



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 56418
 Permit Type : BUILDING
 Type : B3
 COMMERCIAL BUILDING
 Owner : AL SAL OIL CO
 Applicant : WAYNE PERRY INC
 Appl Address : 8281 COMMONWEATH
 BUENA PARK, CA 90621
 Phone : 826-0352
 Insp Dist : ZB
 Date : 02/14/01
 Parcel No : 23115125

Value : 115000
 Floor area : 240/3440

PROPOSED WORK:

NEW SERVICE STATION KISOK, CANOPY, & TRASH ENCLOSURE

FEEES

111 32509 Plan Check	1	925.49
111 32410 Permit	1	1186.52
111 32401 issuance	1	35.00
111 32435 Strong Motion Fee (C	1	3.33
942 22130 General Plan	1	136.18
080 32550 Cultural Arts	1	67.07
111 32509 PLAN CHECK FEE CREDI	1	-925.49
TOTAL		1428.10

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	3/14/01	[Signature]
Concrete Floor	2/25/01	[Signature]
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame	Canopy - 2/24/01	[Signature]
Insul / Energy		
Drywall		
Lath	5/24/01	[Signature]
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	6/14/01	[Signature]
Utility Notified		

3/21 Kiosk.

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

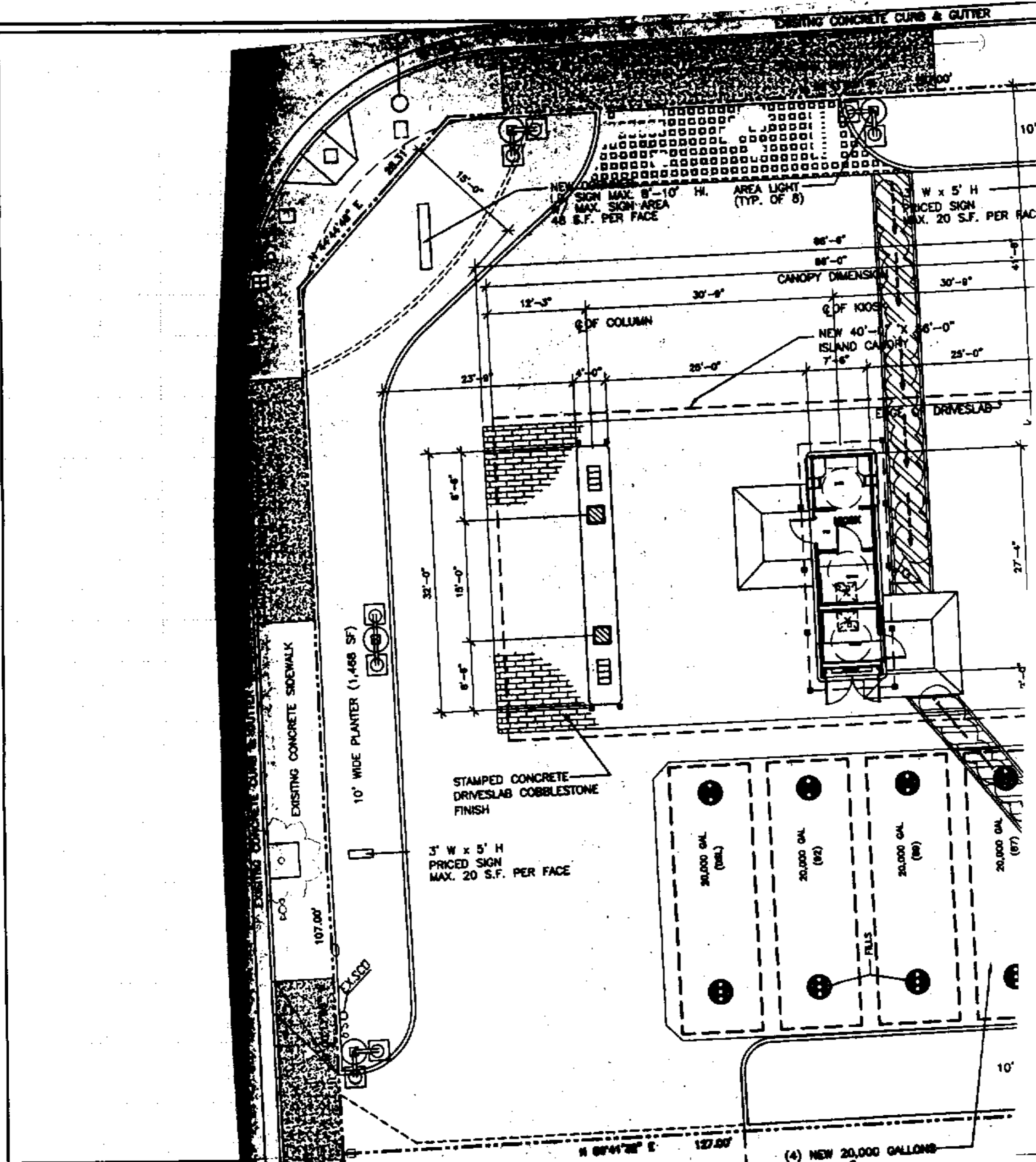
Print Name _____ Date _____

***** VALIDATION *****
 PAID ON 14 Feb 2001 AT 17:55
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 139
 AMOUNT PAID \$1428.10 BY CHECK#5004
 TOTAL PAID = \$1428.10

