REMOVE AND REPLACE BU ILT UP ROOFING

Value : 10000
Floor Area: 7000

Pre inspection fee	1	15.00
Permit	1	118.29
Genl plan/cult art Issuance	1	19.50
	1	10.00

INSPECT	15.00
B PER	118.29
MISC.	19.50
ISS	10.00
TOTAL	162.79

0H4574A 4-02'92 CHECK 162.79

3200	34.50
3226 BLDG PERM &	118.29
3517 ISSUANCE FEE	10.00

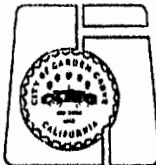
INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	<u>4-24-92</u>	<u>T.H.</u>
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	<u>6-10-92</u>	<u>T.H.</u>
Utility Notified	_____	_____

Authorized by: X [Signature] TOTAL FEES 162.79

Inspection Requests
741-5332
General Information
741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

13261
Ewing

Address : 10642 BOLSA AVE
Parcel No: 10849201 Type: B33

Suite: _____ PERMIT NO.: 7180
Date : 04/04/91 Insp Dist : 021

Owner : GARDEN GROVE MANOR
Address: _____

Applicant: OWNER
Address : 10642 BOLSA AVE

Phone: _____

Calvin Wright Phone: 714-265-1607

Architect: _____
Address : _____

Engineer: _____
Address : _____

LIC: _____ EXP: _____ PH: _____

LIC: _____ EXP: _____ PH: _____

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
 _____ 4-4-91
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. EXPIRATION DATE

 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 Minor work under \$200; Section 7048 Employee working for wages only: Section 7053 Other: _____
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

Proposed Work: REPAIR PATIO COVER IN COMMON AREA


Value : 4000
Floor Area: 0

Permit	1	63.82
Issuance	1	10.00

B PER 63.82
ISS 10.00

IN 121A 4-04-91 CHECK 73.82

3226 BLDG PERM & 63.82
3517 ISSUANCE FEE 10.00

Authorized by: 
X

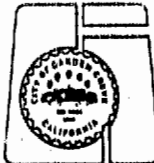
TOTAL FEES

73.82

Inspection Requests 741-5332
General Information 741-5307

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	5-15-91	T.H.
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunize		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	7-2-91	T.H.
Utility Notified		

INSPECTOR



**CITY OF GARDEN GROVE
BUILDING SERVICES**

10652 BOLSA AVE

PERMIT#:14-0990

ISSUED:5/6/14

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner GARDEN GROVE MANOR, INC			Telephone 714-554-2032	Zip 92843	Building Address 10652 BOLSA AVE		
Address 10652 BOLSA AVE			City GARDEN GROVE	State CA	Suite/Unit/Building UNIT NO 11		
Applicant GARDEN GROVE MANOR, INC			Telephone 714-554-2032	Zip 92843	TYPE Plumbing Permit		ISSUED BY Sherry Barkley
Address 10652 BOLSA AVE			City GARDEN GROVE	State CA	Inspector Dist. O20	Parcel Number	LOT TRACT
Floor Area(sq. ft.)	Residential/Commercial Residential		Valuation \$0.00				
Job Description C/O (E) WATER HEATER PER HOUSING AUTHORITY LETTER (UNIT NO 11)					Final Inspector's Signature <u>TALUJ</u> Date <u>5/27/14</u>		
DECLARATION							
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.							
X	Applicant's Signature <u>[Signature]</u>						
	Print Name <u>Vanessa Orozco</u>	Date <u>5.06.14</u>					
				F E E S	Description	Quantity	Amount
					Building Permit Document	1	\$5.00
					Retention Fee		
					Building Technology Fee	1	\$10.00
					Water Heater	1	\$30.00
					Issuance Fee	1	\$35.00
				TOTAL		\$80.00	

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

Permit Type: PLUMB

ORIGINAL

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **H** TYPE **JN** OCC. LOAD

REMARKS **Plan 5**

PLANNING

USE ZONE **R-3** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION **SP 102-71** PARK. SPACES REQUIRED

Zoning Approved By **ELM** Date **3-14-71**

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	5,586	Yes	Yes
Fire Hydrant F.F. Fee	1,198	Yes	Yes
Parkway Tree Fee	\$7488	Yes	Yes
Landscaping Bond			

