

①

# BUILDING PERMIT

Department of Building  
BERNARD C. ADAMS, Director

CITY OF  
GARDEN GROVE

For Applicant to Fill In

(USE INK)

PC 7302

Job Address 13901

Permit No.

20444 E.R. - CARPORTS

18793

## ZONING AND BUILDING

|                           |                          |              |                             |
|---------------------------|--------------------------|--------------|-----------------------------|
| Use Zone<br><b>R-3</b>    | Main Use<br><b>Apts.</b> | Acc. Use     | Var. No.<br><b>27103-62</b> |
| ft. Set Back - <b>25'</b> | PL                       |              | PL                          |
| Side Yard <b>15'</b>      |                          | Projection   |                             |
| Side Yard <b>14'6"</b>    |                          | Projection   |                             |
| Rear Yard <b>5'</b>       | Stories <b>1</b>         | Parking Req. | <b>0</b>                    |
| Zoning Approved By        |                          | Date         |                             |
| Group                     | Type                     | Plan Ck.     |                             |
| Remarks:                  |                          |              |                             |

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk No. \_\_\_\_\_  
Please Attach Meters & Bounds (2 Copies)

Owner **Calco Land & Development Co., Inc.**  
 Owner's Address **811 N. Broadway, Santa Ana**  
 Description of Work Now  Add'n  Remodel  Relocate   
 Use of Building **Multiple Unit - 4 Units**  
 Area of Building **5800 SQ. FT.** Valuation **\$14600**

Validation  
 Arch. or Engr. **Mendez** Address **2537 S. Main, Santa Ana**

Contractor **Calco-Ralph Koo** Phone **KL 7-7669**

Address **811 N. Broadway, Santa Ana**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **Robert H. Koo** Date **4/16/62**  
Lic. No. \_\_\_\_\_

Address **811 N. Broadway, Santa Ana**  
**RELOCATION**

PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

### PUBLIC WORKS

Street Address **OK** By **HLP**  
 REQUIRED PROVIDED

|                     |     |          |
|---------------------|-----|----------|
| Record of Survey    | No  | -        |
| R/W Dedication      | Yes | yes      |
| Bonds               | Yes | yes      |
| Encroachment Permit | No  | 2. 8. 29 |

## INSPECTION RECORD

| APPROVAL                | DATE            | INSPECTOR |
|-------------------------|-----------------|-----------|
| Foundation and Location |                 |           |
| Reinforcing             |                 |           |
| Roof Shta.              |                 |           |
| Rough Frame             |                 |           |
| Lath or Drywall         |                 |           |
| Plas. Brown Ct.         |                 |           |
| Other                   |                 |           |
| Land Use                |                 |           |
| Final                   | <b>11-29-62</b> | <b>AD</b> |
| Utility Release         |                 |           |

**ELM 4-17-62 FEES**

|            |                 |                 |                 |
|------------|-----------------|-----------------|-----------------|
| Plan Check | \$ <b>24.00</b> | Building Permit | \$ <b>48.00</b> |
| Bond       | \$              | Expiration Date |                 |

Permit Authorized By **DPN** Date **5-18-62**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLOT PLAN

Department of Building  
Bernard C. Adams  
Director

CITY OF  
GARDEN GROVE

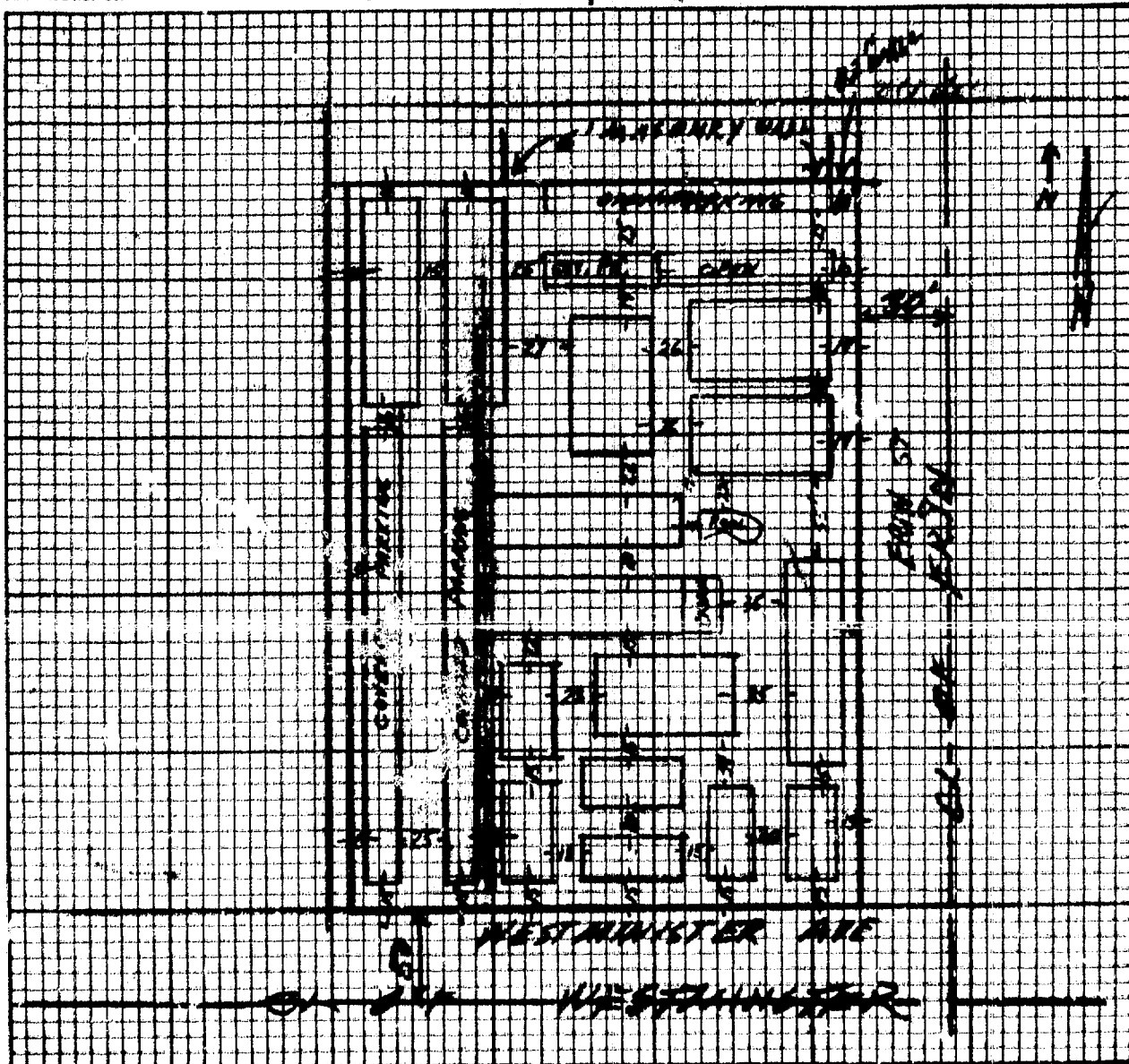
Job Address  
13901-41-61 ERIN ST.