Plot Plan Form

Planning Action: <i>APPROVED</i>	Zone: <i>C-1</i>	Coverage:	Job Address: <i>13002 CHAPMAN AVE</i>	Permit No: <i>56418</i>
Approved By: <i>[Signature]</i>	Date: <i>2/14/01</i>	Increase:	Assessor Parcel No.: <i>231-151-25</i>	Tract & Lot #:
Remarks:			Occupancy:	Const. Type:
			<input checked="" type="checkbox"/> New	<input type="checkbox"/> Alter
			<input type="checkbox"/> Add	<input type="checkbox"/> Repair
			<input type="checkbox"/> Demo	Value: <i>115,000</i>

Job Description: *NEW SERVICE STATION*



I certify the information hereon is complete & correct.

Carl Simons
Owner's Name (print)

Carl Simons
Signature (owner/agent)

2-14-01
Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 57977
 Permit Type :
 Type : P

Owner : SHIRLEY E PETERS
 Applicant : RAINBOW GARDEN
 Appl Address : 1132 S GRAND AVE
 GLENDORA, CA 91740

Phone : 626-914-6718

Insp Dist : ZP
 Date : 06/11/01
 Parcel No : 23115125

PROPOSED WORK:

PLUMBING FOR ADDITIONAL WATER LATERAL SUPPLEMENTAL TO 57737

FEES

111 32401 SUPPLEMENT PERMIT/FE	1	15.00
111 32415 Water Lateral	1	8.50
TOTAL		23.50

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

INSPECTION RECORD

FINAL 6-14-01 Amy Downard

Utility Notified _____

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

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Applicant's Signature Amy Downard
 Print Name AMY DOWNARD Date 6/11/01

***** VALIDATION *****
 PAID ON 11 Jun 2001 AT 11:24
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 7
 AMOUNT PAID \$23.50 BY CHECK#13487
 TOTAL PAID = \$23.50



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 56420
 Permit Type :
 Type : E

Owner : AL SAL OIL CO
 Applicant : WAYNE PERRY INC
 Appl Address : 8281 COMMONWEATH
 BUENA PARK, CA 90621

Phone : 826-0352

Insp Dist : ZE
 Date : 02/14/01
 Parcel No : 23115125

PROPOSED WORK:

ELECTRICAL FOR NEW SERVICE STATION

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32412	SERVICE 600V200MAX	1	30.00
111 32412	Temporary Power Pole	1	35.00
111 32412	SUB-PANEL	3	60.00
111 32412	outlets/fixtures 1-1	20	18.00
111 32412	fixtures over 10	26	16.90
111 32412	Hot Water Heaters	2	9.00
111 32412	pwr appar not over o	4	26.00
111 32412	SIGN BRANCH CIRCUITS	3	16.50
111 32412	SWITCHBRD MOTOR CNTR	1	32.00
111 32412	EA ADDNL SECTION OVE	1	30.00
111 32505	PLAN CHECK FEE CREDI	1	136.70
TOTAL			448.10

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring - Rough		
Heater		
Fixtures & Trim		
Motors		
Ufer		
Service		

FINAL 6-20-01 T.H.

Utility Notified 6-13-01

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building instruction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Carl Squires Date 2-11-01

***** VALIDATION *****
 PAID ON 14 Feb 2001 AT 16:22
 RECEIVED BY KRISTINEB 198.245.206.215/2 TRANS# 12
 AMOUNT PAID \$7142.39 BY CHECK#5004
 TOTAL PAID = \$7142.39



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 56417
 Permit Type : GRADING
 Type : B20
 GRADING
 Owner : PETERS SHIRLEY E
 Applicant : WAYNE PERRY INC
 Appl Address : 8281 COMMONWEATH
 BUENA PARK, CA 90621
 Phone : 826-0352

Insp Dist : ZB
 Date :
 Parcel No : 23115125

PROPOSED WORK:

GRADING FOR SERVICE STATION

FEEES

Value :100
 Floor area :3035
 ***** VALIDATION *****
 PAID ON 14 Feb 2001 AT 16:22
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 12
 AMOUNT PAID \$7142.39 BY CHECK#5004
 TOTAL PAID = \$7142.39

111 32520 GRADING PLAN CHECK	1	400.00
111 32290 GRADING PERMIT	1	440.00
111 32401 issuance	1	35.00
111 32520 ADDL GRADING PC \$65P	3	195.00
111 32520 ADDL GRADING PC \$65P	3	195.00
111 32552 Parkway Tree Fee	243	607.50
602 32652 FRONTAGE	243	1944.00
602 32655 ACREAGE		277.50
082 32350 DRAINAGE ASSMT		543.90
111 32290 GRADING INSP. DEPOSI	1	1950.00
111 32509 PLAN CHECK FEE CREDI	1	-400.00
TOTAL		6187.90

