



**CITY OF GARDEN GROVE**  
**FIRE DEPARTMENT**

**Tel: (714) 741-5600**  
**Fax: (714) 741-5640**

10/11/16

Brittaney Eugenio  
Partner Engineering & Science, Inc.  
(714) 922-9570

RE: Records Search for 13002 Chapman Ave., Garden Grove CA

Dear: Brittney Eugenio:

Enclosed are the records found concerning the history of the above-mentioned site(s), especially as it pertains to fire code violation history, permits, the use, storage, or disposal of hazardous substances, and the installation or removal of underground flammable or combustible liquid storage tanks.

The City of Garden Grove Fire Department has utilized its best efforts to locate the records requested. However, the City makes no representation as to the accuracy of the records or that all records requested were retained or located. The City does not provide records on spills, leaks or clean-up, as that information is provided through the County of Orange Health Dept.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thanh Nguyen', written over a white background.

Thanh Nguyen  
Fire Captain/Senior Fire Protection Specialist



**GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION**

11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz Mat: 714 741-5636

**Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement**

Business Name: AL SHL OIL CO # 42

Telephone: 714) 971-6212

Site Address: 13002 CHAPMAN AVE

Zip Code: 92840

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

A business that handles hazardous materials shall review AND certify their Hazardous Materials Business Emergency Plan (HMBEP) once every three years from the date of acceptance by the Garden Grove Fire Department. A business may comply with the annual chemical inventory reporting requirement by submitting a certification statement to the Garden Grove Fire Department. **A business may not utilize this certification to meet the annual inventory submission requirements of the Emergency Planning and Community Right to Know Act (Section 11022, Title 42, United States Code).**

Note: A business may comply with the annual inventory reporting requirements using this certification statement if both of the following apply:

1. The business has previously filed an inventory reporting form and;
2. The business attests to the following:
  - The information contained in the annual inventory form most recently submitted to the Garden Grove Fire Department is complete, accurate, and up to date.
  - There has been no change in the quantity of any hazardous material as reported in the most recently submitted annual inventory form.
  - No hazardous material subject to the inventory requirements is being handled that is not listed on the most recently submitted annual inventory form.

THIS IS TO CERTIFY THAT THE HMBEP AND/OR CHEMICAL INVENTORY HAS BEEN REVIEWED.  
(Please check applicable boxes.)

- No changes are required to the HMBEP submitted to the Garden Grove Fire Department.
- All the necessary changes/revisions have been made to the HMBEP. The changes/revisions are attached to this certification.
- No changes are required to the chemical inventory that was previously on file with the Garden Grove Fire Department.
- All the necessary changes/revisions have been made to the chemical inventory. The changes/revisions are attached to this certification.

AS AN AUTHORIZED REPRESENTATIVE, I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BELIEVE THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.

Print Name LADY LOPEZ

Signature 

Job Title \_\_\_\_\_

Date \_\_\_\_\_



GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION

11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz Mat: 714 741-5636

Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement

Business Name: Al Sal Oil Co. #42 Telephone: [REDACTED]  
Site Address: 13002 Chapman Garden Grove Zip Code: 92840

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

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Print Name LISA THOMPSON

Signature [Signature]

Job Title Compliance Manager

Date 5/26/06



GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION  
11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz Mat: 714 741-5636

Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement

Business Name: Al Sol Oil Co. #42 Telephone: [REDACTED]  
Site Address: 13002 Chapman Garden Grove Zip Code: 92840

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

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Print Name Lisa Thompson

Signature [Signature]

Job Title Compliance Manager

Date 5/26/06



GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION  
11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz. Mat: 714 741-5636

Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement

Business Name: Al Sal Oil Co. #142 Telephone: [REDACTED]  
Site Address: 13002 Chapman Garden Grove Zip Code: 92840

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

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Print Name LISA THOMPSON

Signature [Signature]

