



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13915 ERIN ST  
 Suite :  
 PERMIT NO. : 63910  
 Permit Type : BUILDING  
 Type : B33  
           REPAIRS  
 Owner : RICHARD A SCUDAMORE  
 Applicant : PROSERV ROOFING  
 Appl Address : 700 E. SYCAMORE ST.  
               ANAHEIM, CA 92805  
 Phone : 772-7485

Insp Dist : M16  
 Date : 09/05/02  
 Parcel No : 09847312

Value : 6000  
 Floor area : 4000

## PROPOSED WORK:

T/O, RE-ROOF W/2 LAYERS 15# ASTM FELT & 30 YR GAF COMP SHINGLES.

## FEEES

|                         |   |               |
|-------------------------|---|---------------|
| 111 32410 Permit        | 1 | 147.90        |
| 111 32401 issuance      | 1 | 35.00         |
| 942 22130 General Plan  | 1 | 8.38          |
| 080 32550 Cultural Arts | 1 | 4.13          |
| <b>TOTAL</b>            |   | <b>195.41</b> |

## INSPECTION RECORD

| APPROVAL         | DATE    | INSPECTOR   |
|------------------|---------|-------------|
| Pre Inspect      | 9/2/02  | [Signature] |
| Foundation       |         |             |
| Concrete Floor   |         |             |
| Reinforcing      |         |             |
| Masonry          |         |             |
| Roof Shtg        |         |             |
| Rough Frame      |         |             |
| Insul / Energy   |         |             |
| Drywall          |         |             |
| Lath             |         |             |
| Plas. Brown Ct.  |         |             |
| Landscaping      |         |             |
| Pre Gunit        |         |             |
| Pre Deck         |         |             |
| Pre Plaster      |         |             |
| Planning Final   |         |             |
| Bldg Final       | 9/16/02 | [Signature] |
| Utility Notified |         |             |

## AUTHORIZATION

Issued By: diane b Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name Paul Frattone Date 9/16/02

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 11 Sep 2002 AT 11:20  
 RECEIVED BY ANGELAM 198.245.206.215/2 TRANS# 48  
 AMOUNT PAID \$2265.53 BY CHECK#005671  
 TOTAL PAID = \$2265.53

\*\*\*\*\*

# BUILDING PERMIT

Department of Building CITY OF  
 BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

Use Zone **R-3** Main Use **Apts.** Acc. Use **-** Var. No. **SP105-62**

Front Set Back **22' 6" PL** PL

Side Yard **27'** Projection

Side Yard **26' 6"** Projection

Rear Yard **19'** Stories **1** Parking Req'd. **6**

Zoning Approved By \_\_\_\_\_ Date \_\_\_\_\_

Group \_\_\_\_\_ Type \_\_\_\_\_ Plan Ck. \_\_\_\_\_

Remarks: **Bldg #4** **H-Plan**  
**13915 Erin**

## INSPECTION RECORD

| APPROVAL                | DATE                  | INSPECTOR          |
|-------------------------|-----------------------|--------------------|
| Foundation and Location |                       |                    |
| Reinforcing             |                       |                    |
| Roof Shtg.              |                       |                    |
| Rough Frame             |                       |                    |
| Lath or Drywall         |                       |                    |
| Plas. Brown Ct.         |                       |                    |
| Other                   |                       |                    |
| Land Use                |                       |                    |
| Final                   | <b>11-29-62</b>       | <b>[Signature]</b> |
| Utility Release         | <b>NOV 30 1962 CC</b> |                    |

## FEES

Plan Check **\$51.50** Building Permit **\$103.00**  
 Bond \$ \_\_\_\_\_ Expiration Date \_\_\_\_\_

Permit Authorized By **[Signature]** Date **5-18-62**

For Applicant to Fill in (USE INK) **PC 7302**

Job Address **13915 Erin** Permit No. **18784**

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk No. \_\_\_\_\_  
 Please Attach Motors & Bounds (2 Copies)