*****INSPECTION RECORD*****

	DATE	HOURS
Pre Const		
Rough Grade		
Concrete		
Asphalt		
Storm Drain		
Water		
Final Grade	2/14/01	See Transcript
Misc.		
Total Hours		

Inspector _____
 Remarks _____

AUTHORIZATION

Issued By: valq _____ Date _____

DECLARATION

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Applicant's Signature Carl Simmons

Print Name Carl Simmons Date 2-14-01



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 56421
 Permit Type :
 Type : P
 Owner : AL SAL OIL CO
 Applicant : WAYNE PERRY INC
 Appl Address : 8281 COMMONWEATH
 BUENA PARK, CA 90621
 Phone : 826-0352
 Insp Dist : ZP
 Date : 02/14/01
 Parcel No : 23115125

PROPOSED WORK:

PLUMBING FOR NEW SEVICE STATION

FEES

111 32415	PLBG FIXTURE NOT LIS	1	8.50
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32415	WATER CLOSET, BIDET	2	17.00
111 32415	Lavatory	2	17.00
111 32415	Bldg Sewer (first 10	1	25.00
111 32415	Bldg Sewer (add'l 10	1	7.50
111 32415	Water Lateral	1	8.50
111 32501	PLAN CHECK (\$60.00 M	1	69.28
TOTAL			188.78

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

INSPECTION RECORD

FINAL 6.6.01 Anton

Utility Notified _____

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building instruction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Carl Simon
 Print Name Carl Simon's Date 02-14-01

***** VALIDATION *****
 PAID ON 14 Feb 2001 AT 16:22
 RECEIVED BY KRISTINE 198.245.206.215/2 TRANS# 12
 AMOUNT PAID \$7142.39 BY CHECK#5004
 TOTAL PAID = \$7142.39



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 56422
 Permit Type :
 Type : H
 Owner : AL SAL OIL CO
 Applicant : WAYNE PERRY INC
 Appl Address : 8281 COMMONWEATH
 BUENA PARK, CA 90621
 Phone : 826-0352
 Insp Dist : ZH
 Date : 02/14/01
 Parcel No : 23115125

PROPOSED WORK:

MECHANICAL FOR NEW SERVICE STATION

FEEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32418	DUCTS	3	36.00
111 32418	A/C COND UNIT TO 5 T	1	10.00
111 32418	Install Appliance Ve	2	24.00
111 32503	PLAN CHECK FEE CREDI	1	60.00
TOTAL			168.00

APPROVAL DATE INSPECTOR INSPECTION RECORD

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

FINAL 6.12.01 Angon
 Utility Notified _____

AUTHORIZATION

Issued By: valq Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building instruction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Carl Simons

Print Name Carl Simons Date 2-14-01

***** VALIDATION *****
 PAID ON 14 Feb 2001 AT 16:22
 RECEIVED BY KRISTINB 198.245.206.215/2 TRANS# 12
 AMOUNT PAID \$7142.39 BY CHECK#5004
 TOTAL PAID = \$7142.39



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 13002 CHAPMAN AVE
 Suite :
 PERMIT NO. : 96459
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : T TRUST MAJOR, GERALD
 Applicant : WILLIAM LOPEZ
 Phone : 818-812-3644

Contractor : CALIFORNIA MAINTENANCE & ENVIR
 Address : P O BOX 2336
 CityStZip : BALDWIN PARK, CA 91706
 Phone : 626-969-7955

Insp Dist : ZB
 Date : 11/18/08
 Parcel No : 23115125

Value : 15000
 Floor area : 0

PROPOSED WORK:

O39 - MISCELLENEOUS
 NEW HEALY CLEAN AIR TANK AND PAD

FEES

111 32410 Permit	1	269.54
111 32401 issuance	1	35.00
111 32435 Strong Motion Fee (C	1	3.15
942 22130 General Plan	1	18.93
080 32550 Cultural Arts	1	9.32
TOTAL		335.94

APPROVAL DATE INSPECTOR

Pre Inspect
 Foundation 12/9/08
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____

Bldg Final 12/22/08 _____

Utility Notified _____

AUTHORIZATION

Issued By: joannec Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature William Lopez

Print Name William Lopez Date 11-18-08

***** VALIDATION *****
 PAID ON 18 Nov 2008 AT 16:05
 RECEIVED BY EDWARDM 198.245.206.215 TRANS# 5240
 AMOUNT PAID \$335.94 BY CHECK
 TOTAL PAID = \$335.94