Job Title Compliance Manager

Date 5/26/06

White Copy - Return to Garden Grove Fire Department  
HMBEP certification.doc

Yellow Copy - Retain for Business Records

3410 East Foothill Boulevard • Pasadena • California • 91107-3113  
(626) 440-0604 • Facsimile (626) 440-9516



# Fax

To: Don Nguyen From: Lisa Thompson

Fax: 714/741-5040 Pages: 3 including this one

Phone: Date: 5/26/06

Re: 13002 Chapman - Garden Grove

- Urgent     For Review     Please Comment     Please Reply     Please Recycle

Message:

Please see attached from safety survey 5/18

# GARDEN GROVE



## FIRE DEPARTMENT

### HAZARDOUS MATERIALS DISCLOSURE PROGRAM

#### REPORTING FORMS PACKET: PART 1

MOBIL

AL SAL OIL CO. #4Z  
1300Z CHAPMAN AVE.  
971-6212

#### FOR OFFICIAL USE ONLY

APPROVED BY: SHIRLEY DATE: 6-1-01  
NEW BUSINESS  EXISTING  UPDATE   
FEE: 1 2 3  5 6  
OWNERSHIP CHANGE \_\_\_\_\_  
ADDRESS CHANGE: \_\_\_\_\_  
TIER II  FAC:  CON.  BUS LIST:  PICK:



# CITY OF GARDEN GROVE, FIRE DEPARTMENT

11301 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA 92842

(714) 741-5600

(714) 741-5636

## HAZARDOUS MATERIALS BUSINESS INFORMATION FORM

**FORM 1**

### BUSINESS INFORMATION

CALENDAR YEAR BEGINNING (1)	05/2001	ENDING (2)	12/2001	(3) PAGE 1 OF	
BUSINESS NAME (4)	AL GAL OIL CO., INC. # 42		BUSINESS PHONE: (5) (714) 971-6212		
SITE ADDRESS (6)	13002 CHAPMAN AVE.				
CITY (7)	GARDEN GROVE	STATE (8)	CA	ZIP (9)	92840
DUN & BRADSTREET (OPTIONAL) OPERATOR NAME (12)	AL GAL OIL CO., INC.		SIC CODE (4 DIGIT #) (11)	5541	
			OPERATOR PHONE (12)	[REDACTED]	

### OWNER INFORMATION

OWNER NAME (14)	AL GAL OIL CO., INC.	OWNER PHONE (15)	[REDACTED]		
OWNER MAILING ADDRESS (16)	3410 E. FOOTHILL BL.				
CITY (17)	PASADENA	STATE (18)	CA	ZIP (19)	91107

### ENVIRONMENTAL CONTACT

CONTACT NAME (20)	MONTRI PHUVADAKORN	CONTACT PHONE (21)	(626) 440 0684		
MAILING ADDRESS (22)	3410 E. FOOTHILL BL.				
CITY (23)	PASADENA	STATE (24)	CA	ZIP (25)	91107

Primary

### EMERGENCY CONTACTS

Secondary

Primary		Secondary	
NAME: (26)	MONTRI PHUVADAKORN	NAME: (31)	NORTON ANENBERG
TITLE: (27)	GEN. MGR.	TITLE: (32)	VICE PRES.
BUSINESS PHONE: (28)	[REDACTED]	BUSINESS PHONE: (33)	[REDACTED]
24-HOUR PHONE: (29)	[REDACTED]	24-HOUR PHONE: (34)	[REDACTED]
PAGER #: (30)		PAGER #: (35)	

### ACUTELY HAZARDOUS MATERIALS (AHM) / EXTREMELY HAZARDOUS SUBSTANCE (EHS)

ON SITE AHM/EHS (36)  Yes  No If yes, and above Threshold Planning Quantities, attach a sheet of paper with a general description of the process and principal equipment.