Permit Number  
18778-18773

Lot \_\_\_\_\_ Tract PCT 30 Blk. \_\_\_\_\_

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE

M-16



I certify the information hereon is complete and correct.  
Routing: #1 Building Inspector #2 Office File #3 Owner

X \_\_\_\_\_ Date \_\_\_\_\_

# BUILDING PERMIT

Department of Building CITY OF  
BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

|                        |                    |                                              |                    |
|------------------------|--------------------|----------------------------------------------|--------------------|
| Use Zone<br><b>H-3</b> | Main Use           | Acc. Use <input checked="" type="checkbox"/> | Var. No.           |
| St. Set Back -         | PL <b>48'</b>      | PL                                           |                    |
| Side Yard              | <b>210'-0"</b>     | Projection                                   |                    |
| Side Yard              | <b>228'</b>        | Projection                                   |                    |
| Rear Yard              | <b>205'</b>        | Stories                                      | Parking Req'd.     |
| Zoning Approved By     | <i>[Signature]</i> | Date                                         | <b>7/9/02</b>      |
| Group <b>J</b>         | Type               | Plan Ck.                                     | <i>[Signature]</i> |
| Remarks:               | <b>Plans</b>       |                                              |                    |

## INSPECTION RECORD

| APPROVAL                | DATE            | INSPECTOR          |
|-------------------------|-----------------|--------------------|
| Foundation and Location |                 |                    |
| Reinforcing             | <b>8/14/02</b>  | <i>[Signature]</i> |
| Roof Shtg.              |                 |                    |
| Rough Frame             |                 |                    |
| Lath or Drywall         |                 |                    |
| Plas. Brown Ct.         |                 |                    |
| Other                   |                 |                    |
| Land Use                |                 |                    |
| Final                   | <b>11-20-02</b> | <i>[Signature]</i> |
| Utility Release         |                 |                    |

### FEES

|            |               |                 |                |
|------------|---------------|-----------------|----------------|
| Plan Check | \$ <b>750</b> | Building Permit | \$ <b>1500</b> |
| Bond       | \$            | Expiration Date |                |

Permit Authorized By *[Signature]* Date **1/9/02**

For Applicant to Fill In (USE INK) **1**

Job Address **13901 Erenitt** Permit No. **174472**

Lot No. **NW Corner Erenitt & Westminister** Plk No. **174472**  
Please Attach Maps & Bounds (2 Copies)

Owner **Calco Const. Co.**  
Owner's Address **same**

Description of Work New  Add'n  Remodel  Relocate   
Use of Building **swim pool**

Area of Building **20 X 40** Valuation \$ **4000**

JUL -9-62 11 224 M\*\*\*\*\*7.50  
JUL -9-62 11 225 M\*\*\*\*\*15.00

Validation Arch. or Engr. Address

Contractor **Initiation** Phone **744107**

Address **1672 E 17th St**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workers compensation laws of the State of California.  
Signature of *[Signature]* Date **7/8/02**  
Permit *[Signature]* Lic. No.

Address **1672 E 17th** RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

PUBLIC WORKS Street Address **OK** By **J.P.R.**

|                     | REQUIRED   | PROVIDED      |
|---------------------|------------|---------------|
| Record of Survey    | <b>Not</b> |               |
| R/W Dedications     | <b>Not</b> |               |
| Bonds               | <b>Not</b> |               |
| Encroachment Permit | <b>Not</b> | <b>J.P.R.</b> |