Owner **Calco Land & Development Co., Inc.**

Owner's Address **811 N. Broadway, Santa Ana**

Description of Work New  Add'n  Remodel  Relocate

Use of Building **Multiple Unit - 4 Units**

Area of Building **4080 sq. Ft.** Valuation **\$35000**

Validation \_\_\_\_\_

Arch. or Engr. **Mendez** Address **2537 E. Main, Santa Ana**

Contractor **Calco-Ralph Key** Phone **XI.7-7669**

Address **811 N. Broadway, Santa Ana**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.  
 Signature of Permittee **[Signature]** Lic. No. **116162**

Address **811 N. Broadway, Santa Ana**

## RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

## PUBLIC WORKS

| Street Address      | REQUIRED | By | PROVIDED |
|---------------------|----------|----|----------|
| Record of Survey    | No       |    | -        |
| R/W Dedication      | Yes      |    | yes      |
| Bonds               | Yes      |    | yes      |
| Encroachment Permit | No       |    | -        |

Remarks **J.P.G.**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

4

DEPARTMENT OF BUILDING  
S. C. ADAMS - DIRECTOR  
JERSON 7-4300

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 13475 13915  
19901 Erin IJKL

PERMIT NO.  
1509

PERMIT FEES #168

| NUMBER             | TYPE OF FIXTURE OR ITEM                          | EACH           | FEE  |
|--------------------|--|----------------|------|
| 4                  | FURNACE  | \$1.00         | 4 -  |
| 4                  | WARM AIR OUTLET                                  | .25            | 1 -  |
| 4                  | FURNACE VENTS                                    | 1.00           | 4 -  |
|                    | GAS PIPING _____ OUTLETS                         | 1.00           |      |
|                    | MISC. APPLIANCES                                 | 1.00           |      |
|                    | COMMERCIAL HEATING                               | 2.00           |      |
|                    | COMMERCIAL WARM AIR OUTLETS                      | .50            |      |
|                    | COMMERCIAL FURNACE VENTS                         | 2.00           |      |
|                    | EXHAUST OUTLETS                                  | 1.00           |      |
|                    | REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM | 1.00           |      |
|                    | VENTILATION SYSTEM                               | 3.00           |      |
|                    | RESTAURANT KITCHEN HOOD                          | 3.00           |      |
|                    | CONDENSING UNIT <small>20 H.P. OR LESS</small>   | 2.00           |      |
|                    | CONDENSING UNIT <small>TO 50 H.P.</small>        | 5.00           |      |
|                    | CONDENSING UNIT <small>OVER 50 H.P.</small>      | 10.00          |      |
|                    | REPAIR OR ALTERATION TO REFRIGERATION SYSTEM     | 3.00           |      |
|                    | EVAPORATIVE COOLERS                              | 1.00           |      |
| ISSUANCE OF PERMIT |  |                | 1 00 |
| <b>TOTAL FEE</b>   |  | <b>\$ 10 -</b> |      |

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_  
OWNER Calco Development  
OWNER'S ADDRESS 811 N. Broadway, Santa Ana  
CONTRACTOR 20th Century Plbg. Co., Inc.  
CONTRACTOR'S ADDRESS 11546 So. Los Angeles, Orange  
PHONE KE 8-9601 CITY LIC. NO. \_\_\_\_\_

USE OF BUILDING Res.  
NEW BUILDING  OLD BUILDING   
VALIDATION JUN 22-62 11 100 M\*\*\*\*10.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OR PERMITTEE John F. Boyd DATE 6-22-62  
ADDRESS \_\_\_\_\_

| APPROVALS                                      | DATE | INSPECTOR |
|--|------|-----------|
| FURNACE  |      |           |
| REGISTER OUTLETS                               |      |           |
| FURNACE VENTS                                  |      |           |
| GAS PIPING                                     |      |           |
| MISC. APPLIANCES                               |      |           |
| EXHAUST OUTLETS                                |      |           |
| RESTAURANT KITCHEN HOOD                        |      |           |
| VENTILATION SYSTEM                             |      |           |
| CONDENSING UNIT <small>20 H.P. OR LESS</small> |      |           |
| CONDENSING UNIT <small>50 H.P.</small>         |      |           |
| CONDENSING UNIT <small>OVER 50 H.P.</small>    |      |           |
| FINAL  |      |           |
| UTILITY CO. NOTIFIED                           |      |           |