### (37) ADDITIONAL LOCALLY COLLECTED INFORMATION

A. Type of Business Operation	SELF SERVICE GAS STATION	G. Underground Storage Tanks	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
B. Hours of Business Operation	24 HRS	H. Above ground Tank over 660 gal.	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
C. Total Number of Employees	4		
D. Property Owner Name	PACIFIC BOWIE	Address	P.O. BOX 3060, NEWPORT BEACH, CA 92660
E. Schools, hospitals within 1,000 ft. of business property	Y <input type="checkbox"/> N <input checked="" type="checkbox"/>		
F. EPA I.D. Number			

Certification: I certify under penalty of law that I have personally examined and that I am familiar with the information submitted in this inventory and believe the information is true, accurate, and complete.

Print Name of Document Preparer (38)	MONTRI PHUVADAKORN		
Signature of Owner/Operator (39)	[Signature]	Date (40)	05/09/01



# CALIFORNIA CHEMICAL INVENTORY FORM - DESCRIPTION PAGE

FORM 3

(1)  ADD    DELETE    REVISE    NO CHANGE

PAGE (2) 1 OF (3) 4

BUSINESS NAME (4) ALGAL OIL CO., INC. #42

CHEMICAL LOCATION (Address, Area, Building, etc.) (5) WST SOUTH SIDE OF PROPERTY

MAP # (if more than one) (6)   GRID # (7) G6

CHEMICAL NAME (8) HYDROCARBONS AND ADDITIVES TRADE SECRET (11)  Y  N

COMMON NAME (9) MOBIL REGULAR UNLEADED GASOLINE AHM / \*EHS (12)  Y  N

CAS # (10) 8006-61-9

FIRE CODE HAZARD CLASSES\* (13) HEALTH 1, FLAMMABLE 3, REACTIVE 0

\*IF EHS BOX IS "Y"  
ALL AMOUNTS MUST BE IN LBS

**\*COMPLETE BLOCK (13) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.**

(14)  PURE    MIXTURE    WASTE   CHECK IF RADIOACTIVE (15)    (16)  

PHYSICAL STATE (17)  SOLID    LIQUID    GAS   CURIES (16)  

(18)  FIRE    REACTIVE    PRESSURE RELEASE    ACUTE HEALTH    CHRONIC HEALTH

FED HAZARD CATEGORIES (18)

STATE WASTE CODE (19)   UNITS (22)  GAL    CU FT    LBS    TONS

DAYS ON SITE (20) 365 \*If EHS, amounts must be in lbs. MAX DAILY AMT (23) 19,000

LARGEST CONTAINER (21) 20,000 AVG DAILY AMT (24) 10,000

STORAGE CONTAINER (26)  ABOVE GROUND TANK - INSIDE    CAN    BOX(S)    TANK WAGON  
 UNDER GROUND TANK    CARBOY    CYLINDER    RAIL CAR  
 TANK INSIDE BUILDING    SILO    GLASS CONTAINER  
 STEEL DRUM    FIBER DRUM    PLASTIC CONTAINER    Other  
 PLASTIC/NONMETALLIC DRUM    BAG(S)    IN MACHINERY OR EQUIP.

PRESSURE STORAGE (27)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT

STORAGE TEMPERATURE (28)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT    CRYOGENIC

(29) % WT

1.	15
2.	11
3.	10

(30) HAZARDOUS COMPONENTS	(31) EHS/AHM	(32) CAS #
METHYL T-BUTYL ETHER	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	1634-04-4
ETHANOL	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	64-17-5
XYLENE	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	1330-20-7

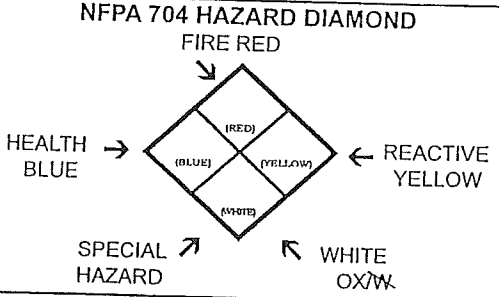
**(33) ADDITIONAL LOCALLY COLLECTED INFORMATION**  
 \*COMPLETE BLOCK (33) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.