Remarks

# PLOT PLAN

Department of Building  
Bernard C. Adams  
Director

CITY OF  
GARDEN GROVE

Job Address

13901 Esplanade

Permit Number

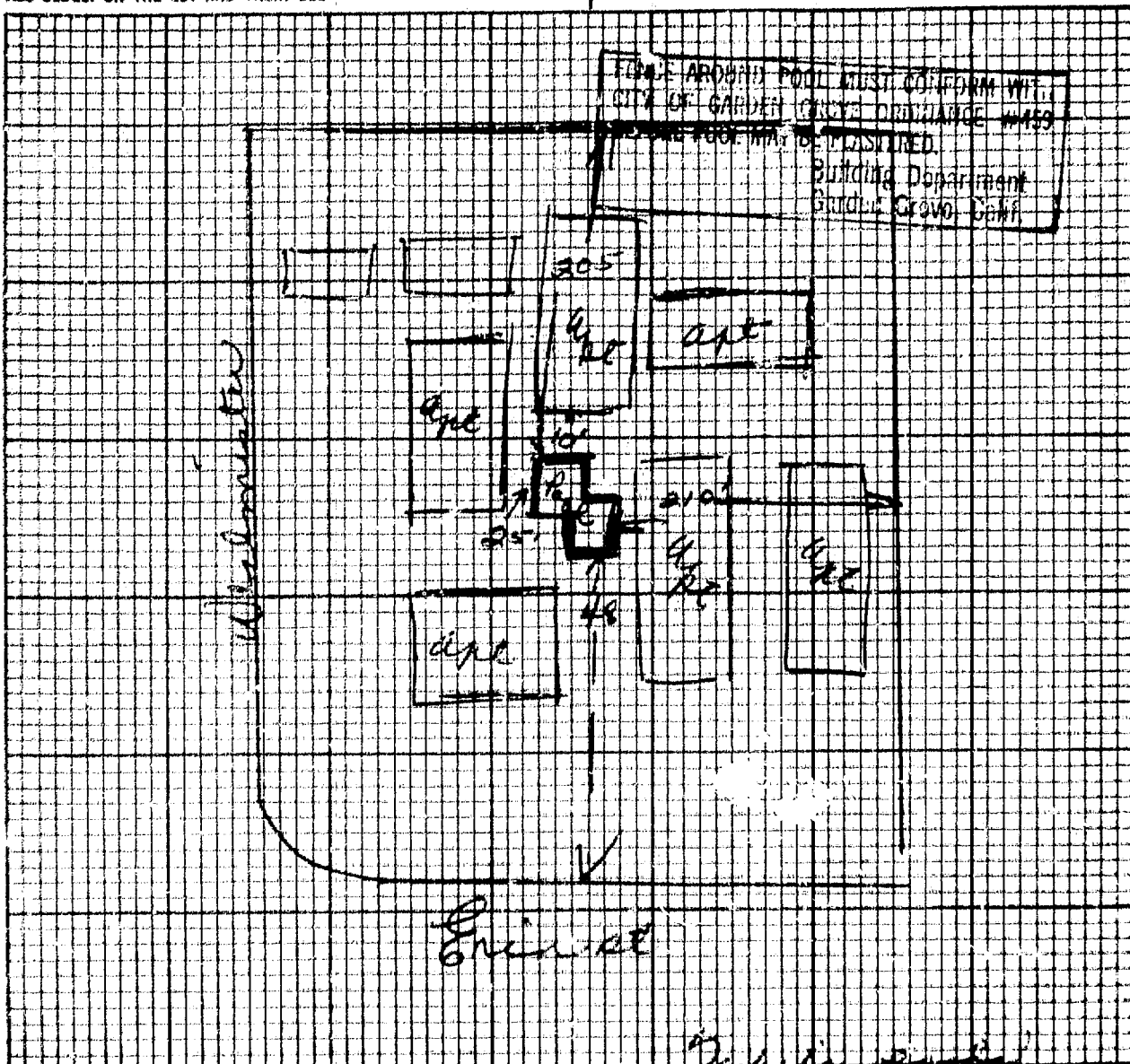
19462

Lot

Tract

Blk.

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.  
Routing: #1 Building Inspector #2 Office File #3 Owner

By [Signature] Date 7/5/62

# BUILDING PERMIT

Department of Building CITY OF  
 BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

Use Zone R-3 Main Use ADPS Acc. Use - Var. No. SF 105' 2"  
 Ft. Set Back - 25' PL PL  
 Side Yard Projection  
 Side Yard Projection  
 Rear Yard 19' Stories 1 Parking Req'd. -0-  
 Zoning Approved By \_\_\_\_\_ Date \_\_\_\_\_  
 Group \_\_\_\_\_ Type \_\_\_\_\_ Plan Ck. \_\_\_\_\_

Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE            | INSPECTOR |
|-------------------------|-----------------|-----------|
| Foundation and Location |                 |           |
| Reinforcing             |                 |           |
| Roof Shtg.              |                 |           |
| Rough Frame             |                 |           |
| Lath or Drywall         |                 |           |
| Plas. Brown Ct.         |                 |           |
| Other                   |                 |           |
| Land Use                |                 |           |
| Final                   | <u>11-29-62</u> | <u>BA</u> |
| Utility Release         |                 |           |

ELM 4-17-62 FEES  
 Plan Check \$ 7.50 Building Permit \$ 15.00  
 Bond \$ \_\_\_\_\_ Expiration Date \_\_\_\_\_

Permit Authorized By WPK Date 5-18-62

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) **PC 7302**

Job Address 13901 ERIN - CARPORTS Permit No. 18789

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk No. \_\_\_\_\_  
 Please Attach Meters & Bounds (2 Copies)

Owner Calco Land & Dev. Co., Inc  
 Owner's Address 811 No. Broadway, S.A.  
 Description of Work New  Add'n  Remodel  Relocate   
 Use of Building Multiple Units  
 Area of Building 1400 SQ. FT. Valuation \$ 3500.-

Validation \_\_\_\_\_  
 Arch. or Engr. MENDEZ Address 2537 S. Main, S.A.

Contractor CRICO RALPH KOOY Phone KL 77669  
 Address 811 No. Broadway - S.A.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.  
 Signature of Permittee Robert Balazs Date 4-16-62 Lic. No. \_\_\_\_\_  
 Address 811 No. Broadway, S.A.

RELOCATION  
 PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

PUBLIC WORKS  
 Street Address OK By HIP

|                     | REQUIRED | PROVIDED |
|---------------------|----------|----------|
| Record of Survey    | No       | -        |
| R/W Dedication      | Yes      | yes      |
| Bonds               | Yes      | yes      |
| Encroachment Permit | No       | -        |

Remarks \_\_\_\_\_

# BUILDING PERMIT

Department of Building CITY OF  
BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

|                        |                          |          |                             |
|------------------------|--------------------------|----------|-----------------------------|
| Use Zone<br><b>R-3</b> | Main Use<br><b>Apts.</b> | Acc. Use | Var. No.<br><b>SP105-62</b> |
|------------------------|--------------------------|----------|-----------------------------|

Front Set Back - **16'** PL  
 Side Yard **27'** Projection  
 Side Yard **15'** Projection  
 Rear Yard **10'** Stories **1** Parking Req'd. **6**

Zoning Approved By \_\_\_\_\_ Date \_\_\_\_\_  
 Group \_\_\_\_\_ Type \_\_\_\_\_ Plan Ck. \_\_\_\_\_

Remarks: **Bldg # 3**  
**13901 Erin - I-plan**

## INSPECTION RECORD

| APPROVAL                | DATE               | INSPECTOR          |
|-------------------------|--------------------|--------------------|
| Foundation and Location |                    |                    |
| Reinforcing             |                    |                    |
| Roof Shig.              |                    |                    |
| Rough Frame             |                    |                    |
| Lath or Drywall         |                    |                    |
| Plas. Brown Ct.         |                    |                    |
| Other                   |                    |                    |
| Land Use                |                    |                    |
| Final                   | <b>11-29-62</b>    | <b>[Signature]</b> |
| Utility Release         | <b>NOV 30 1962</b> | <b>[Signature]</b> |

**ELM 4-12.6v FEES**

|            |                 |                 |                  |
|------------|-----------------|-----------------|------------------|
| Plan Check | \$ <b>51.50</b> | Building Permit | \$ <b>103.00</b> |
| Bond       | \$              | Expiration Date |                  |

Permit Authorized By **[Signature]** Date **5-18-62**

For Applicant to Fill In

(USE INK) **PC 7302**

Job Address **13901 Erin M-N-O-P** Permit No. **18785**

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk No. \_\_\_\_\_  
 Please Attach Meters & Bounds (2 Copies)