PERMIT AUTHORIZED BY CR DATE 6-22-62  
ROUTING: \_\_\_\_\_ BUILDING PERMIT NO. \_\_\_\_\_  
#1 INSPECTOR #2 OFFICE FILE #3 OWNER

11-1362

# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

13915  
13904 EVIN - 4

17862

LOT NO. TRACT NO.

|                               | NUMBER | EA.  | FEE   |
|-------------------------------|--------|------|-------|
| New Residence Sq. Ft. 4080    |        | .01  | 40 80 |
| Residential Garage Sq. Ft.    |        | .005 |       |
| Services                      |        | 1.00 | 1     |
| Meters                        |        | 1.00 |       |
| Fixtures 1st 20               |        | .20  |       |
| Fixtures, Additional          |        | .10  |       |
| Fixtures, Mercury Vapor       |        | 1.00 |       |
| Outlets, 1st 20               |        | .20  |       |
| Outlets, Additional           |        | .10  |       |
| Any Poles                     |        | 2.00 |       |
| Dryer                         |        | 1.00 |       |
| Dishwasher                    |        | 1.00 |       |
| Furnace                       |        | 1.00 |       |
| Garbage Disposal              |        | 1.00 |       |
| Fan                           |        | 1.00 |       |
| Heater Inc. 1650 W            |        | .50  |       |
| Domestic Range                |        | 1.00 |       |
| Domestic Oven                 |        | 1.00 |       |
| Motors—Not Over 1 H.P.        |        | 1.00 |       |
| Motors Over 1 Not Over 3 H.P. |        | 1.50 |       |
| Motors Over 3 Not Over 8      |        | 2.00 |       |
| Motors Over 8 Not Over 15     |        | 2.50 |       |
| If Not Listed Above, See Code |        |      |       |
| Permit Fee                    |        |      | 2 00  |
| Total Fee                     |        |      | 43 80 |

Owner *Calico Land*  
Owner's Address  
New Bldg.  Old Bldg.  Use *Apts 4 Unit*  
Electrical Contr. *Virgil L. Landale*  
Address *12418 Sharnaker, Whittier*  
Phone \_\_\_\_\_ State License No. *16378 G*  
Validation *JUL -9-62 11 071 M\*\*\*43.80*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of *Virgil L. Landale* Date *7-9-62*  
Permittee

## SIGNS

|  |      |
|--|------|
| One Sign—1 Transformer                     | 2.00 |
| Additional Sign, Same Location             | 1.00 |
| Additional Transf. or flashers, Time Clock | 1.00 |
| Lamp Holding Devices, 1st 20               | .05  |
| Lamp Holding Devices, Next 100             | .03  |
| Sign and 1 Transformer, Moved              |      |
| Altering or Changing Lettering             |      |
| For Connecting (Hook-up)                   |      |
| Permit Fee                                 | 2 00 |
| Total Fee                                  |      |

|                   | Date                  | Inspector     |
|-------------------|-----------------------|---------------|
| Conduit           |                       |               |
| Wiring            | <i>7-24-62</i>        | <i>R.S.P.</i> |
| Fixtures          |                       |               |
| U. G.             |                       |               |
| Sign Footing      |                       |               |
| Final             | <i>11 NOV 30 1962</i> | <i>REP</i>    |
| Utility Notified  |                       |               |
| Service Size Amp. |                       | Wire          |
|                   |                       | Conduit       |

Authorized By *AK* Date *7-9-62*

Building Permit No.