NFPA CLASSIFICATION \_\_\_\_\_

UN/DOT # \_\_\_\_\_ Refer to shipping papers or MSDS

DOT HAZARD CLASS \_\_\_\_\_ Refer to shipping papers or MSDS

UFC HAZARD CLASS \_\_\_\_\_



MAKE AS MANY COPIES OF CHEMICAL INVENTORY FORM AS NEEDED

**CALIFORNIA CHEMICAL INVENTORY FORM – DESCRIPTION PAGE**

**FORM 3**

(1)  ADD    DELETE    REVISE    NO CHANGE

PAGE (2) 2 OF 3) 4

BUSINESS NAME (4) AL SAL OIL CO, INC #42  
 CHEMICAL LOCATION (5) UST SOUTH SIDE OF PROPERTY  
 MAP # (if more than one) (6) \_\_\_\_\_ GRID # (7) G6

CHEMICAL NAME (8) HYDROCARBONS AND ADDITIVES      TRADE SECRET (11)  Y  N  
 COMMON NAME (9) MOBIL SPECIAL UNLEADED GASOLINE      AHM / \*EHS (12)  Y  N  
 CAS # (10) 8006-61-9  
 FIRE CODE HAZARD CLASSES\* (13) HEALTH: 1, FLAMMABLE: 3, REACTIVE: 0

\*IF EHS BOX IS "Y"  
ALL AMOUNTS MUST BE IN LBS

**\*COMPLETE BLOCK (13) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.**

TYPE (14)  PURE  MIXTURE  WASTE      CHECK IF RADIOACTIVE (15)  (16) \_\_\_\_\_  
 PHYSICAL STATE (17)  SOLID  LIQUID  GAS      CURIES \_\_\_\_\_  
 FED HAZARD CATEGORIES (18)  FIRE    REACTIVE    PRESSURE RELEASE    ACUTE HEALTH    CHRONIC HEALTH  
 STATE WASTE CODE (19) \_\_\_\_\_      UNITS (22)  GAL    CU FT    LBS    TONS      MAX DAILY AMT (23) 19,000  
 DAYS ON SITE (20) 365      \*If EHS, amounts must be in lbs.      AVG DAILY AMT (24) 10,000  
 LARGEST CONTAINER (21) 20,000      ANNUAL WASTE AMT (25) \_\_\_\_\_  
 STORAGE CONTAINER (26)  ABOVE GROUND TANK - INSIDE    CAN    BOX(S)    TANK WAGON  
 UNDER GROUND TANK    CARBOY    CYLINDER    RAIL CAR  
 TANK INSIDE BUILDING    SILO    GLASS CONTAINER  
 STEEL DRUM    FIBER DRUM    PLASTIC CONTAINER    Other  
 PLASTIC/NONMETALLIC DRUM    BAG(S)    IN MACHINERY OR EQUIP.  
 PRESSURE STORAGE (27)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT  
 STORAGE TEMPERATURE (28)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT    CRYOGENIC

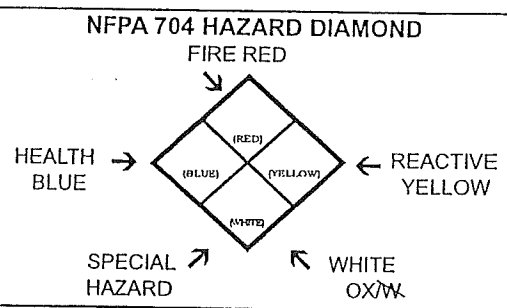
(29) % WT

1.	<u>15</u>
2.	<u>11</u>
3.	<u>10</u>

(30) HAZARDOUS COMPONENTS	(31) EHS/AHM	(32) CAS #
<u>METHYL-T-BUTYL ETHER</u>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<u>1634-04-4</u>
<u>ETHANOL</u>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<u>64-17-5</u>
<u>XYLENE</u>	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<u>1330-20-7</u>