Owner **Calco Land & Development Co., Inc.**

Owner's Address **511 N. Broadway, Santa Ana**

Description of Work New  Add'n  Remodel  Relocate

Use of Building **Multiple Unit - 4 Units**

Area of Building **4140 SQ. FT.** Valuation **\$ 35000**

Validation

Arch. or Engr. **Mendes** Address **2537 E. Main, Santa Ana**

Contractor **Calco-Ralph Coy** Phone **KI.7-7669**

Address **511 N. Broadway, Santa Ana**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **[Signature]** Date **5/16/62** Lic. No. \_\_\_\_\_

Address **511 N. Broadway, Santa Ana**

**RELOCATION**

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

**PUBLIC WORKS**

Street Address **OK** By **RLP**

|  |          |          |
|--|----------|----------|
|  | REQUIRED | PROVIDED |
|--|----------|----------|

|                     |     |             |
|---------------------|-----|-------------|
| Record of Survey    | No  | -           |
| R/W Dedication      | Yes | yes         |
| Bonds               | Yes | yes         |
| Encroachment Permit | No  | [Signature] |

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLUMBING PERMIT

Department of Building  
B. C. Adams  
Inspector JE 7-4299

CITY OF  
GARDEN GROVE

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM | EACH   | \$ | PER |
|-----|-------------------------|--------|----|-----|
|     | Water Closet (Toilet)   | \$1.00 |    |     |
|     | Bath Tub                | 1.00   |    |     |
|     | Shower                  | 1.00   |    |     |
|     | Lavatory (Wash Basin)   | 1.00   |    |     |
|     | Kitchen Sink            | 1.00   |    |     |
|     | Garbage Disposal        | 1.00   |    |     |
|     | Laundry Tub or Tray     | 1.00   |    |     |
|     | Water Heater            | 1.50   |    |     |
|     | Stop Sink               | 1.00   |    |     |
|     | Floor Sink              | 1.00   |    |     |
|     | Floor Drain             | 1.00   |    |     |
|     | Dish Washer             | 1.00   |    |     |
|     | Drinking Fountain       | 1.00   |    |     |
|     | Urinal                  | 1.00   |    |     |
|     | Gas System — Outlets    | 1.00   |    |     |
|     | House Sewer             | 1.00   |    |     |
|     | Lawn Sprinklers         | 2.00   |    |     |
|     | Swimming Pool Piping    | 1.00   |    | 1-  |
|     | San. Traps              | 1.00   |    |     |
|     | Automatic Washing Mach. | 1.00   |    |     |
|     | Water Softeners         | 1.50   |    |     |
|     | Backwash                | 1.50   |    |     |

Issuance of Permit 2 00

TOTAL FEE \$ 3.00

Permit Authorized By *[Signature]* Date 7/19/62

Routing: #1 Plumbing Inspector #2 Office Files #3 Owner

For Applicant to Fill in (Use Ink)

Job *13401 Ernest* Permit No. *26311*

Address *13401 Ernest*

Let No. Tract No. Blk. No.

Owner *Calder Const Co*

Owner's Address *[Signature]*

Plumbing Contractor *James Paul*

Contractor's Address *272 E 17th*

Phone *2-74107* City Lic. No.

Use of Bldg *Swimming Pool*

New Bldg.  Old Bldg.

Validation JUL -9-62 11 226 W\*\*\*\*\*3.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature *[Signature]* Date *7/16/62*

Permittee *[Signature]* Address *1622 E 17th*

| APPROVALS                   | DATE | INSPECTOR |
|-----------------------------|------|-----------|
| SOIL PIPING                 |      |           |
| GROUND PLUMBING             |      |           |
| ROUGH PLUMBING              |      |           |
| GAS PIPING                  |      |           |
| GAS VENT                    |      |           |
| SEPTIC TANK or Cesspool     |      |           |
| SEWER                       |      |           |
| GAS TEST                    |      |           |
| MAIN DRAIN AND VACUUM LINES |      |           |
| WATER HEATER                |      |           |
| BACKWASH                    |      |           |
| FINAL                       |      |           |
| UTILITY CO. NOTIFIED        |      |           |

Bldg. Permit # *19442*

# PLUMBING PERMIT

Department of Building  
H. C. Adams  
Director

CITY OF  
GARDEN GROVE

JE 7-4200

For Applicant to Fill In. (Use Ink)

Job Address 13901 BRIN MNOP Permit No. 25799

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk. No. \_\_\_\_\_

Owner Calco Development  
Owner's Address 811 No. Broadway, S.A.  
Plumbing Contractor 20th Century Plbg.  
Contractor's Address 11546 So. L.A. St. Orange  
Phone TE 89601 City Lic. No. \_\_\_\_\_

Use of Bldg. RENTAL

New Bldg.  Old Bldg.   
Validation MAY 21-62 11 039 M\*\*\*37.20

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date May 15, 1962

Address \_\_\_\_\_

| APPROVALS                   | DATE            | INSPECTOR          |
|-----------------------------|-----------------|--------------------|
| SOIL PIPING                 |                 |                    |
| GROUND PLUMBING             | <u>6-24-62</u>  | <u>[Signature]</u> |
| ROUGH PLUMBING              | <u>7-18-62</u>  | <u>[Signature]</u> |
| GAS PIPING                  |                 |                    |
| GAS VENT                    |                 |                    |
| SEPTIC TANK or Cesspool     |                 |                    |
| SEWER                       |                 |                    |
| GAS TEST                    |                 |                    |
| MAIN DRAIN AND VACUUM LINES |                 |                    |
| WATER HEATER                |                 |                    |
| BACKWASH                    |                 |                    |
| FINAL                       | <u>11-30-62</u> | <u>[Signature]</u> |