# PLUMBING PERMIT

Department of Building  
B. C. Adams  
Director

JE 7-4200

CITY OF  
GARDEN GROVE

For Applicant to Fill in (Use Ink)

Job 12915 3-LAUNDRY RMS IN CARPETS Permit No. 25789

Address LAUNDRY Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_

Owner CAICO DEVELOPMENT

Owner's Address 811 N. BROADWAY, S.A.

Plumbing Contractor 20th CENTURY P.L.B.B.

Contractor's Address 42546 S. L.A., ORANGE

Phone KE 89601 City Lic. No. \_\_\_\_\_

Use of Bldg. CARPETS w/ LAUNDRY RMS.

New Bldg.  Old Bldg.

Validation MAY 21-62 11 031 M\*\*\*\*10.70

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee B.J. Smith Date May 18, 1962

Address \_\_\_\_\_

| APPROVALS                   | DATE               | INSPECTOR          |
|-----------------------------|--------------------|--------------------|
| SOIL PIPING                 |                    |                    |
| GROUND PLUMBING             |                    |                    |
| ROUGH PLUMBING              | <u>8/6/62</u>      | <u>R. J. Smith</u> |
| GAS PIPING                  |                    |                    |
| GAS VENT                    |                    |                    |
| SEPTIC TANK or Cesspool     |                    |                    |
| SEWER                       |                    |                    |
| GAS TEST                    |                    |                    |
| MAIN DRAIN AND VACUUM LINES |                    |                    |
| WATER HEATER                |                    |                    |
| BACKWASH                    |                    |                    |
| FINAL                       | <u>11-15-62</u>    | <u>Arthur</u>      |
| UTILITY CO. NOTIFIED        | <u>NOV 30 1962</u> | <u>CC</u>          |

(SEE BOOK)

| No.      | TYPE OF FIXTURE OR ITEM     | EACH   | \$       | FEE       |
|----------|-----------------------------|--------|----------|-----------|
|          | Water Closet (Toilet)       | \$1.00 |          |           |
|          | Bath Tub                    | 1.00   |          |           |
|          | Shower                      | 1.00   |          |           |
|          | Lavatory (Wash Basin)       | 1.00   |          |           |
|          | Kitchen Sink                | 1.00   |          |           |
|          | Garbage Disposal            | 1.00   |          |           |
|          | Laundry Tub or Tray         | 1.00   |          |           |
| <u>3</u> | Water Heater                | 1.50   | <u>4</u> | <u>50</u> |
|          | Slop Sink                   | 1.00   |          |           |
|          | Floor Sink                  | 1.00   |          |           |
|          | Floor Drain                 | 1.00   |          |           |
|          | Dish Washer                 | 1.00   |          |           |
|          | Drinking Fountain           | 1.00   |          |           |
|          | Urinal                      | 1.00   |          |           |
| <u>1</u> | Gas System <u>6</u> Outlets | 1.00   | <u>1</u> | <u>30</u> |
|          | House Sewer <u>LAUNDRY</u>  | 1.00   |          |           |
|          | Lawn Sprinklers             | 2.00   |          |           |
|          | Swimming Pool Piping        | 1.00   |          |           |
|          | Sand Traps                  | 1.00   |          |           |
| <u>3</u> | Automatic Washing Mach.     | 1.00   | <u>3</u> | <u>-</u>  |
|          | Water Softeners             | 1.50   |          |           |
|          | Backwash                    | 1.50   |          |           |