**(33) ADDITIONAL LOCALLY COLLECTED INFORMATION**  
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NFPA CLASSIFICATION \_\_\_\_\_  
 UN/DOT # \_\_\_\_\_ Refer to shipping papers or MSDS  
 DOT HAZARD CLASS \_\_\_\_\_ Refer to shipping papers or MSDS  
 UFC HAZARD CLASS \_\_\_\_\_



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**CALIFORNIA CHEMICAL INVENTORY FORM – DESCRIPTION PAGE**

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PAGE (2) 3 OF 3) 4

BUSINESS NAME (4) AL SAL OIL CO., INC. #42  
 CHEMICAL LOCATION (Address, Area, Building, etc.) (5) VST SOUTHSIDE OF PROPERTY  
 MAP # (if more than one) (6)  GRID # (7) G6

CHEMICAL NAME (8) HYDROCARBONS AND ADDITIVES TRADE SECRET (11)  Y  N  
 COMMON NAME (9) MOBIL SUPER UNLEADED AHM / \*EHS (12)  Y  N  
 CAS # (10) 8006-61-9  
 FIRE CODE HAZARD CLASSES\* (13) HEALTH: 1, FLAMMABLE: 3, REACTIVE: 0

\*IF EHS BOX IS "Y"  
ALL AMOUNTS MUST BE IN LBS

**\*COMPLETE BLOCK (13) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.**

TYPE (14)  PURE  MIXTURE  WASTE CHECK IF RADIOACTIVE (15)  (16)  CURIES  
 PHYSICAL STATE (17)  SOLID  LIQUID  GAS  
 FED HAZARD CATEGORIES (18)  FIRE  REACTIVE  PRESSURE RELEASE  ACUTE HEALTH  CHRONIC HEALTH  
 STATE WASTE CODE (19)  UNITS (22)  GAL  CU FT  LBS  TONS MAX DAILY AMT (23) 19,000  
 DAYS ON SITE (20) 365 \*If EHS, amounts must be in lbs. AVG DAILY AMT (24) 10,000  
 LARGEST CONTAINER (21) 20,000 ANNUAL WASTE AMT (25)   
 STORAGE CONTAINER (26)  ABOVE GROUND TANK - INSIDE  CAN  BOX(S)  TANK WAGON  
 UNDER GROUND TANK  CARBOY  CYLINDER  RAIL CAR  
 TANK INSIDE BUILDING  SILO  GLASS CONTAINER  
 STEEL DRUM  FIBER DRUM  PLASTIC CONTAINER  Other  
 PLASTIC/NONMETALLIC DRUM  BAG(S)  IN MACHINERY OR EQUIP.  
 PRESSURE STORAGE (27)  AMBIENT  ABOVE AMBIENT  BELOW AMBIENT  
 STORAGE TEMPERATURE (28)  AMBIENT  ABOVE AMBIENT  BELOW AMBIENT  CRYOGENIC

(29) % WT	(30) HAZARDOUS COMPONENTS	(31) EHS/AHM	(32) CAS #
1. 15	METHYL T-BUTYL ETHER	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	1634-04-4
2. 11	ETHANOL	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	64-17-5
3. 10	XYLENE	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	1330-20-7

**(33) ADDITIONAL LOCALLY COLLECTED INFORMATION**  
 \*COMPLETE BLOCK (33) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.