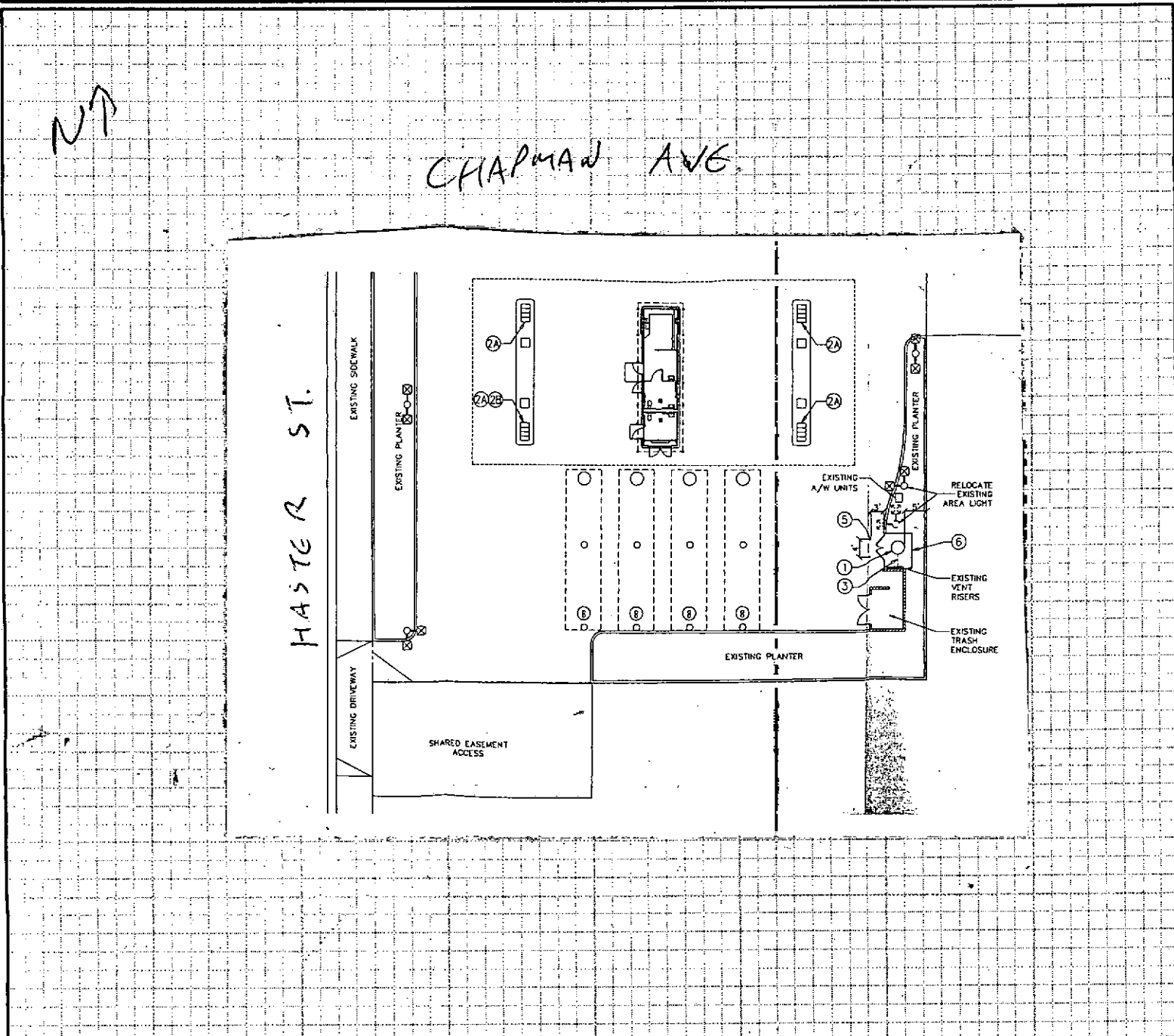
CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT

Plot Plan Form

Planning Action: APPROVED	Zone: C-1	Coverage:
Approved By: [Signature]	Date: 11/13/08	Increase:
Remarks:		

Job Address: 13002 CHAPMAN AVE	Permit No.: 96459
Assessor Parcel No.: 23115125	Tract & Lot #:
Occupancy:	Const. Type:
<input type="checkbox"/> New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Add <input type="checkbox"/> Repair <input type="checkbox"/> Demo	

Job Description: **NEW HEAVY CLEAN AIR TANK + PAD**



I certify the information hereon is complete & correct.

Owner's Name (print)	Signature (owner/agent)	Date
<small>WHITE: INSPECTION</small>	<small>YELLOW: ASSESSOR</small>	<small>PINK: PERMITTEE</small>

BUILDING PERMIT

DEPARTMENT OF BUILDING, GARDEN GROVE, CALIF.

CODE 34-1-3		INFORMATION PROVIDED BY BLDG. DEPT.	
EXTERIOR WALL MATERIAL	ROOF FRAMING MATERIAL	PERM	
PARTITIONING MATERIAL	ROOF COVERING MATERIAL		
LOT WIDTH	LOT DEPTH	NO. OF EXISTING BLDGS. ON LOT	
USE ZONE C-1	FIRE ZONE 2	OCCUPANCY F-1	TYPE IV
REQ'D SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE REAR
SEE PLAT PLAN			
SITE PLAN NO.	USE PERMIT OR VARIANCE NO. SPA 12964	PARK SPACES REQ'D.	