Issuance of Permit \_\_\_\_\_ 2 00

TOTAL FEE \$ 40.50

Permit Authorized By CR Date 10 30

Routing: #1 Plumbing Inspector #2 Office File #3 Owner

Bldg. Permit # 18793

# PLUMBING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

JE 7-4203

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM          | EACH | \$ | PRE |
|-----|----------------------------------|------|----|-----|
| 4   | Water Closet (Toilet)            | 1.00 | 4  | -   |
| 4   | Bath Tub                         | 1.00 | 4  | -   |
|     | Shower                           | 1.00 |    |     |
| 8   | Lavatory (Wash Basin)            | 1.00 | 8  | -   |
| 4   | Kitchen Sink                     | 1.00 | 4  | -   |
| 4   | Garbage Disposal                 | 1.00 | 4  | -   |
|     | Laundry Tub or Tray              | 1.00 |    |     |
| 4   | Water Heater                     | 1.50 | 6  | -   |
|     | Slop Sink                        | 1.00 |    |     |
|     | Floor Sink                       | 1.00 |    |     |
|     | Floor Drain                      | 1.00 |    |     |
|     | Dish Washer                      | 1.00 |    |     |
|     | Drinking Fountain                | 1.00 |    |     |
|     | Urinal                           | 1.00 |    |     |
| A   | Gas System <sup>20</sup> Outlets | 1.00 | 34 | -   |
|     | House Sewer                      | 1.00 |    |     |
|     | Lawn Sprinklers                  | 2.00 |    |     |
|     | Swimming Pool Piping             | 1.00 |    |     |
|     | Sand Traps                       | 1.00 |    |     |
|     | Automatic Washing Mach.          | 1.00 |    |     |
|     | Water Softeners                  | 1.50 |    |     |
|     | Backwash                         | 1.50 |    |     |

Issuance of Permit 2 00

TOTAL FEE \$ 33

Permit Authorized By CR Date 5-21-62

Routing: #1 Plumbing Inspector

#2 Office File

#3 Owner

Bldg. Permit # 18984

(12915) For Applicant to Fill in (Use Ink)

Job 13915 Permit No. 25798  
Address 13915 ERIN ISK L

Lot No. Tract No. Blk. No.

Owner CALCO DEVELOPMENT

Owner's Address 811 N. BROADWAY, S.A.

Plumbing Contractor 20th CENTURY PLBB

Contractor's Address 11546 So. L.A., ORANGE

Phone KE 89601 City Lic. No.

Use of Bldg. DWELLING

New Bldg.  Old Bldg.

Validation MAY 21-62 11 040 H\*\*\*35.40

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee BJ Smith Date May 18, 1962

Address

| APPROVALS                   | DATE        | INSPECTOR |
|-----------------------------|-------------|-----------|
| SOIL PIPING                 |             |           |
| GROUND PLUMBING             | 8-12-62     | A. J. ... |
| ROUGH PLUMBING              | 7-18-62     | H. C. ... |
| GAS PIPING                  |             |           |
| GAS VENT                    |             |           |
| SEPTIC TANK or Cesspool     |             |           |
| SEWER                       |             |           |
| GAS TEST                    |             |           |
| MAIN DRAIN AND VACUUM LINES |             |           |
| WATER HEATER                |             |           |
| BACKWASH                    |             |           |
| FINAL                       | 11-13-62    | J. ...    |
| UTILITY CO. NOTIFIED        | NOV 30 1962 | 30        |

# CERTIFICATE OF OCCUPANCY

# 2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 13915 24TH PERMIT NO. 10704

USE OF BUILDING 1 Unit Apt. GROUP II TYPE V

USE ZONE R-3 APPROVED BY H. Johnson DATE 11-22-62

ZONING REMARKS 6 Parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Calco Land & Development ADDRESS 811 W. Broadway, Santa Ana

Authorized By \_\_\_\_\_ DATE November 30, 1962

E. L. MENDENHALL PLAN CHECK ENGINEER

**Notice! Post in a Conspicuous Place on the Premises**

For Applicant to fill in.