UTILITY CO. NOTIFIED NOV 30 1962

| NO.      | TYPE OF FIXTURE OR ITEM     | EACH   | \$       | FEE       |
|----------|-----------------------------|--------|----------|-----------|
| <u>6</u> | Water Closet (Toilet)       | \$1.00 | <u>6</u> | -         |
| <u>4</u> | Bath Tub                    | 1.00   | <u>4</u> | -         |
| <u>2</u> | Shower                      | 1.00   | <u>2</u> | -         |
| <u>6</u> | Lavatory (Wash Basin)       | 1.00   | <u>6</u> | -         |
| <u>4</u> | Kitchen Sink                | 1.00   | <u>4</u> | -         |
| <u>4</u> | Garbage Disposal            | 1.00   | <u>4</u> | -         |
|          | Laundry Tub or Tray         | 1.00   |          |           |
| <u>4</u> | Water Heater                | 1.50   | <u>6</u> | -         |
|          | Slop Sink                   | 1.00   |          |           |
|          | Floor Sink                  | 1.00   |          |           |
|          | Floor Drain                 | 1.00   |          |           |
|          | Dish Washer                 | 1.00   |          |           |
|          | Drinking Fountain           | 1.00   |          |           |
|          | Urinal                      | 1.00   |          |           |
| <u>4</u> | Gas System <u>6</u> Outlets | 1.00   | <u>3</u> | <u>20</u> |
|          | House Sewer                 | 1.00   |          |           |
|          | Lawn Sprinklers             | 2.00   |          |           |
|          | Swimming Pool Piping        | 1.00   |          |           |
|          | Sand Traps                  | 1.00   |          |           |
|          | Automatic Washing Mach.     | 1.00   |          |           |
|          | Water Softeners             | 1.50   |          |           |
|          | Backwash                    | 1.50   |          |           |

Issuance of Permit \_\_\_\_\_ \$ \_\_\_\_\_ 2 00

TOTAL FEE \$ \_\_\_\_\_

Permit Authorized By [Signature] Date 37 22

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit # 15785



# HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING  
E. C. ADAMS - DIRECTOR  
REVISION 7-1958

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS

PERMIT NO.

13901 Erin MNOP

1510

PERMIT FEES #168

| NUMBER | TYPE OF FIXTURE OR ITEM                          | EACH   | FEE |
|--------|--------------------------------------------------|--------|-----|
| 6      | FURNACE                                          | \$1.00 | 6 - |
| 8      | WARM AIR OUTLET                                  | .25    | 2 - |
| 6      | FURNACE VENTS                                    | 1.00   | 6 - |
|        | GAS PIPING _____ OUTLETS                         | 1.00   |     |
|        | MISC. APPLIANCES                                 | 1.00   |     |
|        | COMMERCIAL HEATING                               | 2.00   |     |
|        | COMMERCIAL WARM AIR OUTLETS                      | .50    |     |
|        | COMMERCIAL FURNACE VENTS                         | 2.00   |     |
|        | EXHAUST OUTLETS                                  | 1.00   |     |
|        | REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM | 1.00   |     |
|        | VENTILATION SYSTEM                               | 3.00   |     |
|        | RESTAURANT KITCHEN HOOD                          | 3.00   |     |
|        | CONDENSING UNIT 20 H.P. OR LESS                  | 2.00   |     |
|        | CONDENSING UNIT TO 50 H.P.                       | 5.00   |     |
|        | CONDENSING UNIT OVER 50 H.P.                     | 10.00  |     |
|        | REPAIR OR ALTERATION TO REFRIGERATION SYSTEM     | 3.00   |     |
|        | EVAPORATIVE COOLERS                              | 1.00   |     |

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

OWNER Calco Development

OWNER'S ADDRESS 211 N. Broadway, Santa Ana

CONTRACTOR 20th Century Plbg. Co., Inc.

CONTRACTOR'S ADDRESS 11546 S. Los Angeles, Orange

PHONE KES-9601 CITY LIC. NO. \_\_\_\_\_

USE OF BUILDING Res.

NEW BUILDING  OLD BUILDING

VALIDATION JUN 22-62 11 099 N\*\*\*\*15.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *John J. Boyd* DATE 6-22-62

| APPROVALS                       | DATE  | INSPECTOR |
|---------------------------------|-------|-----------|
| FURNACE                         | 86.62 | R. J. ... |
| REGISTER OUTLETS                |       |           |
| FURNACE VENTS                   |       |           |
| GAS PIPING                      |       |           |
| MISC. APPLIANCES                |       |           |
| EXHAUST OUTLETS                 |       |           |
| RESTAURANT KITCHEN HOOD         |       |           |
| VENTILATION SYSTEM              |       |           |
| CONDENSING UNIT 20 H.P. OR LESS |       |           |
| CONDENSING UNIT 30 H.P.         |       |           |
| CONDENSING UNIT OVER 30 H.P.    |       |           |

ISSUANCE OF PERMIT 1 00

TOTAL FEE \$ 15.00

PERMIT AUTHORIZED BY *EC* DATE 6-22-62

ROUTING: \_\_\_\_\_ BUILDING PERMIT NO. \_\_\_\_\_

#1 INSPECTOR #2 OFFICE FILE #3 OWNER

FINAL 6-15-62 *John J. Boyd*

UTILITY CO. NOTIFIED

# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

13901  
13901 EWIN 3

17863

LOT NO. TRACT NO.

|                               | NUMBER | EA.  | FEE   |
|-------------------------------|--------|------|-------|
| New Residence Sq. Ft. 4286    |        | .01  | 42 86 |
| Residential Garage Sq. Ft.    |        | .006 |       |
| Services                      |        | 1.00 | 1     |
| Meters                        |        | 1.00 |       |
| Fixtures 1st 20               |        | .20  |       |
| Fixtures, Additional          |        | .10  |       |
| Fixtures, Mercury Vapor       |        | 1.00 |       |
| Outlets, 1st 20               |        | .20  |       |
| Outlets, Additional           |        | .10  |       |
| Any Pole                      |        | 2.00 |       |
| Dryer                         |        | 1.00 |       |
| Dishwasher                    |        | 1.00 |       |
| Furnace                       |        | 1.00 |       |
| Garbage Disposal              |        | 1.00 |       |
| Fan                           |        | 1.00 |       |
| Heater Inc. 1680 W            |        | .50  |       |
| Domestic Range                |        | 1.00 |       |
| Domestic Oven                 |        | 1.00 |       |
| Motors—Not Over 1 H.P.        |        | 1.00 |       |
| Motors Over 1 Not Over 3 H.P. |        | 1.50 |       |
| Motors Over 3 Not Over 8      |        | 2.00 |       |
| Motors Over 8 Not Over 15     |        | 2.50 |       |
| If Not Listed Above, See Code |        |      |       |
| Permit Fee                    |        |      | 2 00  |
| Total Fee                     |        |      | 45 86 |

Owner *Calico Land*  
 Owner's Address  
 New Bldg.  Old Bldg.  Use—  
 Electrical Contr. *Vigil P. Lonsdale*  
 Address *12418 Shoemaker, Whittier*  
 State License No. *163786*  
 Phone  
 Validation *JUL -9-62 11 073 M\*\*\*45.86*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation law of the State of California.