Zoning Approved By **ELM** Date **5-12-65**

Remarks: **PLANS**

PUBLIC WORKS		
Street Address	By	
OK	epd.	
Record of Survey	REQUIRED	PROVIDED
YES	YES	YES
R/W Dedication	YES	YES
Bonds	YES	YES
Encroachment Permit	NO	YES
Remarks		

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location	6-22-65	J.D.
Reinforcing	7-16-65	AB
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	9-2-65	CR
Utility Release	9-2-65	CR

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. **\$12,400**

ELM 11-12-64 FEES

Plan Check	\$21.00	Building Permit	\$42.00
Bond	\$	Expiration Date	

Permit Authorized By **ELM** Date **5-12-65**
1 Bldg. Inspector

ALSO SIGN PERMITS ATTACHED

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **13002 Chapman** Permit No. **008817A**

Lot No. _____ Tract No. _____ Blk No. **PC-1152**

CONTRACTOR **PASCOR STEEL CORP.** STATE LIC. NO. **143967**

MAILING ADDRESS **P.O. BOX 2628, POMONA** TEL. NO. _____

ARCH. **ENGR. E.H. HARKER** STATE LIC. NO. **5-1178**

MAILING ADDRESS **P.O. BOX 2628, POMONA** TEL. NO. **NA. 31911**

OWNER **STANDARD OIL CO.** TEL. NO. _____

MAILING ADDRESS **605 W. OLYMPIC BLVD., LOS ANGELES**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **1994.2** NO. OF STORIES **1** NO. OF DWELLING UNITS **0**

PRESENT BLDG. USE _____ PROPOSED BLDG. USE **SERVICE STATION**

Validation **NOV 12-64** **MAY 12-65**

DESCRIBE WORK TO BE DONE **ONE SERVICE STATION**

BLDG. & ATTACHED CANOPY

OWNER-BUILDER PERMIT RESTRICTIONS: An owner-builder must reside within the building for which this permit is issued, (accessory buildings excepted). Said building may not contain more than 3 dwelling units. Otherwise, this permit can be issued only to a contractor licensed in the State of California and a business license must be procured from the City of Garden Grove.

WORKMEN'S COMPENSATION INSURANCE REQUIREMENTS: A certificate or duplicate thereof of workmen's compensation insurance must be on file with the City of Garden Grove prior to the issuance of this permit unless: 1. This permit is for less than \$100 valuation or, 2. The applicant qualifies as an owner-builder and signs the statement below -

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

SIGNATURE _____

(or) CERTIFICATE ON FILE _____

APPLICANT'S CERTIFICATION: I have carefully read and examined the above application and find the same to be true and correct. All provisions of the laws and ordinances of the City of Garden Grove and State of California will be complied with whether specified herein or not.

Signature of Permittee **Richard J. Sherman** Date **11-12-69**

Address **Pascor Steel Corp, P.O. Box 2628, Pomona** BUS. LIC. NO. _____

RELOCATION

PRESENT BLDG. ADDRESS _____
MOVING CONTRACTOR ADDRESS _____

BUILDING PERMIT

DEPARTMENT OF BUILDING, GARDEN GROVE, CALIF.

CODE 22-41-3		INFORMATION PROVIDED BY BLDG. DEPT.	
EXTERIOR WALL MATERIAL		ROOF FRAMING MATERIAL MTL	
PARTITIONING MATERIAL		ROOF COVERING MATERIAL MTL	
LOT WIDTH	LOT DEPTH	NO. OF EXISTING BLDGS. ON LOT	
USE ZONE C-1	FIRE ZONE 2	OCCUPANCY F-1	TYPE TV
REG'D SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE REAR
SEE PLOT PLAN			
SITE PLAN NO. 124-64	USE PERMIT OR VARIANCE NO.	PARK SPACES REG'D.	

Zoning Approved By **ELM** Date **5-12-65**

Remarks: **PLANS**

PUBLIC WORKS		
Street Address	By	
Record of Survey	REQUIRED	PROVIDED
R/W Dedication	Yes	Yes
Bonds	Yes	Yes
Encroachment Permit	No	

Remarks

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Location	6-12-65	RD.
Reinforcing	7-16-65	AB
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	8-2-65	CLM
Utility Release		

NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **1260**

ELM 11-12-64 FEES

Plan Check	\$ 450	Building Permit	\$ 900
Bond	\$	Expiration Date	

Permit Authorized By **ELM** 1 Bldg. Inspector Date **5-12-65**

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **1300 Chapman** Permit **008818A**

Lot No. _____	Tract No. _____	Blk No. PC-1152
CONTRACTOR PASCOE STEEL CORP.		STATE LIC. NO. 143967
MAILING ADDRESS P.O. BOX 2628, POMONA		TEL. NO. NA. 31911
<input type="checkbox"/> ARCH. E. H. HARKER		STATE LIC. NO. S-1178
MAILING ADDRESS P.O. BOX 2629, POMONA		TEL. NO. NA. 31911
OWNER STANDARD OIL CO.		TEL. NO. _____

MAILING ADDRESS **605 N. OLYMPIC BLVD., LOS ANGELES.**

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **3512** NO. OF STORIES **1** NO. OF DWELLING UNITS **0**

PRESENT BLDG. USE _____ PROPOSED BLDG. USE **STATION CANOPY**

Validation **NOV 12-64 11 085 N *****9.00**
MAY 12-65 11 101 N ***9.00**

DESCRIBE WORK TO BE DONE **ONE SERVICE STATION CANOPY.**

OWNER-BUILDER PERMIT RESTRICTIONS: An owner-builder must reside within the building for which this permit is issued, (accessory buildings excepted). Said building may not contain more than 3 dwelling units. Otherwise, this permit can be issued only to a contractor licensed in the State of California and a business license must be procured from the City of Garden Grove.