|                            |   |            |         |              |          |
|----------------------------|---|------------|---------|--------------|----------|
| OCUPANCY                   | TYPE  | OCC. LOAD  |         | FIRE SPRINK. |          |
| USE ZONE                   |   | FRONT      | LEFT    | RIGHT        | REAR     |
| FIRE ZONE                  | Eav Proj.   |            |         |              |          |
|                            | Setbacks  |            |         |              |          |
| PLANNING ACTION            |   | PLANS DATE |         |              |          |
| LAND USE APPROVED BY       |   |            |         |              |          |
| REMARKS:                   | Per Inspect Approval Report prior to Application of ANY 3/12 PITCH ROOF MATERIALS |            |         |              |          |
| G.G. SANT. DIS. FEE REQ'D. | O.C. SANT. DIS. FEE REQ'D.  | DATE       | INITIAL | REQ'D        | PROVIDED |
| PARCEL MAP                 |   |            |         |              |          |
| R/W DEDICATION             |   |            |         |              |          |
| FEES AND BONDS             |   |            |         |              |          |
|                            | REV. CODE   | AMOUNT     |         |              |          |
| ST. BOND                   |   |            |         |              |          |
| WATER BOND                 |   |            |         |              |          |
| WATER ASSMT. FEE (ACRG.)   |   |            |         |              |          |
| WATER ASSMT. FEE (FT.)     |   |            |         |              |          |
| PAV. WAY TREE FEE          |   |            |         |              |          |
| PARK & REC. FEE (DIST)     |   |            |         |              |          |
| DRAIN ASSMT. FEE (DIST)    |   |            |         |              |          |
| PLAN RETENTION FEE         |   |            |         |              |          |
| BLDG. PLAN CHECK           |   | 15         |         |              |          |
| BLDG. PERMIT FEE           |   | 39         |         |              |          |
| ISSUANCE                   |   | 10         |         |              |          |
| VALUATION                  | TOTAL FEES  | 64         |         |              |          |
| AUTHORIZED BY              | DATE  |            |         |              |          |

|                       |      |           |
|-----------------------|------|-----------|
| APPROVAL              | DATE | INSPECTOR |
| FOUNDATION & LOCATION |      |           |
| CONCRETE FLOOR        |      |           |
| REINFORCING           |      |           |
| ROOF SHTG             |      |           |
| ROUGH FRAME           |      |           |
| INSULATION ENERGY     |      |           |
| LATH OR DRYWALL       |      |           |
| PLAS. BROWN CT.       |      |           |
| SOUND INSULATION      |      |           |
| SMOKE DETECTOR        |      |           |
| PARKING               |      |           |
| LANDSCAPING           |      |           |
| LAND USE FINAL        |      |           |
| FINAL                 |      |           |
| UTILITY RE-LEASE      |      |           |
| IDENTIFICATION CODE   |      |           |

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

*Carl Marshall* 12/16/83  
PERMIT APPLICANT SIGNATURE DATE

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. 369070 and Classification 29 is in full force and effect.

*David Marshall* 12/14/83  
(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

**BUSINESS TAX CERTIFICATE NO.** \_\_\_\_\_ **EXPIRATION DATE** \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Employer Section 7044  Minor work under \$100: Section 7048  Employee working for wages only: Section 7053  Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS: 13915 Erin St  
CITY: IRVINE STATE: CA ZIP: 92615-0150A

OWNER: Dieb Scudlman TEL. NO. \_\_\_\_\_

MAILING ADDRESS: Same CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARCH  ENGR.

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEL. NO. \_\_\_\_\_ STATE LIC. NO. & TYPE: 709070 C-39

VALIDATION: \_\_\_\_\_

CONTRACTOR: Carl Marshall Roofing CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

P0568 709070 91760  
TEL. NO. 8368960 STATE LIC. NO. 309070

PRESENT BLDG. USE: apt PROPOSED BLDG. USE: \_\_\_\_\_

DESCRIBE WORK TO BE DONE: Permo of old roof replace by flat. 4" max 4" layers of 15 lb felt and mop and new gravel.

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.): 1540 NO. OF STORIES: 1 NO. OF DWELLING UNITS: 4

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

**RELOCATION**

PRESENT BLDG. ADDRESS: \_\_\_\_\_

MOVING CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

*[Signature]* 12/16/83