Signature of Permittee *Vigil P. Lonsdale* Date *7-9-62*

## SIGNS

|                                            |      |
|--------------------------------------------|------|
| One Sign—1 Transformer                     | 2.00 |
| Additional Sign, Same Location             | 1.00 |
| Additional Transf. or flashers, Time Clock | 1.00 |
| Lamp Holding Devices, 1st 20               | .05  |
| Lamp Holding Devices, Next 100             | .03  |
| Sign and 1 Transformer, Moved              |      |
| Altering or Changing Lettering             |      |
| For Connecting (Hook-up)                   |      |
| Permit Fee                                 | 2 00 |
| Total Fee                                  |      |

|                  | Date            | Inspector     |
|------------------|-----------------|---------------|
| Conduit          |                 |               |
| Wiring           | <i>7-10-62</i>  | <i>R.P.P.</i> |
| Fixtures         |                 |               |
| U. G.            |                 |               |
| Sign Footing     |                 |               |
| Final            | <i>11-28-62</i> | <i>D.P.</i>   |
| Utility Notified |                 |               |

Service Size Amp. Wire Conduit  
 Building Permit No.

Authorized By *CP* Date *7-9-62*

# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

17901 Erin St

17872

LOT NO.

TRACT NO.

|                               | NUMBER | EA.  | FEE  |
|-------------------------------|--------|------|------|
| New Residence Sq. Ft.         |        | .01  |      |
| Residential Garage Sq. Ft.    |        | .005 |      |
| Services                      |        | 1.00 |      |
| Motors                        |        | 1.00 |      |
| Fixtures 1st 20               | 1      | .20  | rc   |
| Fixtures, Additional          |        | .10  |      |
| Fixtures, Mercury Vapor       |        | 1.00 |      |
| Outlets, 1st 20               |        | .20  |      |
| Outlets, Additional           |        | .10  |      |
| Any Pole                      |        | 2.00 |      |
| Dryer                         |        | 1.00 |      |
| Dishwasher                    |        | 1.00 |      |
| Furnace                       |        | 1.00 |      |
| Garbage Disposal              |        | 1.00 |      |
| Fan                           |        | 1.00 |      |
| Heater Inc. 1650 W            |        | .50  |      |
| Domestic Range                |        | 1.00 |      |
| Domestic Oven                 |        | 1.00 |      |
| Motors—Not Over 1 H.P.        |        | 1.00 |      |
| Motors Over 1 Not Over 3 H.P. |        | 1.50 |      |
| Motors Over 3 Not Over 8      |        | 2.00 |      |
| Motors Over 8 Not Over 15     |        | 2.50 |      |
| If Not Listed Above, See Code |        |      |      |
| Permit Fee                    |        |      | 2.00 |
| Total Fee                     |        |      | 7.70 |

Owner

Owner's

Address

Alco Canal Co

same

New Bldg.  Old bldg.  Use—

Electrical

Contr.

Jubilee Inc

Address

1672 E 17th

Phone

74107

State

License No.

Validation

JUL-9-62 11 227 N\*\*\*\*\*2.20

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of

Permittee

Jubilee Inc  
Jubilee Inc

Date 7/9/62

## SIGNS

|                                            |      |
|--------------------------------------------|------|
| One Sign—1 Transformer                     | 2.00 |
| Additional Sign, Same Location             | 1.00 |
| Additional Transf. or flashers, Time Clock | 1.00 |
| Lamp Holding Devices, 1st 20               | .05  |
| Lamp Holding Devices, Next 100             | .03  |
| Sign and 1 Transformer, Moved              |      |
| Altering or Changing Lettering             |      |
| For Connecting (Hook-up)                   |      |
| Permit Fee                                 | 2.00 |
| Total Fee                                  |      |

|                   | Date     | Inspector |
|-------------------|----------|-----------|
| Conduit           |          |           |
| Wiring            |          |           |
| Fixtures          |          |           |
| U. G.             |          |           |
| Sign Footing      |          |           |
| Final             | 11-21-62 |           |
| Utility Notified  |          |           |
| Service Site Amp. |          | Wire      |
|                   |          | Conduit   |

Authorized By

[Signature]

Date

7/9/62

Building Permit No.

19442

# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

13901 (CDEF) ERIN 17500

Owner

Owner's

Address

New Bldg.  Old Bldg.  Use

Electrical

Contr.

Address

Phone

Validation

State

License No.

MAY 18-62 11 061 \*\*\*\*\*4.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of

Permittee

*Colco Laundry Dry Co, Inc*  
*Robert H. Baker* Date 5-11-62

## SIGNS

|                                            |      |
|--------------------------------------------|------|
| One Sign—1 Transformer                     | 2.00 |
| Additional Sign, Same Location             | 1.00 |
| Additional Transf. or flashers, Time Clock | 1.00 |
| Lamp Holding Devices, 1st 20               | .08  |
| Lamp Holding Devices, Next 100             | .03  |
| Sign and 1 Transformer, Moved              |      |
| Altering or Changing Lettering             |      |
| For Connecting (Hook-up)                   |      |
| Permit Fee                                 | 2.00 |

Total Fee

Date

Inspector

Conduit

Wiring

Pictures

U. G.

Sign Footing

Final

Utility Notified

23-62  
MAY 24 1962 J.S.

Service Size Amp.

Wire

Conduit

TRACT NO.

NUMBER

EA.

FEE

|                               |   |      |      |
|-------------------------------|---|------|------|
| New Residence Sq. Ft.         |   | .01  |      |
| Residential Garage Sq. Ft.    |   | .005 |      |
| Services                      |   | 1.00 |      |
| Meters                        |   | 1.00 |      |
| Pictures 1st 20               |   | .20  |      |
| Pictures, Additional          |   | .10  |      |
| Pictures, Mercury Vapor       |   | 1.00 |      |
| Outlets, 1st 20               |   | .20  |      |
| Outlets, Additional           |   | .10  |      |
| Any Pole                      | 1 | 2.00 | 2.00 |
| Dryer                         |   | 1.00 |      |
| Dishwasher                    |   | 1.00 |      |
| Fixtures                      |   | 1.00 |      |
| Garbage Disposal              |   | 1.00 |      |
| Fan                           |   | 1.00 |      |
| Heater Inc. 1480 W            |   | .80  |      |
| Domestic Range                |   | 1.00 |      |
| Domestic Oven                 |   | 1.00 |      |
| Meters—Not Over 1 H.L.        |   | 1.00 |      |
| Meters Over 1 Not Over 3 H.P. |   | 1.50 |      |
| Meters Over 3 Not Over 8      |   | 2.00 |      |
| Meters Over 8 Not Over 15     |   | 2.80 |      |
| If Not Listed Above, See Code |   |      |      |
| Permit Fee                    |   |      | 2.00 |
| Total Fee                     |   |      | 2.00 |

Authorized By

Date

5/18/62

Building Permit No.

# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 13901 ERIN PERMIT NO. 18785

USE OF BUILDING 1 Unit Apt GROUP R TYPE V

USE ZONE R-3 APPROVED BY H. Dotson DATE 11-29-62

ZONING REMARKS 6 Parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Calco Land & Development ADDRESS 811 N. Broadway, S.A.

Authorized By \_\_\_\_\_ DATE November 30, 1962

**E.L. MERRIFIELD, PEAN CHECK ENGINEER**  
**Notice! Post in a Conspicuous Place on the Premises**

**INSPECTION RECORD**

For Applicant to Fill in

P.C. #

| OCCUPANCY                  | TYPE                       | OCC. LOAD      |            | FIRE SPRINK. |      |
|----------------------------|----------------------------|----------------|------------|--------------|------|
|                            |                            | FRONT          | LEFT       | RIGHT        | REAR |
| USE ZONE <u>R-3</u>        |                            |                |            |              |      |
| FIRE ZONE                  | Eav Proj<br>Setbacks       |                | <u>N/C</u> |              |      |
| PLANNING ACTION            |                            |                | PLANS DATE |              |      |
| LAND USE APPROVED BY       |                            |                |            |              |      |
| REMARKS                    |                            |                |            |              |      |
| G.G. SANT. DIS. FEE REQ'D. | O.C. SANT. DIS. FEE REQ'D. | DATE           | INITIAL    |              |      |
|                            |                            | REQ'D          | PROVIDED   |              |      |
| PARCEL MAP                 |                            |                |            |              |      |
| R/W DEDICATION             |                            |                |            |              |      |
| FEES AND BONDS             |                            |                |            |              |      |
|                            | REV. CODE                  | AMOUNT         |            |              |      |
| ST. BOND                   |                            |                |            |              |      |
| WATER BOND                 |                            |                |            |              |      |
| WATER ASSMT. FEE (ACRG.)   |                            |                |            |              |      |
| WATER ASSMT. FEE (FT.)     |                            |                |            |              |      |
| PAVEMENT TREE FEE          |                            |                |            |              |      |
| PARK & REC. FEE (DIST.)    |                            |                |            |              |      |
| DRAIN ASSMT. FEE (DIST.)   |                            |                |            |              |      |
| <u>PRE-INSP. FEE</u>       |                            | <u>15.00</u>   |            |              |      |
| PLAN RETENT. ON FEE        |                            |                |            |              |      |
| BLDG. PLAN CHECK           |                            |                |            |              |      |
| BLDG. PERMIT FEE           |                            | <u>3226.51</u> | <u>00</u>  |              |      |
| ISSUANCE                   |                            | <u>317.10</u>  | <u>00</u>  |              |      |
| VALUATION                  |                            |                |            |              |      |
|                            | TOTAL FEES                 | <u>3850.61</u> | <u>00</u>  |              |      |
| AUTHORIZED BY              | DATE                       |                |            |              |      |
| <u>MR</u>                  | <u>1-25-84</u>             |                |            |              |      |

| APPROVAL              | DATE           | INSPECTOR         |
|-----------------------|----------------|-------------------|
| FOUNDATION & LOCATION |                |                   |
| CONCRETE FLOOR        |                |                   |
| REINFORCING           |                |                   |
| ROOF SHTG             | <u>1-26-84</u> | <u>(initials)</u> |
| ROUGH FRAME           |                |                   |
| INSULATION, ENERGY    |                |                   |
| BATH OR DRYWALL       |                |                   |
| PLAS. BROWN CT        |                |                   |
| SOUND INSULATION      |                |                   |
| SMOKE DETECTOR        |                |                   |
| PARKING               |                |                   |
| LANDSCAPING           |                |                   |
| LAND USE FINAL        |                |                   |
| FINAL                 |                |                   |
| UTILITY RELEASE       |                |                   |

*Handwritten notes: "K. PINK" and "12/12" with arrows pointing to the ROOF SHTG and INSULATION rows.*

**IDENTIFICATION CODE**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation No. 583741 Expiration Date 1-1-84

Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder.

(Signature) PERMIT APPLICANT SIGNATURE DATE 1/25/84

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. 309670 and Classification 445 is in full force and effect.

(Signature) SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT DATE 1/25/84

**BUSINESS TAX CERTIFICATE NO.** \_\_\_\_\_ **EXPIRATION DATE.** \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner, Section 7044  Minor work under \$100: Section 7048  Employee working for wages only: Section 7053

Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

**ADDRESS**

13901 Erin St

LOT NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

**OWNER**

Dick Studdman

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

ARCH  ENGR

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TEL. NO. \_\_\_\_\_ STATE LIC. NO. & TYPE C39-309070

**VALIDATION**

|              |              |
|--------------|--------------|
| INSPECT      | 15.00        |
| 8-PER        | 51.00        |
| 198          | 10.00        |
| <b>TOTAL</b> | <b>76.00</b> |

**CONTRACTOR**

Dave Marstelle Rogby

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PO 568 NORCO 91760

TEL. NO. 7354542 STATE LIC. NO. 309070

PRESENT BLDG. USE APT PROPOSED BLDG. USE \_\_\_\_\_

DESCRIBE WORK Remove old deck to be done. Roof replace dry rot. Then install utility gravel roof.