Remarks **Drainage Fee "F" \$2,193.31 9,194.50**
Rec & Park Fee "E" \$4,700

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation an. location	Feb. 6-9-71 Slab 6/14/71	W. Kim
Reinforcing		
Roof Shtg.	8-25-71	
Rough Frame	10-1-71	HK
Lath or Drywall		
Plas. Brown Ct.	11/15/71	RC
Other		
Final	3-2-72	W. Kim
Utility Release	2-17-72	JF

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ **176,000.00**

FEES

Plan Check \$ **151.25** Building Permit \$ **302.50**

Bond \$ Expiration Date

Permit Authorized By **[Signature]** Date **4-30-71**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10652 Bolson** Perm. **044852 A**
Lot No. Tract No. **PC 1988**

Owner **MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION (415) 982-1277** Tel. No. Zip No.
Mailing Address **681 MARKET ST. SAN FRANCISCO** City

Arch. **A.A. State Lic. No. C 2211**
 Engr. **EDWARD C. PARKER** Tel. No. (714) 941-6177

Mailing Address **500 S. MAIN ST. ORANGE 92668** City Zip No.
Contractor **SPROUL CONST CORP** Lic. No. **177939** Tel. No. (714) 941-5331

Mailing Address **P.O. Box 1267 ORANGE 92668** City Zip No.
PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **16 Apt. Units**

Validation **WB 30-71 11 055 M***302.50**

DESCRIBE WORK TO BE DONE **Building # 2**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **15,168** NO. OF STORIES **1** NO. OF DWELLING UNITS **16**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **W. Kim** 3/14/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **W. Kim** 3/14/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR ADDRESS

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4270

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK
IS STARTED BEFORE PERMIT IS ISSUED.

FIRE ZONE **3** OCCUPANCY **H** TYPE **IN** OCC. LOAD

Job Address **16672 Dolsen** Permit **1105311**
Lot No. Tract No. **P.C. 1938**

REMARKS **Plans**

PLANNING

USE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
R-3	EAVE PROJ.				

Owner **MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION (M.O.D.)** Tel. No. **942-1277**
Mailing Address **681 MARKET ST. SAN FRANCISCO** City **San Francisco** Zip No.

PLANNING ACTION **SP 102-71** PARK SPACES REQUIRED

Arch. **A. I. H.** State Lic. No. **C-3211**
 Engr. **EDWARD C. PARKER** Tel. No. **(714) 541-6177**

Zoning Approved By **ELM** Date **3-19-71**

Mailing Address **500 S MAIN ST. ORANGE** City **ORANGE** Zip No. **92668**
Contractor **SPROUL CONST. CORP** Lic. No. **1771939**
Tel. No. **(714) 541-5331**

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R/W Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee	5586	Yes	Yes
Fire Hydrant F.F. Fee	1,198	Yes	Yes
Parkway Tree Fee	474.38	Yes	Yes
Landscape Bond			

Mailing Address **P.O. Box 1267 ORANGE** City **ORANGE** Zip No. **92668**
PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **26 Apt Units**

Remarks **Drainage Fee "H" = \$2,193.31 9,184.50**
REC & Parks Fee "E" = \$4,460.22

Validation **APR 30-71 11 053 11**181.50**

DESCRIBE WORK TO BE DONE **Building #3**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **2950 X 2** NO. OF STORIES **2** NO. OF DWELLING UNITS **26**

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	2/10/71	[Signature]
Reinforcing	6/15/71	[Signature]
Roof Shtg.	8-16-71	[Signature]
Rough Frame	9-7-71	[Signature]
Lath or Drywall	9/30/71	[Signature]
Plas. Brown Ct.	3	3
Other		
Final	3-12-72	[Signature]
Utility Release		

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage, from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **Walter A. Kim** Date **3/15/71**
Authorized Agent

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 1, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all or the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **Walter A. Kim** Date **3/15/71**
Authorized Agent

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$ **69,000.00**

FEES

Plan Check \$ **90.75** Building Permit \$ **181.50**

Bond \$ Expiration Date

Permit Authorized By **[Signature]** Date **4-20-71**

RELOCATION

PRESENT BLDG. ADDRESS
MOVING CONTRACTOR'S ADDRESS



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10672 BOLSA AVE
 Suite :
 PERMIT NO. : 42757
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : SOLARI ENTERPRISES INC
 Applicant : KEN MCCARTY ROOFING
 Appl Address : 12281 CLIFFWOOD
 GARDEN GROVE, CA 92840
 Phone : 714-750-7821