NFPA CLASSIFICATION _____ UN/DOT # _____ Refer to shipping papers or MSDS DOT HAZARD CLASS _____ Refer to shipping papers or MSDS UFC HAZARD CLASS _____	NFPA 704 HAZARD DIAMOND FIRE RED HEALTH BLUE →   ← REACTIVE YELLOW SPECIAL HAZARD ↗   ↖ WHITE OX/W
---	---

**MAKE AS MANY COPIES OF CHEMICAL INVENTORY FORM AS NEEDED**

# CALIFORNIA CHEMICAL INVENTORY FORM - DESCRIPTION PAGE

**FORM 3**

(1)  ADD    DELETE    REVISE    NO CHANGE

PAGE (2) 4 OF 3) 4

BUSINESS NAME (4) AL SAL OIL CO., INC. #42  
 CHEMICAL LOCATION (Address, Area, Building, etc.) (5) UST SOUTH SIDE OF PROPERTY  
 MAP # (if more than one) (6)   GRID # (7) 96

CHEMICAL NAME (8) HYDROCARBONS AND ADDITIVES TRADE SECRET (11)  Y  N  
 COMMON NAME (9) DIESEL FUEL AHM / \*EHS (12)  Y  N  
 CAS # (10) 68334-30-5  
 FIRE CODE HAZARD CLASSES\* (13) HEALTH: 1, FLAMMABLE: 2, REACTIVE: 0

\*IF EHS BOX IS "Y" ALL AMOUNTS MUST BE IN LBS

**\*COMPLETE BLOCK (13) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.**

TYPE (14)  PURE    MIXTURE    WASTE   CHECK IF RADIOACTIVE (15)  (16)    
 PHYSICAL STATE (17)  SOLID    LIQUID    GAS   CURIES    
 FED HAZARD CATEGORIES (18)  FIRE    REACTIVE    PRESSURE RELEASE    ACUTE HEALTH    CHRONIC HEALTH  
 STATE WASTE CODE (19)   UNITS (22)  GAL    CU FT    LBS    TONS   MAX DAILY AMT (23) 19,000  
 DAYS ON SITE (20) 365 \*If EHS, amounts must be in lbs.   AVG DAILY AMT (24) 10,000  
 LARGEST CONTAINER (21) 20,000 ANNUAL WASTE AMT (25)    
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 UNDER GROUND TANK    CARBOY    CYLINDER    RAIL CAR  
 TANK INSIDE BUILDING    SILO    GLASS CONTAINER  
 STEEL DRUM    FIBER DRUM    PLASTIC CONTAINER    Other  
 PLASTIC/NONMETALLIC DRUM    BAG(S)    IN MACHINERY OR EQUIP.  
 PRESSURE STORAGE (27)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT  
 STORAGE TEMPERATURE (28)  AMBIENT    ABOVE AMBIENT    BELOW AMBIENT    CRYOGENIC

(29) % WT	(30) HAZARDOUS COMPONENTS	(31) EHS/AHM	(32) CAS #
1. 100	DIESEL OIL	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	68334-30-5
2.		<input type="checkbox"/> Y <input type="checkbox"/> N	
3.		<input type="checkbox"/> Y <input type="checkbox"/> N	

(33) **ADDITIONAL LOCALLY COLLECTED INFORMATION**  
 \*COMPLETE BLOCK (33) IF REQUESTED BY THE LOCAL FIRE CHIEF - REFER TO INSTRUCTIONS.

NFPA CLASSIFICATION \_\_\_\_\_

UN/DOT # \_\_\_\_\_ Refer to shipping papers or MSDS

DOT HAZARD CLASS \_\_\_\_\_ Refer to shipping papers or MSDS

UFC HAZARD CLASS \_\_\_\_\_

NFPA 704 HAZARD DIAMOND

HEALTH BLUE →   ← REACTIVE YELLOW

SPECIAL HAZARD ↗   ↖ WHITE OX/WX

**MAKE AS MANY COPIES OF CHEMICAL INVENTORY FORM AS NEEDED**

# GARDEN GROVE



*MOBIL*

*[REDACTED]*  
*APT. GARY*  
*MERGOTTI*

*TEMP*  
*PERMIT*

*FOR*

*INITIAL*  
*LOADS*

## FIRE DEPARTMENT

### HAZARDOUS MATERIALS DISCLOSURE PROGRAM

#### REPORTING FORMS PACKET: PART 2

#### BUSINESS EMERGENCY PLAN SHORT VERSION

THE FOLLOWING FORMS ARE FOR USE IN THE EVENT OF AN ACTUAL OR THREATENING HAZARDOUS MATERIALS EMERGENCY.