NEW  ADDN  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

**RELOCATION**

PRESENT BLDG. ADDRESS \_\_\_\_\_

MOVING CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13901 ERIN ST  
 Suite :  
 PERMIT NO. : 63852  
 Permit Type : BUILDING  
 Type : B33  
 REPAIRS  
 Owner : RICHARD A SCUDAMORE  
 Applicant : PROSERV ROOFING  
 Appl Address : 700 E. SYCAMORE ST.  
 ANAHEIM, CA 92805  
 Phone : 772-7485  
 Insp Dist : M16  
 Date : 08/30/02  
 Parcel No : 09847312

Value : 6000  
 Floor area : 4000

## PROPOSED WORK:

T/O, REROOF W/2 LAYERS OF 15# ASTM FELT &  
 30YR GAF COMP SHINGLES

96

## FEES

|                         |   |               |
|-------------------------|---|---------------|
| 111 32410 Permit        | 1 | 147.90        |
| 111 32401 issuance      | 1 | 35.00         |
| 942 22130 General Plan  | 1 | 8.38          |
| 080 32550 Cultural Arts | 1 | 4.13          |
| <b>TOTAL</b>            |   | <b>195.41</b> |

## INSPECTION RECORD

| APPROVAL         | DATE    | INSPECTOR |
|------------------|---------|-----------|
| Pre Inspect      | 9/10/02 | STW       |
| Foundation       |         |           |
| Concrete Floor   |         |           |
| Reinforcing      |         |           |
| Masonry          |         |           |
| Roof Shtg        |         |           |
| Rough Frame      |         |           |
| Insul / Energy   |         |           |
| Drywall          |         |           |
| Lath             |         |           |
| Plas. Brown Ct.  |         |           |
| Landscaping      |         |           |
| Pre Gunit        |         |           |
| Pre Deck         |         |           |
| Pre Plaster      |         |           |
| Planning Final   |         |           |
| Bldg Final       | 9/12/02 | STW       |
| Utility Notified |         |           |

## AUTHORIZATION

Issued By: valq Date

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *Paul Fra... [Signature]*

Print Name Paul Fra... Date 8-30-02

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 30 Aug 2002 AT 16:31  
 RECEIVED BY CAROLE 198.245.206:215/2 TRANS# 141  
 AMOUNT PAID \$389.41 BY CHECK#005667  
 TOTAL PAID = \$389.41

\*\*\*\*\*



**CITY OF GARDEN GROVE  
BUILDING SERVICES**

**13901 ERIN ST**  
**PERMIT#: 16-0900**  
**ISSUED: 3/22/16**

General Info : 714-741-5307  
Inspection Requests : 855-380-8758

| <b>Owner</b><br>SCUDAMORE                                                                                                                                                                                                                                                                                                                                            |                                        |                                       | Telephone             |  | Zip<br>92844 | <b>Building Address</b><br>13901 ERIN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|-----------------------|--|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|--|-------------|----------|--------|----------------------------|----------------------------------------|---|--------|-------------------------|---|---------|--------------|---|---------|--------------|---|---------|--------------|--|----------------|
| Address<br>13901 ERIN ST                                                                                                                                                                                                                                                                                                                                             |                                        |                                       | City<br>Garden Grove  |  | State<br>CA  | <b>Suite/Unit/Building</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>Applicant</b><br>WORTHING'S GENERAL SERVICES                                                                                                                                                                                                                                                                                                                      |                                        |                                       | Telephone<br>554-0500 |  | Zip<br>92703 | TYPE<br>Plumbing Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | ISSUED BY<br>Lizabeth Vasquez |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Address<br>14821 W BRUCE ST                                                                                                                                                                                                                                                                                                                                          |                                        |                                       | City<br>SANTA ANA     |  | State<br>CA  | Inspector Dist.<br>M16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Parcel Number<br>09847312 | LOT<br>TRACT                  |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| State Licence<br>909745                                                                                                                                                                                                                                                                                                                                              |                                        | Expires<br>N/A                        | City Licence          |  | Expires      | <b>Valuation</b><br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>Contractor</b><br>WORTHING'S GENERAL SERVICES                                                                                                                                                                                                                                                                                                                     |                                        |                                       | Telephone<br>554-0500 |  | Zip<br>92703 | <b>Final</b><br>Inspector's Signature <u>JS</u><br>Date <u>3-28-16</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Address<br>14821 W BRUCE ST                                                                                                                                                                                                                                                                                                                                          |                                        |                                       | City<br>SANTA ANA     |  | State<br>CA  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Description</th> <th>Quantity</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td rowspan="5" style="text-align: center; vertical-align: middle;"><b>F<br/>E<br/>E<br/>S</b></td> <td>Building Permit Document Retention Fee</td> <td>1</td> <td>\$5.00</td> </tr> <tr> <td>Building Technology Fee</td> <td>1</td> <td>\$10.00</td> </tr> <tr> <td>Water Heater</td> <td>1</td> <td>\$30.00</td> </tr> <tr> <td>Issuance Fee</td> <td>1</td> <td>\$35.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td></td> <td><b>\$80.00</b></td> </tr> </tbody> </table> |                           |                               |  | Description | Quantity | Amount | <b>F<br/>E<br/>E<br/>S</b> | Building Permit Document Retention Fee | 1 | \$5.00 | Building Technology Fee | 1 | \$10.00 | Water Heater | 1 | \$30.00 | Issuance Fee | 1 | \$35.00 | <b>TOTAL</b> |  | <b>\$80.00</b> |
|                                                                                                                                                                                                                                                                                                                                                                      | Description                            | Quantity                              | Amount                |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>F<br/>E<br/>E<br/>S</b>                                                                                                                                                                                                                                                                                                                                           | Building Permit Document Retention Fee | 1                                     | \$5.00                |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|                                                                                                                                                                                                                                                                                                                                                                      | Building Technology Fee                | 1                                     | \$10.00               |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|                                                                                                                                                                                                                                                                                                                                                                      | Water Heater                           | 1                                     | \$30.00               |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|                                                                                                                                                                                                                                                                                                                                                                      | Issuance Fee                           | 1                                     | \$35.00               |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
|                                                                                                                                                                                                                                                                                                                                                                      | <b>TOTAL</b>                           |                                       | <b>\$80.00</b>        |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| State Licence<br>909745                                                                                                                                                                                                                                                                                                                                              |                                        | Expires<br>N/A                        | City Licence          |  | Expires      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Floor Area(sq. ft.)                                                                                                                                                                                                                                                                                                                                                  |                                        | Residential/Commercial<br>Residential |                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| Job Description<br><b>CHANGE OUT WATER HEATER (40GAL) LOC IN KIT CABINET</b>                                                                                                                                                                                                                                                                                         |                                        |                                       |                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                   |                                        |                                       |                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. |                                        |                                       |                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |
| <b>X</b> Applicant's Signature <u>[Signature]</u><br>Print Name <u>Bill Worthing</u> Date <u>3/22/16</u>                                                                                                                                                                                                                                                             |                                        |                                       |                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                               |  |             |          |        |                            |                                        |   |        |                         |   |         |              |   |         |              |   |         |              |  |                |

*This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**Permit Type: PLUMB**

**ORIGINAL**