WORKMEN'S COMPENSATION INSURANCE REQUIREMENTS: A certificate or duplicate thereof of workmen's compensation insurance must be on file with the City of Garden Grove prior to the issuance of this permit unless: 1. This permit is for less than \$100 valuation or, 2. The applicant qualifies as an owner-builder and signs the statement below -

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

SIGNATURE _____

(or) CERTIFICATE ON FILE _____

APPLICANT'S CERTIFICATION: I have carefully read and examined the above application and find the same to be true and correct. All provisions of the laws and ordinances of the City of Garden Grove and State of California will be complied with whether specified herein or not.

Signature of Permittee **Liberty A. ...** Date **11-12-64**
Address **Pascoe Steel Corp. P.O. Box 2628, Pomona** BUS. LIC. NO. _____

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR ADDRESS _____

PLOT PLAN

Department of Building

CITY OF
GARDEN GROVE

Job Address

13002 CHAPMAN

Permit Number

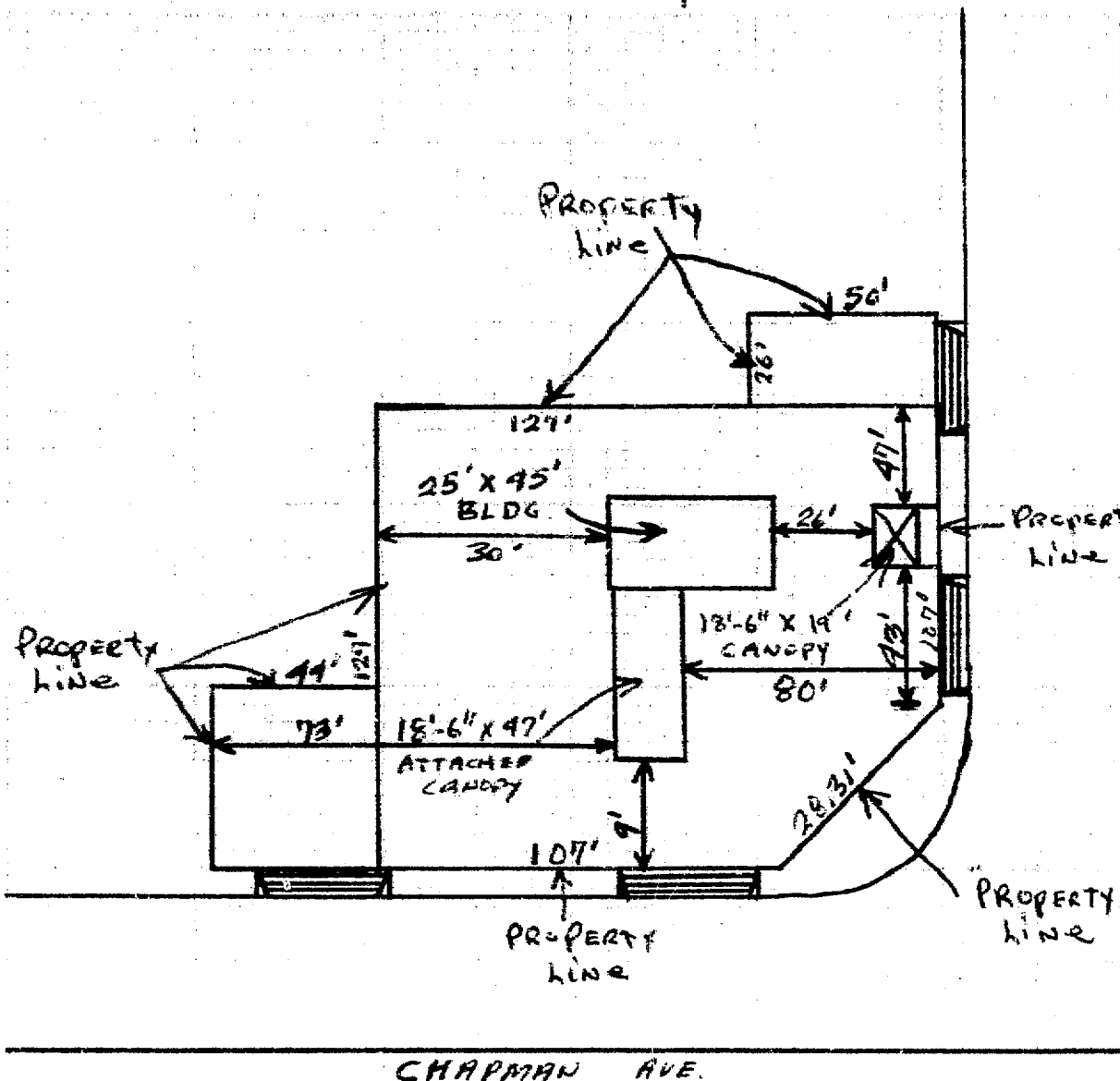
8617-18

Lot

Tract

PC-1152

DIMENSION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.
Routing: #1 Building Inspector #2 Office File #3 Owner