FILL THESE FORMS OUT COMPLETELY AND BE READY TO HAND THEM TO THE FIRE DEPARTMENT PERSONNEL WHEN THEY ARRIVE AT THE EMERGENCY SCENE.

IN THE EVENT OF AN EMERGENCY,

CALL 911

# **GARDEN GROVE FIRE DEPARTMENT HAZARDOUS MATERIALS DISCLOSURE PROGRAM**

## ***BUSINESS EMERGENCY PLAN***

All businesses using, handling or storing hazardous materials that are required to disclose must complete a Business Emergency Plan. The occupancy groups listed below will be permitted to complete a short version of the business plan. The completion of the short form shall be considered the application required in the Health and Safety Code, Title 20, Chapter 6.95, Section 25503.5.

The Chief of the Garden Grove Fire Department in the role of the Administering Agency, allows the following types of businesses to file the short version of the Business Emergency Plan.

1. Gasoline/Diesel service stations. S-3 occupancies.
2. Repair Garages. H-4 occupancies.
3. Dry Cleaners
4. Businesses, at the Fire Chief's discretion, with less than 10 employees and using materials that are not considered highly or acutely toxic.

The Fire Chief exempts the following portions from the business plan. These exemptions have been established because the materials used in the above-mentioned occupancies are common knowledge to first responding units. The materials pose no significant, unexpected hazard nor do they affect the ability of the administering agency to effectively respond to their release of a hazardous material, and that there are unusual circumstances justifying this exemption.

### Exemptions

1. Detailed evacuation plans.
2. Detailed key employee responsibilities.
3. Training outline.
4. Detailed prevention outline.

The following Short Business Emergency Plan must be completed in order for the exemption to be granted.

**GARDEN GROVE FIRE DEPARTMENT  
HAZARDOUS MATERIALS DISCLOSURE PROGRAM**

***BUSINESS EMERGENCY PLAN***

Personnel Emergency Notifications and Responsibilities

Employee Evacuation and Staging Areas:

1. The type of alarm signal that will be used to initiate an evacuation at the facility: (vocal, paging system, manual alarm, etc.)

VOCAL

2. All employees shall be trained to evacuate the facility through at least one exit. Alternate exit routes shall be designated if available.
3. Staging areas shall be designated for all employees. Staging areas will be the location that all employees shall report to in the event of an emergency.

One person shall be designated to account for all personnel at the staging area. That person will be responsible for meeting the incoming Fire units and reporting the conditions known about the incident.

The Staging area is at the following location as shown on your site plan map.

NORTH EAST SIDE OF PROPERTY USING ADJACENT PARKING LOT

Employee Responsibilities:

At least one employee shall be responsible for the following minimum requirements in the event of an emergency response by the Fire Department.

1. Notify employees. Initiate evacuation procedures.
2. Notify the Garden Grove Fire Department. Dial 911
3. Try to identify the nature of the incident.
4. Report to the staging area and account for evacuated employees.
5. Report to the incoming fire units.
6. Activate any emergency mitigation procedures that are available at your business. (List below any mitigation procedures specific to your business, if any.)

TURN OFF ALL EMERGENCY SHUTOFF SWITCHES.

**GARDEN GROVE FIRE DEPARTMENT  
HAZARDOUS MATERIALS DISCLOSURE PROGRAM  
*BUSINESS EMERGENCY PLAN***

Personnel Emergency Notifications and Responsibilities

Training Requirements

State law requires training of employees where the business uses, handles or stores hazardous materials.