Insp Dist : O20
 Date : 06/01/98
 Parcel No :

Value :10000
 Floor area :0

PROPOSED WORK:

T/O, RERROF WITH 2 LAYERS #11 FIBER- GLASS
 BASE, CAP SHEET, HOT MOP

FEES

111 32410 Permit	1	171.10
111 32401 Issuance	1	30.00
111 32429 Strong Motion Fee (R	1	.98
942 22130 General Plan	1	13.07
080 32550 Cultural Arts	1	6.44
TOTAL		221.59

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	6-10-98	[Signature]
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	7-8-98	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name KENNETH E. MCCARTY Date 6/1/98

***** VALIDATION *****
 PAID ON 01 Jun 1998 AT 10:55
 RECEIVED BY RHONDAE 198.245.206.11/2 TRANS# 45
 AMOUNT PAID \$843.63 BY CHECK#2119
 TOTAL PAID = \$843.63



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10672 BOLSA AVE
 Suite :
 PERMIT NO. : 66116
 Permit Type :
 Type : P

Owner : LACACIA BOATMAN
 Applicant : COAST ROOTER PLUMBING
 Appl Address : 2737 S. CRODDY LANE UNIT D
 SANTA ANA, CA 92704
 Phone :
 Insp Dist : M20
 Date : 02/14/03
 Parcel No :

PROPOSED WORK:

CHNAGE OUT WATER HEATER

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 Water Heater	1	8.50
TOTAL		46.50

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

FINAL Soil Gulp 2-24-05

Utility Notified _____

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

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Applicant's Signature Kevin Szabo
 Print Name KEVIN SZABO Date 2-14-03

***** VALIDATION *****
 PAID ON 14 Feb 2003 AT 14:08
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 12
 AMOUNT PAID \$93.00 BY CHECK#10718
 TOTAL PAID = \$93.00



**CITY OF GARDEN GROVE
BUILDING SERVICES**

10672 BOLSA AVE

PERMIT#:12-0326

ISSUED:2/7/12

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner		Telephone		Zip		Building Address			
Address		City		State		10672 BOLSA AVE			
Applicant		Telephone		Zip		Suite/Unit/Building			
MECHANIC REFRIGERATION CO. INC		522-7986		90638		UNIT 1			
Address		City		State		TYPE		ISSUED BY	
14770 FIRESTONE BLVD #214		LA MIRADA				Mechanical Permit		Joanne Chung	
State Licence		Expires		City Licence		Inspector Dist.		Parcel Number	
697664		N/A				O20		LOT	
								TRACT	
						Valuation			
						\$0.00			
Contractor		Telephone		Zip		Final			
MECHANIC REFRIGERATION CO. INC		522-7986		90638		Inspector's Signature <u>R. Price</u>			
Address		City		State		Date <u>2-23-12</u>			
14770 FIRESTONE BLVD #214		LA MIRADA							
State Licence		Expires		City Licence		Description		Quantity	
697664		N/A				Furnace, up to 100,000 BTU		1	
						Issuance Fee		1	
						TOTAL		\$65.00	
Floor Area(sq. ft.)		Residential/Commercial		Residential		F E E S			
Job Description									
REPLACE FURNACE IN UNIT 1									
DECLARATION									
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.									
<input checked="" type="checkbox"/> Applicant's Signature <u>[Signature]</u>									
Print Name <u>DAVE RADKE</u>				Date <u>2-7-12</u>					

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: MECH

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 337 4200

FIRE ZONE **3** OCCUPANCY **H** TYPE **VI** OCC. LOAD

REMARKS **Plans**

PLANNING

USE ZONE **R-3** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ.

PLANNING ACTION **SP-102-71** PARK. SPACES REQUIRED

Zoning Approved By **ELM** Date **3-19-71**

Remarks:

PUBLIC WORKS **OK**

Amount	Req'd	Provided
Street Bond		
Water Bond		
Water Assmt. Fee	5,586	Yes
Fire Hydrant F.F. Fee	1,198	Yes
Parkway Tree Fee	\$ 7488	Yes
Landscape Bond		
Drainage Fee "F" = \$2,193.31		9,194.50
Remarks Rec & Parks Fee "E" = \$4,700.00		

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation Prol.	6-8-71	Standy
Application Sub	6/14/71	
Reinforcing		
Roof Shtg.	8-18-71	R
Rough Frame	9/30/71	Edwin
Lath or Drywall	10/19/71	Edwin
Plas. Brown Ct.		3
Other		6
Final	3-2-72	at
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT., PING, PLUMB., HEAT., ETC. \$ **133,000.00**

FEES

Plan Check \$ **154.75** Building Permit \$ **309.50**

Bond \$ Expiration Date

Permit Authorized By **[Signature]** Date **4-30-71**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **10692 Bolson** Perm **044851**

Lot No. Tract No. **P.C. 1978**

Owner **MUTUAL OWNERSHIP DEVELOPMENT FOUNDATION** Tel. No. **(415) 482-1277**

Mailing Address **681 MARKET ST. SAN FRANCISCO** City Zip No.