(Pascoe Steel Corp.)
By Anthony D. Lopez Date 11-12-69

1

ELECTRIC PERMIT

Department of Building
H. R. Peirce
Director

CITY OF
GARDEN GROVE
JE 7-4200

LOT NO. _____ TRACT NO. _____

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services		1.00	
Meters		1.00	
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20		.20	
Outlets, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 5		2.00	
Motors Over 5 Not Over 15		2.50	
If Not Listed Above, See Code			
Permit Fee			2 00
Total Fee			

Authorized By *Em*Date *5-12-65*

Applicant Fill in (use ink)

Electric Permit No.

Job Address

*13002 Chapman**008821 A*
5-2504

Owner *Standard Oil Co of Calif*
Owner's Address *605 W Olympic St*

New Bldg. Old Bldg. Use—*Sign Canopy*
Electrical Contr. *PBR Company*

Address *920 E. A-lan Pl.*

Phone *PR 2-9020* State *Calif*
License No. *187317*

Validation

MAY 12-65 *11 104 M***4.80*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Standard Oil Co of Calif Western
Open Time

Signature of Permittee *W. Paulson / J.C. Brown* Date *5-12-65*

SIGNS

One Sign—1 Transformer	<i>1</i>	2.00	<i>2</i>
Additional Sign, Same Location		1.00	
Additional Transf. or flashers, Time Clock		1.00	
Lamp Holding Devices, 1st 20	<i>16</i>	.05	<i>80</i>
Lamp Holding Devices, Next 100		.03	
Sign and 1 Transformer, Moved			
Altering or Changing Lettering			
For Connecting (Hook-up)			
Permit Fee			<i>2 00</i>
Total Fee			<i>4 80</i>

	Date	Inspector
Conduit		
Wiring		
Fixtures		
U. G.		
Sign Footing		
Final	<i>1-28-66</i>	<i>J.C. Brown</i>
Utility Notified		

Service Size Amp. _____ Wire _____ Cutoff _____

Building Permit No. *8820*

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

PERMITTEE: BE SURE ALL WORK IS DONE IN ACCORDANCE WITH THE PERMIT. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: **13002 CHAPMAN** ELECTRIC PERMIT NO. **010240 A**

LOT NO.	TRACT NO.		
	NUMBER	SQ. FT.	PER
IF NOT LISTED BELOW SEE CODE			
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	1	\$1.00	1 00
Service, Three Phase		1.00	
Motors, Single Phase	1	1.00	1 00
Motors, Three Phase		1.00	
Pole, Power, Light, etc.	3	2.00	6 00
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20	10	.20	2 00
Outlets Over 20		.10	
Fixtures 1st 20	20	.20	4 00
Fixtures Over 20	21	.10	2 10
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	3	1.00	3 00
Motors Over 1 Not Over 3 HP	1	1.50	1 50
OFFICE HEATER 2000W-1			1 00
Dispensers	8	1 00	8 00
Note			
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: **STANDARD OIL** PHONE: ~~537-4200~~

OWNER'S ADDRESS: _____ CITY: _____

NEW BUILDING OR ADDITION - AREA SQ. FT.	EXISTING BUILDING REMODEL AREA SQ. FT.	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR: **STREECH E/EC. Co.** PHONE: **871-116**

ADDRESS: **1212 E. Ash Ave.** CITY: _____ STATE LICENSE NO.: **166873**

VALIDATION: **JUL -7-65 11 002 W***31.60**

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: **Loyed Banker** DATE: **7/6/65**

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATT L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	7/2/65	John
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service		
Final		
Utility Notified		

Permittee's Vic 7/2/65

ISSUANCE OF PERMIT: 2 00

TOTAL FEE: **51 00**

SINGLE PHASE SERVICE SIZE: **175** AMPS. **3/0** WIRE RIG. CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE AMPS. _____ WIRE RIG. CONDUIT

1 INSPECTOR: **ROX** PERMIT AUTHORIZED BY: **ROX** DATE: **7-7-65** BUILDING PERMIT NO.: **8817A** SIGN PERMIT NO.: _____ VENT. HEAT, AIR COND. PERMIT NO.: _____

PLUMBING PERMIT

Department of Building
Harry R. Peirce
Director 337-4200

CITY OF
GARDEN GROVE

1

For Applicant to Fill in (Use Ink)