Employee training provided on:

- Appointment of person/persons on site who are trained in key role positions. Emergency coordinator, evacuation coordinators, staging area supervisors and documenting officers.
- Procedures to follow during a release or threatened release of a hazardous material (evacuation to staging areas).
- Information contained in material safety data sheets.
- Warning labels/placards.
- Safe work practices.
- Use of on site emergency equipment and supplies.
- Use and location of personal protective equipment.
- Any chemical, hazardous material or substance that could be encountered in his/her work area.
- On-site alarm system for evacuation.
- Discuss possible release of hazardous materials scenario.

Emergency Notifications

A handler of hazardous materials is required to immediately report any release or threatened release of hazardous materials to the Garden Grove Fire Department. Failure to do so may result in criminal and/or civil prosecution.

Required Notifications

In the event of a release or threatened release of hazardous materials, it is state law to notify each of the following agencies:

Agency

Phone Numbers

Garden Grove Fire Department, Police,  
Paramedics

911  
(800) 852-7550 OR (916) 427-4341  
(800) 424-8802

Office of Emergency Services (OES)  
National Response Center



# GARDEN GROVE FIRE DEPARTMENT HAZARDOUS MATERIALS DISCLOSURE PROGRAM

## BUSINESS EMERGENCY PLAN

### Personnel Emergency Notifications and Responsibilities

#### Prevention

All materials are stored, used and handled within the guidelines of the Uniform Fire Code, N.F.P.A. standards, California Administrative Code, Titles 19 and 20.

This section is meant to initiate a Prevention Plan at your business and to assist in preventing a release, or threatened release, of a hazardous material. In the spaces provided, place a checkmark by the preventive actions which have been initiated by your business to abate hazards relating to hazardous material handling, use of storage.

#### Consideration shall include:

1. Drum storage and/or above ground tank storage areas:
  - a\_\_\_ Isolation and separation of incompatible materials
  - b\_\_\_ Diking areas to contain spills N/A
  - c\_\_\_ Storage on paved ground
  
2. Compressed and/or cryogenic gas storage areas:
  - a\_\_\_ Cylinders stored upright and secured N/A
  - b\_\_\_ Isolation and/or separation of incompatible cylinders (oxygen and flammable gases, etc.)
  
3. General:
  - a  Safe work practices are exercised in daily routines.
  - b  Employees who handle hazardous materials are properly trained.
  - c  Material Safety Data Sheets (MSDS) readily available for each hazardous material on the premises.
  - d  Labeling of all materials and storage areas with the product name and hazards associated with the product (drums, piping, tanks, etc.)
  - e\_\_\_ Uniform Fire Code (UFC) requires separation between outside hazardous material storage area or tanks and combustible materials (wood, bush, etc.)
  - f  Posting of "No Smoking" signs where appropriate.

# GARDEN GROVE FIRE DEPARTMENT

## BUSINESS EMERGENCY PLAN

A BUSINESS IS REQUIRED BY LAW TO NOTIFY THE GARDEN GROVE FIRE DEPARTMENT WITHIN 30 DAYS OF ANY OF THE FOLLOWING EVENTS:

1. Change of business address.
2. Change of business ownership
3. Change of business name
4. Cessation of business operation (quitting business)
5. Use or handling of a previously undisclosed hazardous material
6. A 100% increase in the quantity of a previously disclosed hazardous material

Your business is required by State law to retain a copy of this entire Business Plan, chemical inventory, material safety data sheets and site maps, for review by Fire Department personnel. State where your disclosure and Emergency Business Plan will be kept.

MIDDLE SECTION OF CASHIER'S KIOSK ON THE SHELF

**Show location on site map also using symbol in the legend.**

Note: A fee is charged for a replacement copy from the Garden Grove Fire Department.

I CERTIFY, UNDER PENALTY OF PERJURY, THAT THE ENCLOSED INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNATURE: 

NAME: MONTRI PHUVADAKORN

TITLE: G.M.

DATE: 06/01/01