Arch. **A.I.A.** State Lic. No. **G. 22-11**

Engr. **EDWARD C. BARKER** Tel. No. **(714) 541-6177**

Mailing Address **500 S. MAIN ST. ORANGE 92668** City Zip No.

Contractor **SPRAWL CONST. CORP** Lic. No. **177939**

Mailing Address **P.O. Box 1267 ORANGE 92668** City Zip No.

PRESENT BLDG. USE **NONE** PROPOSED BLDG. USE **16 Apt Units**

Validation **APR 30-71 11 056 H *** 309.50**

DESCRIBE WORK TO BE DONE **Building #1**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **15,883** NO. OF STORIES **1** NO. OF DWELLING UNITS **16**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor **Walter H. Kim** 3/8/71
Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature **Walter H. Kim** 3/8/71
Authorized Agent Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

REVISION

PRESENT BLDG. **Dick Pyatt - Sprawl Constr.**
Tel. No. **533-0240**



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10692 BOLSA AVE
 Suite :
 PERMIT NO. : 35815
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner :
 Applicant : ROSS & BARROWS, INC
 Appl Address : 260 EAST ALTON
 SANTA ANA, CA 92707
 Phone : 557-7440

Insp Dist :
 Date : 11/12/96
 Parcel No :

PROPOSED WORK:

REROOF - TEAROFF AND LAY HOT ASPHALT

FEEES

Permit	1	288.69
Issuance	1	30.00
General Plan	1	23.62
Cultural Arts	1	11.63

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
----------	------	-----------

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

 Planning Final _____
 Bldg Final 12/18/96 (DWF)

 Utility Notified _____

11 3226 BLDG PERMIT	288.69
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	11.63
92 2163 GENERAL PLAN	23.62

TOTAL	353.94
-------	--------

AUTHORIZATION

Issued By: allenb _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Nancee Kilbourne

Print Name Nancee Kilbourne Date 11-12-96

***** VALIDATION *****
 PAID ON 12 Nov 1996 AT 13:02
 RECEIVED BY CAROLH station1/2 TRANS# 120
 PAID BY CHECK#2940 FOR \$353.94
 TOTAL PAID = \$353.94



**CITY OF GARDEN GROVE
BUILDING SERVICES**

General Info : 714-741-5307
Inspection Requests : 714-741-5332

10692 BOLSA AVE
PERMIT#:11-1912
ISSUED:8/26/11

Owner			Telephone		Zip	Building Address		
Address			City		State	10692 BOLSA AVE		
Applicant						TYPE		ISSUED BY
MECHANIC REFRIGERATION CO. INC			Telephone 522-7986		Zip 90638	Mechanical Permit		Joanne Chung
Address			City		State	Inspector Dist.	Parcel Number	LOT
14770 FIRESTONE BLVD #214			LA MIRADA					TRACT
State Licence			Expires		City Licence		Expires	
697664			N/A					
Contractor						Telephone		Zip
MECHANIC REFRIGERATION CO. INC			522-7986		90638	Final		
Address			City		State	Inspector's Signature <i>J.W. for R.P.</i>		
14770 FIRESTONE BLVD #214			LA MIRADA			Date <i>9-6-11</i>		
State Licence			Expires		City Licence		Expires	
697664			N/A					
Floor Area(sq. ft.)			Residential/Commercial					
			Residential					
Job Description REPLACE FURNACE/DUCTWORK								
DECLARATION								
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.								
X Applicant's Signature <i>[Signature]</i>			Print Name <i>Cecilia Baker</i> Date <i>9/6/11</i>					

	Description	Quantity	Amount
F E E S	Ducts	1	\$12.00
	Furnace, up to 100,000 BTU	1	\$30.00
	Issuance Fee	1	\$35.00
	TOTAL		\$77.00

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: MECH