Job Address 13007 Chapman Permit No. 010479 A

PERMIT FEES

Qty.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
✓	Water Closet (Toilet)	\$1.00	2 00
	Bath Tub	1.00	
	Shower	1.00	
✓	Lavatory (Wash Basin)	1.00	2 00
	Kitchen Sink	1.00	
	Garbage Disposal	1.00	
	Laundry Tub or Tray	1.00	
	Water Heater	1.50	
1	Stop Sink	1.00	1 00
	Floor Sink	1.00	
1	Floor Drain	1.00	1 00
	Dish Washer	1.00	
1	Drinking Fountain	1.00	1 00
1	Urinal	1.00	1 00
	Gas System - Outlets	1.00	
1	House Sewer	1.00	1 00
	Lawn Sprinklers	2.00	
	Swimming Pool Piping	1.00	
	Sand Traps	1.00	
	Automatic Washing Mach.	1.00	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
1	Water Lateral	1.00	1 00

Lot No. _____ Tract No. _____ Blk. No. _____
 Owner STANDARD Oil Co. of Calif
 Owner's Address Same
 Plumbing Contractor Universal Plbg. Contrs.
 Contractor's Address 1419 N. State College Blvd.
 Phone 776-7901 City Lic. No. _____
 Use of Bldg. Service Station
 New Bldg. Old Bldg.

Validation JUL 14-65 11 021 M***12.00

I, hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I, _____, hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee Bob Anderson Date 6/19/65

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING	<u>7-12-65</u>	<u>R1990</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>7-29-65</u>	<u>R1990</u>
UTILITY CO. NOTIFIED	<u>7-2-65</u>	

Issuance of Permit 2 00

TOTAL FEE \$ 12 00

Permit Authorized By R1990 Date 7-14-65

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit # _____

ELECTRIC PERMIT

Department of Building
H. R. Peirce
Director

CITY OF
GARDEN GROVE
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

13002 Chapman

010653 A

LOT NO.

TRACT NO.

Owner **Standard**

Owner's
Address

New Bldg. Old Bldg. Use—

Electrical
Contr. **Vic Stein Elec., Inc.**

Address **312 S. Melrose**

Phone **528-2141** State License No. **219596**

Validation **6-30-66**

JUL 21 1965
11 106 *****29.90

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of
Permittee

Al Bruner

Date **7/8/65**

SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00
Total Fee	

Service

8-18-65

Inspector

Conduit

8-18-65

Wiring

8-18-65

Fixtures

U. G. 7-13-65

RDP 7-15-65 RDP

Sign Footing

Final

8-25-65 RDP

Utility Notified

7-2-65

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services	1	1.00	1.00
Meters		1.00	
Fixtures 1st 20	20	.20	4.00
Fixtures, Additional	25	.10	2.50
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20	20	.20	4.00
Outlets, Additional	4	.10	4.00
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1600 W	1	.50	5.00
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.	3	1.00	3.00
Motors Over 1 Not Over 3 H.P.	1	1.50	1.50
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			
FLOOD POLES	3	1.00	3.00
DISPENSERS	8	1.00	8.00
Permit Fee			2.00
Total Fee			29.90

Notes

Permit Fee

2.00

Total Fee

29.90

Authorized By

RDP

Date

7-20-65

Service Size Amp. **175**

Wire **U.C.** Conduit

Building Permit No.

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 13002 Chapman PERMIT NO. 8017-18A
USE OF BUILDING Service Station GROUP F-1 TYPE IV
USE ZONE C-1 APPROVED BY W. R. Miller DATE 9-2-65

ZONING REMARKS

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Standard Oil Co. ADDRESS 605 W. Olympic Blvd., L.A.

Authorized By _____ DATE September 2, 1965

W. R. Miller, Assistant Building Director

Notice! Post in a Conspicuous Place on the Premises

PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing	11-16-78	DS (over)	Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink			
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
			CLARIFIER			5.00

FINAL 2-1-79 DS

UTILITY CO. NOTIFIED

IDENTIFICATION CODE

BUILDING PERMIT NO. _____ ELECTRICAL PERMIT NO. _____

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

ITEM	CODE	FEES
Plan/Retention Fee		
Plan Check		
Permit	228	5.00
Issuance	535	6.00
TOTAL FEES		11.00

AUTHORIZED BY: MR DATE: 11/2/78

ADDRESS: 13002 CHAPMAN & MASTER

LOT NO. _____ BLK NO. _____ TRACT NO. _____

OWNER: CHEVRON

OWNER'S ADDRESS: _____ CITY: _____

NEW BUILDING OR ADDITION - AREA: _____ SQ. FT. EXISTING BUILDING REMODEL AREA: _____ SQ. FT. OCCUPANCY GROUP: _____ USE OF BUILDING OR CHANGE OF USES: GAS STAROL

VALIDATION: 11/7/78 005M 600 004M 500

PLUMBING CONTRACTOR: PETROLEUM FACILITIES CONSTRUCTION CO STATE LIC. NO. & TYPE: 337393

ADDRESS: 12132 LOS NIETOS RD. SPRINGS CITY: SANTA FE PHONE: 696-0314

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

Signature: Dan J. Peterson DATE: 11-3-78

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 337393 and Classification B-1 is in full force and effect.

(PRINT) CONTRACTOR: Dan J. Peterson DATE: 11-3-78

(SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT: _____ DATE: _____

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7891.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048 Employee working for wages only: Section 7863

Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT: _____ DATE: _____

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

I, INSPECTOR